

Christian

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REGENERATION OF THE BODY BY THE RESURRECTION OF THE MIND.

FIRST FRUITS

“But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming. Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death. For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.”—
1 Corinthians, XV.



I Am the Resurrection!

there and all there, and anyone who would add to or take from this book had to be everlastingly damned.

*** The book is not worth the paper it is printed on, unless Spirit interprets it. The Bible is just like the gold in the mountains. The gold is there all right, if you find it and mine it and smelt it. An infallible book is impossible. The Bible is full of errors. Not only errors in translation, but errors in the original text. It has much of wrong thought. It is a record of mental unfoldment. There is a line of truth running all through it which cannot be broken. But the letter of the Bible, or any other book, kills instead of making alive. You have the same idea about the book as you have about the body. Now, if God did write the book, He certainly can write some more and keep on writing, if He needs it. The same is true of your body. Spirit created your body, but he didn't create a monument. He did not make it out of marble. He made it plastic and subject to remaking; else there is no sense in regeneration. Then we have no infallible book or infallible body. They are both subject to change. The higher critics have improved the Bible. Mental Science is improving the body. New Truth is coming to us every day.

*** Let this thought get fixed into your mentality: I AM from everlasting to everlasting. I AM not coming or going or standing still, or doing any thing of that kind. I AM all that has been, all that is, and all that is to be; and what has been is, and what is to be is, for I AM the same yesterday, today and forever. All of this fluctuation and fermentation is the activity of Spirit. It is the everlasting pulsations of life. Nothing is static except Spirit. Everything else is plastic. Spirit is static because it is Infinite. Spirit fills the universe; therefore there is no place for Spirit to go. It is omnipresent. Now, everything else is in a state of constant change. What a fool you are to sit down in front of a book thinking that God has quit thinking. Spirit is always surprising you with new thoughts; for you are constantly remembering. You are recalling the things that have passed, and so your mind is forever in motion. It is glorious! Anything else would be stagnation and death. Of course, you want to read books, but you must read them with the illumination of Spirit. Fill in between the lines and write a book in your own mind while you are reading the old one.

*** Just think of the new thoughts with which Spirit is inspiring us every day and everywhere. You thought the thought of China was fixed and unchangeable, didn't you? It has been in the grave of old forms for all of these many, many, many centuries. But what a surprise is in store for this world in the way of Chinese thinking!

They are just coming up from the dead. It is a resurrection. And this resurrection of the mentality will bring about a regeneration of China. United States of China! It is glorious! For theirs is the oldest civilization on this planet. The buried thought was not lost. It is coming up brighter and better than ever before. All of the other nations of the earth will be as nothing compared with China. She is old enough and large enough and mighty enough to teach the whole world peace. The whole tendency of Chinese thought is towards peace. They are changing quickly, in a moment, in the twinkling of an eye. Old things are passing away and all things are becoming new. The resurrection is an unfoldment, but when the climax is reached it looks like instantaneous healing.

*** And in the redemption of China the triangle is triumphant. This triangle is formed by Wu Ting Fang, Sun Yat Sen and Yuan Shi Kai, with Yuan as the apex of the pyramid. Dr. Sun, who is a medical doctor, was in Denver last fall, and I felt his presence, but did not see his person. He is the George Washington, and showed the true principle when he stepped down from the presidency to give place to the stronger and older Yuan Shi Kai. Wu Ting Fang is one of US and is on the list of CHRISTIAN. Dr. Sun is a Christian and a member of a Protestant church. Yuan Shi Kai is a philosopher and follower of Confucius. Above all other things, they are men of advanced thought and men of vision. They not only see the past, but can see into the future. There are many surprises coming to us from the Chinese Republic. There is not an illiterate Chinaman in the world. I use the word "illiterate" in its true sense; for every Chinese child is taught to read and write its own language. The only thing needed to enlighten the Chinese is to put what you want to say in print and circulate it.

*** I haven't time to say all that I have to say about the resurrection in this number, but will give you a start. The old thought that Christianity was an organized institution, and that everybody had to come into a knowledge of the truth by entering this institution, is giving way to the real interpretation of the New Testament. Jesus Christ never organized an institution and never authorized anybody else to organize. He never wrote anything and never authorized anybody else to write, unless we except the last book of the New Testament. There is one thing certain: that Jesus Christ did not establish an institution. The kingdom of heaven is a spiritual influence, and it comes by telepathy. The resurrection is a rising into the objective of thought, sown as seed in our mentality. Now, this resurrection is

going on all over the earth, and it does not depend on a printed Bible or the preachers of an institution. Jesus said that he would send the Spirit as the teacher of all men. This teacher is teaching by telepathy. You begin to see the effects of this telepathy in all parts of the earth. We are surprised to find the Christ reigning in the minds of men who have never heard of the institution.

*** It is a good place right here to quote the words of Peter when he found out, by the baptism of the Spirit, that God was no respecter of persons. He was a very much surprised Jew when he heard that God had called the Gentiles: "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth Him, and worketh righteousness, is accepted with Him." This takes away the prestige of the institution and gives God a free hand in the salvation of the world. He is not confined by any kind of lines, geographical or racial, but can send his Spirit anywhere and everywhere and find an open door. It will also surprise you to find God saving the world without any kind of a missionary society. He is doing it right now, and has been at this work all the time. It is a steady unfoldment. The resurrection began with the resurrection of Jesus. That is what his resurrection meant. It was the coming forth of the Man on the White Horse who was to lead the world, not into an institution, but into personal and individual righteousness.

*** I said that the resurrection was going on, and has been in operation for nearly two thousand years. It is a mental resurrection; for the physical part is easily accomplished. When we have the mental resurrection, the physical changes may take place in a moment. What does it mean. It means the resurrection of buried thought, not the resurrection of buried bodies. The thought of China, where it has been buried for four hundred years, is rising from the dead. The thought of Egypt, that has been in the tombs for all of these centuries, will come forth and there will be a new Egypt. The thought of India will be quickened and come forth in greater splendor than it ever knew; and you know that old splendor of India throws into the shade all of our modern civilizations. It is all coming up from the dead—Egypt, India, China, Persia, and everything that is worth while, will come forth into new life. That which is of no use in the world will die. All mortal thought will perish with mortality. But the real thought of any people lives forever. There is nothing dead that was really alive. Only evil and error and the abominations are to be cast into the bottomless pit.

*** The educated classes in China are followers of Confucius. It is not a

religion, but a philosophy. The religion of China is a system of devil-worship. It is akin to the old African serpent-worship. All of you who are familiar with the last book of the New Testament will remember the dragon. China is the home of the dragon. In the resurrection all the devils and dragons are destroyed. It is very significant that the Chinese have repudiated the dragon and have raised a new flag. They are no longer under the bondage of the old dragon, but are coming into the light and knowledge of the glory of God. All preachers of the truth have helped along the cause; but God is not dependent upon any one set of men. He is sending wave after wave of thought over the whole planet. It does one good to get into the vibration. You feel so much larger when you wipe out all geographical lines and all religious prejudices. You not only rise to the horizon of this one little planet and take it all in, but the vibration reaches out into other worlds. Your headquarters are in the sun, and you are a citizen of the universe.

*** All of this talk about the "yellow peril" is a part of the fear-thought of mortal mind. There is nothing in it. China is the oldest of our civilizations. Its resurrection will help take some of the conceit out of us. And, when I say "us," I am talking about white men. For the big US includes everybody. You know just as well as I do that we are the most conceited race. We have had the big-head for a long time. Not so very long, either; for it was not so many years ago that we were savages. When China and India and Egypt were flourishing in the light of civilization, we were downright savages. Of course, we got on top and thought that we owned the earth. I say the resurrection of these older peoples will take some of the conceit out of us, and that will help us a whole lot. The narrow prejudices of race and religion will have to give way before the rising sun of mental science. I know all about it; for an Irishman born in Kentucky is the limit of conceit. The lady who plays on this typewriter stops long enough to clap her hands. I did not join in the applause. I only called myself conceited in order to make a point.

*** Ancestral worship is just about as prevalent among us as it is among the Chinese. So long as we think our origin is in the mortal, we shall worship our ancestors. It is a kind of devil- or serpent-worship. The mind must go beyond mortal birth in order to get into the vibrations of reality. I have always been, if I am to always be. There must be as much eternity behind me as there is before me. I have come all along the road and know everything that there is to be known. This is in answer to some of you who think we ought to remember all of our

reincarnations. We never forget anything that ought to be remembered. That is, we do not lose it. It can always be recalled. But we do not want to recall the nonessentials. You do not want to remember all the breakfasts and dinners that you have eaten. You may remember some of the breakfasts you ate last year, but you don't want to have a vivid remembrance of all of these little nonessential acts and experiences in your life. I said it was foolish to try to recall the persons you have been in the mortal.

*** "I am shaking hands with Mrs. Shelton on her political views."

She needs it!

*** "You say in the last CHRISTIAN: 'Understand the demand of your soul.' Ah, that is what I am trying to understand. That is a great sentence of yours. All that page 5 is worth reading over and over. Goodness! I see now it is Mrs. Shelton's. Well, you are one, so it is all the same."

Several people have read that article in the same way, and so I think we are becoming one in our thought; but we are two when it comes to expression.

*** "I thank Mrs. Shelton for giving us such a clear 'Practical New Thought.' Her writings are so very helpful."

She is glad you think so at this present hour; for if you look on page 7, you will see that she got it where the chicken got the hatchet.

*** "By the way, you had better head your better half off, before she gets too deep in politics. Some of Mrs. Towne's subscribers failed to renew their subscriptions on account of her support of the old parties and the Boy Scout movement."

Mrs. Towne is as bull-headed as my wife, and would blurt out her own thoughts if she lost all of her subscribers. I like her all the better for it. CHRISTIAN stands for the freedom of the individual, and there is no danger of it ever departing from that platform. I thought the Boy Scout movement was wrong until the founder of it came to Denver and told us that the movement was against militarism. When we think about "business" in our writing, we will quit writing.

*** "After reading the March CHRISTIAN, I thought the article ['Practical New Thought'] was one of your best. Every sentence is a jewel. It was so good I read it twice, and the second time I discovered that it was Mrs. T. J. who wrote it."

Is that a compliment to me or the other fellow?

*** "Your February CHRISTIAN held so much for me to learn that I have not opened your March number as yet. I wish to thoroughly understand and grasp 'The Name of God,' for I see this is the foundation-stone to right thinking."

The first and last pages of February CHRISTIAN came to me in sunlight at midnight. The first clairvoyance I ever had in sunlight.

*** "I hope someone will send a March CHRISTIAN to President Taft, with Mrs. Shelton's article marked. Bless her heart, she is very much alive. I am glad you hitched your wagon to a star; but more so to think you have to hop off occasionally to run and catch up with yourself."

The star seems to be running away with my wagon.

*** "Tell Mrs. S. that I thought her article on 'Practical New Thought' was fine, and am glad she likes William Jennings Bryan."

I told her.

*** "It is easier for me to send a check, but you said some years ago that it was not desirable."

The banks have changed their rules for collection, and all checks for five dollars and under are free.

*** "I like Mrs. Shelton's article in CHRISTIAN. It is full of good sense. But I would vote for Bryan if I voted, for he is my ideal of a man."

Mrs. Shelton voted for Bryan. He seems to be the favorite among the women.

*** "I am like some of your other readers and think the February number away ahead of many others. I am just hypnotized with Mrs. Shelton's subject, 'Practical New Thought,' but I don't know what to think when Mrs. Shelton says your theory is full of holes. That idea struck me rather curious."

She was talking about me when I said I was an anarchist and a socialist. We often differ on the practical application of the Truth, but not in the principle.

*** "I have been reading CHRISTIAN for the last three or four months. You are just the man I have been seeking for and yours is just the Christianity that I like to see preached—the Christianity of Christ. I have seen something of New Thought, but my own mind glimpsed something higher than that, and I wondered if the American had evolved it already. Of course, there is no new thought, or new anything for that matter, under the sun; it is only ancient thought in modern garb. I, as a Hindu, am the inheritor of the most advanced thought that has ever leaked through the human brain; but the modern-day Hindu, having either forgotten his inheritance or had it unused, seems to require modern light to understand and interpret his own ancient thought. United States is the land *par excellence* that supplies the light, it seems to me, and we of India are therefore very much interested in the unfolding of the higher thought of that land. Of all the phases of it I have seen, yours is the most advanced, so far as I have seen. You and your thought, therefore, interest me very much, and right here I enter into your fellowship and become one of US.

I have been getting the magazine from another gentleman here to whom you have been sending it since September last. I found an old copy with him—April, 1908—and took it and read it. I longed to read more and asked him, but he had no more. Some months after he sent me a copy—September, 1911. Since then he has been sending me every month. I cannot lay it down without finishing it.

My desire on this planet is either to get rid of bodily death or the scare of it. I do not know which the spirit is going to do for me. His will be done. The final goal of the knowing Hindu is to overcome the round of birth and death. You may know that ancient India had completed the spiritual evolution that Americans are just beginning. Even today there are Indians who are doing it, it is believed, and yesterday there were those who did it. Telepathy, which is in its infant state in America, was reached to its uttermost possibility by Indians. Even yesterday there was one who had a mentality which could photograph the whole of the planet's thought. The thought-world was an open book to him, from which he could read on an instant's notice.

He shuffled off his mortal coil in the year 1902, after giving previous notice of the hour, day, month and year thereof. Some time before he left his body he used to say: 'How long shall I remain here? I shall have to go

to other places. He is reported to have lived five hundred years. In fact, that is what he said himself, it is reported."

This is from a letter typewritten in English, and it comes all the way from the Andaman Islands, in the Bay of Bengal. Did you ever see anything fit in as this fits the present number of CHRISTIAN. I got it while dictating this copy. About twelve years ago a friend of mine went to India to learn the secret word and the secret doctrine, and all the other secrets he thought could be found there by a personal visit. I laughed at him and told him that I went to India every day. I got, and am getting, all that I want from India without going outside of my own house. He did not get anything. I AM in constant conjunction with the thought of this planet, and many of the Hindu thinkers write me letters, while many others only communicate by telepathy. After a while we shall awaken, all of US, and the fellowship will grow mightier with the coming centuries.

*** "My dear Shelton: The above clipping is from March CHRISTIAN. Science means to *know*. Who *knows* that radium will shine on forever? Maybe there will be changes in the rate of motion of the *one* and only substance in a million or billion years that will cause the phenomenon that we call radium to cease manifesting. 'Without losing any of its energy.' Radium is not a something that possesses energy. Radium is energy in operation or manifestation. Different rates of motion of one substance, Spirit or energy cause *all* appearances—even metals, crystal, gold, diamond, radium. Step by step the scientific investigator is being led to the threshold of the awful absolute Truth that all matter, substance, energy or force—call it what you may—is not only intelligent, but is pure Intelligence itself. Atoms, molecules, electrons, are expressions, rates of motion of pure Intelligence, mind or spirit that men have personified and named God. Ice is not permeated with, nor controlled by water. Ice is water. Matter is not a foreign thing that may be controlled by a domestic thing called mind. Mind and matter are different potencies of the same and Only Thing. A certain rate of activity of mind does, relatively, control a lower vibration of mind, as water may carry a lump of ice here or there, water being a more positive rate of activity of the same thing. The particles of so-called matter, being omniscient, know what to do. These thinkers know when and how to cohere and build a leaf, tree or planet, and they know how and when to disintegrate and dematerialize. 'Thou shalt have no other gods'—not even radium."

So writes a physician and scientist of national reputation. It is all right, except where it is wrong. I have no patience with Haeckel's monistic theory as a solution of the riddle. It does not help matters to tell us that all is mind any more than to tell us that all is matter. I do not believe that atoms have intelligence of their own. In other words, these points of intelligence receive their light from the Light. There is only Spirit and its clothing. Matter is no more a part of God than my coat is a part of my body. My body is not myself. It is the clothing of my Spirit. I think. I do not depend upon brains in a skull

for my thought. I AM the thinker. There was once, and perhaps many a time, when I did not have any brains in a skull, and still I was a thinker. You may cremate every atom in my body without affecting my intelligence. My dear Doctor, let us not run wild over metaphysics and make black white, good evil, or matter mind. There is a distinct difference, and we must maintain our sanity by recognizing the difference, between matter and mind. Spirit may use all of the elements in the universe. But these elements do not use Spirit. I have no other God than the one God. Light is God and God is Light. This Light is the creator of all conditions. The forms of Life are made by the Light. They are dissolved by the same power. A form of life may be destroyed without any destruction of life itself. This is a big theme, and I thank you for your comments.

*** "I am left alone—my husband has left me. I have one little girl five, one one year old, and expect another in June. He left me in debt and expects me to make a living where he says he can't. I CAN. I WILL. If you will help me. He hasn't left any money, and no groceries—not one stitch for the new one."

I get many such letters, and I am going to use this one as a text for a little sermon on common decency. I will not enter into the question of the marriage relation except to point out the road to justice. The woman is the weaker vessel when it comes to bearing children and supporting them; therefore, the father is a rascal when he leaves her in the lurch. He will never have any peace of mind or any success in business or any joy in living until he does the right thing by his wife and children. The devil is in the women, but that is the very reason why we should give them the square deal. Satan is the prosecutor, and he will follow you up and give you the devil until you do right. The serpent is the friend of the woman, and his sting will give you no rest until you put yourself in the right relations with the female of the species. This is my talk to men. I want you to read it and get the science of it. I have had as much experience along this line as any other man in the world. I married the same woman twice, and even after the second divorce I supported her in comfort while she lived, and buried her when she died. She has entered into rest. Peace and good will to her spirit! I could never have entered into the joy of my present life without rendering justice to my first wife. There is no excuse for you, you men, and you had just as well come right up to the bar of justice. This is not sentiment that I am talking, but science. I have demonstrated it in my own person, and I am here to teach the truth. The only way to settle this question is to settle it in your own heart by the voice of the Spirit. You can't run away from

yourself. You can't swim away from your own conscience and your own spiritual self. Do the square thing, no matter what has been done by the other party. Stand well in your own conscience, no matter what other people may think about you. Now, this woman and her children are going to make a living on that ranch, and I AM going to see that she gets justice.

*** "Things are coming a little easier than last year, and we are happy and in the right spirit. Mrs. Shelton's article in March CHRISTIAN is good—clear and sound logic."

This is from a medical doctor, and it shows how this Fellowship has in it nothing of sect or party or cult, but is really and truly a fellowship of mentality. The compliment to the other fellow is appreciated, and I would ask you all to give her a blowing up, if that would do her good; but it would make matters worse, for she would then quit entirely. As it is, she will write one article, then sit back and rest in her glory until inspiration compels her to write another. She says that inspiration used every day in writing letters is not on tap for editorials every month.

*** "Herewith I hand you my check for twenty-five dollars, and here is to US! May we always be under the order of General Peace, General Plenty and General Prosperity! While I use my influence in a quiet way along all higher-thought lines, CHRISTIAN is the only thing that appeals to me as tracking the Christ Law. I can feel what I want to tell you, but somehow it doesn't sound right on paper. But I must have the relief, and I feel the moment this letter is started on its journey it will take off the pressure on my nerves."

This letter is from a prominent mental healer and teacher, and is proof that my statement in regard to this fellowship is practical and true. There never has been any kind of rivalry or envy or jealousy shown towards me in my work by other teachers and healers in the same line of thought. They send me their money and enter into this fellowship because they know it is real and genuine mental association. It also brings returns in the way of health, happiness and prosperity. The association of individuals in mental fellowship is the way and the truth and the life of humanity, and will be realized all over the earth. It is our business to preach the truth and cast out of the world all undesirable conditions. This we are doing. When I say "we," it includes all of us invisible and visible in the realms of thought. You know we have many of us on what is called the other side. Some of them have gone out of objective existence while in this fellowship. They are never lost to US. They are a part of the bunch, and so recognized in our own thought. So you see you never can get out of this Fellowship. We don't want you to die until you get ready to die, but dying will not take you away from us. There is absolutely no way that you can get out of this fellowship.

POURING OIL ON THE TROUBLED WATERS.

By Mrs. T. J. Shelton.

"For some years we have followed up your teaching with much interest and profit, and feel we should like to express an opinion on an article by Mrs. Shelton in the last number. The article came as a blow similar to that which labor suffered at the confession of the McNamaras. We do not expect much from Mrs. Towne, but from your wife—a professed teacher and healer—we did. Read the article through, friend Shelton, and see if it is fit for publication. Remember what weight your words have to the greater part of your audience! And what an audience it is! Some of the passages are childish. It seems to me that Mrs. Shelton has not got hold of the meaning of, 'Seek ye first the kingdom,' etc. But that the desire for 'the things to be added' has gained first place in her mind. Please give the enclosed to Mrs. Shelton."

He gave it to me.

It is my article torn out of CHRISTIAN, and lined and interlined, with comments on the margin as caustic as the ones in the above letter.

And she nominates Eugene Debs for president.

It seems that I have hurt the cause of labor as much as the confession of the McNamaras, and yet I have not used any kind of dynamite.

All of us, more or less, are Socialists in principle, if we are Christians; but Socialism has got to be a religion. When you touch anybody's religion, you stir up trouble.

We are not advocating the cause of any sect in religion or party in politics. Our work is individualistic. I could strike back at my beloved friend, with the same kind of weapons that she is using, but that would not convince her. She has a perfect right to think any kind of thought that she wants to think, and express it in any way she wants it expressed. The platform of CHRISTIAN is the freedom of the individual.

It is in the individual that we are to find the kingdom of righteousness. It is the hardest work in this world to behave yourself. It is easy to tell other people how they should behave. You can build up a sect or an army of people who are ready to reform others. The world is full of such factions in the battle of words. It is not the right way. It will never accomplish anything.

You can do all of these things and glorify yourself in a way to feed your vanity. To be leaders, in a Cause, is to fill your own mind full of that vanity which is the greatest weakness of humanity. But to get right down to business and take care of yourself is quite another thing. You can never "make good" by telling how bad other people are and what should be done to bring others to time.

The world is full of soul-savers who neglect their own souls. If you come into your own kingdom, you will have to let other people alone. Nearly all of the religion of the world is impudent

interference with the rights of the individual. Politics are along the same plane. The hour has come for individual illumination. Take up your own cross. Let your own light shine. Do not put in your time trying to kindle some other man's light.

I wish I had the power to make this point so clear and strong that no one could miss it. Just look over the history of humanity, at the men who have been trying to force others into their way of thinking. Mental dynamite always precedes the material kind. The explosions which come into the world from war and other kinds of strife are always preceded by the wrong thought.

The salvation of the individual must begin and end in the individual. This is what I tried to teach in my "childish article," which so displeased my feminine friend.

So many write to this office saying that if they were prosperous they are quite sure that health and happiness would follow. So few of us realize that the cause for poverty is also the cause for ill-health and unhappiness. Inharmonious thought follows the lines of least resistance. Discouragement and apathy is a prolific breeder of misfortune.

Poverty really ought not to exist. The world would speedily be wise enough to abolish it, if we all had the courage, the lightness of heart and good will towards others, and ceased to act entirely from self-interest. The earth can easily be made to produce enough raiment and food and shelter for its entire population, if we were willing to share the labor and the products equitably.

Instead of this, we are trying to make labor, a certain kind of labor, a class by itself. That is war. It is placing one kind of labor against another kind. The men and women who have made this world what it is labored with their minds. The hardest kind of labor is mental, and it takes a mighty man or woman to lead the world in thought.

I have a friend who has more than two thousand men at work in his mines. He has to be the brains for the whole lot. It is his thought that carries men, women and children; and he gets no rest from his labor. The eight-hour day does not apply to the manager. He is working day and night, while the men under him watch the clock and quit when the eight hours are over. They can lie down to rest and sleep soundly, because they have no responsibilities resting on their minds. This illustration covers the whole field of labor.

It is not only among men who are leaders in thought, but women are coming to the front as financiers. I suppose my friend would not consider Hetty Green, Mrs. Harriman, Mrs. Penfield, and other leaders in finance as laborers.

Yet these women give employment and sustenance to thousands and thousands of men and women who are not capable of leading any kind of movement.

Oh, let us quit all of this nonsense about labor and capital! Men who handle money labor harder than men who earn it by days' wages. Let me tell you there would be very little wages for the wage-worker if brains did not handle the money. The mental heroes of the present day are the builders of railroads, the diggers of canals, the organizers of big business concerns; and there is no class distinction in it. Not even sex class distinction; for the women are going to be the financiers of the future.

You come into this world as an individual, and if you make any success here you will have to make it as an individual. Just look into your own thought and count up your assets. Munsey began his great career with ten cents and a load of debt. Pulitzer did not have much more. And so it goes all along the line of success.

Many a man started with his pockets full and made a failure. What are you doing for yourself? Are you making the right kind of mother, father, son, daughter; or are you grumbling about what conditions confront you? In the language of Grover Cleveland: "It is a condition that confronts us and not a theory."

Find out how much there is in you by bringing it out. Be a hero in saving yourself. Do your work in your own world. It does not matter what that world may be; for you can make it over to suit yourself.

Everything in the universe is for a purpose. Satan is at work for a purpose. All the so-called wickedness in the world is working out the salvation of the individual. You need not be afraid that your sons and daughters are going to be ruined by their surroundings. If they are ruined, it will be from a lack of manhood and womanhood within themselves. All the wickedness in the world will not destroy the one who is worth saving. It sounds like a hard doctrine to teach the survival of the fittest.

Nevertheless, it is science, and you find it in all nature. You will have to get up and defend yourself, or drown. No one on the face of the earth can carry you; and it is good, for it would only cause your limbs to atrophy and put you out of the race.

Let us reason together, and hold fellowship with each other, while we are on the way. But let every man bear his one burden, and so fulfill the law of Christ. You cannot fulfill the law of Christ any other way.

And bearing your burden is not shrieking about the sins of other people.

Thank you for your private opinion publicly expressed.

In the Name of God

"And God said unto Moses, I AM THAT I AM: and He said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

* * * * *

This is my name forever,
And this is my memorial unto all generations."—*Exodus*.

I AM all of US.

I AM from everlasting to everlasting.

I AM mathematical and musical mentality.

I AM the seeing and the hearing and the being.

I AM the cosmic consciousness of all creation.

God has not changed his name.

It is our business to help you into the consciousness of your own divinity. We have no objective organization or official authority.

Our work is in the Only Name of all of US.

Treatments in the Mental Fellowship will be given every morning for twelve dollars a year: payable monthly, quarterly, or yearly in advance. These treatments are for Health, Happiness and Prosperity.

Special treatments five dollars a month. They are for your mind, body and business. This is where we take up all of your affairs, your mentality, your whole environment and help you into the mental kingdom. Physical regeneration by a mental resurrection. It is all in your mentality; we do not make calls or receive callers.

Take one subscription to CHRISTIAN for every dollar sent for treatments. You can have as many copies as you wish for yourself; or you can send in the names of your friends.

Expect only one letter each month, but call on us mentally at any hour. Telegrams are telephoned as soon as received; but your mental message will reach US in the Silence.

We make no promises except to faithfully give the treatments.

We use our own pink paper and envelope; but if you wish your letter in a plain envelope enclose one self-addressed and stamped. Give your full address in every letter.

Money orders in common mail; currency in registered letter.

I AM,

T. J. SHELTON,
1657 Clarkson St., Denver, Colo.