



The .. COMFORTER

Edited by FLORENCE GLORIA CRAWFORD

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No. 12

"It Is So!"



OW triumphantly is this exclaimed
by the soul illumined in Truth—
and with what thanksgiving!

The realization of Truth lifts
the consciousness of one who
prays to the realm of praise. The thing
sought for is found at hand through realiza-
tion of the truth, then can the soul sing,

"Thou hast turned for me my mourning
into dancing; thou hast put off my sackcloth,
and girded me with gladness. . . Sing unto
the Lord, and give thanks. . . Weeping
may endure for a night, but joy cometh in
the morning!"

Darkness, mourning, sackcloth, weeping
belong to the night—to the consciousness
that is not yet aware of light, that has not
yet realized God at hand: but light, singing,
garments of praise, shouts of triumph come
with the dawn of truth—"the morning,"
when we can see the Reality that the dark-
ness hid from us, when we can exclaim in ex-
ultation—"It is so!"

"He knoweth what is in the darkness, and
the light dwelleth with him." "He will bring
me forth to the light, and I shall behold his
righteousness."

Darkness may cover your good from you
—but it is there. God in you, "the Light
that lighteth every man," will burst forth in-
to your consciousness, and you, too, will see
what is in the darkness. It will no longer be
hid from you—your good will be revealed.
It is there even while you do not see it, there-
fore, why not claim it? Why not shout the
glad shout—"It is so!"—then will the dark-

ness lift, and you will prove that that which
is so, manifests as being so the moment you
can realize it.

David's prayer for deliverance through
many psalms found climax, at last, in a
shout of praise, "Let everything that hath
breath praise the Lord. Praise ye the Lord."

Elihu told Job, "He that is perfect in
knowledge is with thee. . . With clouds he
covereth the light. . . by the cloud that
cometh betwixt." Job proved it so, for—

"The Lord turned the captivity of Job
when he prayed for his friends . . and gave
Job twice as much as he had before." Even
during Job's cloud his good was doubling it-
self, but it did not show itself until he became
conscious of it, and had compassion upon his
tormenters!

Good is so even in darkness, therefore
claim it is so, and give thanks.



FOR ALL PEOPLE OF ALL FAITHS

"But when the Comforter is come—even
the Spirit of truth, which proceedeth from the
Father, he shall testify of me—he shall not
speak of himself; but whatsoever he shall hear,
that shall he speak. He shall glorify me; for
he shall receive of mine, and shall shew in unto
you." John 15:26; 16:13-14.

YE ARE ALL ONE IN CHRIST JESUS

What Right Decision Can Do For You

FLORENCE GLORIA CRAWFORD



YOU HAVE power at your command through which to change your whole life's expression, if you will but believe in that power and choose to use it.

Everything in your life may be viewed in a three-fold way: as it **is**; as you **think it is**; and as it **appears to be**. An understanding of these three different conceptions in regard to your problem will enable you to choose how you shall regard whatever confronts you, and in making that decision, it shall be to you "as you believe"—just as you, yourself, decide.

Reality is the truth of the thing as it is in God.

The way you **think it is** is the pattern that gives form to Reality in your experience, for Reality is God Substance, and assumes for man the form he thinks.

The form you have thought into manifestation is the **appearance** now facing you—the problem to be solved.

To understand clearly we will assume Reality to be like the cloth out of which you wish to make a suit. Before the suit can be made, you must place a pattern upon the cloth—a pattern you have decided to use, one you have chosen for yourself, one you have thought desirable.

When you have cut the cloth, and by your act have pieced it together according to the pattern, you have the suit. The cloth assumes the form of your decision, and the suit becomes that form in your experience. You are to wear it—it is your creation.

Divine Substance is Reality, and is ever at your command. "All that I have is thine." "Ask and receive, for everyone that asketh receiveth." "Be it unto thee even as thou wilt."

What pattern in thought shall you lay upon Divine Substance? The untrue forms with which you wrestle are the result of your own untrue patterns of thought—because you did not "know the truth" about Reality.

God is Reality. In him you live and move and have your being. He is the **Eternal Substance** underneath all the changing forms you think into manifestation.

Do you **think** you are sick? Then Substance must assume that form to you, and you must manifest the lie about Reality, and suffer. Why not know the Truth, and let it make you free—healthy, happy, radiant? Turn from the lie to Reality. "Turn ye unto me, and live, for wherefore wilt thou die?"

Take no thought of the body. Think of the Spirit—Reality.

Take no thought of the doubtful tomorrow. Think of the Eternal Now—Reality.

Take no thought of evil. Think of God, the Unchanging Good—Reality.

Take no thought of poverty. Think of Universal Substance—Omnipresent Reality.

Take no thought of hate, fear, separation. Think of Love, Faith, Oneness—Reality.

No one hates you. God, Infinite Love, abides in you and in every living creature, between you and every living creature. God is all. All manifestation is of God and rests in God. God, Love, is above, and around, in, and between, and through all form.

You have not lost your position. You are placed eternally in God's Mind. No one can take your place, for he must fill his place—you yours. Your position is assured; your work is certain; its accomplishment gives you joy; your reward is unfailing. This is Reality.

Take all your problems to God. See them placed in God. To drop them in the sea of Reality is to find dark forms melt, and magically transform as your consciousness, your **thinking** about them, is lifted up to Reality—the Light that God is, and in whom there is no darkness at all.

This change of thought from appearance to Reality is the truth that makes you free. It is the "renewing of the mind" that "transforms" your body and your affairs, and molds them as you wish them to be—as you, yourself, have decided to see them, and have them.

"The constant union of the invisible with the visible. Prayer has occult activity and acts of itself,—it lifts outside of forms. You will be invested with power—a secret between yourself and God. Once take this lute on which we sing to God in our hands, and we shall never part with it. We feel God with us, in us. In His Name we do the works He inspires. A miracle is performed. Silence and meditation are the means of following the way. Repose brings complete communion, the permanent union which invests you with power."

—Honore de Balzac.

Did You See It In the Paper?

FLORENCE GLORIA CRAWFORD



HE other day I asked one of my associates—"Did you get a newspaper today?" She replied, "No, they were calling out nothing especial, so I did not buy one!" Then we both laughed, for immediately we saw the same point—it takes something especial, **startling**, to arouse even truth lovers to a point of perusing the daily news. And the pity of it is that, usually, that "something especial" is in the nature of a calamity. The habit of human thought calls for it; papers go unsold to the mass man without it, and even truth lovers, off guard, expect it.

When we stop to think of the **power of the word**,—that it is creative, and, once sent forth, does not return unto us void, what can we expect for our world but that it shall bring itself to the point of destruction—unless that word be changed quickly from the destructive to the constructive? Just think for a moment of the daily headlines—think of the thousands and thousands of newspapers that bear those headlines in several editions daily! Think of the thousands of cities and towns and villages in which those papers are distributed! Think of the thousands and thousands of street corners from which the destructive word is sounded! Then think of the **innocent little boys** from six years old and older that are trained to **shout destruction** into the ears of negative passers-by, and, then imagine to yourself what that word is doing to passive mentalities, and will do **through them** to this world in which we live—**our home**, our devastated Eden,—unless we awaken to action, and shout differently!

Without the danger note is sounded, and the remedy broadcasted, how can our world escape an era of crime such as it has never before known? In the beginning—of crime as well as of everything else—is the word. Did not the Master say, "He shall have whatsoever he saith" . . . "Ye shall say unto this mountain, Remove, and it shall remove?" And did not the centurian so guess the power of the word that he said to the Master, "Speak the word only, and my servant shall be healed?"

Is it not time to shout the word that heals? I wish some newspaper in some city, or town, would try it just for one day. I believe even that short period would show its effect. One might try it on Thanksgiving day. Here, for instance, are three good headlines which could be used from the Bible:

Great Battle Won Through Praise!

Two Prisoners Escape from Jail through Praise!

Five Thousand People Fed in the Desert through Praise!

Three editions of that in any city on Thanksgiving might awaken the populace to an appreciation of what thanksgiving can do. All these many centuries the little tribe of Judah has had its magical deliverance unheralded through the newspapers, when it met and conquered hosts of its enemies through merely obeying the voice of the Spirit which told them **not to fight** but to go and meet the enemy in the morning, and appoint "singers" who should go before them in the way, "Praising the Lord in the beauty of his holiness." Surely that is better than mustard gas—less destructive, less expensive; and the army, that had the wisdom to follow Divine guidance and give thanks, did not lose a single man. It would make a good story—and think what it would do to the people who read it. How the wheels of industry would turn the next morning—joyously from such an inspiration! The mass expressing in joy and under inspiration, would certainly work more effectively; more goods would be produced, and better goods—and prosperity would loom larger than ever. Read about Judah,—2 Chronicles, 20th chapter.

Then think of the second Headline suggested—Paul and Silas in prison long ago—in the **inner prison**, with their **feet in the stocks**, and with guards over them—actually caused an earthquake, shook the prison doors open, and the shackles from their feet, through praise. And they didn't even try to make their escape. They made the magistrates come and take them out! That would certainly make a good news story, and startle a whole city, fed as it is already upon sensations. It would have good effect too. Jails might be abolished over night, prisoners might become law-abiding citizens—magistrates might cease to be, certainly would cease to be, if they were not needed. Read about Paul and Silas, Acts 16th chapter.

Finally, in these days when the financial question stands out with such importance in the minds of men—think what rest from hard labor would be conceived in the minds of men at the thought of one having the power to seat five thousand people on the grass, and simply by **looking up and giving thanks**, be enabled to increase five loaves and two fishes to feed a hungering multitude! What hope it would breed in the hearts of men! What relaxation would come to their tired limbs! True, there might be no business done for several days, but in that period of relief from anxiety, their rheumatism might heal; consumptive lungs might expand with God's purifying air; new ideas might be born

(Continued Page 6)

Parables Made Plain

A Revelation of the Secret Teaching of Jesus,
Covered in His Parables

FLORENCE GLORIA CRAWFORD

THE TEN VIRGINS—Matt. 25: 1-13.

HIS parable is a story given to convey to man the necessity of a complete consecration of all his senses of both soul and body to the Christ within—his Real Self; and of their preparation for the use of this Christ—the “bridegroom”, or “Son of Man”, who is to be revealed to his consciousness, and will require expression through them.

Without all the faculties of body and soul are trained to **express** the Divine consciousness even though that consciousness should come, it could not be conveyed into visible manifestation, for the only channels through which it could be conveyed would be closed and unresponsive. Also, if just the soul faculties were developed, without the preparation of the physical faculties, expression of the Divine consciousness would be just as impossible. It is in this particular that the parable of the Ten Virgins is given to illustrate, for we are told in regard to them that “five of them were wise (the senses of the soul) and five were foolish” (the senses of the body).

In order that the Christ in man may manifest perfection, he, the Son, or Spirit, must have his perfected instrument, and this instrument has both its interior and exterior sides. The interior is the soul, and the exterior is the body. The Divine Idea in “the kingdom of heaven” is to be made manifest as Perfect Man in the “kingdom of God”—the fifth kingdom in the great evolution of the Divine Being upon the earth. The time for this is “at hand,” and it is important that those who desire perfection be wholly prepared, without as well as within, for as our parable tells us, “Ye know neither the day nor the hour wherein the Son of man cometh.” At any moment the Christ revelation may come. Are we mentally and physically prepared to express it, and so retain it?

The Christ Self in us, when sent forth upon the evolutionary path for expression in earth, is endowed with **virgin** faculties, five in soul and five in body, which should work in pairs, the soul faculties to **channel** the Christ Spirit—“oil”—and the body faculties to **express** it, so that the Christ light may “shine” in earth. These faculties, or senses, are referred to as “virgins” because when given to the Christ Self for expression, they

are, as yet, unmated and have not come together to produce expression. They are to go forth “to meet the bridegroom”, or to prepare through experience for his coming, at which time soul and body will have complete union in Christ. This is the “marriage of the Son”, and the “Marriage feast” is the great revelation of Christ in soul and body that will be made.

The five virgins of the body are plainly evident to us all—the senses of seeing, hearing, smelling, tasting, feeling. These all have their interior, or soul, counterparts. Jesus gives us the key to two of them in another Parable: “By hearing ye shall **hear**, and shall not **understand**; and seeing ye shall **see**, and not **perceive**.” (Matt. 13:14). It seems easy to estimate what the soul-side of each of the others is. We **smell** our food that we may **judge** if it is good, and fit for the building of the body. We **taste** our food and so discern its ingredients. Through this power of **discrimination** our food is properly assimilated and distributed throughout the body. We quickly perceive that the sense of **touch** in the physical is related to the **feeling** of the soul—Divine compassion. We can thus relate the senses of soul and body somewhat as follows:

Soul		Body	
1. Perception	- -	Seeing	
2. Understanding	- -	Hearing	
3. Judgment	- -	Smelling	
4. Discrimination	- -	Tasting	
5. Compassion	- -	Feeling	

It is when these senses are rightly related through divine marriage that the Christ Self can be revealed in the physical man.

We are told the foolish virgins took no oil with them when they went forth. That is, they broke their connection with the Christ Self, and their lamps soon went out, or refused to shine, because they separated themselves from the Source of “oil”—the Christ Love-Light. The wise virgins of the soul kept contact with the Christ, but all were inactive because the “bridegroom tarried” and they “slumbered and slept.”

Suddenly, however, we are told there came the “midnight hour”—a time of dark test when **light** was **needed**, and the cry was made that the bridegroom—the Christ light—was to burst forth, and must be given expression. All the virgins—senses—became immediately active and alert—“they trimmed their lamps.” Then the foolish ones discovered that they **had no oil**—they had broken their connection with the Christ Self! When they demanded oil of the “wise virgins”, they answered, “Not so—go ye rather to them that sell, and buy for yourselves.” And while they **WENT OUT** to buy, the bride-

groom—Christ light—came," and they that were ready WENT IN with him to the marriage: and the door was shut." Had the foolish given out, knowing Christ within, instead of seeking him without, they would have found oil.

Do you see the point of separation, and the great difficulty that will arise to those who do not realize the importance of soul and body acting as one, and all senses of both planes being open and responsive to the Christ Mind? This little story tells us of a soul illumination that had no bodily expression. The bodily senses, shut out by their own lack of preparation, could not manifest the Christ. The door was shut, and the Christ within had to say, "I cannot get through you to shine into the world, for you have closed me out."

The soul faculties cannot do the work of the physical faculties, nor those of the physical do the work of the soul. Each must buy for himself. Each must keep attuned to the Spirit within; each must respond to the Spirit within; and so attuned, must unite, as one, to channel and to manifest the Christ—the Son of Man, or Real Self.

(To be continued)



The Word—John 8:1-11

As recorded by John, "the disciple whom Jesus loved."

Interpreted by

FLORENCE GLORIA CRAWFORD

1. Jesus went unto the mount of Olives.
2. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
3. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,
4. They say unto him, Master, this woman was taken in adultery, in the very act.
5. Now Moses in the law commanded us, that such should be stoned: but what sayest thou?
6. This they said, tempting him, that they might have to accuse him... But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not.

Seeking to tempt him these masters of the law acknowledged by their very act that they discerned the difference between their mastery and that of the Christ—"The law commands us. . . but what sayest thou?" Jesus, by his refusal to answer, or to express in the letter of the word, his doctrine showed them what his doctrine really was—that of spirit and right action, rather than words.

This test of the Christ had doubtless been anticipated by him, and he had in the stillness of his hours on the mount of Olives pre-

pared himself to meet it. Early in the morning" following the night of his communion he came forth to teach the people, and since his teaching was one of example, he was brought face to face with the experience that was to be placed on record as a testimony of his spirit, as a proof of divine love, as an evidence of the law of Moses superceded, intensified, in redeeming power.

7. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

8. And again he stooped down, and wrote on the ground.

The Christ gives us a splendid example. Before he judged, he, himself, "stooped down," and it was not until he had thus humbled himself that he "lifted up himself" to answer the question of the accusers. Another beautiful example is given us in the fact that he cast their judgment back upon themselves. They were the ones seeking fulfillment of their own law. He let them decide. When they were made to look into their own consciousness, each probably realized that he, the Christ, knew that they all were worthy of stoning under the law. Probably, the very words he wrote on the ground revealed this to them, one by one. At least, they made made their escape "one by one"—beginning "with the eldest, even unto the last." The eldest, having sinned first, was the first to have his sin uncovered to him.

9. And they which heard it, being convicted by their own consciences, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst.

10. When Jesus lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11. She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

We are told elsewhere in the Bible, "All judgment is committed unto the Son"—and that this must mean the Son within each soul is evidenced by the fact that Jesus judged no man. This story clearly reveals to us that the Judge of each man is his own conscience. Here each condemns himself, or through Christ understanding is enabled to forgive himself, even as he forgives others. When one beholds in consciousness "The Lamb that taketh away the sin of the world", then for that one sin ceases to have charm, and ceases to be. Christ revealed dissolves all error, and neither condemns another, nor himself—he sins no more.

(To be continued)

Did You See It In the Paper?

(Concluded)

in their still mentalities—and a new system of finance might be established the world over. Certainly the world needs something, and to read of how easily Jesus financed himself and his disciples and the listening thousands whom he fed the bread of life, as well as the loaves and fishes, might supply that need. Read of this marvelous outworking of the Law of Increase, Matthew the 14th chapter.

Recently I was walking along the street here in San Francisco looking up through the double line, of houses, as from a canyon and catching a glimpse of one of the most wonderful sunsets that I have ever seen. My soul was thrilled by it, and I marvelled at the hurrying hundreds on their way home from work who were looking at the stone pavement, when that glorious sky of blue and flame was overhead. I was just thinking how marvelous it must be at the beach, when some one shouted, "Kels to Hang!" Glancing down, there I saw the Headline that announced a poor soul's plight. And I thought, Oh, that Kels might see this sunset! And then, again, I thought, Oh, that Kels had seen one like it, and had been **looking up**, instead of down, just before he fell victim to the hypnotism that blinded his consciousness and made him do the cruel thing that his own soul stood in horror of the moment it was done, and the hypnotic suggestion had lost its hold on his aroused mentality. He could, then, never have been hypnotized.

Oh, for souls to look up! Oh, for souls courageous enough to give their all, and do their all, and be their all, that other souls may be led to lift their eyes above the sordidness of man's mis-shapen world and get the vision of Reality that will enable them to re-shape it before it is too late!



Our Birthday



HANKSGIVING DAY is our Birthday—we are nine years old! Our first number bore the name of the December month, but it was first delivered to us on Thanksgiving eve, and we placed the first issue—5000 copies, sent as a gift to the world—in the mails

on Thanksgiving Day. A group of my students responded to my call, and we wrapped the precious messenger in bundles, and sent them broadcast to be distributed freely to the world.

God has proved His Presence so mightily in **The Comforter** work. How I thank Him for His Wonders—and I thank you, dear Comforters, for your loyalty and faithfulness through many tests of the wilderness that leads to Canaan. We rejoice with renewed realization this Thanksgiving Day for God's goodness, and the proof of His Presence. Happy Birthday to you all!



Our Printing Plant Fund Is Growing!

Thank you for the loving spirit shown in the beautiful letters and in the gifts which have come in response to our call. We know that to have sent forth the Christ word is to have it fulfilled, and as we have already stated—we have left it to the Father, and we know his will is now being done, his way is perfect, and every need of his work shall be supplied through the channels of his own choosing: we give thanks, believing, and await the complete outworking of the divine law. It may be the Divine has chosen you to give generously in appreciation of what Truth and **The Comforter** has done for you. If you feel the loving impulse, respond and you shall be blessed.

The COMFORTER LEAGUE of LIGHT

The Comforter League of Light represents no man-made organization, but is a work inspired by the Spirit, and for the Spirit, revealing the pure message of Jesus Christ. If you believe in this message—if you desire to see all forms of expression acknowledge the One Spirit expressing through them; if you would have them love one another and value the individuality of each in the unity of the whole; if you would see the sick healed, "and the poor have the gospel preached unto them"—then you may help us further it. You can send our literature to those who need it, or can send your love offering to assist us in sending it. Give in the same rich measure that you receive.

683 Sutter St., Suite 3
San Francisco, California

The Christmas Comforter

During this last year we have put our Magazine in this simple form to make it possible to us to give it wider distribution. All during the past months we have sent **The Comforter** out, and out, and out, touching new fields, meeting new friends, blessing, helping, uplifting wherever it has gone. Our older subscribers regretted this change, for they have loved to hold a **beautiful** book in their hands each month; and, as we explained in making this departure, we regretted the temporary loss in beauty, as well. Now, we feel we have accomplished our purpose, that we have given ourselves away generously, and so, beginning with the December number, we will return to our former dress and our former price, for, of course, you know beautiful garments cost, and those who want them must be willing to provide the materials that make them. Our Christmas number will be beautiful—just what you will want to give your friends for their Christmas gift. The subscription price, as you will remember to have been at one time formerly, will now be \$2.00 per year.

We offer to all our subscribers the opportunity of renewing at the present rate of \$1.50, regardless of when their subscription is due, **provided they send in their renewal by January 1st, 1924—next New Year's day.** Or, should our subscribers care to include **Everybody's Partner**, when placing their order, we offer the two magazines for \$2.00.

It is our plan to keep **Everybody's Partner** in simplified form that we may send it forth as a Herald of **The Comforter**. It will be made small enough to insert in a business envelope, and we know those who love the Christ Message, and appreciate our interpretation of it, will love to join with us in giving this little messenger wide-spread distribution. The subscription price will remain \$1.00.



Contents for December

First of all, there will appear for the fourth time in our history that article which is demanded anew every year—Mrs. Crawford's beautiful interpretation of Clement C. Moore's loved classic, "Twas the Night Before Christmas." This in itself is worth the whole year's subscription price to anyone. It has charmed thousands of people—made Christmas a new experience to all who have read it.

(Continued next page)

At the Master's Table

The Comforter Study Hour

Prepared by LETTIE A. HODGES

SILENCE, 10 A. M.

- Nov. 1—Job 42. Read **The Comforter**.
- Nov. 2—Gen. 18:1-20. Read **The Comforter**.
- Nov. 3—Isa. 43:13-28. Read **The Comforter**.
- Nov. 4—Matt. 19:26-30 with ref. Read **The Comforter**.
- Nov. 5—Rom. 4:17-21 with ref. Read **The Comforter**.
- Nov. 6—Psa. 51. Read **The Comforter**.
- Nov. 7—Jas. 5:13-20. Read **The Comforter**.

Meditation for the Week

Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd; and their soul shall be as a watered garden; and they shall not sorrow any more at all.



- Nov. 8—2 Chr. 20:20-30. Read **The Comforter**.
- Nov. 9—Isa. 7:9-25. Read **The Comforter**.
- Nov. 10—Heb. 11:6-16. Read **The Comforter**.
- Nov. 11—2 Chr. 5:12-14 with ref. Read **The Comforter**.
- Nov. 12—1 Chr. 16:29-36. Read **The Comforter**.
- Nov. 13—2 Chr. 7:3-6 with ref. Read **The Comforter**.
- Nov. 14—Psa. 136. Read **The Comforter**.

Meditation for the Week

Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God.



- Nov. 15—Acts 16:25-31 with ref. Read **The Comforter**.
- Nov. 16—Rom. 5:3-5 with ref. Read **The Comforter**.
- Nov. 17—2 Cor. 4. Read **The Comforter**.
- Nov. 18—Jas. 5:13-16 with ref. Read **The Comforter**.
- Nov. 19—Acts 5:19-29. Read **The Comforter**.
- Nov. 20—Acts 7:1-10. Read **The Comforter**.
- Nov. 21—Acts 2:37-47. Read **The Comforter**.

Meditation for the Week

For all things are for your sakes that the abundant grace might through the thanksgiving of many redound to the glory of God.



- Nov. 22—Matt. 14:15-36. Read **The Comforter**.
- Nov. 23—Col. 3. Read **The Comforter**.
- Nov. 24—1 Tim. 4:4-16. Read **The Comforter**.
- Nov. 25—Matt. 25:1-13. Read **The Comforter**.
- Nov. 26—John 3:27-36. Read **The Comforter**.
- Nov. 27—Matt. 22:10-14 with ref. Read **The Comforter**.
- Nov. 28—Matt. 23:25-26 with ref. Read **The Comforter**.
- Nov. 29—Jas. 8:1-12. Read **The Comforter**.
- Nov. 30—Matt. 7:1-12. Read **The Comforter**.
- Nov. 31—Luke 12:13-22. Read **The Comforter**.

Meditation for the Week

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

NOTE—The above references are found in Red Letter Edition; Teacher's Bible.

SEND \$2.00 with the names and addresses of 10 friends, and we will mail them each a copy of this magazine.

Beginning with this issue, also, Mrs. Crawford will start a course of Lessons that students everywhere will find most helpful, practical and vitalizing. In seeking just how to give real service to her subscribers for the year, she has thought nothing could be more helpful than to have a complete course of training in HEALING. These lessons will enrich all who read them, for they will give the **understanding** in regard to LIFE that makes **HEALTH** possible to all—a Health that is not only of body, but of mind, soul and affairs, as well.

Of course there will be special articles each month, the usual Bible interpretation, Daily Lessons and Realizations—in fact, a year of good things awaits you and your friends that needs only to be claimed to be received. Subscribe immediately for your friends, and if your own subscription is due, renew promptly.



Your Problem Can Be Solved Through Divine Understanding — The Truth that Makes You Free

Every form of human limitation is to be overcome through Christ consciousness. To those who have faith "All things are possible." "Ask, believing, and ye shall receive."

Those desiring help should write us briefly of the need, enclosing self-addressed, stamped envelope for reply. Compensation may be made through voluntary offering. Give, and it shall be given unto you, good measure, pressed down, shaken together and running over."

During the treatment, we ask the ones to whom we minister, whenever possible, to co-operate in The Study, as outlined in **The Comforter**, and hold with us the half hour silence 10-10:30 each morning.

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