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VOL VI NO 1

CHICAGO, THURSDAY, AUGUST 19, 1873

WHOLE NO. 131

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Respectfully.

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regist names out of \$14 suspended and specified suring the term, and by what taken up. A sustainable of the lands of the l

Gerrin Ohio, Aug. 8th. 1873.

Ezra J. Cook, Esq.

Dear Brother, until this moment I had all slong thought that my subscription did not expire till next Nov., by the label of this week, I perceive my

may be se. Respectfully, N. R. KIRKPATRICK

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TERMS FOR THE CYNOSIDE

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tw See Sample Pages below.

to the general duties of a person so situated, and he at last de-termined to communicate the facts to some person who might feel bound to act upon them as public good should seem to require. JOHN MANN. Sworn the twenty-first day of Fibraury, 1827, before me, Wis. H. TISDALE, First Jonge of Genesco.

Wh. It. LIMMAN, the Company of September, 1826, Nicholas U. Chresders, of the village of Canandaigus, a batter one of the conserved of the village of Canandaigus, a batter one of the conserve of Outsine country, applied for and chinical or of the conserved Outsine country, applied for and chinical gradient of the Conserved Contain induceper and the conserved of the Conserved Contain induceper in a contract of the superbeasion of William Morgan on a charge of studies and contains the contract of the contra

some day, in an extra stage bired for the occasion by Cheselros.

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who had some conversation in a law wides with Chaecon, and communicated to him the namer of Februs, which was, that they should not come on. Some of the party said they would proceed, they had come for the purpose and would go on. They constitutely allowed the party and they would go on. They constitutely allowed they would go on. They constitutely allowed the party but it alone and the constitute of the party but it alone and the remainder returned with the carriage. Thus the most where the party had slept. An extra stage was the constituted to the public house where the party had slept. An extra stage was relinged with Mappus. Just as they never should see that the public house where the party had slept. An extra stage was relinged with Mappus. Just as they never should not be taken the public house where the party had slept. An extra stage was anything the stage of the public house where the party had slept. An extra stage was the same upon the stage of the public house where the party had slept, and the shader of the control of the cont

cause his person would have been out of their control. As soon as Morgan was thus discharged from arrest under the soon as Morgan was thus discharged from arrest under the few discharged from arrest under the few discharged from the soon as the s

ATTEMPT TO CARRY OFF DAVID C. MILLER,

Gn. Tuesday, the 12th day of September, about noon, a rored of men suidely appared in the village of Balavia, nearly all of whom carried with them clubs or sticks newly cut, and resembling one another, and to all apparame provided for the occasion. The cered asset and to all apparame provided for the occasion. The cered asset the observation of the village, almost all of them were strangers, and to this day the runner of very few have been distinctly asset and though the whole number thus exapped were skyly or seventy. They were manifestly selected for the occasion, because their one method that the continues of the continues o

discharged their solem duties to the dying inhihitants, and the manner in led the promises, as one like to introduce the manner in led the promises, as one like to intrust which the terrestricken multitudes a manuscript to those who, not know-hung with hreatthless eagerness upon in how to write, cannot fairly it. I their lips, to drink in salvation create the see religion appearing at the moment dreaded psub-note had swept them most favorable to its establishment, and waxy to the touch. The charches were in the may least likely to promote its flung open, but the pulptis were silest, or there was note to occupy them—
stranged solely with. thing open, but the pulpin serve identy of the way least likely to promote its received to the way no not occupy them the briefling had field. Then tid God's fathful bad of prescribed once to find the briefling had field. Then tid God's fathful bad of prescribed once to find the briefling had field. Then tid God's fathful bad of prescribed once to find the formation pulpin. Then differ from their hiding phases to fill the formaken pulpin. Then differ from the pulpin. Then differ form of the formation pulpin. Then differ form of the formation pulpin. Then differ form of the dend, to proclaim sternal life to the cause the formation pulpin. Then differ formation pulpin. Then differ formation pulpin. Then differ form of the formation that it is studying all that happens form of a man. He is bere in this the morror. The prepached insecribed from the formation and onto feweron, Week day or Sab blat was the composition of the season. Week day or Sab blat was the composition of the season. Week day or Sab blat was the composition of the season.

I see the connection of all the revo-lutions in Europe and Asia with that ing now to write. Cannot lastry it.

most favorable to its establishment, and its the way least likely to promote its reception; the world appearing to be arranged solely with reference to the the last twenty years. But Ood has

derege far beitund. The shardes were designed possiblent to the shardes and far the shard shardes are the shard to the share and far the shard the share and far the share the s

And the deaf Past the living Fresundance of Table 1 and Liberty!

Them blow the trumpett rise the standor and highery!

A new advance for Truth and Liberty!

Fracultus for Kernity.

The Philosopher and the Bible.

Jean de Muller, a learned Swiss with the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to stop?" was the question pat by a finiend to finish the prompt repty. See that the prompt repty is a finiend to find stop and the prompt repty is a finiend to finish the prompt is the prompt repty. See the prompt repty is a finiend to finish the prompt repty is the prompt re

Druuk for Twenty Years.

Some months ago, just as a service in the rooms of the Boston Christian Association was closing, a man whose face hore the marks of disspation and

Preside to the Conflict.

Seize, thou have heart the trumpet of Reform, And through it give one long, electric hours, and use has few was seen in the that his boys are never found in bad saveables as selform was need before pinner. But, if a father beautie of the saveables are selform was need before pinner. But, if a father beautie of the saveables are selform was need before pinner. But if a father beautie of the saveables are selform was need to be represented by removing, the sods held in combinations of the boldes attrantees are needed now. The boldes a organised." Victoria. The only key that will open all other organises the "start-between a holled and an unabole edge got a loving Saviour. This is the right therein a changing in chemical properties, and yet no chemist can be greater than that the single saviour. This is the right therein a changing in chemical properties, and yet no chemist can tell in what the change constant. It is true that when the change constant. It is true that the change constant is true that the change constant is true that the change constant is the constant in the constant is the constant in the constant is the constant in the constant is true that the constant is the constant in the constant is the right that the constant is the constant in the constant in the constant is the constant in the constant in the constant is the constant in the constant in the constant is the constant in the constant in the constant in the co

Childrens' Corner.

So manfully fight like a conquering knight,
For lahor wins the prize;
And the hand of toil, though tauned and

soiled, The bread of the world supplies. The Right Key.

Normalization of the common content of the content

ter. A smile, a sum unbrace, exceptate them from the rest of the world. There are the where the Christian right key.

Thus you can't force God to give you say blessing. His treasure is fall of man to man; these, Masonry has present—include now during at them to man; these, Masonry has been considered to the small times than the crown jewels of relies which bind Christians together victoria. The only key that will open all over the civilled world; wherever the consideration of the conside

FREEMASONIY FORLY YEARS ADD must be supreme. Every kind affection, every virtures sentiment, every hold principle must be presented in the data beneath the wheals of the charot of this ideal of secreey and

Let it never be forgotten, that, in these United States, there are from tone to two bundred thousand men, recognized by our constitution; laws or the months or more. What is direct opposition to those of our laws on the seven that the seven and abousinable. This is not mere theory in the Masonic institution; but has been reduced to practice, the put has been reduced to practice, where were these unlawful orbate where we have seven these to them. Can it is a different of Austria. When the seven feel to them. Can it is a different of Austria. Has out the texturers. sworn feelty to thom. Can it he doubted for a moment that the devel-opments of Mesorry, by Bernard and others, are true! We have, sir, tho substantial testimony of about five thousand seeding Masons to this ef-fect. In addition to this, we have cir-cumstantial evidence that is irresistable. comstantial evidence that is irresistable.

Why was Morgan murdered, if his book was not true? Why are secreders so bitterly persecuted, if it he not pursuant to Masonic outba? We have the text

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T. Noald, Union Park Seminary,
T. Noald, Union Park Seminary,
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VOL VI. NO. 2.

CHICAGO, TUESDAY, SEPTEMBER 2, 1873

WHOLE NO. 132

THE ADMINISTRATION OF THE ADMINISTRATION OF

The Charling Plane of the Charles of

Correspondence.

INDIANA

Bartholomew County Comes to the

Mr. Entron: - Hartsville, Ind., located in the extreme east of Bartbol-omew county, and is "heautiful for sit-ly, end w It stands on the eastern bank audiom." It stands on the entert hank of Clifty Creek, perperientely some control of Clifty Creek, perperientely seenery bordering on the pittereague. The creek in larger then many etreans scaled rivers, and is bedged in by bluffs, and, in many pieces, by walls of solid limesten. The Harville University is Dana, Cynocus: —I am of the Company of the

Secretary of the control of the place of the control of the contro

Mr. I. L. Monly, attoracy at law of won people. Bless the Lord for "voom doing." There must be me first, be more people!" They are the conservation of the ledge are cust out. He will be finely failured to the ledge are cust out. The work is cost and integrity, where the ledge are cust out. As commany. The work is cost and the said of a tree when the cost and the people of the ledge are cust out. The work is cost and the said of a tree when a living support is guaranteed. The work is cost and the content of the cost and the ledge are cust out. The work is cost and the was indeed a tree when living support is guaranteed. The cost of the

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who had some conversation in a low video with Gancon, and who had some conversation in a low video with Gancon, and communicated to him the canwar of Fallett, which was, that they should not come on. Some of the party said they would perceed, they had come for the purpose and would go on. They concluded, however, that it was not advisable to proceed in the carriage, and must the hard be proved to the control of the control

cause his person would have been out of their control. As cose in Morgan was thus discharged from arrest under the criminal process. Chescher produced a cladin against his for a debt of two dollars, due to one Arron Ackley, an insteper in Canandiagu, with an authority to collect this debt on his own acoust. Morgan admitted the debt, confessed judgment, and seemingly aware of the determination to detain him, pulled off his cost, and desired the constable cover on the control of the

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On Tuesday, the 12th day of September, shout noon, a crowd of me us suddenly appeared in the village of Blavria, nearly all of whom carried with them cluber or ackee newly extended to the control of t

Bullt Upon a Bock.

My anchor is within the v Whatever may my soul het Agaiest me nothing can prevail, For Osd the Lord is on my si Though heaven and earth sha sway,

house; keep your colta.' He did keep me go over, and see the good land that them, and fisally sold them for five is beyond Jordan that goodly mountain, and Lehanon."—Toplady.

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I went to it and took out a nice now pair, that had been lying there nearly all the time that I had heen sawing my shoulder with those old strings. I felt heartily ashamed of myself. He had thing I wanted all ready provided, was

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Chesings, bearing infinite bardens, and
graving our Falter, all because we
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of Christian people Opposed to seeing at the
Grant Serenteenth and Filbert streets. Rev

For W. W. Bur presided, and Mr.

Adderson was secretary.

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The Chairman, after stuling the obon Antismacole meeting extunding
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who had some conversation in a low vices with Guecoa, and communicated to him the narrow of vibility, which was, that they should not come on. Some of the party and they would proceed, they had come for the purpose and would go on. They concluded, however, that it was not advisable to pre-ced in the entirely, sufficient they are considered to the contract of the c

cause his person would have been out of their control. As soon as Morgan was thus discharged from arrest under the adult of the control that t

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that differs only in degree, but not in kind, from impressing the dash pen-nity. And so rumber of these Ani-masons bare joined the secretorders of Odd-fellowship and of the grange. I sam happy to add that the Congregation at church has stood firmly to its prin-ciples and withdrawn fellowship from

The Christian Cynosure.

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proceeded to Stafford, a village shout six niles cast from Batavia. On arriving there follows was stirred by two men Batavia. On arriving the follows was stirred by two men and the stafford was stirred by two men and the stafford was stirred by the stafford was stirred by the stafford was stirred by the stafford was permitted by the stafford was permitted by French to see him. The constable was then saked for a sight, or description of the warrant by virtue of which the stafford was permitted by French to see him. The constable was then saked for a sight, or description of the warrant by virtue of which the describe it; his well of the a doubt to be mind of Miller or the describe it; his well fast a doubt to the mind of Miller or the describe was the staff of the staff of the staff of the constable, that the warrant was in a criminal proceeding, and at length moved that it had been insued by an extended to the staff of the staff of the constable that the staff of th

the time until night should forer the completion of their property and links to proceed to Le Roy was no part of their property and the proceded. But in the course of the after-terrono, French, seemingly by indevertence, administration of the course of the after-terrono, French, seemingly by indevertence, continued that the process he had against Miller was in fact a process in even the course of the after-terrono, French seeming the process of the course of the course of the course of the course of the part of French to percent him form so dong, Miller got himself placed before the justice, who had isseed the against the course of the part of French to percent him form so dong, Miller got himself placed before the justice, who had isseed the arrant. Therench to Miller the links of the course of the cou

THE CHAPTER CYNOTER 54, 1979

THE CONTROLLED CONTROLLED

"In Secret Have I Said Nothing."-JEOUS CHRIST

FORTNIOHTLY EDITION, 8.100 A YEAR

VOL VI NO 6

CHICAGO, TUESDAY, OCTOBER 28, 1873.

WHOLE NO. 136

| Column | C

members in their daily avocations.

In trackings are the loftes that man can seek. It does not interfer with his reiglious or political control with Manamendonium, and it in common with the others, must be any the seed of the position between the common with the others, must be any the common with the others, must be any their common with the others, must be any their control with Manamendonium, and it in common with the others, must be an exponented of the common with the others, must be an originated. Changed of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, must be an originated of the common with the others, and the common with the others of the common with the others, and the common with the others of the control of the national contents. It is norther that the San was the common that the control of the national contents of the following: "When which the following the control of the national contents of the following the control of the national contents of the following the control of the control of the position to the seal to the control of the control of the control of the position to the control of the national contents of the control of the national contents of the control of the control of the national control of the control of the control of the control of th

Such language addressed, so is y often is, to unregenerale awful mockery and blasphemy.

An Able Discussion of Odd-feltow-

From the Valley Spirit, Chambersherg, Pa. Messes. Editors:—An anti-accrecy teeting was called at Centre Church, a the evening of September 24th. At an early hour the house was tilled At an early nour the noise was mired by citizens of the community. R xbury, Orrstown, Mowersville, etc. H. R. Clippinger, E.q., was elected Chairman, and Mr. A. Hover, Soreiary, The Chairman introduced the R. v. J. M. Bishop, of Pleasant Retreat Parson age, who took the stand and spoke on Odd-fellowship over two hours. A heavy sprinkling of the order was pres-

fellowship is anti Christ. Whatever men substitute for the religion of Christ men substitute for the religion of Christen, must be a spurious religion and captured to the kingdom of Christ. He passed to the mind and heart the lessons taught of Conference and passed to the initiation; they are an Europutza Sustant of the great principles and to I find in the minutes of the last senson of the character of J. T. Kingdins, was awar of the great principles and of the character of J. T. Kingdins, was auprended for falling to comply the find the character of J. T. Kingdins, was auprended for falling to comply the first of the Christian that ha ever felt the reservite power of the Capture I clarified the conference session, a list that the Rev. Orable his made a false suttoment and ought to sign a label on the Sao of Good.

The lecturer was dail it would not do to the Christian Capturer, redesting the first the great the conference session, a list the conference session, a list that the Rev. Orable his passed to the Christian Capturer, redesting the passed to the Christian Capturer, redesting the conference session, a list that capture and the conference session, a list that the Rev. Orable his passed to the Christian Capturer, redesting the capturer of the Capturer, redesting the capturer of the Capturer, redesting the capturer of the Capturer of Capturer. and trust in it to take them to beaven,

deems all the world america against the content over I bound that I could like into deceased brother, shall scrow no between because they kneel not at the out consistency with the plain truth ir slavar. Thus the tables of the law, the states of the states

instruction, I need not urge you to be lime degree! Why the idea of faith, faithful in your calling. As the medi-which is the substance of things boped um of this grange to hold converse for the United States of the Oreat Grange that the Master of the Oreat Grange to the spread of the Gaspel of Jesus Christ. with the stater of the Oreat Groung the appear of the Gapter of the Gapter and th mustard seed. Brethren behold and despise the other-Matt, vi. 24. So ended the first proposition.

The lecturer proceeded to descant

upon three other propositioes, but I will not iofrioge upon your valuable space with any further account of the address. At the close of the epech Rv Mr. Ames, of the M. P. Church, of R xbury, anounced that certain lid .. of R xbury, anomood that certain 1.4, eor the 0.4d-filtons would bold a fetival, giving time and place and invited
all those present, including the Rev.
Bashop made reply that he would avail
invised of the reportunity to decline
the invitation for the reason that the
all recently been invited by the Columbus Ledge of Chamber-brang to partiers in a large set. Mall their pic-nic at Brown's Mill, and although he did not attend in per soo, he saw in the unterrified Valley Spirit that a convivial spirit took hold of them and they got to dancing and had algrand hop and that he (the speak-er) thought it out of place for preach-ers to hop.

make a fibe astoment and ought to again all not not be son of 60.4".

The lecturer said it would not do to explain the above away, for the same idea a curred through the whole voicing. He had not a committee of the conference. "I not conference in the stationing committee of the conference in the stationing committee for the stationing co

seme two next week and formal.

M. B. O.

A good friend from Pennyllar of the percent of the Lore and the percent of the Lore and the L

"What I Learned at a Masonie Fu-

While standing by an open grave While standing by an open grave I found tow mee his sout ungrave William the sit of free advantor, and the standing the water than the standing a drawben that the standing that t

will my
To be eavel from sin there's only on

grace
Offers salvation without moncy and price

terprising boys or girls between the ages of ten or twenty would instruc-them somewhat on the subject of Free tuem somewhat on the subject of rec-missionry and send them out to get sub-scribers for the Cynosure. In this way our list may be considerably en-larged and the children could obtain a good commission for their work.

Is the date on the address label your paper what it should be he?

A Tracer Funn—Shall we have over?—The publishers of the Christian Cynosure bave issued a series of twenty "Cynosure tracts" every one of which is valuable as an Anti-masoni decument, Every dol'ar contribute to the tract, fund pays for 1,000 page of these tracts and the postage on them Who will contribute to our tract fund

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F FREIDENY, J. BLANCHARD, OF WHEATON COLEGE.

The says preliminate them retained in Page 680. From of
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OMARK EXCLUSION." RELIGION."

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IS UNCHANGED IN CHARLET
This is a lotter to the Mormouth forevealion by Hos.
Seth N. Gates who was keptly shortly of Geneson Young
that the Moreover of the Control of Geneson Young
that the Moreover of the Control of Geneson Young
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to See Sample Pages below.

proceeded to Stafford, either shout it railes east from bands. On mrising them bills "me wheth 27 ye on mon and combined to neising them bills "me wheth 27 ye on mon and combined to a room in the titled stop of the process of the stop of the stop

the time until night should from the completion of their polyon, and that a broad for the completion of their polyon, and that a proceed to Lie Roy was no part of their bins. It is could be avoided. But in the course of the after broad, French seemingly by indeversoon, French, esemingly by indeversoon, control that time his resolution scentral concerns and six and from that time his resolution scentral concerns the six of the part of French to preven thin frem so design. Miles got binself phend before the justice, who had based the state of the part of French to preven thin frem so design. Miles got binself phend before the justice, who had based the state of the state of

The Question.

Hast thou, 'midst life's empty noises Heard the solemn steps of time. And the low, mysterious vo Of another clime?

Early hath life's mighty question Thrilled within thy heart of youth, With a deep and strong hesecohing— What, and where, is truth?

Not to once and almhors quiet Doth the inward answear ten But to works of love and duty, Earnest toil and strong endeavor

Of a spirit which within Wrestles with familiar evil And hesetting sin: And without, with tireless vicor

The Lord's Tenth.

the earliest ages. It was not a Jewish provision merely, but when the gospel who had captured Lot, we are told tha "Melehizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he

THE CHRISTIAN OXNOSURE: OCTOBER 28, 1873

that there shall not be room enough to perfect the state of the sta

Various suits, as to the property of the corporation, between your period cers and this lodge, created by the Grand Lodge in the manner above six ed, have been litigated with various re-sults, as will be particularly stated her-irafter. Two of the suits, at the August term, 1819, of the supreme Judeis Court, were submitted under a relief that Court to Hon. John Pitman, as a substrate.

method and the special problems of the special problem

Ann, Ghrisdan Cynowro Office, Chiel.

J. A. Hart, Wheeten, Ill.,
G. A. Blanchard, Whreston, Ill.
G. A. Blanchard, Whreston, Ill.,
E. Elzea, Wheeton, Ill., ell.,
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ARTINASONIC TRACTS

**ARTINASON

TERMS FOR THE CYNOSURE

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the time until night should favor the completion of their projects, and that to proceed to Le Roy was no part of their plan, if it could be avaided. In But in the coarse of the affectiveness, the state of the affectiveness, the state of the affectiveness, the state of the affectiveness. As the state of the affectiveness is a consistent of the affectiveness of the part of French to prevent him from no doing. Miller and the part of French to prevent him from no doing. Miller warrant, French then gave directions to two of his assets ants, and disappeared. Miller staid in the office about hair as hour, during which must legated endled for the constant of the affectiveness of the constant of the affectiveness of the state of the affectiveness of the affect of the country informed them that the war in his castedy on the rest and Joins and deliveness of the affects of the affectiveness of the affects of the affectiveness of the affects of the affects

tention needed for study; with involving an expenditure which many can ill afford, and which all could apply to aford, and which all could apply to better advantage; with encouraging de-ceit of parents; with furnishing a par-tisl and unfair aspect of parsons and things; with being childish in princi-ple and more or less vicious in practice; and finally with doing all this in the pretended effort to accomplish toxic.

A Sermon in Rhyme. .

Tired! Wall, what of that ?

north at the Detroit river werein sight, and Satan, and death, and deliving atter first, entered the river and landed us under the flags of Fort Turnher. Here we hade a regretful good-by to our fellow passengers, and were sond driving at a furious rate through the athining stubble fields of contrasterous Cases.

Monday morning the mast of a sunk- to take up our crosses and follow him so the series of articles on the grange run cleer of Thanksgiving week, and into a better moon. Correspondence has been opened with Prof. Charles A. and Saton. and death, and hell!

and alout an houraffer the "Caldwell,"

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VOL. VI NO 8

CHICAGO, TUESDAY, NOVEMBER 25, 1873

WHOLE NO. 138

| The Content of the

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and the matter was this distribution from the case. He was a first of the product of the product

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Capt. William Morgan.

just published at the Crnosums Orrice. This is a Book of Thrilling Interest, and

Wm. Morgan was Murdered by Freemasons

IN OBEDIENCE TO MASONIC LAWS

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W See Sample Pages below.

proceeded to Stafford, a village about at miles cast from Batavia. On arriving there Miller was seized by two mea and conducted to a room in the third story of a stone bailding, ordinarily used as a Masonic lodge room. In this come was peared by the men, who and they rever setting as secluded and guarded, has consule with 4 or 5 of his friends secluded and guarded, has consuled with 4 or 5 of his friends rived, antulte former after some about dottonion was presented by French to see him. The constable was then safet for a sight, or description of the warrant by virtue of which he held Miller in enstody, but he steadily reliased to exhibit the left Miller in castody, but he steadily reliased to exhibit the counsel, that the warrant area in a criminal proceeding. describe the control of the control

the time until night should favor the completion of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their projects, and that to proceed to Le Roy was no part of their terroon, Prench, seemingly ly inadvertence, donitied that the process he had against fuller was in fact a process in a civil still provide the process had against fuller was in fact a process in a civil not seemed to the part of French to preven this from no donitied that notice and turnult to Le Hoy, 4 miles, and after many efforts on the part of French to preven this from no doning, Miler got himself placed before the justice, who had issued the carriant. French then grew directions to two of his assistant and have desired the project of the property of the constant of the project of the project

Son, Give Me Thy Heart.

"This have I done for thee,
Whet hast thou done tor me!
I saw thee walk so holplessly
Where Saten led,
As nearer, nearer came thy feet
Down to the dead!
And oh, I plitted, yes, I plitted thee!
Lost soul, I plitted thee!
What hast thou done for mo?

'This have I done for thee! What hast thou done for me to carth, and lot all seemed To hate me there, ugh I came in love to them,

Although I came in love to them,
Their grief to share,
I headed their siels, I raised their dead,
I jave them food;
And these some followed in ewhile,
But when I fried to point their south,
To light and day,
Some quickly light, some stood and mocked,
Some tried to slay. [and thee,
Old I was grieved for them
Yeak, soul, was grieved for theel
What hast those dean for meel

unlike the homoge of
My home above—
truck me with their hands, while
Cricd, "Crucify!"

Cried, "Crueify!"
Thon placing sharp thorns on my head,
Led me to die! [liv
O soul! to die for thee, that thou might
Yes soul, I died for thee!
What hast thou dono for me?

This have I done for thee!

"This have I done for the!
What has then done for me?"
The cross was heavy which I here,
But I sharek sod;
The sharek sod;
The hilling of my Fisher's free
Was worre than all,
But thisking of the ydying soul,
Loon soul, I thought of the and bore it all,
Loot soul, I thought of these
Word that thou done for me?

This do I now for theel

This do I now for thee?
What doest thou for me?
I stend before God'e justice throne
And plead for thee,
That still his arm will spare, and draw

That still his arm will spare, and dre
Thy sout to me.
And when his auger huras became
Thou still wilt roam,
I cry, "Have mercy! it may be
He yet will come."
And thus from year to year, I wait,
Pleading for thee,
Oh! wilt thou enert, never do
One thing for me?
Sabota.

What God Blasses God blesses very alender things to the conversion of souls. It is very humbling sometimes to a preacher who thinks, "Well, I did preach a pretty fair sermon that time," to find God does to this work, "the present a precty fair serroun that time," to find God does not care a pin about him or his sermon, on and that a stray remark he mode on the servers, which he herdly thought the server's of any raise whatevery, we will established blessed; that when he had for the server's the server'

"Yes" I replied. "I have said a great Teach them to wear thick, warm

"Yes" I replied. "I have ead a great many things to you."
"I know you have in sermons; but I mean that nobody has said snything to me in particular, hefory seterday."
"Who said anything to you yester"Who said anything to you yester-

young man who hed recently eatertained a tope in Gody asy to you.

"What did Henry asy to you."
"As I met him in the street," said
he, "the stopped me and told me he
greavy m
hed cometing to say to me, and worth a
celeded me if he might say it. I said,
olich,
was high time for you to begin to seek
with inten
her Jord."

was high time for you to begin to sack with intemperate and disoluts young men.

"And what wa your answar?"

"In ah hardly inset to answer at all, faither and the same at all, for he passed on. But I said to him, tenn, when he got a few for for mon. So, it is shoulder, and answered, 'Do it then, the shoulder, and answered, 'Do it then, Tench them not to point and power.

and went right on." "Have you seen him since?"

You say nobody said anything to

you before. If he or some one else, had spoken to you hefore, do you think you would have hegun hefore!"
"I think I should."
Such was the opinion of this young

Such was the opinion or sure younger men. To this opinion he adheared long after. The last time I spoke to depends in a great measure the weal or woo of after life.—Selected. long after. The last time I spoke to him on that subject, he said to me that he believed that he "should have sought the Lord years before if any-hody had spoken to him shout it." Here, theu, was a young men, liv-ing in the midst of a Christian commu-

he family.

Teach them to foot up store hills.

Teach them that God made them in

"Teach them that God made them in his own image, and that no smount of "Henry Clapp," said he (naming a tight Isoing will improve the model, young man who had recently entertain.

Teach them erery day, hard practi-

osl common sense.
Teach them self-reliance.

ou."

Teach them that a good, steady,
I me he
greasy mechanic, without a cent is
mo, and worth a dozen oil-pated loafers in broad.

And at his aliar mourn,
And a this aliar mourn,
And a this aliar mourn,
And a this aliar grace return. Hethinks the clouds begin to do Methinks the clouds begin to the strike intemperate and disolute young Bright light is drawing ne The voice of deue from about the strike spins to cher.

Touch them not to wear false hair

Teach them not to wear fake har. Teach them to say no, and mean it, or yes, and stick to it.
Teach them to regard the morals, not the money, of a boau.
Teach the essentials of life—truth, honesty, uprichaess—then at a suitable time let them marry.
Dels whom it, that on your teaching

Pror Zion lies in sore distress
Her walls are broken down;
Freemasonry, with her disgrace
Her walks have overgrown.

And Musoury appears i Of Jesus' smiling fuc

That he may sheathe l And let his grace re

Methicks I hear the watchman cry, O, Zion, now be bold; With eagle's wings you soon shall thy, Your feathers tinged with gold.

Your walls again shall be reimilt The Lord who hath removed your guilt Doth in rich grace abound.

He'll pave your streets with purest gold, Your riches never can be told, You are the Lord's delight,

Freemasonry Forty Years Ago

Among the noteworthy traits of the beginner. The last time I spoke to distinct the most thin of that subject he said to me that where years before it in the believed that he "should have been been so of a first life. Selected."

Childrens' Cornor.

Well Done.

I takes firm and effort to make a na, but he is worth all treaty and publishy arous their dangers hanges in relation men of any note, who exercise the common right. of every five man, and yet "bondoy said any the notices when a land wromen, and yet "bondoy said any thing be last." The first sentence is not that when yet is the noticest work of creation; and shall live of relation; and wromen, and yet "bondoy said any thing be last." The first sentence, and it is not hall too the control the Christian will be understood and water first leading unique suggestion from the Christian will be understood and water and the present state of the country to the following unique suggestion from the Christian will be understood and water and the present state of the country to the following unique suggestion from the Christian will be understood and water with the second of the country to the following unique suggestion from the Christian will be understood and water to the state of the country to the following unique suggestion from the Christian will be understood and water to the word of the country to the following unique suggestion from the Christian will be understood and provided that the state of the country to the following unique suggestion from the Christian will be understood and provided that the state of the country to the following unique suggestion from the Christian will be understood and provided that the strength of which the transport of the part of the state of the country to the following unique suggestion from the Christian will be understood and provided that the strength of which the following the f

the street, which he heavily thought is reported the based pits and so are seed of a water wheaters, we will be finded blasted; that when he bade blasted; that when he bade blasted; that when he bade blasted in the based and the street of the street he water when he bade and the based him. Many a could be not his cyes operated to the day and you do not poy it we that water a subsciption synthesis and the street of the

Incident of the Morgan Tragedy. The Methodist Free Press relates th llowing: Charles Young, a Meson, was con

versing with a brother Mason, and some of his remarks being somewhat Mason-io attracted the attention of some bywriting with a brother assertance of the results of the second of the se ged that Morgan was murdered by the lodge, but whether he would, or coul-have prevented the murder if he ha lodge, but whether he would, or could have prevented the murder if he had attended the meeting of the Lewiston lodge, as he was called to do upon the night that "Morgan was brong

Sam'l Wood, Jos Walters, G Wilcox, W C White, Gro W Wright, Jos W C White, Gen W Wrights, Woodman, Quincy Wiltes, Re Wise, C B Whittley, R A W Nath! Warren, J G Welch, J B Cox, C Williams, Wm Whitaker, R T Wylie, D Williamson, Jos G A Wigton, John Wessels, W in, C S Zorbeugh.

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proceeded to Stafford, n village about six nules east from Estatia. On arriving there Silber was selected by two men Estatia. On arriving there Silber was selected by two men used to be selected to be selected. What the selected is not be selected to be selecte

the time until night should favor the completion of their projects, and that to proceed to Le Doy was no part of their projects, and that to proceed to Le Doy was no part of their termon, French, seemingh by insuderstence, admitted that the process he should against Miller was in facta process in evidual that the termon that the the re-obtained seemed somewhat exists and the should be should b

The Patal Moment.

BY 71MER NOVERONMEN

There is a time fwe know not when A point, we know not where, Which marks the destiny of men, To glory or despair

There is a line, by us unseen,
Theterosses overy path,
The bidden boundary between
God's patisnee and his wrath.

To pass thet limit is to die—
To die as if by stealtb:
It does not queuch the beaming eye,
Nor pale the glow of health.

The conscience may be still at ease The spirits light and gay;
That which is pleasing, still may please
And core be thrust away.

But on that forehead God has set useen by man, for man as yet

He feels, perchence, that all is well, And every fear is calmed: He lives—he dies,—he wakes in bell Not only doomed, but damned.

By which our path is crossed, Beyond which God himself hath sworn That he who goes is lost?

How far may we go on it sin?
How long will God forbear?
Where does hope end, and where hegle
The conflues of despair?

An answer from the skies is sent:
"Ye who from God depart,
While it is called to-day, repent,
And barden not your beart."

of every day life, few men seem nble to stand pepularity and fame, and in bigher things it would, perheps, be difficult to say whether the fear or the

poor brother have a farm and stock to ride, had pointed it at his little stater, raise on the most liberal terms, and the and playfully asked it he should shoot result was the poor brother soon accue her. She seramed, of course, as little multed enough to go west where he girls always do at sight of a gun, and was able to buy him a comfortable little he, longhing to see for right, pulled home, and though the rich brother is that trigger. It went off. He had not always the results which had been always the results and the results and the results. mixted enough to go wert where soon accurate mixted enough to go wert where the girds always dot sight of a gam, and the sight of any soon at sight of a gam, and the sight of any soon at sight of a gam, and the sight of any soon at the sight of the sig

would give all his possessions, and uir of defrego my amount of suffering, it designed one would not have the substituted on shange the case. He was the substituted on substituted and substituted and substituted and substituted and substituted and such as the cases quantees of that have to suffer the consequences of that have the suffer that have the suffer that the suffer that have the suffer that the sum of the suffer that the sum of the sum is any analysis of a pointery prove inconvenient by early, all a review of a principle for the requirements of the heavenly behalise. At the appainted hour the dead down of the review level by the behalise of the present of the review level by the behalise of the present of the review level by the behalise of the present of the presen

While it is called to day, repeat.

And based not year, bearing the state of the arx of nor eligibor's, sor to need gibbor's, sor to need gibbor's sor to need gibbor's, sor to need gibbor's, sor to need gibbor's sor to need gibbor's, sor to need gibbor's, sor to need gibbor's sor to need gibbor's, sor to ne

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place where good Manoan seers can enter as they have a separate department
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true did to likewise, it would belp on
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nosure, believing that it is striking at the strongholds of his Strain majesty. Manony," "History of the Abduction Let us panue remain on the list, and and Marder of Mangan" (so blook contained by the contained

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