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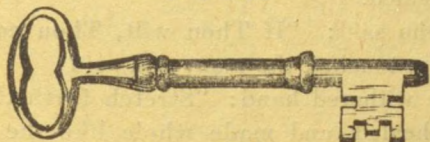
THE CHRISTIAN SPIRITUALIST QUARTERLY

No. 8

JULY—AUGUST—SEPTEMBER

1937

YOUR



TO HAPPINESS

HEALTH

PROSPERITY

PEACE

THROUGH KNOWLEDGE OF
LIFE ETERNAL

*"Thy Word is a Lamp Unto My Feet,
and a Light Unto My Path."*

BISHOP NETTIE GARMER BARKER, EDITOR

2626 BENTON BOULEVARD

KANSAS CITY, MISSOURI

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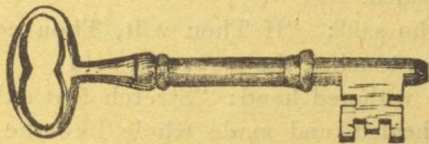
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Jesus, The Healer

Jesus the Great Physician, was—is—and forever shall continue to be the greatest healer of bodies, minds, and spirits. For Jesus, and the Christ Healing Power are the same yesterday, today, and forever.

When He was in the earthlife, Jesus healed multitudes as easily as He healed individuals. Present or absent, His healing was equally effective. He choose the simplest and most direct form of pcedure. He did not say: "If you do this, or if you do that, you shall be healed." No conditions were stressed, no limitations were expressed, no frills, no ceremony, but in words simple enough to understand, He spoke the Healing Word, and behold! it was so!

His first healing was that of the man with the unclean spirit, in the synagogue, at Capernium. The evil spirit cried out: "I know who Thou art, the Holy One of God!" Jesus answered: "**Come out** of him!" and the man was instantly healed.

To the leper, who said: "If Thou wilt, Thou canst make me clean," Jesus, filled with pity, touched the man, and said: "I will; be thou clean!" To the man with the withered hand: "Stretch forth thine hand." And the hand was instantly healed, and made whole like the other. To the man, whose name was Region, Jesus was able to heal of many devils. He said: "Go home to thy friends, and tell them how great things the Lord hath done for thee."

At Decapolis, He said to the unclean spirits possessing two men: "Go!" and they departed instantly. To the so-called dead daughter of Jarius, the ruler of the synagogue, He said: "Maid, arise!" and staightway she arose, and walked. To the man at the pool, ill thirty-eight years, He said: "Arise, take up thy bed, and walk."

Through Absent Healing, He restored the nobleman's son, at Cana. With the simple command: "Go thy way, thy son liveth." To the centurian, He spoke The Word: "Go thy way; thou hast believed," and the man's servant was healed in that same hour.

"According to your faith," Jesus said, "be it unto you."

Of the two blind men, He asked: "Believe ye that I am able to do this? To the woman, who touched the hem of His garment, He said: "Daughter, thy faith hath made thee whole; go in peace." To the Samaritan, the only one of the ten lepers He healed, who returned to give glory to God, Jesus said: "Arise, go thy way; thy faith has made thee whole."

According to your faith, He will give to you today. He says: "All things whatsoever ye shall ask in prayer, believing, ye shall receive." "For every one that asketh, receiveth." "Whatsoever ye shall ask t̄he Father in My Name, He will give it you."

Jesus, the Christ, my Savior and your Savior, is the same yesterday, today, and forever. "Ask, and you shall receive."

JUL 27 1937

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THE Christian Spiritualist Quarterly

Official Organ of
The Church of Jesus Christ Our Redeemer
(Christian Spiritualist)

BISHOP NETTIE GARMER BARKER, Editor

2626 Benton Boulevard

Kansas City, Missouri

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All unsigned articles are written by the Editor.

NOTICE! We move into our new church home, 2626 Benton Blvd., Kansas City, Mo., July 1, 1937. Address ALL communications to this number. Telephone—LIinwood 9090.

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By Bishop Nettie Garmer Barker, Kansas City, Mo.

We Believe



BISHOP NETTIE GARMER BARKER
Pastor

Church of Jesus Christ Our Redeemer
(Christian Spiritualist)
2626 Benton Boulevard Kansas City, Mo.

ued, conscious individuality from the moment of creation until he evolves to highest incarnate angelhood; that ministering angels can work through us for the benefit of mankind and to the glory of God. "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation." (Heb. 1:14).

5 We believe in and partake of the Lord's Supper. Baptism is optional. "He took bread, and gave thanks, and brake it, and gave unto them, saying, "This is My body which is given for you;; this do in remembrance of Me,"" (Luke 22:19).

"I indeed baptised you with water; but He shall baptise you with the Holy Spirit." (Mark 1:8).

6 We believe in and endeavor to practice the Golden Rule: "Whatsoever ye would that men should do to you, do ye even so to them." (Matt. 7:12).

7 That the door of reformation is ever open to all. "The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance." (2 Pet. 3:9). "The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel." (Mark 1:15).

1 That God is a Spirit; and they that worship Him must worship Him in spirit and in truth." (John 4:24).

2 That the Son of God is the Savior of the world. "Jesus saith unto him (Thomas), 'I am The Way, The Truth, and The Life; no man cometh unto the Father, but by Me.'" (John 14:6).

3 That the promises and healing power of the Lord Jesus Christ are the same yesterday, today, and forever. "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do." (John 14:12). "According to your faith be it unto you." (Matt. 9:29).

4 That Eternal Life is our Creator's gift to all men; that the future life of man is contin-

The Lost Word

By

Spirit Professor Sidney A. Weltmer
Medium, Rev. Nettie Garmer Barker

(Clairaudient sermon delivered in The Church of Jesus Christ, Our Redeemer, Kansas City, Mo., May 16, 1937.)

"In the beginning was the Word, and the Word was with God, and the Word was God, . . . and the Word was made flesh."

"In the beginning was the Word—the Lost Word—Infinite Love, which is God the Father, the Son, and the Holy Spirit manifesting in the mortal—Infinite Love, the Lost Word, symbolized by the Christ, (for Christ is called the Word in Heaven), and permitted to express in and through man. Of the twelve disciples, John was the one who expressed love—Infinite Love—self-effacing love. "He that cometh after me is preferred before me. He it is, . . . whose shoe's latchet I am not worthy to unloose." Has there ever been an example of such humility, such self-effacing love, as John the Baptist's?

Jesus said, "Be ye perfect even as your Father which is in Heaven is perfect." When man learns to express the Word, the Lost Word, Love—Infinite Love—toward his brother, then he approaches the perfection of his Creator the Heavenly Father. . . . "Love ye one another as I have loved you," the Christ commands "Be ye perfect." It is possible while you are still in the mortal to draw very near to that perfection of God, the Almighty, if you so choose. You must earn that perfection. There are no drones in the Kingdom of God, the Almighty. Every soul works there, and every soul should work in the earth plane. That is the law of God—to emulate the Christ life, to live it, to express it—Christ who was Infinite Love—to express it to your brother.

I, from the Spirit realms, tell you, Beloved Ones, that this is possible. When I was in the earth plane I followed along this line, but only in a small way, a limited, mortal way. Now the path leads out to greater fields—higher, higher, up, and up, to greater perfection.

Beloved, "what manner of love is this which God has bestowed upon us that we should be called the sons of God?" What manner of love is it that God, the Almighty, bestows upon **you** that gives **you** power to arise through Sonship to the God-head—what power is it? The power of Infinite Love! Be thou in thy earth life like the woman who had ten pieces of silver and lost one. Light your candle, and sweep your house, and search diligently until you find it. Then thou shalt find Infinite Love within thine own heart, and in the heart of thy brother, and like this woman when she had found the one piece of silver that she had lost, gather around about you your friends

and your neighbors, and share it with them. "See what I have found! Share it, Friends, with me!"

Infinite Love—all that there is worth while in the earth plane, all that is worth while in the Spirit Realms is this Love, for God Almighty, Himself, your Creator, Beloved Ones, is but Infinite Love. God so loved the world—that is, humanity—the human beings He created in His own likeness—God so loved the world with Infinite, Understanding Love that He sent His only begotten Son that whosoever shall believe on Him **this hour** shall have Eternal Life.

I come before you tonight, Beloved Ones, to prove to you that from the Spirit Realms, I am able to return to you, and tell you this that Eternal Life may be yours through Jesus Christ, the Son of God, the Almighty, your Creator. When man learns to express Infinite Love—express it continually—not one day in the week, but every minute in every hour, in every day of life, toward his fellowman—learns to express Divine Love, then he has found the Word—the Word which was symbolized by the Christ, and made flesh that we, while in the physical body, should understand that, though mortal, we can arise to Higher Planes, and become heirs to Immortality, our Divine Heritage.

When man has learned to express Infinite Love, then he has found the Word—the Lost Word—which is the Key to the Kingdom of Heaven within."

Prayer: "Almighty God, I thank Thee that again I may come before humanity to give them the great Truths that have been given to me from the Higher Planes of Life. Grant, Thou, tonight, that this word of mine, this message of mine, shall express the Word—the Lost Word—and that it shall sink deep into hearts of mortals; grant, Thou, that I may take this message of Infinite Love on through the lower Spirit Realms to souls in need of the Light, as I tried to do, in my weak, human way, when I was in the mortal.

Heavenly Father, bless everybody everywhere tonight. Open their eyes to this Great Truth—Divine Love—Infinite Love—which Thou hast permitted me to learn from the Christ on the Spirit Side of Life.

In Jesus' Name, Amen."

May 16, 1937.

Longfellow was once introduced to a man named Longworth, and when the latter commented on the similarity of names, the poet said: "Here is a case, I fear, where Pope's line will apply—'worth makes the man—want of it the fellow.'"

God's Love

By

Octavia Hof, member of the graduating class of
OUR REDEEMER BIBLE SCHOOL, 1937.

The Bible contains many records of God's love for mankind. He provided a world filled with everything for man's comfort and well being. He provided the many animals for the use of man, and green pastures for their food. God gave food and water for the use of man and beast alike. When needed He caused it to rain, and the sun to shine that the ground might bear abundantly, the trees be nourished, and fruit grown that man not only have the necessary food to sustain life, but have luxuries also.

God gave us the five senses that we could live intelligently and have an understanding of life and its possibilities; that we could distinguish good from evil. God gave each one of us equal chances to begin with, and we ourselves are responsible for what we make of our opportunities.

Beside providing for us in a physical and material way He also provided for us spiritually, that we could have a greater understanding of His love, and how He tries to help us! If we but open the way and earnestly desire we can become very sensitive to the finer things in life and realize they can and should mean more to us than the physical or material. God is constantly trying us to see if we are worthy, for we build our characters by overcoming our trials and hardships.

In spite of God's love and the help He extended to mankind people grew very wicked, and God saw that He would have to do something to bring them to the realization of the life He would have them live. God sent Jesus to live among the people that they would have an example in the mortal to follow. In order to further prove His love for humanity, and renew His covenant, Jesus gave His mortal life on the cross for our redemption. As the Bible tells us in St. John 3: 16—"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

"Wonderful power is shown thee,
A holy gift from God above.
Trust Spirit: we faithful shall be;
All you receive comes through our love."

—Ellen, Aug. 1, 1934

NOTICE! We move into our new church home, 2626 Benton Blvd., Kansas City, Mo., July 1, 1937. Address ALL communications to this number. Telephone—Linwood 9090.

Thy Neighbor

By

Dola V. Larrick, Member of the graduating class of
OUR REDEEMER BIBLE SCHOOL, 1937.

Thy neighbor as a friend, as a giver, and as a taker is spoken of many times in the Bible. But as we step out among many of our neighbors, there are those who are always willing to accept but never to give. For this kind of a neighbor, all you have to do to find him is to look toward the courts of today, and see many suits brought against thy brother for selfish gains for self.

This is but one example. There are many more, but we will consider the spiritual side of this question, which is quoted six or seven times in the Bible as follows: "Thou shalt love thy neighbor as thyself." That means we should help him in his sickness and his every trouble, which brings to mind the verse in Romans 13:10: "Love worketh no ill to his neighbor; therefore love is the fulfilling of the law." Another place it says to always pay thy neighbor for his hire.

Today we have several civic, fraternal, and government agencies that are doing a great work in taking care of many of our neighbors, but they are too much on the material side of life, although they can do much more good than individuals ever could hope to do.

Again, we see in Matt. 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." So it is up to us to obey God's law, and make an example of ourselves so as to please the Lord. Let us receive of God who is so willing to give freely of His spiritual work for our benefit, and we, in turn, may give to our church, and to our neighbors who attend, many faithfully, that they may receive and that they may understand more of God's work through us.

Last but not least, Matthew 19:19 says: "Honor thy father and thy mother, and then thou shalt love thy neighbor as thyself."

I'VE GOT YOUR NUMBER!

By

Margaret George.

Numerology, an age-old science, governs the numbers of our lives. Vibration is the basic foundation of the great Cosmic Orchestra, to which all of us belong, and if we would work with, and not against it, we would find our places, and travel at the vibratory rate that is ours **individually**. Vibration changes every twenty-four hours, so each day has an influence all its own. We must learn to bring out the harmonies of our inner self, through the adjustment to our numbers, and thus be able to express life fully, and at its best.

We are influenced by the vibrations that rule the Universe; also we have a personal vibration all our own. There is a Universal Year, changing every time a different number appears in a year, month, or day, and a Personal Year, likewise changing with time. Therefore, we each have a

[Continued on page 13]

When Were You Born?

By Mahrae

June 22 to July 23. Sign Cancer. Ruler Moon. Monday is usually a fortunate day for this person. These people are domestic, and at the same time receptive and executive types. They generally seem to live in older ways and styles than their ages—and are prone to look more to the past than the future. Customs of old have much to do with the manner in which they order their lives. They are good in confidential work such as detectives and have some successes as restaurant and hotel operators. There are of course other fields for them as outlined in the larger reading of which mention is made at the close of this article. In matters of health they are very apt to be affected by those around them and especially is this true if they are in company with those who are complaining of their ills. They "take on" the conditions of those around them, and while not actually ill they may go through the same suffering as those with whom they come in contact. If they can find it convenient to do so they should live near a large body of water. By all means they should avoid the use of intoxicating drink of any kind as this with any over indulgence of foods can do much to deplete their health.

July 24 to August 23. Sign: Leo (the Lion) Ruling Planet: Sun (the giver of Life). In the reading for this sign I am giving from another part of the Analyst—this in order to give my readers some idea of the diversity of matter covered. The 1st house is your personality and shows among other things that you are fearless and determined, but may also be restless and impulsive. The 2nd is concerning financial matters and you might gain through iron and steel among other possibilities that are given great consideration in the full reading. Third concerns matters of travel and the 4th the home and matters of love for home and both the natures of men and women under this sign in this respect. Sixth deals with health and work, in the latter this person is quick and clever, and likes to be complimented for time saving ability. Marriage is covered in the 7th and the 8th deals with spiritual gifts, etc., etc., and shows some possibilities along psychic lines in connection with the 9th which deals among other things with religion and philosophy. The 10th deals with professions and indicates possibilities as a teacher, law, medicine, music, traffic connections, banking and photography, etc., etc. The 11th house deals with friends and shows your best ones to be in Aries, Gemini, Libra, Sagittarius and Aquarius. The first page lists the dates for these signs in the book in which you find the full readings. The 12th house has to do with limitations and in every sign there is some advice on how to overcome and get around them.

August 23 to September 22. This is the sign Virgo of which the Ruler is Mercury. Wednesday is the day of days for these folks and their birth stones are Jade and Carnelian Sapphire. Colors that are the best for and will usually harmonize with them are Gray-blue, black and yellow. The best location for these folks is in the middle of the block if in the city and if in the country they should be away from the cross roads in a valley and near a small stream if possible. When in a building it is well if they reside or work near the ground floor. As children they are practical and readily teachable.

[Continued on p g : 28]

Talks With The Editor

(The Editor will answer, in this column, brief questions pertaining to Spiritualism and Development of Psychic Powers. This is a free service. Initials will be used in the reply, if you wish, but give your full name and address. No anonymous requests answered.)

Q.—“I am very eager to acquire Spirit—as a guide. How shall I proceed to succeed?”—B. J., Milwaukee, Wis.

A.—Jesus said to His disciples: “Ye do not choose Me, I choose you.” So it is with the Spirit Forces; we do not choose them, they choose us. If you and this noted man vibrate together, and you are qualified—have a foundation prepared that he may work successfully through you—then he may chose to join your band. The Law of God, the Almighty, is that every soul, here or hereafter, is a free agent. If you and this spirit do not vibrate on the same plane of understanding and desire, then he chooses an instrument who can be a free agent, carry out ambitions **how** and **when** the latter wishes. All your yearning availeth you nothing, if you cannot serve this spirit, and he serve you freely and competently at all times. Do not ask for spiritual gifts, but be thou diligent and earn them.

Mrs. C. M. D., Portland, Ore.—(1) You will be active in this Spiritualistic work within two years. (2) The oil is there, but not in paying quantities. Sell the man your lease. You will realize more financially that way, and he will benefit because he will use the oil on the farm and in the home. (3) Leave your husband to make his own choice. When he is ready, he will join you in this work, and that will be within another six months. Spirit will open the way for you both to be their instruments.

WHAT'S IN A DREAM?

By George Lorenz.

The sages of medieval and ancient times believed in dream prophecy—that we dream what is about to happen. It revealed to them as it does frequently to us moderns the positive existence of a Psychic World, as real as our earth world. In our dreams, the soul may see the past, present, and future, and proves our dreams, the soul may see the past, present, and future, and prove to us that we may see without eyes and hear without ears by some interior sense, psychic and mental. Let your dreams interpret for you the Way, the Truth, and the Life—Life Abundant, which is your heritage, here and hereafter.

This magazine will interpret your dream for you free. Send your name and address, and one dream, together with two yearly subscriptions (75c each), other than your own, to me, care of this magazine, and you will receive an 8x10 page interpretation of your dream free.

PSYCHIC REVELATION

Rev. Nettie Garmer Barker.

This service is free to all who send in a yearly subscription to this magazine (75c). Three questions are allowed for each subscription. Address The Editor, care of this magazine, and three short readings, answers to your question will be sent you.

Christian Spirit Healing

"Oh, touch the hem of His garment,
And thou, too, shall be free."

Special absent healing for your material, physical, mental, and spiritual problems will be given you by the Rev. Nettie Garmer Barker and Spirit Healers. You cannot pay for the healing—that is from God—but you do donate \$3.00 per month to the Rev. Barker for her time as she gives each patient a personal, concentrated daily treatment by speaking the Word, and God, through the instrumentality of the Spirit World, heals the ailing condition. To receive Life's richest blessings, you must do something for some one else. Begin by sending in \$3.00 to the Rev. Barker, and a name, (some one besides yourself) to whom you wish your gift of a yearly subscription to the Christian Spiritualist Quarterly sent. For yourself (or for any patient you may choose), a daily spiritual treatment, (in addition to the daily Universal Healing Club treatment) will be given for your own, or another's, needs for a month. Enclose a self-addressed, stamped envelope for reply, and address Rev. Nettie Garmer Barker, 2626 Benton Boulevard, Kansas City, Missouri.

IN HIS NAME

Healing Testimonials.

"Thanks a million, Mrs. Barker, for all that you have done for me, and are doing now. You and Mr. Barker have helped me so much. It is wonderful to meet such godly Spiritualists as you two are—working always in humility, and seeking ever to help the other fellow find his way. God's blessing on you both.—J. M. H." Feb. 13, 1937, Kansas City, Mo.

"Rev. Barker, my son is well—thanks to you and your Spirit Healing Force. You and Mr. Barker will never know how I appreciate your kindness to my wife, away from home and so lonely. She wrote me how you have comforted her, and helped her keep her faith strong. We are so proud to be members of your church. God bless your wonderful work—that you have done in the past, and that you will accomplish in the future.—S. E.," Jan. 17, 1937, Long Beach, Calif.

"God be praised, Rev. Barker! I was instantly healed on your church floor last Sunday night of an ailment of 14 years' standing. I came in great pain to your healing chair, and in a few minutes was completely healed. This was my first visit to your church, and I am not a Spiritualist, only a seeker of the Truth, and a member of an Orthodox church.—M. L.," Kansas City, Mo., June 2, 1937.

"I am now able to read without my glasses. God bless you, Rev. Barker! Every day, in every way, I am getting better and better.—D. W.," Los Angeles, Calif., May 27, 1937.

[Continued on page 26]

Universal Healing Club

*Health—Happiness—
Prosperity—Peace*

If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father in heaven."

This club is open to you, **whoever you are**, and **wherever you may be**, as a channel through which you may fulfill for yourself and the other members the Christ-Law of healing and prosperity. "Freely you receive, freely give."

Time: 8:30 to 9:00 a. m., Central Standard Time.

We bring you each morning, at this time, the mighty healing power of our Lord Jesus, the Christ, the same yesterday, today, and forever. Every person joining this healing club has tuned in on the Universal Healing Wave of our Blessed Savior, Jesus of Nazareth, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

This healing force is free, abundant, and never-failing. "God is no respecter of persons." The Christ power heals **you, me, everybody!** Believe in it, ask for it and soon you will realize peace, poise, and power coming into your life. For as you "draw nigh to God, He will draw nigh unto you."

At this sacred half-hour, you, individually, are asking, through the other members as the spiritual instrument, for healing in all your physical, mental, material, and spiritual affairs. "Ask and it shall be given you." If you continue to tune in on this universal broadcast for yourself and others each morning, you are sincerely seeking, and you **shall** find that which you seek. "Knock, and it shall be opened unto you."

In unity there is strength. Each morning, at this time, join us in spirit, for a half-hour of universal healing.

Sing the first verse of "The Great Physician."

Repeat the Lord's Prayer.

Then sit, for 15 minutes in silence. "Be still and know that I am God."

Sing the first and third verses of "Pass Me Not, O, Gentle Savior."

Repeat the Twenty-third Psalm, slowly, prayerfully emphasizing each word as if it were written especially for you and your needs. After which ask for what you desire for yourself and others. Prayer is the door through which we seek and receive aid from our Heavenly Father. Each morning, together you and I and every member of this club shall take your problems to the Lord in prayer. Jesus says: "All things whatsoever ye shall ask in prayer, believing, ye shall receive." Therefore, at this hour, pray, "God bless us," and "God heal us and supply our every need."

Sing one verse of "I Need Thee Every Hour."

Repeat the Lord's Prayer.

Close with singing the first verse of "The Great Physician."

"According to your faith be it unto you."

All who wish to continue members of this Free Healing Club, please register by sending Bishop Nettie Garmer Barker, 2626 Benton Blvd., Kansas City, Mo., a self-addressed, stamped envelope for your Universal Healing.

Christian Spiritualist Universal Stamp Club

Organized for the purpose of exchanging duplicate stamps, or disposing of stamps of interest to the collector. More space in this magazine will be given to Club news and needs as the organization grows.

The \$1.00 yearly dues include a subscription to this magazine, for yourself or any one you may desire. Collect postmarks. 25, all different, including both postmark and stamp, sent with the \$1.00 yearly dues, this quarter, to the STAMP CLUB. ALWAYS enclose a stamped, self-addressed 2626 BENTON BLVD., KANSAS CITY, MO.

SELF-HELP AND ATTAINMENT

Repeat daily, beginning July 1, 1937.

Thursday - **I know** that "the Lord shall preserve thy (my) going out and thy (my) coming in from this time forth, and even for evermore."

Friday - "The power of the Lord is **ever present** to heal me of all my diseases. I ask and I receive; I seek and I find.

Saturday - "Jesus Christ is the same yesterday, and today, and forever." His love is encircling me and mine **HERE** and **NOW**, and all is well.

Sunday - "Search me, O, God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting."

Monday - "Keep thy (my) heart with all diligence; for out of it are the issues of (my) life."

Tuesday - I seek a closer walk with God, and my spiritual life becomes deeper, richer, holier as I strive to share the Christ with others.

Wednesday - The thing that I fear will come upon me; therefore, I keep the promise of Jesus ever before me: "Lo, **I am** with you **always**."

I'VE GOT YOUR NUMBER

[Continued from page 8]

Universal Year and a Personal Year; a Universal Month and a Personal Month; a Universal Day and a Personal Day. How we react to their numbers decides our success or failure in life for a number has a constructive, negative, and destructive tendency to which we can adjust ourselves, or change to attract to ourselves the things we desire. The three controlling influences in our lives are the SOUL URGE, our heart's desire, the HOW of very move and thought you have; the EXPRESSION, the WHAT of our lives; and the LIFE PATH, the most important influence, the WHERE of our lives, unchangeable because it is the sum of the month, day, and year in which we came into this life.

Watch your numbers, if you would see your dreams come true.

This magazine is offering a Numerology service to you absolutely free. Send full name, birthdate, and address, together with two yearly subscription (75c each), other than your own, to this magazine and an 8x10 page ready of your numbers will be sent you.—Address Margaret George, care of this magazine, 3540 Wabash Ave., K. C., Mo.



Let's Talk It Over

DON'T BE BASHFUL! This is your magazine. Use it for the exchange of ideas, books, papers, white elephants. Break into song or poetry, if you wish. Let's make it all for one, and one for all. Get into the habit of seeing yourself in print. It isn't the language you use; it's the ideas that count, and the fact that your heart is in the right place—that you have a sincere desire to share Christian Spiritualism with others, and let your fellowmen benefit from your own spiritual experiences. What we want to do is to fill this magazine chock full of an exchange of ideas helpful to your brother man—from folks just like you. Any idea of general interest to our Christian Spiritualistic work will go over big. Send stamped, self-addressed envelope to the Editor when you wish a reply. **SO DON'T BE BASHFUL!**—let's have your free contribution at once—in time for next issue. Adios!

Christian Spiritualist Garden Club

The Spirit Forces love flowers, and their fragrance. Any Christian Spiritualist, who loves flowers and grows them, naturally opens wide the door between himself and those out of the mortal body. This Club is being organized for the purpose of exchanging ideas, seeds, plants, psychic experiences along this line, etc.

Your guides—and every mortal, whether he knows it or not, has some guides—will develop more quickly and be able to develop you psychically much faster, when you spend some time each day among your flowers and plants.

The yearly dues to this club are a subscription for yourself or another, and 25c for stationery, to be used by the editor in writing to you during the year. In other words—dues, \$1.00, and a stamped, self-addressed envelope each time you write.—REV. NETTIE GARMER BARKER, 3540 WABASH AVE., KANSAS CITY, MO.

* * * *

WHILE YOU ARE AWAY

A strip of white cloth about an inch wide and two feet long, with one end buried in the dirt around the plant, and the other end in a large jar of water, will keep your house plants alive for a week or so while you are away on a vacation.

“Mankind are always happier for having been happy; so that if you make them happy now, you make them happy twenty years hence by the memory of it.”—Sydney Smith.

NOTICE! We move into our new church home, 2626 Benton Blvd., Kansas City, Mo., July 1, 1937. Address ALL communications to this number. Telephone—Linwood 9090.

Planting, Farming and Poultry

By
Koren Mahrae

Thanks to the readers for their letters and enclosures of seeds and for the requests for an added article along the gardening ideas I advanced in the last issue. I have prepared a long discourse on the Moon in the business of farming and poultry and have incorporated a lot of additional matter of which the following will give you some hints. The Moon Sign arrangements is prepared to sell for but 25 cents and is good for life.

Everything I put in this year so far, and that is 31 varieties of flowers and 11 kinds of vegetables, is doing very nicely. This with the exception of some Phlox the seed for which was four years old when I used it—I really expect to see it come through with some plants at least—for the time of planting was just exactly within a four minute period when the planetary influences were at the very best. It is an experiment and I hope to report success although my neighbors say it will be an utter failure.

For this quarter I should like to give some definite dates and I hope you will all of you find time to make at least one test of the various dates I give you, just as a matter of raising your faith in this oldest of the sciences.

We went over some of the broader aspects in the last issue and now we will get right into very definite dates for different acts along the lines I have mentioned. There will be the canning season and if you will be thorough when you make a test on jelly then take the date I give you and some other date of your own selection and see if you find any difference in the results obtained.

You can get a second crop of hay if you will sow on July 1 or 2 this year, or you might try soy beans the market of which is now well up to the high mark to which it will go. July 2 and 4 will be fine for root crops, but if you do any planting on the 5th or 6th you will get poor results no matter what sort of planting you do—this is however a good time to do some cultivating. The 7th and 8th are the days to go fishing. Now we will skip a few days just to make time although there are some in between that might be used for various things. Twenty-one and 22 are good for above the ground planting—do your preserving on the 23rd to the 25th for good results and then pick the 28th to the 29th for preserving if you want bad results because these days are good for nothing but to plant mustard.

Coming into August—if you put down any seed on the 1st or 2nd day it will probably rot—will someone please try it and see? But the 3rd and 4th will be days on which to plant such seed as produces its yield above the ground, and incidentally these two days are good days to go out fishing again, just in case you run short from the catch you make last month. August 20 and 21 will be fine canning and preserving days. In Montana these days will be very hot and dry but coming east from that state and all through the middle west we can expect these two days to be mighty pleasant. While I speak of Montana and the immediate surrounding territory I might mention the possibility of a drought that will carry with it some little degree of injury to crops, although there will be no total crop losses. The state of Iowa will get along pretty good and nice money will come from corn in spite

[Continued on page 28]

GOSSIP TOWN

Have you ever head of Gossip Town,
On the shores of Falsehood Bay,
Where old Dame Rumor, with rustling gown,
Is going the livelong day?
It isn't far to Gossip Town
For people who want to go.
The Idleness Train will take you down,
In just an hour or so.
The Thoughtless Road is a popular route,
And most folks start that way,
But it's steep down grade; if you don't look out,
You'll land in Falsehood Bay.
You glide through the Valley of Vicious Folk,
And into the Tunnel of Hate,
Then crossing the Add-To-Bridge, you walk
Right into the city gate.
The principal street is called They-Say,
And I've-Heard is the public well,
And the breezes that blow from Falsehood Bay
Are laden with Don't-You-Tell.
In the midst of the town is Telltale Park,
You're never quite safe while there,
For its owner is Madam Suspicious Remark,
Who lives on the street Don't Care.
Just back on the park is Slander's Row,
'Twas there Good Name died,
Pierced by a dart from Jealousy's bow,
In the hands of Envious Pride.
From Gossip Town peace long since fled,
But Trouble, Grief, and Woe,
And Sorrow and Care you'll meet instead
If ever you chance to go.

Anonymous.

Getting Help From Religion

By Reverend Nettie Garmer Barker.

(Sermon delivered in the Church of Jesus Christ, Our Redeemer, Kansas City, Mo., April 18, 1937.)

The subject of this sermon is taken from a recent book of the same title, by Dr. James Gordon Gilkey, a Congregational minister, who calls himself a liberal Protestant. He is all of that, and a Christian Spiritualist, too, in views and practice, which fact he may not be aware of, or if he is, like many others settled in their choice of a profession, feels he cannot broadcast his religious belief.

To prove this Christian Spiritualist angle in the author's spiritual faith, we shall quote from the closing page of the last chapter in his book: "What is the help we gain from it (the conviction that character development will continue after death)? Obviously it frees us from all fear of death. . . . More important still, it adds a new significance and splendor to the life we now live. We see these perplexed and hurrying years, not as a totality of our existence, but as only the initial stage in a literally endless development. You want what there is in Christianity? Then stop thinking that life discloses yesterday and this morning its full possibilities for you and those you love. Remember that an endless future lies before you and before them, and that throughout that future you and they will be surrounded by a divine wisdom, a divine power, and a divine love, which literally never fail. Can any Christian Spiritualist define our belief better than this Massachusetts minister?

Dr. Gilkey, in his preface, quotes a character analysis in George Eliot's "Adam Bede": "Religious doctrines had taken no firm hold on Hetty's mind." Her forefathers, like many of ours, were born and bred in Orthodoxy, and yet for practical results of "strength in life and trust in death" have never appropriated a single Christian idea or feeling. . . . Our contemporaries are in a condition much like Hetty's. They attend many religious gatherings, they give formal assent to the doctrines of their church, and they count themselves genuine Christians. Yet from their religion these men and women gain pitifully little practical help."

The author's object in writing his book is to give us his solution for this important, practical problem of getting help from religion. He says: it "resolves itself into the problem of winning Jesus' faith in God's love, and then learning how to put that faith in the concrete situations of our own daily life. Part of the problem is intellectual, part of it practical."

The sole object of the Christian Spiritualist is to help men and women help themselves through a source of spiritual aid, practical and available at all times. This source—the Spirit World—is eager to co-operate with mankind, and will thank you for the opportunity to continue, through your instrumentality, from the Spirit Side of Life, to serve humanity as many of them did when in the mortal body.

Jesus taught toleration and the brotherhood of man, trust in God, and a forgiving spirit. Soon after His ascension, His followers, as many disciples are inclined to do, began to add to His teaching, quite often observing the letter of His Law, but destroying the Spirit of that Law. The simple faith of the Savior taught that an Unseen God of Love, our Heavenly Father, stands at the heart of things, loving each one of us so dearly that we

have no cause to fear anything in life or in death. He is sufficient unto the need of our every hour for we are His children, and of infinite value in His sight. The Law—His Law of Love—we are to pattern our lives by is the Golden Rule—"Do unto others," "Love ye one another." Out of this law of brotherhood—this Law of Love—this Law of God, the Almighty, has grown our tenderness and care of the sick and aged. Once these poor souls were carried away to desert places, to survive or die as Nature ruled for them. Today, women and children are receiving more humane treatment, being considered, in this age, as distinct personalities, each with his individual place in his particular corner of the world. Parents are demanding "peace on earth and good-will to all men," and refusing to rear their sons for cannon fodder. Back of all this is the principle of the Golden Rule—what we owe the other fellow—unfailing respect and active kindness, and not willing at any time to ask another to do anything we, ourselves, would not relish doing.

Some there are who call themselves Christians, who are willing to, and do, practice the Golden Rule, but have discarded the traditional belief that there is a Heavenly Father to whom each one of us and our affairs are important. These people believe God is only interested in the advancement of the race—the individual does not concern Him. These people tell you that to do right for right's sake is the only path to take in life. If you live otherwise you court disaster by running into cross-currents of other lives, whose belief is that the survival of the fittest is the law of life; they take what they want of life for to the victor goes the spoils. Listen to the arguments of the latter, and they assure you that they never hurt anyone—they only take what is theirs by conquest or legally; and the law of the world approves.

The Christian Spiritualist finds neither comfort nor progression in a religion that does not place God, The Father, and we, His children, in an individual, in a personal relationship. He finds his belief in the oneness of God and man. Jesus says: "I and My Father are one," and "I am in My Father, and ye are in Me, and I in you."

Take your own family. It is a picture, on a smaller scale, of God's attitude toward us. Suppose your child makes a blunder, and misfortune befalls him, bringing him into the wrong harbor. Does his mistake make you lose interest in your child? No! Whatever happens, your child can always count upon your love, your loyalty, and your help. Such is God's interest in each one of us, and His efforts to help us are constant and unfailing.

King David said: "Like a father pitieth his children, so the Lord pitieth them that fear him." Our God—the Christian Spiritualist's God—is not a God of fear; He is a God of Love, Who expresses that Love by going before us, making easy, safe, and prosperous our path in life, if we but acknowledge Him and desire to accept of His abundance for His children.

Two questions are ever before humanity: "Where did we come from?" "Where are we going?" Next in importance comes the questions: "Are our happiness and our progress matters of mere chance, nothing more?" "Is the controlling factor in our world God or luck? Or "Does God's love reach down from the human race as a whole to individual human beings in particular?" Dr. Gilkey asks. He answers it thus: "When all is said that can be said about the smallness, the weakness, and the temporariness of the individual human being, the fact still remains that he possesses abilities not found in combination anywhere else in our universe. . . . If God is interested in anything, He must be interested in the individual men, women, and children

who are the most significant products of His life process. . . . Granted that we do not know **everything** about the Unseen Friend behind all life, (yet) we do know **something** about Him" for "whatever we are, and whatever situation confronts us we, and more particularly the Christian Spiritualist, are always safe in God's care. . . . To 'find God' means nothing more or less than to become conscious of the presence of the Unseen Reality in our world."

The author's chapter on "Winning Faith in God's Love" expresses the faith of every Christian Spiritualist. Three things he tells us are necessary for strong faith. First, to "find God," that is, to become conscious of His Presence. Here is where the Christian Spiritualist wins an easy victory. Once we contact our beloved so-called dead, it is easy to set our feet on the path that leads back to God—to tread the Christ-path, and to make the God-contact a constant possibility. Second, study the evidence for the existence of this Unseen Reality in our world. Again, this is an easy conquest for the Christian Spiritualist. Through those in the Spirit Realm, whose living presence, and whose continual guidance is ours, if we open the door to them, is positive proof of this Unseen Reality, expressed in its smallest phase, through spirit communication, and in its largest phase, through God, our Creator. Third, man "must resolutely lift his life to its highest moral level and then persistently hold it there. . . . A man must teach himself to wait patiently—wait for God to disclose Himself in His own way and at His own time. Ultimately that self-disclosure of God will take place: that has been the experience of numberless human beings in the past. Suddenly or gradually God will cease to be an impersonal probability. . . . He will become an infinitely near and dear Comrade of the Inner Life—an Unseen Friend whose Presence obliterates our loneliness and our fear, and in whose will lies our peace. Jesus said: "I and the Father are one," and "My peace—the peace of the Heavenly Father—I leave with you." God's perfect peace rests like a light on the altar of our Inner Life.

"The way to recognize God's present activity is to study your own inner experiences, and you will find it in a detected pattern in your own past. God is always close beside each one of us, and in rare and lonely moments we become acutely conscious of His Presence. God is always seeking to guide our lives; and at times we gain a glimpse of the path along which He has succeeded in leading us. God is continually aiding us—by releasing our own reserve of inward strength, and by adding to our reserves His further resources of power. . . . He continually speaks to us." The Christian Spiritualist with his closeness to God and the Spirit World, would have reasoned thus, wouldn't he?

Dr. Gilkey gives us a beautiful illustration of God's love and our acceptance of it. He says: "Jesus' belief that God loves us all was not a revelation mysteriously given to Him, and now passed on to us in an infallible book called the Bible. Jesus' belief that God loves us all was an induction logically drawn from the facts of Jesus' own experience. This same induction has been drawn by many individuals who lived before the time of Jesus, and it is drawn today by many people who do not count themselves followers of Jesus. In essence it resembles the conclusion drawn by a normal child who lives a normal life. From situations he finds about him, he concludes that love surrounds him; and even though he cannot understand all the things his parents do, he trusts them and meets their love with an answering love of his own." Isn't that the sort of reasoning, confirmed by the

Spirit World, that causes the Christian Spiritualist to define his relation to God, and God's relation of love to him?

Many noted people admit Divine Will discloses or directs the mortal through vision—inner illumination. During the World War, Marshal Foch said he was convinced that he had experienced three times during the war a clear vision of Providential aid that led him to make decisions of enormous consequences. Robert Louis Stevenson tells of a redirection of his own career, when without a struggle on his part, Someone Else, an Unknown Steersman he called "God," turned him about like a well-handled ship. He seemed to have nothing to do with the matter. It was God's Will for him, and he faced about, and there was a gradual redirection of his interests.

Dr. Gilkey stresses what the Christian Spiritualist calls his "silence," a period of quiet and prayer that is a great help in gaining God's help. His messages and those of the spirit loved ones, His instruments the same as you and I, are communicated to us only when our silent and attentive spirit

"Speaks to Him, then, for He hears; and spirit with spirit can meet:

Nearer is He than breathing, and closer than hands or feet."

Jesus taught us that in the silence we must wait for God to send His Will to us. "When thou prayest, enter into thy closet, . . . and pray to thy Father which is in secret; and thy Father . . . shall reward thee." Jesus' inner chamber and closed door are appeals for complete privacy and utter silence, without which inner illumination is impossible.

The Christian Spiritualist, as many other creeds—Unity and Christian Science, for instance—recognizes and uses the silence as the Gateway to God, the Almighty—the Divine Source of Supply for our every need.

King David points us to the guideposts of faith and trust: "God is our refuge and strength, a very present help in trouble"; "The Lord is **my** shepherd; **I shall not want**"; "Be still, and know that **I am God**"; and "He that dwelleth in the **secret place** of the Most High shall abide under the shadow of the Almighty."

We Christian Spiritualists are convinced that our development in the earthplane, inspired and guided by our beloved ones out of the mortal body, is but a preparation for a larger, higher life beyond this episode called death, and when we achieve it—life everlasting, which is in the Spirit World—every one of us will attain what St. Paul so beautifully describes as "the measure of the stature of the fullness of Christ."

In that endless future lying before us, it shall be our joy to sing of our Lord, the God of all wisdom, all power, all love.

"They have burned to Thee many tapers in many temples:

I burn to Thee the taper of my heart.

They have sought Thee at many altars,

They have carried lights to Thee:

I find Thee in the white fire of my heart.

Frail is my taper, it flickers in the storm,

It is blown out in the great wind of the world. . . .

But when the earth is dead,

When the seas are a crust of salt,

When the sun is dark in heaven

And the stars have changed their courses,

Forever—somewhere with Thee on the altar of life—

Shall still burn the white fire of my heart."

Inferiority Complex

By
Martha Steele.

Psychologists tell us that inferiority and superiority complexes are well nigh universal. It seems that everyone is blessed or cursed by them, just as one looks out at the world.

What is a complex? Webster's dictionary defines a complex as being derived from that old Latin word, **complexus**, which was used to mean to fold or twine together. Also composed of various parts: involved, intricate, or complicated. So we reason that a complex of any kind is a complicated group of ideas about any certain subject.

An inferiority complex, then, would be to feel lower or meaner than anyone else. If you instinctively believe that you cannot **do** because of some mental or physical defect, that is an inferiority complex. This is all mental because to be really inferior would be to be degraded, humble, mean, or ignorant.

We all have complexes. They are found through love or hatred of some individual, thing or things, or conditions, or through painful and sometimes happy experience in regard to food, music, work, people, or a thousand and one other things of endless nature. Often these complexes are hard to trace back to the original experience.

Thought complexes are generally formed through instincts or through self-preservation and religious or reproductive ideas. We find these instincts and experiences associated together form what we choose to call an inferiority complex.

The consequences of this inferiority complex are very far reaching. Only those who have suffered from this great mental malady really appreciate this statement. How it can hamper! How it can restrict!

It is perhaps too much to say that we can eliminate this complex entirely from our lives, yet through the study of others' lives we can grow

It is perhaps too much to say that we can eliminate this complex entirely from our lives, yet through the study of others' lives we can grow away from the bitterness caused by it and tend to grow into a happier frame of mind. In the nature of habit it can be replaced with other habits.

It is not too much to say that many great men and women have gained their goal through overcoming and conquering this inferiority, using it as an incentive to higher goals.

One can give pity to those having an inferiority complex, but no passionate praise is ever given the person with a superiority complex. His very snobbishness is a cover for inferiority. This sort of complex is in common street slang—Bluff!

Abraham Lincoln was, as you all will agree a very superior person. Yet, he was cursed with a feeling of inferiority which caused him hours of mental anguish. Even when he was at the height of his fame it was hard for him to throw off the feeling of inferiority, anxiety, doubt, and depression. He would walk the floors of the White House late at night, worrying over the affairs of state and his lack of success as he was pleased to say.

This moodiness and shyness was even evidenced by his failure to show up at his own wedding!

PALMISTRY FOR THE LAY READER

By Larry George.

The hand records the personal characteristics; the left hand, the past, what circumstances, events, hopes, fears, ambitions, disappointments, and many other things that has been the experience; the right hand, the future, what will cross your path, and how you are likely to react to circumstances. We say "how you are **likely** to react"—the lines of possibility are there, but you may be forewarned of a weakness or a gift, otherwise unknown, and will forstall or be prepared to meet it in a way that will bring you the greatest success and happiness.. Palmistry does not mean fatalism, but like all other natural sciences, proves the law of cause and effect, and man's free will in the matter.

An 8x10 page reading will be given free, if you will send me, care of this magazine, a carbon copy of each hand. To make the imprint, dampen the palm; place a sheet of good carbon paper on a thick pillow; press wet palm down firmly on carbon; hold a few seconds; then place the other hand under the pillow and press the center of the hand on carbon. This last gives a good imprint of the center of palm. Remove hand and carbon; place a sheet of white linen paper on pillow; press palm down firmly on this, proceeding as above to get imprint of center of palm. Do the same with the other hand. Dry, and it is ready to mail. This service is given free for two yearly subscriptions, (75c each) other than your own, to this magazine.

CHARACTER IN YOUR HANDWRITING

By Emelia Garmer.

Every stroke of your pen tells the world what sort of person you are, and the characteristics you think hidden are as plain as the noonday sun to the graphologist when he sees the formation of your letters, their size, general contour, and the pressure of the pen. You may have a free handwriting analysis by addressing me, care of this quarterly, and sending a page of your own handwriting, together with two yearly subscriptions other than your own, to the Christian Spiritualist Quarterly, (75c each), an 8x10 page analysis will be mailed promptly to you.

INFERIORITY COMPLEX

[Continued from page 21]

Yet one could hardly call Lincoln an inferior person, for by sheer will power and persistence he rose from nothing to become one of the most respected statesmen of all time.

Delve into the mind of the child of six or seven years. He will quit his study many times with some such a remark as this: "Mary can do that. I can't. I am not big enough." It isn't that he is physically unable to do the work. It is rather that he **thinks** that he can't. The Bible so well illustrates this in Proverbs, "As a man thinketh, so is he." "What thou see'st, that thou be'st."

Therefore we should think of ourselves as the equal of other people, but not better than them. If we would strive to do what is right by others, and make those with that feeling of inferiority think of themselves as the equal of other people, I believe that this world would be a better place in which to work and to live. Nothing is good or bad but thinking makes it so—even our complexes.

The Problem Clinic

Conducted by Koren Mahrae, Astrologer—Metaphysician—Psychologist

NOTE—All readers desiring to avail themselves of this free service must write direct to Mahrae at 332 South Campbell Avenue, Chicago, Illinois. Mention this magazine—give your date of birth—and the date of others asked about—enclose a stamp for forwarding such mail as is necessary. Readers desiring PERSONAL service of Mahrae, with fully detailed reply direct by mail, may have this service for a fee of \$1.00. In this case you may ask as many questions as you like.

Mrs. J. F. The planet Saturn is now in your husband's house of health and work. Normally this man is not lazy in any way on any job or in any work—but the nature of the planet has kept him under a cloud for so long a time that it has come to be habit with him to mope around as you state. This all passes next January 18 and by that time you will see him be his old self again. It would be well in the interim if you had him see a local astrologer for a good long winded consultation, for he can be helped out of this lethargy. You might if you care to suggest that he write direct to me although I am frank to state some local person can probably do more for him, for there is so much ground to cover.

Mrs. K. T. N. I do not see that there is anything wrong with the marriage you mention. While it may be true that your son-in-law is only a truck driver, let me make note of the fact that money is not all there is to marriage. The real truth is that the two charts show a high degree of compatibility, and the indications are that your daughter is a good manager, even better than you are, and I predict that these two young folks—let alone—to work out their own affairs will go far on the way to success and accumulate sufficient to keep them in their own age. I suggest you avoid advising them as to what they should and should not do, for the world has moved far forward since you were a bride. No offense meant—I am only the servant of all, and take sides with none.

J. T. The medium to whom you went was absolutely right. This woman has a husband, and she probably loves him more than she does you. Her desire is for excitement and entertainment, and because the husband is so busy at his store and puts in such long hours, she falls back on you. Indeed marriage is far removed from her mind, and you would do well to spend your money and time on some single girl who at least would give ear to any proposal you might make as to marriage. Attend the local meetings. There are plenty of single girls for you there, and if you are the same easy going good scout with them that you have been with this married woman, you will have all the company that you want.

C. H. D. C. Miss E. Must have full dates of birth of all concerned.

Russell. Stay with the railroad job—do not expect to advance too fast—it will seem slow to you—but your future success lies in sticking it out.

Ethel. If you mean Russell get married now, but if you can wait do so until after June 28 this year. Have a church wedding with all the trimmings—you will only be married once, so make the most of it—put on the dog right.

Mrs. E. B. The matter you write about is not exactly in my line—why not see some herbalist right there in town—phone the editor about it.

A. T., Jr. Take the course in Barber work—open a shop on the southeast corner and it will be successful provided you use ordinary business care—good luck to you.

Your Lucky Days

By Koren Mahrae.

Luck—"That which happens by chance; fortune or lot." It may surprise some of my readers when I say there is really no such thing as luck. In the realm of the unseen, which after all is the realm of the real, is the cause and the knowledge of what will happen—when we do not (for few can) contact that realm, we ascribe success or failure to luck, and we call it good or bad luck according to its effect upon us. The definition of luck is from the Standard Dictionary.

Luck—A time or period—long or short—when planetary aspects favor us, and when co-operation either by direct knowledge or thru hit and miss methods bring us success, that thru lack of knowledge we cannot account for. This is the sense in which I use luck—it is in this way that I point out how you may figure these periods for yourself—all you need is your birth date as a starting point.

The Solar Travel and Return.

As the Sun in its daily motion moves thru the Zodiac, it passes thru the 12 signs—in certain signs it is a favorable period—in others not so good. In the 6th house, thru which it passes 6 months after your birth date it is in opposition to you. At this time it is not well to try to put any plans of importance into operation along new and untried lines. It is not a time to move or to buy a new house or make any deal of long time standing. This is partially true also when the Sun is square to its place on your date of birth—in the 3rd and 9th house—3 months or 9 months after the date of your birth.

Good Solar Periods Each Year.

From 45 to 65 days after birthday;
From 108 to 125 days after birthday;
From 228 to 245 days after birthday;
From 288 to 305 days after birthday.

In these good periods it is well to pay all attention you can to the advancements you desire to make along all lines in all departments of your life. These good periods favor you in all that you undertake and in everything that you attempt to do. Here is the time to extend your interests all along the line, on the job, in business, socially, and with your family and your loved ones.

The information here given is of course only general and any really important undertaking should have the services of a competent astrologer to read the exact aspects and find to the very day the most favorable time for any specified undertaking. If you plan to get married for instance there is the exact hour on a certain day for you and your intended mate for this one ceremony alone. If you expect to move there is the exact minute for you to begin, it is well to have that minute if the move is one of any importance to you.

Those interested may have the full Giant size reading for their date of birth for 25c stamps or coin sent direct to Mahrae Publications 332 S. Campbell Ave., Chicago. Should you desire the readings for ALL birth dates, order the Personal Analyst which sells for \$1 postpaid. Both these works give the 12 houses—house by house—place of location for best results—and many thousands of words of great interest to all—far too much to mention here.

Fatalism Plus

By
Koren Mahrae.

Anyone can imagine in a mail the kind of which I receive every day, dealing with all kinds of problems, that I would get some mighty interesting letters. And so I do, and every word written me is held in the most sacred confidence.

There is this one thing I would like to discuss in this article—that is the matter of the question “When will my husband die?” or “When will my wife die?” and “When will so and so die?” and “How much money will I get out of it?” The reader can well imagine the different turns this same fatalistic question will take, and the different forms in which it will, is, and can be put, when asked.

It is utterly impossible for anyone—I do not care who it is—psychic or astrologer—to answer this bare fatalistic question—it just cannot be done. And it is indeed the will of the All-Wise Creator that it should not and cannot be answered. It must as well be the will of the Creative Force that such a question should never be put.

Let us take a closer view of the situation that confronts a person that asks this question—not the person necessarily—for that person is clearly marked, and by his or her markings is known to all with whom they come in contact. In all probability greed takes the leading role in the person's mind, and prompts the question—it probably is greed to such an extent that material gain is put above, yes far above in some cases, the value of human life. There may be other contributing causes, but beneath it all is greed, and if greed then some jealousy, bitterness, and inhibited hatred.

Along with the inhibited hatred is the inhibition of other mind processes. Inhibition breeds inhibition until the growth comes to such bulk that it is impossible to find sufficient mind stuff, or mental space in which to carry it, and then comes a mental explosion. The explosion may be of varying intensity in different persons—it may manifest in many ways—but in any case, and with any person it is not a matter to be taken lightly.

Let us at first look at the persons we know who have very strong tempers—those that go into tantrums, and hysteria—when they do this they are finding release from some inner difficulty that they do not give enough concern to in order to obviate or dispel it. Every one of these has a will in him or her to use to keep out these spells—under no condition is there cause for any of this, and I make no exception of any kind. I do not even except the woman who lived a life of Hell on earth with the husband long dead and whom she cursed in my presence just the other day.

The “When will he die” person is much worse off than any of these—for that person has no release—here or hereafter. Just what comes of them I do not know—I try to get their muddled minds straightened out—but I can't get them all. Healers I know of work hard to rid the minds of this same thing. But those that do not come to notice probably end for no good in some obscure way.

A clean mind will not permit this question—let's keep it out—think of Life and Health, and have them.

POULTRY RAISERS

Below are given the very best dates for setting eggs in the year 1937, for the current issue of this magazine. Dates for each issue will be given as the issues are out.

Set July 22 to Hatch Aug. 12
 Set Aug. 20 to Hatch Sept. 10
 Set Sept. 25 to Hatch Oct. 16
 Set Sept. 26 to Hatch Oct. 17

If you buy chicks, be sure they were hatched on the days shown in the second column. Set turkey eggs 7 days earlier than the first column dates. Geese 9 days earlier.

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From complications by Koren Mahrae—the full list for the year may be had by sending 10c direct to the address, with the list comes other valuable information on poultry.

“For everything there a season, and a time to every purpose under Heaven.” “And there shall be signs in the Sun and in the Moon and in the Stars.”—The Christian Bible.

HEALING TESTIMONIALS

[Continued from page 11]

“Mrs. Barker, your spirit healers, whose names are on my healing card, materialized at my bedside last night. Isn't that wonderful? Immediately after, I sensed such a great peace about me, and I dropped off to sleep. I awoke refreshed, my nerves quiet, and the palsied condition of my arm much better. The twitching of my eyelids has completely disappeared. God grant that you may be able to do for others what you are doing for me and mine.—C. W. M.,” Mass., June 1, 1937.

“Thanks a million, Mrs Barker, for all that you have done for me, and are doing now. You and Mr. Barker have helped me so much. It is wonderful to meet such Godly Spiritualists as you two—working always in humility, and seeking ever to help the other fellow find his way. God's blessing on you both.—J. M. H.” Feb. 18, 1937; Kansas City, Mo:

“Rev. Barker, my son is well—thanks to you and your Spirit Healing Force. You and Mr. Barker will never know how I appreciate your kindness to my wife, away from home and so lonely. She wrote me how you have comforted her, and helped her keep her faith strong. We all are so proud to be members of your church. God bless your wonderful work—that you have done in the past, and that you will accomplish in the future.—S. E.,” Jan. 17, 1937, Long Beach, Calif.

“Unto you is given today
 Wonderful powers from above;
 Develop them the Christ way,
 Serving ever through His love.”

—Ellen, Aug. 1, 1934

BOOK CHATTER

In his "The Biology of Human Conflict," Trigant Burrow, Scientific Director, The Lifwynn Foundation, N. Y., tells us that the study of human behavior will open up to us a book of revelations, and thereafter the issues of life take on a new meaning, for "the field of man's human behavior is essentially the field of his basic motivations. . . . When we consider the vast knowledge and control attained by man in his relation to the objective world, nothing could be more disproportionate than the immaturity of his acquaintance with his own subjective processes."

The theme of the author's book is phenomena which are subjective and internal, and are the results of researches into the reactions in man himself, and the springs of his conduct. Christ says: "The Kingdom of Heaven is within you," and "Except ye become as little children, ye shall not enter the Kingdom of Heaven." The Psalmist says: "Be still and know that I am God." All of which are symbolic outlooks that promise that out of man's driving self-concern, his fear, and his battle for personal power there may be won a harmony and peace strangely contrasted with his dynamic currents.

Dr. Burrow has delved deep into the subject of our adjustments and readjustments of outlook that necessarily arise from our own particular background, and he brings us some observations that are well worth our earnest study, if we would know our brother better, and do unto him as the Christ commanded us. Psychology, psychiatry, and psychoanalysis contribute much to this discussion of the author's theme.—(Macmillan, \$3.50).

Dr. Egon V. Ullmann has written a book that should find a wide sale for we agree with his statement that "every other person believes he suffers from sinus trouble. Sinusitis has become a national disease." The author's "Diet in Sinus Infections and Colds" gives his experience with nutrition as a preventative and cure for colds and sinus diseases. He assures us that sinus trouble and colds do not mean the patient is sick in the nasal sinuses. Abnormal reactions of the tissues simply manifest themselves in the nasal mucous membrane, and as a result our sinuses, the point of minor resistance, in trying to defend themselves against the condition, put us on the sick list.

The doctor advises against buying sale canned goods, or any food bargains that are the remains of more than a year or more, as an acid may form. White flour is decalcified, demineralized, and devitalized. The chemicals used to bleach it are some strong acid, after which we eat pure starch. Yeast he recommends as a vitamin in itself, and should be used in bread-making instead of baking powder. Eat food in its natural state, and we need not hunt for the vitamins, and we can avoid colds and sinus trouble. Patients were kept free from colds for one to two years by eating enough alkaline food, and living on a salt-poor diet for at least two days a week.

In the appendix Elsa Mez gives her recipes and menus for sick and healthy people, her years of dietary experience proving to her that the secret of a life-giving diet substitutes better-tasting dishes for those discarded.

An excellent volume to own and study so that your health and that of

those in your charge may be perfected through the food you consume.—
(Macmillan—\$2).

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WHEN WERE YOU BORN?

[Continued from page 9]

As parents they are critical but always for the good of their off-spring. As a husband or wife they will be found to be somewhat conservative and will be good at keeping the home budget in shape with a few dollars laid by against the need of a future day. They believe very little in medicine and as a general rule take little of it. They are orderly and methodic, especially the women of this sign make good teachers and succeed in secretarial work.

PLANTING, FARMING AND POULTRY

[Continued from page 15]

of the fact that there will be a shortage of oats in that part of the country. You folks with oats can expect to see a nice profit on them as there will be some demand for them.

The good fishing dates come rather late in the month of September and they will fall on the 29th and 30th on which days it will not be well to plant. Put away and do the storing of vegetables and also canning on the 16th and 17th and do no planting on these days either. The 25th and 26th will be two really good days to kill weeds and other underbrush and undesirable growths—get after all that sort of thing to get it out of your way and your work will be most effective. There is some advice about hair-cuts and permanent waves in the folder mentioned above, about buying clothes and studies of different kinds and letter writing and borrowing money. There is not a move you make that is not indicated as good or adverse by the planets—the Moon being the principal indice to most all of it.

“Drink deep at God’s blessed fountain,

Spread the truth of man’s immortality;

Thy faith can remove a mountain,

And ever His Word thy banner shall be.”

—Ellen, Aug. 1, 1934

Spirit Phenomena

Rose, The Sunlight,

Wife of Dr. Carson, records her experiences in the Celestial World, in her book, written from Spirit. "Two Years in Heaven."

"Two years among the angels! Beloved, I have been two years in the blest country that knows no doubt or sin. Oh, strange and wonderful life of the spirit that I have learned to know so well during a period of over two years.

It seems to me, as I look back over my life, that, in an unconscious way, perhaps, I was undergoing a preparation that in the course of time would take me into the realm of wonderful possibilities, greater than I, even in my period of exalted vision, could ever picture.

When the great change came to me, I was so weary and tired of earthly conditions that it seemed good to relax, to loosen my hold upon material things, and drift out into the new country where there was awaiting me just the sort of a life and conditions that my imprisoned Spirit had been clamoring for in its house of clay. . . . The Great Power which rules and guides the universe said, 'Come Up Higher: there is a larger work for you to do: come up and join the ranks of the immortal.' I yielded to the call, the great curtain of death rolled upward, and I took my place upon the stage of eternity.

A wonderful and strange stage that is, extending so far out into space that I shall never expect to join the players ahead of me, who must go on, even as I go on, to the end of the play, which must always be the prelude to another act in which each is given the opportunity to display to the greater advantage his capabilities."

[To be continued]

Christian Spiritualist Universal Friendship Club

Many requests have been received from all over the U. S., asking that the editor bring the writers in touch with other Spiritualists, the object being an exchange of letters discussing the religion of Spiritualism, psychic experiences, etc. This club is being organized for that purpose.

Join NOW. The yearly dues are \$1.00; 75c of this amount will be used as a subscription to the Christian Spiritualist Quarterly, and 25 cents will be used for club stationery. Whenever you write the editor, please enclose a stamped, self-addressed envelope for reply. If you are already a subscriber to this magazine, then the 75c will be used for a subscription to any other person you may name, or an additional copy will be sent you. As you draw nearer to each other in the Cause of Christian Spiritualism, you will find you are drawing nearer to God, your Creator, Jesus Christ, your Savior, and to the Spirit loved ones, ever eager to help you help yourself materially, physically, mentally, and spiritually.

Address all club communications to the editor of this Quarterly, Bishop Nettie Garmer Barker, 2626 Benton Blvd., Kansas City, Mo.

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