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# THE CHRISTIAN SPIRITUALIST QUARTERLY

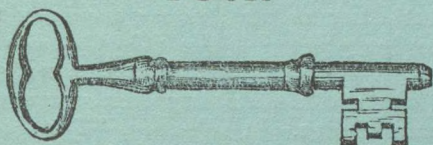
No. 7.

APRIL—MAY—JUNE

1937

MAY 27 1937  
PERIODICAL DIVISION

YOUR



TO HAPPINESS

HEALTH

PROSPERITY

PEACE

THROUGH KNOWLEDGE OF  
LIFE ETERNAL

*"Thy Word is a Lamp Unto My Feet,  
and a Light Unto My Path."*

REV. NETTIE GARMER BARKER, EDITOR

3540 WABASH AVENUE

KANSAS CITY, MISSOURI



# Father's Day

(June 20th)

Mother's Day, with its symbols of red and white carnations, had been, for some time, a settled institution, when someone happened to think of dear old Dad, and a hue and cry went up that the head of the household was being slighted. So in 1910, the third Sunday in June was observed as the first Father's Day—a day wherein we may have an opportunity to honor fatherhood. But it is only in the past few years that there has been a general observance of the day. The object of Father's Day, like that of Mother's Day, is to recall memories of our parent, whether still in the mortal body or in Spirit Land.

There are many sons and daughters to whom their silver-haired daddy is nearer than their mother. Often a father has a heart as tender and as understanding as that of a woman. Often, while Mother is busy with keeping the wheels of the household machinery running smoothly, Father takes time to be a pal to his child. There is never a harsh word; always he is kind and cheerful; always he takes time to mend a broken toy, or the grief-stricken heart of his little boy or girl; never too busy to listen to a tale of woe; never too tired to "go places," if the effort means happiness or knowledge for his youngster. Rain or shine, it makes no difference—he never grumbles, and always has an encouraging grin when the child's ambitions outstrip his strength and ability. It is never, "You can't do that," but always, "Let's try. I will help you."

One friend, standing beside the casket, said, "I don't know how I can go on. Daddy, always understood me. He was such a comfort to me."

Dear old Dad! Do something before the day is over to make him happy—something to brighten his life—something to show him you honor him as well as Mother, and that you always appreciate the home he has worked so hard to provide for you. Children are often discourteous to their father. To some he means only a cash register, someone to provide the money, the clothes, and the good times, youth considers so all important in life.

The Bible is very definite about the status of parenthood—"Honor thy father and thy mother that thy days may be long upon the land which the Lord, thy God, giveth thee," Moses says in Ex. 20:12. Again, in Deut. 5:16, he says: "Honor thy father and thy mother as the Lord, thy God, hath commanded thee that thy days may be prolonged and that it may go well with thee."

In the New Testament, Paul, instructing the Ephesians, says: "Honor thy father and thy mother; which is the first commandment with promise; that it may be well with thee, and thou mayst live long on the earth." And Jesus, Himself, places the commandment, "Honor thy father and thy mother," alongside His second greatest commandment, "Thou shalt love thy neighbor as thyself."

In the parable of the prodigal son, Jesus shows us the forgiving nature of a father, and the degree of compassion he may feel and express for a wayward child.

King David, in Psalm 103:13, likens the depth of love a mortal father has for his child to God's love. "Like a father pitieth his children so the Lord pitieth them that fear Him." And in the 11th verse, he says: "For

(Continued on page 16.)



APR 30 1937

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# THE Christian Spiritualist Quarterly

Official Organ of  
The Church of Jesus Christ Our Redeemer  
(Christian Spiritualist)

REV. NETTIE GARMER BARKER, Editor

3540 Wabash Avenue

Kansas City, Missouri

Vol. 2, No. 2-7

APRIL, MAY, JUNE, 1937 20c a Copy, 75c Yearly

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All unsigned articles are written by the Editor.

"A noble life leaves its fibre in the fabric of the world."

Copyright, 1937

By Reverend Nettie Garmer Barker, Kansas City, Mo.





## "Forget-Me-Nots"



*In Loving Remembrance*

*of*

**Margaret Garmer**

*Passed to Spirit Life October 27, 1936*

"I have just heard about the passing of that wonderful mother of yours. 'He that believeth on the Son hath everlasting Life.' It is wonderful to know as you and Mr. Barker do the whereabouts of her beautiful spirit. How I wish I could see and hear her as you two do! Christian Spiritualism is the most wonderful religion on earth! Thank God she understood and lived THE LAW while still in the mortal body. That must comfort you greatly.—S. H., Calif., Jan. 17, 1937.

"I prize the three snapshots on the Health Card very highly. It brings you and Mr. Barker and your sainted mother very near to me—I shall always bless the day I met her, and received that sweet smile and hearty hand-clasp, and looked into those earnest brown eyes, with the shadows of many heartaches, and also the look of sweet peace and understanding, her faith in our dear Heavenly Father, shining in their depths. To know one like her was a priceless gift from God, and to hold her as one's friend, a blessed privilege. You to be her daughter are blessed a thousand fold.—Ida Zeller, Bethel, Kansas, Feb. 28, 1937.

"Your mother had many rare qualities, and she was quick to sense the lonely heart in the strangers who came to her door. That is why she won our friendship, and kept it through the years. She, indeed, lived in a house by the side of the road, and gave freely of her friendship to her fellowmen. We found her home a real haven during the months we were there as no doubt a great many did during the years she shared her home with others.—Rev. David and Eleanor Richardson, Minneapolis, Dec. 30, 1936.

"Chester and I were shocked to hear of Mother Garmer's passing. She was a mother to us girls, if ever there was one. We loved her dearly, and all our thoughts of her are of a dear one.—Meda, White Face Ranch, Richmond, Kansas, Jan. 20, 1937.

"Today your mother seems released to me. Her mortal body was no longer a fitting place to house so fine and big and joyous a soul. She was always the very essence of happiness and joy to me. . . . You have so much to comfort you now in what **seems** to be separation. . . . How thankful you can be that George loved her so! He bestowed his best upon her unreservedly, and she appreciated it deeply. I shall always keep in memory the time we spent with her when Mama went East. Since I am a mother, I know how Mama must have trusted her to leave us to her keeping.—Dr. Flesher and Abbie, Okla. City, Oct. 28, 1936.



# *Lillies of Eternal Peace*

By

Spirit Miss Booth,

Medium, Reverend Nettie Garmer Barker.

(Clairaudient sermon delivered in The Church of Jesus Christ, Our Redeemer, Kansas City, Mo., Easter Sunday, May 12, 1936.)

"Children of Earth:

Easter—Resurrection Day!—Symbolizing a glorious truth as far-reaching as Eternity Itself, joyfully commemorates the rising of the Christ from the tomb. Likewise, because Jesus tells us the things He did we, too, can do—arise, be resurrected from the physical body to the spiritual body—and because we, your loved ones out of the mortal, return to you in spirit form as the Savior did to His disciples. We seek to convince you of the immortality of every soul.

Mortals of high station and high degrees of intelligence have ever revered and honored the Christ. King Solomon, in his Song of Songs, calls Him the Rose of Sharon, and the Lily of the Valley. Lord Tennyson visioned the Christ when he wrote:

"I muse on joys that will never cease,  
Pure spaces clothed in living beams,  
Pure lilies of eternal peace,  
Whose odors haunt my dreams."

Lilies, emblems of purity and peace—Easter Lilies—are associated in our memories with the Christ, who promised, 'Peace, I leave with you, My peace I give unto you; not as the world giveth, give I unto you.'

We, in the Spirit World as well as you in the mortal, celebrate today the Resurrection of Jesus, the Christ, our Lord, who was the world's greatest psychic and medium, the Master Christian Spiritualist, for He demonstrated, during the three days between the Crucifixion and the Resurrection, some of His greatest phases of mediumship.

In the Spirit Realms, we, out of the mortal, are Christian Spiritualists because it, as a religion, is based upon the certainty of conscious, continuous life—Spirit Life—after the so-called death of the body. We are eager to remove all hazy conceptions about where your loved ones, out of the mortal, are, and to bring you proof that you may know positively whether they have gone and the way they have gone. You may, if you so desire, walk with them and talk with them as Jesus walked and talked with the disciples after His so-called death.

The morning of the day we call Sunday, the third day after the Crucifixion, at dawn, our Lord rose from the dead. The Christian Spiritualist knows that when Jesus, praying in the Garden of Gethsemane, said: 'Father, the hour has come. I have glorified Thee on earth: I have finished the work which Thou gavest me to do,' He knew that at the hour of His passing, His Spirit would be released from its house of clay. He emphasized this fact when, later, on the cross of Calvary, He said: 'It is finished, and He bowed His head and gave up the Spirit.'

Orthodoxy will tell you that those three days between the Crucifixion and the Resurrection, the Christ lay in the tomb. The Christian Spiritualist will tell you He was down in the depths of Hell—the Spiritualists' earth-bound sphere—preaching to souls in darkness, and as proof of this state-



ment, read your Bible. St. Peter, referring to this, says: 'For Christ also, hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also He went and preached unto the spirits in prison; which sometimes were disobedient, when once the longsuffering God waited in the days of Noah, while the Ark was a preparing, wherein few, that is, eight souls were saved by water.'

Other than these eight souls, all others, living up to the time of the completion of Noah's Ark, were lost in sin; that is, dead in Christ for St. Paul says: 'Nevertheless, death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, which is the figure of Him that is to come.' And to the Corinthians, he writes: 'For as in Adam all die, even so in Christ shall all be made alive.'

Jesus went down into the prison of those lost souls—the earthbound sphere—and preached to them the forgiveness of God, and the redemption of sin for all, if they would but accept the Savior sent to release them. The Christ Power was mightier after the Crucifixion than before for the Apostle Paul, in a letter to the Romans, wrote: 'Jesus Christ, our Lord, declared to be the Son of God **with power**; according to **the spirit of holiness**, by the Resurrection from the dead.'

The greatest question before man through the ages, and the one that will continue to be first in the thoughts of future generations, is the question Job asked three thousand years ago: 'If a man die, shall he live again?' Jesus answered that, once and for always, by His return before His Ascension. The Christian Spiritualist is given proof daily by us from the Spirit Realms that every soul is heir to immortality; that life throughout all time is continuous; that, if we, from Spirit, and you, in the mortal desire, we may return to comfort and inform and guide you. You are an heir to the greatest heritage of mankind—everlasting life—and are spirits in the mortal as well as spirits in the spiritual body after your so-called death—the same spirit here and there, sharing immortality with God and His Holy Angels.

Man's immortality is not a matter of doubt, or a state to be proven at some uncertain date, but here and now, among your friends and acquaintances, is the time and the place, and the proof of the conscious, continuous continuity of life, freely given by us—your loved ones out of the body. What more convincing proof do you wish?

Christ, after the Resurrection, constantly appeared suddenly to His disciples, and vanished again. This was proof to them that He was ever with them although unseen.

It was in His Spirit Body that the Christ appeared to Mary Magdalene, on that Sunday morning when He arose from the so-called dead. St. Luke tells us of the women followers of Jesus coming to the tomb early that morning: 'And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus.' As the sepulchre was empty, Jesus evidently dematerialized His body of flesh. It is equally evident that if He choose He could have restored His fleshy body in all its physical perfection, after it had lain in the tomb three days as He



did the body of His friend Lazarus after four days in the grave. But Jesus choose to appear in His Spirit Body.

Mary Magdalene was the first among the women disciples to come to the tomb. She left the sepulchre weeping, and as she turned back, she saw Jesus standing before her; and knew not that it was Jesus. His Resurrected Body of Glory—the Spiritual Body in which we all awake from the earthly to the Spiritual—this Radiant Body of Glory blurred her physical vision, and she thought the Christ was the gardener of Joseph's wealthy estate. Then Jesus spoke to her.

The first phrases our Savior uttered, after His Crucifixion, were words of sympathy. 'Why weepest thou? whom seekest thou?' His second utterance was a single word of recognition: 'Mary!' He said, and His tone was tender and understanding. He called His own by name, and He whom she considered 'dead' demonstrated to her Resurrection and Eternal Life in the spirit form.

'Touch me not for I am not yet ascended unto My Father,' He said. The skeptic wonders why, in a materialization seance, he is asked not to touch the materialized spirit unless the latter requests him to do so. Here, in Jesus' words, is your answer.

Christ further instructed Mary Magdalene to 'Go to My brethren and say unto them, I ascend unto My Father, and your Father; and to My God, and your God.' Thus Mary Magdalene become the first missionary, and the first herald of the Christ.

The second appearance of Jesus was to the women returning from the sepulchre. They were Mary Magdalene; Mary, the mother of James; Salome, her daughter; Joanna, wife of Herod's steward; and other women, who had ministered unto Him.

Jesus said: 'I will come again. I will rise in three days.' In the heart of Pilot was a fear that this man who claimed to be the Son of God could and would do as He said—come again. Therefore, Pilot used every material means within his power to prevent the return of the Nazarene. The soldiers made the sepulchre sure, sealing it, and setting a strong watch before the door. So when these women disciples of the Christ looked into the sepulchre, and saw only the two Angels, materialized spirits, sitting one at the head, and one at the feet, where the body of Jesus had lain, they heard the words: 'He is risen, as He said.' Then the Angel said, 'Tell His disciples, and Peter that He goeth before you into Galilee: There shall ye see Him, as He said unto you.'

The white robes of the Angels were emblems of purity, and the sitting posture, symbolic of peace and calm.

Ever merciful, ever forgiving, Jesus appeared next to Simon Peter, who had denied Him in the high priest's house. Then the two disciples, Peter and John, saw Him as they walked in the country, on their way to Emmaus, a village a short distance from Jerusalem. Jesus went with them into the village, and tarried with them as they ate their evening meal. 'And He took bread and blessed it, and brake it and gave to them. And their eyes were opened, and they knew Him, and He vanished out of their sight;' that is, He dematerialized before their eyes. That same hour, Peter and John returned to Jerusalem, and told the 10 disciples what they had seen and



heard, and as they thus spake, Jesus Himself stood—that is, materialized—in the midst of them, and saith unto them, ‘Peace **be** unto you.’

Afterwards, He appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart because they believed not them which had seen Him after He was risen. Thomas, who had doubted the Resurrection of his Lord, was present, and Jesus said to him: ‘Thomas, Reach hither thy finger, and behold My Hands, and reach hither thy hand, and thrust it into My Side; and be not faithless, but believing.’ And Thomas said, ‘My Lord and my God.’ And Jesus saith unto him, ‘Thomas, because thou hast seen Me, thou hast believed: Blessed **are** they that have not seen, **yet** have believed.’

Here two phases of mediumship are demonstrated. Christ proved that there were no barriers to the spiritual body for He simply passed through the walls and locked doors as if He were walking through open spaces. Again, Jesus tells Thomas to touch Him. This is proof that the Savior was able to materialize a spirit body as solid and as real as a flesh and blood body.

After this, Jesus showed Himself to the seven disciples fishing in the Sea of Tiberius, and to eleven of the disciples on the mountains in Galilee. Soon after this, He was seen of about 500 brethren at once in Galilee. Then He appeared to James alone. His last appearance was to all the apostles on the Mount of Transfiguration, where He blessed them, and ascended to Heaven.

Jesus, the Christ, is the greatest exponent of the highest and best religion the world has ever known, or ever will know—Christian Spiritualism, which comes to bless humanity with absolute proof of Eternal Life for all. Every step of the way you travel, Jesus walked it first. Each one of you have to meet, as Jesus did, his Gethsemane and his Calvary, necessary earth lessons to be mastered before you are worthy to be called to Higher Spheres of the Spirit World, and into the presence of God, the Almighty, and His Holy Angels. Children of Earth, you are held down in the tomb of materiality when you should be rising with the Christ, and demonstrating His healing, redeeming power to all mankind.

Bulwer Lytton recognized this when he said, ‘We are born for a higher destiny than earth; there is a realm where the rainbow never fades, where the stars will be spread out before us, like the islands that slumber on the ocean, and where beings that pass before us like shadows will stay in our presence forever.’

Children of Earth, the Spiritual Life is the Divine Life, the Life of God, the Almighty, and Jesus, the Christ, the Master, our Lord.

Out of death comes the Resurrection of life. All nature, at this time of the year, verifies this fact. Out of a winter of snow and ice comes the spring of sunshine and blossoms. Out of limitations comes freedom. Out of the dark of midnight of our despair comes the resurrection of the dawn of hope joy.. Out of the bondage of materialism comes the resurrection of spiritual understanding. Out of Calvary comes the Christ and Eternal Life. Out of the East comes the knowledge that living or endeavoring to

(Continued on page 14.)



# When Were You Born?

By Koren Mahrae.

March 20 to April 20. Sign; Aries. Ruling planet; Mars. You have a tendency to be impulsive and while you are a natural leader you should try to make your leadership as pleasant as possible to those with whom you come in contact. With the development of diplomacy you can readily do this. It would be well if you are in some line of business where it can be done, to operate your own business. It would be better for you to do this, even though it may only be a small business. Probabilities are that you would like to be the boss in the marriage partnership—and so likely are at times a little peevish about home matters. Control this tendency by establishing for yourself a really good philosophy of life, remembering all the while that no one is perfect, least of all your wife or husband as the case may be—not even you are perfect as you will perhaps readily admit. You may be—not even you are perfect as you will perhaps readily admit. You have in mind and do what is needed to make the most of them.

April 21 to May 21. Sign; Taurus. Ruling planet; Venus. You are probably very fond of music, and if you have not had the advantage of an education along this line it is not necessary that you deny yourself the joys of music would bring you, for you can play by ear and get along very nicely. Your sense of music brings you out a good dancer and between these two there is much that you can do to make you content and happy in any station of life in which you find yourself. While you are a congenial sort of person there is a stubborn sort of trait present, so that when you have accepted an idea into your mind it may be difficult for you to see another person's side of the thing, and you may go headlong into an affair or a deal of some kind that will not eventuate so well for you. No matter who you might marry you will be found to be rather easy going with your partner, but there may come the time of an outburst, when your partner gets the surprise of a lifetime, for you are capable of temper, and it is fortunate that you do not hold a grudge for very long.

May 21 to June 20. Sign; Gemini. Ruling planet; Mercury. If you are not already such a person you could make a very fluent and convincing speaker, and any such talking as you might do along public lines would be interspersed with witticism that would hold your audience in an entertaining mood while you could drive home your points that black is white as you sometimes so strongly maintain. If you have children you are likely to be a trifle too indulgent to them for their own good and for the peace and pleasantness of the household. If you are in a teaching line there is much that you can do in the way of forging your way to the top. You may feel that you like travel and in this respect a sales position on the road would be the means of a good livelihood and a satisfying of the travel yearning. Probably a reporter's job would be good for you, if you have been educated along that line. And do not forget the fact that there is more pleasure than the material gains you can make. Reach to the higher levels of thought.

These are but very short excerpts from the Personal Analyst, which gives readings for every birth date and sells for \$1. The reading for your birth date alone may be had for 25c. Order from Mahrae Publications—see the display ad.



## Talks With The Editor

(The Editor will answer, in this column, brief questions pertaining to Spiritualism and Development of Psychic Powers. This is a free service. Initials will be used in the reply, if you wish, but give your full name and address. No anonymous requests answered.)

Q.—Can mediums, when giving spiritual readings, differentiate between a telepathic, spiritual or deductions from their own reasoning faculties? If so, how?—Ida E. Roberts, Kansas City, Mo.

A.—Yes. A medium knows instantly the “why” and “wherefores” of every message. Telepathy is mind reading, thought reading, thought writing, or thought exchanging. If you know when a message is to be sent, and lend yourself to its action, then by listening **mentally**, you may receive immediate and perfect transmission. Both parties in the experiment are active, voluntary participants—one the receiver and one the transmitter. In a spiritual message, the medium sees and hears the spirit broadcasting, and there is no doubt as to where the information is coming from. Sometimes the medium gives advice based on his own personal experience in a case similar to that of the client's but the Christian Spiritualist seer hastens to explain that it is his own personal opinion in the matter, and not a message from Spirit. A Christian Spiritualist medium will not insult the intelligence of his client, or betray the trust of his Spirit Guides by giving his own opinion or reasoning, and palming it off as a spiritual message. All **spiritual** messages come from God, the Almighty, through Jesus, the Christ, as mediator, through the Angel World to the Spirit World, hence to the medium, and lastly, to you, the seeker of knowledge and aid for your material, physical, mental, and spiritual ills. There is nothing higher than God, and the honest medium receives and accepts nothing less. Material coming from any other source than a spiritual contact falls under the head of Psychology and Mental Science. The spiritualist medium rates his work so high, he feels disgraced to be classed with the psychologist and mind reader, and they, in turn, feel likewise disgraced in being confused with what they term “psychic bunk.” The Christian Spiritualist medium is honest enough to say he is not getting the information sought, or is not seeing or hearing this or that requested by the client. A Christian seer has no talent for telepathy, and does not care to develop it, if he did have; contact with the God Power, through the Higher Realms of Spirit are sufficient for him and his calling. Telepathy and common sense reasoning have their place in affairs, if one desires to use them, but spiritual mediumship, as an avenue of comfort and information, coming as it does from the highest source accessible to human aspiration, is sufficient unto itself for all needs of the Christian Spiritualist medium.

### PSYCHIC REVELATION

By

Rev. Nettie Garmer Barker.

This service is free to all who send in a yearly subscription to this magazine (75c). Three questions are allowed for each subscription. Address The Editor, care of this magazine, and three short readings, answers to your question will be sent you.



# Christian Spirit Healing

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"Oh, touch the hem of His garment,  
And thou, too, shall be free."

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Special absent healing for your material, physical, mental, and spiritual problems will be given you by the Rev. Nettie Garmer Barker and Spirit Healers. You cannot pay for the healing—that is from God—but you do donate \$3.00 per month to the Rev. Barker for her time as she gives each patient a personal, concentrated daily treatment by speaking the Word, and God, through the instrumentality of the Spirit World, heals the ailing condition. To receive Life's richest blessings, you must do something for some one else. Begin by sending in \$3.00 to the Rev. Barker, and a name, (some one besides yourself) to whom you wish your gift of a yearly subscription to the Christian Spiritualist, Quarterly sent. For yourself (or for any patient you may choose), a daily spiritual treatment, (in addition to the daily Universal Healing Club treatment) will be given for your own, or another's, needs for a month. Enclose a self-addressed, stamped envelope for reply, and address Rev. Nettie Garmer Barker, 3540 Wabash Avenue, Kansas City, Missouri.

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## IN HIS NAME

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### Healing Testimonials.

"You remember my husband had lost a good position because of his drinking? He has another now better than the one lost, as you said he would, and for two months he has not had a drink. Everything is fine—pleasant at home, and no sign of trouble at the office, in the past, a constant menace to every position he obtained because of his quarrelsomeness when drinking. I appreciate what you have done for us, and I am giving God the praise as you instructed me to do. May He continue to bless your healing work.—Mrs. W. H. T., Kansas City, Mo., Mar. 7, 1937.

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"Rev. Barker, you were so kind and helpful to me when my heart was breaking. You advised me right—not to give up because I was needed to keep a soul from going the wrong way. I came two thousand miles to carry out your advise, and today—a year later—you would never know there had ever been a ripple in our domestic affairs. You are always in my thoughts and in my heart. God bless you and your work.—F. W., Los Angeles, Mar. 19, 1937.

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"It is not easy to find words to express my appreciation for your wonderful work for others. You know you treated my rheumatic arm and my over-wrought nerves at church. I can move my arm now, and my nerves are so much better I sleep through the night where before I tossed all night long. God guide your footsteps and bless the great work coming through you and the Spirit Healers.—T. M. B., Kansas City, Mo., Feb. 4, 1937.



# Universal Healing Club

*Health—Happiness—*

*Prosperity—Peace*

If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father in heaven."

This club is open to you, **whoever you are**, and **wherever you may be**, as a channel through which you may fulfill for yourself and the other members the Christ-Law of healing and prosperity. "Freely you receive, freely give."

Time: 8:30 to 9:00 a. m., Central Standard Time.

We bring you each morning, at this time, the mighty healing power of our Lord Jesus, the Christ, the same yesterday, today, and forever. Every person joining this healing club has tuned in on the Universal Healing Wave of our Blessed Savior, Jesus of Nazareth, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

This healing force is free, abundant, and never-failing. "God is no respecter of persons." The Christ power heals **you, me, everybody!** Believe in it, ask for it and soon you will realize peace, poise, and power coming into your life. For as you "draw nigh to God, He will draw nigh unto you."

At this sacred half-hour, you, individually, are asking, through the other members as the spiritual instrument, for healing in all your physical, mental, material, and spiritual affairs. "Ask and it shall be given you." If you continue to tune in on this universal broadcast for yourself and others each morning, you are sincerely seeking, and you **shall** find that which you seek. "Knock, and it shall be opened unto you."

In unity there is strength. Each morning, at this time, join us in spirit, for a half-hour of universal healing.

Sing the first verse of "The Great Physician."

Repeat the Lord's Prayer.

Then sit, for 15 minutes in silence. "Be still and know that I am God."

Sing the first and third verses of "Pass Me Not, O, Gentle Savior."

Repeat the Twenty-third Psalm, slowly, prayerfully emphasizing each word as if it were written especially for you and your needs. After which ask for what you desire for yourself and others. Prayer is the door through which we seek and receive aid from our Heavenly Father. Each morning, together you and I and every member of this club shall take your problems to the Lord in prayer. Jesus says: "All things whatsoever ye shall ask in prayer, believing, ye shall receive." Therefore, at this hour, pray, "God bless us," and "God heal us and supply our every need."

Sing one verse of "I Need Thee Every Hour."

Repeat the Lord's Prayer.

Close with singing the first verse of "The Great Physician."

"According to your faith be it unto you."

All who wish to continue members of this Free Healing Club, please register by sending Rev. Nettie Garmer Barker, 3540 Wabash Ave., Kansas City, Mo., a self-addressed, stamped envelope for your Universal Healing



Club membership card number. This is the only expense attached to this service. Otherwise it is free to all.

(During the past quarters, marvelous healing for all kinds of problems is reported. Join us, and realize this mighty healing vibration for yourself and yours).

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### SELF-HELP AND ATTAINMENT

(For the Quarter.)

Repeat daily, beginning April 1, 1937:

Thursday - —God will help me start a song in some heart, and keep it singing, if I only do my part.

Friday - —Daily, I sense His Heavenly Love for me. "Come unto Me" for "Lo, I am with thee always" sustains me in every crisis.

Saturday - —Rich are the blessings that crowd my way, when I trust **wholly** in my Lord every day.

Sunday - —Peace—wonderful peace!—gift of God's Love to me—flows like a river through my soul.

Monday - —Consecrate me, Lord, to Thee, and fill me with Thy Spirit, so all may see **Christ, only, always, living in me.**

Tuesday - —Every day and every hour, let me feel Thy Cleaning Power, and pass its message on to others.

Wednesday—Teach me Thy Will that I may be worthy to walk and talk with Thee and my spirit loved ones.

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(Live these Self-Helps this one quarter, and you shall find yourself, through lifted up by the Lord to Higher Planes where all your faith, peace and possession are yours.)

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### CHRISTIAN SPIRITUALIST UNIVERSAL STAMP CLUB

Organized for the purpose of exchanging duplicate stamps, or disposing of stamps of interest to the collector. More space in this magazine will be given to Club news and needs as the organization grows.

The \$1.00 yearly dues include a subscription to this magazine, for yourself or any one you may desire. ALWAYS enclose a stamped, self-addressed envelope when writing the editor for a reply. We hope to make this club a world-wide organization. Address: REV. NETTIE GARMER BARKER, 3540 WABASH AVE., KANSAS CITY, MO.



## Christian Spiritualist Garden Club

The Spirit Forces love flowers, and their fragrance. Any Christian Spiritualist, who loves flowers and grows them, naturally opens wide the door between himself and those out of the mortal body. This Club is being organized for the purpose of exchanging ideas, seeds, plants, psychic experiences along this line, etc.

Your guides—and every mortal, whether he knows it or not, has some guides—will develop more quickly and be able to develop you psychically much faster, when you spend some time each day among your flowers and plants.

The yearly dues to this club are a subscription for yourself or another, and 25c for stationery, to be used by the editor in writing to you during the year. In other words—dues, \$1.00, and a stamped, self-addressed envelope each time you write.—REV. NETTIE GARMER BARKER, 3540 WABASH AVE., KANSAS CITY, MO.

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### LILLIES OF ETERNAL PEACE

(Continued from page 8.)

live the spiritual life comes resurrection from all conditions that are obstacles in our path of psychic development. The Light from the Spirit World is ever about you, and the presence of the Angels inspire you, if you will listen, with courage and truths from the Higher Spheres. From the Spirit Realms, we are constantly asking you the question the Angels at the tomb of the Christ asked those seeking the Savior, 'Why seek ye the living among the dead? We, your beloved, are risen, even as Jesus promised we should be.'

The Savior, Himself, assures you, 'I will not leave you comfortless. I will come to you,' and 'If I be lifted up from the earth, I will draw (you and) all men unto Me.'

In Revelations, He says: 'I, Jesus, have sent Mine Angels to testify unto you these things **in the churches**. I am the root and the off-spring of David, **and** the Bright Morning Star.'

Solomon, you remember, called Him the Lily of the Valley.

Easter lilies—lilies of Eeternal Peace—symbol of God's Peace—the Peace that passeth understanding—the Peace the Savior gives you, here in the earth life, and even while you are still in the mortal, there—in the Spirit Realms—when you are worthy to be lifted up to His Plane of Consciousness, to life more abundant—Life Eternal.

'In the beauty of the lilies Christ arose across the sea,

With a glory in His bosom that transfigures you and me!'

God bless you, Children of Earth, and grant you the faith to realize that as heirs of the salvation of Jesus the Christ, heirs of immortality, you shall share in as glorious a resurrection of your spirit as He who promised you that the things He did, you can do also—rise from mortality to immortality.

Goodnight."



# Planting According to Astrological Indications

By

Koren Mahrae.

"Send on the Garden Dates" was the reply of the Editor when I asked if she thought the readers would be interested in planting gardens and crops according to astrology. "Fine idea," she said. Personally I would like to know how well the idea of these dates is accepted and how the readers make use of them. That they work out I have found through what I am told "too much experimenting" by those of my colleagues, not so fond of flowers. I will admit that I will jump the fence of any good garden I see, just to look around. I have in some instances trespassed I suppose and I have made my welcome in some stranger's garden at his invitation more than a wish to leave—for I have been asked outright to leave.

But now to my real experiment last year—it was with Four O'clocks. I planted two rows—side by side at different times—one in good aspect and the other the next day when it happened to fall bad aspect. The good grew sturdy and strong—I have some of the seed, and would offer it, but I am afraid of too many coming to take—and so would hold the promise of some of this seed for next year—for this year I shall have plenty of it gathered. I cut some roots at good aspect and they are as I write this keeping nicely. Those that I cut in bad aspect I can see right now will never grow, but I am going to give them their chance to do so. In my vegetable garden, I will mention beets—I love beet tops, done spinach style—in one aspect I got the finest tops I ever did see, or eat, but I got nothing but small crippled beets and they were not a bit tasty. In another aspect the tops were poor, but the beets themselves were very good and fine eating. But now to the dates.

When you pull weeds, do so in the 4th quarter of the Moon, that part of this instruction is easy, if you have an astro calendar, figure to do this Moon in Gemini, Leo or Virgo.

When you plant for vegetation to yield ABOVE the ground, do so in the 1st and 2nd quarter of the Moon—the 2nd is best. For BELOW the ground use the 3rd and 4th quarter—the 3rd is best. This is a general rule—but if you want to really astrologically correct, see to it that the Moon is in a fruitful sign. These signs are Cancer, Scorpio and Pisces.

To find the sign the Moon is in, you may use the astrological calendar—the quarters are indicated on any calendar—the Zodiac Signs indicated on some calendars—some drug stores I have noted give them away—BUT be CAREFUL that it is a Zodiac Sign calendar and not a CONSTELLATIONS—for therein lies the difference between success and failure. I can supply a few of these calendars at 50c each, and am informed that the printer will be out of them after a few more weeks and none will be ready until 1938.

I made a mistake on my potatoes last year—got nothing—but this year I am planting my "spuds" on April 25 after 10:00 A. M. On the 17th I am planting a few flowers and vegetables for ABOVE the ground—but I quit before 4:00 P. M. for then the aspects change. There are many other dates shown on the calendar—but here we are—reaching the last line of this article.



**CHRISTIAN SPIRITUALIST UNIVERSAL FRIENDSHIP CLUB**

Many requests have been received from all over the U. S., asking that the editor bring the writers in touch with other Spiritualists, the object being an exchange of letters discussing the religion of Spiritualism, psychic experiences, etc. This club is being organized for that purpose.

Join NOW. The yearly dues are \$1.00; 75c of this amount will be used as a subscription to the Christian Spiritualist Quarterly, and 25 cents will be used for club stationery. Whenever you write the editor, please enclose a stamped, self-addressed envelope for reply. If you are already a subscriber to this magazine, then the 75c will be used for a subscription to any other person you may name, or an additional copy will be sent you. As you draw nearer to each other in the Cause of Christian Spiritualism, you will find you are drawing nearer to God, your Creator, Jesus Christ, your Savior, and to the Spirit loved ones, ever eager to help you help yourself materially, physically, mentally, and spiritually.

Address all club communications to the editor of this Quarterly, REV.

**Membership—**

1—Dr. Wight, Atascadero, Calif., 90 years young, wants to correspond with some one who will write a pioneer.

2—Otto A. Morton, Cedar Vale, Kans. wants to hear from young people.

If any reader knows the address of Walter Harrison, lately of S. P. Camp 49, Castile, N. Y., communicate with the Editor, please.

**FATHER'S DAY—**(Continued from page 2.)

as the heaven is high above the earth, so great is His (God's) mercy toward them that fear Him."

If God's love for us is so great, and King David considers a mortal father's love worthy to be compared with that of the Lord, then we, mortals sons and daughters, fail to fully recognize and appreciate the depth of our earthly father's love for us.

From now on, let us prize our father's love for us, and if he is still in the mortal body, let us hasten to express our love for him. Let us tell him how glad we are that he is **our father**, and how we treasure the efforts he has made to make us happy and bring us up to honorable self-sustaining, independent manhood and womanhood.

If your father is in the Spirit Life, let us say a prayer for his heavenly progression, and ask God to open the door between the two worlds—the earthplane and the Spirit World—that we may be able to draw very near to him at this sacred hour, and to know that he is sending you his blessing and his love, and that from the Spirit Side of Life, he is guiding your footsteps so that when your earthly course is finished you shall be able to find, over there, the circle of loved ones unbroken.

God bless our fathers, here or in Spirit.

**POULTRY RAISERS—**(Continued from page 24.)

had by sending 10c direct to the address, with the list comes other valuable information on poultry.

"For everything there a season, and a time to every purpose under Heaven." "And there shall be signs in the Sun and in the Moon and in the Stars."—The Christian Bible.



# *The Perfect Tribute*

By

Spirit George L. Garmer,  
Medium, Rev. Nettie Garmer Barker,  
Amanuensis, Winifred Smith.

(Clairaudient sermon delivered in The Church of Jesus Christ, Our Redeemer, Kansas City, Mo., Feb. 21, 1937.)

"Friends of Earth:

We are gathered here tonight to pay tribute to two great American patriots, George Washington and Abraham Lincoln—George Washington, the defender of our country, and Abraham Lincoln, the savior of the Union of the States. Both of these men understood and practiced the Christ principle; both had faith in their fellowmen for they saw only the good in others. They held ever before themselves a high ideal of Christian fellowship and brotherly love, and knew that we, as a country, if we kept that ideal before us, would be the leading nation of the world. That was their aim—to teach others by their words and their acts to 'love ye one another' as they had learned it from the Christ.

Washington was a constant churchgoer. As a boy, and later, as a young man, he was always to be found in the family pew in the church on the Sabbath. All the days of his life was a member of the church. Lincoln never united with any church, but he lived—which is far more important than belonging to church—the Christ principles. It is well to be a member of some church.. It is your public acknowledgment before the world that you stand for Jesus, the Christ and the things He brought to mankind. But it is not absolutely necessary that you should be a member of a church. Many good people are to be found among the non-church members—as many in number as those whose names are on the church roster. Many in the church, after the Sabbath is over, break the Law of the Christ in their daily dealings with each other and with their neighbor.. The acid test is to live your life every hour and every day as the Christ commanded us, 'Love ye one another.' Do unto others as ye would be done by.' Love ye one another as I have loved you." Washington did that within the bounds of the church. Lincoln did it outside the church. The sum-total of any man's mortal life, when he comes over to us on the Spirit Side, is rated by his love for his neighbor.. George Washington and Abraham Lincoln, one judged as great as the other in the sight of God, the Almighty, lived this commandment of the Master's in all their contacts with their fellowmen, and because of their godly attitude toward others, were in close touch with the psychic. Both contacted the Spirit World, and followed Divine Guidance in their public life. Both of them knew that when they wanted help, and all material sources failed them, there was but one place to go—down on their knees to God, the Almighty. They asked of their Lord whatever they needed, and it was given them.

That bitter cold winter at Valley Forge, when Washington's men were starving, and when barefoot, they walked through the snow, leaving their footprints in blood, the great commander of the American Army drew aside, went into the silence, and there down on his knees asked his God for help for his following of sixteen thousand men, and his God heard him. To-day there would be no United States of America, land of the free, if



Washington's faith in the Divine had not been strong enough to carry him and his army to victory.

Lincoln, too, sought the silence and his God, whenever he needed counsel and aid from a source higher than man-power. He would shut himself up in a room, alone, and on his knees he asked: God 'What shall I do? Odds are against me. **What** shall I do?' The Heavenly Father never failed him—always help came at the critical moment.

Washington was ever Lincoln's ideal. From the time, when he was a schoolboy, he read Weem's 'Life of Washington,' the Father of Our Country was Lincoln's hero, and the mightiest man in all the world, a God-like man. 'The principle of Washington became the principles of Lincoln,' from the date of that historic acquaintance with our first president.

Washington, from the Spirit Side of Life, pays homage to Abraham Lincoln, referring to him as 'your great Lincoln.' Brothers in their aims in the earthlife, they continue brothers in their work in the Spirit Life, reaching back, through some suitable earth instrument, to aid humanity.

There was no hatred, at any time, in the heart of Lincoln. He sought only to do good, and to serve his country. Once, when one of his cabinet had made a slighting remark about him, at a trying time when friends should stand firm, and when quite often friends fail one, a talebearer brought the gossip to Lincoln. The latter did not comment, but when someone asked him **what he thought** about the cabinet member, he spoke so well of the man that his questioner exclaimed: 'That is not what the man says about you!' Lincoln answered: 'You did not ask me what he said about me. You asked me what I thought about him, and that is what I think about him, regardless of what he may think or say about me.' Mighty big soul to say that! Honest, big-hearted, tolerant, Christ-like Abe Lincoln!

God places great burdens upon great souls. He gives them great missions, and sometimes they lead to crucifixion. From all the things that were done against him by those who should have stood shoulder to shoulder with him, Lincoln realized he really stood absolutely alone in making his major decisions. There was only one place to turn—to his God, and seek His instruction how to proceed that he might harm no one. Through all those terrible days of the Civil War, he was big enough to say: 'With malice toward none, with charity toward all, firm in the right, as God gives us to do the right.' To the bitter end Lincoln stood for the right.

Washington said something almost on the same order: 'Labor to keep alive within your breast the Divine Spark, that Celestial Fire, which some call Conscience.' The Christ said it in this way, 'Love ye one another as ye would that others would love you, and as I have loved you.' And the Christ Love was so great, He gave His life.

Both of these patriots understood these Christ principles, and both lived a Christ-like life. Both had a common ideal. Washington said: 'Let us raise the standard so that the wise and honest shall have a place to repair to. The rest we leave with God.' In other words, if we keep a high ideal here, or in the Spirit World—because we spirits are developing as much as you mortals—then we need only to cling to our ideal, to go for-



ward, and God will take care of us. Do the right whether anyone knows we are doing it or not, do the right and God will take care of the affairs of our individual lives.

A Southerner approached Lincoln, and, in speaking of secession, he said, 'We hope God is on our side.' Lincoln answered, 'It is not important which side God is on, but it is **very** important that we are on the side of God.' Again, God will take care of the rest, if we keep our standard high. Lincoln said, too: 'If I lose every friend, there is still one friend I have, and that friend is deep down within my soul.' Be true to yourself or you cannot be true to God Almighty, and you cannot be true to God Almighty unless you are true to your neighbor, to your fellowman.

Lincoln was so great a soul that he did not hesitate to give his all. Washington, whose lines laid in more pleasant places, for he had a better environment than Lincoln in the years of boyhood and through manhood, being trained in a Christian home, was not called upon to make the supreme sacrifice. Lincoln, on the other hand, was accustomed to the crudest surroundings and had a father, who, according to the world's standards, was worthless, but thank God for his mother! First, his own mother, Nancy Hanks, and then his blessed step-mother! True, the latter had only the crude country advantages, but she sensed the right, and she led this boy who was brought to her as 'a charge to keep' in paths that carried him to heights of glory, in the earthplane and in the Heaven Land.

Lincoln was eleven years old before he ever attended school; think of that! You who have had so many educational advantages early in life, think of his opportunities and then think of yours! Christ was nearing the age when He was qualified to instruct the learned men of the Temple, and at twelve years of age mystified those who had spent years in spiritual study. Lincoln, at the same age, was just beginning to sense the importance of knowledge and an education. And yet he became President of our country! The Divine Spirit within him led him in the right path. The Divine Spirit of Nancy Hanks led him on, and the Divine Spirit of Sally Bush Johnson, his step-mother, impressed by Nancy from the Spirit Side of Life, encouraged and aided him, as best she could in her limited circumstances. The things that Nancy Hanks could not have, and the things that she could not do, her son honored her by doing—the son who made her proud that he was her son. There is no excuse for any of us that we cannot come all the way from the crude cabin up to Calvary, and on to Celestial Regions until we gain the throne of God. Jesus, the Christ, forever points The Way, both for mortals and for spirits.

This we can say for Washington—as the years went on, and he accumulated wealth, both by his own endeavor and through marriage, the man remained ever the same honest, high-principled, blessed soul that he always was—from youth until his passing to Spirit Life. Even as a lad, he was true to himself, true to his neighbor, and, certainly, true to God, the Almighty.

We try to pay a perfect tribute to those two great souls, but our efforts, at best, fall far short of our aim. In the earthplane, each lived a glorious life; from the Spirit Side of Life, the marvelous works that these two patriots are accomplishing for humanity through the instrumentality



of an earth medium, merits the praise of God, Himself. The perfect tribute, from men and angels, they earned through their deeds of the flesh, and now it is their blessed privilege to evolve to even greater perfection, for progression in Eternity is endless, limitless, sublime!

Lincoln was the emancipator of the slave, but far back in Washington's day, he, too, saw the injustice of making a human being a slave. At the close of his first term as President, he said: 'I am determined never to own another slave through purchase, and I earnestly hope that there shall be a law that shall give them their freedom, and I shall be the first to do my part.' Many years after came Lincoln, and in his day the slave was more of a slave than in Washington's. They were sold from hand to hand, while in the Revolutionary days, they were retained by the plantation owner as part of his necessary family life. They were kept from generation to generation by a single family, and loved and consulted as a member of that family, often bearing their name. In Lincoln's day, they were bought and sold as so much chattel. The man who had the price became the master of a human soul. Lincoln watched the brutality shown by these slave owners, and he could find no rest until he freed them. He gave his life, as the Christ did, for humanity's freedom. 'Greater love hath no man' saith Jesus. From the Spirit Side, Lincoln asks us: 'What is one man's life in such a great cause! I only gave my life; I wish it were more!'

Washington, first in the hearts of his countrymen, and Lincoln, emancipator of a race—mortals, salute them from the earthplane! We salute the Spirit World! Great as they were in the earthlife, great as they now are in the Spirit Life, they still are humble and meek enough to take instruction from the Brighter Spirits, as Washington recently termed the Celestial Forces. We, of the Spirit World, thank God for the privilege of being able to stand within the radius of the great light emanating from these two great patriots, and may our paths of service to humanity cross, as they sometimes do, and we be permitted to continue to be their helpers. God, Himself, is putting His seal on their works from the Spirit Side that go out to you mortals. Be worthy of these two great patriots, and you shall thereby fulfill the Law of the Master, 'Love ye one another as I have loved you.'

May God's richest blessings surround each of you, now and forevermore. Goodnight."

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## CHARACTER IN YOUR HANDWRITING

By

Emelia Garmer.

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Every stroke of your pen tells the world what sort of person you are, and the characteristics you think hidden are as plain as the noonday sun to the graphologist when he sees the formation of your letters, their size, general contour, and the pressure of the pen. You may have a free handwriting analysis by addressing me, care of this quarterly, and sending a page of your own handwriting, together with two yearly subscriptions other than your own, to the Christian Spiritualist Quarterly, (75c each), an 8x10 page analysis will be mailed promptly to you.



# The Problem Clinic

Conducted by Koren Mahrae,  
Astrologer—Metaphysician—Psychologist.

PLEASE NOTE—All readers of the Quarterly desiring to avail themselves of the services offered by the Problem Clinic should write direct to Mahrae at 332 S. Campbell Ave., Chicago. You may ask one question and the reply will appear in the following issue of the Quarterly. Give your full name and complete address—give your birth date—enclose 3c stamp for forwarding such mail as is necessary. Only your initials will appear in the reply.

In this new department, the Quarterly after careful consideration offers its readers a service which we feel will do a great deal of good.

Are you troubled or worried in any way? Are you undecided about some matter? You may ask any question about any matter in any department of life and the answer will appear in the following issue of the Quarterly. Tell your friends about this new service—urge them to subscribe—for perhaps you or they will have a problem similar to some of those which will be discussed in this department, you may find the key or the answer to some difficulty, or you may write according to your individual needs.

What is your problem? What is your worry? What difficulty do you have? Are you undecided? Do you want to know when to sell property? Are you having difficulties with a partner, business or marriage? Do you want to get married? Change your job? Or get a job? What are you best fitted to do? Can you find yourself? Or your place? You can have the answer appear in the next issue by following the instructions above.

If you care to write direct to Mahrae and have a direct answer you may do so. You may ask as many questions as you care to ask for a fee of \$1. Mahrae is an ethical practitioner—you receive a direct reply, from a chart erected for you personally, not your sun sign alone. You are not only told what to expect but you are given the indications of what you should do about it. It matters not what you care to discuss, personal matters or business, about your family or any member of it, all letters are held in sacred confidence.

Man is not ruled by his stars—he can if he will rule his stars, for he is master of his fate. Man is not a creature of circumstance either for he makes his own circumstances. Environment need have no effect upon him that he does not desire for he can change his environment. Astrology can indicate to man the way in which he should guide himself in his affairs—when his aspects are going good, he can co-operate with them, and thus gain a greater good. When the astrological aspects are of a restrictive nature man will know that he needs to have a little care in matters of the nature man will know that he needs to have a little care in matters of the nature of those aspected. It is the work of the ethical astrologer to read these aspects for the client and so advise him in the way he should proceed, for the greatest good. As he becomes more and more responsive to planetary influences that have good in store for him, man rises to a higher plane of living, and as he rises so will his increase be in all departments of his life—for he comes to be more and more in tune with the motivating

(Continued on page 22.)



# Picked From the Mail Bag

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"I am sending for a few extract copies of the current Quarterly (No. 6). **It is grand!** I am giving mine away to friends. Why cannot our Orthodox preachers preach sermons like those? I know—they don't know THE TRUTH—a very good reason.—Yours in love, J. E. M., W. Va., Mar. 4, 1937.

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"Your very enlightening Magazine, THE CHRISTIAN SPIRITUALIST QUARTERLY, is bringing much pleasure to me. It is one of the most helpful and soul-satisfying magazines that has come to the Garden of the Sun. Your spiritual insight is not given to all, and that is why I value your publication . . . The little poem below came to me as I read your inspired clairaudient sermon: IT IS I; BE NOT AFRAID. How very, very truthfully you have spoken.

I've tried and tried to come to you  
Thru long and weary years.  
My voice has called unto your heart  
But, oh, so deaf your ears.

Unbolt the door! Be not afraid!  
Discard your mist of tears  
For I have come to you tonight  
Despite your sobbing fears.

"May the Master of Our Ways bring to you all things good and beautiful that you may ever bring your words of inspiration and help to a weary world.—Sand Dune Sage," Editor of "Visions," a magazine of poetry, Casa Ocotillo, Plaster City, Calif., Feb. 29, 1937.

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"I certainly have to compliment you on the quarterlies—have enjoyed every word of all of them. Your magazine is far superior to many selling for 50c. You have some mighty great things in store for you—make room to receive them—we cannot fill vessels already full. Go to it—the sky is the limit for you.—K. M., Chicago, Nov. 19, 1936.

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## THE PROBLEM CLINIC

(Continued from page 21.)

forces of the world, and these are likewise the creative forces. Out of these creative forces by his action man creates his fate. It is in the theory of the Metaphysician good or bad as he makes application of the forces at his command. But now let us hear from you subscribers who would like to hear from Mahrae's delineations and answers to your questions so that they are in the hands of the printer in plenty of time for the next issue of the Quarterly.



# BOOK CHATTER

THE GOD WHO SPEAKS, by Burnett Hillman Streeter, emphasizes the fact that the way to a knowledge of God is to endeavor to become sufficiently sensitive to the influence of the Divine that we may reach an awareness of His will, "which may find expression through a voice within." The Christian Spiritualist will discover in this volume guideposts to The Way, The Truth, and The Life as preached by Jesus the Christ.

"The Divine Plan is seen as a high and consistent purpose, a summons and an education of individuals and nation alike to be its instrument, a call to a fellowship in work between God and man." . . . "Behold, I send my messenger, and he shall prepare The Way before Me." The Voice of God can and does speak to each of us, and we are divinely guided, if we but heed the message.—(Macmillan, \$1.75).

Mary Rumsey Movius has compiled a beautiful volume in LIFE ETERNAL, excerpts from the writings of Baha'u'llah and 'Abdu'l-Baha, the first meaning "Glory of God" and the last, "Servant of Glory."

The theme of the book is "Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world."

"When the souls of the sincere depart, then their unreal vision is changed into a vision of Reality . . . Those who have ascended have different attributes from those who are still on earth, yet there is no real separation. In prayer there is a mingling of condition. Pray for them as they pray for you . . . Death proffereth unto every confident believer the Cup of Life indeed. It bestoweth joy, and is the bearer of gladness. It conferreth the gift of Everlasting Life. (Beautifully bound, Boycroft Shops, East Aurora, N. Y.)

GETTING HELP FROM RELIGION is written by James Gordon Gilkey, a Congregational minister, who seeks to show how the Christian, in time of need, finds courage, a God-trusting poise, as a refuge from the material crosses of life. The non-religious have nowhere to turn, no anchorage in time of storm. Three especially fine chapters are "Recognizing God's Present Activity," "Understanding God's Guidance," and "Facing Death Unafraid." From the latter:

"If I can bear your love like a lamp before me  
When I go down the long, steep road of darkness,  
I shall not fear the everlasting shadows  
Nor cry in terror."

"The aid our religion gives us as we face death is the firm and unwavering assurance that our individual life will continue after death—that the powers we have gained here will continue to be ours there, that the friendships we have won here will continue to enrich our existence there, and that the development of our character which has begun here will find its completion there. A man with such a faith finds nothing to fear when the inevitable shadows close around those he loves, or close around him himself. He faces death inwardly undisturbed. . . . (For) His religion is a source of unending quietness and courage, a fountain-head of 'the peace which passeth understanding'."—(Macmillan, \$1.75).

Correction—The price of "Journeys Through Space," by Effa E. Danelson, reviewed last issue, was quoted at 35c—price should be 50c.



# The Secret Series

**The most amazing revelation ever published:** How to contact and control the most dynamic power in the world, which is the "Voltage" behind, within, and around every CREATIVE ACT. The author has studied most every mind power course in the U. S. with one conviction—namely: Unless one understands the use and can control Impulse, he or she can never direct his latent power to create here and now all the things he wishes. It is the Key to the FIRE of LIFE. With this knowledge one can prolong his health, youth, vitality for 50 years as demonstrated by the Masters of India. You are told you shall have dominion over all things: You can have, once this amazing "Truth" is known and applied. The Secret Key Series are the ONLY lessons that ever revealed this most startling fact. When you read this SECRET the author discovered in India, you will admit it is of untold value to you. The author has been offered \$10,000.00 for this "secret." It is NOT for sale. You may say, too good to be true." It may come to you as an indescribable shock as it did to the writer, shocked at our intellectual bankruptcy regarding Marriage and Its Purpose. The ten lessons of the Secret Key tells how to build and maintain a perfect physical body; how to contact and develop your latent, invisible powers; how to create a home, position, travel, and attract your ideal mate to you through the Law of Attraction; how to develop a compelling, magnetic personality. Naturally, it takes time, effort, material, postage, typing to place this information in your hands. You will demand that we accept part pay for that expense, if you are one of intelligence and ready for these teachings. A free will offering of \$6 brings you the ten lessons, over 59 pages of closely typed, definite information on how to create HEALTH, MONEY, or ANYTHING you want HERE and NOW. The Mind POWER and Suggestive Therapy Course—how to heal others—\$2. Full Course on How to Develop Mediumship—\$5. Crystal Gazing Course—\$2. Marriage and Its Purpose—The most amazing secret ever discovered by man is revealed in this course, the first and only time ever published, that you may live a life of love, health, happiness, and success.—Alone, \$10. The Combined Secret Key Series above only \$14, one-third the cost of material and typing, Because We Know We Reap What We Sow. Write—The Secret Key Studio, 5717 Holgate Blvd., Portland, Oregon. (Notice—Marriage and Its Purpose sent in plain wrapper, by express only.

## POULTRY RAISERS

Below are given the very best dates for setting eggs in the year 1937, for the current issue of this magazine. Dates for each issue will be given as the issues are out.

Set April 22	to Hatch May 13	If you buy chicks, be sure they were
Set April 23	to Hatch May 14	hatched on the days shown in the
Set May 19	to Hatch June 9	second column. Set turkey eggs 7
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(Continued on page 16.)



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