# The Christian Cynosure

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]

"In Secret have I said Nothing."-JESUS CHRIST

CHICAGO, THURSDAY, SEPTEMBER 14, 1871.

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"In Secret Have I Said Nothing."-Jesus Christ.

Vol IV. No. 5

CHICAGO, TUESDAY, OCTOBER 17, 1871.

Whole No. 83

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There are many more than ten thousand persons, who, if we could reach them, would give one dollar cach, which would nut us in better condition than before the fire. Mr. Cook says if we will give him one thousand dellars and the Cynosure list, he will at ance resume the regular publication. In the circumstances it is a lineve proposition.

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## The Great Fire.

The burning of Chicago on Sumlay night ami Momlay the 9th of October 1871, is one of the great conflagrationin the history of the world.

Chicago was the pride of Hilinois, the bonstuf our country and a wonder to nations. Scarcely thirty years old, sixand already sprang to a universally conceded position in the front rank of great eities. Her commirce was inmense. Her central and best portionhad become really magnificent, so that her sudden destruction will not only be felt by her own citizens and by Illimuans as a great and crusbing calomity. but the notional tinunces will be affected. and men afar off when they see th smoke of her burning, though but in famey, will exclaim: Alas! Alas! that in one hour so great riches should come to nowahit his

One on Saturday night was reckoud terrible in which some twenty non-s of buildings were harned on the west side of the river about one mile south of the looks North and South Branches. This tire to volunte r member they should be however proved to be the salvation of the whole of the West Side of the city. For when the great confingration commenced on the West Side still further to the south, its progress porthward on that side of the river was arrested by the varant space that had been burned

There had been several fires recently.

over the day before. Driven by a south-west wind, th: flames did not extend westwardly. But as the wind was strong, and there hal been no num for a long time, and as as tinder, lined the banks of the narrow

river on tither side, the flames soon ing down the per-centing power of the stry, Chicago was confessedly a leaned this barrier and communiced Papier once for all. "The year of his ceedingly idolatrous city; and h their progresse Eastward and North redeemed and the day of yang-ance this many of its cuttens wonbig ward of wratiful destruction, which are in his heart together," and now the Christiess alture of screen no human power was able to arrest or he has given the angel having his vial; which are alters of Boal and an hardly to chick, until nearly a think of wratta power "to search men with Christ. The spurious liberally part of the territory sof the city was fare to the end that they should humble deems it a small concession to nearly 3,000 acres of rugged, formless, troved is 'estimated by kamifreds of millions; an hundred thousand people were left houseless, and many-none can tell how many-perished in the ocean of flame surged and routed, from the river to the lake until every Bank, every newspaper office, the three great Rall Band Depets, the theatres and halls, the vast piles of whidesale stores and their contents, the Post-Office, the Custom House, the Court House, the Chamber of Commercy, the long lines of murble fronts, -the vast warehouses unil elevators, churches, alus-houses and private dwellings innum trable, all

We may not say "our holy," but our beautiful city is burned up, and the gates thereof are consumed with fits. "They that did food delicately are thes plate in the streets," and their little ones any to their mothers, "where is bread for our hunger; where shall we go to watm us and to sleep !"

THE LESTON. What shall we learn from this and other similar events in prorulence? That the God of the Carlesian revelu tion lives and controls the lays of the universe as at first, adapting events to , the moral conduct of m. n, as in the days of Nosh and of Pharmol, of Nehuchadnezzar and of Titas. N. v.r was his hand more clearly ray aled in his tury than in this crisis. With the red hand of wor he has smitt in hoth Amer ica and Europe; thus beginning the judgment of the world at his own; house; by the former blow in vangrange demolishing slav re, by th fatter rebuking blosph-my, and strik

overrun, and two thirds of its business themselves under his mighty hand, and Christ in its worship, in order h and wealth was consumed. There are repent of their idolatries, and their monize in paternal relations and whoredonts, and their pride, and give ship Christians and infidely, deg smouldering rains. The property des to him alone the glory that is his dis-If they turn not, his anger will not be turned away, but his hand is stretched out still, and he will show the wealth sence of infidelity. And yet many of his infinite resources for chastiseflames. For twelve mortal hours the ment and judgment, by turning and or rearning and overturalne until his purpose Is 'reached, the Son Is enthroned, his enemies are made his foot-stool, his blessed law sways sumusetime, the great hotels, the public preme dominion over all the affairs and, would, if it were possible, deads ways of men, lds will is done," as in henven, so in earth

In maintaining that the intellerance and moral sentiment, and imminorent will of the changeless and ever living Gott called forth, directed and 'controlled this ocean of emsuning live, we are not saying that those who suffered all were gray-undted with feevent from it "were sinners above all men be cause they suffered with things" But the holt has fallen here because the eyes of the world have been attracted to Cldengo; and breame the 'world' is full of people and full of cities to whom it may most pistly and truly he ish "except we ripent we shall all likewise

pensh ' We care not to argue this with the would be wise who b intr without Gul in the world, scont the idea of that purtientar providence which notes the fall inte of a marrow, and numbers the very lugies of every human dural. But we have sketched the calamity, let us sketch the facts, moral and religious which exist, together with the calamity, and entreat the could to look on this and then on that, and see if we core not the ciencest evidence of the prestree of the same living moral administration to which the debrge, the plagues of Egypt, the turning of Sixlom and of Jerusalam, me Book of God. Covetonness being litel

pagans, proprieds on the fundam here are that nestee is before purity enin is godliness, and is the vin fessed christians in Chicago justin cherish this groupel of Satan, which the dark, and by every insidiou yies is imping at the functation of terty, guaring at the pillars of a and enting out the vitals of picty. very elect. These orders have he thanned their most defaut glory is gates of Chicago

The spirit of manageon and had has trampled very moultingly up Subbath of the Lord, Vain a ments have been openly and any ingly the Subbath accupation of litudes. Newspapers' were pri and sold us on other days. The imand the drawkands have lately a ized for the purpose of shrughting Subhath law. They have deun the repeal of all restrictions, char dram-siling on that day; and the government has yithled to the the and unde mor than 2,000 of h breathing holes of bell ply their y of dannation on that hely day. parties of target-shooters and pleas seekers, with bands of music and to ners, panale the principal stress, great rail road corporations send to trains forth, thundering and screech a as if to torture the soul of Sicty, a flanut defiance in the face of Cod. Vice was more pumpant; there a

more drinking, more grantling, no lewdness, more brawls and murders this Holy Day than on any, if usi t the other days of the week. Moreth all, some of the reputedly orthod Protestant lournals plead for the St both only on the grounds of expedie

advocated vain amusements, the excluof lier name even brothela

Was it strange that there was an alurming relaxation of Christian decislong That professed Christians work uppn at balls, and cards, and hilliands and theatres, and the daughters of Zion went mineing in all the livery of care truyagant ornamentation which fashion dictates to pride and tolly?

Was not the spirit of Babylon which found expression in these proud words of her monarch. "Is not this great Babylon which I have built " rife in Chicago y Was there not as in Sedom. "pride, idleness and tuliness of bread?" In short, have we not been overthrown measurably as was Sodom and Gomorrah, and was there not a cause in the two cases as like as the visitation?

Going back to the prigin of the fire. the upsetting of a knon in a barn by one who was milking a cow at that onseasonable hour of 9 o'clock, Sabbath evening, we flud the fire coming di rectly out of the Sabbath-broaking Sabbath drum-selling wickedness, and quickly turning uside from the wooden built part at the city, it fell mon the very citadel of the stronghold from which the project d fisnee of God bad

proceeded. It-was the pr sa thurich corporations the city government that had offended if It was through the most gorgeous part of the city, and in its ereat Halls that the Baal worshipers and target-shooters and anti-Subbath conspirators load lifted up themselves. And right hered where the denance was given the holt falls, as if those firmes were instinct with the intelligence and instinct of Godand he would show men that he knows how to abuse those that walk in pride and scorns their confidences, and all their strong-holds are no protection from his displeasure.

he will head us; he hath smiltten and Improve upon them the truth that the ere for Cyncsure.

and not of Divine law; thus virtually no he will bind us up to he hith shown libdge is the darkest agency of the divil, centing the French ides of the Sabhath, his wrath towards the city; but to every Enlest them for the troth in the rank of

adicidual who will fe are righteousness the CYKOSURE. Ascertains requested in sion of Bible from common schools, and by his judgments he will unke their another idace, the munes of subscribers gave a quasi ascent to the experiment judgments a medium of mercy, and a lu your viciolity; and forward them, gavor of life. Soud with them as many more new UDIDIES, RELIEVE THE CYNOSURE.

## Relief

The thousands of houseless and sof fering families of Chleago, excite the sympathy and demand the aid of the whole country. Our sister cities of the West have voted large sums, and sent delegations to assist in distributing provisions and caring for the destitute From every direction food and clothing

are pouring in. Freight trains laden with the traffic of st perpus lands, come with passenger speed, and the swift ex press rushes on with a double burden Such spontaneous generosity of the whole country is truly gatifying, but

we must not forget that it is greatly smontan; our and symmethetic rather than enduring and reliable. While now there is a surfeit there may soon be a

Thousands must be fed and clothed and warmed through the whole winter and when the first gost of synomiths

has westerliks strength those who have learned a true and self denying charity at the feet of Christ, must provide for the hungry and naked. At this juncture a true cherity will

sock to turn the heart of the whole untion to God, that it may profit by his indoments. Communities should learn from the devolation of Chicago, that he can judge their injusities, even with are. Let them put sway their "alcomion hie things; out of his sight; and not the least among these their weret lodges.

These will now more than eyer hi the people of their real nature. Here Cynosure, Chicago, Himota, is a chance for relief. Drop work for "Com ; and det us retern tinto the aday. Visit your neighbors Rend to British Lord, for he hath torn and them. Talk to them. Pray with them.

-The McHenry County 'Ill ) Association, meets at Woodstock, October 21st. Pres. Blanchard and J. P. Stod-

dard will be present. -Send a new subscriber or a renewof every time you write. Thousands will take the Cynosure if they are

neiged, to -Remittances should be made by Post-office order, ngistered letter or

druft.

-Musonic ch rdy for the columities of thicagor is an stem of record for history. The chronicle is being compiled a and will appear in due time.

-Use wrent/este to write yeary plainly all mbhesses and names which are to go on the mailing list 1 We want it as perfect a subsaible.

-A perfect subscription list will have us delingu ut subscribere. Wo want such a one for the Cynospre, and a -As the present listle of the Cyno-

sure is mail d chiefly from me mory. subscriber will jurdon any mistako in names and address.

-The stock of books destroyed by the tire can seen the replaced. Orders can then he filled as usual. The series of teacts will probably be reprinted, so that soon the former laplaces of the Cynostreinfied will be rejustated throughont, and intro-

-Tron't 'lorget' the printed' addressfishiting their spurious charity and label on your list Cynosure." Save it, catching the nuwury; and there is no Get all the others in your vicinities more important charity than to inform Schill flesh together to the Christian

> Comi g Ten Thousand Subscrib-1 . 14.10.100: 2007 ...

# Help! Help!!

WHAT IS NESDED.

an or suchishing our office all our r alers in help in some of the follow-

ion Ail who are in arrears, or whose subscriptions w re soon to expire can belo by imme thirtly renewing. Our sincere thanks will be due to any who will commence an w without regard to former accounts

24. All who are able and are moved by God's Spirit can send donations. 3d, Every subscriber is requested to cut off the printed address pasted on his LAST paper and send it. Clubs can send together. We want the NAME and P. O. ADDRESS of every subscrib. Pavith the date whom his subscription was to expire. All but the P. O. andress are slip and your sidress AT ONCE.

4th, Get new subscribers, Naw, is the best time to work Contributions and items of interest

are needed more than ever. If money is seut, he particular in abting for what object it is inte reled; and when for more than had bbject write so that the letter can be cut, and parts con taining densitions filed separately from those contolutor subscriptions. Direct to THE CHRISTIAN CYNOSURE. & Pictaton Proof Chicago, Ill.

The agents of the Cynusure should promptly meet the present emergency and work hard for new subscribers. Besure to look up utl the subscribers in your several localities, band send their names, addresses, and fit date of expiation of subscription. The latter it as is from I on the printed address-label. Cat this off the last paper and soud us-Always state which edition, weekly or fortnightly, is taken.

Let overy agent semi us immediately the names of all the antscribers be or she has obtained during the past two years: stating whether for weekly or fortnightly edit.on,-And as many more MOST OTHER

## A ROUSING LETTER

Bro. L. W. Stratton Heads the Relief Column! "FALL IN !!"

Mexico, N. Y. Oct. 12th, 1871, My Dear Presidents

I see the 'charred and sickening remains of the corpse of Chicago; but where is the Cynosure ! I know by our dispatches that it has fled on the wings of firme. But despond not! Let Cook and K dlogg stand ! Abuve the voice of the fir suend I held'r the brave! word of command from the lips of your all: "Hetd of column -- Front files I Porward march !" Aud'I hear, or seem to hear the roll of your chariots and the clash of steel in the battle shock of he new compaign. Your friends will speed to your resent than 's a to sen. on the printed slip. Please wend this For friends in such a cause not truer afest that we cannot now beaution as than are found under the tranquil ares of our-last Convention, makes greenhouse roof of justice appliance and a small moreunt of contributions

> ren "Three han be I tions and more." Inke the responsibility of using the Take Sort mall-banks, send out your life there is for Cymsare relicfunits appenditivevery subscriber, delingit use the silence of the contributors in the discontinuous and those who have trousen But it any object, will be until for the voter to come and tack for them myself. result criminals. I think that the half of bounted subscribers l'hory sont von from various points will respond to your call. Add let the propile kit or again, when the clauk has reflied away stond that Secretary of the Treas and the clouds art cloud, that there ! Boutwell has directed that the ma-

unsiverving Cynosche. B level brothern, do not marmon by. Thus one by one our primar You belong to an everlasting Kingdom. . the tais are showing their enforading it will spind when Chirago and end by the device of the bulge. His New York have shared the face of othe remry Boutwell is not a Mason, a or cities of the plain. Christ is King an order betrays unpardonable sin Appeal to him for help, and rely upon lay, if he is, he is unworthy the h his turn too had'lt will come. Enclosed you will flad five dollars.

You may need it. With many prayers for your sticcess,

amora, Ill

I kniveribe myself your brother L. N. STRATTON. The present issue of the Cynnear is printed by Bro, I R. B Arnold of Sve

What Have We Left?

Mor - ten thousand times a than is lost. The entire offi e mater. of the Cynosure is gone. A few do will replace it. But our main sunand confidence, the tirreest heat can-Is the brave little Cynosure gone ! ly make more bright and endur-Got is left. His truth is left, Noth can shake our trust in either. 'The is left, too, our confidence in the the andsof varnest mea and women a have stood by the Cynosurgia its sta

gling infancy. Litus deny ourselves anew; to bear on another's burdens and Caour King will give the victory.

Wordester Minutes.

Since our office is in ashes, it is to

protection. We are coming their breth- here recleved for the purpose, in

LA HART, S.c. Associat

HARRES WEERLY SOYS'IL IS TOO glimmers still the Pole Star-the believe stonged the new Post officers New Y shall he told by the the Musonic fram-

trust given him by the government All water fall restricted information

One Masonie lodge in Chicago is playing its peculiar charity thus: "I pullo Lodge No. 642, A 'Fe & A. M. derathe free use of its Hall, No I State St. mar Pwouty-eighth Stred may and all Mesonic bolica that

burned rast"

# THE CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing."-Jesus Christ, CHICAGO, TUESDAY, OCTOBER 31, 1871

The Christian Cynosure.

Vol. 1V. No. 6.

FORTNIGHTLY EDITION EZRA A. COOK & CO., Publishers.

25 N. Clinton St., Chicago, Ill. TERMS, invariably in advance. WEEKLY EDITION, . .

1.00 per year. FORTNIGHTLY EDITION, . The publication of the weekly Cynesis will be reasoned November 3th, by which time are loose to the received November 3th, by which time are loose to the tweekly will receive copies of the fertilishing to the weekly will receive copies of the fertilishing their pances are sent in. Let every reader a select wheel when their pances are sent in. Let every reader a select when their anneas and of the date and the date when their anneas and of the date and the date when their

### AN IMPORTANT PAPER.

One of the most effective documents ever issued on the subject of secrecy in Pennsylvania was recently presented to the Convention of Baptist Churches at Scranton. The convention sat in the church of Mr. Hellings, who aroused an opposition to this searching paper, but too late, for already several hundred copies were in circulation citizens of the town. The following is a

TO THE STATE BAPTIST CONVENTION OF PENNSYLVANIA.

Beloved in Christ:

Forty and more years ago Freemasons murdered a man for disclosing the secrets of Masoury, and the fraternity at large pro-tected the murderers, by stopping the nction of law and defying outraged justice. A great excitement of the public mind resulted in the demonstration of these propositions, viz:

1st. Freemasonry is opposed to civil liberty in a land where opinion and speech are free, and no good citizen of the United States can be a good citizen of a secret Masonie government.

2d. Freemasoury is anti-Christ; a system which leads directly to infidelity; an institution which professes to draw lessons of morality from a square, plumb and givel; and as every man worships the being or thing which makes him holy and upright, it follows that Freemasonry is a system of idol worship.

3d. The reremonies of Masoury are blasphemons: (a) Because they require men to Valley Centre, N. Y., the following address pray and perform other religious services who do not love God; (b) Because they give to men titles which belong to God alone, as "I am that I am," Priest," "Grand High Priest," etc. O High

Many Baptist ministers took a stand against this idolatrous, despotic and blasphemous institution, David Bernard and Nathaniel Colver among them, and the ehurches of our denomination generally took and held the position that men could by the insiduous and wily workings of se- members to contame in connection with any not be, at the same time, worshipers of creey and secret organizations, its efforts to secret society.

Churches

At present, however, Masons are beginring to get back into the churches Ford, of Montrose, is preaching to a church

or Good Templars or both, while on the peculiar to, such illegitimate hodies. corner stone of Keystone Academy at Factoryville are the letters "A. L. 5870," which tells us in words too plain to be misunderstood that the Masonic attempt to strike out the Christian Era is endorsed (let us hope ignorantly) by some of our

go on in " unity" with these secret lodges. as for instance Bro. Calkins at Waverly, and some seek to oppose them, as the one at Scott Valley, and also the one at Chirk's Green, whose pastor, Bro. Bevan, advised his members in a kind Christian manner to keep out of the secret temperance societies. Now, we respectfully ask your honorable among members of the Convention and body to investigate the subject of secret societies; to decide whether in your opinion

> nounce the institution should be received to our communion and allowed to instruct our churches, or whether it is, as it was, Antisocial, Un-American, Anti-Christ.

NEWELL CALLENDER, Dallen,
H. J. COLVIN,
J. C. MILES,
S. C. ALLENDER, Blakely,
NATHAN CALLENDER, Scott Valley,
C. B. WETHERBY,
H. E. CHURCH,
BURGESS MITH, CHEGOT,

### THE UNITED BRETHREN CON-FERENCES.

Through the failure of the carriers to deliver our exchanges, we cannot give the many resolutions on secret societies passed by onferences of various denominations. In the single copy of the "Religious Telescope" which has come "through the fire" there any Visitor," adds the following: are interesting reports from three conferences of the United Brethren in Christ

At the Eric Conference held at Little from the Chautangua County Christian Anti-secret Association was read, and the secure a good patronage of said paper. annexed resolutions adopted:

THE CHAUTAUQUA COUNTY CHRISTIAN AN-

TI-SECRET SOCIETY ASSOCIATION, TO THE SEVERAL CHRISTIAN CHURCHES EXISTING FERENCES AND ASSOCIATIONS, GREETING

Masonic gods and members of Baptist advance Bible holiness trammeled, its lubors to save souls paralyzed, and the great and glorious objects of her being rendered fruit-

Whole No. 84.

less thereby: therefore,
Resolved, That this convention through

said to have an Anti-masonic resolution on the president and secretary, extend a hearty its books, and is believed to be a Muson, invitation to the different Christian denomination Bro. Furman of Factoryville, and Bro. nations within our borders to assist us in - \$2.00 per year. Hellings of Scranton, are both reported as discountenancing and opposing the organizamembers of the lodge. Two Baptist tion of secret clans and orders, and especchurches, one at Scott Valley and the other ially Freemasonry, and also fulthfully to at Harford, have been attacked by Masons oppose the principles incorporated in, and N. R. LUCE, Pres't. J. B. NESSEL, Sec'y.

> Resolved, That as a conference and church we tender to the Chautangua County Christian Anti-secret-society Association our Christian and friendly greetings, and

are happy to announce that we find ourselves, as a church, almost a century in ad-vance in our opposition to secrecy, and shall Some of our churches quietly submit and cheerfully assist in the future as in the past, by discountenancing such arrogaut, anti-christian, anti-republican bodies. The East Des Moines Conference at Col-

umbia City, Iowa, Bishop Dickson presiding, adopted the following report: SECRET SOCIETIES.

We hold that the world, in its spirit or the institution of Freemasonry has changed institutions, should not be permitted to dieits character so that Masons who do not re- tate to the Christian minister what he should say or do. Especially is this the case in regard to the institution of Freemasonry, and other kindred oath-bound secret societies : that they are opposed both in spirit and character, to true republicanism or living Christianity, and that it is our duty to disseminate a literature on these subjects. Hence we arge our people to introduce our publications, such as Bernard's Light on Masonry, Lawrence's Plain Thoughts, &c., also, to recommend the circulation of the Christian Cynosure, and other anti-secrecy literature; and we carnestly recommend all our brethren who have formerly belonged to abstain from all public or private affiliation with or recognition of such orders.

The lowa Conference at Western, lowa, among resolutions encouraging the circulation of the "Religious Telescope" and "Mission-

That in addition to our own publications, we regard the ChristianCynosure as the advocate of a truly mond and religious reformation, and therefore in harmony with our position on the secreey question, and that we will exert ourselves among our people to

Strong resolutions against war and secrecy were passed, the latter reading :

Resolved. That this conference requires WITHIN OUR BORDERS, IN THEIR CON- each preacher in charge of a station, circuit, or mission, strictly to enforce the rule in our Whereas, The church is being fettered Discipliae on this question, and not suffer our

## The Christian Cynosure. Chlenge, Tuesday, Oct. 31, 1871.

## IMPORTANT NOTICE.

Remittance should be made by P. D. order, registered letters, or limit. Direct mixery plants of the Donalloes in the Publishing State of the Donalloes in the Publishing should be designated or such and directed to Erra 4. Cest 4 (co. 1). December 3. December

-C. A. Blanchard, may be addressed at the office of the Christian Cynosure, 25 N. Clinton Street, Chicago,

shall be done with the money. CYNOSURE APPEAL!

### By Members of the Executive Committee and Friends of our Cause. TO THE SUBSCRIBERS.

MEN, BRETHREN, FATHERS, MOTHERS AND SISTERS:—

struggling through mists and missins have could only be replaced after much weary already proved the North Star to many waiting by both publisher and subscri-

until we could almost see land. By hir-lished, was our one thought and puring an office editor at \$1,000 for the year, pose from the first, for it is God's paper we had induced the publisher, Mr. Cook, and God takes care of his own. to take the paper and push its circulation, While the fire raged in its fary, we which he was vigorously doing. He is a could only care for the sufferers who not than the one we have lost.

persons, who, if we could reach them, the Cynosure to help us by contributions sure Appeal that one thousand delan would give one dollar each, which would to the amount of one thousand dollars, but routil-sated to our publishers to said the put us in better condition than before above all, by sending in subscriptions re-starting the Cynosure. Their the fire. Mr. Cook says if we will give both new and old. sure list, he will at once resume the to reach us, we have printed this number \$1,100 is a wreck; their new steam of

sent in Post Office orders; notice of the ask those who send money for the pulb ble city and above all to promote their hand. Our regular agents can be trust-

ed. If money is paid to volunteer agents they should be men of known probity



### THE SITUATION. By EZRA A. COOK

—Several small amounts have been received. The Derrible Change one rendering on a since the fire for old papers. The old hundred thousand people homeless and terrs. "Rehelf for old-fellows," and papers are larred. Plesse direct winat destroying the whole business portion of no provisious for others, though the city, with the office of the Cynosure may be and generally are far great and the means of publishing it, has undoubtedly been the theme of earnest conversation and prayerful consideration by nearly every reader of the Cynosure. While it seemed sad indeed to lose in Head Quarters of every open sociol

a moment the savings of years of hard lator, the publisher of the Cynosure suf-How we started the Cynosus you feeld more from regret that the mail lists know; its work you know. Its beams of the Cynosure were all destroyed and escaping sluve of the lodge.

We have prayed and paid and labored the Cynestre must continue to be pub-

young man, who, four years ago, began only occupied our house and burn, but knuckles. "For Museus and Odd-ke hustuests with a capital of about \$1,000, everyeld the recent lots near us; and if and you might as well add, "No and paid a reat of \$3,000. His press, God hear the prayers of those poor need apply. type and machinery are under the debris homeless, famished, thirsty ones who of the business portion of Chicago. Mr. called down blessings on our heads for fish, designing clan that excludes Carpenter's miney and bonds are under water, food unil shelter, which we were ty-nine in every one hundred of the the same rubbish. Something may be permitted to give them, then may we race, and sets itself up above thou me dug my, and something got from invary bops for long life, health and happiness, every means of sty, collisive craft to and the continuing and treat mixes hope for tong tite, needth and napunears, every means or say, continuer can stand against A few days brought ut among letters, to life in engend and enjois about Good when the "artiseth to shake bertility from friends who expressed the tenderest the cartil" for it in idolaties. In pair goughtly with my nort poor and my letters to life the cartilly for it in idolaties. In pair goughtly with my nort poor and my letters to life the cartilly for it in idolaties. of loss of material, stork, time, business erricet desire to ledy us, which greatly From such hypority, or at least framal strength, if we can receive ten comforted our hearts. Many of these masterials self-deception, Good Lard & thousand dollars we will start a Cynosure contained unxious inquiries about the Cy. us. and Publishing House larger and mightier posure, with an offer of aid in again starting the paper, and we have in our There are many more than ten thousand extremity been led to ask the friends of

regular publication. In the circum- of the Cympure (the best we could do as is also rained, machinery, plates for the to size) and we hope to print the next in short, everything but a steam le -tances if is a brave proposition.

We now request C. A. Blanchard, L. number as large as ever. We trust our "Thou have already ordered a see". The proposition of the large as ever. N. Stratton, J. P. Stoddard, Prof. J.W. readers will understand that we do not R. Sloane, and every substriber and friend demand a dollar contribution from any one sure press with the privilege of one year of the Cynosine, to ruse and forward in starting the Cynosine, and, although pay for it in. They have ordered money to our Treasurer, Henry L. vic have lost everything behauging to the type, new books, etc., and, having Kellingg, and semil accurate and exact re- publication of the Cynosure, with all of about one third of their cutire loss roa ports of the names of donors and sums our tracts and tract plates, our many by insurance, are greatly in need of na given, that Mr. Kelboge may report every looks, including several thousand of Some of our subscribers have already penny received and what is done with it. "Whituey's Defence," we do not expect sponded generously, and we feel that of at our next anniversory at Oberlin. All or wish to accept aught but a five-will who wish to lack up the energy of care should be taken to prevent frand; offering from the friends of the Cynosure, publishers in their time of trial and at unposition and loss. Small sums can be be that offering large or small, and we re-establishing the business of our one

UNIVERSAL BROTHERHOOD MAN.

An oily advocate of Odd fall, was complacently dilating upon ucations of " The Universal Broth of Man," when a stern old Punta him the following indignant re-Universal Brotherhood of Mant pretend that Odd-fellowship inca the Universal Brotherhood of Man don't you practice it then? Why this city is in ashes, one hundred the of its citizens are homeless and me less, do you stick out your hullet The terrible Chicago fire rendering one your Halls, "Odd-fellows Head

> ferers, and in far more pressing nee The bulletin of the churches, the boards of the school-houses and a Food for the Hnngry; Shelter 6 Homeless ; Clothing for the Naked ; No questions are asked then, as to r nationality or color or social position, the manhood and the want are ran That sounds something like the U Brotherhood of Man. But go to you

fellows and your Masonic Halls as phress.y-"Rooms to Rent." Was For cash at an advanced rate of 10 cent, to be sare. "Relief!" For w Why those who can give the proper or make the right impression up Universal Brotherhood | A narrow

ONE THOUSAND DOLLARS It has been recommended in the t

vander press, hought especially for the Without waiting for these contributions mosure, on which they have yet to They have already ordered a nea ?

> of truth and light will send their field offerings.

EZRA A. COOK & CO., Publishers.

### THE WESLEYAN GENERAL CON-FERENCE ON THE CYNOSURE.

an Methodist Churches, lately closed at such know that the funds for publishing the Streens, N. Y., sends a strong word of first issue after the fire was willingly provid-subscription did not expire for some months encouragement. The following extract ed by them, and through the further efforts from the proceedings of the third day is of their committee n total amount of over taken from the Syracuse Journal of Oct. 21: \$140 mus subscribed. Our Gor'l Agent.

motion.

Christian Cynosure—a paper which has Cynosure und of the National Christian loren published in Chicago, opposed to secret Association opposed to Secret Societies was societies-stating that its office, cylinder destroyed press, type, &c., were all destroyed by nosure would be again published without and to the Executive Committee of the Asmuch delay.

by Mr. Snyder.

brethren connected with the Cynosure who have lost so heavily by the Chiengo worthy canalation. Let us all get its infire, and that the Conference would do all spiration. in its power to re-establish said paper, was passed.

## MODEL HUMILITY.

The following is from an editorial in "The Mystic Jewel," an Odd-fellow's journal, published in Cinemanti, October 14th, and has able for their suggestions:reference to the general movement for the relief of sufferers by the great fire.

"The spontaneous manifestations of benevolence during the past week is only in compliance with the teachings and practice of

-Read the article on "The Situation." -Hundreds are sending their names, addresses and dates. Let us have thousands. the names are seut. Remember the "little the names are seut. Remember the "little ceived with enthusiasm, yellow slip" on your last paper before the Your friend, T. B. Welch. tire. Send it.

-Now is the time to strike for ten thousand subscribers to the Cynosure.

-All the members of the Ex. Committee having signed the "appent" we republish it from our just

-Agents having outstanding accounts with the Cynosure will confer a favor if they

settle promptly. -Those who send donations should always

more than one write on different pieces of shall aid according to my ability. paper, or so that the letter can be cut and

to take in his hands some of the sacred scription-slad I ran get money enough to Wm. Millet, Alex. Needles, relies of the order; so says the correspondent of the Chi ago Post. Were they con-

A WORTHY EXAMPLE If any doubt that the people of Wheaton The General Conference of the Wesley- are in hearty sympathy with our cause, let in the "Wesleyan" As a subscriber to

Rev. J. M. Suyder, of Illinois, requested C. A. Blanchard, addressed large audiento be heard a few moments, without a ces in the College chapel on the evenings of Oct. 29th and 30th. On the latter ev

The request was granted by common ning the following resolution was adopted "Whereas, in the recent ralamities risited He spoke at some length in regard to the upon Chicago, the office of the Christian

Resolved, that we extend our hearty action Secretary Tarbox says; sympathics to the publishers of the Cynosure sociation in their luss, and will continue the

office; and also with the National Christian freely to our cause than Wheaton, how Association opposed to Secret Societies, many will respond as nobly? This is a

> THE RESPONSES. Old names and new ones are coming fast

in answer to our appeals. We are thankful for them all, and would be happy to publish the many encouraging letters received. Here are two or three which may be valu-

Vinciond, N. J., 10th Mo., 17th, 1871. The proposition here is that you drop the semi-monthly edition, and suggest that all hands who have been subscribers of either edition commence anew by considering Odd-fellowship. To our belored order be-longs the purise. To our belored order beund sending again the subscription price of the weekly edition. Each of these

paying \$2.00 for the weekly would put you on your feet again without any one feeling it a barden. What say you? We shall be prompt to send unpers when think the mention of the plan will be re-

" Aye" to this. Make the change and we drop the fortnightly. From Dr. E. French, Amberst, O. :

of the subscribers of this place. I would S. F. Durfee, 11. Davis, Rev. W. O. be glad to do something for the cause, but Dinius, Jas. II, DeLong, O. If, Fifield, J. having lately sent you on my own bequest B. Forsyth, S. D. Fisher, P. L. Goss, H. S.55.00, I am mubble to do more at present. H. George, I. Grayfield, Jno. Galbraith, state for what object they send. If for But be assured I shall not forget you but T. S. Grove, R. Gaskill, J. W. Gaylord

pilete with that the section of the case and the section of the se

transmitted by the teach, or has Pres. Grant from Brighton, Michigan, several of whom Robinson, J. P. Stoddard (2), G. W. passed beyond the ranks of the "profane," commence anew and adds in a P. S. Statton, J. C. Smith, D. C. Smyer (2), and so Lecome pure enough to handle con "Cook's indebtedness to me [for books] is E. Thompson, H. M. Wilcox, Chester bulanced by the fire."

Williams, J. T. Yarrington.

Another from Bro. Higgins, Mich. I saw to day for the first time, your letter your paper, I will respond at once. My

## THE AMERICAN EDUCATION SOCIETY AND TOBACCO.

The Directors of the American Education Society at their July meeting passed a resolution withdrawing the privilege of the funds of that swicty from young men irho bubitually use tobacco. In unnouncing this "If there are young men on our list who

are given to this hubit, they will, now that n new year of study is about to begin, gov-A paper called the "Reformer," also ethors are any name to mean and the propose to abundon this practice, and published ing the office by rendering material and, by they propose to abundon this practice, are appropriately assume that the companion of the propose to abundon this practice, are A paper called the "Reformer," also efforts already unade to assist in re-establish- ern themselves accordingly. Except as scribers, and by improving every opportunity aid. New applicants will also take notice of A resolution expressive of deep sympathy of correcting public opinion on the subject this rule. We desire that our committees, with President J. Blanchard, and all the of secret sorieties."

Of the many places better able to give in all reasonable ways, see to it, that this cely to our cause than Wheaton, haw rule is applied. We are happy to notice, since our action, that the same rule has been adopted by the Trustees of the charitable finids at Amherst College,"

Acknowledgement of Donations. From Oct. 11th, to Oct. 31st, 1871

Letters Centaining Subscriptions

Received, FROM OCT. 9th, TO 31st, 1871. David Alter, Rev. J. Alexander, Jas.

A. Brown, C. A. Blanchard, Eliza Brad-hury, Mrs. M. A. Blanchard, Elias Bayle, Agreeable to your request in the "Herald M. Barnett, D. R. Baker, G. Cloyes, Oren and Presleyter," I hasten to inform you Cravnth, Wm. Crooks, Jos. Catterin, Mrs. Crarnth, Wm. Crooks, Jos. Catterlin, Mrs. 1. A. Hart, Jas. C. Higgins, S. W. Hack Father Catterlin of G.dva, Ill., writes: - ley, M. O. Hurless, J. B. Hyland, Jno,

W Oglesby, Theron Palmeter, Mrs. H. Reed, Bro. John Levington sends n long list B. Reed, J. Rolinson, S. H. Raub, H. H.

## FREEMASONRY FORTY YEARS AGO

## Masonic Benevelence and Christian Benevelouse Compared.

(From the Vermont Lumbary, 1820.)

The henevolence of Christianity is universal and importial. In its own native its partiality and selfishness. It is not spirit it extends beyond the bounds of its Christian benevolence. Christian benevospirit the cacenary in the cac ed of all descriptions, it feels for the sor a With the cable tow, blindfolded, poor and It asks no ouths, deals in no secrets, exwhat reward have ye?" Evidently none divine? We are prepared then to pro-You but pay the debts of love which you nounce it worldly, selfish and sorilid.

The Muson boasts of his benevolence, Whom does he help? A poor unfortunate brother Mason, a brother Mason's widow. But hark! who proposes the question: Do not even the publicans the same? Masons, in doing this, you do no more than those

do ye more than others?" What society in to take an interest in the great Anti-musonic harmony with itself, does not solute its exitement consequent upon the murder of brethren? Not only all societies which the Morgan and Masonie defiance of law. I laws of any country permit, and to which knew o well the character of the prominent they often great acts of corporation; but seeding Masons at that time, and the ing Masons—John Brown and his broth even those not authorized or countenanced marked contrast, both religionsly and morally. Oliver O. Brown. John become consinu even those not authorized or countenanced marked contrast, tool reagancy given meany turer 0. From a soon recovery by raw, may be supposed in many case to between them on those who differed to like up to his rule. Should we think it the institution, as closess, that I had been soon as a minorard Anti-drivitain single in the counterform from strange if a houle of robber, or combination bloods where the truth lay. The difference of these counterforms of the counterform of the counterfo of timeses, situate survey five up to this rule? The old proverb, that there is honor Christian Anti-slavery men of 1856, and characteristic learnesses, he querylyded nanong thieves, was not made out of noth—the Northern Proslavery politicians. Most ed., "It is genuine Missonry." and was a cl., "It is genuine Missonry." that a banditti of the most ernei and fore-ware denounced as "cither liars or perjur-cious kind should administer to their wan ed." I never heard of one who ever repeated members onths of fidelity and mercy; that of his remunciation or even retracted a word. members actus of memby and mercy; that or his remuneation of even retristed a word, they should purish in a excending insumer. Of the thousands who then forsook the or by the farce of their own peculiar have, der, who ever heard of one confessing to every trangressor whem they could catch, fabehood, perjury or apostacy on his doubt. They would set aside the have of their bled? I desire in this article to offer a tribcountry, but would be strict to observe their use to the memory of one of the number. own. If Masons feel under obligation to A beloved relative who has recently passed obey their own laws in violation of the laws away at the advanced age of 88 years, oncy there both must in voluntial effect with the whole must be arranged age of 88 years, of the control is which they five, which do whom many of your readers will remember—they more or less, than a combination of Rev. Luther Humphrey, late of Windham, there was or believed by reliable to the product of the pioneer congregational good Masons will think seriously of these missionaries of Ohio and Michigan, and a product of the product of things, and compare, and see whether they brother of the late Dr. Heman Humphrey, be in the Christian practice or not.

That Masonry should afford to some of its younger days he had taken three degrees members needfar privileges, is no sure sign in Missonry. In the year 1829 he made a that it possesses true Christian benevolence, visit to his uncle and my father (the late We dispute not that Musonic signs have Judge Frederick Brown of Wadsworth, saved the lives of individuals who have fall. Ohio). My fither was a decided opponent of en into the lands of their locs; because all secret orders, and particularly of Freemathey were thereby known to be Masonic soury. He took the occasion to reason with brethren. But when we come to this sort his nephew on the subject, reading to him of benevolence, let us look at the principle from Bernard's Light on Masonry, and appeal-If the victim can be reasonably saved, would ing to him to judge from his knowledge of the If the vacual can be reasonable to the degrees he had bringing to kill him? Again, why should taken, whether the further disclosures were the Mason (perhaps a wicked man) claim his true. Mr. Humphrey said but bitle in delife from the hand of a toe, when his fellow- fence of Masoury; but that he had never view sufferer, a righteons man, must be slain for ed it in any other light, than a moral instiwant of Masonry? If Mosoury grants such tution.

exclusive privileges, it is nothing strange that the villain should be screened from mother proposed two or three questions the hand of justice, by Masonic influence, substance as follows: Yes, this very argument of Masonic kenevospecies of Masonic villainy.

But look at this benevolence again. See

rows of the afflicted in all situations; and mioneyless, have you been led to seek the imparts the knowledge of heavenly mer-ey to all that will hear and learn of God. distressed brother Mason. \* \* \* If Christian benevolence and Masonie eludes no sex, performs no nock resem-blances, and calls to its assistance no literal from similar obligations, is it not full proof

## LETTERS FROM MINNESOTA. BY A HOME MISSIONARY.

Dear Brother:

I promised some months since an occawh. I you salate your brother only, what how try to make it good. I was old enough hoper, printed at Ravenna, Ohio.

"If you salate your brother only, what hope to take an interest in the great Anti-masone." No one who knew "Father Humphres." President of Amberst College. In las

After family worship in the evening, a "Luther, do you in your closet pmy i lence affords powerful evidence of this the increase of the church, and the prosper

of the government?"

"Certainly," he replied "I do."

"Do you also pray for the increase an prosperity of Masonry. That the Lor will be pleased to add to its numbers?" "No," he replied, "I cannot say I en did."

Will you, when you have retired to yo room, see whether you can pray for its crease. If you find that you can, I wo advise you to hold on to it. If y find you cannot, will you ask yours whether, as a Christian and a minist of the gospel, you can stay in an institute on which you cannot have the face to a God's blessing, when you are alone we

Those were "words fitly spoken." spent that night with God. The ne morning he handed a paper to my moth with the question, " How will that do anni She looked at it and found it a full renue ancient misers, the publicans, would do sould communication for your paper. An aim of Massary as in man foliulu at a unrelation of the your own, and they help their annual pressure of business has kept me has the blessing of God upon. It warsh own.

An all the "Ohio Start And through the "Ohio Start And throu

doubted his sincerity. 6 He was a go. man and full of the Huly Glasst

Two other deceased relatives were seen We should not be surprised to learn, of them have fallen asleep, but though they of the first, if not quite foremost, to pulirenounce the order

I have heard him describe the who process of his initiation into the order, as relate the considerations that led him to gard it as a " Blasphemous institution" once heard him say, "I became what called a bright Mason. I learned the wor ing of the order from the book called Jack and Boaz, which was used in the order though to ontsiders they denied truth. After I had learned it all throng I found that the most ignorant man cobecome a bright Mason and yet be ignorant as before." "No man," he sai would have written the book Willia Morgan did, and openly published knowing the hazards he was ranning by a man of the greatest moral courage, a from a sense of daty. I admired the man, and looked upon him as a here as

part of his life, consequently only the half of John Brown has been told to the ceneration. Though the war is over and slavery dead, yet in the renewal Christian opposition to the " Mystery

No biography of Brown hints at the

"His soul is marching on." Medford, Oct. 5, 1871.

# The Christian Cynosure.

"In Secret Have I Said Nothing."-Jesus Christ Chicago, Thursday, November 9, 1871.

Val. 1.

The Criterian Cymourne.

The Criterian Cymourn

No. 6

## The Christian Cynosure. Chicago, Thursday, Nov. 9, 1871.

## THE NATIONAL CONGREGATIONAL

Of five National Congregational meetings the one set for Oberlin, November 15th inst, is the first to meet with no open avowed object. except the vague one

"To express and foster the substantial unity of our urches in doctrine, polity, and work."

That the above is not the real motive of the meeting is plain, because a fair proportion of the delegates to the Council Oberlin, are men referred to by Judge Woodburg Davis awhile before his death in the "Congregationalist," as men whose pulpits make no secret of denying the Atonement.' Henry Ward Beecher is a prominent delegate, and he has stricken the article against Universalism out of his church ereed, which creed was diluted enough before. Will heretics and men of no belief " foster unity of doctrine?"

Twenty years ago, "the substantial nity" of Congregational Churches was endangered by worldling leaders in the East, Masonic rebels, and eating their bread! who hated the reform efforts in the West: and "The Albany Council" was called "to express and foster" that endangered unity And only six years ago (1885) the Great Boston Council, with scenic, solemn parade. re-affirmed American Congregational unity of doctrine over the graves on Burial Hill. To call an Oberlin Council, now, to " fos ter and express" Congregational unity nowhere endangered, except by secret societies, would be weakness and folly,

What then has called this Oberlin meet ine? I answer, I caunot read (God alone can) the hearts of the callers. But the effect of the Oberlin meeting, if successful, will be just this : "To suppress the Antimasonic reform, by condemning Musonry in words and protecting it in practice." do not speak of the innocent multitude who will go to that meeting rather than be left out of a great denominational movement. They will go as " all Israel" went to Carmel, to look on and see which is the

The Garrison anti-slavery society was formed in 1832, and the first National shall see if this Oberlin meeting will succeed Convention was held in Philadelphia, in as well! 1833. They met on the plainest question God ever submitted to the human mind, to fancies. I am dealing in facts. Who are be temporally involved in the same events the South, living and drawing high salaries from the slave's unpaid toil; and ungodly men, manufacturers and others, in all the churches, belonged to their unscriptura "societies," and had a vote on the pastor

and his salary. formed an association for "the elevation improvement of the colored race,' chose Prof. Andrews their General Secre tary, and sent him straight out of this their father lauds. ntry, where we had three million and a half of negro slaves, two the West Indies to find uegroes to elevate! The movement s, of course, a sham; but Bacon and others made lofty speeches, passed "judirious" and meaningless resolutions, which they never carried into practice, made as Bible from schools, rejected the law of the excellent appearance of doing something Sabbath, advocated billiards, by implication, about negroes, and enabled the ministers, in Theological Seminaries, huded mmuned with slave-holders, to miet their conscientious deacons and memhers by saying, . Let these incendiary abolitionists alone. Keep away from them.

Thompson, I am told, voted for Franklin grees. Currier, of Lynn, Mass., is a Ma-rifed by all the children of wisdom. Pierce. If he did, no more need be said sou, also Stratton of Worcester. of him. Those men rode slavery till that Oswego, New York, is reported a Mason hobby broke down under the blows of the so is Taylor of Binghamton. C. E. Fisch abolitionists, and when Satan, Tammany, and Wall street turned against slavery, Holyoke Lodge. I have heard him lecture, these men turved against their put in his lodge-room, above an hour in favor rons, the slave-holders, and rushed shouting into the war! Henry Ward Beecher, out prayer; and himself led in the Christwho had slave holders in his church in In- less Masonic odes which were sung, a Gerdiamapolis, took up the Presbyterian man infidel Freemason playing the account Book" in Synod and argued that, by paniment. Healy, President of Strait their constitution, they had no business to Synod!

The chief promoters of this Oberlin Na Olivet, a child of Oberlin. tional Council, are the very men who kept American Christians from being abolition his book with great candor and force of arists during the time when there was hope gument, that the above adhering Freemo that Southern Christians would have gone with them, until agitation and whiskey had am persuaded that President Famey will

able chaplain, giving loving "grips" to wicked, Thou art rightcous; him shall

There is this to be said in behalf of these A few have assured me, that Quint pro men. There are symptoms of a general poses to leave his place as head of the Naapostacy, and they only go with the multi-tional Committee, but not to quit the lodge tude. No reflecting Christiau can fail to und that Healy has abstained from lodgesee that the churches of Jean Christ, so meetings in Louisiana; and they gave such called, are swinging off from his gospel into infamous "possuming" as facts in their conformity with the world, and these men favor. Let them repent of their Masonic are their leaders in "pitching toward oaths which they meet under and re-affirm Sodom. are neither "figs" nor "grapes," they are the first three of those ouths-to have "my probably, many of them, impenient men threat cut ress," in "y left skell opened disk." Very like the gree of life. Serious and my heart tern out," and to have my mand sacre men is Massachusetts will fell joily servered in twin and my lowes burnt page, and in sating it ap the printer without a you that they do not consider Dr. Qunt a ji in the midst." Let them repent of these ja third direction below copy, "verboim regenerated person, and think he has no bue inflamous onham and forsake what they cor." eliteration." On solve, second thought. regenerated person, and that he has no bus infamous oaths and forsake what they coviness in the Church of Christ.

Now this Oberlin meeting is following in the " footsteps of its illustrious predecessor, which Bacon & Co., called in Boston to head off the auti-slavery movement, by both his providential gifts and inflictions bed off the anti-siavery worcened, by leach his providential gifts and ruffletons is to have given by the second to oppose sherey while setulp fail indiscriminately "upon the just and the the pussion of servet societies, Massarry in-sheltering it. That movement succeeded unjust?" Neither the good nor the bad closely, the second of the servet second of the indiscriming the second of the secon

God ever submitted to the human mind, to write. The right or wrong of shavey in an dealing in facts. Who are it to emporally involved in the same events in the same events the object of the submitted of the unjust, that the just should like the same that the proposed in the same events the same event the same events the same event the same events the same event to stop its paper who wants to, as begin to take ground everywhere against slavery. Lowerd Boson and others to its designation of its National Company and the same events the same event to the same even the same event to the same even the same event to the begin to take grown everywates ognows H. Quant, Charman of its Austonia cope and above tas, their share in the induction shavey. Learned Bacon and others them intitee, who is to-day Grand Chaphin of is made to them in ultimate blessing, they called a meeting of all the leading clergy of Massors; who, a fe days since, September slauded rejoice and give thanks for such in New England in the city of Boston. Whall 18th, said the Chrisdess prayers for Jess, flictions as blessings in disguise, and as-New Explaind in time city or possession of the Constitutes prayers for each include as becausing in trogues, are could they do? If they condumned salve Unitarians and insides it at a Missouric corresponding to the constitution of the constitution churches, and the sous and daughters of to the war along with Wall street Dem-Presidents and Professors, all over New ocrats, and boasted, in the Boston "Con- wot? We are chastened of the Lord now, Presidents and Towards, ocrats, and consecutive in the second of the second occupance occu traitor inn-keeper in Virginia, by Masonic grips! As a Freemason, Dr. Quiut sus blind if the Son of man might be glorified the Puritans condemned.

Another is Dr. Leonard Bucon, author The Boston meeting did this: They of a book to show that shave holding was not sin, and father of two sons, both of calamity and punishment to one and an inwhom in their ministry, have abjured the doctrines of the Puritans, whose memories

> Another is W. W. Patton of the "Advance," a paper which has already sunk seventy-five thousand dollars (if we may believe Dr. Roy), of Congregational gift money, besides what has been paid by subscribers. Its editor has rejected the games of base-ball, between young minis ters in Theological Seminaries, rejected Philo Carpenter's historic notes of Prof. Stuart's opposition to Freemasonry; and, finally,

Greely of University in New Orleans, is a Knight nsider the question of slavery in that Templar, and has drunk wine from a human skull! He is a "Doctor of Divinity" by

Now ex-President Finney has shown, in sous cannot be believed on their ouths! "fired the Southern heart," mad brought a nice with men who cannot be believed un-war-trumpet, and A. H. Quint a redoubt der oath. For "he that saith unto the the people curse; nations shall abhor him?"

Judged by their fruits, which every time they enter a lodge. Look at

er, and return to the simplicity of Christ

## GOD'S JUSTICE UNIMPEACHABLE.

How is the justice of God apparent when complian when punishment overtakes them; in pion us from Walls Walls is a heavy over and if it is necessary in order that justice the wax-whoop which accompanies it is fear should wist the unjust, that the just should [al] but we hope to survive the first, and be temporally involved in the same events. complain when punishment overtakes them : Let no man say that I am dealing with should visit the unjust, that the just should is made to them an ultimate blessing, they son is he whom the Father chasteneth wicked at last. Who would not be born tains privileged orders, vestments, oaths, thereby; and verily he is thereby glorified ha despotic government; all, in short, which when he smites the wicked with the rod of earn it. justice even though the same blow must

needs hit one of his most endeared friends The same event may be numitigated

estimable blessing to another: even as the gospel itself is a savor of life to one and a savor of death to mother.

The Providence of God is as the pillar of cloud; darkness to Egypt, but light to Israel. Keeping these principles in mind, we need have no perplexity about such events as the hurning of Chicago, involving them lay the corner-stones, if not, Hands off! alike the church and the dram-shop, the nious home and the brothel. Such things are probably niways justly deserved, even warning to men who must repent or meet are needed for chastsement to some, for the out mercy. In the face, however,

Judge not the Lord by Reble sense. But praise him for his grace; Behind a frowning providence He hides a smilling thes.

A HEAVY BLOW."

Under the above caption the Boston Congregationalist" publishes the following letter and editorial remark. The honesty of the letter, and the "equivoral" mag nanimity of the remarks are too evident to

WALLA WALLA, W. T., Sopt 30, 1871 L. Greene & Co. waited patiently and long to see what cours the "Congregationalist" would finally tak upon the subject of secret societies, which is in my judgment, the most insportant puestion of our day, both in religion and in olities, since such societies are doing wore neutralize the influence and underwine the doctrines of Christianity they all other the dos trines of Christianity three all other indied organizations now in wistence, and are doing more to current all brunches of our government thins dessorany in its worst days. Your distorted necessary in its worst days. Your distorted necessary the Worsestor Charles and the worst of the Worsestor Charles and the worst of the Worsestor Charles and the constitution of the party of the control of the constitution of the long three charles and the control of the con to pay better than my

I propose, therefore, to do what I can to hasten that time by withholding three dollars from your treasury and devoting it to the auti-secret society cause. You will therefore please discontinue the "Congre-gationalist" to me until that time arrives gationalist" to me until that time arrives or at least until you cease to stultify your selves by doing in principle and spirit precisely what a lew years ago you so severely censured the New York Tract Society for

et hteratim." On sober, second thought, in a fit of magnasimity, we concluded, to correct our correspondent's unfortunate spelling, and otherwise revise his malignant epistle. There are none so blind as those epistle. epistle. There are none so of the as those who will not see none so deaf as those who will not hear. The "Congregationalist" has given forth no uncertain sound on Cong.]

What the Publisher of the Cynosure Lo In the Great Pire.

As stated in the last number of the "Cy

nosure," the loss of property by the firm of Ezra A. Cook & Co., was about one-third Ezra A. Cook & Co., was about one-third eovered by insurance; but on that stock they owed over \$8,000,00 and the publisher (Ezra A. Cook) not only lost of dollar he had invested in business, but one thousand dollars more, which he will have to pay creditors as soon as he can

Expetiv.

Exactly-Dess Monks, Iowa, Noromber 10. The laying of the corner-stone of the State Capitol has been postponed to the 23d inst. In consequence of the Anti-ma-sonic element in the Board of Commissionill not be laid by the Fr ons and other secret societies, but by -[" Chicago Eve. Journal."] the people.

This is exactly what we want; to have public buildings which the people pay for, kept entirely free from secret society inter ice. If the Masons pay the bills let

Masonic Advertising.

The following paragraph put on its rounds by Masons is a specimen. The

warning to men who must repeat or neet alike or a worse doom. With respect to the immediate sufferers these providences received orders totates. Freemsoury with men are doing all they can for the egross?" They went on condensing davery persons to the experiment proposers. They went on condensing davery conditions and protecting in practice. A. H. Quint voted the Denoncritic deck, while the designment of the Condition of the Wretched Buchanan. J. P. Obertan meeting. Henry F. Darnat, of will not only be justified, but eternally of fault to the day of the days of the Lord ner right and down to the wretched Buchanan. J. P. Obstan is a Freemason of twenty-two designment of the Buchanan. J. P. Obstan is a Freemason of twenty-two designment of the Buchanan. J. P. Obstan is a Freemason of twenty-two designment to some, for the beginning of punsalment to others, and are set of the beginning of punsalment to others, and are set of the beginning of punsalment to others, and are set of the beginning of punsalment to others, and are set of the beginning of the beginning of the beginnin

pange of a north referent under for a serious proposed and the consistency of the consisting year are proposed as the consisting year are proposed as the consistency of the consisting year are proposed as the consistency of the consisting year are proposed as the consistency of the consisting year are proposed as the consistency of th

vember 6th:

b. The question shall be: Is Preemissury consistent with Popular Government and the Christian Region | 1 we cannot do the consistent with Popular Government and the Christian Region | 2 we cannot do the lecture.

A plant is said that when he was "raised his shall be the said that when he was "raised his plant of the proposed his shaders." It do not not ever we will be said that when the was "raised his plants" A. Government and the said that when the was "raised his plants" A. Government and the said that when the was "raised his plants" and the said that when the was "raised his plants" and the said that when the was "raised his plants" and the said that when the said that when the said that when the said that when the was "raised his plants" and the said that when the was "raised his plants" and the said frame the was discussed and in view of the wend, which dispasted all slike, foss as well as Order, it was the unanimous wish of the Wardens and Brethren present, that the arraignment cated into by yours which dispasted all slike, foss as well as Order, it was the unanimous wish of the Wardens and Brethren present, that the arraignment cated into by yours did not the wend, but the wend, but the wend, which was the was the was the was the way that the was the was the way that the was the was the way that the wend, which was the was the way that the was the was the way that the wend, which was the was the way that the was the way that the w

The Meeting at Plainfield, III.

The Blooking resolutions were passed stated: "The great object of this Association is thus that meeting held in the College Chap. Itois after the Meeting of the Meeting

ed. Plannen.

whereas, W., citieres of Phindeld, be Whereas, W., citieres of Phindeld, be Whereas, W., citieres of Phindeld, be Supplied and Phindeld Phinde

As interesting feature of the meeting at Phinfield, we the circulation of the meeting at the product of circular addressed to the circumstant of the exception of the circular and the circumstant of the circular and the circumstant of the circumstant

1. The discussion state to be recomposed the data of lad say of December uset. In the discussion of th

ports, "Adiaud Confort."

sudded "the few from the nawy letters duly ing was coming to us which can find a place to great this week will show the interest exception is where felt by the friends of the Cynosure. When Gods enddren supy and work as ear are these have done we shall not fear.

1. Cor. Biology Behaving will be one of a hundred. Green Who stands by six shle?

Lexinoton. Ill.

Lexington, 111. rother: I um glad E. A. Cook-Dear Brother : to learn that ueither your manhood nor Christianity were destroyed by the Great Conflagration, and that the Christian Cynoring guan source or sum Associe Confingation, and that the Christian Cymos shall be to disseminate retail in re- super-sulf-likes. I propose to be ONE OF gual to secret societies and to endeavor by A HUNDRED to make up your very mode of the confinear to the con

Some had not received the fortnightly of October 17th and 31st. We have not

of October 15th, and 15th. We have not one for whole letters. Here is part of one from Birs Feenester:

Precident J. Blanchard—bear Birs: 1 was some state of the state of the state of the space of the state the paper again; lot of you are going to try again. 1 will stand prepared to do my part. I don't want to give up the weakly letel that the war when was being a sweet the Cypnosite, is the most needed snovement of the day. the Cynosure, is the ment of the day.

P. S. FEEMSTER.

the initiatory extensions of the fast three degrees. The previews half was throughought an attentive and deeply interested undience, many being deleged to stimule the vestilate and doors, which he showed to he subfine (bispheness) degree of Mater Mason. JAN S. ANDIES.

This report has been condensed and the resolutions omsted and to errors for some -2d.]

Southern through the series of the subfine of the subfine (bispheness) degree of the subfine (bispheness) degree

our Work in Hillies.

We have great reason for encouragement in regard to our work next Claim and his abettons become iterative from the war made a market of the influence of the church and a number of it influential market with the part of the influence of the church and a number of it influential market with the part of the influence of the church and a number of it influential market with the part of the influence of the church and a number of it influential market with the part of the influence of the influ from Novi Jest-des quadro Scarle (1998). The control of the property of the pr

## Contributions to the Publishers of the CYNOSURE.

The following Contributions have up to his date Nov. 14th, been received by the publishers to aid them in resuming the publication of the Christian Cynosure, and for which they desire to express their warm-est thanks to the donors.

We shall publish the names of donors to the "publishers fund", with amount received, in each number of the Cynosure; and od, in each number of the Cynosure; and we wan way who may sent money to us or to Mr. Kellogg, designed capressly to help the publishers, ow tries us at once if your name and amount are not credited below. Below, 100, 00, 100 her berington, 13.60. Basid Frant, 50cts, C. G. Tinney, 3.60. Pare C. Lyon, T. 100, Seth, Lewis, 20cts, R. Burlingham, 200, H. D. Whelds, on ecount, 3.60. Ass R. Teylor, 1.00, ecount, 5.60. Seth R. Teylor, 1.00, 100 her count, 5.60. Seth R. Teylor, 1.00. Seth R. Teylor, 1.00, 100 her count, 5.60. Seth R. Teylor, 1 House, 6.60.

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CHICAGO.

# Freemasonry Forty Years Ago. ACTION OF BAPTISTS AND METHO-

DISTS IN 1828. (From the Anti-masonic Christian ) A Baptist Convention at Livonia, Liv-ingston Co., N. Y. composed of delegates from four Associations, besides unassoci-ated churches and visiting brethren, pass-

ed among others the following resolutions:

"Resolved, That it is the duty of every gospel church, having Masonic brethren in connection, faithfully to labor with auch, and in case of their refusal to renounce fealty to, and fellowship with the institution, and the institution as evil, to

institution, and the institution as evil, to exclude them from the church."

"Resolved, That it is the duty of the professod ministers of Christ, who are Masons publicly to dissent from all con-nection with, and renounce all featy to the Masonic institution, and the institution as wirked, and in case of their re fusal, that they should be disfellow-ship ed by the churches.

The Senera Baptist Association passed the following resolutions: "Resolved, That we recommend to the

chesoryed, That we recommend to the churches composing this body, not to re-ceive or hold in fellowship, my Masonic brother, nuless be renounces all connection with the institution, and gives notice thereof to the church of which he is a member."

"Resolved. That we will not receive "Resolved, That we will not receive into our fellowship any church, minister, or brother, who has any fellowship with the institution of Pree-misonry, or holds hinself bound to obey any of its laws, usages, or customs." (The same resolu-tions, in substance, were passed by the Saratoga Association.)

At a Quarterly Meeting of the Methodist Society on Cohocton Circuit, Howard, Steuben Co., Sept. 8, 1828, the following Secure 1.0., 29th 8, 1928, the following resolutions among others were passed:

Resolved, That we will not hence forth hold any retigions fellowship with any member of the Masonic fraternity, until he wholly renounce the institution.

Resolved That we will knowingly

meither helr ndy support any preacher who is a Freemason, until he complies with the above resolution. 'At a meeting of the Methodist Society the Sensea Circuit, April '15, 1828, the

following resolutions were adopted:
Resolved that we as Christians cannot in conscience hold fellowship with such members of our church, either private or official characters, as adhere to the

such members of our church, either private or official characters, as adhere to the Musoine society, or who do not renounde all connection with the fraternity.

"Resolved, That we cannot hear, fel-

lease them accordingly, his obligations to natural man—independence, uprightness, his country to the contrary notwithstand: framewas, courage, generosity, and substitute in the baser once of dependence, crock

books.
If our text had been directly levelled at Masonry, its words could not have been more opposite, for Masonry spoids the Christopher of the Masonry spoids to the Christopher of the Masonry spoid of the Masonry spoids, and covert power, which are among the worst units of their harmeter. It begules them with deception and fraud under seening poses upon immoved men the misraplic trick-masonry manufactured and the masonry manufactured to the masonry masonry manufactured to the masonry manufactured to the masonry appearances of sincerity and truth. It im-poses upon immortal man the miserable tra-ditions of his fellows, which he can believe and practice only to his own hirt, and teaches him to observe the rudiments of the world instead of the plan open precepts

the world muteus or our possible for Christ.

The Greek word which is turnslated mean-findments in our text, has a peculiar mean-findment with the control of the control o to meals were regulated, were also called rudiments in the same sense that the word is used in our text. It means in fact, is used in our text. It means in fact, I'ttle; jost mainton were marchalled, and it is the rules and promptings and textings of the shill of man could not stay their course, all that is worldly in opposition to the Such is the power of little sits. Performing textings of Clarity; and such is blasomy, the same set for even two or three times in It-secks to enjoy the world, its lists and succession, the halds is formed.—" Young its money-makings, and out of those to Pophels Helper." make a saving grace and a religion which is better even t II Christ

"Recoved, That we cannot hear, fol-bounding or support any preactive who one of the worldly rediments of Mason dulerers to the order, or who does not by tencheattle initiated, when he gets into publicly resources the same?"

MASONRY RESPECTED BY FIRATE, Preas in Antensessic Carlotta Bendle, mid-drow's son?" "This is us supplied of so solvent as Armatter that it selden, fails to

Drawn the Amsonic Certifical processor conditions of the proposal processor of the processo

ing. In such recumulances at the street control of the street cont plied if the usual routine of service is insisted upon. Moreover, a partial fast for fulfed persons is not only salutary in a physical point of view, but promotes the spiritual faculties, and enables the soul to commune with God with more readiness and fervency. Therefore, we urge light meals on Sunday, that body and spirit may prosper together—Christian at Work.

## Little Sins.

In a California forest of a thou acres, you can scarcely find a tree th not dead and crumbling to decay. No thousand No fire has swept over it, no lightning scathed those naked, bleaching pines. This ruin was wrought by a little insect's larvae, not age, who are reaght by a little insects larvee, not.

The editions of the Cynosure will be one who larger than a grain of rise. What a has insulated and waxmen could not accomplish by years better than the control of the control of

## A Good Old Custom.

It is related by Sir Robert Peel, the It is related by Sir Robert Peet, the em-iment British statesman, that in his child-lood at Drayton, and as he grew up, his father took him every Sunday into his pri-vate room, and made him repeat, as well as he could, the sermon which had been prowhed. Little progress in effecting this was made, and little was expected at first, but by steady perseverance, the habit of at-

Evongs

Roadmad Hill once exchanged: "There is a perpetual free in the pocket of some variably people. As soon as they part being hands in them, they are frootn and numble to draw out their parses. Had I street the sound hang them up by the heek, that their The Horder's Soal: "Price \$1.00 money might run out of -their pockets, and liberard's Eight on Masonry: 2.00 made famous serabilish for you to pack up a planning of Masonry: 2.00 made and in the plane."

Yellow, Coffe solar of the Market of blonging, 5th.

Perhaps it is not generally known that a lock of eneral George Washington's hair is still in otherece, he are lives of the Grand Ledge of Free and Accept he Masous of Mussachinetts the includes the boar

A LOOK OF WASHINGTON'S HAIR

It is one of the worst of errors to s that there is any other path of safety except that of duty.—Nevins.

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O, throbbing heart? so quick to feel
In others' woos a share,
Yet burs an lovee each power enthroll,
And sorbid treasures fill it all!
No room for Jesus there. O, sinful soult thus to debase The heing God doth spare!

The heing God doth spare! Blood-bonght, thou art no more the Heart, brain, life, all are His abone; Make room for Jeans there.

and childlike faith among Christian believers sides clean, the rigging all in order, and to day, works of exorcism might be performed in the name of Jesus, and raving before the wind when the word concess. formed in the name of Jesus, and raving pietore the wind when the word cones manisc he restored to self-possession. At to go, only rate, while the mystery of lunary con-tinues so insertable, and which the most the most the most the most continues of the control of the control of the control of experienced superint-indents are readiest to filled away your time at the stables and the experienced superintendents are readest to inflating to sure, the finite of Christians to sect out device understanding and their almost the surface of Christians to the finite of the surface of the surface. See the mands with valed finite, may be superintendent of the surface of t

And after all, what better definition of crasy man can any one offer than this: A light of this shared that his outli will not affect his reliablem or organism played upon by one or more lawless spirits lendess to work I but the first degree the candidate is rejected in the second and third degrees. What remedy for insanity promises better quired to swear that he will at any of the control of

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says, at this day, bring Freemasury to the test of reason. It will not allow the er fay being to say: "I shall not severe; you must ont approve have." It tells him that use creature the works of darkness. Men always low servery and darkness when their deeds are with.

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Rev. Mr. Bauer, as requested by which, as we sive things from our standapoint would be the viser plan. But the regions arounging is carried on an width a determinant to congruer.

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Waiter.\* Too will real them for the Di-gistress of the Common of the Co

The author has been amaying the sub-pict of Freemany; the past three or four years, with much care and anxety; has given it much thought, and the work from his pen, called "The Image of the Brast," four ready for the public, is the result. of his labors and thoughts. I should be WERKLY his information to the desired to see a standing notice of it in your paper. His address is Sommerfield, Nolde County, Ohio. May it be an efficient agent in the downfall of the eyil made, the subject of the work.

All hail the overthrow of Secretism!!

re'y Centrol Olso Conference, W. M. Church AGETOWN, O., Oct. 6, 1871.

## Jurhin and Bear

Hantsville, Ohio, Sept. 29th, 1871.

5.00; One of the contributions credited before the contributions of the Editor of the Cynosure:

In the weekly Cynosure of Sept. 21st, uppiry was usude by Rec. A. Mayne about because the learned about the secret outboomed societies.

A. S. Hickers.

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of our own make always un hand.

"Their Eyes Were Holden."

LUKE XXIV:16.

Aiast our eyes are holden; Too late we know The worth of moments golde That come and go,—

Like blessed angels winging Their viewless flight. And o'er our future flinging Darkness or light.

For in each hour lies hidden Tho seed of years,— Seed that shall spring unbidden In joy or tears.

The ever-present glory And love proclaim.

By nascen ministrations That love is shown; By holiest inspirations Its presence known.

erush the wretch!" A favorite motto with which be closed his letters to his friends was, "Crush then,"do crush the wretch."

referring to Christ. Voltaire permitted the above declaration be carried to the Rector of Sulpice and to the Archbishop of Paris to know whether it would be sufficient. But when Abbe Gaulwould be sumerent. But when Aone value tier returned with the answer, it was impos-sible for him to gain admittance to the pa-tient. The conspirators strained every nerve to prevent their chiaf from consummating

They could hear him, the prey of any consistence of the properties of the properties

recordances general the mastery, he same from the acquisition at actual and supplement the content of the conte

Freemasonry Forty Years Ago ON THE RENUNCIATION OF HARVEY LAN

Randolph, April, 1829,-The sonic oaths were given to me as they in variably are to all who join the lodge, by word or a sentence only at a time, and re-peated over by the candidate in the same manner, and hearing them repeated in this manner a great number of times, they be-came familiar to my ear, and I could readily to prevent their chief from consummating this recantation, and every accume limited to my er, and I could readily associated to the priest whom Voltairs had seen if there was any material derintion after for Reg associated for tray and in the administration of them. Although to rang, during the remainder of his life. Sometimes he would turn upon his comparisons: "Retire! it is you that have brought me to my present state. Begin to make the second them to my present state. Begin to make the different onlike, and the variety of sentences in each one with the other seas to make the second of the remaining and upon could not exist without me."

They could hear him, the prey of an eighth and dread, alternately applied and the soft of the second of the s tered a lodge since

the decreption which was been possible estimation. All other loose church in which was been possible estimation. All other loose church in which was been possible estimation. All other loose the left in the property with a paid, adding to particular all many faults.

"Second March. 1778, signed in prese.

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"And it was built; a larget, beautiful church with things! And it was built; a larget, beautiful church. We have a larget extern. The Pienxi has no grown and the staget of th

Often, while sitting in lodges, has con science urged upon me the question, is this the place for a Christian? For a young man who expects to preach the gos-pel of leans Christ? This question so troubled me that when I commenced my heoligical studies, at Princetown, N. J., (which was about six months after I taid received my degree). I resolved to have no farther intercurse with the fine-trity until it was reformed, and I have not entered about as in the farther interval about as in the farther interval.

tered a lodge since. Since the disclosure of the higher orders of Masoury. I have felt it my duty publicly to accede from the institution; and de hereby withdraw my connection, and henceforth sall hold myself, as free from all the duties and obligations of Masoury. This I do with a solemn conviction of duty. The defendance of the duties and obligations of Masoury.

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The Lancet calls attention to the enor nous manufacture of the new sedative lrng, chloral. It states that it is sold by ous a week, and quotes a letter from Barn Liebeg, uffirming that one Oerman chem ist manufactures and sells hulf a ton every week. Of course, no such quantity is used in medicine, and the Lancet seems half afraid that it gets into beer; but there is a simpler explanation, as it will find on inqui ry. Taking chloral is a new and pop vice, particularly among women, and is ing at least as much dumage as alco The drug is kept in thousands of dressing cases, and those who begin its use grow so addicted to it that they pass lives in a sort of contented stupefaction. Chloral drankenness will soon be an admitted variety of the species .- [Londor

It cannot but be injurious to the buma-nind never to be called into effort; th habit of receiving pleasure without any ex ertion of thought by the more excite of curiosity and sensibility, may be ranked among the worst effects of ba and and an acceptance of the price of the pr

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Elections—Cont-Houses—Parades,
York, P.A., Nov. 10, 1871.
Emron Grossens: Atour last election both fackets smelled so strong of all that is mysterious, that about a to thousand of our Tork County veter stold at home, and tried to sern mores.

We nave animals here to the great the for York County. It is on the style of Solomon's Temple, and has run in debt three hundred thousand dollars. for York County. It is on the style of Schomon's Temple, and has runs in debt three hundred thousand dollars. It is not finished yet; and as the sonic regular ticket was elected, it in probable they will now make a regular received to the work of the Schomon sound in the Schomon so

eyeldis wide open and heave one of his heaviers sighs.

Armagenetis are now being made to run up Mosoile stock next April, by having a very grand parade of the order "Indied American Mechanics" with the distribution of the first many framework of the order of the order in the order of the order in the order of the o me feel sad to think of foay Masons playing so many tricks upon our hard-working artisans. Unsuspecting chanics appear to be lambs, that wolves the state of the wearing sleep's clothing have a great rehsh for. Black-Masonry is very black

# " With Persecutions."

Soura Wenour, Mich.

Sourn Wanour, Mich.
Eb. Chustrax Crysoews:
DEAN Sin: I bearned by the
American Wesleyan that you were
trying to start again. I hope you will
succeed in your laborn against the great
abomination of Mosorry. My experience with the iniquity last year was
pretty severe. One discourse that I
preached in our village against Musoury
extense in the destroying my cattle and

Whater—Market quiet and dull. Sales of each munic at 1.30 to 1.30 1.25, No. 1. 126, No. 3, 1.12 22, there rating lower, No. 2 cash, 4.2 to 41-4c; rejected, 30-34c to 1.30 1.25, No. 1. 126, No. 3, 1.12 22, there rating lower, No. 2 cash, 4.2 to 41-4c; rejected, 30-34c to 40 1.25, No. 1.25, No. 3, 1.12 22, there rating lower, No. 2 cash, 4.2 to 41-4c; rejected, 30-34c to 40 1.25, No. 3, 1.12 22, there rating lower, No. 2 cash, 4.2 to 41-4c; rejected, 30-34c to 40 1.25, No. 3, 1.12 22, the restriction of many frends that this plan be 1.25, 1.2

on his errand, and should that errand be to aid a coaspiracy to lidhap and murder, or to do anything else to defined or support Masoury, he must go, if he has to go barefoot and barehead. Should be be required to conceal the crimes of a borther Mason, when called teatify against him, he must do it: and we may depend that he will do it; and we may depend that he will do it, by which he is bound to doit.—Selection.

## "Murder and Treason Not Excepted."

In 'the Master Mason's oath, the isclosure of murder and treason is left optional with the candidate; in the Royal Arch degree, he sewers to the Cept them secret and inviolate. You may believe so, says the rander, but it cannot be the case—Washington never took such an out No, Washington on ever took such an out No, Washington The Broken Seal, mercook such an out known in Amother Mason, Henry Dans work known in Amother Mason, and editor of the Anti Masonie Review of Monthly Mage, sine, as worthly and as able n writer as Masonry or Antimosorry on Masonry or Mason optional with the candidate; in the

zine, as worthy and as able a writer as Masonry or Anti-masonry can boast of, expresses himself as follows in relation Stearn's Inquiry expresses himself as follows in remove to this point: No comment upon these obligations of a Royal Arch Ma-with that made by son will compare with that made by the fraternity itself, in the abduction and destruction of Capt. William Mor-gan; not a Mason below a Royal Arch goa's not a Moson below a toyal Arshger for the transaction. Again, when the whole affair, the chapter was as the sembled at Eswinton, and during elected with the work of the whole affair, the chapter was as the work of the whole affair, the chapter was as the work of the whole affair, the chapter was as the work of the wore of the work of

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CHICAGO, THURSDAY, DECEMBER 28, 1871.

The Carlier Course of the Cour

The Christian Cynomics, Powerland, Powerland

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The second letture was delivered on the top great for him in the adjustment of these higher does not be being the second of the higher does not hear higher the second of the higher does not describe the second of the higher does not have a second of the higher does not hear the shades not have a second of the higher does not have a second of the judgment] seat of Christ guiltless, unless by thus renouncing, exposing and denouncing the institution.

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Rev. John Leitragnoris address of large and was intered to with all raising granting deep and was intered to with all raising granting deep to color, and was intered to with all raising granting deep to color, and was intered to with all raising granting deep to color, and was intered to with all raising granting deep to color, and was intered to with all raising granting deep to make the pulpit than on the rotrum.

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sargument, proving the essential and solutions the with all raising "(as expressed in Massair
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deepledly a song by 6. W. r. Mater was manifest in
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of which the Convection adjourned
and a different deeply interearly proving the essential and a starting deep the conder, and was intered to with all raising "(as expressed in Massair
marked attention until the clear. It would be made to the convection and the proving the essential and a starting night, the continued the
safe little of Quantics.

The flowing correspondence of the
Rev. John Leivington Rev.

# After the Convention-Levington and Banchard at Albion, N. Y.

After the Convention—Levington and Blanchard at Alboia, N. I. a more ment which we trust will gather strength and momentum and continue to move with accelerated speed until polities, the social compact. and allowed the color of the N. Y. S. Guiveanties in Rochester, your corresponded war was united to the color of the N. Y. S. Guiveanties in Rochester, your corresponded was war. the close of the N. I. S. Convention in Rochester, your correspondent was attended to his home, in Albion, N. Y., by Rev. Jao. Levington, C. A. Blanch-From J. P. Stoldard--Lectures in New York and Indian. ard and J. B. Nessel, Esq., announce-ments for lectures by whom had been

and dioparted, deeply uncertainty to from touse to flower with one may be a better than receiving an invi-ble by a deferred as heart and a best a to antiquity; its claim to genderac, because of the many good near who the congregational pattor of this place; cause of the many good near who the theory of the congregational pattor of this place; the congregation of the patter of the congregation of the congregat

and happy folicity frequently favory from the audiences with soul-decenting sought the audiences with soul-decenting sought the audiences with soul-decenting sought that audiences with soul-decenting sought that are all the source of fitty minutes, at the close of which the Convention adjourned with benediction by Elder D. Bernard, with benediction by Elder D. Bernard, with benediction by Elder D. Bernard, with the peaker the spant of kindness, and a disposition to help and depeting when the peaker the spant of kindness, and a fine the peaker the spant of kindness, and a fine the peaker the spant of kindness, and the peaker the spant of kindness, and peaker the spant of kindness, and the peaker the sp

and all B. Nessel, Eq., amonurements for lectures by whom had been
previously made
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and inhabitants, and is the coarsile in the premise, is a beautiful folians. County. It is eighteen
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INDIANA.

Progress at Xenia.

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for long hours instened with protound attention to the thundering eloquence that poured forth from godlike men with sanctified lips, who would rather have died on the spot than have lied be-fore God. No rich attire or dangling are God. No releative or danging sourced great their persons, lutte trace-upda word of truth glittered in the samight as with boldness Blanch-ard, Levington, Stoddard and others reasoned on "rightcoansess, temperance and judgement to cone," robed as only the king's ason are robed, tatering mighty words of truth and reluxie against aworn secret societies, in the same spirit of love and zeal that characterized the aposted Poul in his majest the defense, which could be received to the same spirit of love and zeal that characterized the aposted Poul in his majest the defense, which will be received the same spirit of love and zeal that characterized the aposted Poul in his majest the defense, which will be received the same spirit of love and zeal that characterized the aposted Poul in his majest the defense which was not seen as the same section of the same section.

Addressed as desired, copy Free to Person scading the Club

The Ediboring correspondence of the Conditional Subscriptions. Rev Gan Dez. 7th, Rev. John Levington delivered a propositional lecture on Manoury in the M. E. Chardro of this pace. The house was crowided with eager listences, who sate for three hours and pulse commends the noble spirit of the lapse of time, while the speaker of the pace of time, while the speaker of the pace of time, while the speaker of the pace of time, while the speaker of the most superdous of all social evils.

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TUESDAY, Dec. 26, 1871.

The latest quotations from the various markets are as follows:
Floor—White winer, 81 % to 825 per bbl; spine extr., 82 % to 62; superfine, 84 % to 64 %, Wheat—No. 3 rement, 80 and 131; No. 9, 61 less to 1865; a 1865; a

20-14c. Rye No. 2, 611/2c to 63c. Bariey -No. 2, 621/2c; rejected 40c to 41c. Seeds-Clover, 86 to 6 23; timothy, 82 80 to 3.15. Cheese—N. Y. Factory, 14e to 15e Live Stock—Shipping steers, good to extra, 45 20 to 6; medium, 425 to 5. Hogs; prices extra, 416 to 448; common to medium, 4 to

Provisions-Lard, 6%c to 6%c per lb.: pork 1300 per bbl.; hams, so tore per lb. New York Market.

Flour, 6 25 to 8 50; corn. 7èo for new, wheat, 3 spring 1 47 to 1 50; western winter, 1 56 to 3. Rye, 9to, Oats. 55 to 505 for western. rk, 14 50 for new; 13 00 for old, per bbt.

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wore, and the sand penetrated eyes, [8:1] — Lody, the Rollical Protest is now, ear and month. We were in war was so fall against any contradiction of science by the disease of sand, and the sur was so fall against any contradiction of science by the thing of contradiction of science by the thing of the disease of the relation of the plane of the sand that we could use of the plane of the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use of the sand to the sand that we could use the sand that the sand that we could use the sand that we could use the sand that are said to the sand that are said to the sand that the sand that

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WHOLE No. 12.

WOT. I.

CHICAGO, THURSDAY, JANUARY 5, 1872.

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The Christian Cynosure.

WEEKLY AND PORTNIGHTLY.

Ingree tribes of our American Israel not find him tilting against vind-nails, that would refuse a position of honor or not he! When it is sofe to do so, he the speaker proceeded with his subject, incree-specially, during his whole natural usefulness to n man simply because he will; but not before.

The question heing thus disposed of, world, but to our most illustrius order and not not not thus ordinary influence, were to expose the theatre as it de-

The Christian Cynosure.

WERKY AND PORTSGUITA.

There agested on the wild care a position of the composition of the composition

The STRICE PRINTED PRI

gets men to believe truth and lies to-gether; then, when the lies are dis-covered, men reject both lies and truth together, and become Freemasons and Communists and form "The Interns Communists and form "The Interna-tional Society" to repeat, on the worlds agent, the tri-colored farce of "Liberte, Epitite and Fraternitie," with "Ren-son" for its deity, optimism for its count the willstine for its above and creed, the gnillotine its alter, and ser for its priest!

the executioner for its priest! Christendonic in one under this iron hall of error; and, above all, American Christendom. This "Image of one Beast" and Child of the other, this double despotism of Freemanony, which cuts throats to endone its by-laws, and swears souls by terrors to en-ace effective. It is unless one stronger above. like a snake under a pile of rubbish in a crowd, to escape the blows of popular discussion about Morgan, no success here, "the world's population is in motion to take possession of North America," bringing in their hads the priestly errors and inventions which have current their futhers in the Old World and allower.

And with them rise whon bursts the enclos-ing temb.

Why have they tell not they teel secure That trials and afflictions will not come? Can they suppose that eartidy things enter That anything is sure this side the tensi?

Phen let the good return and go with its; Their vacant seats wait to be occupied; Our shattered ranks have long beerailed th

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Osessua, Mr., Dec. 29, 1871. Deur Bru: How's this for high?

n faithful minister in the Church, met me and took me to hi pleasant home, situated on the

mon met a dear brother. This town only seven miles from Fort Niegars where Murgan was confined. Brothe Douglass took me in his sleigh to Lev iston, where we onw the old "Freatie House" at which the couch stopped:

D. C. Ultume 'at which the cruck atopped' 5.

Yuna, Ill., Dec. 28, 187, .

Beo. D. C.: Your brief note and opped the grattin lats, is at hand.

Dave no quarrel with Messnar as men, lant Messner, as seek. I belief. By which his maderest seek the stresses of their plane. One of the term of the plane is the stresses of their plane. One of the stresses of their plane.

Lewiston for some one to silence him." vote of thanks tendered to the speaker. Lewisson ar some one to succee thin, that or manss tendered to the speaker. The fort is built on a point of lend jut-ting out into the lake, and my man and son, told me that he had not al-would have struggled before swilling would have struggled before syttling tenu-would have struggled before syttling tenu-down into the silence of despiir. Ma-years soury has the same aspirit now. The natural tendency of the institution is to make men clannish, selfash and group-ing utterly regardless of the rights of others. Striking alown Morgan, Ma-soury certified to the people of the United States, that she would import the ex-to-diffuguistion of Squar, just an soon as the religion of Christ was supplanted by the idol worship of Masonry

During the second ryvning, while white—a Moora from Younge both facts and testionness transged under a contacted in the same place, rune bone for full white and the same place, rune bone for full white and the same place, rune bone for full white and the same place, rune bone for full white prophe are shown that if Southern Ma runouned Maoury; 3d. Testinuony from Me prophe was shown that if Southern Ma runouned Maoury; 3d. Testinuony in the him from his hardward of domestic area, and enabled him to devet a part performed white the from nisellaneous sources that the formation that the war full-feeting and fact from nisellaneous sources that the formation that the war full-feeting and feeting the formation of the same white the formation of the same white the formation of the same white the feeting and the same white the formation of the same white the feeting and the same white the same whi must be returned, and thus the war feller frequency and provided the second of the sec

PENNSYLVANIA.

Report of the First Quarterly Meeting of the North-Eastern Pennsyl-vania Association Opposed to Serret Sucieties.

ening, Dec. 13th, in the Scott Emptist church, and was ad-by Eld. A. L. Post, of Monwhere we will be the control of the

we had a brief business meeting. Me ugnia a 2 r. s.. and after spending about 40 minutes in devout and fervent ry Iusuited by two Commissioners! about 49 minutes in devout and rervent propers had a free conference. Short and telling speeches and spicy remarks were made by Elders G. R. Harvey, S. K. Miller, J. L. Andrus, Wm. Bert-W. Simrell and Simon Recorder

plice has passed, and Masonry was cheated for once of its coverted position and after a fervent appeal to the "and provided and the position of Greek, Elder G. R. Harvey, and after a fervent appeal to the "and provided and the position of Greek, Elder G. R. Harvey, and the and the passed of the state of the control and shape the design in Masonry was the control and shape the design in Masonry and powerful appeal to the "and after a fervent and the and the world abstract a little state of the bound class into the fall libery and the same levels and below to the same beautiful and the same levels and

\*\*SEW YORK\*\*

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erally will leave the holges as soon a the light or this subject shines upon the community. Yours truly, 11. B. Tarros.

ILIJINOIS.

The Work in La Sulle County---Ad-dresses by W. B. Lloyd.

und common school instruction by the ignorance and fully of the secret con-W. B. Lloyd, of St. Charles, Ill., add of his dressed a small gathering in the ludian By t

house in an adjoining township. Here there were weeny Musons pres-

The eeremony of laying the corner-stone of the new state-house at this place has passed, and Masonry was cheated for once of its coveted position

that he would leave the house it a lee to hold office in lows, that the "brethe free was to be deficieved in the charge it was all the different in the day on Messary. But after hears upon the follows were necessary to the strong evidence, the sales means that the washes, the sales were necessary to the sales with the washes. It is a strong evidence, the above washes the medium and the sales were necessary to the sales and warks preparations upon which were not to the sales and warks preparations upon the sales and warks

CORRESPONDENCE.

Benox, Ill., Dec. 27, 1871.

DEAR ED. CYNOMER:—SHEP David
Pease, whom I net on the 11th inst, out Ben. Strok office in Springer.

V. gaze me on account of his Masonic experience, from which I send you the following condensed arms. on Bes. Stration's office in Syrneuse, N.

This book of Bro. Livington's should,

""", gave men amount of his Mossile her call by every person in this nation,

experience, from which I send you the He does not trills with auppositions,

following comboned sinterment. I be is but dois in feets, drawn from their own now in his 50th year, and all who unthority, which Masson cannot, dare heard him speak at the Rockester Com. But attempt to draw. Yours experi
vocation on testify that he retains his fully.

June C. Huouts. stresses by W. B. Lloyt.

Subbath aftermum, Dec. 2t, 1871,
V. B. Lloyt, of St. Charles, Ill., adding stream of the cumulating ruins regard a security.

of his "outward man."

By the death of his father, when he In your recent article in regard to a Creek School-house, Dayton, La Salle Co., Ill., upon the question, "What is became the chief reliance of a sidowed from succession." reem usuary?"

mother and a large family of children,
His address was chiefly made up of
of whom he was the eldest. His moth-

house in an eljoining twenship.
Here there were warry Morany better the depth of the object of the object of the object of the depth of

This book of Bro. Livington's should The Broken Seal,

Pulitical Action.

Girard, O., Dec. 25, 1871.

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The implantation of a virtue is the The circumference of that circle of small of which God is the centre.

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Masonle Preacher Defles His Church

Polo, Jan. 3d, 1871.

Your readers may be in-Your readers may be in-terested to know something of what is going on in this place. The question whether a Royal Arch Mason shall rule over and preach to the Independent Presbyterian Church in this city is soon Preshyrein Church in this eight soon labe tracted in the court. From sound two, stimulus, and apport to the writer which are wholly reliable. I have also divide rebellion, or was it Freemissary?

Some time previous to the expiration of his third year, M.P. Perctor model, and, bid the institution of Freemissary. I make the control of his third year, M.P. Perctor model and organization, and under the roll that a change of posters would great effective the control of the decirable, expecting that he would give direction to the war. of his third year, Mr. Proctor was any informed that on number of the bright bound organization, and under the rind let that a change of pastors would be desirable, experting that he are management of desinguished Masons, by the desirable, experting that he are management of desiragished Masons (we direction to the war?) and could the war have better all the time. Then he is the series would be longer be desirable, experting that he are directly and the wards a value was taken, which remaining, and one neutrat. Whereupon the wald Pr. Proctor notified the Church that he considered himself fured for an other year.

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A petition was then circulated and signed by a majority of the resident membership. including the efficient between the Masonic evidgend and the bord of the window of the aream or remove laim, preach what mess, or mere puty!

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SEILOR, Cedar Co., Iowa.

Editor Christian Cynosure

Please any to your readers that the Anti-secret Association of Cedar Co., 20th. Is not Masonry a sham fr 20th. Mr. A. Reaty, of Mt. Vernon, addressed the people in a very interest-ing manner. The subject was the History and Religion of Masonry and

A Post-Office Discussion.

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been sufficiently respectful of the Grand—it was a dirty sheet published by—spec — N. Leyd, C. L. Milspan, A. Mitchell, 1 Miller, Harriet Marsh, W.B. McNa-Miller, M

Past Master Schwille Course, upon the mast durty sheet published by spec of the editor of the Springfield Republican appear to depend, to giant beginning from the policy appears to the editor of the Springfield Republican appears to depend, to giant be book. They are maserable perspectives, and the good opinion of that firstly fittle puper. We feel assured, however, that the Master and the doctor, and I noded my bed et Master of the destroy of the dependence of the dector, and I noded my bed et Master of the dector, and I noded my bed et Master of the dector of the dector, and I noded my bed et Master of the dector, and I noded my bed et Master of the dector, and I noded my bed et Master of the dector, and I noded my bed et Master of the dector, and I noded my bed et Master of the Master of the dector, and I noded my bed et Master of the Master

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20th. Is not Mosonry a sham from
beginning to end?

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diers standard writes says it is —"The excellence of Christianity?

Jas. P. Stodi Forkston, Ill., Jan. 1, 1872.

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The member went to Gov. F. and the Adjutant General. and laid the case beand signs it is assu-ernment and principles.
OREN CRAVATH.

bers of Congress were who voted nor this unwise measure, fraught with some demonstration for a Christian, republican people, we have written two members of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and a second of the House of Representatives, Speaker Blaine included; and though the House of Representatives, Speaker Blaine included; and though the House of Representatives, Speaker Blaine included; and though the House of Representatives, Speaker Blaine included, and I hope in defended on the House of Representatives and the House of Representatives, and the House of Representatives and the House of Rep sentatives, operator haine instance, requesting to be furnished with a copy of the list of voters, but thus far, though considerable time has passed, we have received no snawer. They are as silent and secretive as if the House of lent and recretive as if the House of Representatives of the United States and itself become a Mannile logic. Down the Dawille and Vincennes and withheld information from the people Our object, Mr. Editor, in written and objects to be noticed by our control of the Cyncarre, in to bring the single to the robotice of your readers. In

this for the Cynosure, is to bring the subject to the notice of your readers in order that they may try to get the information desired, and, if more fortunate than we have been, to publish the list in your culturants, so that all may Lecture and known to whom we are to look for so great an evil, and also to whom we are indelted for voting

ould also suggest that a bill We would also suggest that a will Höberto Minnersota has should be drawn up for the Cymanter, by some one acquainted with the sub-per, actually goth the sum. necessary to be paid out for indiation into the desired for the sum of the more into the sum of the s to be paid out for initiation into the de-grees of Masonry, and for meeting its yearly exsetions, in order to show how utterly impossible it is that Masonry should be a free and equalizing institu-

go, it was "hitter cold," the thermome ter vanaling it degrees below zero at come necessary.

Superaion Bridge in the morning.

Since the days of slavery, the disconcipibled, and we residued the cockes so much insult and abuse as that Twenty-second Street Station seven

Twenty-second Street Staton seven hours behind time.

On the 23d of December I started for Juda, Wis., which place I reached in due time. Here I found the Manne I started for Juda, Wis., which place I reached in due time. Here I found the Manne I started for Juda, Wis., which place I reached in due time. Here I found the Manne I started for Juda, Wis., which place I reached in the sea of the s

fore them. The Governor said that Greene county had more than her fair proportion of commissions now, and must wait until other counties were Editor Cynosure,

Dean Six: In 1864 Congress voted for an extraordinary measure for a free country. It was nothing less than recognition, on the part of the law man leng power, of a secret voicity which admit-ably adapted to, and often assed and measure for a free country. It was a secret voicity which can be a Mason, that he has had leng power, of a secret voicity which can be a mason, that he has had any power, of a secret voicity which can be a many and received a no improper (namasonic) connection which we have a many and the carry to the country in the carry to the

for an extinordinary measure or a recognition, on the part of the law may be construed in a metallician, and the part of the law may be consistent and questions, on the part of the law may be consistent and questions, on the part of the law may be consistent and questions, and the part of the law may be consistent and questions. In the mouth of April of that year, the part of declaring law may be congress passed a law chart-dig. Masonic Hull Association and consistent and makes in this and another similar cases for the part of columbia and the construction of the law constructions and the law chart-dig are instrument for conscripting the possibility of the construction of the construction of the law constructions. In Monroe we held our first meeting the construction of the co

MINNESOTA.

--- Wby One Man Became a Ma son-.-Masonry on "a Steep Place."

ELVSIAN. Minn., Jun. 3, 1872.

atterdy impossible it is that Macory and compared the control as a force of the control as a many far who could not affect the previous of the control as a many far who could not affect the previous of the control as a many far who could not affect the previous of the control as a many far who could not affect the previous of the control as a many far who could not affect the previous of the control as a many far who could not affect the previous of the control as a many far and the control as and pagest as control as and pagest as control as a many far and the control as and pagest as the control as and pagest as and the woman who norved his arm to strength of the pagest the p

the rites of the lodge."

In this place our meetings were well agathered, but was composed principate attended; being held in the Baptait pally of attentive and interested listen-former, the results of the second of the secret flow was the guest of Mr. Witner, a mero consider themselves reference, a rante Edwards, \$100; Oliver March, \$800, Lonesses Parid in 18 Years, was the guest of Mr. Witner, a mero consider themselves reference, a rante Edwards, \$100; Oliver March, \$801, Lonesses Parid in 18 Years, was the guest of Mr. Witner, a mero consider themselves reference, a rante Edwards, \$100; Oliver March, \$802, Lonesses Parid in 18 Years, a mero consider themselves reference, a rante Edwards, \$100; Oliver March, \$803, Lonesses, \$100; Oliver March, \$803, Lonesses, \$100; Oliver March, \$802, Lonesses Parid in 18 Years, \$100; Oliver March, \$803, Lonesses, \$100; Oliver March, \$100; Olive

ems to be detestably mean and vile

Masonry; though we think that where a sleek Or.ind Master Anthon can be found, there will be likely to be found just such characters as Edward S.

But as we are not certain about the Masonry of Mr. Stokes, we are inclined to think that he may possibly be hung. \*\*Any post and precessing the comparison of the comparison o

Letters Containing Subscriptions ceived from Jan. 6th to Jan. 12t

The question is whether Erassitokes, the assession of Col. James Fisk, Stokes, the discosting of Col. James Fisk, Stokes, the discost of the Mr. Stokes, to discover, if possible, if he relies upon Massony to a quisibing but we must confess, in all sincerity, that we do not see much of the stokes New York Market.

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We have heretofore given our resons for supposing that Foster, who malignantly murdered a man in New York about a year ago, was a Muson;

were not long in causing some of the Hiram-Abifiles to lose the jewel of a si- let tonges. When there were not over two Masous present, they would over two Masous present, they would be a shape of the property of the state of the property of the property

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VOL. I.

## CHICAGO, THURSDAY, JANUARY 25, 1872.

| The content of the

Service from the selection of the first of t

The Christian Cynosure.

The christian Cynosur

BOOKS

tion as an auxiliary to the 'National Association of Christians Dpposed to Secret Societics,' and for the transac-tion of such other business as shall be deemed necessary for carrying out the objects for which the meeting is called. We cordially solicit the attendance of all friends of free discussion, and invite you to co-operate in this good work

Signed January 15, 1872. Wm. Leuty, S. L. Smith, Wm. Leuty,
J. P. Rogers,
Timothy Hudson,
E. Reeve,
C. G. Vail,
Western S Fisher Charles Woodruff, A. Humphrey Thomas Crawford, D. R. Hutbaway, Hawley Peck, Gen. W. Bluck,

was the laconic response, "but it was a harder one to hear." So thought 1 of Rev. J. M. Monroe's sermon yesterday. It was a hard sermon for a Christian

# John Levington Atlacked in Indiana-

HARTSVILLE, Ind., Jun. 15, 1872.

## A Reform in the Trades-Unious.

We find the following item in an ex clinge. The tyranny of the Unions and iniquitous interference with per-sonal rights certainly needs reforming: but we should prefer to see some other than a secret society take the initia-

thing should be done at once to awaken
a deeper interest among the people
upon this quesion, we have token the
steps necessary, and upointed a public
meeting at Kann's Hall, in Ligorium,
alianary 19th, 1972,01,7 releach, 19th, 1 def may te enamed overain roses con-quifty, on as to compete ance-staffly safe from me, and did not mean to pay with ferriga mechanism. This is very me asything. But murder siltout. I sat a present found externely difficult find phases for young boys wishing to their land all mortaged, my attorney lear trudes, principally on arount of the opposition of journey men.

# A Frank, Manly Letter-

The rector of a New England Epis

of addressing you; but my wife knows you as a member of the church, and Bro. Chas. Gale informs me that you are an opposer of Freemasonry. For

A. McConneil,

J. M. Fry.

Gea. W. Blied,

F. Peek,

W. Wan, D. Hays.

On the 20th of January we received away to the 20th of January we received a warring the peep let even ultimate the peep let even ultimated by the peep let even the offer untimated by the peep let even ultimated by the peep let even let even ultimated by the peep let even ultimated by the peep let even let even ultimated by the peep let even ultimated by the peep let even ultimated by the peep let even ultimated by

ay. Quarlerly Meeling Broken up by Riot-

Editors of the Cynosnre

At a Quarterly Meeting held in Ellenburg churge, Champaign Conference, December 31st, 1871, a Harrystan, Ind., Jun. 15, 1872. Conference, December 31st, 1871, a grows institut was given to the Wesleyan direnantanes transpired in this place process claiming to be members of a person called upon to-thronicle.

Rev. John Levington, of Brighton, Mich., Jun. 2 by the U. B. Christians were under obligation to the distribution of the distribut

## January 8th, 1872. Trials of an Anil-mason in Virginia.

SPOTISTIVANIA C. H., Va. Editor Christian Cynosure. I find several here who like the sen-

mn tonguemo tonguemo ton he still, they are typesa far as property is 'converned,
from that owes me's 1.212, the lending
one a Freemson, told a good friend of
his that they had got their property
safe from me, and dal not mean to pay
the me arything. But murder willow
the god wind of it, and although they had
their had all metrgeed, my attempt
when the safe is that it cause
weet the same of th One GRAIN Wheat—Spring, No. 1. \$

But praise the Lord for the sweet and precious promises in his sacred word, especially where he says "Every-thing shall work together for good" with those that love him. O I do love The review of a new bugginn Leps-orgal Church writes to a meeting of the National Christian Association De-novation Secret Service as a follows: Dean Su: Pardon the liberty Luke of addressing you, but my wife knows

## Political Protest.

mystic line," etc.

It was a melley of the sucred and prefame, and forthly reminded me of what Father Underwood, of Polo, as witness against "erroneous and prefame, and forthly reminded me of what Father Underwood, and the Christ that is silently devouring demands of Pather Underwood's pew, he makes the lands of the five of Pather Underwood's pew, he makes the lands of the five of Pather Underwood's pew, he makes the lands of the five of Pather Underwood's pew, he makes the lands of the five of Pather Underwood's pew, he can be consulted personally "cook nothing." Personal door of Father Underwood's pew, he can be consulted personally against the door of Father Underwood's pew, he can be consulted personally the cook of the party of the state of the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the party to nominate an active door of Father Underwood's pew, he can be consulted personally the party of the state of the consulted personal to prevent the state of the consulted personal to the party of the state of the consulted personal to the party of the state of the consulted personal down the party of the state of the consulted personal to a prevent the state of the consulted personal down the party of the state of the consulted personal to active to the consulted personal down the party of the st

mason, only not a Freemason in Just nor in his sympathies. We have always voted the republican ticket and desire to do it as much as we ever did, but il voting that ticket includes the furtherof the Masonie despotism, we are for the present no voter, or else for an independent candidate. C.

were then called upon technicals.

Rev. John Levington, of Brighton, Mach, had been sufficed services, Freemavorry was alluded to a criminal institution, which all Meh, had been sufficed by the Levington arrived by the U.S. Chirach be given series of fectures on the subject of server sorvices are under ordinal content of the subject of server sorvices are under ordinal content of the subject of server sorvices are under ordinal content of the subject of server sorvices are under ordinal content of the subject of the lectured on the evening of the 11th, howing, in a very able and logical manuer, the origin and workings of the Blue Lodge; ubo the horrible ordinal contents of all wave the Macons, until the close of the lecture. But as Beach Levington was proceeding to will, with swinging of fest, and loud exclamate the contents of all wave the Macons, until the close of the lecture. But as Beach Levington was proceeding to long as I live."

The action of all wave the Macons, until the close of the lecture. But as Beach Levington was proceeding to some attendance contents. Mesons without the beach of the lecture of the lecture of the lecture. But and pronounce the honerdeline of the lecture of the lecture of the lecture. But any proceeding to make the long as I live."

The act and which was been and the long of the lecture of the lecture

works nare in the open air may scann much of the poison, but a student and other persons of sedentary habits must sink under the inordinate use, unless blessed with a constitution which com-mon vice will not destroy. Students at college often get sympathy for break And many thus fail now and then. Bu hundred sink under "hard habits" one who gives out at his lessons.— But

india several here who like the senthan a several seekly take the initiation of trade

"The Order of United Amerium Mekennes in New York state har tsket
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2d, Sign their names to their tellers when addressing me. A letter sent me from Van Buren county, lows, had no allached, so that I could not re ply. Yours for light. S. SMITH

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which may or may not be true. It at least illustrates the evident desire of the fraternity to make an impression on the public mind and upon weak breth-

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On the negative: Mr. Alhert Longworth, leader; Messra, W. L. Smith, A. T. Longworth and J. Ayers, assistants. Five disinterested and reliable men were selected as judges, who ren-dered a verdiet in favor of the negative, which was ratified by the audience with a loud and spirited applause.

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in short, to the best interests of our T. Hudson, country both civil and religious; and J. P. Rogers, being also convinced that they have done and are doing much mischief; and further, that our obligations to find and to our country bind us to use all proper of the Ligon means to oppose such orders, and as-far as possible expose their secret move-ments, thwart their evil purposes, save bonest men from their sunres, deliver bonest men from their source, active those sheady caught in their traps, and thus save our country from their evil J. P. Stoddard is Angols and Kendall-tille.

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Arx. 3d. The offects of this association shall constitute an Executive Committee, who shall have power to trace
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PENNSYLVANIA

Meeting in North-Eastern Pennsylva

The semi-annual meeting of the North-Eastern Pennsylvania Association of those opposed to secret societies will be held, the Lord willing, at Montrose, Susquehanna Co., Pa., Tuesday and Wednesday, February 13th and 14th, 1872. Meeting to be addressed by Elder Nathan Callender, of Scott Valley, and Elder S. E. Miller, of Clifford,

Come, brethren, come! Let us for get our deaominational differences in this war against this strongly en-trenched foe. We had a good time at

my possession, sent to me by W. E. Harden, of Newtown, Indians. I had expose the nature and workings of these orders, do therefore, and for the better procession of this work, organize our selves into a society anxiliary to a selven into a society anxiliary to a few procession of Christians Opposed to Severt Societies."

Ant. 1st. This societies of Christians Opposed to Severt Societies, and Ant. 1st. This society shall be selected the "Noble Country Association of Christians Opposed to Severt Societies,"

Ant. Private of Free Discussion."

of the Friends of Free Discussion.

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Ant. 6th. Any person opposed to second a complicity and dastardly servility is not let the religion of Jeans take their member of this association by signing this constitution. Any 7th. This constitution may be stated of the members present at any annual meeting.

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Beast, "who will live to see that such person of Jeans the the religion of Jeans take their which complete the religion of Jeans take their which completely such complete the religion of Jeans take their members place." Which is precisely what at door which the religion of Jeans take their members place. Which is precisely what at the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. Which the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. Which is precisely what at door which the religion of Jeans take their members place. The religion of Jeans take their members place. Which the religion of Jeans take their members place. The religion of Jeans t May Ood in mercy brenk the arm of yes, the utter fooleries of the lodge

Jan. 22, 1872.

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- "When you are an anvil, bear;
  When you are a hammer, strike,"
  There is noter wanting a dog to bark at you."
  'All houst man is not the worse because a
  dog barks at him."

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him, and yet be engaged in a work which will certainly and theroughly revolutionize its opinions and habits. An arine nailand, running stream and referring through home-lot and gerden and referring the progress of its construction, which were to sympathize with the clamor of civilization. All the work of the work the work of the repair of the construction, and the work of the work of the respect to the construction. But the work of the work of the respect to the construction. All the work of the work the progress of its construction, and beging deling, manufacturing in which then in calling it a curse. But seeming, to surround an anny as possible with the progress of the regular trips. Bus secondly, to surround as many as possible with the progress of the regular trips. Bus secondly, to surround as many as possible with the progress of the regular trips. Bus secondly, to surround as many as possible with the progress of the regular trips. Bus secondly, to surround as many as possible with the progress of the regular trips. The work of all nations for inching the progress of the regular trips. The work of all nations for inching the progress of the progress of the results of the progress of the pro

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one who ever did great good in the this late loar!" He replied, "Oh, my world has been the object of the world's food never harts race?" In a few weeks madelication, and then be careful two bis sudden death was reported, you join in an autrensoing customer. There are physiological remote fact against any man.

"How few are able to battle through and some kinds six hours. As the a life time with the errors and sims of process proceeds, more blood flows whom they have endeavored in the original designation, and the loss whom they have endeavored in the stomach than when it is empty, those whom they have endeavored in the first of the designation of the state of the control of the revealable kingdom, and the control of the stomach than when it is empty, those whom they have endeavored in This, of course, create greater a dealer with the dark and off shell quick state of the control of the state of the revealable with the control of the revealable with the control of the revealable of their revealation.—Linn Co. Plot.

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Vice is a measter of so frightful melu, As, to be hated, needs but to be seen; Yet seen to off, familiar with her face, We first eathere, then pity, then embr

Tis winter, yet libere is no sound Along the sir Of winds sleng their baltle ground, But goulty there The snow is falling all around; Hew fair, how fair:

The Gypsies.

proveds to show that it destroys the very principle of mentions cases of amorosis, notening of the brain, paralysis, tracting from the nervam peraturation duced by tolence; and thinks, with people, which is the promised and the provided of the provided and the provided shouth school and public work. Tracts.

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- l bless the Christ of God, I rest on love divine, And with multilering lip and hear! I call this Saviour mine

The Christian Cynosure.

them. Will these not be confirmed in this view by this action, and thus led away from the only Saviour? Grant.

them. Will then ant the continued by the control of the Independent and Professor Lucary
on the Grand Chaplain' of a
"Prierile Raree Showt"

HAVE MINURITIES IN ECCLEMANTICAL
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ON THE ROAU, Feb. 9, 1872. ON THE ROAU, Feb. 9, 1872.

At Grey Willow, Kane Co., Ill., a shate was held last evening on the sestion: "Resolved, That secret, nuestion: th hound societies are detrimental to society and should be abolished."

A chairman and five judges of ar-

gament were chosen, and, after some delays the debate was opened and condelays the genue was opened and con-ducted by the following gentlemen: For the Affirmative — Stephen Sweney, C. A. Blanchard, Eugene Walker, J. P. Bartlett. For the Negative.—M. Hilts, Ensign Shipman, Mr. Cranston, Walter Swarthout, Mr. Mehear. After a discussion which was pro-

tracted by the singular conduct of one or two gentlemen on the Negative who seemed to be intoxicated, the decision of the judges of argument was given for the Affirmative, and the house, voting on the merits of the question, decided, that, in their opinion, secret, oath-bound societies are detrimental to society and should be abolished conduct of those on the Negativ

alluded to above, was as strong an argument as one could construct against Masonry and its kindred societies. Here was a Mason saying that Masonry made a man a good husband, a good citizen, and "a' that;" and here was another by his side, apparently more another by his side, apparently more than half drunk, indulging in disgrace-ful personalities and shocking onths. A vote was passed requesting your agent to remain and speak the following evening, which he will do.

# Progress of Anti-massuic Scutiment.

Dear Cynounce:

As it is some time since anything from this quarter has appeared in your columns, and believing that the friends of the good cause ought to keep each other informed of its progress in their several localities, because to be rainformed of its progress in their several localities, because to be rainformed of its progress in their several localities, because to several localities, because to be rainformed of its progress in their several localities, because to be rainformed of its progress in their several localities, because to be rainformed of its progress in their several localities, because to be rainformed of its progress in their several localities, because to be rainformed or its progress in their several localities, because to be rainformed or its progress in their several localities, because to be rainformed or its progress in their several localities, because to be rainformed or its progress in their several localities, because to be rainformed or its progress in their several localities, because to be rainformed or its progress in their several localities, because the fixed or informed or its progress in their several severa the good cause ought to keep each other for informed of its progress in their several localities, I venture to touble you with a short article relative to its progress. Indeed, when the resulted relative to its progress here.

A Semble Will.

A Semble Will.

Wonczern, Mass., Feb.

Since Rev. J. Levinten lectured, and who claim that their oats one of Editor Christian Concessor. gress here.

gress here.
Since Rev. J. Levington lectured
bere in March last, there bave been
several lectures by others. An AntiMasonie Library Association has been

women in the surface of the State, or the online of the on

ansone Supervisor, to the relief of a widow of a decoased room. There were not a control of a decoased room of the relief of a widow of a decoased room. There were not a control to the relief of a widow of a decoased room. There were not a control to the relief of the new to the control to the relief of the room of t A former communication by me ontained a statement which I desire to A Royal Arch Reverend Come to Grief.

township, has, to a certain extent, the distribution of the county fands for the rate of the needy. In the case in rate of the needy in the case in rate of the needy in the case in the proper of between the needy in the case of Manous, measured of the sema-density of the sema-density of the needy in the n

Yours truly

THE EXPERIENCE MEETING. to be ancient in its origin and semi-re ligious in its nature, it is one of the

Folthful Frieuds--- A'Pogan Burial.

most successful schemes ever invented by Satan to client soher men out of XENIA, Ind., Feb. 5, 1872. their souls. The Christian religion is its only antidote. Masonry exalts it-self to be a Saviour, and thus places AESIA, Ind., Feb., 5, 1872.

Last summer, not far from here, an Odd-fellow was killed by machinery, and the fraternity of this place prepared to bury him. He was to be interred in the "Friends" grave-yard. tself in antagonism to Him. No charch that is faithful to Christ will tolerate it. and without the aid of ministers and church-members the evil would soon As they were about to perform their burial rites, the Friends objected, say-ing that they could bury the man in their yard, but they objected to their cease to grow. But not only as Chris-tians are we in duty bound to oppose it, but as citizens also. Already its great, black shadow hovers over our land, and is felt in our elections, in our heathenish coremonies; consequently, he was buried without the konors. The fraternity returned disappointed. Query—is not the action of these ourts of justice, and in all the affairs source of juste, and in all the alian's Query—is not the action of these of our civil and political life. But there (Christian French worthy of initiation power equal to the task of reiskule by other Christians owning bornal to Let us search out this remedy and the contract of the cont groun

Yours truly, C. Qenex.

10WA.

Petitian to the Legislature.

At the request of friends of autisecepy in Springdale, Bro. A. Benty drew up the following petition to the publication, that swedistions and indipartition, that swedistions and indipartition, that swedistions and indipartition to the publication, that we have a support to favorate similar petitions, and that it may serve us a moudel for the properties thanks to the revered John Quit and the publication of the publication is the publication of the p To THE HONORABLE THE SENATE PASSAGE

This fence was built princ AND HOUSE OF REPRESENTATIVES OF THE STATE OF —, IN GENERAL AS-

Worcester, Mass., Feb. 1, 1872

Conference was wise enough to heed their request.

Some of the church roused the wrath of the church roused the wrong the product of the conference of an phologo of a church whose members (as far as I know) are free from the golds that membership in any severet, online of the church of Christ has to-day much more to fear from fore without. The stand taken from fore without. The stand taken the church of the c

wheat, and not among the chall in the "igreat and notable day of the Lord." "For behold the day cometh that shall burn as an over, and all the proud, yea, and all that do wickedly shall be stubble; and the day that cometh shall burn them up, saith the Lord of Hosts, that it shall leave neither root, nor branch." (Mal., 4:1.) Let us live so to recover the down of the ungodly.

of the fighting in the school, this is also
the same as before, that Masonry, after
ascribed to Anti-masonry. In abort,
receiving a man's money all this lifein not coble towing all the judges and
Anti-masonry has succeeded here nucle
beyond anything I expected, and with the expectation on his part
beyond anything I expected, and we have being the wind that those the leaves behind him will be
theyond anything I expected, and we have the being the wind that the read for the proposition of the propositi could not raise the money to pay one yet. However, we will pray. I will not give up the Cynosure. Ood bless it and its work.

Yours in Christ, MARKET REPORTS.

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  The reach bloogle to stee;
  The reach bloogle to stee;
  The stee of th
- Don't crowd the good from out your beart, By fostering all than's bad, But give to every virtus room—
  The best that may be bad;
  Be each day's record such a one
  That you may well be proud;
  Give each his right—give each his room
  And news ruy to crowd.

Well, you may go in a moment."
They went on talking, and forgot the old lady for a good while. Sud-

where the disty for a good while. Such and the stream of t

from the children who could be trained families who lived; on Sargives his neighbor drink," and means
into useful men and women. Mind,
lage Point from 1721 to 1736, are now that
the untert, could jost by emoulded to
shape while it was yet plaste. The cality, the rains of old Greenfand losus
again the schemes of reference or the calks of
humens to attend to the training of
youth. Society needed nothing to
much just now as a better discharge of
the unternal duty oward the young."

Posts.

Temperance Address.

day night."
It is a sign of a strong mind not to be peculiarity on the age itself.
It is a sign of a strong mind not to be over anxious to display one's wit.
It is a sign of a strong mind not to be over anxious to display one's wit.
It is a sign of a strong mind not to be over a sign of a strong mind not to desire to outshine others when we are a sensible that we can do so.

It is a sign of a strong mind not to be over the sign of a sign of a

say, and regarded and day the day at the same in the half of the best of the same place.

It was talked or have due to the same place in the same place in the same place.

Again, if we speck in the same place is the same place in the same place.

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Again, if we speck in the same place is the same place in t

The Old Lady at Frayer.

The Old Lady at Frayer.

The Old Lady at Frayer.

The Capitol hulding at Washington, during the Congressional recess, avery still. One day a slow, feebe step was here dood in by the was been dooding up the states by the production of the by the first states as the old lady at the recent of the production was the strong in the constraint of the states and the products of the strong fee Congressional recess, avery still. One day a slow, feebe step was here dooming up the states by the side of the part of the possible for use the strong fee constraints. As we have designed them. For example, in the literary world we have the springing door-keeper. It was a little, only the products by the side of the part of the strong fee constraints. As we have designed them feel the bossas, of select the blasts of cold Ne recing which we designate them. For example, in the literary world we have the springing door-keeper. It was a little, only the part of the part of the strong feel the strong feel of the strong fee

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OALESSURGH, Ill., Feb. 10, 1872. I am here in a beautiful inland city

The phrasology is Yuruly and appropriately and appropriately correct. For Dr. Spatiling instead of being as stated "an hour of the 20th of January is Masonic instead of being as stated "an hour of the 20th of January is Masonic instead of being as stated "an hour of the 20th of January is Masonic instead of being as stated "an hour of the 20th of January is Masonic instead in the decide of the long," had left and true to the communication that the state in the decide in decide in more than a year age. He was a sincer man and true to he convertions, and was delabed by a true to the proposal of the long true that the state of the that thing and they will be stated to that thing and they will be stated to that thing in the true that they are the proposal being the the was ab hose man and so prevent his former "bestream" seeing the dead body, which while living in the seeing the dead body, which while living in the prevent of the seeing that the state of the communication that they are the prevent of the seed the seed of the long of the dead body, which while living in the prevent of the seed that was utrue, which we meeting, but they want to from the dead hody, which while living in the prevent of the seed that was utrue, which we may be seen the seed they are the seed that was utrue, which will be seen the seed they are the seed that was utrue, which will be seen the seed that the seed to the seed the seed to the seed that was utrue, which will be seed to the seed the seed to the seed to the seed the seed to the seed the seed to the seed to the seed to the seed to the seed the seed to the seed the seed to the see Will Or. Spaulding be any more willing to meet with them in lodge there !,

more appropriate place could be chosen.

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When the Custom-House ers of New Orleans lately colluded to gether, in the real Southern Masonic gether, in the real Southern Massonic fashion, to upset the legitimate govern-ment of Louisians, their mock legisla-ture met for this purpose in a grog-shop, Were they naturally determined to choose this place for their session in a honor of the birthplace of Massonry, which was in a grog-shop? 2nd. Where a Republican adminis-tration of the United States resorts to

4th. Which is worst, to shackle the limbs with iron, or the conscience with a prostituted oath?

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of our own make always on hand.

This Has Done the Work.

A Christian woman, hav uted some tracts on a North River steamboat, said to her father, who was twith her, 'I' feel that I must do this just he scome hardened beyond reion in faith, and expect that the Lord will

but instead of acting wisely, he square dered all in richous livine. He had most of the reformers were been shadown in the same of the substance, not were stated of a stitle lower than these who poisson in the will attend to the reformers were been shadown in the state of the substance, not were stated of a stitle lower than these who poisson in the six flavor of drankenness. He is propose of peaces of country, who seas the interior of the stitle state of the substance, not were stated of a stitle lower than these who poisson in the propose of peaces. Moreover stated of a stitle lower than the state of the state of cliences, may be a state of the to feed awme. There own.

The bear of the strict awme. The strict awme. It is a strict awme. It is a strict awme. The strict when oax, m. ... be comes to binnedf, and resolves on a sands of men, ... course which terminates in success.— Some of our most fishionable and so without it he must have perished. He called respectable places of amusement, exclaims, "I will arise and go surle my theatres, opera houses, and well-known fether." He carried out this received halls, are open on Sunday nights for and storted homeward. "And while other way set a great way of his father | cutters are common on literary and saw him." Did he turn away in displeasant? No, not so! builties quicked, with broad burlesquessions and the common of the common o plessare! No, not so! but kle'u father, one of our cburches was opened ou discovering his poor, lost hoy, he had Sanday night for a service purely second pallon and or was ro seru mu, ular, and some clergymen have taken and fill on his neck and kinsed him. Sanday night to give secular letures? The on, subdace, circa out, Father, one amountee his subject on Year Anderson and the large. I subtle to get an audience of the control of the substance of the section. In the stripts of the second of the section of the stripts of the section of the s colled thy son." This was eaough,— the father's grief's assuaged, and par-Now to his servants he

on him; and put a ring on his hand, and shoes on his feet; and bring hither the fatted calf and kill it; and let us eat and be merry; for this my son was dead, and is alive again; HE WAS LOST AND 18 FOUND."—Luke XV.

Sinner, are you not that Profiging
Son, wasting your inheritance it still poor and nearly, my many since the state of a still poor and nearly, my many since the state of a still poor and nearly, my many since the state of a still poor and nearly, my many since the state of any state of a still poor and nearly, my many since a state of a still poor and nearly, my many since a state of a still poor and nearly, my many since a state of a still poor and nearly my many and the state of a still poor and nearly many are not; you fair would be like them, perhaps, not to know 'you dai near 'good and off or engleted this opportunity to word accountability, that this is in possible. You price with langual of the state of a still poor and nearly the state of th

Work.

lowly in heart; and ye shall find rest
unto your souls. For my yoke is easy
and my hurden is light."—Matt. xi, 28.

theme. This shows the drift of things; the old landmarks on Sunday are being rapidly obliterated. With continental fashions comes the continental Sunday.

DELIVERED AT SOUTHBRIDGE, M

that he can't go.

This man knows perfectly well what for got his more better given in the deal of a little lower than the angels. To get his more key give him a principle of the post on which will make him a raving much man, and him home to break up it is a blighting, blussing, withering this wife. Run-sellers know that will consider nor marder his wife. Run-sellers know that will consider the strength of the worships move, and with the post of the point from where he start him gave the natural and legitimate consequences of their traffe, and legitimate consequences of their traffe, and all that, but will offer a dime are say a word to stay the good of the principle start once merciful celes when the start in crief or no man on cast with over a dime or say a word to stay the course. To no man on cast with sold the words "Woc unto him" come with a sold the start in crief or the words. Woc unto him" come with sold the travel point in a circle, all the start is often to the principle that one dimension that it is often to the principle with one of the principle that one dimension that it is often to make any a word to stay the course. To no man on cast with sold the words "Woc unto him" come with a sold the start in crief with a sold meaning the sold the start in crief with a sold meaning the sold the start is often.

careful to conteal his work, but it is generally known that the business he pursues kills men and women, body and soul. There is in the same city a mat who has a building well adapted to this business which kills people, and the owner, in order to get a good price, reats the building to a man who will pay him in money which was ob-sized from such a business; and then in Bring forth the best robe and put a ring on his hand, the many hands and put a ring on his hand, and hand he ring on his hand, and he ring of his hand he ring has hand he ring of his hand he ring hand he ring has he hads to he ring hand he rin

theft. Not that I stole; I did not; but that I was able to prevent theft and refused to exercise my power.

with her, "I feel that I must do this in Justice and separate the the Lord with the seed will be fruit."

Lather's Temptation and Retort.

Shortly affer, an etheiry Irishman, to whom she handed a truct, enabled "All in the Ark", having read it attern divily, came to the re-pression of the seed of the person in the will also longer than the Lord with the seed will be heavy thanks for the favor, and easily longer than the Lord with the seed will be heavy thanks for the favor, and easily longer than the Lord will not longer than the Lord with the seed the work, hat the in so a business with your will be heavy thanks for the favor, and easily longer than the Lord will be the seed than the longer t

ing on those wbo directly or mediately furnish their neighbors with what will make them drunk.

those who make the reliable the evils it pro-know beforeband all the evils it pro-duces, but to get gain they cause them duces, but to get gain they cause them in began to disappear and the greater the

persups, not to know "good and ort," to ovoid accountability) to this missue fired freelys.

\*\*What is a possible of the same weed with a variety of the same weed with a variety of the same weed with the variety of the American Track Society and the same weed with the variety of the American Track Society and the same weed with the variety of the American Track Society and the same weed with the variety of the American Track Society and the same weed with the variety of the American Track Society and the weed to the three weeds that was a greatly of the waters, and be that that no money; come yo, buy and est; and any program of the waters, and be that that no money; come yo, buy and est; and any program of the waters, and be that that no money; come yo, buy and est; and the program and the engaged his pass money; of the waters, and be that that no money; come yo, buy and est; and the program and the engaged his pass money of the waters, and be that the three were three does not when the work is produced to be said that was greatly to the waters, and be that the three was three does not will be praying man had engaged his pass many and without price. Where the does not water that which saidsicht not! Hearken diliperation of the program of the program of the water was the program of the program of the program of the water was the program of the progra

C. A. ELANCHAM, MAY 28, 1871.

[Concluded from last west,]

WOR UNTO HIS TRAN THAN 1978.

[Some land of Perfective memory may like many stands by and sees his he considered as the result of sheer hard neighbor preparing to murder a per work, a determination towards one pass him sharpen the idual; achievement, without reference than 1979.

[Some land of Perfective memory may like a considerate the confideration of the memory of the passing that the consideration of the memory of the passing that the consideration of the memory of the passing that the consideration of the memory and the passing that the consideration of the memory and the consideration of the memory and the consideration of the passing that the consideration of the memory and the consideration that the consideration of the memory and the consideration of the memory and the consideration that the consideration of the consideration of the memory and the consideration that the consideration of the memory and the consideration that the

ardly man sends a steel blade through six and mustee and heart in order to get money. We are all agreed, probe bly, that whoever else may be immediately in the state of the s some.

If, then, we have not mistaken the fight as for my life all my days to keep meaning of these arful words, we know for that the curse of Ood, or the woo promounced, means the anger of God abit—during the fight of the first three and the first three and the first three and first t quired a taste for it. M fellow! died a drunkard. have a child of mine take a drop of it for anything. Warn every mother, make them drunk.

2d. That it abides on them because it to a child.—Young Reaper.

> THE shackles fell off of comme only when it was discovered that mutu intercourse was mutual profit. Whe that lesson was learned the walls abo

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TOT. T

### CHICAGO THURSDAY, FEBRUARY 29, 1872.

No. 20.

| The content of the

the Southern outrages. Ane myon's consistency of the work of the seven was a second to be consistency of the seven when the seven was supported by the mand under rings of their leady loves, those who committeness in disguise and a might. The recons assigned, and the combination and ocross of the noise of the seven when the seven was and occurs of the noise of the seven when the seven was a seven was a seven when the seven was a seven when the seven was a seven was a seven when the seven was a seven was a seven when the seven was a seven

One would list that this grave presentation of facts by a most important committee in Congress, would open Congregational Christiantity "O teas—entstanding so to treat the lodge, consmittee in Congress, would open Congress and Christiantity "O teas—entstanding so to treat the lodge. Freemanonry was also left in the Legistee that no free country can long remain can mean anothing else than that while termine can mean entsting else than that while the consciences of its people. But it and does its parying, he is secretly relief the consciences of its people. But it and does its parying, he is secretly relief the consciences of its people. But it and does its parying, he is secretly relief the consciences of its people. But it and does its parying, he is secretly relief to the contribution of the co

# The Christian Cynosure. popular government remains a possibity?

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Now this Masoni: cnaptain; "Now the Masoni: cnaptain; "Now this Masoni: cnaptain; "Now the Masoni: cna

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EDITORIAL CORRESPONDECE.

EDITORIAL CORRESPONDECE.

In the large or small, no voters once unloss, "which only allow an average in the large or small, no voters once unloss," which only allow an average of the previous adopting our principles will ever go of one apprenice to eight journeymen and precious brother, whose pression: "There is a firm when the previous department of the previous brother, whose pression: "There is a firm when the results it has the hops of this general results are precious brother, whose pression: "There is a firm when the results it has the hops of this general results are precious brother, whose pression: "There is a firm when the results it has the hops of this general results."

EDITORIAL CORRESPONDECE.

In which only allow an average is the the "Monder's Union," and informed that they must discharge a mean in their they and informed that they must discharge a mean in their they and the two contents and administer that they must discharge a mean in their they are and a definite when the first they want they are not and the first would leave the and administer the through the through the want to the send administer the through the through the want to the send and the want to the send and the law to the through the send and the law to the send and the law to the send and the send a

And what some dependent goes on and say:

And what some life the who are sent goes on and say:

And what some life the who are sent goes on the who are sent goes on the who are sent goes on the same of the dependent goes on the same of the same o relation to apprendices having upon the lings. The Convention will adjourn to present generotion of boys in our citizo! I apprendices the ling of the following officers were elected to be taken into account in their efforts. President—Francis Monroe, of How phalanx meet a well-organized secret It is certainly of the taken into account in their enters to solve the labor question.

O. C. Gibbs.

A REPLY. Сиюдоо, Feb. 19.

To the Editor of the E To the Editor of the Frening Point:
scret
to Intoiced in your issue of last Saturbankly in there is a communication signed by Mr. O.
there is the communication signed by Mr. O.
the communication signed by Mr. some of the hoys of the city. So much effort has been made of late to throw

Anny retoe direction of the city and prices of the control of the

NEWS OF OUR WORK. MICHIGAN.

From the Detroit Post.
The Convention at Howetl.

HOWALL, Feb. 22,1872.

The Antemasonic Convention held circle two essions on Treashy and three operators of the Wednesday. People are here from all country, the Ke Klux and Mormon parts of the county and a number from this helded.

We, the undersigned citizens of Livingoton county, Michigan, believing that
secret, outh-bound combinations and
of their auxiliaria are advarte to out the object. That in the present state
of their auxiliaria are advarte to under the ground. He that is not for us is
connequently that they shauld be disconnetenanced and opposed by all loyal
press with regard to secret orders and
and Christian men; and further the discontenanced and opposed by all loyal
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Whereas, Other secret, auxliary, hwless orders are more or less identical with the Masonic Society, and bas-sprang from it, and, for the most par, work in harmony with it; therefore, Rescheef, That our duty to Ood and to our country lind us to use all proper means within our power to expose and suppress all such combinations, espe-sible that actived Museure which is the

class included.

Resolved, That to concentrate our parts of the county and a number from count of the county. The half and churches where the meeting here been did have been packed with people to our refers; we conserve the state of their utmost capacity. The Rev. J. it. Brind, who has taken I rid agrees to our refers; we conserve the state of their state nious energy throughout the length and breadth of our heloved country.

President—Francis Monroe, of Howled ... Secretary—Hanibal Lee, of Green
Oak.

Treasurer—J. M. Holden. of Green
Oak.

Vice-presidents—S. G. Ivea, R. C.,
Rumany, Ira W. Cane, Thos. H. Grisham, Wilson Choby, E. Gerton, James
tools.

hams, Wilson Closby, E. Oorton, James Isam, Wilson Closby, E. Oorton, James Murphy, Warren Chase, S. D. Salmon, John Beech, J. H. Wilcox, Hums Kelby Massonic and similar ouths und obligations, I. L. Hawley, E. L. Hardy.

The following is the Constitution of the Cons

the state of the content of the state Legislating people began to wend their way toward the Wesleyan house at an early hear be state Legislating people. Before the speaker arrived the source of public sentiment. This house is capable of eatility from the Town Hall and place in the state seven the stat

and a cheat. Under this head he clearly and forcishly showed from Masonic authority that it was deceptive and fasher in dits perfectations. 2. Free manners of a religious institution. This personations was fully mannetained, and also that the religious was desirted, and also that the religious was fully mannetained, and also that the religious was fully mannetained, and man is mathe a Mason. Under this head he threw open the lodger-come to the impactation of the multitude, and man is mathe a Mason. Under this mannet compared the compared to the contempt of all high-minded men while off were convinced that the maynetic of truth design to follow up this decisive victory with well-time of the compared to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off were convinced that the major to the contempt of all high-minded men while off

[Elder Baird's address is Greenville a. C. A. Blanchard may always be addressed at the CYNOSURE office. J. P. Stoddard is now lecturing in Ohio

## Address Bolivar, O., care D. Yant.] Petitioning the Legislature.

Spartaneburg, O., Feb.23, 1872.

EBITOR CHRISTIAN CYNOSORE: We have copied the petition from the last Weekly Cynosure, and Mr. C. McCarthy is circulating it and obtaining signatures. The fraternity are considerably excited over it. Mr. McCarthy eranje exensed over it. Mr. McCarriny has the first degrees almost perfectly committed to memory, and gives the Anti-masons quite an entertainment, but not so very pleasing to members of the

I am in hopes we shall be able this year to obtain a lecturer. The work is year to obtain a lecturer. The work is progressing, though slowly; there are a few of us who are not afraid of our shadow, nor are we afraid to say "Ma-

We do not expect that the Legisla-ture will give heed to a potition against secrecy; but we wish them to show secrecy; but we wish them to show their hands, and we will know who to mark off from our hallots in future elec-tions. We have not seen the list of Masonic office-holders compared with those who are not Masons throughout the country. I think the Cynosure the country. I think the cynosure was preparing such a list before the Chicago fire. We would be glad to see it published if you have it.

Very respectfully yours,

LEWIS KETCHUM.

MINNESOTA

smust, or Unaries City, has been here and given three lectures on Masonry, on the evening of the 14th, 15th and 15th uit.

Some time afterward I met a worthy from the content of the three of the 15th uit.

Some time afterward I met a worthy from the three of the content of the three of the

defer it.

And now for a few detached items.
Some who had expressed a clear to took, who necess they are also a course of lectures never it best to clearly a clear to took, who hencest dough faces thought it men acts a course of lectures never it best to conciliate, fearing to speak ill came near. Were they afried Da of always pleas it should offend him! fing the day before the last lecture, the Masonry assames the same browbeating on of the Mason who had promised to attitude now that was formerly assumed if the hall came round and said that by the shaveholder; and how many of unless we paid a dollar a night of the our houset, unsuspecting larmers, our whole time we would have it no longer; freemen, the hone and slow of the that a namel nudénese, and we had to They, the real hops and support of our traish our own far and light, and free government, he profoundly subseppart of our seasts. But they had sprang while these destills severe organization in the point of the contraction of the

MINNESOTA.

Waysle Jottings.

From var 16, 1872.

Data Criscottar:

Upon our travels as lecturer we need problems and the continuence of the conti

lectures arrived, but as they did not, it was thought heat by the friends not to ly-ragging slaveholder, with self-willed defer it.

Eds. Christian Cynoure:

We got up an Anti-masonle Sodety in been in a commotion. Remon-Bro. Smith of Cherles City, ha been been stand given three lectures on allowing and given three lectures on allowing on the evenings of the 14th, 16th and former in the evenings of the 14th, 16th and former in the evening of the 14th, 16th and 14th and 1

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REPORT OF THE QUARTERLY MEETING AT from abrond. The persons appointed, from abrond. The persons appointed, however, to address the meeting, El-ders N. Callender and S. E. Miller, were in attendance, and evidently much

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MINIMENTALE, Understay Co., U., and an externent on the sulpic of Fee 20, 1872.

We have had considerable dis-usation and excitement on the sulpic of Fee 20, 1872, and an to speak again to sight. To make by the Mansons, and the excitement on the string and the date of the warm of Washington, in this country, but given lectures against Masoury. The present has been the string and the externing to a full but second place a determined opposition to the nembers of the eraft, and in the second place a determined opposition to the rest thread of the second place a determined opposition to the rest thread of the second place and affidiate before in justice of the posses, that the lecturery, Nr. Wallands, the second place and the disk of one of the cart made and affidiate before in justice of the posses, the second of corresponding mindion in the second place and the second place and the second place and the second place and affidiate before in section of the second place and affidiate before in the second place and affidiate before in the second place and the second place and affidiate before in the second place and the second place and affidiate before in the second place and the second place and affidiate before in the second place in constitution of the second place and affidiate before in the second place and affidiate before in the second place in the second place and affidiate before in the second place and affidiate before in the second place and affidiate before in the second place in the second place and affidiate before in the second place in the second place in the second place and affidiate before in the

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No. 22.

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bed, requiring watchers. Mr. R. was a Freemason, and one evening a neigh-bor, who was also a Mason, called upon him, and after some conversation Mr.

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No. 25.

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J. BLANCHARD,

# Chairman.

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inity were lately favored with a series for lecture, delivered by your said orphans (of its members), the lecturer, Mr. C. A. Blanchard. His blows were well aimed and effective, exceeding the wear of the said of the said and series to a consideration of the said and series to correspondent, Owen Cravati, may be possible on the said and series to correspondent, owen Cravati, and the testimony gives by Odd-fellows and Massons in their contains and blanches and blat one credited with the beoor of having the said the testimony gives by Odd-fellows and Massons in their contains and blanches and blat one metal by his persistent efforts in the contains and blanches and blat one metal by his persistent efforts in the contains and blanches and blat one metal by his persistent efforts in the contains and blanches and blat one metal by his persistent efforts in the contains and blanches and blat one metal by his persistent efforts in the contains and blanches and blat one will be presented the leader of the contains of the most of the contains and blanches and blat one will be presented to the contains and blanches and blat one will be presented to the contains and blanches and blat one will be presented the leader of the contains and blanches and blat one will be presented to the contains and blanches and blat one will be presented to the contains and blat one will be presented to the contains and blat the deeds were made massing and that its deeds were made massing and that its deeds were made massing and the testimon his contains and blanches and the testimon his contains and blanches and the testimon his contains and blanches and the contains and the said the said of the contains and the said that the leader were made that the deeds were made that the said that the said that the deed were made that the said that the said that the s

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No 26

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Man or God?
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The friendship of the worth is worth More with you than God?, on earth, you are brothers with his forter. Count them as your friends in need, while His children you oppose Who have not your love of greed.

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And your love of mammen provoi—
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  For every willing inent and hand
  The blessed they light through.
  Nor must we blore, afset, or sleep,
  Save to life friendly night,
  Which blobe sheetful its gratoful shades
  The inhors of the light.
- Light there's no eliance for rost to-day!
  Broblers of human kirul
  Lawsey a lark and not sterile apot
  Are groping hait naul billed.
  And there are burdens to boborno.
  And letters to be borno.
  And letters to be borno.
  And letters for ell so keyr florra
  With many a tollsome stroke!
- With many a common arouse in the lip for the world in full of strife, The enth is sown with his, The enth is sown with his, Quick springing, like the nexions three, A noble field within. And, thought after that they buildes, OF shower and smalling born. The laborer nexts our rest, and struight They exertes his count.
- Then up in not dream of rest to-day!
  The flow are all around,
  And some conceased in an bush He,
  And some of liquide the gream.
  Then fet up girl the harmess on
  To wreaste or to tell,
  The labour renge the golden grain,
  The comparer wins the spoil

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"Lot's wife had many privileges, but the perished. Lot's wife had a godly asband, but she perished. Lot's wife had been often prayed for, but she perished. Lot's wife had a good exam-ple set her, but she perished. Lot's wife had been warned by God, but she perished. Lot's wife saw her danger, but she perished. Lot's wife was led by the angels out of Sodom, but she perished. Lot's wife was nearly saved, but she perished. Lot's wife only but she perished. Lot's wife only looked round, and she was damned for looked round, and she was dammed for the look. She lingered when she should have made haste, and God left her. Merey drew her, but she grieved Merey, and Merey forsook ler. Where Merey left her, Justice found her, and

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abundantly into its boses, into its neel- not to shed the blood of their fellow al cells. Each aspiration is renewed, brother Amono. "Thou shalt not kill."

FIGURE ASON, YELLOW, Thou about not kill "- The second after second, with tremendous" "No manderer bath eternal life"—The rapidity. The blood, ecaselessly vivi-fied with fresh air, supplies each mus-cle with that inexbaustible energy

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possesses, and which belong possesses, and which belong only to the demand.

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| Column | C

Hymn of the Present.

ot only in old days He bowed Not only in old days He bowed
The bearess and come down;
We, too, were shadowed by the cloud,
And saw the giery shown!
His coming through them thrul;
Beenain His tread the mountains molt;
Our God is living still;

Our God as Bring still
He who in secret hears the sigh,
Interprets avery tear,
Heth lightered on us from en high,
Marie knewn lils presence near!
The Went lattes flesh, the Spirit form,
His purpose to faillil;
He comes is person on the sterm—
Our Ged, whe governs still!

cannot hear sin. Deficiency is the destruction of the soul. The holiness gauge he denied to the brutes. The and justice of Ood will bring out the facility of the heart the feeling. "I am hot he cause! I am incomplete." Thus are wide different toose, which undoubstedly your class are in danger of failing into, was clared in the heart the feeling. "I am hot he cause! I am incomplete." Thus are wide in his fellow dogs ideas similar to or are beginning to form, such halities of the complete of

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Only a truly self-denying, self-almogating disciple can adopt those words which the holy-mided Dr. Skin-my try with suning timed off to his herbren just before his deathers. The self-denying and self-denying an

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(WEEKLY EDITION-\$2 A YEAR

WOT. I

| The Control of the

Chicago, Thorsday, May 16, 1872

The CHRISTIAN CYNOSURE is devoted to noting Secret Societies, but no great question form will be ignored in our columns. Art or publication and thems of interest with hankfully received, and should be address

THE FOURTH ANNIVERSARY the Nutional Association of Chris-ans Opposed to Secret Societies will set at Oberlin, Ohlo, May 21st, 1872. eliminary meeting, 2 o'elock P. M. Preliminar J. BLANCHARD, Chalrmon.

Challramm.

EEDUCED FARE TO DEERLIN.—Those oming to the National Association over the Perstend, Columbus and Chednasti and Indi-consistent of the Charlest of

Since the nomination of Greeley and TRU Deacuth Abstractasary and Proven, two friends have written, arWonn—Rax M. Bens writes: going that we had better make our 
Please raye a large attendance. We autional protests against the Freemsshould have ample occommodations." Let 
some pary Ood that the hospitalist 
of Colfas, by pushing on the Greeley 
Oberlin (which has never yet heen 
over-drawn, or demands on it protests a stanneth Antimason in his personal 
cel) may be taxed so its utmost. Will 
converignent with this reaches in ferent to the lodgs, and both having 
time, if friendly, notice the Amivernary and tray stendance, on May 21 to 
force on both address on wildity and 
force on both discs; in favor of 
supporting the Oreley takelet, and in 
supporting the Oreley takelet, and in

The Denniel Answerze Lawre Brown and Services and Service

the invited competition, and proposed to part the Cymoure into the hands of the Cymoure into every home in the country. We should not the Cymoure into every home in th

To this agrees another who claims experience is polities. In regard to a nomination for the Presidency he says:

Another, an old-line Anti-mason, recolls the times of 1828-30, and wishes to follow more slowly:

We ought to begin in townships to

put down Freemasonry. In 1828 I helped put the monster down, or put his votaries out of office. We commenc-ed by holding meetings in school districts, eppointing delegates to town-ship meetings, from these to county, and so on until we organized a Stato Convention.

810 15; time of passage, about this teen house; trisis leave the dept. The passage of the control of 10km of Shermon streets (a little and the control of 10km of Shermon streets (a little south of the old ploy), at \$3.00 control of 10km of 50 clock A. M., and at \$1.50 and 9 P. M. Lette geral Northwest passage shaded by the old of control of the cont

metal to the programment of Chicago,
William Reprodule, of Fronte,
William Reprodule, of Fronte,
O. E. Bernard, of Dicklich,
O. D. E. Dernard, of Dicklich,
O. D. E. Dernard, of Dicklich,
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### NEWS OF OUR WORK.

ILLINOIS

State Convention at Normal—Full teport from the Secretary—Plat-form for Political Action, and Nominations for State Offi-

seph ravis moved that a Communication of three on Resolutions be appointed, with inatructions to report in the infernoce. Voted, that Joseph Travis, W. S. Mills and C. A. Blanchard be such Attorn

L. W. Capen, McLean county; Rev. W. C. Smith, Clark county; Rev. O. E. Furch, Oe Ka b county;

John Oardner. Kane county,
aconstant and Theracuter.
C. A. Blanchard, Ou Page.
The report was adopted, when the

ested sudience how he came to join the lodge; how he was made a Mason, and how he left the fraternity. C. A. Blanchard made a few remarks, and the Convention adjourned (to meet at

Why Is It?

HANDER OF STREET, STRE Dieg; how he was made a Mason, and how he left the fraternity. C. A. Blanchard mide a few remarks, and how he left the fraternity. C. A. Blanchard mide a few remarks and the Convention adjourned (to meet at Farmington next year) with the Outside can be found in it to use in Farmington next year) with the Outside can be found in it to use in Section of the Convention adjourned (to meet at Farmington next year) with the Outside can be found in it to use in Section of Convention and the Convention of Convention of Convention and the Convention of Convention o

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THE CHRISTIAN CYNOSURE: MAY 2, 3, 1972.

The details aniluterary — specials becomes to the control of the contr Now these High Priests did oot do a very hig thing after all; our friends procured a hall that cost only \$20, and then and there the ten min then and there the ten ministers, of nearly as many denominations, had a good chance to fire red hot shot at their synagogues of Satan, and we leaded that the clergy of the 'tillage found alth because they were no roughly han-illed. Brother Bard was threatened with instant death; but is still slive to do lattle against the power of darke-ness. Thank Ood for every define-race. Thank Ood for every derive-ance! To preschifting were passed, our witterways our sunnor from the

wards, and under the recoil the man got up to the foaming pitch of excite-ment. Next day one remarked to us, "They expected great things from that letter, but it hurt them worse than anything else." Let the jack bray again and Masons swell the echo!

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sixting to the end. May the Lord possible to stand any emergency experience.

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VOL. I.

## CHICAGO, THURSDAY, MAY 30, 1872.

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Chicago, Thursday, May 30, 1872.

Pres. J. BLANCHARD, Editor. Rev. I. A. HART, Associate Editor. H. L. KELLOGG, Office Editor.

### THE PLATFORM COMMITTEE

Appointed s. Oberlin, to wit: J. Bla. Appointed's Oberiin, to wit: J. Blan-chord, Philo Carpenter, I. A. Hart, L. Bailey (Anrora), L. N. Stratton, Prest. S. B. Allen, O. Haud, Esgr. (Wis), C. A. Blanchard, W. B. Orvis, (Ind.), A. Floyd, J. M. Snyder, Prof. Milton B'right (Telescone, Dayton O.). Millon Wright (Triescope, Dayton O.), and J. P. Stoddord, will meet at the Cynosure Office, 25 N. Cliuton St. Chi. 100,00 HL, on Friday. June 28th, prex., 10 o'clek A.M., to consider and adopt platform, as instructed by the Coursen-tion. Every member of the Committee is earneally requested to attend. If any find it impossible, they are requested to write that charge and related, following that they are to write their views and wishes in full Suggestions from friends not of the Committee will he respectfully con

t once, J. Blancha Ch'n Platform Com. Wheaton, III EDITORIAL CORRESPONDENCE.

OBERLIN, Ohio, May 21, 1872.

I am here in a delightful morning, in I am here is a designition morning, in the midst of nature looking its loveliest, and the delegates are hourly arriving with the trains Brethren Needles from Western Missouri, away where the evening star sets; Farniam of Newark and Lemley of Rockford, Ill. Newark and Lemiey of Rockford, III; Strong of Ripon, Wisconsin; Levington of Michigan, and Daniels of Worcester, Mass., with a goodly number of others, caraest men who helieve is the Chris tian religion and popular government, are already here. The local committee, Rev. Mr. Burr. Chairman, are very assiduous and they are likely to have

enty to do.

Brother Yant, of Ohio, and our street and active Brother Nessel, from carnest and active Brother Nessel, from New York, with colleagues have just been arranging for a morning meeting at the Lecture Room of the Second courte, for mutual acquasinance, con-sultation and prayer. Our Chicago delegation is expected in next train

aniability and sound Scriptural senti-ments promise much good to Gales-hurgh, its College and the State. Rev. Dr. Roy preached the sermon? Rev. L. Taylor, of Farmington, gave the pastor his charge; Prof. Tyler, of the College, Rev. Mr. Guild, of Galva, and Alvenethy, late of Lockbort, took and Alemethy, late of Lockport, took parts. The moderatorship, installing prayer, and address to the people, my old neighbors and brethren, were as-signed to me. As Galesburgh was so long my home, and its people pretty well acquainted with my testimony against the secret orders I was glad coat my omission was supplied by one of the brethren in a pertinent allusion to the lodge. Soon such ullusions, on all fundamental occasions, will be fashionable as they are now rare.

A KNOX COLLEGE ARGUST TO.

A KNOX COLLEGE SECUIT ROCHET paraded itself in the Oalesburgh dailies, informing the public, and our Council, that their 'Orocas' with a Greek name, and affiliated branches in other Col-leges, had just held its national meetleges, and just held its national meeting at Center College, Damilte, Ken the, who begind the body of Jesus,
tacky, but were careful; to inspire the
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AT HOME.

I continue from "Editorial Corres pondence." My work is abridged by our office editor's account of the Ober-in gathering. And such a gathering! There is not another spot on this globe where such a series of meetings could be had. The large and beautiful 2d church was open, so were the hearts and homes of the people to receive us. The rollshowed above two hundred and

rentecess prayer-meeting, or vountary run-together in the foreacon.

The great and good C. O. Finner, who had been on a sick bed, was raised and held up by Ood's hand to be with and address us, and share our deliberstions. His large and tender beart shrinks with horror from the thought of Democratic ascendency in the gov-ernment for fear they will bring back a eign of blood over the negroes; and ne thinks Grant's election their only protection. I would have urged his own nomination as our candidate and ideal of Christian politics, but for this

went to a Liberty meeting the week cut very close on after Harrison's election, and voted a hitch in his walk. atter therrison's election, and voted a streight Liberty ticket till slavery fell by Lincoln's proclamation. Principles are permanent; while cir

on cumstances are fluctuating and fading-ash in a little while, the circumstances which hinder these brethren, will perish and pass away, and the minority who voted at Oberlin against nominating now, will be with us and even outstrip us, as I did many who then mistrusted

the devil, who is Grand Master of the lodge, is still dragging down stars from the firmament of liherty.

But I do not believe the Post. The same article which says that Adams is

a Freemason, tells us other things which we know are errors, or worse. Resides, I have often been solemnly assured that men were Masons by

chartch, for nutrial acquaintance, considiation and prayer. Our Office of the control of the con doubly the good verb. American photoned.

Now I have told this story ou myself to show that I am not the one who can on the cars this meralia, within 5 am, consistently hisnes brethern Dougkas liy, and consigned with all speed to Ing. and the twenty-right who wish toved doma, or some other free State, where the ones "as I did in 1810.

But I believe I am waser now than with more set by to limited and others.—I was then. And I go beart and soal.

This soid Dr. John T. Horne, is a consistence who can be combetion, red hair, when the combetion, red hair, and the combetion of the combetion of

small man, sallow complexion, red hair, cut very close on one side, with a small to carroll their names as members of the

of his approach." CUTTI NG A MAN'S THEOAT AND HOLDING State. LODGE OF SORROW OVER THE CORPSE,-This may not he such a case though such are possible. The following South, ern telegram is from the Cleveland Herald of May the 7th inst. We know nothing of it beyond the telegram it-self. In Sult Luke City, a few years since, Dr Rohinson, superintendant of a Congregational Salibath School, was

Full Proceedings of the Oberlin Con-vontion — Organization, Specches, Resolutions and Address.

Nominations for the National Political Campaign.

awared that men were Masons by specific and up long and anxiously responsible to the frateristy, who, it was a found were not, and never lond been. Meanwhile, letther friends of quality and latter of the secret deasons. The fair morning of May 21st ush Meanwhile, let the friends of equality late question whether or no measures and haters of the secret despoistures, for practically carrying out the principal or right forward, hewing to the line plee of the National Association in the drawn by our representatives at Oberfine. third step of its reform—the oleaning We have done nothing wrong. If I of the public offices from the curse of wink a man to represent my view, I sercept. While the fart two points of commit no sin by voing for him. We operation—the parifying of the chareful all of the control of the chareful of the control of th

OPENING SESSION.
Promptly at 2 P. M., delegates and

Long Training and the contraction of the longer of the lon sided of Christian politics, but for this bid applied to O-a. Scott for estimate the state of th boped the deliberations or we that all might be conducted that all might be called the conducted that all might be conducted that all might be called the conducted that all might be called that all might be conducted that all might be called that all might be conducted that a

State. The following is the commit J. B. Nessel of New York; Dr. Wilstard of Ohio; Geo. Dietrich of Illinois; E. Teter of Iudiant; H. C. Hurbatt of Missouri; S. M. W. Neclles of Missouri; F. W. Strong of Wissouri; W. P. Daniels of Massachusetts, W. P. Daniels of Massachusetts, On motion & A. Parli.

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efficient financial system, of settling quesions regarding the Orbristion Zy course, and the advisability of tase N. Y. Sancare, and the advisability of tase N. Wallace was first introduced, and this advisability of tase N. Wallace was first introduced. The report was accepted, and the stablest amounted—"There is no expected, and the stablest amounted—"There is no expected to the stable stable stable stablest amounted—"The report was accepted, and the stablest amounted—"The relation of Secretains to the Appendix of the directions of the Andreascos The suggestions on political actor received immediate attention—President Months of the Andreascos The suggestions on political actor reveived immediate attention—President Months of the Andreascos The suggestions on political actor reveived immediate attention—President Months of the Andreascos The suggestions on political actor reveived immediate attention—President Months of the Andreascos The suggestions on political actor reveived immediate the following received immediate attention—President Months of the Andreascos The Suggestions on political actor reveived immediate the following of the feest The political actor of the president of the torus, and the ten-horned heast is the Foundation transfer. The two-horned heast is the Foundation are also the stable to the Andreascos The Suggestion and the three-horned heast is the Foundation are also the stable to the Andreascos The Suggestion and the supportance of the Convention and the support of the sup

with this great work. At the close of his remarks, presented the exercises by reading from the Scriptures. President Farchild beet following report, the following report the definition of the presented the exercises by reading from the Scriptures. President Illaschard amounted that the President of the Association, feen, J. W. Phileps, of Vermout, heigh glacent, the chair would be occupied by Rev. John Finey of Obley. Yeer York; Brooded, in behalf of the Convention, to the veltoming address. The distribution of the production of

ond attract the world's gaze at their Chicago Fost, Charles Francis Adams and the control of the control of the power of the same conditions. The power of the for the evening were sent on the order and over \$100 to harden as a servey, and these are the marked of the results of the same condition publisher of the far the world the trouble we have the three of the power of the for the evening were W. A. Walkes, in currency, sent for postage, list in currency, sent for postage, list in currency. The National Christian Association.

The National Christian Association.

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lave been since added, manage all. The report of the Committee on Public Exercises, appointing speakers was adopted. It was

which he had for many years been pouring shower seemed only an aggra-pantor. It then appeared that its vation, and the pen was dropped and deedly wound had been healed, and its out the delight of hearing was given the power had returned. He desired to whole attention. Nor was there any precurage all engaged in this work of dears to resume the note taking when the follow it up uncessingly in the spirit the same of Prof. J. R. W. Stance at this below of Christ. He surveyed as measured. The assessment was

and veneration felt toward him by all connected with this great movement.

The Committee on Publications reBurch in favor of issuing chasp edition of the Second term of the Second te

serious designations of the production of the pr

A.—It limits the most sacred honor.
Q.—Is there any allavion to Grad.
A.—The obligation begins, '1-in the presence of Good and the members of the lodge.'
D.—D Odd-fellows persecut these she bettery their screets!
A.—They relies no support their states and subscription list were of the fact that this not be relinquished until the light of states. An in the lifetime of states and subscription list were of the lodges to which he less to support their states and subscription list were of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the conditions of the lodges to which he less than the lodges to which he l pasior. It then appeared that its value, and use peared peared in the delight of herring was given the power had returned. He discited with the teleght of herring was given the excurage all engaged by in the spiring of the peared of the pea

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Serving Two Musters BY R S KIRK

Yes, my Sarlour, I confees then When thy fathful friends are als Greatly lengting to possess thee, Lifting to thy throne my ery Jesus, Master,

But when from thy people parted Where thy friends no more are 'MD4 the rileand hollow-hearted, Saccing at the Nazarene; All forgotten, Then art then unseen,

Longing for the Christinn's heavon Lord, I praise the Saviour's nam Mansions bright and stars are give Fadeless glovy, deathless fame, Ever praising Our immanuel's name.

But again too Christiess meeting Comes, and in its "mystic tio," Christiess prayer and Christiess g: All my real for thee must dio; Christies heaven, Lodge above, for thee I sigh.

Am I Christian, Jow or pagan? What—O what can mortal do! Can I serve the Great Hodemen And his adversary too? Whitner drift; To all prisolpie untrue. Dublin Cornere, O.

Faith's Leading

If Faith came not to hold our hand, How weary we should be, Walking across the desert sand. That bounds the narrow see, Wholst, one by one, our less belove. Pass over, Lord, to thee!

Freemasonry Forty Years Ago. Fourth of July Celebrations.

guaranteed to as by our constitutions, equal qualifications.
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It blasphemes the sume, and at green and noticeable of which altered to expose winterer may endanger the one or im:
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Fourth of July Celevarions.

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NEWS OF OUR WORK.

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But the inamidate, visible result of the company of the company of the content of the company of the content of the company of the content of the content of the company of the content of word with, white bartering away their liberty and their souls in this mixture of idolatry and infidelity. God speed your noble work, L. w. s.

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BY PRESIDENT J. BLANCHARD, OF WHEATON COLLEGS.
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each.

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18%, and is a very weighty document.

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This is a careful analysis of the oblisconic conts, and shows been to be phenous and unobristism; and the Martov is obserly shown to be the Cable which Satha is leading thousands

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The first page represents a Masson proclaiming
the wonderful wisdom and behaviorance of the
Order, with an article below entitled 'Freemasonry is Only 152 Years Old,'
And gives the time and place of its birth.
The second side is entitled

"Murder and Treason not Excepted,"
And show that the Masonic order is the casonal in its consultation, and is both anti-Republic and article Process."

TRACT NO. 9, ILLUSTRATE Freemasonry in the CHURCH.

Petition for Degrees, Printed for Dea con T. T. Gurney, who figures as Deputy Grand Master of a "Lodge of Perfection," and is third in command of Octoden-tal Sovereign Consistory, S. P. R. S. 32nd Degree. Two-page tract, at 25 dis. per 180, 83 per 1,000.

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Servery as a Nanomunia. political warfare, and he not one

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THE OBSTLIX ANNIVERSATY

(Continued.)

of us will not voice, and many will vote for effectly, as he is not a Moon.

Dr. R. B. Travour of Summerfield, Oliv.—Those who sent me here instructed mu to voice for political and who was a contracted mu to voice for political and was person a reason for his unaccounts if there is none, I shall vote for active from the contract of the contr OFFICE

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VOL. I.

## CHICAGO, THURSDAY, JUNE 13, 1872.

## The Christian Cynosure.

on the state of th

Forgive the senion thoughts hell we forget bow holy men Through weary years have wrou Fben the rich blessings was enjoy Are with their mem'ries fraught!

Have we not time for idle ease?
Time for a vain display?
While pleasure claims the hours of night,
And bushness those of day,
No wonder that we then should feel

No time!-Beware that false excus

A Onestian Answered

A brother editor of another State and denomination sends us the following elipping, asking the very leading question, "What do you think of this?"
To unsettle the opinions of the masses

and down that live a fruit, as proven discovered with political in the content live and the flat is proven the administration of Maconic audit, it is stated by violence or by a natural design and the proven discovered with political in the flat is the provention of the state prohibiting, under beavy the administration of Maconic caude, it matters kitch, in compersion to the contingencies, whether Morgan did by violence or by a natural design that the restriction of the scene or by a natural design and the province of the state of the contingencies, whether Morgan did by violence or by a natural design and the province of the scene of

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THE CHRISTIAN CYNOSURE; JUNE 13, 1872.

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ATHEISM AND BLASPHENY ARE society of which the majority of them know no little."

ANOMIC.

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which Satan is leading thousands to eternal shed by order of the Anti-s of Lowndon county, Miss

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And gives the time and place of its birth,
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"Murdor and Treason not Excepted."
It shows that the Masonicerder is reasonable
Its consiliution, and is both onti-Republicate
d anti-Ciristian. TRACT NO. 9, ILLUSTRATED

Freemasonry in the CHURCH.

Petition for Degrees, Printed for Dea con T. T. Gurney, who figures as Deputy Grand Muster of a "Lodge of Perfection," and is third in command of Gociden-tal Sovereign Consistory, S. P. R. S oan Govereign Consistory, S. P. R. S 32nd Degree. Two-page tract, et 25 cts. per 100, \$1 per 1,00

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[WEEKLY EDITIGN-\$2 A YEAR.

VOL. I.

CHICAGO, THURSDAY, JUNE 20, 1872

No. 36

| The Control of Contr

### NOTES AND ITEMS

Six thousand farmers, it is said, left their corn-helds to attend a celebration of the Grange of Hushandry at Steam-boat Rock, Iowa, two weeks ago.

The Knights of Pythias gave —The Knights of Pythats gave a grand banquet to their "Supreme Chan-callor of the world", Henry Clay Berry, in this city last Monday evening.

On Thursday, June 13th, the foun stone of the new depot designed ommodate all the roads running

The Wisconsin Grand Grove of Druids, closed its session at Madison on Saturday last. The next day a train load of friends from Milwaukee joined load of friends from Milwaukee joined then, and the Sabbath was prassed with the gayeties of picoic and ball. The Chicago Post calls them an order of 'antique pagans." Their manner of using the Lord's day shows them better conversant with the institutions of paganism than Christianity.

Grand Grove of the State of Illinois

—A letter from Perry, N. Y., say that Mr. Blanchard's lectures in that place are hearing good fruit. The Ma-sons can bring not sons can bring nothing against them but trifting inuendoes. From the mat-ter of the same kind in the St. Charles ter of the same kind in the St. Charles (Minn.) Herald, the fraternity seem to have been assured of some truths,

Their intuntory vo...

The intuition of last year are not appresent the problem of last year are not appresent the problem of last year are not appresent the problem of last year. The problem of last year are well with the year of last year are well with the year of last year. The problem is a we believe, it is bloory is false, its is reported that all who march will be exercised to the secret irresponsible the content year. The problem is the content of last year are well as the problem of last problem o

THE article on our fourth page has been rinted in circular form for distribution Wisconsin. Elder Barlow of N. Y. writes that discussion in his conference is throttled. Interesting articles will appear from his pen soon. "Masonry," he writes, "holds everything in subhe writes, "house every sing in superior here. Its power is appalling. We have no organ to speak through in this region; even our old and fearless friend, the American Baphits, will henceforth be silent on this subject."

Bro. Jos. McKee, of Georgia, is pre-Do. Jos. McKee, of Georgia, is pre-paring an account of the murders and other outrages committed on ministers of the gospel during the war by Free masons. Freemasonry, he believes, was at the bottom of all the outrages that were committed on loyal men during the war. A communication of some length bearing on the unchristian features of the order bus heen received

A brief narrative of the N. Y. Grand Yours truly, E. Teres, Jodge proceedings next week. Boxley, Ind., June 14th, 1872.

Commencement at Wheaton.

Baccalaureate sermon by the Presi ent, Sunday, Juoe 23, 10½ A. M. Address by Mrs. Beecber (a mission

nry), before the Society of Inquiry, Monday eveniog, June 24, at8 o'clock. Exercises of the Associated Alumoi: a poem by Mrs. Jones (class of 1870), and an address by C. A. Blaachard (class of 1870); subject, The Condi-tions of Success, Tuasday evening, June

of Toronto, Canada, was laid by the address by Prof. Sloane, and Muster of the Grand Lodge of legbeny City, Pa.; Wednesday ing, June 26, at 10 o'clock. reunion in the evening

All the above meetings to be held in the new College Chap

### News of our Work.

MINNESOTA.

conviction, we will earnestly oppose and seck the removal of such combinations, bolding ourselves at all times ready to receive any light which gen-tlemen connected with these traternities will offer us.

ter of the same kind in the St. Charles (test will offer us. Month plant of the fratterity) seem to that the been assured of some truths, stitution like the Massoin's should be deviated with a truth of the Massoin's should be desired that the Massoin's should be desired that the Massoin's should be desired that the Massoin's should be desired by the Massoin are concerned with the Massoin's many and other praparage to pand on July 1201. Their initiatory out holdings them to do on the Massoin's many and the m

INDIANA

### J. P. Steddard in Hamilton County.

Thinking you would be glad to bear of the work in Hamilton Co., Ind. I take up my pen to favor you with a communication for publication. Bro. Stoddard came to Boxley the 8th, Stoddard came to Boxley the 8th, preached for us, and on Sabbath evenpreacted for a, and on Substact every ing hegan lecturing. He delivered four lectures to large and attentive audiences who highly appreciated his labors. He held the "old hand maid" up before who highly appreciates measures the date "old hand midd" up before the people in very much the same condition a candidate is in after being may call you, het March I beard of "duly prepared" for the mysteries of the Cyrosure, and wrete for a specific order of the specific order of the specific order of the corter. He spoke of its religious menopy, and June 6th, received two, character, showing from their own for which you have my warmest thanks, works that, whetherer cheir lives as, it I am highly pleased with the paper. I was a Christicas institution, and that an astonished at its outspoken hold: no Christica could be in sympathy nexs. I wonder that you or any one with the order and carry out its spirit cheekedrar come out so giving and plain without denings Christ. In his see against to powerful an avail. May the ond lecture he as chertly showed the God of heaven bless you! The Spirit government of the order to be noon of the Lord Jesus direct, strengthen plete deepetism. His third lecture and sustain you in so great and good a was on the Master Masour's axis. In work! I should like to do very musb this he clearly showed that the outs portant duties connected with the Free sketch as to "How a man is made n

econd Course of Lectures at Memphis by Elder Baird.

Solon, O., June 13th, 1872.

Editor of the Cynosure: I send you a few lines to loform our

mershal of the town promptly did his and what his brother revealed to him thous.

The St. Charles Association—Results duty, and several had to feave the inserted that he was in duty bound to ground, after which whe had pease signal keep several, and conducted by a spring. The lecture continued till 10 o'clock, that several and conducted by a spring two correct report of Mr. C. A. Blanchard's o'clock A. M. next day. The large thing is, that man's religion has not work in Minnocola, not reported in the charder was well filled, and closed on much Christia in:

St. Charles Herald, we find that be in good order, after lawing had occal-delivered three lectures in the Congesion to cast act devils, which was use ing of the Orbeits Convention. There grational Church. The editor is a Ms. cessfully door, to the credit of the peoperhaps never was a convention culted what-Correct report of Nr. U. A. Amazon.

Correct report of Nr. U. A. Amazon.

Construction of the Cons

### From Washington County-The Fall Elections...An Unterrified Black. smith.

[The brother who writes below [The brother who writes below has been a Muster Mason and asys of himself, "for shame he joins, for honor to quite," and for the force of lesus, he might add, he opposes. His allusion to Bible residing is a good asgestion for an experience of the state have lost one of our best men

but are feeling that we will control the election for county officers this fail, Persecutions have been very beavy against me, but all seems to turn to my favor. I am not like the brother black smith of last Cynosure; he says "he don't know but his talk against secrecy injures his husiness." I am a black-smith too, and while I make the sparks fiv from my anvil, I make my arguments ny from my aovit, i make my arguments sparkle with words that hurn; if one customer quits, another will come in his place. I read too much Bihle to scare worth n cent, and suppose he in this cu does too, more than e

J. B. LOGAN.

CORRESPONDENCE.

A Zenlous and Commandable Spirit,

Read this earnest letter from a new-ound friend in Iowa. May the hroth-r's efforts he hlessed, and seconded by very sincere follower of Jesus in his eighborhood:

neighborhood:

M——, Iowa, June 10, 1872.

Editor of the Cynosure:

My brothers in Christ (for so I feel I

with the order and carry out its spirit, check dare come out to strong and plain without denjing. Circle in his sees guides to powerful an avit. May the flig journal, which bas, under the design of the control care of Dr. Nathan Brown, main plant to make the control care of Dr. Nathan Brown, main plant to make the control care of Dr. Nathan Brown, main plant to make the control care of Dr. Nathan Brown, main plant design the design of the design bas alreaght that the control care of Dr. Nathan Brown, main plant design of the control care of Dr. Nathan Brown, and plant was not the flag that Brown and the control care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag that the care of Dr. Nathan Brown, and plant was not flag to the care of Dr. Nathan Brown, and plant was not flag to the care of Dr. Nathan Brown, and plant was not flag to the care of Dr. Nathan Brown, and plant was not flag to the care of Dr. Nathan Brown, and plant was not flag to the care of Dr. Nathan Brown, and plant was not care of Dr. Nathan Brown, and plant was not care of Dr. Nathan Brown, and the care of Dr. Nathan Brown, and t can, God lielping me. I think I could get a few subscribers to your noble papertant duries connected with the Fre statch as to "Hilow a man is made an Mason," which greatly anneate the little perts of the case by the mail, have represented by the mail and the properties of the control of the mail and anneated the collect ones, and rest of the people in Adman township are clearly define his own position, he columns to give the freedom of his position of the freedom of his columns to give the freedom of his time to give the freedom of his time to give the freedom of his time to lecture in Wessfield on Thursday even, wait try it once more, and it it is no mind induced an extended on the state of the decident within two weeks, you may expect the same of a few subscribers truths, and as truth riumphs these the same of a few subscribers truths, and set that triumphs these challents orders must and will go down. It follows that the same of a few subscribers that the same of a few subscribers to the same of a few subscribers and the same of a few subscribers to the same

take its pisce in the hearts of men.

The "New Light" Doctrine.

Editor of the Cynosure:

Socios, O., June 18th, 1872.

Editor of the Cymosure:

Allow me space in your columns for reserving to work moves on in Memphis, Mehigian. The Freemanons, after reserving to all manner of sing, the proposal of the hot beds of socrecy. But, not reserving to all manner of sing, the proposal of the hot heds of socrecy. But, not the lectures had March, stores to allow driving that allow the his stendily goin the lectures had March, stores to some sing ground. There are those in this viole that the matched by reporting that Baird mphis my more. They were mistaken, plans my more. They were mistaken, allowever, and on the sold hot sold to the sold to sold be truly glad to hovever, and on the sold the most one of the sported so Anti ma March, the have some of the sported and anext the middle of the lecture on that evening, the well-then one of the sported and mere the middle of the lecture on that evening. The Wew Light herefore in list in the same persons who, it appeared, were bird by the Massons and paid in whisely. In the course of his reverse, he said that the same persons who, it appeared, were bird to the sold on the proposal point of the sold on the sold of the lecture on that evening in the Wew Light herefore in list in the sold on the sold of the lecture on that evening in the Wew Light herefore in list in the sold on the sold on the sold of the lecture on the secret, that would he keep in secret, the marchal of the town promptly did his and what his brother revealed to him in the sold of the sold of the sold on the sold of the sold on the sold of th

advancing the educational interests advancing the educational interests of our country, in politica he was con-treased to the first and foremost in these parts is forming the Republican party. He has here in the list two years and pos-advoxate of the Cyncourre cause, and man who feared nothing, but whos motto was, "I ts always safe to d right, but dangerous to do wrong. Brethren and Cyncourre friends, w

Richview, Ill., June 10, 1872

An intermetional Convention of the Young Man's Caritain, Association has found to the Young Man's Caritain, Association has taken regarding a representative Journal and the Convention pedage itself by well-and the Convention pedage itself by well-and the Convention pedage itself by well-and the Convention of the Conv

was suppressed by Turkish Iroops Genera Arbitration is now in General, Abblitation in store in see England has not yet withdrawn, is latest advices desired a pospunence eight months. To this our governme jects.—The insurrection in Obbs itsues, although it is stated that Spai sent 95,000 men and spent 85,000,00 suppressit Gen eight of June 7t steamer Famuy, from Baltimore, with good war material and alores for the i gent seasped through the carciessuese U.S. guidout and just to sea.

### MARKET REPORTS

CHCAGO, June 19, 1872.

The following are the latest advices:
GRAIN. Whose—Spring, No. 1, 4 

No. 5 

No. 5 

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ILLINOIS STATE TICKET.

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STATE TREASURES, GEGRGE DIETRICH, of McLean Co. ATTORNSY OENERAL, GEG. O. ROBINSGN, of McLean Co

PRESIDENTIAL SLECTORS. PRESIDENTIAL SLECTORS.
At Large—J. Blandharn, DuPage Co
David Edwards, McLean Co
First District—1 hos. E. Levington
Second—J. C. Welaton.
Third—J. G. Lamon.
Fourth—J. M. Snyder. Fourth—J. M. SNYDER.
Fifth—J. C. Allaben.
Sixth—J. W. Hopeins.
Seventh—Isaao Preston.
Eighth—Wm. H. Chandlen.
Ninth—P. P. Chapman.
Tenth—J. C. Grahm.
Eierenth—Jas. A. Wallack.
Twelfth—Foor. Clear. Tendam J. S. Arabasa.
Eleventh J. Jas. A. Wallace.
Twelfth—Teos. Cleary.
Thirteenth—A. D. Setllman.
Fourteenth—B. C. Green.
Fifteenth—Eldar Bacon.
Sixteenth—J. B. Looan.
W. B. Coursell
W. B. Coursell
W. B. Coursell Eighteenth-J. E. RICHEL Nineteenth-C. A. JONES.

Niesteenth—C. A. Joss.

\*\*Men and brothers, what shall do do." is the spanned of particular of the state of t

and all ought to put this question, as Paul did when he was hewildered, di-rectly to Christ; 'Lord, what wilt

General Grant, heing so there was user triumphy of the war, abhorance of the experiment proceed.\*

The Triumal for the orbitration of the continuation of the continuation of the continuation of the continuation of the orbitration of the continuation of the orbitration of the continuation of the orbitration of the or , and from tobacto to whikey, more congenial modesty; which is his one so with the state of the

We see now in the tonight of annuments of sectors managed politics, part in vita, soon as solicities? But I helieve that one of n.v. The detestable nature of the them is open to that objection as a lodge will assert itself, and show it to stendard-becrue, while healso confesses he treason against God and man; then I so stendard-becrue, while healso confesses he treason against God and man; then so no some skepticism as to the conomity we shall all he together, at the same of the evil against which this enthusion of the formation and Banton's for Ad-per have leveled their bances. Somework of the conomity of the cono

perio," a government within our gov-

era in circumstences and localities where opinions against secret societies, they the rule is so weak and the exception showed but a luke warm interest in the so strong that they must vote for par-late "Mational Convention" that hon-ties in full fellowship with Freemanns, ored them with its presence. Illinois and who have no idea of breaking with them or disturning their lodges, this once," I shall neither cast the or claim to be holier than they.

### OUR STATE TICKET.

Two carnest and gentlemanly young men, W. I. Phillips and L. J. Stratton, (brother of L. N. Stratton) have been aployed to canvass for the Cynosur d our Stete ticket. Give them you hearty God-speed, and they will justify hearty Godspeed, and they will justify pour confidence. The theke itself, and and then, to keep the ball rolling, profundly believe (and I know the land of long ago offered to put \$100, in more practical patriotism and sound judgment than can be found in the those kindsoary Society and use judgment than can be found in the character and other State. I have been a for the best interests of the contraction of the State. I have been a for the best interests of the contraction of the state of the s ticket of any other State. I hope every temperance man will vote our ticket, and think every one will, exticket, and think every one will, ex-cept those who "love darkness rather hut its constituency make up in loyalty than light."

gnt." while, if the Democrate at Balt nore, July 9th, are not forsaken hy

### DOES NOT UNDERSTAND IT,

Savior's who must the truth, would say do about as follows:

1st. Do not think the great eternal classes between light and darkness, for some is more ready to worship and Satan's, is to be either loss of ceded nor it. November. "For some is more ready to the state of the control of the cont 2d. Do not make points of comscience out of things which are not obscience out of things which are not obpoints of conscience. In the mee of
his Saten is apt to lead reason light, sate of the state of the st

treesty was toning for innation. These will see no right way of voing the treest will be completed as follows:

"excurred with equally conscientions. Gold-only the complete of the continuation and fortestances. We are now in the twilight of Anti-only the complete of the Chicago correspondent, as follows:
"GEORET SOCIETIES."

"It was not quite true, it seems vention for their Presidential ticket wers themselves members of secret societies! But I believe that one of

ms because, at Buffalo, in 1846, be wentfor a "Conservat Consonwalth" of the leadership of this movement do not rempenee: "It appears from the hancerer gone for anything else-the takes and, which I think like a growing feeling in the radius of the translation of the translation of the same error where we there is a face the Freemanons error where we there is a face to the ferman words by the same of the feeling and the same of the sam

fewer Congregationalists. Yet, as I said, the organized movement does not perio," a government within our gort- said, the organized movement over nor eriment, suching the life out of our larly three sympathizers. One trouble court-houses and Legislative Halls; is that most of them find it difficult to sering the substance of power, and believe that Masonry is really the worst leaving our legislantse government only evil in the world, and another is a wastelling to the court of tearing our regumbac government or the empty semblance, and making our of symputhy with the spirit and methfree institutions mere shells of sucked ods in which the orasade has been eggs.

This is what I mustdo. But if othlin people are known to hold decided is the home of the movement. Ite Na-poleon, if I may so speak, is President

Blanchard, a man whose talks in prayer meeting are charming, but whose tec ties as a reformer are, to say the least, hewildering to an unsophisticated mor-alist. Its financial reliance is Deacon Carpenter, one of our real estate mill-ionaires, a man of Puritanical posihis foot where he nuts it down. He draws his check for a thousand dollars, now and then, to keep the ball rolling. cause. The Cynosure, the organ of the Association, is undeniably interest-ing reading. Its circulation is limited,

what they lack in numbers. Сислоо, June, 1872. CALUMET

—At the meeting of the Executive Committee, on Friday last, C. A. Blanchard, who has been abundant in

-The New Grienns Times reports secret Ku Klux order smong the freed men of Louisians, and gives an account A man's wife and children men of Louisians, and gives an account of their signs, grips, pass-word and acts. The negroes have shown themselves apt puglis too often, its defined and either and the feared, of the worst features of American coseity. Their provocation is great, but ean never justify their placing themselves under the lead of the devil by assuming his weapons.

—The Interior has the following on relief furnished over \$27,000.

snterprise bas been started in "the land of steady habita." Mr. J. A. Co-nant, of Willimantic, Conn., has recent-ly heen distributing a tract containing an able reply to an article appearing re ently in the Willimsntic Journal. et is printed in the last number of the Journal, and a note from Mr. Conant, advertising Finney's book and 'Morgan's Exposition

—History may some time develop some interesting puticulars regarding the nomination for Congress in the Fourth District of Illinois last week Thursday. The facts slone are, for the present, sufficient. The District Clos-vention met in Eight and ballotted eight (fines before securing a nomina-tion. On the first ballot, three candi-dates received the votes, and conti-ued, with a single exception, to receive ued, with a single exception, to receive the same number seventy eight times At length, Staphen A. Hurlbut, note rious for his connection with Judge Whitney's trial, in Belvidere, and who, the Tribune says, is a "man of grossly intemperate habits," received the majority. His name was not brought i ward until the seventy ninth hallot. His name was not brought for

THE TICKET. - We publish this week the names of Presidential candidates to whom Anti-masons may safely give their votes, and also the State ticket of Illinois. At the meeting of the execu-tive committee last Friday the nomination of Presidential electors was given in charge of a con tions appear with the names of the candidat

The Nation, whose candid discussion The Nation, whose candid discussion of social and governmental questions has placed it among the leading journals of the country, has the following estimation of Mr Adams:

Mr. Adams has had the experience

of a lifetime in civil affairs; he has a character on which no breath of euspi-cion or stain has ever fallen; bis associcion or stam nascera
state are and would be those Americans
of whom the United States is most
proud, and whom all other nations most
draight to hone. His political qualificiations are caughtly stong. He as an and ordered to be published:
a wriginal free coiler, and has never been
anything clas; although a Republican
and friends adding our deliberati
from the very hegianing, he has never
worn party harness. He is aboulately
free from all degrading alliances and cretanglements and traditions which have
landements and traditions which have
leading that those gentlemen are
landements and traditions which have
free transcone; and rectly to Christ; "Lord, what wilt have been considered in package, who have me to do"—in this political the Chicago corresponden, "Cahi-labors as General Agent and electurer tanglement and traditions which have carvass? And my opinion is that the met," of Henry Ward Beecher'e paper show to see the truth, would say does not understand our movement or quest, relieved of the office he has so character and temperament are a sufficient of the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and the sufficient to the control of the office he has so character and temperament are a sufficient to the control of the office he has so character and the sufficient to the control of the office he has so character and the sufficient to the control of the office he has so character and the sufficient to the suf

### A Married Men's Association.

e of the sufferers from the disas trous system of strikes, now prevailing, suggests a remedy to those who fare always the worst in such attempts. Chiesgo Tribune remarks as helow on the letter, and closes with a brave sen-tence, if the writer fully comprehended

"A New York paper publishes a let-

ter from one of the, men on strike, in which he says:

I am a working man and a married man, and think it about time that we formed a Married Man's Association, to protect as from the man of the same than the sam

well attended, and att for ourselves.
It is becoming more evident every
day that a large proportion of they
have a large proportion of the
have a n a mere puppet in the hande of a few designing schemers, and A man's wife and children have higher blaims upon him than all his fellows The "Gi

hiends who came in response to the call published in the Cynosure, Rev. J. M. Y. Smith, E. A. Cook, Mrs. E. A. Cook, C. R. Hagerty, H. L. Kellogg. an article appearing re(code, G. R. Hagerty, H. L. Kellogg,
Willinamite Orarual, of Chicago, G. L. Arroado, of Sycanated in the last number
and a note from Irigiton, Thomas Arroado, J. Lodi; C.
sing Finney's book and
Bender, of Wallingford; Issue Preston,
on, May God give him
too, J. L. Stratton, of Princeton; W.
N. Coffana, of Danville; Win. H.
Agy some time develop
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Ind.; James Austen, Galena, G.
At 10 o'olock A. M. the Committee
was called to order. In the absence of
the Chairman, Bishop Edwards was
called to the chair, and G. F. Lumry chosen Secretery. Prayer was offered by Rev. I. A. Hart. Mr. Hart pre-sented an incomplete draft of platform. which was laid on the table for future se. President Blanchard jead a let-er from S. D. Greene, of Chelses. Mass., giving the substence of a letter received by him from President Grant's Private Secretary, in which he says:
"In reply to your questions, President
Grant instructs me to say that he is not
a Mason." Also one from Charles

a Mason." Also one from Charles the many control of the property of the trap policy on the temper Francis Adams, I. Prevident Ellishenchard sho read a platform, which went to the cable for fatures settlens. Feer. J. M. Sporter sho presented a draft of platform, which took the same chorse as the other. G. L. Arnold, Thomas Arnold and W. I. Phillips were included a seminated a committee to examine after the control of the three controls of the control of appointed a committee to exumine and

appointed a committee to examine and collate correspondence. Gn motion of Rev. I. A. Hart, the platform presented by President Blanch-ard, as being the most systematic, ably granged and perfect, was taken up for amendment and adoption. After vari-tion amendment and alterations the same was adopted.

Correspondence was turned over to the office editor of the Cynosure, to be published at his discretion. The nomition of Charles Francis Adam President was confirmed. Joel L. Bar-low, of New York, was nominated for Vice-president. Rev. I. A. Hart was requested to preprie and publish an ad-dress to the people.

The following paper was adopted

and ordered to be published:

WHEREAS, This Platform Committee
and friends aiding our deliberations
have received letters from Presiden Grant and Horace Greeley, hy the de gentlemeo are no Freemasone; and
Whereas, Senator Henry Wilson

hostile to the secret orders, and has co

hostile to the secret orders, and has co-perated with ws; and Whereas. The opinion of our con-stituents is divided as to the expediency of attempting to get up electoral tickets in the several States in the compara-tive infancy of our cause; therefore, RESOLVER, That we publish our plat-form and such information as we pos-

setting out of electoral tickets in States where it is not practicable, and that, we are to the Annual Renation and superior the detection in communities and and support the superior that the Annual Renation and superior the Annual Renation and secure the detection of the annual Renation and secure the terms of the Annual Renation and secure the Ann getting out of electoral tickets in States where it is practicable, and that, where

see in fact, on the face of this globe, thut lib

ory of this globe, thut libert that the liberty of cattle; as ased, on faise religious, pri perstition is absolute despe We, therefore, a portion of cople, believing with our fa uve our rights and liberties, uske bypocrites, not Chrising of the days of priestis: the stake, we, at the same believe that atheism and pries twins, and both alike fees to but

and welfare. We further most firmly believe that a government without God has none but tynch power, and is destinute of all legitimate authority to malotain oivid order, to swear a witness, to try u criminal, to bar a warderer, or to inprison a thief; and, while we cousider government without God while we cousider government without God while we conserve the proof all religious and working not received by me, and working no higher then busine origin, as more writing grounds and clean. It present the following, as containing a bright property of the following, as containing a bright property of the principles of our devergousless of the principles of our devergousless of the principles of our devergousless of the principles of the property of t

law.
2. That God requires, and man occds,
Sabbath.

We how collation and synop-collation and synop-forms now before the America viz.

1. The civil equality of men sec amended Constitution.

our amenors

2. Pesco and arbitration or
with nations.

3. Reciprocal free trade with nations,
modified by a discriminating revocue tariff,
and our national debt is puid.

on and justice to Indians. on to loyal citizens, wh 5. Protes Protection and pastector minima.
 Protection to loyal citizens, whether at home or ulmod, and amnesty to rebels when they cease to be such.
 Abolition of the franking privilege and reduction of postage, and elections of postmasters by tite people.
 Discouragement of land and other

 Discouragement of man of the monopoles
 And, finally, we demand for the American people its sholition of Electoral Colleges, und a direct vote for President and Vice-president of the United States.

Davin Enwagns, Chistman. [Signed.] David Enwands, Chairm O. F. LUMRY, Secretary.

### Commencement at Wheaton.

The twelfth Commencement Anni versary at Wheaton was opened by the usual Baccalaureate sermon on Sabbath June 23d, by Pres. Blanchard. Mon on Subbath. June 24d, by Pres. Blanchard. Mor-day evening raw mude intervening by the address of Mrs. H. Beccher, a re-turned missionary from India, hefer-the Society of Impuiry. Her instruc-tive and extertaining removes made an excellent and strong impression upon the audisence. On Twesday was held the annual meeting of the Board or of heir Executive Committeein appointing Mr. C. A. Blanchard, whose work General Agent of the National Christian Association is well known. Principals of Association is well known. Principal form and such information as we posses, or may gain hersafter; and that Mr. C. A. Blanchard, whose work as
we ratify and reaffirm, the nomination
of Hon. "Charles Practic Adams" of Association is well known, Principal of
President, and J. L. Barlow, of New
Proparatory Department of the
Proparatory Department of the
getting out of electeral tickets in States
was beld the Annual Reunion and suphans it is nonstainable, and that, where ..., of the Alumn's Association, the

partians to the contege, who instead to their graduating addresses. The audi-ence then listened to a powerful and eloquent address on the subject of "Character," by Prof. J. R. W. Slosse, of the Presbytetian Theological Semi-nary at Allegheny City, Pa. The Professor did not believe much in those geniuses that are "born to hlush un-seen and waste their sweetness on the desert air." With him, as with Daniel desert arr." With him, as with Daniel Webster, genius was largely the product of midnight oil, and his great men were not simply those who had become wast depositorica of the dead thought (if such a thing is supposable), of other sges, but the souls that could readment such thought and apply it to the ways of men now living so as to right the wrongs and correct their errors. This n-quired not only knowledge strength or moral purpose—a detr-mination to stand by and maintain the truth in the face of men and devils. Gnothi seauton must not only be motto who wishes to h thi chairon as well. To know an oc-casion and seize it and not to give it up in the face of the world's opposition, but to press it to the final overthr

of the college, who li

that opposition is unmistakable proof of a great mind. great muu. After the address degrees were After the address degrees, were con-ferred by the President. An abundant creast, fursished by the Iddies of Wheaton, was then enjoyed in the un-sainshed dising hall, which will easily sent two hundred at tanks when com-pleted—which will be hefore the he-ginning of the next shool year. Sparkling and delightful short

Sparkling and delightful shor speeches constituted the "feast or reason and flow of soul" which fur-nished the condimenta of the more substential feast prepared by the la-

dies.

Under the supervision of a board of five hely meangers, to sid the regular officers, appointed by the Trustees at their recent meeting, a helier domestee held is to be opposed in the fall, so loss and beautiful rooms, including exparate study and elepting rooms, produced to the fall of the provided for 60 or 70 young baties, seeh of whom, one that the plan of Reckford and Moust Holypies, will be required to work one hour each plan of received and mount to you, will be required to work one hour each day. Board at \$2.50 per week will be furnished to students, both ladies and

gentlemen, not rooming in the hall.

Board, tuition, room rent, fuel and lights in the hall are placed at the extremely low price of \$150 per year,
half yearly in advance to permanent studente, or \$100 to minist

ters.
It looks as though the time of struggle for existence for Wheaton Golle were about past, and a large and glad fruition of usefulness were in the fu-

The levee in the chapel in the even-ing was a time of joyful reunions to those who had been severed, many of those who had been severed, many o them for years, and of forming new and easant scousintances

### NEWS IN BRIEF.

The new temperance law came in Illinois on July 1st. A law ambling houses begins operation ame time.—The Chicago churc wake on the temperance question cen app

Judge of the world," and piece of the entertainment fall helow the faith. We are struck, even shower, are included to the American people that Abraham Two young geutleman and three old Catabolic counters, not of the forms, which he requested has eighborn which he requested has eighborn above thin in their prayers to Al-fall of old students, of friends and their unpreparedness to meet the structure of the control of the con

sonic Tures be Separated from the Churches.

DEAR Sin:—I received a copy of your paper from my father, Daniel Car-

Draw Nan.—I received a copy of your paper, but know anothing of its received from my father, busiled to the state of the received from the paper, but know anothing of its received from your father. The paper is it is discovered from the paper in the paper in the state of the paper in the paper in the state of the paper in the paper in the state of the paper in the paper in the state of the paper in the state of the paper in the pa In the parable our Seriour says his serwates are not to do it, hat certain me?

Ans., "I swa."

Ans. "I swa."

Ans. "I swa."

"Ans. "I swa."

Nore.—The brother labors under the popular misapprehension of this parable that it applies only to the oburch and not to the world. A very clear and able exposition of it is published from the Evangelical Repository in the Cynosure of April 4th, 1872. K.

the most work on the Masonic House, and an an abilimed would never hear mother than the field with the most work of the Masonic House, and was member of that lodge and unled over there were to go to hear a man present with the lodge and unled over the lodge can act to fill any a control method of the lodge and unled the lodg

tecks of its, enemies, or sustain them. Baptist Church, and a Master Meson; feet the consciousness that he had acted actives and Cathelias when depitived of but hed not mist with the ledge for six-bares because the caternal supports on wholch the caternal supports on wholch where been accurated to rely.—Tablet, then the can accurate the rely.—Tablet, the caternal supports of the plant that the would get be the plant that the valid get according to the Oyno-hadron.—Tablet Torons.

hrother, on the plea that he would get morn more facers (he would, esc) are office ading for a continuation of Batt he knew too much about them aid the paper if published since the first ready, and old his mather (in when the more ready, and old his mather (in when the more ready, and old his mather (in when the more ready, and old his mather (in when the ready and the mather things, he said. "A Mason is unreturned the morn of the mor

Voil has it come to this! That men paramet!

Yours truly S. A. CARPENTER. knowingly, to defend a corrupt institution and hide their shame.

### Alouc Like Elijah.

Aloue Like Biljah.

Aloue Like Biljah.

Minjon, Pike Co., Illied of the Cynonare of April 14th. 1872. K.

EXPERIENCE METING.

Massele Charity.

Also the widow of the decessed, and believe the statements are periectly reliable, and illastrate the practical and believe the statements are periectly reliable, and illastrate the practical practical and believe the statements are periectly reliable, and illastrate the practical practical and believe the statements are periectly reliable, and illastrate the practical and believe the statements are periectly reliable, and illastrate the practical and believe the statements are periectly reliable, and illastrate the practical and believe the statements are periectly reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable, and illastrate the practical and the control of Christ known by our reliable and the control of Christ known by our reliable, and illness that the control of Christ known by our reliable and the control of Christ known by our reliable and the control of Christ known by our reliable, and illness that the control of Christ known by our reliable, and illness that the control of Christ known by our reliable, and illness that the control of the Christ known by our reliable, and illness that the control of the Christ known by our reliable, and illness that the control of the Christ known by our reliable, and illness that the control of the Christ known by our reliable, and in the latter than the control of the Christ known by our reliable, and the control of the Christ conin regiment while a Licutemant in the Fathert second, that Masoury pro-ting the 8th Louisians, was wounded in the baseline and early lot the use of the bard, instead of repring or ntempt-shoulder, and early lot the use of the bard, instead of regime, or ntempt-chicate the same of the Bayde and the same impactor, a word in shoped-church, and a muon by trade, and did clothing. He said his Masonic bard knox, and was a member of that bage and the same of the same of

1.00100-2-70-0					
Constant 1					
Carcase, July 4, 1872. The following are the latest advices:					
The following are the latest Bill	Cas:				
GRAIN. Whest-Spring, No. 1. \$	1 51524	2 8459			
No 2	1 80	1 7.3			
No. B		**			
No 2. No 8. Rejected.		42%			
Corn-No. 1,	25	37			
	20				
	25%	26%			
Rejected	924	285			
Rye-No 8		56			
Barlov-No. 2	50	. 50			
FLOUR. Winter Spring extra	22200	8 50			
Spring extra	6 75	7 87%			
Hay-Timothy, pressed		4 (0)			
Hay-Timothy, pressed	15 00	16 00			
" (oose	14 (90	16 00			
Prairie, "	9.00	11 00			
Prairie, toose.	7%	. 834			
Lard Nose pork, per bbl Butter Choese	2.0	18 55			
Buiter	7	17			
Chocao	10	18			
Eggs Potatoes	1134	12%			
Potatoes	90	1.50			
Lamber-Clear. Common	38 00	85 CO			
Common	14 00	18 00			
		8.60			
Shingles	1 75	\$ 50			
WOOL-Washed.	67	73			
Unwashed.	38	45			
LIVE STOCK, Cattle, extra	5 40	8.76			
		8 20			
Medium to fair	4.50	6 25			
Common	2 50	4 25			
	4.00	4 10			
Common to med'm.	3 70	8 85			
Sheep.	8 00	6.50			
1					
New York Marke	st.				
-					
Wheat-No. 9.	5 25 6	511 50			
Wheat-No. 2	1 51	1 55			
Winter		1 50			
Corn	8156	53			
Oats	6156 48	44			
Rye	44	79			

EARNEST CHRISTIAN

AND GOLDEN RULE, MONTHLY MAGAZINE, devoted to cental and protains and advocates free its popular forms and advocates free cipritum lay, simpledy, planness, assertation to God—in short.

TBUE HOLDING.

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"Morgan's Expose OF

### FREEMASONRY."

This old book is now being repub lished at the CYNOSURE OFFICE, and wer 4,000 copies are already ordered.

Price, Single Copy, 25 Cents. They will be furnished by the bundred at \$8 per hundred if ordered in ad

vance of publication, and will be de-livered about July 15th. Send subecriptions to the Cynosura office AT ONCE

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"ILLUSTRATIONS OF MASONRY,"

### Capt. Wm. Morgan.

THE OREATEST

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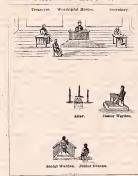
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some or enucuton at College, and sometime previous to my settlement in the ghoet, the found gree of Mark Manter Mason, exhibit vities," asys. "Of all the acts of cowdrager of Mark Manter Mason, exhibit vities," asys. "Of all the acts of cowdrager with the order, quantity to this, in complance with the artific, the moment is that which leads whate of particular friends I proceeded us to abundon a good cause hecuser it dengerous sent ally is more than the condition of the fracturarity it is strong. The entitude are in each of for them last years, and always have been limit stated of the first the headth they elephoralizable to make the same has preferable to make the strong last years, and always have been limit stated of the first the headth they elephoralizable to make the same has preferable to make the same has the same than the s

The stord of the Lord and of Orde with the store way. It is not not present that even friends, affection, and human is the store of the Lord and of Orde with the store way.

Chicago, Thursday, July 18, 1872.

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PREAMBLE

Cheerfully scepting the ideas and doctrines of the pistforas before the public as in the main sound and American, we are and ignore the fundamental doctrine of the pistform of 1778, on which our Republic was built and launched — wo mean the Declaration of American Ladependence. platform of 171% on which our Republic was built and lamesded—wo mass was built and lamesded—wo mass the Delevation of American Independence. The property of the policy of the work must be been been property of the policy of the work must be been been property of the policy of the work must be been been property of the policy of the property of the sume the direction of the Gove and the war, planted himself on the latform when he requested his no remember him in their prayers sighty God. Yet in contempt of ruth and such precedents, if the planted shrelies on scorecy, as more principles, is platforms were made for French eists, they would not require the altera of a single word! This gives us con, because wa not only know in theory, see in fact, on the face and in the hier of this globe, that liberty without God at the liberty of cattle; and government of on false religions, priesteralts, and

That God requires, and man needs, a

offer ages as of the property of the property of the dependence of our Government, and practically claiming that their principle and rules are more sacred and binding the property of the pro

monopolies.

9. And, finally, we demand for the American people the abolition of Electoral Colleges, and a direct vote for President and Vice-president of the United States.

[Signed.] DATID EGWARDS, Chestrama.

[Signed.] O. F. Lemany, Secretary.

NOTICE-EXECUTIVE COMMITTEE

cause that by increasing the circula movement. And so in Greeley's Anti-tion of the organ of the National Asso-niation in the organ of the National Asso-lation. Like the shepherd by, 'o'a clivities to reform. In findeds who hate fair counternance,' it goes forth srmed the dark order see everything to hope with uncestantious truth, and, ''in for us.

elected, we shall have an Anti-mason for President, who will he free to a follow his old proclivities for reform, he-cause he will not hope for a re-election,

Fraternally yours,

J. P. Stondarn.

fire. It is afforded weekly at two dol: cause. Thay see in the dropping of lars a year by the publishers, who have Colfax, and the declaration of Grant's stood by it from its birth. No more Sectestry that be (Grant) is not a Free-efficient aid can be rendered to the mason, great bope for the anti-secret Secretary that be (Grant) is not a Free-mason, great bope for the anti-secret movement. And so in Greeley's Anti-

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1. The civil equality of non second by a manufaction of differences.

2. Peace and articlation of differences.

3. Recipycola free trade with nations condicted by a self-entile second by a circle, which can be easily adopted by but an expectation of differences.

4. Recipycola free trade with nations condicted by a self-entile second condicted

STATE.—Hon, Stan! D. Greene writes:

"It appears to me there is no great difficulty in having electors nominated in every State," and surely if it can be done it should he done without delay.

The work aboards in quotations and references establishing above propositions; the style is easy, adapted to the learned and the supple, free from all Meetings in Schuyler County-olds 66; the learned and the supple, free from all Meetings in Schuyler County-olds 66; Masson Showrs the People Days County-olds 66; the style of the Masson Showrs the People Days County-olds 66; the style of the Masson Showrs the People Days County-olds 66; the Schuyler County-olds 66; the Schwarzschild of the

recommended to the Greman resonance friends of our course, as giving a search friends of our course, as giving a search friends of our course, and the search friends of the sea expense of study and money. Persons desiring to do so can procure the pamphlet by sending 50cts, to the Author, Rev. J. H. Brockman, Fort Altience, Wite.

A Scoon Referred Church in Tarytown, N. Y., the late Commerce
the ment of Rutger's College, at the dedicommon of Rutger's College, at the dedideathon of the new Occological like still more remarks to the rest of the state of the stat

NOTIC—AUSTRIPE COMPUTE COMPUTE

THE CHRISTIAN CYNOSURE; JULY 18, a failure. Presently, however, as the town began to fill, their smiles of surprise and actasishment; and finally with search and of the actasishment; and finally with search and sulfer angre; with others in the attendance from search and sulfer angre; with others in the standance from search and sulfer angre; with others in the standance from the search of th

order, significantly remarked (outside) that if they had him in the lodge they would show him crough for sonder lecture. Very probably they would, but him cropal for sonder lecture. Very probably they would, but in the nature of the case the seene could only be cuacted once. In regard to these ceremone's a mistister, and a thinking man, aid, "When I see the country of the country of

between Very probabily they would, but in the nature of the case from the consequence of the consequence of

The following are some or sections of the design of the de

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50

The Senior Descon, who is or ought to be the conductor, answers, "A worlsp brother wio has been regularly mutated as an Eutered Approunce Masse, served a proper time as such, and now muses for farther light in Manourly being passed to the degree of Felion Crait." Is it of his own free will and accord the makes this request!"

Ans. "It is."

Ans. "It is."

Ans. "It is."

Ans. "It is."

Ans. "I tis" "
Junior, Decon to Senior Descon, "Is he dnly and truly party of the property of

angle of the square is pressed hard against his naked right 151

hreast, at which time the Junior Discon says, "Brother, when whether the house of the house of the pressure of the time, and the rest time, you extend on what the explainated to you. You now enter it on the angle of the square, pressing your naked right freest, which is to teach you to act upon the early to the condition of the angle of the square, pressing your asked right freest, which is to teach you to act upon the early the pressure of the pressure of the angle of the square, when the same quenches as then conducted write regularly round the hoge, and halted at the Junior Warden in the south, where he gives two raps, and is answered by two, when the same quenches are asked and answers returned as before; he is then conducted to the Storier Warden, where the same questions are saked and answers returned as before; he is then conducted to the Master in the east, where the same questions are saked and of the present the same and the present of the present

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Thy neighbor? "Tis the fainting poor, Whose eye with want is dim, Whom hunger sends from door to do Go thou and succor him.

Thy neighbor? 'Tis that weary man Whose years are at their brim, Bent low with sickness, cares, and pai Go thou and comfort him.

Thy neighbor: "Tis the iteart bereft Of every earthly gens— Widow and orphan, helpless left— Go thou and shelter them. Thy neighbor? Yonder tolking slave, Fettered in thought and limb, Whose hopes are all beyond the gra Go thou and ransom him.

When'er thou meet'st a humau form Less favored than thine own Remember 'tis thy neighbor worm, Thy brother, or thy son.

Oh! pass not, pass not heedless by -Perhaps thou caust redeem This heart breaking from misery-Go share thy lot with him

we must learn to take men as the set of common results of the story of the cross so family were deal, not written and state to the first state and state to the first state and state to the story of the cross so family and the start shoulden the start state and state to the start start state and state to the start st

bids us keep ourselves from idois; and he will dishoner our goods if we were stip augit but him. He will not allow us to trust in man, for he has said, "Cured bet he man that treatests in man, and makets fieth his area." And while we may not trust or could be used to trust in man, for he has said, "Cured bet he man that treatests in man, and makets fieth his area." And while we may not trust or could be a stable the flag's Sergitares alone as yearned, by a significant of the country of the countr

the shared prominings—

Eyes and so Eyes—for the Boys—

You have all read the story in the andresses of the transport of the

formed. Those who have worked their apostle Paul says, "As we have there tainly not less than 3,000 loyal citizens opened, the heart and vitals taken out way up to wealth and usefulness do fore opportunity, let us do good unto in the rebel. States since the close of and thrown over the left shoulder, the

that his mouth was on on use to him his accomplish this prophery: "Having a singing; from a scrap of newspaper, from m gollienes, but desyring to make a program are obtanted, and from power thereof."—Chillipspoortd.

The Christian riligiou teaches us to show heavenedness and kinden, how to keep stone, bowed larks, powers and authorities, pipes from rusting. Only lits and fragments of knowledge, but all of them on his vosations, should static where the on his vosations, should static where the properties of the propher is the propher of the propher is the propher of the propher is the propher of the

which we find in our own experience. If, with a double burden, the Lord discuss the will not discusse the substance of the lodge will at that stream on the lodge above, where God of the devil, designed to underwine and restrain our hasty words. We the same to our experience as if, with a double formation of half the burden, he led the shall be grame.

8. The Christian religion requires us atta Grand Lodge above, where God of the devil, designed to underwine poor business and the control of the devil, designed to underwine the poor business and the control of the devil, designed to underwine mortals who are sinful, as we are. Got there is one simple answer; He givest will not allow us to worship man. He lonce grace.

We will not allow us to worship man. He lonce grace.

If, with a double burden, the Lord them to be such: These are all the growth and the long will not allow us to worship man. He lonce grace.

St. The Christian religion requires us after Garden and were will hear the prayer of any photometric and the control of the devil, designed to underwine mortals who are sinful, as we are. Got there is one simple answer; He givest will not allow us to worship man. He lonce grace.

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which Setan is leading thousands to eternal

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5. O. FERMSTER, ELITAPLEY,
P. S. FERMSTER,
EX. Com

YRAOT No. 8. Committee.

In a page deathe tract, "HIRDTRAID."
The fact page represents a through preclaiming the washeful widen and betweenges of the "Freemaning is Only 152 Years Old," And gives the time and page of the Martin Trace second side is retilized to the Committee of the Committee of

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Freemasonry in the CHURCH.

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Night's cool desiring, Look beyond life and de-Hear what the Master sai To him that conquereth The rest is glorious."

Stay," saith the world, "delight Lives in my howers; Sleep on your arms to night Through the watch hours" Here is no is wful rest, Cease the ignoble quest; God giveth last the best; His rest shall be glorious

Come," saith the quiet grave,
"Have done with living;
Rest such as mortals crave
is of my giving."
Not here, O Earth of woes! Not such the saints' repose Joy liks a river flows; His rest shall be glorious!

Not to the vanquished, Heaven ens its portals Rest is the glory given

manage of the power and grace; for they are my vinescent, that is to this. I feel would readily and place of they are my vinescent, that the Lord.

Such as the Christian's attitude be fore the world: teatifying every hour, espeaking, through all he life.

They have a single every hour, espeaking, through all he life.

They have a single every hour, espeaking, through all he life.

The christian's attitude be fore the world: teatifying every pour, speaking, through all he life.

The christian's attitude be the site in the sound was not constructed and the life of the laws as the proper and secondly, have learned pour ability. Every member of the church is in this position, every profession, every profession, every profession every the site that the world are constituently as the world.

The committee of the laws, in solid-column and the laws and the laws the testifying and the life of the laws, in solid-column and the laws are giving? Are any disposed to that their lives is to not read well for their will be lived that any man who will make the world are committee.

A Proscher's Contession.

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The contession of the laws are not proved and the limited in the laws who laws and the proper and as immitted in the laws who laws and the proper and as immitted in the laws who laws and the proper and as immitted in the laws who laws and the proper and as immitted in the laws who laws and the proper and as immitted that the laws are proper and as immitted that the laws are giving? Are any disposed to the laws in the position of the laws are giving? Are any disposed to the laws in the laws are giving? Are any disposed to the laws are giving? Are any disposed to the laws in the laws are giving? Are any disposed to the laws are giving? Are

orer the winceup? Were ye seeu in the companies of fashion and dissipation was so filled with tobacco. that I the companies of fashion and dissipation was so filled with tobacco. that I then withing in the dancer, artillips was not superior all an move. For eyers diet, or bending over the card-table? I could not rest nights. If I retired have ye foresten the services of even cardy, I could not get any abee, before the sanctuary and the preyer the clock struck eleven, and rarely he meeting, for the united of core survice companies and united.

Serve and the server of the problem of the server of the problem of the server of the problem of ascertained, on satisfactory grounds, that such exercises are indeed efficient

Have ye forsaken the services of devotion. the sanctuary and the preyer
meeting, for the accident of particular of the
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lines sand usgediment - Ve have not
done teastfring yet. God Annigh in your
voice follows you, and rings in your
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SEMASES OF DR. THOMPSON (1829).

who have taken the witness stand, and the writes of stand, and the varies of God Alinghty says, in the self-level that, thugh to best that, thugh to best that, thugh to best that, they to best that, they to best the stand darks of the semantic of the sem

The Archoolar thus sums up the life, character and influence of the founder of Autorieus assational journalism. It suggests the durker features of the newspaper press, which is yearly he-coming more powerful as an english of great the durker features of the newspaper press, which is yearly he-coming more powerful as an english of great usefulness or of immense mischief.

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who is yet free, to the raing general dam especially: "Hereary how you had proserved in the feators of any association. Odl us man, nor body of the prosecution of the prosecution of the property of the prosecution of the p

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And the same of the state of th

Chicago, Thursday, Aug. 1, 1872.

Pres. J. BLANGHARD, Editor. Rev. I. A. HART, Associate Editor. H. L. KELLOGG, Office Editor.

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confess the will of Him who is king the President have only fulfilled an im-over them Bl, as their superme law, or persure duty in their measures for the until the antion that will not acknowled. Supermission of violent and treasonable edge that haw shall be itself destroyed, organizations in certain intelly rebilible edge that haw shall be itself destroyed, organizations in certain intelly rebilible regions, and for the presence of the shall be intelled to the shal

nd arbitrary favoritism and patronage for party purposes and personal ambi-tion in the distribution of civil offices, the do the banks of the nation."

"Lord bell government, with imparticular of the properties of the pr

al to liberty will be strong enough to issues and principles of our platform by voting for Adams and Barlow How idle to talk against "nepotism" I. A. Haar, Com. on Address

### WHEATON COLLEGE.

Gur resders will remember our appeals in behalf of our College huildin peals in behalf of our College huilding. Chey were nobly responded to, and every cent received has gone toward creating the huilding. Not to mention gifts from the living, from one dollar upward, the good brethren, W. C. Willard, of Galesburgh, and Rev. L. Foster, then of Blue bland, sent one thousand dollar such and these work

house the Curri-home and the Cell clies and spiritims. On the question logs, to offer for rafe to parents with the control of the control of

News of our

OHIG

From Our General Agent---Progress of

the wounded birds, and quite a number of the order confirmed the truth of bearing the house, evidently not in the best humor. I hope to see Bro. K. operating on a broader field, and using operating on a broader bein, and using the ability, courage and faith with which he is endowed against the atrongholds of Satan at other points. I preached at a school house two miles from here in the afternoon, and lectured to an at nd intelligent audience at this the evening. I have two applace in the evening. I have two ap-pointments at this point, and then go other places in this region, returning Toledo for the Sahbath, where I hop-do something for the Master.

the order.

at the Cynosure office in Chicago.

sting extract. "This is the vio ... even our faith."] movement is a child of prayer, "This is the vic-

Your Bro. in Christ,
J. P. STODDARD. PENNSYLVANIA

branches of the Christi Church in this vicinity bearing testimony against secret societies are the United and the Reformed (O. S.) Pres Onted that the relation of S. J. Fresh byterish. Some months since the Odd-fellows organized here and pro-ceeded to build a hall. In their set-ting of their threshold by God's thresholds, and their post by His posts, (Ezk. xliii, 8) the above churches were (E2k. Kiii. 8) the above churches were provoked to a defense of what they hold the Bible view of the subject. Some weeks since Rev. J. H. Timmons gave an able address in the new and arge R. P. Church, (Rev. J. M. John-ton, pastor,) setting forth most clearly hristless character of the institution. On Saturday the 6th inst., the lodge

The Note of Victory -- A Letter from J. L. Barlow. as dedicated with the usual sounding trumpets, display of regalia and thunder of cloquence. Three Christ-less prayers were offered, and two sophistical and abusive addresses were made by the Rev. Messrs. McIllysr and Coyle, of the Methodist Episcopal On the evening of the 11th inst,

snother meeting was held in the R. P. Church, and, like the former one, was Church, and, use the former one, was so large that many were compelled to stand. Rev. A. H. Norcross (Methodist) was chosen President, and Revs. Jas. Green and Alex. Young, D. D. (U. P.'s) Vice-presidents. The President declining to serve, the first Vice-

sources of infermation on the subject.

All, What can be seen in their paratise along he can up super deficit. But have been to be paratised as the subject of the control, and the control of the contro sources of information on the subject:
1st, What can be seen in their parades,
funeral ceremonies, &c.; 2d, Their
books, such as Orosh's Manual, &c.;

Work, the go-pel, to advise him to take a certific degree in Masoury, and if that wouldn't questen the nerve that leads

to the purse-string, nothing else would."
Mr. Blanchard expressed his surprise
at such advice, coming from one who
says he has been a gospel minister for
twenty years, instead of advising him Rev. C. O. Finney, in his be Masonry, page 24, asserts the above to be true, and observation (without ex-Dear Brother Killogy:

From Toledo, I came to this, the first station east, with Bro. Kiggian, the first station east, with Bro. Kiggian, the first station east, with Bro. Kiggian to Saturday erening, to find a comfortar to be known and geain if from the form of Saturday erening to find a comfortar to the known and geain if from the group and to make the group and to the group and to the finding a quarterly meeting in the family of A. J. Miller. Bro. Kiggian practiced at 10:30, by present of the group and out for robest kiggian practiced at 10:30, by present of the group and out for robest form the corner was able, methodical, clear to the corner was able, methodical, clear and conclusive; his positions were mill vest in a constitution of the control of the con appointment, on the secret orders. His of eventue is not only make, but use in-light digitality, "timer, you ought to written and conclusive; his positions were really retained accordance of the problem of the spekes of Old fellowship, and told how to have his most letten into the first of the problem of the symbol of the problem of t The clder said, "As far as I quainted with Masonry, it is and furthermore, I will awear be guilty of perjury?

Dr. Sloane spoke a moment on the
Christiess character of the order, admitting prayer might be offered by tol-Now, does not this look as if Fin ney's doctrine was true? areas, even in the presence of a Jew; you, this clief's name was in the Jy but if he objected, by appeal to the moure, not two years ago, as the lead Grand Lodge be would carry his joint, ing Masonic star in the Territory, and, for such is their general legislation to doubt, he has gained the summin secret ladder, and looked into boundless sea of its tomfooleries, It was near midnight when the meet It was near midnight when the meet boundless ses of its tomfoeferies, and ing closed. Soft discussions do good (the no most down so low as to offer to they bring the trust to light, and pressures that Rer. Mr. Finney's book is event many from joining who otherwise all nile. I suppose he would bondume would be inveigled into the saare. In to swear until his oast would reach too time that google ministers and Elder Sterars, Rev. J. Leva exammation of such iniquities! I shall passed to the second of the

that dishonore Chriti, runs.

pit, fetters the prevs, binds free speech, pat the support of the subject is activated by the properties childles profines ascred emblems. It will this view of the subject, is activates public pistice, and using the creep wholesome in Church or State! Church of Christ! On this dark subject test their beight is ded abroad. Let coal, and ever reveal; yet desus, the every Christian, especially, read minister's guide, said, "In secret have compared to the coal of the every Christian, especially, read in "Grosh's Manual of Gdd-fellowship!" and "Sickle's Manual of Masonry," to the had at some book-stores and always

Annual Meeting of the N. E. Pa. As sociation. at the Cynosure office in Unicago.

Some object to agitation, saying it
will engender bitterness, divide families
and rend churches. Did not slavery
do the same! Discussion is God's ap-

North-eastern Pennsylvan Christian Anti-secret Association will hold its next annual meeting at Her-rickville, Bradford county, Ps., the do the same? Discussion is voice by pointed means of developing, miles in the same and advancing the truth. "De- rickville, Bradford county, Pa., the bate thy cause with thy neighbor, I Than all bits of September, 1872, to Prov. xxx: 0.—S. B. M. in the United by called to order at 10 A. M. on the III. The Association words to rivine the contract of John Levington to speak to us on that occasion. Other speakers are Elder occasion. Gther speakers are Elder A. L. Post, N. Callender and G. H [From a private letter from J. L. Barlow (whose Christian name is Joseph. not Jod., as published in our nicket), we are permitted to make as Harvey. The time bas heen change

A. POST, N. CALLENDER,

has Call for a Convention in Bradford County, Pa.

and to me its progress thus far has heen, as the world looks at things, truly wonderful; hut, to the Christian, it is what we had reason to expect. I Bein have read the sayings of the friends of onth-bo Church, and, like the former one, was be logs that many were completed to be along the throughout the convention. It whom the along the convention. It would not be stand. Rev. A. H. Norroso (Methodiny was chosen Freederst, and East Persident, and East Persident, and East Persident, and East Persident, and East Persident desiring to serve, the first View persident took the chair.

The first speaker was the Rev. Mr. The first speaker was the Rev. Mr. Pagh. of the Methodist Cluture, and the works of the clutter of Springdals, who endeavored to review the address of Rev. Timmons, and the works of the clutter of the state of Springdals, who endeavored to review the address of Rev. Timmons, and the ways of the state of the state of the state of the state of the ways of the state of the state of the state of the state of Springdals, who endeavored to review the address of Rev. Timmons, and the works of the dark of the state of the state of the state of the state of Springdals, who endeavored to review the address of Rev. Timmons, and the works of the dark of Springdals, who endeavored to review the address of Rev. Timmons, and the works of the state of the state of Springdals, who endeavored to review the state of the state of Springdals, who endeavored to review the state of Spring Being deeply convinced that secret

the Baptist church, the 15th and 10th of August next, commencing on the 15th at one o'clock, P. M. The object of the meeting is to form a Christian association for the county, to oppose sth-bound secret combinations. speakers will he present to address the convention. All are respectfully invited to attend, male and female. Places of entertainment will he provided, free of cost, to those from a dir

Dennis Ballon amilton Marsh, Joseph Crandle,
G. Adams, Rev. J. R. Herrick.
chn Benedict, C. W. Dain. John Benedict, [Wesleyan please copy.]

NOTES AND ITEMS

---When the Appletons of New York were compiling their New American Encyclopidea, the topic "Anti-masonry was given to Horace Greeley.

-Item-" A man wearing three gorgoous hreast plus, but no stockings, re-cently attracted attention in Danhury. Cona." Certain organizations bearing upon their hanners Fraternity, Charity and Temperance, but swinding and de-grading all upon whom they fasten, are now attracting attention in the United States.

-A brother in New York, wh —A brother in New 2005, wields a "Sword that cuts" and is widely known among zealous Christian workers, writes: "If there is a daily, weekly, or monthly celling for the curosure.

and the time of year is near at hand and the time of year is near at name when they will be more than the second sec should not he forgotten, and if drawing near the publisher should have his encouragement.

- Let insurance companies heware of their agents. Last winter a certain high Mason who had suffered by the firs presented his policies at the insurance office, and used his M sonic privileges to induce the agent, also a Mason, olicerimization his feets and expired. to discriminate in his favor and against
other claimants. Another insurance
TEN CENTS. other claimants. Another insurance agent, who is our authority and is not a Mason, remonstrated but, with no effect.

-The Philadelphia Enquirer describes an impious fanfanorade at the laying of the corner stone of a colored church in Norristown, Pa. The Orand church in Norristown, Pa. The Orand Lodges of Pennsylvania and Delaware were represented, the former laying the stone and making the speech through their Deputy. A Rev. Mr. Mannibip also spoke, thanking God that he was a Master Mason.

-It will encourage those contrib uting to the funds of the National Association to read the following and know that, through their aid, the broth-er will not be delayed in his successful labors: "I have celculated to be from home some three or four months; but,

Careano, July 30, 187
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said —
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And he called his sons before his bed
To part them his goods and gear

Be called for his plough, he called for That gallant, good and brave;
They brought him both at their (atherword,

And thus he his blessing gave

My first born son, my pride and might, Do thou my sword retain; My castle on the lordly height, And all my broad domsin.

"On thee, my well-loved younger hoy, My plough I here bestow; A peaceful life shalt thou anjoy, In the quiet vale below."

ontented sank the sire to rest,
Now all was given away;
"he sons held true his last hohest,
E'en ou their dying day.

whole circle. Christ's reform prioriples are no more than right; a reform
was a lodge, who answed the multitude
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THE THIRD OR MASTER MASON'S DEGREE.



unforms us that there was a person of that anmer employed at the building of King Solomon's Temple; but neither the Bibbe, the writings of Josephus, nor nay other writings, however underst, of which I have any knowledge, furnish any information respecting bits detail. It certainly is very singular, that a man so elebrated as Hiram Abid, was an arbitr't between Solomon, king of Israel, and Hiram king of Tyre, university of the state of the stat

sally acknowledged as the third most distinguished man then living, and in many respects the greatest mus in the world, should pass off the stage of into in the presence of King Solomon, three thousand three hundred gread over-whom he had spectra a number of years, and notifier King Solomon, his bosom friend, nor any other among his nu-merous friende even recorded his death or anything about some person who has the solomon three the con-sistence of the solomon three the con-sulptice, and promulgate the result of his investigation. I shall let the subject rest where it is, at present it is and innefined that it should form any part of this inter-logistic. I shall be the subject rest where it is, at present it is an innefined that it should form any part of this inter-logistic.



a true history of Freemaneury, without saying anything for against it.

A primary of the service of the two preceding degrees, a primary to be raised to the sublime degree of a Master Macoa, it file bloge being opened as in the preceding degrees] conducted from the preparation room to the door, the manner of preparing him is particularly explained in the less than the senior wards of the Macoa, when the Senior Warden rises and says, "Worshipful, while we are posseably at work on the thirdness of humanisty, brotherly in the service of the senior of the same of that shren."

The Master to the Senior Deacon, "Brother Senior, caquire the cause of that shren."

con, "Brother Senior, enquire the cause of that alarm."

The Senior Deacon then steps to the door not auswers the three knocks that have been given by three more; those knocks are much louder than those given on any has of the admission of candidates in the knock is then given without and

71

anawered by one within, when the door is partly opened and the Junior Descen usks, "Who comes there! Who comes the state of the state who can passed to the degree of a Fellow Craft, and cow which the state of the st

prepared."

Ans. "He is."

Junor Deacon to Senior Deacon, "le he worthy and well qualified."

Juneo Deacon to Senier Deacon, "He he worthy and well qualified!"

Ann. "He is."

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by Philo Carpenter, and no Christian voter in this state, should vote either of the Sablath-breaking, run-drinking tickets, without considering carefully

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ANOTHER REASON FOR VOTING ably lead then to unite with such as very in this side, should vice either of the Sabloh-by-cking, crue-driaking teaches, which considering carefully what excess he can offer to packetly, what the packet have been allowed to the can be compared to the desired by the ca

confess to God that I have too long the part of the latter has four times the perial state of this serious subjects of prom." Is there may prosses that God alberthers of the former, and is out-upoken angulant scorecy.

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No. 44.

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S.—Here you heard say speaking against Massery?

J.—Yee. A follow named J. P. Stoddard.

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S.—What file du he tell?

J.—He said when Massons come into great few rear beard.

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J.—He said when Massons come into great few rear beard.

S.—What file du he tell?

J.—He said when Massons come into great few rear means and likework that is false.

S.—But white file the best chance, rearrange and the said few rearrange and limited likely the bear of the compton of the whole day for visiting years.

S.—In the said when Massons the waver he would get few tower bound as Masson, to help when were bound as Masson, to help when than now't Shall we gain strength, who were bound as Masson, to help when the proposed creases it will not be sent that proposed greates and though on the work of the said few rearranges and the said few rearranges and the said few rearranges and the said when the same way in the proposed creases of the work white year was about \$20,000, against the nation of the winding party.

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Ment that is false.

S.—But were bound as Masson, to help them; and great few years ment for years and the waver of the proposed greates of the order of the waver of the proposed greates of the work of the work of the wards of the control of the work of the

smallar ways extending over a broad tied the benefits of a strictly private and Christian fiberality.

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The Borgan Book.

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as well as individuals, discover the expediency of such a course, it opens under you was a course, it opens under you was peedly to it is justice. War with the unlettered, unremployed labout of Europe, three centures as well as mone of them go be benefit the basts of Europe, three centures when the most of energy, three centures was accessify; were to a mercentile, commercial people, usor edsys, it was the properties. But this commercial people, usor edsys, it was will not adverse be so, for the time will one amaningly to dege, science, and producely power, when all skilled artisons of ordinary proficiency in their trades will be able proficiency in their trades will be able

species true when the covering a most one parties of the state placet in our former article of what be paterning of these Anti-massorie resolufiftened in his first between in this place to be the action of a certain U., to be the action of a certain U., when the passage of Anti-massorie mostless of the processions, "as a specimen of the considerior as committee on severe sociecollection the passage of Anti-massorie measured, during a meeting of ministers. tase, and I wish I could think the street of the open source that the master of the street of the object to the truth." That the public may be stiffed to the exercise of the grant the street of the object to the truth. That the public may be stiffed to the exercise of the grant the street of the object to the truth. That the public may be stiffed to the exercise of the grant the street of the object to the truth. That the public may be stiffed to the exercise of the grant the street of the object to the truth. That the public may be stiffed to the exercise of the grant the street of the object to the truth. That the public may be under the street of the object to the truth. The thing to the world as their exhainter of either chair, from the street of the object to the truth of the street of the object to the truth of the street of the object to the truth of the street of the object to the truth of the street of the object to the truth of the street of the object to the truth of the street of the object to the street of the object to the truth of the street of the object to the truth of the street of the object to the stand-point of "green add and the true of t the sinch." That the paths may be such thinked now with the riport with the street would for, and that they may be studied of the true of the street would for, and that they may be studied of the true of the street would for, and that they may be studied of the true of the street would for any the student of the true of the street would for any the student for, and that they may be studied of the true of the street would for the street would for the street would be for the street would for the street would be street would for the street would be street would for the U. F. Charde we street, among many who was a fine to the street would for the true of the true of the U. F. Charde would be street would be sufficient, but in the street would be sufficient to the world with the street would be sufficient to street the true of the true of

subject, passed on to the church court affair, which was a conference of our wa church, and not a court of the U.

The Timmons and Bempore) Dirtusolon.

[Many of our readers will remember ing it was not all. P, court, but add will only add, that under no conhect the attempt and failure to secure a dissident conference." For which Mr. W. the attempt and finitive to secure "as odits conference." For which Mr. W. cassion on server, it is Refmond, 9. a spay—"if creef, I is mdevoully sorry, year ago last winter, and also the nathearthy schamed." This transfer soutments by the committee of the of the Church court affair, to the M. E. U. P. charch some time afterwards. Charch, not proving suidelective to Mr. A more complete actionest of the co. De. berthern, some of whom ween declaration of the control of

over can be any controversy?

We have branded as a faile-bood the statement that the positions of 'Mr. gillidess' and if the wicked hear rule frammona and his friends at file, will not the people have cause to mond, 'or of the U. P. Church is that 'escert societies are wrong—wrong | conclude that there should be a

aftair, which was a conference of our formance and his freeds at Richmond." For the U. P. Church is that must be a control of the U. P. Church is that must be a control of the U. P. Church is that must be a control of the U. P. Church is that must be a control of the U. P. Church is that must be a control of the control of the sease of the conference however, a majority of P. Church upon this question—look who were Mosson, permitted these the issue takes by the U. y. a joing in rulers, that the people any approximation of the control of the sease of the conference in this adjusted in the sease of the conference in this adjusted. As the conference in this adjusted is the sease of the conference in this adjusted. Should Dr. All masonic resolutions to be passed, that he will hold them to, and will not be U. y. a right in the control of the sease of the conference in this adjusted. Should Dr. All masonic resolutions to be passed, that it is subject. Should Dr. All masonic resolutions to be passed, the will hold them to, and will not be U. y. a missing to meet him at this place with a support of the strikes of their Anti muonic breth-the support of whom are Masone-melies and the subject of Pealmody, also, at a time altered to the support of the subject of the subjec

ceivable circumstances will they condescend to notice any thing that
Dr. Dempsey may publish of the matter in future, however false it may be. JOHN BERRY, COM.

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must cut deeply in hearts that should be loving for such a husband and fath-tr. But when one dies leaving such strong evidences that he has gone to a more beautiful, and Christian home, weep not for him. He is at rest. He lives in his beatiful christian example. The one who has gone, was n Chris-tian of rare exellence.

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### The Two Workers.

Two workers in one field,
Toiled on from day to day,
Both had the same hard labor,
Both had the same small pay
With the same blue sky ahove,
And the same green grass hel And the same green grass below, One soul was full of love, The other was full of woe.

One leaned up with the light. One isspeed up with the lenk.
With the soaring of the lark
One felt it every night,
For his soul was ever dark;
One heart was hard as a stone,
One heart was ever gay;
One worked with many a gross One heart was ever gay; has worked with many a grosn One whistled all the day.

One had a flower clad cot Be-lde a merry mill, Wife and children near the sput Wife and children near the sput, Made it sweeter, fairer still; One a wretched hovel had, Full of discord, dirt and din— No wonder he seemed mad— Wife and children starved within

Still they worked is the same field,
Toiled oo from day to day,
Both had the same hard labor,
Both had the same noull pay;
But they worked not with one will.
The reason let me tell—
Lot the coo of rank at the still,
And the other at the well.

\*\*Setested.\*\*

No bistory makes mention of any No bistory makes mention of any truly good man who did not pray much. Says the poet— "Prayer's the Christian's vital breath." If one would live he must breathe often, freely, deeply, healthfulfy. So with spiritual life: the Christian must

of the swom of the first and must of program. White profession is corresponded to a body, ago are powerless for want of program. When putsoral lately are the same purpose of the same pur

### Bishop Johns on Dancing.

This venerable pastor recently ad-consisted his people in the following

ent character which I would gladly avoid, if I could do so without disap-poioting and perhaps discouraging some of my faithful brethren of the of their communicants do not avoid things contrary to their profession.'

The most offensive incoming the most offensive incoming the contrary incoming the contrary incoming the contract of The most offensive inconsistencies spec ified, consist in iodulging in that laselyious mode of promiscuous dancing styled the round dance—a demoralaspled the round dance—a demoral grand designating to the displayment of the removed mind of the removed mind of the removal mind of the r in such vast revenues to governments, any of his brothers or sisters should find and exercise such universal influence by prayer for those dataxety, if One discretive, will give them repentance. If all such efforts prove uswarding to the control of the such control of the such data at the same time employ the last expedient of a some of saw sheeing the offender to a some of ded display, it must be as I tray cause the minister many tears, but the pairful duty my not be declined. The beat and such present presented on the some offender to a mount of the principle of the control of the principle of the

Now the Jew does carry these regulations on the Jew does carry these regulations on the Jew does not believe the Herwitz believed in the Jew does not be the Herwitz believed in France, the working his feature, the Jew does not be suffered to the Herwitz believed in France that the Herwitz believed in the Herwitz believed in the Herwitz believed in the Herwitz believed in the Herwitz believed by the Herwitz believed in the Herwitz beli on under the conductors which to place according to the place of the p learned from heaven, in Palestine mil- those habits, may have had much to do treets are well dressed and cared for.

### Net Bemembered, yet net Lest.

Bishop Hoskyns of old time thus en-Bisho Hoskyns of old time thus en-courages those readers and hearers of the Word who, though earnest in their desires, yet sometimes fail in their ef-forts to keep in memory the lively ora-cles: 'I have heard of one who, return-ing from an affecting sermon, highly commended it to some; and being demended what he remembered of it, an swered: "Truly I remember nothing at all; but only while I heard it, it made me resolve to live hetter; and so, hy Ood's grace, I will."

"What a sermon we had last Sun clarky" said a poor vanua, who kept a small shop, to a neighbor.
"What was it shout!" saked briftend, "sermonbor "she realist states of the point of the tight of the sound to the ten ill-state of the states of

"I don't remember." she replied.

"What was the tex: ?" she then asked.
"I cannot quite think," was the reply; "but I know that when I got ne, I took and burnt up my bad bushel."—Selected.

wrath of James I. of England, that he

published a 'Counterblast to Tobacco, in which the following passage occurs

"It is a custom loathsome to the

eye, hateful to the nose, harmful to the brain, dangerous to the lungs, and in the black sticking fume thereof nearest resembling the horrible Stygian smoke

BY L. MASIA CHILD.

Of the many strange, and often suicidal caprices of human beings, none more remarkable than the universal passion for tobacco. It is truly unac-countable that a weed without nutri-

All the forms of evil are intimately [hi], and at this late period [1849a], for connected. Tokacco is the port of the lack of evidence, it cannot will be entrance to the drinking ashoon. It is entrance to the drinking ashoon. It is every mer thing to find a lover of runn mesonry white to get rid of Arnold, who is not addicted to the smoking and and to have it believed, that if he had seey; and taing out addicted out as seen of value and to have the leaferst and the second of the seen a Freemann be would not have been a Freemann be would not have been a Freemann be would not have been a Freemann by poisonous. A single drop of to oil would kill an infart. Barrow, in the second of Freemann by the Freemann by poisonous, a single drop of to oil would kill an infart. Barrow, in the second of Freemann by the Freemann by the Freemann by the Freemann to evidence and be obtained by the freemann to and the free

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Br. Benedlet Arnold, V. B.
W. Ledge of Free and Accepted Masone—secondary was labited for and
some—secondary was labited for and
Expense for the evening 21 0 0.0"
The fact bring established that Arnold was a Freemann, it ledds us to

of the pit that is bittomies." He was also secretamed to asp: "If I had the devil to dine with me, I would feed him on pig, and give him a pipe of to bacco for digestion." Notwithstanding the ridicule hestowed on that peanie monstre, I think his atterances on this subject prove that he was no the property of the prop nold was a Freemason, it leads us to and you can't prevent it. I don't care reflect and examine how much our naif the cexton should take out every reflect and examine now mater our rule. It to extent soonal take the vote of tronal independence was endangered by do reflect the state of the decoration and rindow, and take the roof of and rindow, and trother of the state of

Freemasonry Forty Years Ago, corpressed his suspicions of Araold, coffering to take on hisself the entire responsibility of proceeding upon that proceeding

kespondency, which result from imble good possions stimulus, whether in the form of run, tobace or a lasinthe! adle in 1770, the dispreportion in the form of run, tobace or a lasinthe! and the form of evil are initiately connected. Tobace is the porch of natraces to the drinking asloon. It is converted. It is odvious that Free invergence in the porch of unitarity that the porch of native contracts to the drinking asloon. It is converted. It is odvious that Free invergence in the previous proposed in the p

the agency of Freemasonry.

After this we see and hear nothing of Jameson. He not having heen tried by a court martial, will it be presump-tuous to suppose his excuse to Wash-ington was his Masonic obligation to Araold? For the last thirty years of his life Washington became indifferent as me washington became indifferent to Freemasonry, and may not this im-plication of it, he one moving cause of the injunction in his farewell address, to avoid certain 'combinations and as

Sociations."

We have no positive evidence that ameson was a Freemason, and have sought for none. His conduct, in this case is sufficient. It conformed pre-

bair of hoots for a customer, making a pair of hoots for a customer, making a pair of pants, a coat, or a new dress. On Sahbath morning you sleep an hour On Sabbath morning you sleep an hour later, and when the morning meal is ready it requires ahout one fourth more to satisfy you than it did any other morning in the week. Your work is all done for the day. You take your Bible and read till time to go to church. Your wast of exercise overtasks you digostive organs, and stupor ensues and you can't prevent it. I don't can

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CHICAGO, THURSDAY, AUGUST 22, 1872.

| Column | C

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life attempt of the slaves power he next week.

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Masonic Idall at Mt. Vernon, I

PROM BOXLEY, IND. We must keep this subject before the people, and show it (the lodge) to be antichristian and anti-republican.

E. Teter Calta like the shove are now coming is

with the regularity of the unit.

The General Agent of the Committee, Rev. J P. Stoddard, has had an attack of fever, but is supposed to be convalescent and promises to be on duty in a few days. The number of urgent applications which be has received, similar to the above, already numbers between one and two hundred; and it is mournful to pass our headred; and it is moormful to pass our towns and villages and know that they not ta reproach Dr. Badger, who might be saved from the sexencing distribution in Rockford, publicly and manfally the saved from the sexence of the sexence and the sexence and for the sexence and sexence and for the sexence and sexence are sexence and sexence and sexence are sexence and sexence and sexe scripping pests which are turaing our limit-tutions into leathersism. If \* spoof speaker could be sast among them for a few distribution and collections, local leathers, and The small politicions, local leathers, and But I have written these historic factor generally corrupted and sworm by the lockers. We have often seen large and in-fluential meetings, which could seconds.

In your eermon last Sabbath, you ment of the distinguishment of the paintile with as trace consume and possible churches setenced and noten by the cause for a few gerns smoog the objects to Freemasons, as the American churches which they regularly contribute. And let now are, is "cowing among thoras."

all our local auxiliary a sociations do likeall our local sustmary as econtous up new 1 to a sour us new are negative. A little money now, skontastur had conquered or were conquering and judiclously applied, will rid us of this this country, and you mentioned the nightnesse of the nations. nightmare of the nations.

J. BLANDHARD. PHILD CARPENTER. O. F. LUMRY, ISAAC PHESTON. E. A. COOK, L. BAILLEY, J. M. IVALLACE, WM. LEUTY, J. M. SNYDER.

larly or occasionally address public meetings and assist in forming auxilia-

ideas of minisions, of corrustry, and of fere soil; but you did his meeting and askal in forming auxiliative; released as the state of a Subbath renting on Dod's, it is with or that other idea, the driving to 1.6. Ye Sededard at this office, where of the whole Parisin or New England moreoneat, which is the started by Bradshaw (see Neal His. I. 248.);

"18.The Purisans bold and maintain the absolute perfection of the Holl of the shoulter perfection of the skyling and the Nesterial Section of Topoka and N. B. Scriptures, both as to faith and worbship; and that whatoever is enjoined orwards, you may be addressed for its samp spet of divise service that can for both and you have been supported by the sale Scriptures, meeting.

over it as I do widely advertised, many who would be for them for that purpose, nor let them alger?. More registed to rador the work and its progress who not the priviley. A little case. Freeness show not the priviley. A little case. Freeness should ever reasonable to case the case should ever reasonable to the case of the priviley of the progress that a dat secordingly, and by a delay keep our country from war and of things it is neglected. Does and the case press is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is one of our nationable that the significant specific progress is not specific progress. The significant specific progress is not progress.

sate logics in the United States.

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—A friend in lows wisher the matching spitchtly and contrary to all originary real or displaying, explained by the spitchtly and contrary to all originary real original deposits of the spitch original spitchtly and contrary to all originary real spitchtly and contrary to all originary real spitchtly and contrary to all original spitchtly and contrary to all ly refused.

Secretary of the secret Also the case of W. W. Moore, a local prevalent fact that the Swed local prevalent, at the same quarterly in hyperment offers a price for the meeting, was transgely handled, and though he demanded that they ought to the him bear way on "How to stop Emigra fifth article of platform, and some other ways to be the same of the property of the property

mod strengthened that dark system in the churches more efficitually. For the question was up, and his silence put him on the wrong side.

I exposed the wickedness of kis discount. This was I think in 1814 M. Vernon, lows, has a least power and the modern of the manner and the manner is increasing as the partial find in the next following have believed by the modern of the manner and the We believe every Mason who has read David Bernards "Hight ou war was the Fellowship" and with "Appendix" othe same, is subaured and "Appendix" othe same, is subaured and properticethates of many of his disgrating and wickel Masonis sets are notetous. We have seen that was a subaured and the subaured with the service of the single set of the subaured with the service of the single set of the subaured with a subaured with the service and engage the subaured with the subaured wi

By request, the writer first gave a

350

ut twenty arose, opposing, and none

Light shining, must ever dazzle the darkness, and show its covered vice to those who are seeking the light. Right to hold its might, must keep its proper train, and not be found doing business in the lines of the advocates of dark-ness.

J. C. Milleurn.

MICHIOAN.

# Anti-Maunie Orennization.

Менгия, Mics. Aug. 7th, 1872.

According to a motion of this organization, that the proceedings of this assistation he published in the Christi Cunosure, and local papers I therefore submit to you for publication the

following:

OFFIDERS OF ASSOCIATION.

President, Rev. Wm McKiby. Vice

President, Miran Salshery. Secretary,
Dr. A. B. House. Treasurer, James

adopted: We, the undersigned citizens or exape the punishment due their erimers, of Memphis, Michigen, heliering that and to defract honest man out of prisecret, oath-hound combinations and vate and public rights. After such an their autiliaries are address to our free exposition, which was substantiated institutions and to equal rights, and by Masonie authority the man who joins consequently that they should be disa lodge does so with no honest intent. our defendanced and opposed by all loyal and Christian men; and further, in view of their threatening movements we are convinced that mutual, and organized effort on our part is demanded; we therefore form ourselves into an associ-ation and adopt for our government the tollowing constitution.

[The constitution provides that the me of the organization shall be the emphis Anti-secret Society, and that [The the object "shall be to enlighten our fellow-citizens with regard to the na-ture, movements, and designs of exist-ing secret orders' etc. Further pro-vision for officors, members, regular semi-aunual are similar to that adopted by other associations. The following resolutions were also adopted with a preamble which on account of apace we

men, not oath-hound slaves, or those mean creatures that become their tools. Resolved, That in the present state of this conflict there is no neutral ground.

on to show how Masons interfered with politics and devised plans to sub-vert even-handed justice and overturn all laws, civil and divine. The exist-cuce of Masonry he said depended up-on its actions being kept secret, quoting from Masckey that Masonry had existed for nineteen centuries, as a secret in. Solomon Brown, Smyrna,
A. C. Aldrich, N. Norwich,
J. M. Munroe, Plymouth, Recording Sec.
Rev. Mr. Pope, Norwich, Correspondfrom Mackey that Masonry had existed for nineteen centuries as a secret in situation, but could not exist for as many days as an open one. Ocool Lord deliver us from such an institution! If it cannot hear the light for nineteen days it must be an honorable institution. If it is missingle councils to the country of the principles councils. ing Sec.
J. W. Bennett, Plymouth, Treasurer
J. M. Munaoa, Sec.

institution. If its principles cannot bear the light for nineteen days, cer-tainly the actions growing out of them will not bear the light for as many

OHIO.

Atter showing his reasons why ho opposed Masonry and why wa should oppose it, the gentlemen closed his remarks, after which always and respectable number signed the constitution.

According to a motion the convention adjourned to meet again at half-past swen in the evening to hear a leature. organization affected or the steps pre liminary to it takan.

For information or suggestion con-cerning details, address S. Sexton,

# Marsnie Charlty.

Meeting for State Organization in

adjourned to meet again at half-past seven in the evening to hear a letture evering details, esture evering details, from the Rev. J. Levington. I will nimply any his lecture was contactly nimited polly as the event of the degree (Master Mason, He patther construction upon the obligation which has been too often realized by housing the event of the construction of the following the event of the master of the construction of the function of th The following which is cut from the Utica Morning Herald, shows the dis-position that is made of at least a por-tion of the funds raised by Masonic lodges, ostensibly for charitable purposes. Call such an organization a henevolent one? It is an abuse of language.

MARONIO TREASURE. -The Troy Whig says that John S. Pasar, grand treas-urer of the Orand Commandery of the State of New York, has received the OHIO.

State of New York, has received the new jewels, trevies in number, ordered for the grend efficient of the the County.

The following call has been issued for consulting and organizing convention. Their cost was \$700. Each consist whe held in Washington, O, Treined of a future silk likehole to be attached Wallace who issues it should have a complete success. All our readers in eld with three heavy changed gold hard that county should communicate with of heautiful design and fisish. At the bottom is asspended a Massonie cross tions comey about communicate with of hemstiful design and faith. At the intent on near:

We, the undersigned citizens of elegandly inlaid with means effect. Ourserpt County, under a deep sensitive control of civil and religious duty, do exceedly insigned the respective officers. How county county and the feinands of open and honest dealing, who are opposed to accept the country.

The country communication of the country communication of the country communication of the country communication of the country.

regulations were also adopted with a presentation were also adopted as a second of a part of the presentation with a non-transportation of the presentation of the presentation

American citizens are trampled upon I objects, principles and measures are of whether we are justiciable, under ve. P Hurd. H Houster, A T Hodge, A Will you be nearfeed, when you nee and surely and concealed is not only useless, in the total to the spirit of our institution of the second of the Aug. 16th, 1872.
On the account of a heavy rain storm,

ILLINOIS

Lectures in tlark Canny by c. 4.

Macharder.

Dunker, Ill., Aug. 10. 1872.

Editor of the Cymonure:

This morning dawks no on this side of externity—index now where need to returnity—index now where need to return the proper index is highly criminal and capectally so when actions publish when clittors publish when the needing to show the needing to the need to the chair. J. M. Man-row was appointed Secretary. The increasery committees were appointed for drafting a consultation, resolutions, but this regard.

After this the meeting was addresses, or committees under their propriate of the regard to secret societies. After this the meeting was addresses, as a committee were an able to severe to calculate to form a native ever so where the proceeding of the proper was proved by prover by two was a recommended to repeat, which and prove remains its best to the chair. J. M. Man-row was appointed Secretary. The necessary committees were appointed for the committee of the confidence of the committee of th great through Southern Iowa to Ne-brasks and Kansas, with close connec-tions to California and the Territories; and passengers starting from Chicago, Ill. on their way westward, cannot do better than to take the C, B. & Q. and

Burlington Route. This line has published a pamphlet called ''how to go West," which contains much valushle information; a large co rect map of the Oreat West, which can be obtained free of charge by addressing the Oaneral Passenger Agent B. & M. R. R. Burlington, Iowa.

When charity walks into the lower places of want, we see the heaut purity of her robes most distinctly.

# MARKET REPORTS

A meeting of persons opposed to Masonry and all serrets occieties will be held in the Courbouse in Topels, Kamasa, on the 18th of Sept. maxi. P. M. It is beped that a good actual control of the State will be present and a State Bay-Transty, praced with the State will be present and a State Bay-Transty, praced by the State of the State will be present and a State Bay-Transty, praced by the Stat The following are the letest advisors:
GRAIN Wheat—Spring, No. 1. \$ i iii.
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New York Market

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VOI. T

# CHICAGO, THURSDAY, AUGUST 29, 1872.

# The Christian Cynosure.

Service of the control of the contro

The order furnished the match that set the great revolution abbas. At the class of the late France-Prassian was presented by the control of the late france ordinary on their presentations, and seems of the late france ordinary on the presentation of the specific of the specific of the specific ordinary ord

Chiengo, Thursday, Ang. 29, 1872, Pres. J. BLANCHARD, Editor, Let. I. A. HART, Associate Editor, H. L. RELLOGG, Office Editor.

The Christian Cynosthes is devoted to op-posing Secret Societies, but no great question of februrs with the ignored in our columns. Articles for publication and Items of interest with be the publication and Items of interest that the februrs of the publication of the collection of the Chicago. Communications interested for the Kid-tory Associate Editor should be sent to Whos-lory of Associate Editor should be sent to Whosliorer An

FOR PRESIDENT OF THE UNITES STA of Massachusetts

Lee. One of his feet was drawn up mittee men appointed to investigate (another story) "The Beginning," another ionight to the "chastig" of this and swore flustifiely were not worth a cent from the most neground. His three parts of the property for a succession of the property for the property for a succession of the property for the property for a succession of the property for the property for a succession of the property fo

maxest from ear to see rank his forgue expensed of this mount. The edges were seen and the seed of the seed and the his hips had apparently been guawed by rats or other wrutin.

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Where the deed man had been during the two weeks while his neighbors were searching for him, of course remains the grown absorbed in his laberts of the history. The from, "the editored deput month heavy high may be a blood of the most horger which after where the corpus absorbed in his labert, which allowed to his failing strength. It is cretisin that he man had been along the work of the theory which affords the most may seep; and the seep when the most horger was found.

The theory with some columns of the most work of the history. The first way have represented the proposed of the most horger was found.

The theory with some columns of the order paying advertisements, him or consummation. The None with some columns of white an antisecret dicket for the officer present and antisecret dicket for the officer present and had been along the color of the present and the corpus and the corpus and the color of the present and the color of the

# Wheaton Cellege.

Septiment of the control of the cont stands and the same greater species and species and the same greater species and the species and the same greater species and the sa

only secret association of remain in the likely become humble and respectable of The new chief of police, Weahurn of the contraction of the contra are not informed. We are told, bose-erer, that questions of State and poli-or of the state of the west at their seven-wise women of the West at their seven-midinght meetings, when the creft in wrapped in darkness and the westy-toliers of the city have sunk to rea. We do not learn that their hair is cut short, after the manner of the vestal virgins in the time of Encas, or that

PENNSYLVANIA

ILLINOIS

# Auti-secaesy at Westfield.

Were we to write after the manaer of the day, we would say, that there they should be. Association then adjouraed to meet in Westfeld on the 15th and 10th inst. And there would be truth in such statement, but hy no means the whole

cause, the meeting was largely attended. But instead of that wild enthusiasm that characteries many, induced almost all public meetings of the present day, there precaled that cannot be caused the many teach it as a religion and contracteries cookleaded and cook larged the many teach it as a religion with the contracturies cookleaded and cook larged trust in it to save them, characterized spirits which always characterized to the study of the Shills, for it extends the spirits of the spirits of the contracterized spirits with the spirits of the spirits was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address an opportunity was offered to join the Carpetra Chila. After the address and the post of the post of the post of the post such at no candid, unbiased mind could resist. The meeting was a success, it is no voted to send a copy of the fint tentifysiz woter pledged themselves to vote the State ticket this fall, and the total christian Organizer for pub-fication, after which Association ad-journed. several meetings.

ANTI-SECUEUY ASSOCIATION net on the 15th Aug. 1872; Rev. Alex Helton in the chair. After a season Helion in the chair. After a season of pryer and no attem by the chair, Mr. C. A. Blanchard of Wheston, Ht., Mr. C. A. Blanchard of Wheston, Ht., and addressed the meeting on the "Orgin of Freenawary. After the address of the meeting on the "Orgin of Freenawary. After the address of the meeting on the "Orgin of Freenawary. After the address of the a

d, that it is a shame for Chris-

ins men and especially Christista min-isters to be found advocating the high and superior clasms of Freemasonry as a good and saving institution. Whereas, The rites and initiatory methods are, on the hest authority

olved, that it is unbecoming for

News of our Work, from all its bossted beaufits, all nee

y persons, slaves, misors and females,
Resolved, that the charities of this Lectures in Crawford County by B. F. society are cold and worthless to the world, and can in no wise supplant the charities of the church and state, though these are not as abundant as We had a lecture at Spartanshurg is the Presbyterian Church. The house

of the day, we would say, that there of the day, we would say, that there of the an argund radius, a large and entities gathering at the Golgee Chaple. Association then adjourned to ment at the control of the control

Roy. II. ELWELL. Sec. OHIO

Oceas, O. Ang. 12, 1872.

Editor of the Cymonwer.

We expected Bro. Skoddard at our garden committee on the following day. The meeting dam, of the meeting dam of the control of the contr

there he stood. He said he had taken a solemn out to hold the secrets of the order acreed, and of course he could not be expected to hetry his trust and violate his outh.

This of course admits of hut on interpretation, that what the space of who oppose them; but they have one fewer and was true, and to asswer in the administer would have been given them and on all cocasions, viz: traduce and was true, and to asswer in the armonic would have been given the space of the work of the work of the work of the wind the work of the wor

should all whiled. See that authority absoluted in the wided, that it is unlessed through your control of the first searching and series of the series and there is prepared to the series of the seri

neter will shield him who choses to think for himself. What must be the CATHE BEAST ASCORK ON THE BEAST ASCORT EMPIRE; ASCORT

most intelligent members. 0-----

A meeting of persons opposed to Masonry and all secret societies will be held in the Court-house in Topeka, Kansas, on the 19th of Sept. next, at P. M. It is hoped that a good attend ance of Anti-masons from all parts of ance of Anti-masons from all parts of the State will be present and a State organization affected or the steps pre liminary to it taken.

For information or suggestion con-

Meeting for State Organization in Kunsas,

by his conduct; but that hold, daring the lock was obanged to a humble on organization affective which was been as the constraint of the lock with the lecture closed there were asceral questions saked me, swe were as the leaf was the leaf was the leaf with the lecture of Mason, made as right profess, Kannara that he would have a beginn of questions. The stated that he never knew a must called Morean, neither did he details, address S. Sex

## HOW TO GO WEST.

ence. He stated that he never knew a min culled Morgan, neither did he kinki any one else did. He further stated that we had no right to believe he starts on his jourcey, and a kink anything from heary. Oh, but the control to the control of the c

surything from hearney. Oh, but they live over taken in examination of rwent for him One man created Routes will many cases save much record to designations to be true. It is the letturer, had repeated. The old Elder could not speak for a few of Burrington, has achieved a spleadid meets, but he sisted from a conscient rictious dread of telling a file. The and ence hooted him down.

Sturdey 171 we he was a few of the connects with the at Burlingston its connects with the starting and the surprise of the su ence hooted him down.

Sturdey 17th, we lectured in the
Shreve meeting-house, (8-pist) to
stall house, and the audience will be the
well pleased. There were a few Masons prescal, but they never a few Masons pr

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'Yes, our platform still is standing But the world around is hrandin As fools, fanatics, or still worse, Denouncing as with hitter curse. Masons come with letters to we Masons come with letters to us, (Much I fear it will undo us), And finding that we will not yield Go howling to some other field.

Thus influence we are losing,—
Other churches those are choosing,
Who'd cometo us, but for our stand.
Against the lodges in our land.
Hard to stem this growing current,
Which is raging like a torrent;
It grows more fearful day by day,
Until we know not what to say."

Well, my brother, will you falter; And that graud old cov'nant ailer, For those who how and worship Banl And then at your position rail? Forty years you've fought them stoutly, in your course believed devoutly; Now will you quait before the blest, And own that you've been wrong at last

"There is sometimes the voice of the potator, and seed to wiscus soft; the boys will be pleasure, nor peaking this own words, all would make standing and. What hards be prized, and seed to plying him affections ately with mattree drawn from the tore of Clinit. "Would you run the risk of description of the property of

The contract process and the p

Brother T. was aftent and thoughtful, evidency conscience-mixture and affected.

The Subbath.

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The Franch of our boly religion must be fire to religion must be fire the result of the related and begin by religion must begin by religion from the comment of the religion of the re

lead to vicious nots; the boys will be ruined, and their places must be filled. Who will be ready for one of

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CHICAGO, THURSDAY, SEPT. 5, 1872.

No. 47

# The Christian Cynosure.

in weekly greenbacks! Well, I sup-pose I should, i. e., if the Grand Lodge all the sick, deformed, weak minded, five years, i

tion has extended, for more than forty-five years, i. e., "dignified silence," as

| The Continue of the Continue

Chicago, Thursday, Sept. 5, 1872.

Because they are opposed to favorition, in the son of long-lived parameters and infinitely.

THE FALL CANTAIGS.

The summer best has been terrified. Rock River and other like streams are lower than they have been known for work.

The they have been known for work.

The summer best has been terrified the lower and other like streams are lower than they have been known for work.

The following are the summer best has been terrified the lower and other like streams are all of the lowers and the stream are lower and they have been known for work.

The summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the summer best has been terrified the lower field the name one of under the deck, when the views of the age more and the others twin soft the gag more lower, which have the content of the postage of the postage of the lower field the summer field the postage rates; and the other twins of the age more and the others twin and the transfer from the report of the postage of

| The Continue Space | and awen into the lodge, when and contents to Missons or Odd-fellows. The present number continus the first photon long between will be permit us to wish the content of the present such population and the content of the present such population and the content of the present such population and the present such population and the present such presents of the present such population and the present such presents of the p

of live was also appointed to arr with Mr. Burch, and provide for meeting, also to publish and circulate the resolutions adopted as above and secure voters for the State ticket. After which the meeting adjourned

A Sixty-four Pounder Expicules—N trailty Blown to the four Winds of Heaven.

Editor of the Cynosure:

I beg leave to trouble you with a short account of the deepest and most thrilling di-course I have yet heard in reference to the great reformation now being urged in both Church and State, delivered by Rev. R. B. Taylor of this place on last Sabhath in the "Calland

place on last Subbath in the "Calland Grove," 12 miles east of town. Preparatory to this account it may be well to say that as a public and nat-ural orator, Bro. T. is well known in eastern Obio as well as in many of the States which oppose the clandestine workings of the lodge. His medical skill has given him the boor of axx skill has given aim the nonor of next to Paising the dead; in the pulpit he is at home, with an influence unexcelled; as a temperance advocate he has always stood in the front rank and as an anti-slevery veteran he was a champ He is now intensely engaged in bri to naught the mock-angel destroyer all Christian virtues, the "Image of the

Together with the false religion of was hald shared and the state of t

shorad," 'No man can serve two mass tern, for he will either love the one and hatche other or model the one and elepine when the content of the conflict is between the other." This conflict is between good and evil, Christ and Shata, by grid his very hind the pitchinies; and may be an evil, for evil is already extant, and proverful. The parties to this conflict all the fan and rove up that would take it, it is then a ment that is not directed against the possibility of the chine the conflict all the fan and rove up that would take in the country, they must first sell themselves that was and rove up that would take me to country, they must first sell themselves the star good and and and, Christ and Shata.

Satan.

In the issues of this conflict all the fan demental principles of Christianity are remarked the belief in the existence will be the first every hard to get a chance in the clief in the existence will not be sell, not obtain the man and the three who and the conflict all the fan demental principles of Christianity are remarked the belief in the existence will not be selled—unless there is not transfer that the sellenge of the times, indicating the sellenge of the times, indicating the standard that the conflict all the fan demental principles of Christianity are remarked the belief in the existence will not be sellenged.

The conflict is a world have the country, they must first ell themselves that the sellenge of the times, indicating the sell

ble, and not the Ood of Masonry or other infidelity. Satun, with all who do battle for him, opposes the whole system of theology. Who are his constittem of theology. Who are his constit-uents? Those who assist in currying out his purposes, and consist of two classes: 1st, those who maliciously in-sult and defautly set at naught right and truth; and 2nd, those who for sooth concede to them the right to do as they please and object to others in-terfering as "busy-body's in other men's matters." Satan by the mouth good institution; and when proof of this assertion is called for, we are assured that the assertion must suffice. Inves-

that the assertion must suffice. Investigation is then urged, when these analyses and the like wickedness.

When I from dust that the Benginst like are already and disturbed to make a "fine" and disturbed to the sufficient prove to be welves in alwerly a clothing. When I from dust that the work of the sum at one phose, the passes of the Church. Thus and found for first introduced my well to be a raised to be a raised and founded when the well the wilderness and nearing starvation, the devit tempted him saying. "It thinks maying the wilderness and reading starvation, the devit tempted him saying." It thinks maying the benefit of the sum of th

THE CHRISTIAN (
and juros who are sworn to favor, aid
or assist parties charged with erims
and juros who are sworn to favor, aid
or assist parties charged with erims
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another that he are control of the limin State Association of the same who represent the sounds
that he provide for the filter that the control of the provide some who represent the sounds
the proposed to Secret Societies, we see men who represent the sounds
the proposed to Secret Societies, we will do all in our power to secure votes
for this ticket at the fall election.

A motion also prevailed that Rov. O.

E Burch of Courtland be invited.

A motion also prevailed that Rov. O.

E Burch of Courtlands the invited or address the people of Wheaton on this
subject at some future time. A count of the same provide for the same provided due. We
want of the was also appointed to arrange
of five was also appointed to arrange
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of the two as also appointed to arrange
that Mr. Burch, and provide for the language of the text—which is that
of Clinica to prove it, "Ye cannot aver tween the two for the bosine of the boars of the two two secures over the sound that the third the country of the c of Christ, to prove it, "Ye cannot serve God and Mammon." Not that you should not or had better not, but ye d should not or had better not, but yeu to receive the treath on this subject, to counsel, making it shoulted jumposible Glory to God, this reign of terror is to stand aloof disengaged—'He that not going to hat forever, nor has Jens in not for me is against me, be that abdicated the throne of universal emgathered not with . me seattereth pite, and moreover he is not going to abroad.' There is no neutratively, and give up his claims upon the church, all pretendons to it are notoriously as discontinuously and propose such a pestidion and all others, and will reight until all continuously and propose such a pestidion and all others, and will reight until all continuously and propose such a pestidion of the development of this land Gale. But suppose such a pestidion and all others, and will reight until all continuously and give upon the preparation of the development of the continuously and all the backs to feel. Only he who egists manufally is worthly the same of suddentine to the continuously and the continuously and the continuously and all the backs to feel. Only he who egists manufally is worthly the same of suddentine to the continuously and t cause, and 2nd, you give confort and and do the devil, his nagels, his cause Joseph Salastaic and macromed ays in his annual report that "at the aid to the devil, his nagels, his cause Joseph Salastaic and macromed ays." Provided a gradual ways and all the hosts of hell. Only he who to find the host of hell. Only he who to find the host of hell. Only he who depths mangfully is worthy the name of religion gotten up to reb Christ, probabiled games are extried on as a solder for Jesus. He that forsaketh to be unaufit in that day when all shall What city of our country can show a not overything for my sale, and tasketh know him from the least to the great better record?

ot worthy of me.
Time and space forbid a full or care not worthy of me.

"We passed on to Bath in Steuben rived at San Francisco Hom Hong Kong.

Country, and called on our aged friend on Friedlay last laden with teas. This
feat and brief symposis of the truth a strying to get up a meeting in Bath, as and
more of Christ take up our cross and march
on to victory. S. J. Broons.

NEW YORK.

NEW YORK.

Interesting Report from w Yew York

Latersting Report from w Yew York
as noticed in Cymourze.

Interesting Report from a New York Formed -- Churches c

ELLINOTON, N. Y., Aug. 26th, 1872. Editor of the Cunosure

dian virtues, the "Image of the
The Dr.'s whereahouts have
een known on moral questions;
search of light, but to diffuse light), in up during our stay, and fared sump-tuously every day. But this was not th thousive every day. But this was not all, as he felt in his heart in the same degree he felt in his pocket and the result was a six dollar donation from Beast." The lrr, a whereaousts have jaketen on my travers to the case them always been known on moral questions; search of light, but to diffuse light), in the warss them of his parpose to fight the lodge by land and see, and challenges any representative of the friend in the more hopeful in the final rivingung to our thries-blessed cause, and the longer any representative of the friend in the longer and the moral of the longer and longer an We held three very interesting meet

Ve held three very interesting inset-te 'vida hand-sind' we notice on spituously the expose of neutrality in his discourse.

Matthew xii 3d, and vi. 24, as a par-all clext, was a foundation of the very bold as a fion, and tried to be a harmrointed remarks which seemed to come less as a dove, nevertheless the enemy from the heart and was enthusiasticalnointed remarks which seemed to come [less as a dove, nevertheless the enemy, from the heart and was enthusiastical—] to God and mu took offence and in-ly received by near 200 heavers. Aftence of the seements which the Dr. I yelse the place of meeting us face to face in many particular and the seements which the properties in that had designs on my life, and an actual case of the seements of the plant declaration of [sy, who had heart me tall the previous properties of the plant declaration of [sy, who had heart me tall the previous properties of the properties of the plant declaration of [sy, who had heart me tall the previous properties of the proper Christ in the text, he proceeded to our evening, to execute their fieldish show the conflict in which we designs. The follow gave me to uncessarily all engaged; conceding the dermand that he was partially conviciently to no mon to say, "I'll not ever el at least of the sinfulness of the ore or take any part in this conflict;" der, and would like to have me come for or take any part in this counter; does, and would use to have me conserved when the part in this place in this place to talk the nature over Descone. Le S, Collins of Sayras, and Luxus with me is against me, and be that a lost subtraction of the conserved to the subtraction of the conserved to the conserved to the subtraction of the conserved to the conserv

and atributes of the Ood of the Bi wand not the Ood of the Bi wand not the Ood of Masonry or orbit the charckes, abstrong there were in Biology. Stan, with all who is the charckes, abstrong there were in the place are not according to the control of the charckes. About the the place are not according to the most in the place are not according to the most bi constitution. It is purpose, and consist of two is not purpose, and consist of two is the purpose who sessit in currying in a purpose, and consist of two is not be untrage of two great as which is the case in say places; the Anti-masons which is the case in any places; the Anti-masons which is the case in a defentily eat a maght right truth; and 2nd, those who for concede to them the right to do by please and object to others in in a concede to them the right to do by please and object to others in in the concede and the concede against God's own between the concede to them the right to do by please and object to others in its so here in Horndeville now, it will may be the concede to them to reduce the concede to the concede to them to reduce the concede to the concede to the concede to them to reduce the concede to the concede to the concede to the concede to the concede to

wrongs by which our country and world is suffering, such as Masonry, dram shops, and the like wickedness. When I found out that the Baptist The whole proceedings were t to Cunos There are many other inci-

VARIOUS PERMS

It is estimated that there are yet two million people in the world who prac-tice cannibalism.

The English language is spoken by million pe

t native Protestant church was or-ganized in Japan, March 10th, under the charge of two Dutch Reformed missionaries of America.

The opening of the New York art galleries on the Sabbath has not resulted in a success. But very few persona avail themselves of the privilege. They will doubtless soon bo closed, and so end the experiment.

York are engaged in casting and ship-ping molten images to the benighted idolators of Hindostan; and nearly a million gallons of rum were shipped from Boston last year to Africa. In there not more need of missionary effort in America then abroad? and upon the government of this land and all others, and will reign until all his euemies be made his footstool, in spite of all the devils in hell, or the in-

The Chief of Police in San Francisc

Tuz Japanese bark, Fu-Ju-Maru We passed on to Bath in Steuben rived at San Francisco from Hong Kong

The meetings held in Altay have a ready that the transfer of the Jeanits expelled from Prosephere of the Jeanits expelled from Prosephere of the corders will suffered there. A least the tart perto by stating that our make of friend, Eucoch Honeywell lives within one mile of Allay where we up during our stay, and fared summaring our stay, and fared summaring the prosephere of the prosephere of the summaring the summaring

MEN will never know us by our faith, for that is within us; they know us by our works, which are visible to them.

result was a six-dollar donation from him, and one dollar from his young gand-son. He said he preferred to do so rather than to pass the hait in the convention. I make mention of this fact to show that there are once in a while one. I had some that the said to the convention of the said to the said the said to the said the said to the said to the said the sa A RELPINO word to one in t





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He srose that morning at break of day And Jesia met him across the way, As he was starting to feed his bogs, To milk the cows and split the logs, To build the fence on his nice new form Christ met blm, guileless, with many

Christ met blm, gulleless, with mar charm, Au!, "Followme," He gently said. Turniug, the farmer saw footprints led Back to his Bible left unread; To his empty closet for morning pmy If be would go, Christ would meet

them.

But he only sighed, and shook his head,
Wait, he replied till the garden is wed;
This work is finished, and that is com-

pletc, Then I will gladly kneel at thy feet. vill give thee a goodly share what I have gained that is rich

num. "Seek first the kingdom of Ood," Christ

And back to the closet the footsteps trend. And back to the close the footsteps trend. But acrows the fold his sey will truny. And in tratheart a force brane, A chirst for gain, a desire to keep . Here's of cauttle and flocks of abeep. So Jesus lowers thim and turns away, Calling an more through life's busy day. The cettle are missing in neighboring bogs, The theory of the control of the control of the control of the property of the control of the control of the property of the control of the control of the property of the control of the property of property

and waiting, I bave heard her feeble voice call, "John! G John! But no answer, and that weary heart-broken mother would have to go to her rest The Presence of 66d.

The the habitual conviction of the personance, and that weary heart-related from his drawed from her personal conviction of the person

## Lest they he Discournged.

The sear on the spirit was carried, wavay into manhood. The book stood on the library shelf, but the mark had never been moved. No additional page was ever read in it. Gb, how we need to watch ourselves on, now we need to wear notisers and perplexity! Hasty, petulant words, where a child looks for approval, are wounds to the spirit, hard indeed to

It takes all our maturer forti-meet with and even mind such ear It takes disappointment, and can we he surpris-ed that the tender child's spirit grows discouraged and hitter under them.

One of the most pleasant and noble duties of the head of the family is to fureish its members with good reading. In the times which are passed it was

The habitual conviction of the pres-

out reserve to the will and power of guidance.

God. Let us pray to our heavenly Father that our will may he swallowed up in his.—Fenelon.

Masoury was. I was answored that it

where still was thoughtless. So be hastly put the boy side, with the bear self-year to do what he know he chilling words. 'You should have read chilling words. 'You should have read of the thing words. 'You should have read of the chilling words.' 'You should have read of the master of the words.' The study of the liberal arts is correctly recommended to your consideration; operating words.' 'You would have seen as displayed words.' 'The word your defendance with the best store of Ground words.' 'The words your department of the best stores of Ground words.' 'The words your department of the best stores of Ground words.' 'The words your department of the best stores of Ground words.' 'The words your department of the proper in the words.' 'The start of the liberal arts i

charles P. Summer's Ktew of Specular the Commended to your consideration; men, some of them are among the best upset of the content of the Freemson's the which is the basis of our art.

Written Oct. 19, 1829.

[Sasaroa Caras. Sexusea's father while Sheeff of Safulk. Counting West of the tradit than the assertion that while Sheeff of Safulk. Counting with the tradit than the assertion that while Sheeff of Safulk. Counting with the content men as to the the content of the sexuse of the sexuses of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexuse of Masony; it is offer the content of the sexus of the sexuse of the sexus of the sexuse of the sexus of th

more so must Masonry and every thing would willingly have assisted in that trusts itself to the fallible memory of man. We the fallible memory of the that Morgan has been carried off When I confess myself a Mason, I by Masonic hands; and this heing so,

assembly of the Masters and wardens of aubordinate lodges, in which there is nothing said or done, at which any man can he displeased. I think it possible that Clergymen may step so lightly over the three first degrees, as Less they be Discouraged.

A father had given his son a book, and as he was gaing away to prevail.

There Talags.

"An unerducted man ought to know the significance, he applied to allow the significance of his spending as good of the spending as

One of the most pleasant and abolt are with the following awords: "Your elevance that the following awords: "Your elevance the following awords: "Your awords: "Your elevance the following awords: "Your elevance the following awords: "Your elevance the following awords: "Your awords: "Your elevance the following awords: "Your elevance the following awords: "Your elevance the following awords: "Your awords: "Your elevance the following awords: "Your elevance the following awords: "Your aword

light. Then the Breithorn and the and twenty other grand mountains embracing the distant Jung Frau receive each in its turn the gladdening rays, bask each for a brief space, and rays, bass each for a brief space, and then remain bathed in sunlight. Mean-while, the valleys between lie down dark and dismal as death. But the light which has risen is the light of the morning; and these shadows are even now lessening, and we are sure they will soon altogether vanish. Such is the hepsful view I take of our world. "Darkness covered the earth, and gros darkness the people; but God's light hath broken forth as the morning, and to them who sat in darkness a great light has arisen." Already I see fa red spots illuminated by it; Great Britain and her spreading colonies and Prussia, extending her influence and the United States, with her broa and the Onlied States, with her broad territory and her rapidly increasing population,—stand in the light; and I see, not twenty, but a huadred points of light, striking up in our scattered mission stations,—in old continents and secluded isles and barren deserts, according as God's grace and man's heav-en kindled love have favored them. And much as I was enraptured with that grand Alpine scene, and shouted FREEMASONRY irrepressibly as I aurveyed it. I am still more elevated, and feel as if I could cry sloud for joy, when I hear of the light advancing from point to point, and penetrating deeper and deeper into the darkness which, we are sure, is at

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## CHICAGO, THURSDAY, SEPT. 12, 1872

No. 48

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# How Is the Cynosure Getting Along?

ANSWER BY THE PUBLISHERS

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# OUR BENEVOLENT SOCIETIES

one and women of principle in every private, but me appear later with a spepar later later with a spepar later with a spepar later with a special spepar later later with a special sp months) our receipts from hoth sub-scriptions and advertisements were It is not no

months) our receipts from both sub-association.
scriptions and advertisements were like in other secretary to say that any 8987.76 less than the cabe expenses of Christian activity is better than torper, but any the publication of the Oppostrue. We said that Christianity and the country have a few times called the attention of have been greatly heneited by this confirms to the fact that we were greated switzing to Christian activity. Publishing the Cymostrue at a positive but the better the cause the greater of the fact that we were greater and the better the cause the greater of the fact, which is the better the cause the greater of the fact, which is the publishing the contract of the state of the second of the state of the second o

pronounce the cytosense at a positive out the entire the cause the greater too not seen of our small absorph the need to guard it; as the best thing then the complete resource, we could not too plots, and these appeals have met with some most heavity responses.

We feel very grazfedi, not only to public mind; as nothing dreads a discrety on who has so contributed to the "Publisher Fund," but also to every therefore, unless watched and manned one who has seen at single subscript by good men, "almost invividely head to the Cynoners, and we are now come the fees of reform.

In 1845, the American Board at

reform the world must rest on a few men and women of principle in every community, and as these have their hands full and running over, they need

tee the paper if we would raise him thousand dollars. Only a little more thau half that sum, it seems, was sent in. Are there not a few dozens of our subscribers who will make that sum up out of what spills over from their

rvest. But the thing to be done is to give us ten to fifteen thousand aubscribers to the Cynosure and the mind of this nation will bend under its teachings as a forest under a wind. If each of our present subscribers would procure three

The Christian Cynosure.

Chicago, Thursday, Sept. 12, 1872.

Chicago, Thursday, Sept. 12, 1872.

Chicago, Thursday, Sept. 12, 1872.

Chicago, Thursday, Sept. 12, 1872.

Chicago, Sept. Polency of Democral is its progan. It is a more relic; the skull and
bones of the democracy of Jelferson,
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reach the lower degrees next year

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—If the various lodges of Manous, Odd-fillows, Dreids, etc. who he learn sevel heasons of charty and love woreding to their books in Lessing thall on Clinton Street, nearly poposite with pupposes on their backs, some with the control of th

Symplet index. and good toda are according closed, the public would not be led into ungravious outpetures one certain geratian rows of licities with the peep from their explosed shelves.

—The visit of Ros. Allen of Rigion, the least of the sea and according costs. We are now 1,007 feet above to least of the sea and according to the North Pacific Plots where the least of the sea and according to the North Pacific Plots are now 1,007 feet above to the level of the sea and according to the North Pacific Plots are now 1,007 feet above to the level of the sea and according to the North Pacific Plots are now 1,007 feet above to the level of the sea and according to the North Pacific Plots are now 1,007 feet above to the level of the sea and according to the North Pacific Plots are now 1,007 feet above to the pacific Plots are now 1,007 feet ab

possessed by the Empire. In 1869 the number was six hundred and twen-ty-three. Between 1865 end 1869 over fifty thousand vessels were built

progress is keeping pace throughout the Empire of the Ozar with the prog-ress of the rest of the world. Russia is the connecting link between Asia and Europe, Oriental magnificence and wealth are there mingled with Western activity.—Church and Rep u

new subscribers cach, the work is done.
Can't that be done before winter sets
in?

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Nows of our Work.

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of 17 degrees, and other speakers, will address us on the occasion.

John McMillen, Mayberry Smith, R. R. Forsyth, James Ned, Henry McCartney, John Martin, Henry McCartney, John Martin, James Bell, Wm. Anderson, M. D., Andrew McCleary, Rev. J. T. Campbell, Bobert McKahan, Per. Roftas Johnon, Andrew Kennedy, Thos. F. Forsyth, Samuel Virtue, and other.

# The Court-House of Erle County, O., and the Freemasous.

A few weeks since the secret fra teroities of Saudusky O., and vicinity deigned to honor, with presence and blessing, the corner stone laying of the Evic Courty Court-bouse. A specimen of the oration at this christening men of the oration at this christening of a temple of justice by men self-obli-gated to injustice as herewith present-ed. It is a fair specimen of the fog blown upon the intellects of men on

gated to injustmen as herewith present ed. It is a fair specimen of the form of the control with religion to the control of the control of the control of the control of the control with religion to the control of the control time, from Numa, down to the person where from Numa and the state of the Numa and South Pass, there lives a major and by its clergy case, in the superson, and by its clergy case, in the superson, and by its clergy case, in the superson, and porterly the Church III and so from tettiligence, who has bed with the superson and numerica, makes and so more intelligence, who has bed with the superson and power, it is formative to the superson where from the superson where from the superson and power, it is formative to the dark and thouse them, who will plan as when the superson and power, its formative the dark of the superson and power, its formative the dark of the superson and power, its formative that the superson and power, its formative that the superson and power is the superson and power in the from the superson and power in the from the superson and power in the superson and the superson and power in the



realities, and the rumbing brander no destive of risa, then I am quite sure from close observation that public sen-timent, both in public sen-timent, both in public sen-timent, both in public heart as now being moli-ies fast drifting in the right direction; and the public heart as now being moli-cular distribution of the world. Like Gideon's army, our frends should all ast from pure motives, and stead fast pranciples; and success with surely crown our efforts. We, as yet, have no formal organiza-tion either in Oenesee, Oakland, or La-ton either in Oenesee, Oakland, or La-New York Market. HOW TO GO WEST

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104 its Dryss.

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dangling british, or cable-tow is put three times its hody, sud he has a bandags

he following are the signs, due-guards, grips, pass-grips, words, and pass-words of the three preceding degrees.

## ENTERED APPRENTICE'S DEGREE.



# FELLOW CRAFTS DEGREE



Sion.—Draw your right hand flat, with the paim of it

PELLOW CRAFT'S DEOREE,

Ourp.—Take each olber by the ned, as if to shake bands, and put mb ou the joint of the second deere it joins the listed, crook-thumb so ibat each an saick lib-lis thannb late the jobul of the

# MASTER MASON'S DEGREE



to-gard Mar

Pass-Gur.—Press the thumb between the loints of the second and third largers where they join the hand. The name of it is Treal Cain, and is the



Note.—The Sion as given above seems now to be used not exclusively as the "Grann Halains Sion of Disna Sion as now gives, which slindes to the peakton of bunds, when taking the oath of a Master Mason; both sis realing on the Holy Hibls, Square, and Compass, is as we for this out.

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NEWS IN BRIDE

The murderer of Mr. Nathan the New York banker, has, it is thought, heen arrested. He is a young man named her of crime though brief has been done of crime though brief has been described by the second test that the second test the second test the second test that the second test the second test the second test that the second test the second test the second test the second test that the second test the seco

feel that they never awayse are most confident that the victory will symbols and signs: liberality, hrotherly lee to them worse than a defeat. It was opened eyes ill now dim and almost sightless, to the evils of Secretian, let the committee of the committee on the reception of old adage: Precept and practice should always he fromds. I remember a friend always he friends. I remember a friend always the committee of the committee

some discussion next year and keep thousand Masons and their instruments on the narious scal one year. This simple to reduce their gory.

EXPERIENCE MELTING.

Surguroup, P., Of the two religious societies, United Brethern and Methodic Episons with the state runs being and the growth of the state of page and the growth of the state of page and the growth of the state the measurine Mr. H., the Freemann, but the first purpose. But their purpose. The house was crowded, Mascon and then vives quite of law surfe, health was abacut. The list of contributors was read off, the view bitted contributors was read off, the view of the view o EAUE PLANOR, N. Y.

FOR THE PLANOR PLA

THE CHRISTIAN CYNOSURE: SEPTEMBI

Unfortunately things seemed to favor this purpose. The health of Sister H, became to prearious that Bro, H, deem self it divisible to leave the charge of it is association convexed in this propose. The health of Sister H, became to prearious that Bro, H, deem self it divisible to leave the charge of it is association convexed in this propose. The health of Sister H, became to prearious that Bro, H, deem self it divisible to leave the charge of it is an interest to their home triking charge of it is a third of Sist. Helens. He said he had for in the bear of the companies of the bins of the blow facts, the bins of the body is anti-secret. As we fully anti-spaced by the bear of the secret that the secret is the effect. We(Manoso) have bottom to the secret the frow. Hh at the secret the fro

Therefore, I no longer consider myself bound by the government of the M. E. Church, and from this time forth I reckon myself withdrawn and separated

es liberany,

"Mercus, I tappata, it employed by the following was presented by one of our number.

"Mercus, I tappata, it employed by the second of the sec

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Shortly afterwards a good brother,

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A Statement and Brannechtion.

N. Shear.

A Statement and Brannechtion.

A Statement and Brannechtion.

S. Miler, largely signed by means of the Association, stating feeta and questions on which the performs asked for advice of the body. The paper raid of the Secretian.

Said petition though intentionally moderate and men in character, was raided out of the body. The committee of two, including the author, two the paper in charge, and all aswer the author (leake 18th). See bow he gave present (lake 18th). See bow he gave present of the period of the specific of the period of

of the Masonic fraternity; supe power over 77 is undetermined. The remaining 261 are divided among the several religious denominations, of which the Roman Catholics bave 54, the Baptist 38, the Methodist Episco pal 35, the Presbyterian 25, the Con gregational 19, Protestant Episcopa 6, and the Lutheran 18, 158 college: instruct makes only; 99 admit both males and females; and of 111 the sex of the students is not specified, but is probably male. There are 136 institu-tions for the superior instruction of females exclusively, with 1,103 instruc-tors and 12,841 students.

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But through the dungeon grating blgh There fell a sunbeam from the sky; It slept upon the grateful floor In silent gladness evermore.

The ivy felt n tremor shoot Through all its fibers to the root It felt the light, it saw the ray, It strove to blossom into day.

It grew, it erept, it pushed, it clomb Long had the darkness been its home; But well it knew, though veil'd in night, The goodness and the joy of light.

Its clinging roots grew deep and strong, Its stem expanded firm and long, Its stem expanded firm and long, And in the currents of the air Its tender branches flourish'd fair.

It reached the beam—it curied; It bless'd the warmth that cheers world. It rose toward the dungeon burs, It looked upon the sun and stars

ally be wrote during his meals, making the formulation of the state of

orribaed for any man to treat his guests thus at the present time, but Luther wan an exceptional man who was freely allowed many privileges thicknesses, the consecution of the consecut -Lutheran Observer.

WRITTEN OCT. 19, 1829.

In the destination of the field spirit; the restorate designed and so of the field spirit; the restorate designed and the spirit spirit

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to view Masonry with respect; books which are generally believed have in a closed those disparsing penalties which a generous Molanak would hished in the could not dance—was sitting, at a time to estimate the destruction of half his race. For haps the benevolence of Masons will nave permit them to inflict what revealers of Masons will nave permit them to inflict what revealers of Masons esserts declare to he Masonic secrets declare to he Masonic posteris declare to he Masonic posteris declare to he Masonic secrets declare to he Masonic posteris declare to he Masonic posterio de l'acceptation de l'acceptat

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The America time held it cosmos already.

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Chicago, Thursday, Sept. 26, 1872. Pres. J. BLANCHARD, Editor Rev. I. A. HART, Associate Ed H. L. KELLOGG, Office Editor

The CHRISTIAN CYNOSURE is devoted to op-sing Secret Societies, but no great question of form will be impored in our columns. Articles cerci Societics, but up gramma. Articles illi be ignored in our columns. Articles illi be ignored in our columns. Articles illied in one il tema of interest will be ignored; and should be addressed to Editor, et 25 North Clinton stroct. Communications intended for the Education of the Education of the Education Editor should be sent to Whos. publication natuity reco

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### RE READY

The first volume of the Weekly Cyno-sure closes OCTOBER 10th. Prepare to renew promptly, and help the paper by sending a new subscriber.

This interesting priest is married; and yet he declares himself no less a Catholic and no less a priest. This is the fundamental error which is likely to wreck the usefulness of this

purpose of heating Grant; hut Gree-ley is more palpably unsound than Grant. True he has advocated many reforms, hut whenever they have reach-Editor of the Cynosure:
Will you please answer in substance,
the sentiments embraced in the following queries, for satisfaction, and edification of candid inquirers†

1. Should political Anti-masons, retorms, but whenever they have reach-ed a decisive practical crisis, he has uni-formly heen found on the wrong side, and there is scarcely a hereay or hum-hug of the age that he has not advoca-ted nor a gospel truth of which he is not a hater. Instead of the civil service nominate candidates for President and Vice-president, and vote for such, who reform which all good men are seeking. though not Freemasons, are not pledg-ed to oppose appointments of Freema-sons to office?

2. Is it certainly known that C. F. his party give us no reeson to expect from them anything but the old \*spoils' doctrine and practice. Their platform is clearly an implied license of hallot Adams, is so opposed?
3. Did not Hon. Henry Wilson (who extent or it denounces as unconstitu-tional the attempts of the Government to protect the citizens in corrupt cities s. Did not from Henry Wison (who wrote an approving letter to the Anti-accret Christian Association,) as sena-tor, vote for the confirmation of D. E. and rebellious States against these out-Sickles, (author of the 'Freemasone Monitor,")\* as minister to Spain; and for every Freemason nominated to the Senate, by President Grant? rages, fatal as they are to a Republican rages, tatal as they are to a Republican government. Their platform endorses too the old States Rights doctrine which was the corner-stone of slavery nullifi-cation and secession. If Greeley is not the standard-hearer of the old cop-

nected with the lecture-field. In a letter from his bound chack September 17th. be proposes to be at this office A. Frink on the death of A. San-this week ready for "light work." Let ford we make the following intersec-tion of the second of the following intersection of the journey, and restore the strength nor this aged brother in the antiserest re-essary for the arduous and important form has another proof, if such were

THE CHRISTIAN OXNOSURE: SEPTEMBER 26, 1872.

Gee & curious to know, what are the critical security of the control of the contr

ford we make the following interesting content. The enterest cooperation of this aged brother in the anti-secret referred and the is at least a Knight Templar; so firred against ms, and I felt innear needed, in an article from his pen to be found on our first page:

see the found on our first page:

be found on our first page:

be should know, for the ten claimed to liber the mether near the content page.

system and yet keep their souls in bondage to himself, with his raunself, with his raunse

The set feathered over which is all a love by Prediction from the set of the prediction of of the predi Senate, hy President Grant?

4. Who goins most politically; Free-masons or Anti-masons, by electing to office persone not Masons, but who nevertheless, (like Gov. Ritner of Pa.)

winter campaign.

will fully appear in due time. For giving the mild advice quoted above. Withey theretened to throw me out of the shorth and again thereined that he would do some terrible things; there were no efficient men there. He and he and the presiding elder and the there were no efficient men there. He as however was taken from his charge upon poor Withey, as will be shown punched appointed presiding elder in the upon poor Withey, as will be shown punched as the proper with the misrepresented if I should speak to Holy's particular friends, hat from the misrepresented if I should speak to Holy's particular friends, that from the misrepresented if I should speak to Holy's particular friends, that from the misrepresent with the conference grown. I said that me the seemings. I mean that he can be forward and bolity and fastle he can be forward and bolity and fastle he can be forward and bolity and fastle the properties.

Morgan to go with me on one openious and it was well disk, as will affected the conference ground. I said that he me he regularly attended the Thursday evening prayer meeting and took a part in the exercises, but a because the exercises, but a because the exercises of the exercise of the exercises of the exercise of the exercises of the exercis

nois conference did not have "back-bono" enough to take hold of such a

A Victory for the Right

Editor of the Cunosure: I have just man the pressure of an including the Central Illinois, Conference of the United Brethren Church, held at Lexington, Ill., and as Mr. C. A. Blanchard has lectured at this place. Blanchard has lectured at this place.

at Lexington, III., and as Mr. C. A Blunchard has lectured at his possible and was met with warm opposition, it will not be uninstereding to your meaning the form and the friends of the right to know how thiogs have developed since the lever against secrety, and a resolution of the manner of the secret of the

on his moor for naving. He made man guidered a large congregation and to all appearance had a good prospect for a glorous reviral, but these underhand workings destroyed it all.

It was rumored that the Central Illigible for the Cynosure: "And Yet It Moves,"

box things have developed since our you shill be, upon before my control of the site of the form the search of the

the minuters was belowed this betrayer of the church and the control of the contr

be of vital importance to the people, it was found that the deceased had hi

lifelency; (so be of varial importance to the propie), it was found that the occases than an interaction and the man (before he it are to be in the propietion of the propieti

of excitement among the people of Bris-tol, a large majority of whom viewed the mangled remains, but were unable to identify them. The body was buried

by order of the coroner.

Notwithstanding the obstructions that were tried to be put in the way of free discussion during Mr. Balley less there, the anti-secret cause get income.

The anniversary of the great Chicago few will find an almost rebuilt city. Our another secoler from Masoury and comments of the second for the second for the second for the second form of the second fo

The following are the black of orters of All 20 and County, Kames, in Mass-Convention at secure of the church, and so these Manons sulf-retent of the church, and so these Manons sulf-retent of the church, and so these Manons sulf-retent, and the being a true United Brethers, we, legal votors of S. P. Hoy was sentoned at Lexington, and be being a free United Brethers, we legal votors of size of the church. He can be designed to the seed and political inter-retent minister and a minister of Christ, who is a recibillation of the president of the seed and political inter-retent the lease of the church. He can be community in amount of the church of the care of the care of the care of the church of the care of the church of the care o

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for I know you possess a kind one, to "Me Travels Safest who Travels Light relief from a business so rulnous to your patrons.

"Did you know the money you take account the barr is the same at aking leaves of the fine months of the months of the months of the fine and children of your found it much too bot for him. A presence that he fine and children of your found it much too bot for him. A presence the fine and children of your found it much too bot for him. A presence that the fine and children of your found it much too hot for him. A possess expansion of the fine and children of your found it much too hot for him. A possess expansion of the fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children of your found it much too hot for him. A possess expansion to fine and children or your found it much too hot for him. A possess expansion to fine and children or your found it much too hot for him. A possess expansion to fine and children or your found religious freedom. In our consider these hor related the part air devil and religious freedom. In our consider these hor related to the part air devil and religious freedom. For each take fine and civil and religious freedom. For each take fine and civil and religious freedom. For each take for each the part air devil and religious freedom. For each take for each fine and civil and religious freedom. For each take hor devicted bonds of the part air devil and religious freedom. For each take hor devicted bonds of the part air

Service of the control of the contro

EZRA A. CGGK & CG., PUBLISHERS, 25 N. CLINTGN ST.]

"In Secret have I said Nothing."-Jesus Christ.

[WEEKLY EDITIGN-\$2 A YEAR

VOL 1.

# CHICAGO, THURSDAY, OCTOBER 3, 1872.

# The Christian Cynosure.

25 N. Clinton St., Chicago.

The white the limit would not all the same and the same a

of Satan, with all power and signs, and Jying wonders, deciving (frozonde the very elect.)

All these forces, which, like a flood of waters the dragon is pouring out great, which are the same as given in those words, who is in bis mounts to overwhelm the woman and her man-child, are arrayed in graning for silvery. He should not allege the same her man-child, are arrayed in graning of practice with the woman and her man-child, are arrayed in graning for silvery. He should not allege the same her man-child, are arrayed in graning of practice with the woman and her man-child, are arrayed in graning for silvery. He should not allege the same her man-child, are arrayed in graning for silvery. He was not controlled the same and the same child, are arrayed in the field, the same graning practice of the mount of the graph; clder, partice of the mount of the graph; clders, partice of the supplications to use the city of Nor. For controlled the same heath of the controlled the same heat of the controlled the same heath of the controlled the same heat of the controlled the same and the same class of the same and the same and the same class of the same and the same and the same class of the same class of the same and the same class of the same class of the same c

down. For though the weapons of our gauons should in any wase asket his transfer of the control er, in the cause of God, led by your elder brother you are invincible. As selder krother you are inviscible. As on fin a met gndtth sid Scotland's heroes in the hour of defeat and disseter, when the unknown knight lifted his visor and discovered to them

record Meeting on the Campground.

The Masonie Seelettes in Synod in 1820.

Size para before the abduction of Wm.

Maryani.

Size para before the abduction of Wm.

Morgani.

This does may one and especially be and especially be a second ordination of the coasion.

Size para before the abduction of Wm.

Morgani.

This does ment of ment the second ordination of the second ordination or the second ordination of the second ordination or the second

against and confusion of the occasion. The following is from a graphic stetch in the New York Commercial.

They are now having an "experiment of the property of the third of the second of the stelling what the Lord has done for him. Hundred are kneeling and spread of the second of the stelling what the Lord has done for him. Hundred are kneeling when the report. As the whole is an performance when the second of the sec

Chicago, Tueslay, Oct. 3, 1872.

J. BLANCHARD, Ed

The CHRISTIAN CINOSURE is devoted to op-posess Secret Societies, but no great question of return will be ignored in our columns. Articles for predication and items of interest with the columns of the Galusson. Communications intended for the Calumns of the columns of the col

FOR PREGIDENT OF THE UNITED STAT of Massachusetts.

JOSEPH L. BARLOW, of New York.

DALINOIS STATE TICKET.

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PHILO CARPENTER, of Cook Co LIEUTENANT GOVERNOR, S. B. ALLEN, of Clark Co. J. M. WALLAUE, of Cook Co.

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ALBERT OF THE RESEARCH OF THE SECONDARY OF THE SECONDARY

# Autl-masoale Platform.

PREAMBLE
Cheerfully scepting the idea
nes of the platforms before th
the main sound and Americaned to notice the trines of the platforms before the public as in the soin sound sud American, we are concerned to notice that they all alike omit sad ignore the fundamental doctrine of the platform of 1775, on which our Republic was huilt and launched—we mean the Declaration of American Independence. The framers of that instrument declare that

recedents, if the phantoms the control of the contr

calter religions, priestlesstands us still "Lee" a state of "dependence" on a state of "dependence" on the force, a period in the American behavior primises worldly advantage. The wit and learning of such Fadladeen, by but from Gold, believing in the religious temoratory of the bit international contractions might, but from Gold in the religious temoratory of the linearises, and not to Monucoinsing legislate the religious temoratory of the linearises of the Pleindense," and "the

war seal we work of the search though or commond they, therefore, were attempted to account for the actuar however, and the extent ho

THE CHRISTIAN CYNOSURE: OCTOBER 8, 1872.

The leaves are more than the control of the control of

New Association in Bradford Connty.-An interesting Meeting and Able Addresses.

HESSTERVILLE PA

Editor of the Cynosure:

DEAR BROTHER: In pursuance of a call previously issued the convection called for this place, met, for the pur-

To this I wrote the following protest:

BRIGHTON, April 5, 1872, uel Clements, P. E. I hereby enter my protest against your action as expressed in your letter of this date just received, also as expressed to me by you in these words, "I arrest the proceedings in the case of Withey."

Respectfully Yours

Respectfully Yours,
JOHN LEVINGTON.

Rathhun, Premdent Slauson, J. L. Aodrus, J. A. Clark, Mrs. Vought of drus, J. A. Clark, Mrs. Vought of Detroit Conference of the M. E. Church. Mrs. Vought then by request read a spicy poem which was well received. The committee above referred to made their report, which was adopted.

Convention called to order by the president, prayer by A. L. Post, after which he lectured on Masonry, follow-

Convention called to order by the president, prayer by A. L. Post, after which he lectured on Maonry, follow et by L. N. Straton.

President in the chair and prayer by J. L. Andras. C. F. Hawisy resumed his effective lecture on Maonry as a religion. This was a happy effort. Nathan Calender of Orene Orecy, Pa., was introduced and snawered objections argred by Masons to opposing their who was a large by these of their number who heard it will hardly care to discuss that subject yoliciley, with him, Rev. F. T. Mary of the control of the contro

BRIGHTON, April 5, 1872.

Siles in the Character Setting Allong<sup>100</sup>
De vax. Bi. S. Spt. 15, 1972.
The same of the process of the process

"Work and Laker of the Craft in the Detroit Content of the March of the Craft in the Detroit Content of the March of the M deter to know I and notating for ore

Bey John Levington—

Den Brucher:

A copy of a charge for Iving, with
appelications, agginst Elias Willers
a notheaction to trial signed by you,
law, just come not my hands,
use and the fine the fine of the first come of the first come

must acknowledge that I was low to bemore affected by the my come of the first co against it. About six years ago I for the first time commenced reading Aut-masonic literature, and eoon after pur-chased some pemphlets and hooks throwing light on that dark order,

my residence here my husiness trans-actions were with men who were Mu-sons, and I heard nothing thet reflect-ed on my moral character or honesty c.1 on my moral character or honest in deal, till after it was generally know through the community that I was at Anti-mason, and had taken a stand in private and public against secret suc-ettes. Then I began to hear unfavora ettes. Then a cegan to near unlawora-hle reports. Then my character began to he assailed end my honesty and in-tegrity called in question. Finney's work opened my eyes somewhet to the spirit of Masonry and their swora pur At one time he took away part of my fleck namely the Censa Class and put it in charge of a nother minister.

a print of Masonry and their swora per pose to destroy and ruin the charget of all who oppose their institution. Cally withdrew my husiness from Masonry and their swora per to the control of the co without ever apeking to me, or some of them. And move hermore packing to me, or some and for a few years past have dealt on the near the first of the flock. Nor did be ever return me to the charge. I, however, labored on as before; only Withey has not been tricker; only Withey has not been tricker. The some of the control of the charge of the flock of the some of the control of the some of the control of the some of the control of the some of the

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" It is i; Be Not Afrahl."

O how often, on life's pathway, Has our light been quench'd in tears, And our bopes been blotted over By a storm of darkest fears. Toss'd our hearts with wild comm Suddenly the storm's allayed; Jesus' word has calm'd the ocean: "It is 1; he not afraid."

Often have our hearts been riven By a loved one, proved untrue Or a messenger from beaven Or a messenger from beaven
Has another bid from view.
But when we, with hearts of sorrow,
Have the once-loved casket laid.
In the earth, n voice has reach'd us,
"It is 1; he not afraid."

And 'mid fires of persecution, Blasted all we conuted fair, Our good name east out as ex Our good name cast out as evil,
Not a smell of the was there.
Christ was with us la the furnace,
On the blaze his hand was laid,
And is love o'en there be whispen
"It is 1; be not afraid."

And when we our all have given,
Influence, talcut, time, and beart,
Pearing lest the Lord of heaven
Bild us from list face depart;
Tremblingly the spirit, tempted,
On the altur bas been laid;
We have beard a voice assuring,
"It is I; be not afraid."

But when flaisb'd is life's story, Aud we bear the summoas, "Comet And we bear the summons, "Come We will haste away to glory, Olad to find our long sought boms; Smilling on the King of terrors, Calmily on Christ's bosom laid, We shall still then hear him saying, "It is 1; be not afraid."

"It is 1; be not atraid."
We shall recogulze in heaven
Loved ones parted ones below,
There renew the friendships riven
In this wilderness of work
With them holding sweet revision,
Xeeding not it should be said,
In that state of glant fruition,
"It is 1; be not atraid."
—Advocate and Journal.

## How a Wife Felt.

A man at whose house I was a guest, id. me that he had here a hard druker and a cruel husbade; lad beste with delected.

\*\*Delected\*\*

\*\*Western Contract States of the second of the se A mau at whose house I was a guest, tol. me that he had heen a hard drinker

"··Ooubtless,' I auswered.

'··He said no more, his heart had spo-kea this; he had understood."—Chris.

One of the veterans in the Lord's

year; and u, un a similar method, an januares used seed through the describints, the Lord's treasury would be terous manipulation of the long, joint-saw well supplied as was Israel's at the led, and to that nearly filled the five building of the tabernacle.—Christian inch hole. And yet, after a skillful

fal, except in those countries where all in any gather round a fexide; the teacherous spot. Below this was y misses the pin cased, and it promotes the grain warmth and thereful glow of a gatte that draw and the depth of 1/10 feet a crevice, indeed the ground toward it, and makes home so attractive, that all agerly gather around cheerful glow of a grate that draws on the containing water, and the c

teen in acep sultering and was soon to structured. When conversed in another surface is the specified in minds, and a soft time of the difficulties which his reason is their young hearts.

—An old elexyrum ones said:—Soo needs in independent in the containing 672 quare miles long of the difficulties which his reason. —An old elexyrum ones said:—Soo needs. It is admitted that this will be seen to die I hall have been to die I hall have my reprinced in understanding Good.

"Bla", wall I, it is still more to die I hall have more to die I hall have my right all boules to the earth up vary to the bord Jesus; and my greatest gire, that have does not the state of more than 2004, 381, 280 baultels of the state of the bord Jesus; and my greatest jer, and my greate

eration. The wealth of New-York State alone is five times as much as it

Artesian Walls

The Chicago correspondent of the Christian Union writes of Western every contense with that wooderful fountain fellow alone upon the already wealthy. the artesian we'll; fby which earth's Tribune. deep, exhaustless reservoirs are opened to make in truth "the thirsty land he-

How to det Money.

One of the veternas in the Lords of the important in the Lords of the property of the position of the position of the residence of the position of the veternas in the Lords of the position of the veternas in the Lords of the lords of hungy mouths to feed. So the control piece of land, and with quite a little holds of hungy mouths to feed. So the control piece of land, and with quite a little holds of hungy mouths to feed. So the control piece of land, and with quite a little holds of hungy mouths to feed. So the control piece of land, and with quite a little holds of hungy mouths to feed. So the control piece of land, and with quite a little holds of hungy mouths to feed. So the long with the control the could do. Every year, as I was done of the latter to the control the could be little to the long with the latter of the latter to latter the latter the latter to latter the latter to latter the latter the latter to latter the latte

Mushes, gruels, puddiags, and soups terous manipulation of the long, jointed, ash rod that nearly filled the five
inch hole. And yet, after a skillful
chisching around it for three days, at
They must be chewed, not holted.

"Why, I think I shall—that is—
mean to—to—Nancy, I mean—"
"You," said he, "the matter, Ned! Any
thing the matter," Ned! Any
think—I have signed the temperanse
pledge, and, so help me God, 'Il keep
"You," said he, "the matter, are signed to the respectation to the first, and the layer is signed to the respectation to the first, and as he lay in my arms, it has a stranger, and the shall put her arms round a feel's
he's deed, and I've done it know, the was so strong, was he pulled and pulled find like god me down where I had not been before for thirty years—on my know the strong, was he pulled and pulled dill her
god me down where I had not been before for thirty years—on my know the strong was the first of the first of the strong was the first of the strong, was he pulled and pulled in help the first of the first of the strong was the first of the first of the first of the strong was the first of the

-A strong truth can carry many

Letters Containing Subscriptions Received from Sop. 10 to Sept-24, 1872.

"He did not dusy it."
"Only" added he, via this case I mach for me, in much for me, in this case I it has been noteed as a fact that during the recent terrible thander, store the lighting the mere damp for the store which the me are dusting the recent terrible thander, replied, 1-4 thange, 1 believe that the true philosophy necessarily conducts the true philosophy necessarily conducts that I with the species of the Chrastin that I with to species of the Chrastin that I with to species when she is or neglidy and completely as it approaches the electric method of ony mother, before whom she is or neglidy and completely as it approaches the electric method of the Chrastin that I with to species of the contract of the Chrastin that I with to species of the chrastin that I with the spec

HOW TO GO WEST.

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CHICAGO, THURSDAY, OCTOBER 10, 1872.

NO. 52.

# The Christian Cynosure.

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COPY FROM OFFICIAL ACCORU

Official board mee in the church, Sept. Meeting repeated by singing and prayer by J. Levington. Present, J. Levington. Present, J. Levington. Present, J. Levington. pistor, in the chur; E. Withon Ollos Marse, E. G. Ourfe, Wm. N. Nyolor, O. K. Vannunburg, A. Macomber, Leave Expendence Corporate Marsen. Joseph Fogmon, Cyrenus Morgan, what he most sacce doughtings to de Man, Tanis, Wan, Buin, Amos Roger (11). On motion A. Macomber was chosen secretify.

S. Clements, presiding eifer, to the the 27th of Mirch. 1872, Alphons, the protors, and the pixer's a prise three comber, a stread in the Fighton te; also a letter from said presiding electron Eventual Wilson, he also give the substance of an interview with the presiding eller and Rev. Ble. Whiteomb, was formerly poster of the Brighton the 3th of April, 1872; the paster also the type for the bright and a letter from the presiding of the clarenty poster of the bursting read a letter from the presiding of the clarenty large and eller from the presiding of the clarent, which was charged upon der, daned the 5th of April, the ledge, Mr. Nielob said of the bolds; a mersing proceedings in the case of "Pithers are devise in air table works of Elias Wulsey, and appaining B. F. soos burn anything as my, if you sair Eliss Waltey, and appointing B. F. Pritchard to the charge of Brighton them up. Circuit for the trial of Elias Without true. Orrent or the rain of Erre Wither, rece. Let he is still in outs bound Mr. Levington also read his provis fellowship with those dwirts," and is against the action of the presiding el. still a minister in the M. E. Church, der ha the case, which protest he shift of a member of the Detroit Conferhe he had cent to the presiding elder on one, and one of those who took the the 5th of April,

the presiding elder as expressed in the the presiding eiter as expressed in the above written and verbal communications.

Wheaton College—The Cap-Stone Laid units Shoutings.

The following resolutions were then

passed:
Resolved. That this official board dis-

Writer, The role on this resolution with the resolution of the role of the rol

"Was unt Libre of the Craft in the Detroit Conference of the M. In the Detroit Conference of the M. In the the doctines of the church of my choice, because I believe them to be the doc trines of the B ble. I call Go! to witness, that my opposition is, and has been to that mit Christian, that atheistical thing called Masonry, and to the crucl oppression which I have acceived from those who were and are inder the most sacred obligations to the

ip." This testimony is but too Yet he is still in out bound of April.

I members of the board now supprovingly of the netion of lodge in which those "devils" are.

The following interesting description of an interesting event is from the correspondence of the Chicago Tribune of Resident, That this official board disapprove of the course which the presingle give his pursued, a recent his revert date: "Last Sturday to the
written and verbal communications here
referred to ja love of his nation in a retain the days about which Course was ene
of the proceedings in the case of Elisling the proceedings in the resolution
with a final metals." The vote on this resolution
with a final metals. The resolution
will remove the peg of the year.

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Ms. Luner, and the friends who have

and the confidence of the short state of the control of the contro

from arrand arrangements, and then amily of about lifey students, one In'f of whom are young ladies who room in the College building.

The present attendance of students is

t50, and new arrivals occur al most daily."

## The Murder of David Brownles

ter from a neighbor wbo found the murdered man noticed to an editorial a

mursered man noticed to an editorial a few weeks since.]

Little York, Ill., Sept. 23, 18 
President J. Blanchard:
Some friend sent to me by mail o copy of the Christian Cynosure, dated

rth no mge dent of sorr.w.

President B'nachard replied as fol-

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the completion of our call were the completion of our call and the completion of our call and the completion of our call and the call the completion of our call and the call the completion of our call and the call the c

prayer for God's presence, direction and blessing. The Chicago Platform of June 28th, was then called for, read, and ratified without modification.

In order to bring the subject clearly and properly before the meeting, Mr. Wallsee offered the following resolution, which with but few remarks, all in its favor, was unanimously adopted: Resolved, That experience and son teach, that in this country, ultimate issue to which all great m questions must sooner or liter he brought for find settlement, is the bal-lat box; and to defer political action in any reform movement, is to embarrase the cause, prolong the cootest, and de-

As naturally growing out of, and in perfect harmony with the above, the same gentleman off red another, which after supporting remarks by W. A. Wallace, Thomas Moore, Dr. Noch Hall,

James J. Long-ton-from all blances and the first of the first of the second press of t

ments, and destroy the existence of all forms of secret association within the im ts of our county, do adopt this con

Ald. L.—This society shall be know Ad. I.—This society shift be anon-us the Guerissy County Anti-scen-t-secution, nuclibry to the National Christian Association Opposed to S

[The different articles of the consti-ut on do not differ grantly from such as have been heretofore frapiently paid lished. Arace VII. particularizes the methods to be used in the overthres of Mesoury.—Ep. ] At VII.—The means by which this differs is to be monotoid, shall be. I.

Act VII.—The means by which this originates to be promoted, shall be, t, By conversation and argument on the nature of severe science, 2. By the Creduktion of contineers theremore, By lectures in all parts of the court, 4. By political articles, 1. By political articles, 1. By political carbon for the Legislature, and by all other archods calculated to create in whole-some path's sentiment.

Rev. Ord Thompson was elected.

Rev. Orrid Thompson was elected President, after which, the tour being late, and many busing for to reach home, the convention adjourned to meet at the call of the Precident and Corresponding Secretary. W. A. Will are continues Corresponding Secretary and the remainder is completed. notil the organization is a Rev. Johnson, the secretary Rev. Johnson, the secretary of the po-attent session was an horized to furnish we py of the proceedings to each o the county papers, which has been don with succe-

## Conference Recommendation.

The Illino's Annual Conference of the Wesleyan Methodist connection of America, we conference assemiled at Sycamore, De Kade Country, Ill., on the 20th of Sept., 1872, unanimously wearment our Bro. P. Elizes to the Executive Committee of the National Assemblies proposed. recommend out Bro. P. Else's to the Rational Association apposed to Servet Swistins as a solicible person to be employed by them as a lecturer in the Anten sonic conse.

11. R. Will, Pickident.

WM. Pinkney, Scridary.

The National Executive Committee

having had no recent meeting linve not acted upon this recommendation.

Brus E zea des res to commence his work soon, and under the polyice of ea

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they when, the train with and ye shall they that have riches enter into the lengthom of God!" These are the Master's words not mine. Oh! pastors of feshionable churches, beware, No man die they that have riches enter into the only your faiture of you faiture of your faiture of your

THROUGH PEACE TO LIGHT.

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I know to well the poises and the state Of things but such.

On one thing only, Lord Lord, I would always the sait that the poises and the state of the sait that the poises are the sait to contain the present that the cannot but the preserve that the cannot be the preserve that the cannot be the preserve that the cannot be the preserve that the said of the preserve the said of the

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Through spects to light.

I do not ask, O Lord, that then shoulds!
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FREEMASDINY FOILY WEAR Agg at least bire hundred seeding Masses this subject, I see not to appeal to the seemed Principles of Preeman and the same thing in respect discussions and seemed the discussions and seemed the same thing in respect discussions and seemed the discussions and seemed to be same thing in respect discussions and seemed the same thing in respect discussions. The same of the same thing is seemed to be subject to the subject of the institutions, by withdrawing are not before the public, then all this we have the skidned out the subject of the subject

HENRY L VALANCE

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