



The COMFORTER

Edited by Gloria Crawford

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To You



DEAR ONE—The message of the Twenty-third Psalm which comes to you this month, I know holds power to bring you instant release from all that limits you, or disturbs your peace. Live in its magic for this month of March — this **power** month, when the winds blow, and the earth is prepared for the glorious blossoming of the Spring. Let the sweetness of David's prayer of faith fill your soul, let its trust inspire you to rely upon the Law of God, and let its power dry in your soul all tendencies to doubt and fear. Be strong in the Lord, invincible through prayer, triumphant!

Perfect prayer is the realization of that which is so—it is the conscious recognition of truth.

To realize truth is to establish it in consciousness. To establish truth in consciousness is to experience it in manifestation, for all manifestation is the expression of consciousness. Thus it is written,

"Ye shall know the truth, and the truth shall make you free."

Perfect prayer establishes in consciousness the belief in that which is so, and it so manifests. "According to thy belief be it unto thee."

Realization of the truth is thus the true prayer, for it forms in mind only that which is desired in manifestation, so making the manifestation possible.

Let us enter into the very heart of David's Prayer of Realization, and make it our own.

In loving oneness, GLORIA CRAWFORD

David's Prayer of Realization

Psalm 23.

The Lord is my shepherd; I shall not want.

He maketh me lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

"But when the Comforter is come—even the Spirit of truth, which proceedeth from the Father, he shall testify of me—he shall not speak of himself; but whatsoever he shall hear, that shall he speak. He shall glorify me; for he shall receive of mine, and shall shew in unto you." John 15:26; 16:13-14.

David's Prayer of Realization

Psalm 23—An Interpretation.

FOREWORD.



HE LORD, or "Lord God" is the Principle,—Law, — of divine expression. Through this Principle, Being unmanifest becomes manifest.

Man, the highest manifestation of God—his "image and likeness"—is at all times under the guidance and direction of this divine Law.

The Law of God is the Law of right thinking, for Being (God) becomes manifest through consciousness—"the Lord God." "According to your belief (consciousness) be it unto you." "As a man thinketh in his heart, so is he."

When man conforms to this Law—the law of the right use of consciousness ("righteousness") he can express only that which is harmonious, joyous and perfect. He is guided, guarded, preserved and prospered in all his ways, and can know only joy and peace forever.

Like a "shepherd" leading his sheep, the Law of God brings man into "green pastures"—the abundance of all good. As sheep are given the tenderest guidance and care by the one in whose charge they are, so man's every need is anticipated and prepared, by the Infinite Mind of God.

**"The Lord is
my shepherd"**

The Lord of all creation, the One Mind in all, is leading, guiding and directing me in the path of life. Under this perfect Law I take my way in peace. "He goeth before me and maketh the crooked places straight." Through the guidance of the Mind of God I am led into all good and the way I take is made both easy and plain. God rules, God guides, God governs. He prepares my pathway as does a tender shepherd for his trusting sheep. "The Lord is my shepherd," I am unafraid.

"I shall not want"

Under the direction of my "Lord," I keep the Law and can want no thing, for all things are made manifest, or supplied, through Law. The shelter that I need, the guidance, the protection, the supply, the loving care, abound in rich measure. Every need is instantly met. Every void is filled. God, the whole of good, is wholly present. The creative Mind of God creates perfection in all places, at all times, and under all circumstances. "I shall not want."

**"He maketh me to
lie down in green pastures."**

How sweet to rest in the pleasant places the perfect Law provides—to "lie down," to relax, to rest, in the growing abundance; to feel supply increasing about me! How wonderful to sense the creative power underneath it all, to feel the warmth of divine love round about me, to know that the water of life is supplying constant refreshment in rich measure, abundant and to spare! The perfect Law of God provides bountifully for every physical need. I take my ease in the "green pastures" that right thinking so lavishly bestows. My weary senses are quieted as they touch the peaceful green of God's bounteous supply. The warm embrace of mother earth, the fragrant grass, the soothing rays of the sun, the cooling breeze, all heal my body and release my soul.

**"He leadeth me
beside the still waters."**

Divine Mind is all harmonious. I am led in ways of pleasantness, and all my paths are peace. I am drawn to the calm, deep waters of the Spirit. My troubled consciousness is stilled. I drink great draughts of inspiration from the pure, perfect and absolute Mind of God. The water of life quickens, revives and sustains me while I rest, and every turbulent thought is quieted within me.

"He restoreth my soul."

With my body free, and my mind at peace, the heavenly inspiration of the Most High floods my soul with illuminating light, and life, and power. The flame of my soul now burns brightly within me, and radiates the glory of my Lord once more. The life of the Spirit revives my understanding of myself. I know myself as I am—a child of the Infinite, an angel sent of God to manifest his perfection. In this quickening realization I am restored unto myself, and know that I am whole.

**"He leadeth me in the paths
of righteousness for
his name's sake."**

The Lord, my shepherd, now opens to me my path of service. The anointing with which I have been anointed is revealed to me, so that I may make **right use** of the illumination I have received. Thus I am led in the "paths of righteousness" for "his name's sake," or directed into channels of right expression for the glory of the perfect Life and Law. The talents with which I have been endowed are now being exercised through true motives—not for my personal glory, but for the glory of Life and the glory of Life's expression.

"Yea, though I walk
through the valley of the shadow
of death, I will fear no evil."

In the knowledge of the omnipotence of the Law of God, I am courageous. Divine Principle is everywhere operative—it is the creative Law of Life manifesting in and through me now. I cannot produce death. Through the Creative Law of God I express that which I am—Life. In God's bounty every need of my physical nature is met. In God's omniscience, my mind is illumined; my soul is restored. Thus fortified for service, what outer test can cause me to fear? What appearance can awaken in me a belief in the power of evil, or delude me into thinking there is reality in death? God is in the midst of me—the very presence of Life, Power, Understanding. In him I live and move and have my being. All is well.

"For thou art with me;
thy rod and thy staff they comfort me."

Thy Law leadeth me in its two-fold way—I am shown the right path, and corrected when I have strayed from it. The power of thy love attracts to me my good, and keeps from me all that would do me harm. I am comforted by this realization, and know that all things work together for good; that I am as truly led by the rod of thy test as by the staff of thy illumination. Light and darkness are both alike to thee. Thou, in thy mercy, keepeth me in the path, and I pray "Thy will be done."

"Thou preparest a table
before me in the presence
of mine enemies."

I look to thee alone. "Mine enemies" are really my friends, and as the perfect good is recognized and expressed, then are they glad for the "table thou hast prepared before me." When they see the abundance with which thou hast prospered me because of my trust in thee, then do they know this good is for all who trust thee—they sit at meat with me, rejoicing in thy love.

"Thou anointest my head
with oil"

The oil of thy perfect love thrills my soul, quickening my consciousness with mighty healing virtue. Power from on high descends upon me and thy Holy Spirit opens for me a new heaven and a new earth.

"My cup runneth over."

The measure of my understanding of thy goodness is over flowing. It is high—it is too wonderful for my comprehension. Showers of blessing, greater than I am able to receive, are poured upon me because I have opened the windows of my soul, and have en-

larged my concept of truth. Thy love is without bounds. Thou makest thy sun to shine upon the just and unjust. Thy light and thy love encompasseth all; man cannot measure with his understanding the length and depth and height and breadth of thy tenderness and compassion.

"Surely goodness and mercy
shall follow me all the days
of my life."

Now that I know that thou, O Lord, my shepherd, art leading me in the path of goodness and mercy, how can I but walk in that path and leave goodness and mercy wherever I have trod? No one shall walk in my footsteps without he, too, walks in the goodness and mercy that I have expressed, for it is the only way I take, the only path I follow, and it must of necessity follow me.

"And I will dwell in the house
of the Lord forever."

In this consciousness I abide, and abiding in this consciousness, I too abide—forevermore. Following my shepherd I can follow only good. I can know no evil. I can fear no ill. Thou are the Good Shepherd and giveth thy life for the sheep. I am living in thy life, and thy life is living in me. As a member of the Lord's body, I dwell in the "Lord's house." I cannot know death. I abide.

Even so it now is,—Amen.



His Source of Supply

" AM not a strong believer in dreams," the drummer remarked, as he drew his chair closer to the stove, "but I can tell you a little circumstance that happened a few years ago, which has remained a mystery to me to this day.

"I have been traveling for a wholesale drug company in St. Louis for a number of years, and I have met all sorts of customers, and have had a varied experience with many of my patrons. On one of my runs in the Southwest I had one very particular old friend whom I will call Brother Benton, because everybody in that section called him by that name. He nearly always had an order for me; but whether he did or not, I always felt better after making my call, on account of his cheerful ways and pleasant words. I could only see my customers twice a year, at best, and I looked forward to my visit with this old customer as one of my best days.

"On one visit I sold him a much larger bill than he had ever made before, but I did not hesitate to recommend the house to fill the order. I had learned that he was univer-

sally loved and respected in his town as a sincere Christian. He would not keep ardent spirits nor would he hear for one moment of giving space in his house to tobacco in any shape. 'My Bible,' said he, 'condemns both whiskey and tobacco, and I will have nothing to do with them.' No amount of persuading could induce him to deviate from his rule.

"About six months after I had sold him the large bill, I was notified by the house that the bill was unpaid, and that I should call as soon as possible and collect it. I hastened over my territory and called in person to look after the matter. I found a new face behind the counter, and I learned that a short time after I sold the bill, my friend had taken smallpox and he and his family had been under quarantine for a long time. His sickness had lasted for several months and he was still confined to his home. I did not see him, but he sent word that the matter would come out all right in the end.

"He had suffered more losses than he thought, and six months went by and the bill was still unpaid. I wrote the house and told them the condition of things, and they were holding up all proceedings against him. Six months went by again, and I was ordered to go at once and collect the bill or enter suit. I had but one thing to do, though I confess I had some rebellious thoughts. The night before I arrived at his town I spent several weary hours rolling and tossing on my bed, trying to contrive some plan to avoid closing out my friend. He lived eight miles from the railroad and I must see him on the morrow. I knew if I brought suit, in all probability others would do the same, and a good man would go to the wall for no fault of his own. While tossing on my bed, I must have fallen asleep. I thought I had called on my friend, and we were sitting in his family room, with all his family around him. He turned to me and said, 'We are just about to have our morning prayers, and we shall be glad to have you join with us.' I replied, 'With pleasure.' He said, 'We will read the Twenty-third Psalm.' He began to read but I was astonished at the words I heard.

"The words were read in a clear, round voice, and my heart rejoiced, though I had never heard it that way before. He said;

"The Lord is my banker; I shall not fail. He maketh me to lie down in gold mines; he gives me the combination of his tills. He restoreth my credit; he showeth me how to avoid lawsuits for his name's sake. Yea, though I walk in the very shadow of debt, I will fear no evil, for thou art with me; thy silver and thy gold they secure me. Thou

preparest a way for me in the presence of the collector; thou fillest my barrels with oil; my measure runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will do business in the name of the Lord.'

"Having read his Scripture he knelt down and prayed. I thought I had never heard such a prayer in all my life. He fairly took my breath from me when he asked his heavenly Father to bless me, his friend.

"With his 'Amen,' I awoke with a start. I concluded that I would call on my friend early in the morning at his own home. I arose in time to procure a team, and was knocking at his door as the sun was rising.

"He met me at the door with a hearty handshake, and said: "Come in, come right in; we are just going to have prayers, and we will be glad to have you join us. 'He took me into the room and introduced me to his wife and children. He took up his Bible and said, "We will read the Twenty-third Psalm." He read it in a clear voice, but read it as it is written in the book. I cannot tell you my feelings and thoughts as he read. We then knelt in prayer, and he humbly made known his wishes, but did not sound like the one I heard in my dreams, though he appeared to go over the same thoughts. He told the Lord he owed some money, and that it was past due, and he asked that a way might open to pay it that same day. He then prayed for me; and while on my knees I resolved that for one time in my life I would disobey orders.

"After prayers we both went directly to the drug store, and just as we entered the door, a young man met us, saying, 'Brother Benton, father sent me over here this morning to tell you that he would take the house and lot you spoke to him about some days ago. He told me to hand you this money, and that he would pay the balance on the delivery of the deed.'

"The old man took the roll of bills, and tears began to roll down his cheeks as he turned away. He wrote the young man a receipt for the money and gave it to him. He turned to his ledger and began to figure. Then he turned to me and said, 'Will you kindly receipt this bill.' I told him I was ordered by the house to omit the interest. He declined to receive it, and said he desired to pay all his just debts. I took the money and sent it in.

"At the time I was tossing on my bed, my old friend was on his knees in his closet, pleading with his Banker for a loan. Ever since, in all my discouragements, I apply the Twenty-third Psalm as the remedy."

—From "John Three-Sixteen.

An Especial Word to You

This number of THE COMFORTER greets you in a form that will, doubtless, cause surprise, but we have made the change realizing it to be best at this time.

Many directions from the Spirit have shown us the necessity of giving The Comforter Message wide-spread distribution, and since we are publishing our magazine without the support of a church, society, corporation or organization of any kind; and since we carry no advertising to yield us an income, and make but little appeal through our pages for voluntary offerings, we are supplied through our work only by that which Love directs us, as we become known and loved in the quiet, natural way of our steadily growing, though even yet, not large subscription list. Our work has grown in power, and our circulation has widened each year, but thousands that read it now should be increased by many thousands, as the Spirit has led us to know, and a wide-spread distribution of sample copies in book form seems neither necessary, nor practical. Prepared as you now have it, the cost is so reduced that we can send the same message over much greater territory; also, now for the first time since its publication nine years ago, you are receiving your magazine in a dress, the subscription price for which is adequate to cover the cost of production.

Friends, who have realized the constant advances made in the cost of publishing, have urged us to increase our subscription price, retaining the old form, but we have felt led to change the form rather than the price. This seems like a sacrifice of beauty, and we have held steadily to the ideal that Truth should be given forth in beautiful form, but we now realize this **greater** thing; that the **more who know Truth**, the more can be **beautified in themselves through Truth**, and God-illuminated men and women expressing in the beauty of Truth are far more valuable as a testimony to the power of Truth than the form the **written** word of Truth may take. Just recently I met a student of this message whom I had not seen for about a year. The change in her appearance was marked—she was **beautiful**, radiant, and glowing with life and vigor, whereas previously she had not expressed the ideal. At my exclamation of delight in the change, she said, "Everybody is saying that—and THE COMFORTER has done it! Every night I hold a statement you gave in THE COMFORTER, and this change is the result."

Perhaps, I should say a word about our absence of support through an organization. This is not because we have not had opportunities for such, because this has presented itself for acceptance in almost every city where our message has been taken, but we feel the call of the Christ at this time to be more for the **unification of parts into the whole body of Christ** than that more parts emphasizing separation and division be organized. Thousands of individual movements urge **at-one-ment through their channel**, but we are emphasizing the **unity of the Spirit through all channels**—that all channels "may be made perfect in one," each retaining its individuality, and perfecting it, in the realization that it is only the **whole Spirit** that can make perfect the **whole**. We know that the Spirit in you beareth witness with our Spirit to this truth and responds instantly by an endeavor to bring this realization to hundreds of thousands.

GLORIA CRAWFORD

NOTE—Since this issue is late, the usual daily Study is omitted, and students are asked to use the Meditations given in the leading article—"David's Prayer of Realization," page 2.

Realization

LIFE

I AM ONE WITH THE WHOLE
LIFE. I AM EVERY WHIT WHOLE
NOW.

SUPPLY

I AM ONE WITH THE WHOLE
FREE FLOWING SUPPLY NOW.

The Unfailing Power of Prayer

A Course of Eight Lessons in the Study of Scientific and Effective Prayer.

Lesson 6—The Healing Power of Prayer.



RUE PRAYER—that prayer of understanding wherein the soul approaches God knowing "that he is, and that he is a rewarder of them that diligently seek him" (Heb. 11:6)—holds not only the power to heal, but to raise the dead, for it is the prayer of realization, and the realization of the omnipotence of God as Life, Substance and Intelligence is the power that renders evil and its resultant effects powerless.

Jesus said of the devil, "He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own; for he is a liar, and the father of it." (John 8:44) It was to destroy the works of this adversary that Jesus came. One by one the lies of separation, sin, sickness, poverty, sorrow and death were exposed and brought to nought by this man of truth—the Christ. He beheld huminity struggling in the cloud of lies in which they were emeshed. He told them to fear it not, and exposed the lies of which it was made. He revealed at the same time the sunlight of truth that would dispel the cloud of error, inspired them to take courage in the midst of their test and bewilderment, to have faith, and not to faint, but to pray.

The prayer that effectually removes sickness it not that which beseeches, "Lord, deliver me from mine afflictions," but rather that which prays, "Lord, give me understanding of truth—the light—that exposes this lie to my consciousness, so that it can be nothing to my thought, and cease to manifest in and through me." To pray to be made free from a certain malady may result in deliverance from it at that time, but to pray for the realization of truth exposes its root thought of untruth, withers that root, and delivers one from its effect for all time.

Jesus made it very clear to all that the "wages of sin is death;" that dual consciousness, or the belief in God and other powers, results in bitter experience, and that only as the eye is kept single, can the body be "full of light." One labors in the throes of sin, blinded by its delusion, lashed and tormented by its reactions, harvesting its effects of wretchedness, until truth exposes the lie to consciousness, then the sin (mistake) is blotted out.

The truth of this was made very clear by Jesus in his healing of the paralytic. (Matt. 9:1-8) The man, helpless and lying on a bed,

was brought to Jesus. Through clear understanding, Jesus instantly perceived the lie that held the man in bondage. Jesus saw the man's soul tortured with self condemnation, self analysis, and the belief of being a sinner; he beheld his grief stricken consciousness, which, weighted by its delusion, paralyzed his every effort at self expression. How quickly Jesus dispelled the lie! Three affirmations of pure truth announced to that struggling, wavering soul, set it free, and restored it to positive action once more:—

"Son"—thou child of God!

"Be of good cheer"—rejoice in this knowledge!

"Thy sins be forgiven thee"—truth is given thee for the lie that has held thee in bondage!

This was spoken to the soul of the sufferer—the man's inner self. Then Jesus, using the case as an example, with which to free all mankind, turned to the questioning multitude with the words,

"Wherefore think ye evil in your hearts?"

For whether is easier to say, Thy sins be forgiven thee, or say, Arise and walk?"

In other words, "Do you not discern that the cause of sickness lies in the delusion of sin? Do you not perceive that to expose the lie in consciousness through the revelation of truth renders the lie powerless?" Then, to prove this to them, he spoke once more to the sufferer,

"Arise, take up thy bed, and go into thine house."

Again, he gave three positive statements, but this time to the outer man, each statement bearing a direct correspondence to the one spoken to the soul:—

To the inner man—"Son." "Be of good cheer." "Thy sins be forgiven thee."

To the outer man—"Arise" to that belief. "Take up thy bed"—master your affliction in the joyous realization of your indwelling power. "Go into thy house"—enter into your rightful abode of perfection, and be no more deceived.

It is the realization of our sonship, the knowledge of our divinity, that delivers us. Once to realize this for ourselves enables us to realize it for others and gives us the power to radiate, or transfer, the consciousness to them. This is to baptize them with the Holy Spirit, or to awaken them to the understanding of the spirit of whole-I-ness—perfection.

The race is hypnotized with the belief of the power of sin and the doom of punishment. The Son of God arose in our midst as a Sun of Truth, the radiant beams of his consciousness warming, soothing and healing our wounded souls, so dispelling the clouds of

misery about us. High up the mountain peak of realization the soul must go before it can perceive spiritual freedom and perfection. Peter (Faith), James (Spiritual perception), and John (Love), were the three disciples of Jesus that ascended the mount of transfiguration with him and saw "man in his kingdom", or man revealed as he is in his true estate. The other nine disciples clung to the foot of the mountain and wrestled with the demon in a boy, unable to deliver him. (Matt. 17:1-21) The radiant, truth illumined Christ and his three awakened disciples descended to the rescue. At one word of rebuke to the lie, it vanished before truth. "Why could not we cast him out?" asked the wondering nine. "Because of your unbelief," answered the Christ. **You did not believe that which is so of man. You believed in the lie about him, rather than in him.** Then the Master uttered a statement with which man's questioning intellect has struggled ever since:

"Howbeit, this kind goeth not out but by prayer and fasting."

Why is "this kind" so resistant? Why is it unmoved "except by prayer and fasting?" Herein lies the secret of prayer as a necessity if we would save the sick. The lie—"this kind"—established in that boy's consciousness was of such a subtle nature that it **appeared to be truth** and only by the clearest realization could it be detected, and this realization could come only to one who by sacrifice and pure devotion had risen so high in the realm of understanding that the absolute knowing of man in his real nature had been attained. Once perceived, it could easily be announced to the soul of the one deluded by the subtlety, and the truth revealed to free him from the lie that kept him bound.

We find all the healing of Jesus accomplished through his realization of truth for the sufferers, inspiring their faith, freeing them from delusion, and so delivering them from bondage. Jesus attained this realization through his habit of prayer, through which he kept in constant touch with the reality of Being—the Spirit self—and thus free of its opposite, the adversary, or sense self.

James caught the secret of the realization of truth and the frank exposure of untruth. He says, "Is any among you afflicted? let him pray—and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. **Confess your faults one to another, and pray one for another, that ye may be healed.**" (James 5:11-16)

Prayer is the raising of the soul to the heights of spiritual realization. When the

light to meet a certain need is not given, "pray more earnestly," even as did Jesus, who prostrated himself on the ground in his effort to set aside human belief, and become receptive to divine understanding. Once the light of the Holy Spirit flashes in the soul, the root error in consciousness withers, and ceases to be, even as the root of a tree must wither, and the tree die, when exposed to the light. Only as the root is covered in earth, can the tree live. Only as the root of error is buried in the soul can it bring forth expression. Once the light of truth exposes its root, it withers into nothingness. "Now is the axe laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire." (Matt. 3:10).

This light of absolute truth is the Holy Spirit; it cometh down from "on high." It is the "gift of God"—an influx of divine consciousness. It must be infused into human thought as a clarifying, purifying stream of pure knowing, bringing to nothingness false belief and awakening the soul to truth. Jesus at the time of his departure, bade his disciples, "Tarry ye at Jerusalem until ye be endued with power from on high." It came to them on the day of Pentecost, when "they were all with one accord in one place." That is, they had united as one in mind and body, and when this state had been realized, they made it possible for the One Power to come upon them. "Suddenly there came a sound from heaven as of a rushing of mighty wind, and it filled all the house where they were sitting . . . and they were all filled with the Holy Ghost." (Acts 2:1-6) Again, and again, the power came to them, as they made the condition right by consecration and concentration through prayer. "And when they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost, and they spake the word of God with boldness." (Acts 4:31)

It is this descent of power from on high into the consciousness of men that the world needs today. Prayer opens the way. Realization comes as a result of prayer. Healing comes as a result of realization, for the effect of error cannot abide the sunlight of truth. "Ye shall know the truth, and the truth shall make you free."

(Lesson 7—"The Prayer That Manifests Supply" to follow)

SEND \$1.00 with the names and addresses of 10 friends, and we will mail them each a copy of this magazine.

The Comforter League of Light

The Comforter League of Light represents no man-made organization, but is a work inspired by the Spirit, and for the Spirit, revealing the pure message of Jesus Christ. If you believe in this message—if you desire to see all forms of expression acknowledge the One Spirit expressing through them; if you would have them love one another and value the individuality of each in the unity of the whole; if you would see the sick healed, “and the poor have the gospel preached unto them”—then you may help us further it. You can send our literature to those who need it, or can send your love offering to assist us in sending it. Give in the same rich measure that you receive.

The Comforter Life Circle

Every form of human limitation is to be overcome through Christ consciousness. To those who have faith “All things are possible, “Ask, believing, and ye shall receive.”

Those desiring help should write us briefly of the need, enclosing self-addressed, stamped envelope for reply. Compensation may be made through voluntary offering. “Give, and it shall be given unto you, good measure, pressed down, shaken together and running over.”

During the treatment, we ask the ones to whom we minister, whenever possible, to co-operate in The Study, as outlined in **The Comforter**, and hold with us the half hour silence 10-10:30 each morning.

The Comforter League of Light

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