

Editor:
Victor Pence

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January 1965

EDITORIAL

WHY A NEW CONCEPT IN COMSEP

Since you won't be receiving this issue until July, you probably wonder why I have the "January, 1965" date on this issue. Because this magazine is monthly and did not come in-to being until April, I decided that in order to keep the magazine on an "annual" basis, I would start with the first of the year ... thereby assuring all subscribers of getting twelve issues a year, instead of issues running into next year. This means you will be getting the February, March, April, May, June, and July issues within the next six weeks, with the August issue on time.

The first two issues or so will consist of four to six pages, with an increase to ten pages the first year... and if all goes well, the magazine will increase to twenty pages beginning with the Jan-

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By Victor Pence

ComSEP is the newest in magazine ideas. It was created for the purpose of publishing that material which is considered unfit for other magazines, who claim they publish all material in the fields of ESP, Spiritualism, UFO's, the Shaver Mystery, etc.

People have written to me concerning articles they have sent to major Occult Magazines, which were rejected simply because they were "overstocked" on such subjects.

With all the new ideas that are coming out of the Occult field, I do not understand how a magazine could be overstocked.

Granted, the real reason the story is rejected is more likely that the article wasn't written in the "style" of the magazine. Just how do you write in a certain style that suits a certain publisher? "Style" is a word which is used by those publishers who do not want to publish material, either because it is not suited for the type of magazine they publish, or because it is "too hot to handle."

In studying various magazines published for writer's, this question of "style" has come up many times. And in every article I have read, the conclusion is the same: there is no such thing as "style" as used by the publisher. Those who know about the art of writing will understand what I am talking about... and those who don't will realize I have no further time to explain.

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OAHSP: A NEW BIBLE?

By
Molly Crocker

Each month we hope to publish information taken from Oahspe in the hope that we can add to your better understanding of an unusual book.

Glancing through Oahspe the reader spots many strange words which have no meaning to him. Upon reading various passages, the reader finds that he does not know what the book is saying and thereby another is lost to a book that should be read by everyone. In order to prepare the reader for the series of articles I am writing, I will give you a glossary of words found in Oahspe. Without this glossary it would be impossible for you to understand very much of this greatest book since the Bible.

A'ji: Semi-dark. A dense region in etherea which sometimes descends to the earth. Less than nebula.
Agnl: Fire of light, especially without combustion, as spirit lights.

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uary 1966 issue. Those of you who have sent in subscriptions will be getting twelve issues, even if you send in your order after July . . . unless you state that you want your subscription to start with the current issue (depending on when you send your order).

Articles will be published on the Shaver Mystery, UFO's, ESP, Spirituality, etc. Letters to the editor MUST be signed, although names will not be published if requested.

I need articles on any subject. Even if you can't write send your articles anyway, and I will see what I can do with them.

Payment is the same as other magazines in this field: NO PAYMENT. Not that I feel you shouldn't be payed for your work, but because I can't afford to pay for articles at this time.

Advertising rates will be sent on request, and I assure you they are the lowest in the field.

The "Personals Column" will be FREE to SUBSCRIBERS only! Just send your ad to me and advertise your needs. To nonsubscribers the rate is two words for a nickle.

RICHARD SHAVER will be a regular writer, and guest writers will be TIMOTHY GREEN BECKLEY, editor/publisher of INS Report and Searchlight magazines; and LUCIUS FARISH, writer of Fortean phenomena.

Letters which ask questions or require any answer at all will be answered either through the "Letter's" column, or by personal letter-- as long as my time will allow. So please expect at least three weeks before getting an answer.

If you have any questions you would like SHAVER to answer, please send your questions and he will answer them in the magazine.

For those interested in the Shaver Mystery, I am preparing material to be published this summer - or fall - and Shaver has agreed to write all about the NEW things that have happened to the "Mystery" since it first began in Amazing Stories.

We are planning to publish articles which COMPLETELY explain the Mantong Alphabet and how to see the Pictures in the "Picture Stones".

Since this editorial is being written before the articles have been chosen, I cannot make any comments on them.

Coming issues will have covers - with pictures - and photographs and drawings will be added as well. It will be a while before we can afford color, but I am sure the photographs I have been collecting will more than make up for this short-coming.

WHY A NEW CONCEPT IN COMSEP (cont. from page 1).

"So what does this have to do with ComSEP Magazine", you are probably asking. Just this! ComSEP was created to publish these articles which have no "style". If you have written an article and it has been rejected, just send it to me, as this is one magazine that can never become "overstocked."

Even if I should get ten articles on ESP, as long as they contain some new ideas, etc. they will be published!

One thing we do ask of writers sending material is, that they DOCUMENT their material as much as they possibly can. The ONE THING we will NOT do in ComSEP is to publish stories of psychic experiences without some evidence. For example: a person tells me they know when a member of the family is going to die because the clock just fell off the wall. As this has happened each time a member of the family died, it must be a warning that death will happen again in the near future. Now! In order to get this article published in ComSEP, you must FIRST determine what caused the clock to fall. Was there a loose nail? Did a jet cause a sonic boom? Did a child pull the electric cord, thereby jerking the clock from the wall? Or any of the many other things which could have caused the clock to fall. AFTER you have determined that it was due to nothing "natural" THEN this story would be published.

We will let the other magazine's publish their material but we will only publish articles dealing with the subjects mentioned above. A story of a clock falling from the wall does not belong in a magazine such as this as long as there is any doubt that the "phenomena" was caused by ordinary means. But show me the falling of the clock was

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caused by "unnatural" means then we have material for ComSEP. Such evidence can be shown by photographs, documented material, etc. Even then we would still have to consider the human element, since everyone does not have scientific training in research.

OAHSPE: A NEW BIBLE?
(cont. from page 1)

Angel: A spirit man. Su, also su-gan and gan-spe. (The word, spirit, does not define whether man or animal, but is often erroneously used instead of angel.)

Aph: The God who submerged the continent of Pan.

Archangel: Angels next in rank to Gods, who dwell in certain arcs in etherea. They generally come in the dawn of a cycle to give new inspiration to mortals, and while they remain, mortals become more angelic toward one another.

Asaphs: Angels in heaven whose office it is to receive the spirit when a mortal dies, and bear it to the place prepared for it. They are in organic associations. Their rank is next below ashars.

Ashars: Guardian angels who are appointed over mortals, to be with them during life. They deliver the spirit in time of death into the hands of the asaphs. Ashars are next in rank to loo'is.

Atmosphera: The earth's vortex. Atmosphera comprises the places and dominions of the God of this planet.

Corpor: Whatever has length, breadth and thickness, and is tangible to sight, hearing, and feeling; the extreme opposite condition from ether, or solution, or rarefaction.

Corporean: A man of the earth; any man, all men. In contradistinction from an angel who is a man of es, a spirit.

Chaotics: Deranged angels; such as are killed in war or anger.

Chinvat: The boundary between the rotating atmosphere of the earth and the ether beyond. Also called the Bridge of Chinvat.

Crucify: To melt; to test by fire; to test by binding. The original form of testing a "su'is" or "sar'gis" (medium) was by binding him on a wheel.

Dan: Light. A cyclic dawn, as the Arc of Spe'ta or Arc of Bon. A Dan comes once every three thousand years and is preceded by spirit-manifestations and by signs and wonders. A Dan lasts about 33 years.

Davea's or Daevas: Bad angels; spirits that deceive and tempt. A prince of liars, In the Vedic Scriptures; equivalent to devil, in English.

Deity or Dyaus: One of the Gods of the lower heavens, who pretended to be the Creator.

Div, Diva, or Divinity: A parliament of Lords in the lower heavens. The Divan laws were in use 3,000 years.

Druk: A low mortal: one who desires no spiritual light; one who cannot understand spiritually. An evil man, a warrior.

Druj: Druj applies to an angel, the same as druk to a mortal; low, dark, evil, dangerous.

Es: The unseen worlds; i.e. unseen to mortals. This word is used in the feminine; synonymous with the spirit world.

Es'enaurs: Heavenly musicians, comprised of singers and instrumental players.

Esyan: A newborn spirit. When a mortal dies, and his spirit departs to heaven, it is called an Es'yan, and remains as such as long as it is helpless.

Ethe: The solvent of corpor; as water is to the solvent of a salt, so is ethe the solvent of corporeal substance, of which latter, hydrogen is one of the most sublimated. As a corporeal man dwells on the earth, as is an Es'yan dwells in atmosphera, so do the advanced angels dwell in ethe, in etherea. Etherea as a place, is nirvana. It is beyond the atmosphere; it is the home of the gods.

Faithist: One who has faith in Jehovih being over all, and within all, to a wise and definite purpose. One who endeavors to make himself in unison with Jehovih by doing good unto others; a non-resistant; the opposite from Uzian.

Firmament: The world of space between the stars and planets.

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- God, Iod, or Joss: An angel, next in rank above Lord, and next below Orian Chief. One who is sufficiently wise and powerful to take charge of a planet and its atmosphere and heavens.
- Great Spirit: The universe is earth (corpor), sky and spirit, the three (in one) are Jehovih. As the spirit of a man is to the man, so is the Great Spirit to Jehovih. Though Great Spirit is also used as synonymous with Jehovih.
- Haoma: Food; food for sacrament. Also spiritual food; unseen food. Unseen sustenance that passes from one to another; improperly called magnetism.
- Hell: Anarchy in heaven, especially in Hada, the lowest heaven, where angels torment one another. When an earthly tyrant dies, evil spirits seize his newborn spirit for vengeance's sake and cast him into hell.
- I'hins: The race born of A'su and angels; the half-breeds, from whom we are the descendants.
- I'huan: Half-breed between I'hins and druks. The copper-colored race.
- Ji'ay: Pertaining to nebulae, but less dense.
- Kosmon Era: Kosmon, universal knowledge, corpor and spirit. Universal fellowship in all nations. (Something the world seems to want, but is having difficulty in attaining it, due to evil influences, etc.)
- Loo'is: Angels who provide the pre-natal condition for such mortal births as are designed for special work by the Gods. Next in rank to Lords/next rank above Ashars.
- Lord God: An angel that fulfills both offices.
- Lord-Self or False Lords: As the name implies.
- Lusters: Angels who maintain sex in the es world by proximity to mortals. Nocturnal visitors for secret vice.
- Nebulae: A dense atmosphere of corporeal substance.
- Nirvana: Emancipated; ethereal heavens; beyond the earth's heavens; the higher heavens.
- Oahspe: Sky, earth (corpor) and spirit. The all; the sum of corporeal and spiritual knowledge as at present.
- Otevan: A huge fire ship; can be seen or not seen from earth, as the pilots desire.
- Sar'gis: Both, a materialized angel, or a person in whose presense the angels can take on the resemblance of mortal forms.
- Se'mu: Gelatine, the preceeding substance of the living. The Se'muan Age was before the creation of animal life, or at the beginning of that time.
- Shri: Spirit, a breath; and sometimes angel.
- Su'is: Clairaudience and clairvoyance. A person who can see with the eyes closed, or one who can hear angel voices. Not imaginary, but that which can be proved by experiment.
- Uzian: Opposite of Faithist, destroyers; those who do not want to accept Jehovih.
- Yeshua: A heavenly kingdom. Yeshua is the original of Ieus and Ieue and Joshua.

Next month we will tell about the people mentioned in Oahspe and what their "jobs" were. If you plan to follow the articles on Oahspe it would help if you use the glossary as future articles will deal with many things that will easily "lose" the reader if he is not able to follow the terms used. Where possible I will try to make clear those passages that might be hard to understand.

LETTERS

UFO WORLDWIDE
90 Ferrand Ave.
Bierley, Bradford, (4)
Yorkshire, England

Since it has been the policy, over the past 18 years, for official quarters to dismiss "flying saucers" and other information relating to such matters, it has been proposed by an independent source that a Public Enquiry Board be instituted so as to correlate all information. This step has been made necessary by the blunt refusal of official quarters to appreciate what is taking place today, and the denials that anything untoward is imminent; the Silence Group has been in the position of being able to say that saucers are hallucinations, and that

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certain research methods are unreliable and cannot be proved. This may be so because many groups have been forced to, by undue pressures, to either cease work along these lines or else forced to abandon the forward march of progress by those same sources which claim that mankind has no proof whatsoever of the existence of UFO's. Any persons wishing to form such an inquiry board are invited to do so.

The aim is to break the hold of the silence group in many official quarters, and to bring the matter of UFO's into the open.

Now is the time to form such a solid group demanding that such information be considered, for, if this chance is lost, then we may as well relegate the saucers to the realm of myth and fantasy for never again will such a chance present itself as now!!!

* * * * *

The above letter presents some problems and I am going to take a stand (concerning UFO's) as follows:

1. EVERY UFO group in the world makes the same statements that the government is hiding information from the public. They write editorials, articles, produce "documented" letters, and statements from famous people, etc. Committee's have been formed to "force" the "truth" of the saucers on the government and the public. In 20 years these groups are still yelling about the "secrecy" of the government. 20 years...how long does it take to convince these people that they won't get anywhere?

2. Every time a piece of evidence (angel hair, etc.) is found what happens? Right away the finder gives it to the Air Force WITHOUT KEEPING MOST of it for themselves or sending it to a group who is able to run tests on it in a lab.

3. When something is found that is thought to have come from a saucer DON'T give it to the AIR FORCE or ANYONE!! Let the Air Force, etc. get their own material . . .after all, if they don't know you have it they can't take it away from you!!

4. DON'T send, give, or tell the Air Force anything you don't have to. It's not that important to get your name in the paper is it??

5. What better way for the government to get rid of evidence than by the finder handing it over to them. How many times have things been sent to the government and never returned . . .even when they were promised to be returned?

6. This magazine will let the other groups continue their fight with the Air Force, while we continue to investigate and to ignore the Air Force following our research. We do not believe that if we ignore the Air Force they will go away...BUT! WE DO believe that if we don't pay attention to them by attacking them everytime we write an editorial, but just watch them "out of the corner of our eye", we can get a lot more done searching for the answers than by wasting our time bucking something that isn't going to move.

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