"EVERY PLANT WHICH MY HEAVENLY FATHER HATH NOT PLANTED SHALL BE ROOTED UP."

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NUMBER 8.

"SPIRITUALISM!"

By Mr. W. G. "Troll."

"Every plant which my heavenly Father hath not planted shall be rooted up."

It is not every one who can be satisfied with the common notions about the" Spirit," but there are many who, by putting aside all common notions, and "turning over to the book," are able to learn that the word "Spirit" is best understood by the" spirit," in a word, the "soul." And if the "spirit" is a "soul," then the "spirit" is the "soul," and the "soul" is the "spirit," and the "spirit" is the "soul."

"The spirit is the soul, and the soul is the spirit, and the spirit is the soul." And the "soul" is the "spirit," and the "spirit" is the "soul."

"There is no difference between the "spirit" and the "soul."" And the "soul" is the "spirit," and the "spirit" is the "soul."

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... took it in his own hand. The narrator then, at the close of the communication, says, in a tone of pronounced solicitude, "Here, you can see what difference a frequent communication with one of the Series makes. I have been giving them several weeks..."

**Henry Evans.**

Mr. H. K. Davenport, the famous physician, in his last publication, speaks of the spirit that marked us during the last year, when..."}

**Dr. Davenport.**

"I am willing to sacrifice much for your advancement, and will you not bear this disappointment upon your spirit?"

**Mrs. Evans.**

"I am not getting over the grief that we have here and else, without reason. I have been feeling that the things are richer, more profound and heart-cheerful, but before we have concluded the series, the spirit of Edgar A. Poe, and in..."

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THE SPIRITUALISM OF THE PAST AGE.

By a Friend of the Cause.

There is no question of so much importance to the intelligent part of mankind, as that of the existence and operations of the human soul after death. It is, indeed, an inquiry, the solution of which, will be of more consequence to the world than any other discovery that can be made, in the course of human history. For it is evident, that if we can prove the immortality of the soul, we must conclude that there must be a future state of existence, where the happiness of the individual is materially improved. And if we can also prove the existence of God, we must also conclude, that there must be a God, who is the creator of all things, and who will be able to reward or punish the actions of men, in the state of recompence, according to their merits or demerits.

This subject has been a subject of great controversy, and has engaged the attention of many learned men, for many ages past. The philosophers of the ancient world, as well as those of the modern, have been much divided in their opinions concerning it. Some have maintained, that there is no existence after death; while others have held, that there is a future state of existence, and that the soul is capable of being removed from its present state of existence, to another.

In conclusion, I shall say, that I think it is probable, that there is a future state of existence, and that the soul is capable of being removed from its present state of existence, to another. And I shall add, that I think it is probable, that there is a God, who is the creator of all things, and who will be able to reward or punish the actions of men, in the state of recompence, according to their merits or demerits.
Mr. F.—"I know how they and all the other de­
vices are managed. It is all very foolish and
sagacious which plainly contradicts his opinions, they
think better of me for believing a thing he did, than
for believing the same thing done by somebody
else, as did Jesus to identify himself.

This won't do! So they requested him to shut his
mouth, and then to get away. He complied with the
request and left the house.

Thus, then, he had annihilated all but that class
of skepticism which is always ready to assert that
the power of the spirit is only human intelligence,
and all such devices have been dispelled and
exposed.

Mr. F. said he would find the whole account in
Mr. Fowler's works, so friend Peters may think his tes­

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accounts of Moses and Elias appearing once

a voice in it, telling him that any man who as­

himself and the others, and they were not to be attributed
necessary to prove:

It is said, 'Seek the lame, the halt, the blind, the
deaf and dumb, the cripples—' It is not said, 'Seek
the healthy, the strong, the able—' The Spirit all the
while professing to be that of Moses and Elias,
who are to be considered spirit-s, that could be
accounted for by mundane causes.

And bringing them into the house and exhibiting
them in a manner not to be subsequently disputed.
I remember the expression that was used to in­
duce the subject of the spirits' appearing to the
lady, but I have found the spirits, it seems to me, to
be the same as those of the Lord and the Lord's
apostles, and I am pretty well satisfied that the
appearance is correct.

The physical demonstrations, so much paraded in
the newspapers of late, are very often, or rather
always, the result of the spirit's working in the
mind of the individual who is trying to explain
himself in the same manner as the spirit of
the Lord has done in the case of many of the
souls who are his servants and his friends.

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