It must all go!
Every vestige of mortality.
There can be no compromise with mud.
Immortality will not dwell in the same body with mortality.
The Immortal Pneuma must reign supreme in mind and body, as King of kings and Lord of lords.
This is a fact in nature, and, therefore, will be realized in your being. Spirit is fire and will consume every atom of dust and disease.

Don't try to compromise by hanging on to your husband or wife, father or mother, brothers or sisters, or even your own mortal life. You can't hold on to these things, anyway: so what is the use to try? Death is victorious over mortality every time. The only way for you to gain everything is in Spirit.

Lust must give place to love. Now, I don't use the word "lust" in a moral sense or in an ethical sense, but to express animal desire. Love is God and is always the Grand Passion. Animal desire is all right for animals, but it will never satisfy a Man. Lust includes all kinds of desires on the animal plane. The desire for food, clothing, comfort, luxuries, pride, vanity, all these things will disappear in Spirit.

John puts it this way: "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever." Now, if you look at this in a scientific sense, it is all very plain. But if you want to speak of it in an ethical way, or in a moral and religious way, it is a muddle. There is no higher or lower law; it is the Law of Spirit to reject all of mortality, just as it is the law of fire to consume everything combustible. The fire doesn't consume from an ethical standpoint, but from the natural law of fire to consume everything combustible. The fire doesn't consume from an ethical standpoint, but from the natural law of fire to consume everything combustible.

The one thing I wish to impress on your minds is that it is not a question of morals or ethics. It is a new begetting and a new birth. You have heard this all your lives, but you heard it in a moral and ethical way. The theological hammer has been striking in the same place all the time. They have been trying to make men moral instead of making them free. God cares no more for what you call sin than you care for the broken toys in the nursery. There never was a man or angel that had the power to sin against God to his own hurt. You know how the child will get angry and strike you with his little fists. You don't care anything for it. It rather amuses you to see the little fellow fly into a rage. All mortals are infants in God's eyes. You can't break any of God's commandments. The commandments will break you and touch you with the utter nothingness of all your noise. As you emerge from the tadpole period into the sunlight of Spirit, you laugh at all your fears. You look back at the mud puddle of mortality with mirth in your eyes. It amuses you to think that you were once a tadpole and had to lose your tail. Then you look at all the other tadpoles and realize that all of their agitation in the mud puddle is an effort to get out of tadpolehood.
I am not going to talk about tadpole masons. There is a Mason and Masons. There is a Religion and religions. There is a Church and churches. There is a Lodge and lodges. I am going to talk about a Mason, not Masons. When you enter the realm of Unity, you know all things. There are no secrets in the kingdom of Unity. There is a Secret which is the key of this kingdom. If you are a Mason, you will understand me. If you are a tadpole, you will have to wait until you grow. My dear enemy, the editor of Occult Truths, says it is a pity the Bible was ever published. He says the Roman Catholic Church was right in keeping the Bible from the common people. It is such a great mystery that the people use it to their own hurt, so my dear enemy declares. The Bible has never been published. God guards His own. The English Bible is just as full of mystery as the Greek and Hebrew Bible. The common people, clergy and all, can read the Hebrew just as easily as they can read the English. No one can read the writings of God except God. No one can understand the language of God except Spirit. The Bible has never been published and never will be. The Bible is a parable. Jesus spoke in parables for the express purpose of concealing the meaning. He said that He taught them in parables, because they seeing could not see and hearing could not hear. Then He took His disciples to one side and taught them the secret meaning. The Bible is the history of the unfoldment of a Man, and the Woman is the Secret of the unfoldment. The unfoldment is an un-fold-meant, the unfoldment of the meaning.

The Bible is the history of a Mason, for the Man is a Mason. You hear the tadpole masons speaking in a mysterious manner about the wonderful secrets of the lodge. You also hear them talking about men who "expose" the secrets of masonry. Why, bless your little tadpole soul! There isn't a man on earth or in the heavens who can expose the Secret of a Master Mason. It is utterly impossible for the Secret to get out into the realm of the objective. The tadpoles can no more receive this Secret than a chicken can digest an elephant. God guards His own Secret. He Who WAB and IIS and is COMING is the Supreme Architect of the Universe. He, and He only, can Impart the Secret of a Master Mason.

There are only three degrees of the Mason. You hear the tadpoles talking about the thirty-third degree of the Scottish Rite, the Royal Arch, the Knights Templar, and so forth and so on. It is only tadpoles playing in the mud puddle. There are only three degrees in the Mason. Here they are: Entered Apprentice or Kindergarten. Fellowcraft or Education. Master Mason or Achievement.

When you have taken these three degrees you are a Mason. They are all taken from within and can't be received from the objective. Let me state these in another form:

- Entered Apprentice or Egg.
- Fellowcraft or Tadpole.
- Master Mason or Frog.

I am speaking scientifically. I am not trying to be funny. When you have passed the tadpole period you have lost your tail and you can't tell tales. Your great Secret is locked up within you, and you don't dare tell it to any one except your Lodge. Your Lodge is your Wife. This is what Paul, who is a Master Mason, says: when he says that wives, when they want to learn, should "ask their husbands at home." The moral is that women have gone into a fit over this statement, because they neither understand the Husband or the Home. Paul was not talking about tadpole husbands or wiggle-tail wives. There is a double meaning in everything Paul wrote. He was not talking about the little affairs of mortal life.

Let me state these three degrees in other words:

1. Entered Apprentice or Child.
2. Fellowcraft or Tadpole.
3. Master Mason or Frog.

You often hear about the "Lost Word" of the Ancient Free and Accepted Masons. You will read in all the patent newspapers an advertisement, "Lost Manhood Restored." Now the "Lost Word" and "Lost Manhood" are the same thing. Nothing is ever lost. It is utterly impossible to lose manhood. There is no possible chance of the Word being lost. There is a lost tadpolehood. The tadpole has to lose the meaning. The quack doctors and the quack masons and the quack preachers and the quack lawyers are all talking about the tadpole period. There is not a Man on the earth who does not know the difference between manhood and Godhood. Why am I talking about the Secret of a Mason? Because the time has come for the Man to appear in the objective. The tadpole period is passing. The Woman clothed with the sun gives birth to a Man, not a tadpole. Why is it that a Woman can't be a Man? Because she isn't a Man. This is the only reason in the world. The Mason is always a Man and the Man is always a Mason. What, then, is the Woman? She is the Secret! She is the Lodge. She is the Temple. She is the Woman. She is the church. There is only one Mason, as there is only one Man. There is only one Lodge, Church or Temple, as there is only one Woman. Unity brings you out of Babylon, the City of Corruption, and puts you into the New Jerusalem, the City of God, the Great King. You understand, then, Man is one, and Woman is the Bride of the Christ in the Man. Why is it that the Woman has not been clothed with the sun? Because the Hour of the Man has not come. "Woman, what have I to do with thee? Mine hour hath not come."

Paul is a Master Mason, but he didn't have any Woman, any Church, any Lodge, any Temple. You hear the tadpole woman denouncing Paul as an old bachelor. He was a married man, but when the Great Light came to him his wife denounced him and his Religion. He had to leave her with the tadpoles and go on his way. Hear him tell his own story:

"But what things were gain to me, those I counted loss for Christ. Yes, doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung. That I may know Him, and be found in Him, not having mine own righteousness, which is of the law, but that which is through the righteousness of God, of faith; that I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which I also am apprehended of Christ Jesus. How could such a man be joined in wedlock with a tadpole woman? You begin to see the Man appear on the earth and the mudman and the mudwoman will disappear. The other day a mudwoman broke her engagement with Marconi. She could not see how a man could be interested in anything other than her own lovely self. Well, a man couldn't, but a Man could. Marconi is a Man, called of God and Chosen. Some of these days he will meet a Woman clothed with the sun, and the union will be complete. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which I also am apprehended of Christ Jesus."
CHRISTIAN

But Love can lay down a life and take it up again, according to the commandment He receives from the Father. Let him that hath an ear to hear, hear what the Spirit saith unto the Church. In unity we do not have churches, but a Church, and this Church is the Body of the Christ in every Man.

What is the Church in Man? It is the electrical or sun center. Is there a Church in women? No! The Church is male and the Church is female. There is no sun center in a Woman, but she is clothed with the sun. The great wonder which appeared in human life, as a woman clothed with the sun, the moon beneath her feet, and a crown of twelve stars on her head, is the Church. The Christ in Man is the saviour of the Woman’s body. This is the great secret of Regeneration and the New Life. The Regeneration everything is on a permanent basis, and there is no more progress in the form of evolution.

"Be ye perfect, even as your heavenly Father is perfect." The Heavenly Father is in the Man, and the Heavenly Mother is in the Woman. The Man is in the Father, in nature and therefore a truth in Scripture.

"For we are laborers together with God: ye are God’s husbandry, ye are God’s building, built on the foundation of God, which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, even Jesus Christ." * * * * * Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which ye are. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain.

Spirit is the Builder. Your temple is never complete until it is built by Spirit. John is looked up to by tadpole masonry as a Great Light. He was, but they don’t understand him. They have eyes to see, but they do not see. They have ears to hear, but they do not hear. Only Spirit can hear the words of Spirit, and they are on the tadpole plane, where Spirit does not speak. I am making Science and Scripture as plain as words will make it. Science has demonstrated that the air we breathe and the water we drink and the bodies we inhabit are filled with germs. To speak so that a child may understand my meaning, the world in which we live and the bodies in which we die are full of wiggle-tails. I will not use technical scientific terms. The germ theory of disease is the germ theory of life. The egg, the tadpole, and the frog illustrate my meaning. The whole of this mortal life down to the dead is composed of little snakes. The very first form the foetus takes in the womb is that of a little serpent. It goes on through the fish, bird, and all degrees of animal life. The wisdom of the Serpent is the wisdom of the human disease. Those who talk so much about the drug doctors are not more than little snakes. They are not germs of disease, but of health. The little serpents are busy devouring dead stuff in order to get it out of the way. In the Re-generation a man becomes a perfected Serpent. As he began, so he ends. The Serpent is the Beginning and the Ending, the First and the Last, the Alpha and the Omega of Being. Among the Sun Worshipers you will see a hieroglyphic representing a serpent with its tail in its mouth and the sun in the center of the circle thus formed. It means that when the cycle of sex is complete the Serpent will be master of itself. At present it is under the control of the desires of mortality, or rather, the desires of the spirit in mortality. The sun is life and sex is the expression of life. So far it has only expressed life on the animal plane. This is the reason why we call it the devil and satan and hell and damnation. It is the fire of Spirit.

I am now ready to introduce John, who is a Master Mason.

"This is He that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, and the Word, and the Holy Ghost; and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one." It is utterly impossible for any man who is not born of God to understand these three witnesses who agree in one. But there are many men on this earth who are ready to receive the seed of the kingdom. Let me make it as plain as day.

Water or Egg.

Blood or Tadpole.

Spirit or Godhood.

This is a progressive unfolding of the spirit within you. The Woman who is clothed with the sun, that is, united to a Son of God, has the moon (membranes) beneath her feet, and the twelve stars (times and seasons) crown her head. This is what John, the Master Mason, means by the three that bear witness, the water, the blood, and the spirit, and the three agree in one. How is this kind of Woman to appear in the world? By the majesty and power of the Man. As the physical woman came forth from the physical man, so the Sun Woman must come forth from the Sun Man. The foundation for the Sun Man was laid in Jesus Christ. The blood of the cross means more in women and men than the tadpoles can ever know. Let me state this order of unfolding in another way.

Water.

Blood.

Electricity.

These old Bible terms must give place, when necessary, to modern scientific terms. Spirit is electricity. What is electricity? It is just common fire. There isn’t anything common about fire except its universal presence. You strike a match and God begins to consume it. You light the gas and it is God who illuminates your room. You turn on the electric lights and you are turning on God. You live and move and have your being by fire. The real living organisms of disease are the tadpoles in the blood. The water and blood for a thousand years. The water and blood and the tadpoles in the blood will act as a conductor so that he will live in the fire hidden behind the veil of flesh. There will soon be men living on this earth whose touch will mean life or death. Such men will be able to strike death or give life by word of commandment. The whole world is illustrated on every page of the New Testament.

In heaven, or spirit, there are three that bear record.

Father.

Word.

Holy Spirit.

These three are One; the other three agree in one. The Father and the Word and the Spirit are One. There is unity in community; so that you don’t speak of three except for the benefit of the human mind. In the Divine Mind the Father and the Word and the Holy Spirit are One. The other witnesses, water, blood, and spirit, agree in one; that is, they agree in the one who is raised from the dead into the perfection of manhood. The water and blood in his body are under the control of Spirit. In other words, the electrical Man controls the water and blood. Just as electricity now controls the street cars in the street, so in your body will be under the command of your mind and you will have perfect health. The mind and spirit are united in holy wedlock so that the twin control the body. Spirit is the Father, mind is the spirit and body is the Word. This is the Word made flesh and dwelling among us. It is the Spirit taking up its abode in the flesh. It is the Atonement (at-one-ment) between Spirit and Mind. It is personal and means spirit and mind. It means that “in the days of these kings (water and blood) the God of heaven hath set up a kingdom” in you. This kingdom shall break in pieces all other kingdoms and stand forever. The Man is the King and the Woman is the Queen in this dominion of Spirit. He is the saviour of her body and she is the illumination of his soul. He gives her fire and she gives him food.

I give you the Secret of a Master Mason! All the entered apprentices and fellowcrafts are to become Master Masons or they will be consumed by the fire of Spirit. It is the time of FIGS! It is the time for Man and Woman to come out from under the curse, and the curse is nothing more than a condition of unfolding. You can’t have the Man and the Woman without the egg and the tadpole. Desire damn and saves. Damnation is another name for salvation or part of the process of salvation. I told you in the summer that we must inaugurate the Electrical Age. It will begin this year. It began in my last year. In fact, the year 1901 was Year One of the Electrical Age. Spirit will reign supreme over water and blood. This process of purification on this planet will last one thousand years. It will take one thousand years to adjust life to electricity and run things by Spirit instead of by water and blood. It is a natural unfolding from Seed sown in the Earth. The Bible is a sealed book to all who are on the first and second planes of Being. It is a history of Spirit and therefore can not be understood until we reach the spiritual planes of being. I have received the whole truth from the Serpent. Be ye wise as serpents and harmless as doves. The wisdom of the Serpent brings the gentleness of the Dove. It is time for the Lion and the Lamb to lie down together. The Serpent and the Saviour are in Unity.
THE BREATH OF THE ALMIGHTY.

“There is a Spirit in man, and the Breath of the Almighty giveth him understanding.”

—Job.

There is so much confusion in the minds of people about breathing, fasting, the solar plexus movement, and many other outcroppings of the New Thought, that I give the following facts in the hope that they will help to answer my questions in the affirmative, and I shall be thankful.

“122 School St., Keene, N. H., Feb. 22nd, 1902.

“My Dear Friends, Shelton and Lady B.,

I was feelincl the need to end this book of mine and answer many of my questions you have made me. I have no dollar to send for a private answer; but so much is made of it, and the breathing always feelint that if God rules within us what we are, and not without us, what we are not, then we will come to understand the matter.

I have had my share of trouble. I do not want to fast, but the very act of fasting has come upon me as I have been struggling with my life's work. It seems that if I am able to help others in this way, I shall be able to help myself. I have been made to understand that I am not able to breathe deeply enough to satisfy me. Mrs. Skeene mentions Dewey's believing that breathing is the breathing, and that he comes forth into the air. The very first thing he does is to lose his breath and the last thing he does is to lose it. But even this breathing is in the water. He must be nourished from the milk of his mother's breast or fed with something akin to it from a bottle. The milk of his mother is nothing more than sweetened water. After while he begins to chew with his own teeth and masticate food. Still, he is in the water and lives and moves and has his being in water, earth, air and water composing his environment.

When he is a full-grown man and thinks he is somebody, he is nearly all water. Seventy-five per cent. of the human body is water and the other twenty-five per cent. jelly and bones. Don't you see that a man is simply a vessel? When he is saved before such an one can get his breath in the world of Spirit?

What is spiritual breath? It is Spirit itself. The Greek word “pneuma,” which is translated “spirit,” is breath. It should be translated “breath” everywhere and under all conditions. Plants, trees, animals, all breathe the atmosphere surrounding the earth. An animal man breathes just like an animal dog, only the dog has greater breathing power. Neither the animal man nor the animal dog is breathing pneuma breath, but psychic breath. Psychic breath is the breath of mortality. Water is absolutely essential to psychic breathing. The atmosphere surrounding the earth is saturated with water, and when you ascend above the water you lose your breath. Pneumatic breathing, which is the breathing of the Spirit, is ethereal in its nature, for you breathe the ether. Fire is absolutely essential to pneumatic breathing. Just as water is essential to psychic breathing, so fire is essential to pneumatic breathing. This is the reason why my correspondent caught her breath and was not satisfied with mortal breathing when she ascended to her kingdom. In Christian Science, man is not dictated from mortal breath, but comes forth from the flaming fire of Spirit.

Let us hear from the Divine Breath on this subject:

“...and the LORD GOD formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

In the above passage you want to read “lives” instead of life. Yahweh breathed into man's nostrils the breath of life, and man became a living soul.

Let us hear from the Divine Breath on this subject:

“...and the LORD GOD formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”

In the above passage you want to read “lives” instead of life. Yahweh breathed into man's nostrils the breath of lives, of all Life. He is a serpent, a fish, a bird, a beast, a man. He passes through all of these stages of life before he ascends to the throne of his glory. Man is a spiritual being, but must unfold into this being from the egg. On each plane of unfolding he breathes according to his environment. The time is at hand for man to assume his God-likeness. This is the reason why you hear people talk.
unto them, Receive ye the Holy Ghost; whose
Peace be unto you: as My Father has sent
Lord. Then saith Jesus to them again,
met Him in the morning "early, when it was
first day of the week, when the doors were
He could descend to the earth and give proof
into the ether, and became insulated so that
evening. You remember Mary Magdalene
us read the record of the same day in the
mortals and Himself. Therefore, He said to
rection for the body of Jesus to become ad-
came and told the disciples that she had seen
I am not yet ascended to My Father; but
substance and matter is shadow. The reverse is true. Spirit is sub-
you grow more and more into the spiritual
vibrations, matter will look to you as a very
tangible. The reverse is true. Spirit is sub-
stance and matter is shadow.
Here is a conversation between Jesus and
Mary Magdalene after His resurrection:
"Jesus saith unto her, Touch Me not; for
am I not yet ascended to My Father; but
go to My brethren, and say unto them, I am
come and told the disciples that she had seen
the Lord, and that He had spoken these things unto her.
It required a certain time after the resur-
rection for the body of Jesus to become ad-
justed so that an insulator would be between
torials and Himself. Therefore, He said to
Mary Magdalene, "Touch Me not." Now let us
read the record of the same day in the
evening, you remember Mary Magdalene
met Him in the morning "early, when it was
yet dark." During the day Jesus ascended into
the ether, and became insulated so that He could descend to the earth and give proof
of His resurrection. Let us read:
"Then the same day at evening, being the first day of the week, when the doors were
shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the
midst, and saith unto them, Peace be unto you,
and when He had so said, He showed unto them His hands and His side. Then
were the disciples glad, when they saw the Lord. Then saith Jesus to them again,
Peace be unto you. But Thomas, one of the twelve, called Didymus, was not with them
when Jesus came. Then said Jesus,\nsaid unto Him, We have seen the Lord. But
he said unto them, Except I shall see in His
hands the print of the nails, and put my
finger into the print of the nails, and thrust
my hand into His side, I will not believe. And
after eight days His disciples were within,
and Thomas with them: then came Jesus, the
door being shut, and stood in the midst,
and said, Peace be unto you. Then said He
to Thomas, Reach hither thy finger, and
behold My hands; and reach hither thy
hand, and thrust it into My side: and be not
faithless, but believing. And Thomas
answered and said unto Him, My Lord and my
God. Jesus saith unto him, Thomas, because
thou hast seen Me, thou hast believed: blessed
are they that have not seen and yet have
believed." This is the history of eight days, but there
were forty days of this same kind of history
before Jesus ascended out of their sight. The
translating of the Greek and "pneuma" by
the Latin word "spirit" has caused much confusion.
The same word is used all along where
breath is mentioned. Jesus breathed on His
disciples and said, "Receive ye the Holy Breath;
and give you a translation of the promises:
"Howbeit when he, the Breath of Truth, is
come, he will guide you into all truth; for
he shall not speak of himself; but whatever
he shall hear, that shall he speak: and
he will show you things to come, he shall
glorify Me: for He shall receive of mine, and
shall shew it unto you." This promise was repeated, after the resur-
rection, in the following words:
"But ye shall receive power, after that the
Holy Breath is come upon you: and ye shall
have the Holy Breath, and begin to speak
of the Father, and of the Son, and of the Holy
Spirit, and of the Apostles and the Prophets and "the spiri-
tual" and "the earthly" will be made known to the
world before the close of 1902. This first
resurrection will be the signal for the further
and larger resurrection of those who are in
the unseen.
There is a mistaken idea of what "resur-
rection" means. The word means "to stand up again." When a man dies, his body is
prostrate and the word resurrection is used to
give the idea that he would "stand up again." It is not the resurrection
of dirt, but a rising of the spirit from the
dirt. In other words, it is evolution from the
seed to the full-grown Man. Man is a
pneumatic being, therefore, he is a God. The
Jews were very angry at saying that Jesus Himself the Son of God. He answered them
by quoting David, whom they all acknowl-
edged as a prophet:
"Jesus answered them, Many good works
have I showed you from My Father; for
which of those works do ye stone Me? The
Jews answered him, saying, For a good work
we stone Thee not; but for blasphemy; and
because that Thou, being a man, makest Thyself
God. Jesus said unto them, Is it not written in your law, I said, Ye are gods? If
he called them gods, unto whom the Word of God came, and the Scripture can not be
broken; say ye of Him, whom the Father hath sanctified, and sent into the world,
though blasphemest; because I said, I am the Son of God? If I do not the works of My
Father, believe Me not: but if I do, though
ye believe not Me, believe the works: that
ye may know, and believe, that the Father
is in Me, and I in Him. I will give you the quotation from the eighty-second Psalm which caused the Jews
to gnash their teeth at Jesus:
"I have said, Ye are gods; and all of you
are children of the Most High. But ye shall
die like men, and fall like one of the princes.
Arise, O God, judge the earth: for thou shalt
inherit all nations." You can not be immortal without being divine.
Divinity is the only thing in the univer-
sal that is immortal and incorruptible. The spirit is body. All forms made of matter
are transient. They are only for a day and an
hour. The Spirit will stand out unclouded
with its own divinity. This body of
flesh and blood will be made like unto the
glorious body of a Son of God. The apostle Paul the Apostle of the Prophets and "the spiri-
tuals of just men made perfect" are all living
in pneumatic bodies, or, in other words,
bodies insulated in such a way that they can live
everywhere, whether in water, land, or
air. They are free to go, and they will go
anywhere in the universe. Who maketh his angels spir-
its, and his ministers a flame of fire."
CHRISTIAN

ON FACTS AND TRUTH.

LOUISE DOWNES.

A fact is a truth to the age which produced it. A fact is a truth, but it is not the truth. The truth will make another fact to-morrow through which it will reveal more of itself than it did in the fact which it made to-day. The truth of each age is as much fact as the mind of that age can comprehend. The truth is not the fact; the fact is not the truth, but these two are one, and one of these two is both. The fact is transitory; the truth is eternal. Theology has tried to make the transitory the eternal. Creeds are an attempt to declare what is to-day and fasten the truth is eternal. Creeds are an attempt to declare what is to-day and fasten the truth is eternal. Theology has tried to make the transitory and particular. The theologian is a student of fact; only objectively the student of fact, spiritually with the vision of the soul. He is the student of universal truth. Searching, searching, through all passing facts for the truth which is universal and eternal.

The student of universal truth can not manifest—he can see outer and inner. The manifest and the unmanifest—God over all, through all and in all. His vision is the rock; he sees Jesus and Christ. To see all is mind is theological. To see all is spirit is theological. To see all is law is theological. To see all is science is theological. The scientist is the student of fact; objectively the student of fact; only objectively the student of fact, spiritually with the vision of the soul. He is the student of universal truth. Searching, searching, through all passing facts for the truth which is universal and eternal.

The student of universal truth can not manifest—he can see outer and inner. The manifest and the unmanifest—God over all, through all and in all. His vision is the rock; he sees Jesus and Christ. To see all is mind is theological. To see all is spirit is theological. To see all is law is theological. To see all is science is theological. The scientist is the student of fact; only objectively the student of fact, spiritually with the vision of the soul. He is the student of universal truth. Searching, searching, through all passing facts for the truth which is universal and eternal.

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He is a man of science. A man of science sees science and science can not see himself. He can see outer and inner. He can see form and form is created. The scientist is the student of fact; only objectively the student of fact, spiritually with the vision of the soul. He is the student of universal truth. Searching, searching, through all passing facts for the truth which is universal and eternal.

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the crime of time, beside which all other crimes pale. Man is to achieve his Godhood and win his inheritance of dominion over earth and heaven by understanding himself, not by the beliefs of theology. Its teaching has turned him ever from himself. Its crimes are unnumbered. It is enough. Man thinks. Its doctrine of substitution can no longer find lodgment in human intelligence. The growth of the intellect creates and destroys faiths.

Religions have been useful. That is not saying they have been true. A thing need not be true to be useful. They have been useful till man’s intellect grew; and he could comprehend the true through the revolutions of science. The wooden horse is useful to the boy, but it is not a true horse; it is useful as a something to absorb the mind till it can be occupied in the contemplation of larger facts than scooped horses—when the intellect grows it refuses the wooden thing: Christianity hugs tight the wooden facts in spite of science’s declaration that man is grown up and is a spiritual Being.

The Twentieth Century can not wear the intellectual clothing of past ages.

Man, to know himself, will study to know what Jesus knew of Himself. It is Jesus’ life which lights the world, not His death. Death is the devil of life. Every man is to slay death by knowing and using his creative power to create eternal life, and power over the last enemy. The mortal shall put on immortality. When? When man is ready to apply the laws of transmutation to his own life force and send it onward in its course to higher planes of manifestation. Love is to mount the throne of the Universe—God is love—out of to-day love will create a richer to-morrow. Love loses nothing; love gains at every step. The corrupt shall put on incorruption. When? When women are ready to be students instead of church women—students taught by nature and God instead of by men in pulpits who turn your gaze from God and nature to theology and superstition. He will veil over your eyes while the light of science is shining there. It is science alone who dare tell you there is a higher manifestation of your creative power than to form centers of attraction for incarnating souls to find existence upon this planet. It is science alone who tells you love’s creative longing is its crown, never license. Man, the Christ in humanity—"the way, the truth, and the life." His will is forever the same, at the Throne of God, in the kingdom within. When man goes to heaven and hell. The gates of hell can not stand—reform has to do with the self. To control and lead another is to do that other and the deathblow to love. Woman can not love the man who is good through her influence; she may hypnotize herself that she does, but she is covering up contempt and ultimate hatred. Her soul cries for the free soul; free from self. The man who is good because he sees good of himself. Freedom is the white crown of love. Woman can not bestow it until she has won it, can not receive it until she has given it. The desire of one human soul to control the thought of another human soul is the saddest thing in life, the greatest insult to divinity. There is no truth but nature’s truth. Your face is worn with care; your eyes are dimmed with weeping. Or, your mind is filled with the truth of other minds. Love has been your crown of sorrows. Love is to live eternally in your life.

When? When you are ready to enter the Holy of Holies and be taught of God. Your divine self. There you find all with God, and all who know God are eternally with you. This is where truth organizes. You can not find association with those who love and know God anywhere but at your own divine center. There you find all your own. Do you know that there is another great organization upon this planet? Why? Because the individual is organized. As the individual is organized he drops from organizations to become an invisible power. In this way existing organizations die. The power of both church and state is broken. The crime of ecclesiasticism is to be no more. As man becomes a thinker himself he becomes power. When he has become his own thinker he is willing his neighbor to think, but not by the power that shall revolutionize the world is self-organization. This organization will break the power of ecclesiastics, of God, of bloodshed. The mightiest force of nature is the Christ force. To it is given the keys of heaven and hell. The Church does not prevail against it. This power the self-organized man directs. The Christ will break the power of the church in governments and in the status of a man. The crimes of churches against the mind of man, his freedom, his intelligence, and his God, shall be no more. The divine Self shall be enthroned; harmony shall circle the earth, His kingdom come and His will be done. For the interpretation of His will is forever the same, at the Throne of God, in the kingdom within. When man goes to the Holy of Holies for His truth he returns to the world that which is eternal and changeless and in harmony with his brother’s truth. Every knee shall bow to the divine Man, the Christ in humanity—"the way, the truth and the light." He shall reign in every life—the fullest among ten thousand, the one altogether new.

There is no other name whereby man can be saved. Mary that she may hold Him (the Persian prophet says) standing within—mighty, powerful and supreme—"Thy divine eternal whom Jesus made manifest. To them that know it shall be opened.

Boston, March 1, 1902.
TID-BITS.

"The Father's House of Many Mansions" in last week's Christian was by John Hamlin Dewey. Dr. Dewey's name was left off by mistake.


The Serpent in Religion, by Dr. W. C. Gibbons. A revelation of wisdom. Lift the burden of the "curse" from the trusting heart of motherhood. Price, 15 cents. Address the author, 14 Fourteenth street, W. Minneapolis, Minn.

The Golden Thread, written and compiled by Levi Wilson Platt, P. O. box 365, Denver Colo. It is a full course of lessons, consisting of sixteen parts. Price, $2.00. For further particulars and circular describing the work, address the author.

Mrs. Shelton has received a song entitled "Alice of Old Vincennes," words by Frances Elizabeth Isaacs and music by her husband, Sheridan H. Isaacs. On the title page is a dainty half-tone of Virginia Harneid, as Alice of Old Vincennes. Send 50 cents to S. H. Isaacs, Vincennes, Ind.

The Nautilus has doubled its size and comes out as an eight-page paper. The price is the same, monthly, 50 cents a year. It is a beautiful paper, but it does not trim or paste. Freedom does not trim or paste. Nobody trims like Freedom. Why don't you get some style? Do you want your readers to tear the pages apart with the foreground? Address Elizabeth Towne, Holyoke, Mass.

"Where the Dead Hearts Sleep" is the title of a song, words and music by Allan Parkinson. It is in manuscript and the author is not financially able to have it printed and copyrighted. It is a baritone song and the words and music are an inspiration. Parkinson is a wage worker whom Christian discovered by what the world would call an accident. I am proud of my discovery. Will some music lover give him a lift with this song? It will be money in your pocket. Address: 655 South Olive street, Los Angeles, Cal.

THE SPOKEN WORD.

ALLAN PARKINSON.

As mother bird broods o'er the nest,
So, o'er a word lodged in my breast
Long time I brooded. 'Twas a thought
The ministry of Faith had brought.

While some city, vale and hamlet slept,
Till, in my breast, like fledgling bird,
Born of my thought, a new life stirred—
A life with body, breath and wings,
Which bore me up from creeping things.
Up, past the bounds of sense and sight,
On still, past shadow of the night.

Which bore me up from creeping things,
A life with body, breath and wings,
On still, past shadow of the night,
Up, past the bounds of sense and sight,
On still, past shadow of the night.

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