## TheChristianCynosure





| CHRISTIAN CYNOSURE: CHICAGO, SEPTEMBER 14, 187 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | MINUTES |
|  |  |  |  |  |
|  |  |  | We bovn hod many inquiries aid romo ordurs;for MASONIO EOOKS aurl asMAOKEY'S LESICON of FREE MASONRY, | Aurora Christian |
|  |  |  |  | convintion. |
|  |  |  | ELY'S LESICON ALYN'S RITGAL |  |
|  |  |  |  |  |
|  |  |  |  | - |
|  |  |  |  | EzRA A M Mous, |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | The Mystic Tie |
|  |  |  |  | Free Masonry, |
|  |  |  |  |  |
|  |  |  |  | Sagao with the Do |
|  |  |  |  |  |
|  |  |  |  | PRESENTED FOR EXAMINATION,Boing a defonce road before a vammsteeappointed in tho trial of PETER Couts and |
|  |  |  |  |  |
|  |  |  | By.REV. GEO. OLIVER, D. D. the following, | , |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Pholographs of Wm, Morgan, |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | A por init ial note | asind | Siclues Froemasons Monitor |  |
|  |  |  |  |  |
|  |  |  |  | thes whout his eharocter. You can re ten of Moenis by he rory lonks. Sent by mall on recelpi of 50 neots. |
|  |  | Opportu, were changed in hy ly laees, nad ditiv |  | $\begin{aligned} & \text { Addrees EZRA A cook a CO., } \\ & \text { 88 LaSolle St., Ohiongo. } \end{aligned}$ |
|  |  |  | Degrees of Freemasonry, Fth Néarly 300 symbelic IIJuetratione |  |
|  |  |  |  |  |
|  |  |  |  | Truths for the People. <br> A Work for the Times. |
|  |  |  |  | FREE MASONRY |
|  |  |  |  |  |
|  |  |  | Duncan's Masonic Ritual MONITOR, |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | SYMBOLIC DETEGEEES |  |
|  |  | 为 | Ancient York Rite, | Broken Seal; |
|  |  |  |  |  |
|  |  | id C. Miller ol Batavia, and this re- The ahduction of Morgan is a sin- port sas eontirmed by snbsequent gular and striking event in our lis- |  | Personal Reminisonoes |
|  |  |  |  |  |
|  |  | Hen |  | Morgan Abduction and Murder |
|  |  | Mr Mrice |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | ELDER J. G. STERNS' books, |  |
|  |  |  |  | Light on free Masonry, |
|  |  |  | "An loquiry int Fieemasonny", |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | Fromunar seoenest |
|  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { age of receiving the priet, } \\ & \text { he suthor, } \\ & \text { CLINTON, ONEIDA CO., N. Y. } \end{aligned}$ | , |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | he Christian Rpubic. |
|  |  |  |  |  |
|  |  |  |  | ounara |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# The ChristianCynosure. 

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]
"In Secret have I said Nothing."-Jxbus ${ }^{2}$ Chribr.
[WEEKLY EDITION- 2. A YEAR.
VOL. I
CHICAGO, THURSDAY, SEPTEMBER 21, 1871.



| GHRISTIAN OYNOSURE : CHICAGO, SEPTEMBER 21, 1871. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| George I. Boardinan, whomtbey Mall |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mass. a and other pharties stand ready, it is said ito prosecute the seoudrect |  |  |  |  |  |  |
| when he gets through lis, present engayement. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | lave a place Sudid he, "Give me hone land." my informant did so, |  | $\mathrm{Ma}$ |  |
|  |  |  |  |  |  |  |
| very sorious objections against impeaching Androw Johnson, it appears |  |  |  |  |  |  |
|  |  |  |  |  |  | ots, |
| that they laveno hesitation at all sit in judgment on men's characters, and puta brand of Masooniv disaproha- |  |  |  |  |  |  |
|  |  | natin |  |  |  |  |
| Mr. Boorrdman being hanck-balled, he swore vengennce, it is ssid. Ilence |  |  |  |  |  |  |
|  | 8 |  |  |  |  |  |
| lie if not to be, nllowod to swindle with impuity amin as soon as this "entrageucht is out. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Now if it had lieen admitted to in memhership with the "mncient and |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| have heard anything of his beeng an"accouplished swinder," even though |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| he might have conmitted two swindes for onc. It is a very smooth ensy mat ter to swindle together with swindlers |  |  |  |  |  |  |
|  | tit | to mix mpt |  |  |  |  |
| but when one comes to swindlo the swindlers themselves, it is nltogether |  | pring hol |  |  | go. |  |
| a different question. Theu the swindler mnst look ont. It did not answer for Morgan to take azother man |  |  |  |  | MASONIC |  |
|  |  |  |  |  |  |  |
| for Morgan to take another shirt by mistake. Mhere w ity for him among Masous, <br> A Masonic pirate, nucording |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Town, may show, mercy; bnt then is to Masons, and to no one else. Let us give evenswindiers Fall Play. |  |  |  |  |  | ITS OWN ORATOBS, AUTHORS, |
|  |  |  |  |  |  |  |
| NEWS OF OUR WORK. |  |  |  |  |  |  |
|  |  |  |  |  |  | IC |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| citiecus of Bloonington and Normal was held to inangurate measnres for athorongh disenssion of secret orders |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| at that iuportant point. This mecting resulted fron the inmedinte la-bors of Prof. Wliu ple nud Mr. H. A. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | \& |  |
| this preliminary meeting at one of the entrral educational points of the statewas too valuable to he lost and Mr. |  |  |  | RINTERS, |  |  |
|  |  |  |  | THOGRAPHERS, |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Satan's Master |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| these meetiugs, prolailly thinking the would be buliticicut. These reports, | ${ }^{\text {n }}$ |  |  |  |  |  |
|  | address themselves to the dissemina- | was |  |  |  |  |
| although with-decided leaning to Masonry, have yet mucli that is valuable | these |  |  |  |  |  |
| for more for a contimued argument <br> Of lie first lecture the following |  |  |  |  |  |  |
|  | e |  |  |  |  |  |
| taken from a sonewhat lengthy report in the Daily Leuder. |  |  |  |  |  | ties, as the |
|  |  |  |  |  |  |  |
|  |  |  |  |  | defense of |  |
| meeling was called to order by Mr Robineon, Viled Brelitren Church. |  |  |  |  | Judge Dan'l H. Whitn |  |
|  |  |  |  |  |  |  |
| ey. He elarted out wilt tho prtponition that |  |  |  |  |  |  |
| tesideveg. Thie he illustrated by the Curnetian og of the Christiat Church Trs good, though | momen |  |  |  | ND LODGE OF |  |
|  | - meet wit | det |  |  |  |  |
| Ku-Klus $=$ ue the might le met |  |  |  |  |  |  |
| "Ho esid thero wero four argomente thst al | , |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tho epaker went into quite at eloquent argu meut 10 prove that the ago of an would |  |  |  | Broken Seal; |  | Ma |
| ply topelly well to anythirg ilea Then bt pine | ${ }_{\text {n }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  20 d . Hlo suld the ivetitution wan, OiAimed t |  |  |  |  | ge Whitney's |  |
|  | ate |  |  |  |  |  |
|  |  |  |  |  | Masonry |  |
| Thaddeuos sievens, Johu Quibey Adumer Wm patil syoud sganat M saoury' |  |  |  |  |  |  |
|  | " |  |  | SAMUEL D. GREEN, |  | S |
|  | Smith of |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Byim ie bad ixomimod tho Treanirorn fopo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Whish |  | Fellowship, |  |
|  |  |  | time bel |  |  | $\}^{\text {Ex }}$ Commititee |
|  |  |  | the lodge |  |  |  |
|  |  |  |  |  |  |  |
| To-ulght ho epeaks again and is to Jaltlate <br> Lis suorence into the myeleliee of Masonry. |  |  |  |  |  |  |
| We understand Rogeo $\mathrm{K}_{\mathrm{L}}$, whas full leat alght atd all of thote were laltiated into tbe | $L$ |  |  |  | Elder Stearns ${ }^{\text {cheors }}$ |  |
|  |  |  |  |  | Wo More of them at Cos |  |
|  |  |  |  | CNCINWATI CONYENTION, |  |  |
|  <br>  |  |  |  |  |  |  |
|  |  |  |  |  |  | n attlued |
| The eciitor wass evidenty lionest in ${ }_{\text {S }}$ |  |  |  |  |  | "Free Masomy is only |
|  |  |  |  |  |  |  |
| ply to Ar. Blanchurd's proof of the asks, n Almit whut he sixy of the nodern oripin of tho institution to he he truc, does itary ue cither for or against it? Wonld Clristianity be anly the itess vallulibl if it wereonly six monthe old and not 1800 years old? <br> When he should know that Masons |  |  | mentes. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | PRIOE of slagle cops, 25 cta. Fivo cosites fon |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



## TheChristianCynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]
In Seoret have I said Nothing."-Jrares Ceries
[WEEKLY EDITION-8 2. A YEAR
VOL. I.
CHICAGO, THURSDAY, SEPTEMBER 28, 1871.



| in heaven or in earth. But this does |  |  |  |
| :---: | :---: | :---: | :---: |
| not teach that woman shonld tuke husbondt ereed, word or wisb, as | Thismode of reasoning applies with gnal ferce to the really nousbindinj | our hearts we drink in the liffe and |  |
| rulc of her faith and pratatiee, regard | drate of the covenant onths to seeret | spirit of a Christian and a true refer | Freemasonry Fo |
| lese of ber Creatort It does te | societies. - Vorthern Christian Advo. |  | Ago. |
|  |  | how impartan! What a symp soul it enkindles! | CAPPT WTLLIAM AORGANE SAPRIS |
| the fullest, tighest, gospel sense. | ANTISECRET REFORMS. |  | ONSESNT AND DEATH. |
|  | ny rev. w. в. orvis. |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


of men.
is all supernatural. As it occurred "in the
It was work of Got, begua aud terminated the Ingitite One is all the
$\qquad$


CHRISTIAN CYNOSURE : CHICAGO, SEPTEMBER 28, 1871.

## "- <br> 

|  |  | CHRISTIAN CYNOSURE : CHICAGO, SEPTEMBER 28, 1871. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DETROIT ANNUAL CONFER $3 N O E$ $\triangle N D$ HASONRS <br> The Conference met at Monroc, | Dr. Lee, clained that there was nothing fir the enmittue th do, insssted |  |  pulid tho vate, it Yet whens rote Avi, 2sthte tep. 2Bilf, 1571. |  | To Pablishers of Anti-Seoret BOOKS. | Anti-Masonic Tracts. <br> We now have a serles of 8 tracts and many of them have already bad a |
|  |  |  |  |  |  |  |
| Miehigan, September 13th, 1871. |  |  | plid against it. Yet when a certain presiding elder was so represented |  |  |  |
| den |  |  | presiding elder was so represented that a committee appointed in the asse reported that forts pcremptority lemanded jurther investigution, tha |  |  |  |
| d. |  |  |  |  |  |  |
| , |  |  |  |  |  |  |
| one seoconded, and the committeo was appointed. |  |  | that his enso be iuvestigated by a committee in secrot comneil; nor was |  |  |  |
|  |  |  |  |  |  |  |
| nimy yame |  |  |  |  |  |  |
| tiool |  |  | Mason! Nor is it true that Dr, Maven is a non-Mason. He is a Mason of three degrees. Nothing hat this eonld account for the eonsse lo took It in this matter; and I regret it ex- |  |  |  |
| t lim ${ }^{\text {T" mi }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | stribation of Tracts, |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| nity, and hel has done bo persistent, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { opposes and condemus the "hoys- } \\ & \text { ply" with a degree of seerity al } \\ & \text { together unusual to hime. And they } \\ & \text { voted that my preamile and resohl. } \\ & \text { tions should not bo inserted in the } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | It will he seen that thave lone lit |  |  |  |
|  |  |  | ease. Nore might bo given, the ap-do this properly would have the aper pearance of personslity, at least, it |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | pearance of personslity, at least, itwould rery likely he so construed, and this 1 desire to avoid, thougl I do not shrink from what justiee seems |  |  |  |
|  |  |  |  |  |  | HISTORY Of MASONRY, |
|  |  |  |  |  | A.ONIC |  |
|  |  |  |  |  |  |  |
| charge will be here witu the pration ! |  |  | that does honor to limiself and to the church whose lighest offiee he fills. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | to annownee that he is not a Masom. His words I here insert: "I never belonged to a secret society of any |  |  |  |
| ube |  |  |  |  |  |  |
| dub |  |  |  |  |  |  |
|  |  |  | he uttered than. It is right this should be known for the Masons have claimed him, just as they claim pa- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | claimed him, just as they claim patriarchs, apostles, and prophets, and |  |  |  |
|  |  |  | I am returned to Brighton, That place, and 403 Sonth Fontth St., Detroit, Michigan, continne to be my ad- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | y am I Opposed to |
|  |  |  | "PROTECTOR or women" | Job Printing, Lithographing, | Ezra A. Cook \& Co se La sulto stroot chigativ, |  |
|  |  |  |  |  |  |  |
|  |  |  | bershng, Pa, quite an exeitement ex- <br> ists. The door of a eertain church <br> s was closed against its pastor. A |  |  posed aunio bl degiewa, and the conupiratore crieo, "hen' This book proves exeigthnug, |  |
|  |  |  |  |  |  |  |
|  |  |  | was closed against its pastor, A member of his eharge took a foreign trip, and during his ahsence the Rev. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | lady, alse a member of his tloek. Sinee the return of the hushand this lady went before a magistrate and |  |  |  |
| much distur banee and ill tecling i |  |  |  |  |  |  |
| will nei |  |  | lated her chastity. Now comes the tug of war. Is the hushand of this |  |  |  |
| ${ }_{\text {cher }}$ chara |  |  | tug of war, Is the huahkind of this |  |  |  |
| , | what |  |  | Tr, |  |  |
| jus |  |  | chastity of a Master Mason's wife, motber, dnugbter or sister knowing them to be sueh under no less penalty than to laye my body seyered in |  |  |  |
|  |  |  |  |  | Prite, stag le coptes $10 \mathrm{c} . \mathbf{\$ 1 0 0}$ per dozen adDhks, ezKa a cuek a co, b8 La zollo 8 t., Cbleago, IH |  |
|  |  |  |  |  |  | divg his and mide matiers |
| chay |  |  |  | $G L \cup B R A T E S$ |  | - ${ }^{\text {cinion of }}$ ofree Masonry |
|  |  |  |  |  | defense of |  |
|  |  |  | Tuhal Cain sent for two Masonic |  |  | Hon, James Madison's Letter. |
| int |  |  | tenity is coming to the rescue. You |  | Juage Dan' H. Whitney, <br> W. M. ot Belvidera Lodge, No. 60. |  |
|  |  |  | at can hear them bat "the tide is turn |  |  |  |
|  |  |  |  | Weekly Cynosure, | GRAND LODGE OF ILL. OCC4BEAS, 1851. | F ee Manniry |
| eral | Wid destignedy auth Christianj ;ud |  |  |  |  | 4.00 ser 1.000 , or so ote por toonnem - Smemar |
| Megard ing divinumity |  |  | "Hiram Tyran, Widow's son sent to du |  | ON CHARGE OF Unmasonic Conduct, |  |
| vid |  |  |  | (0. Agenis Free. 1 <br> Clubs of Five, Addressed as Destred, 810.00. |  | maner no. т. |
| s, med was usetul. |  |  |  |  | an bring ma <br> SAMUEL L KEITH, |  |
| s, mind was usetul. |  |  |  |  |  | Satan's Gable Tow. |
| tu do" |  | The Detroit Iost publishes the |  |  | The murderer ol aclan shan and momber ol his lodyo to fuetleo. |  |
| them to do.' sumie attack 1 niw asser |  | Mr. Levington supported in an car- | ing their thocks and schools the " ways that are dark, and the tricks that are | Clubs of Twelve, Addressed as Destrel \$24.00 3 coples Frec to person sendligg Club |  | Thin to 11 careful analyais of the charseter of Masonic Onthm, and ehowe them to bo most blut |
|  |  |  |  |  | Judge Whitney's | pbemons and unchristian; and tho Muotio Oable Tow lo clearily shown to be ibe Gata Tow by which Sutan is lcadiog thonsands to eleroal |
| H1 |  |  | vaius" ${ }^{\text {a }}$ esecrecy and mystery the evi, |  |  |  |
| cuber |  |  | ences of fair and honorable dealing? not, why should an "honorahle" stitulion always praelice them? $P$.$\qquad$ |  | aubegqueat |  |
|  |  |  |  | Or One Copy Free and $\$ 4.00$ worth of Books, | Renunciation of Mas ons |  |
| \%recited, and fur that he she shal |  |  | stitulion always praelice them? $P$. <br> Market Reports. |  | pobulitad at tal orfios or <br> THE CLRISTLAN CYNOSURE, <br> ss la salte street, chtergo. PRI' $'$, Slugle Coples, 12c. 810 per 100. |  |
| , |  |  |  | Pamphlets, or Traets. |  |  |
| Thursay merining |  |  | Market Report | Agents Deairlag <br> Cash Preminms |  | leas Pnoer double tanti, |
|  |  |  | No. 2 , \$1.16@1.17; \& 10 3, \$1.1-G lejeched, क्षl.U. Red winter, No 1 |  |  | ILLUSTRATED <br> Prico 25 ola por I00 and $\$ 2.00$ per 1,000 |
| nuy, namely, |  |  | C. and 2, \$1,2i, Na 3 , $\$ 1$ 1t. Corn-No 2, <br>  | Cash Preminms <br> wilt please Aduress'ile l'ublisber, |  |  |
| (rirea |  | should go on with its busisess, and not devote any furtber time to the subject." | be rejectei, rific Burky-bide <br> Floch-suriug ex et 7 |  | Light on Masonry \& Odd. Fellowship, | Prico 25 ola por 100 and $\$ 2.00$ per 1,000 THE FIRST PAGE REPRESENTS $\triangle$ MASON |
|  |  |  |  | Now is the time to get up |  | wisdou and benevolenoe of tee order |
|  |  | Uusiness of the Conterevee This is |  |  | By bldgr di bernamd, |  |
| the retuting to |  |  |  | The Fornightly Cynosure <br> is sill eontinased, makfug Two Editions. | $A$ dook of over soo pere mil sid oraty ponn <br>  <br>  | The eccond sido is eotlted <br> - Murder and Treason not Exoepted" |
|  |  | Simply haurd, at east, till it is is rov- |  |  |  |  |
|  |  |  | Btiten-Fudey yellow, 28Gusc; ; good to <br>  1c. Western, 10@1 le. |  |  | and aheme that the Mosode order in treawoohlis in les constitution; and is holh sutt-Republican and Anti-Christian. |
| Het |  |  |  |  |  |  |
|  |  |  | (e) |  | No More of them at Cost. |  |
|  |  | Furthermore, it is folly for Masonry 10 plead innoecnt in this matter, and trauster all the blame to its " jacks" who did its work for such pay as it, Masonry, might bo pleased to give them. Much less ean Masons plead imbocent whilo it remains a faet that they vote en mass against further tillo being granted me, as they did in cyery other instanee wherein 1 arked, not favors, bnt asked justice When myself and ny ebarge were misrepresented hefore the Conference, l asked as an aot of naked justiee that I might be permitted to refute the misrepresentation beforc |  | Club Rates, Fortnightly Edition: <br> (A Printed Binnk Subscription Paper sent to Ageols Free] <br> CLUIB OF 5 , addressed as desired, $\$ 5,00$. 1 Cury viee lo bedder ol Clnis. CLUB OF $12, \ldots . . . . . . . . . . . .$. 3 COPIES FREE, sent ns desired, or one Copy Fine and $\$ 2,00$ worth of Books, Thacts or Pampiletets. <br> Now is the time to get up a Clab. Amoress Ezra A. Cook CHRISTIAN CYNOSURE OFFICE, 86 La Salle St., Ohicago. |  <br>  for tale at tho Crsourne ofice atregular rates, B120 eeute cuch, post paid. <br> Elder Straroe bas just lesued a dow book "A REVIEW OF TWO MASONIO $\triangle$ DDRESS. Gue delisered by Judson B, Addrems, M. D. al the Conetitulion of Fanton Harobio Lodge, Ulica N. P., pubilihed to the Utica Aforning ered in Rome, N. Y., by Reu W. Scarl, at the dedication of isp Nee Mfosorne Halh, pubtished la too rame puper Feb, 1erb, 187 I. Thin book of 72 pages, bouvd in paper, will be eent posl paid, ter Oook \& Oo, Ohicuga. | and Anti-Christian. |
|  |  |  |  |  |  | FREMASONKY INTHE CHURCH <br> Cops of a Peltilog lor degreca in <br> A Lodge of Perfection, Priluted for DEAcon m. t. gekner, <br> LLLUSTRATED WIIH A NASONC BMBLEM reed in the pottion. <br> A Chriatian (9) Deacon matla hle LodgeRoom The Thind Hravre. <br> Thile la a 9 page tract @ 82.00 per 1,000 . |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| shruuk hack int ue dirirct |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



## The Christian Cynosure.

EZRA A. COOK, PUBLISHER, 88 LA SALLE ST.]
"In Seoret have I said Nothing."-Jesus Carist.
CHICAGO, THURSDAY, (UCTOBER 5, 1871.
[WEEKLY EDITION-\$2. A YEAR
NO. 5.





# THE <br> CHRISTIAN CYNOSURE. 

"In Secret Have I Said Nothing,"-Jesus Christ.

# THE <br> Christian Cynosare. 

szra A. C00K, Publigber, Chicago, m .
Fortnightly Edition-\$1 per year,
The enlidius af tev' Cyansure will be frublished Lerer anter as nsubl, wull lwail cut to xubseribers as wown wo their namey are obtuthed. Plewere unte lior request
 dintely tilir besired jufiartination.

## Cynosure Appeal!

By Hembers of the Bsecutive Commuttee and Iriende of our Cause

## To the Subscribers,

Men, Bnetnthex, Fytikns, Mors.

Hiw we sturted tb: Cymosure you konw, its wark you kumw. Its Intumw mrugeting tisnugh minds and thinams have miresaly prowed the Nurth bitar to numy an rseyplag slaw of the hatg:
We hat nrayed autd putit and tintited until wo cuath nhasst sire land. By hiring un attire ellare at ab, won for the yrise we hati imlleced the pimbli-ber, Mr, Couk, to take ith. pajuer and push Ha rifculutimn, whind ber was vigurges : ly doling. He is a young man, who, four ycurt agith begin bitinuss whit a calitul in allorat $\geqslant 1,000$, ated 1 ald a remt of $\$ 3,010$. His prise, type and manchinery are under the debrts ofthe basinizs portion ol Chteszo. Mr. Carpeat r's nuan $y$ and bowild aro under the same rabtish. Soun cthing inity bs dug the, and gomething got frmu linurance. But no inyornnee can stand ugainst Goll when ie "arimuth to wuko turribly thu
earlich for tis idnlaries. In sputr al lobs of material, stock, Utom, buesnens and strengilh, it wo all racipe tea thoustud dollara we will start it Cynosure and Publisling House larger and mighticr than the one we bave loot

Thireare many morectana ken thouy.und persons, who, if pe could rusch then, wowhil glve one dollar tach, which whuld put as in beller conditma
 we will give hitu ong, thousund drllara ntad the Cymoyne list, he wlil at noee resmeve the regular publicatlo in In the cirenustancon it is a lazave propurition.

We nuw request $C, A$. Blnnehard, L. N. Strutton, J. P. Stohlatal, Prol', J. W, II. Slome, nall every suliseribur nul fri :at ol thus Cynosnre, to ritis, nud
 L. Er-llogg, and seail acrurate wind, is wet rejorta mithe mames of donnos and nums giveh, that MIr Lisell.dgemy sepert pret: pany focerived and whit is dome whit it a! our noxi, muiverary at Oher. lin. All rare slumbit bo taken th pre. vont fraut, imparitian nonl lacs. sumil
 untice ot the larg.t unes sent in the Treasurer lo fivelatuct. Gur reguite it. gente can br truated. fr money if paid
 in n of ligewn probily and stambing.
J. MANOHARD.
I. A HART.
d. 18. WALKER,
E. A. COOK
o. F. LUHRY
J. W. Wallace.
J. P BTODDAJd.

H L. KELLOGG.
Note- It bing hupassible to ace othor mo mhery of blo Ormaittec, severat of whom are it other parts of the onulty, empies ni the petition have bexia seat ine tanis dikuatures.

## The Great Fire.

The burning of Clisengo on sumilas nidut anil Boaslay the 9 It of Octnber isit, is cue of the great conflayrations in the history of the world.

Clicago was thie pride of Allinois, thi: boust ut our cevintry and a wonder in nutlons. Scareely thinty yeam old, sha. had alranty sprung to a univernilly concedurl pusstion in the front runk sif ghest citese ller colunitre was intmens: Ifre ceveral and best portiow bull hcoome really wagnifieent, so thit hur sulden destruition will nut oniy t. fitt ly her awaceitizens and by [Illamnet, wa agront ind crosbing calnmity, buthe untionsl timanes will beafieeted. and men afar ue when they bee th whinke of hor turning though but its finry, will oxelamo: $\Delta \ln s$ ! Alse1 that in oue hour so great richese shmblal chate to amull!
Thare had beey meseral fires recent! Ont uo suturilay night was reckend d (reriblr, in which some twenty artes if butillugh w F : buanel on the west sith in the river toxat rum mille gouth of the North aul sumble Brawibrg This thr Lumpivel prownal to be the salvation off the whate at 'ta. Weat Side of the eity. Por wbur the gTent contherathen cithe suraved on the Wint sidn atill furthar to the anutis, lta progr:ss nortbwaral ina that sidentibe river was arreated by the virast apare that had bien burued ovet lbe day befiore.
Driven by at south.weet winl, tha Binho did ont extend wentwardly. But na the wind wasatroug, and there bs I beta boram for a loag tione, gul BH high woroden luuildingsand lumber dros as tiuder, lined the bauka of the neriow:

## THECHRISTIAN CYNOSURE

river on , Wher vile, the flames sonon ling dows the parcenting piwer of the leapet-this barrier and onamuncederapey once forall. "The yeze of bis tholr progreste Estwari, anil North redeemed, and the day of veugranee


 part of the teritorysof the eity wns fire to the esml that they fhould tumbte ovecrjun, and two thirds of i's business and wealith tras consumed. There are nearly 3,000 ace :s of ruygel, farmicas, *inoulacring rains. The property des trayti- is "exthriled by mundreda of
 Wre left housulese and many-rome can tell how ininy-perishes to the flameh. For trelive martal hones the oceall of finue surg danll roded from the river to the lake-notil erery Bank, every newspaper oflo", the thriedreat [all Bual D'pats, the thatres wad musetuns, the grent hatels, the public halls, tif wast pilos of wilidequla storea
 Castoun Hisute, the Churt Hollse, the Cluaber of Commele; the long line of murble fronte, the wist irtirlionses nat elepseors, charchee, almathones
 all wer: gita-d iftoll with forvont hent.

We mby wat my" "hur linly" but nur heatifal city is buruell np , nad the gates titereor af, monsatm a with fit: "They that lit tood alslientely ure ules whate in the str "ets" and their little ou'm suy to thile methery, "writere is beckul fie dier langet: where shall tri gr fo yntw er and to sleep f"

## THELE告OX. <br> tit

What shall wo learn trum this nam othor simildir evonts in prorndence? That the Goil of the circisenis ruvelis tinn liver, aml controls the laves if the miverne as at firsts mbiphing evems to the moral conslnct oft in. H , as in the
 nchacluczeins and of Titiss, N. v.r wass his hand mote elearly rew aled in his triry than in thetecrisie. Wreh the rest basul ol war ha hat suitt in beth Abaver (as roul Europo; thrs begianing the: judemath of the woikl at his aw'l hone: or the formor blisf in vin. zasuov flemolikhivg elar ry, by th tatter "ubukling hlouphemy, and arth
them-olven und er biy mighty lund, fand repent of their idslatrics, and their ablupellants, wul their prilfe, and give to fiem almue the glory that is his dino. If they turn mat, hale nngur wifl not be turbed awiyg, but his hatul Is ato:tehel out still, null be will show the wealth of his infinite resourets fur ehastiseautht and judgment, by turning and av returning and overthtriang antil his purpme' Is 'reached, the' Sont is' ent throned hiq enemice ars'make' his foot-stool, his' heresed lity 'swaya supreme thmiuion of if all the nfairs and n:sys of mon, has will is "done," as in Lenved, so in earth.

In maintuiniug that thit bitelligetice atol moral sentiment, umil hunipationt will af the plumectess ant ever'fíving Goil milion farth, dixesed und cutatiliel thely ncean of comsuming hire, wo
 from it "were sinneranhovenill min bo caivo they suffires towth things" But
 eyes of the wirth ligue been atrieted to' Chiengo: and b eruqe thie 'wideta' i. dill al perplesend full af citieat whom' it may most juistly utul trilly he kit "everpt ye r"pent ge whall all likernise perisls"

We eare nut in argue this with th simuld be wieg, who 6 infe witherte chal in the wortd, sy tont the inma of rhat par. tiewlar providener arhielanted the firtl itg of a anarow sudiautaben the very lomits of every: Luman hrual. Dut twe hurr vetehod the endamily, let us sketels the fucts, , moral and religiou* which "riat, togellurs with the calamitjo imalotreat the cinild to look on this ant then on that, satul see if we !rom with the ctanget evidnice of the prestres of the same liyng monal the minist ation to which the deluge, theplaguea of ELy pt, thy Jerritig of foulon and of J.rusalem, in ectemoris the

atry, Chisagn wni conten- dilly of ecedipgly idolatrous city; had be His uavy of its ciflecess papting the christless allum of seret which ure Mitify of Boul and an Christ. The spurions liturality, depma ib a surall concrasion to it Christ in its worship. is order is unonize in patcrual relations amif. sulp Clatistinas and inhleladom pagame procects on the fivilat luen as thit peitce is wfore prity, grin is godliustes, ami is the vo sence of infilulity And yetwans leseen clursilins in Chicago Jostify cherish thin gisprlal of Satura, whic the llatk, annl by every tustilloo vica is moving at the famplation of fotly granving et the pillare of und atiag ote the vituls of piety, would if is were pasible, dealse very elice. These onlem liate !a Hanuted their most defiant gioty to gattes of Clicugh
The spiril of matunm nibil lufil lian tmanpled very asultixtly ape Subbutit of the Lond. Vilis ito meats have been !peany und wal ingly the shblabla recignution at litules Xisw-piagers wer ithl and wald wa tun of be rilars. The fate
 ixid for thic parpos: ut ifiragitiong Sublutte hign. Bhey have stewe Lat aptal in all vestrictions, "bis ithewe-4 lling cis thut they ; and the governmeat lasy yichled to the itr is amb made par than $2,00,0$ uf it brenthing lathes ut bell ply, theis if ol' dannurtinum on that hally, ilay, of
 seckcis, with bands of music uind be nets, purade the pineins gircestas crivul rail roal cirparntinns sulul he (rais) forth, tbumbering nibi gerecela
 donnt hepance, in fare face of Cont.
 rupre dripking motu gminbliug, nef lewilness, muse brawh aud fourlien this Yoly Diyy than un any, if not the ofler darss oll the week. Morethe all. volus of the yoputeclly orthen Protestant Jquirnals pleal for the \&s bationaly no th. gromade of nopretios

anil not of Difine inw ; thus virtually ac copting the Fr =neh idel orthe Sabbatl, adruented vain amasements the exclusion of Bible from common school, and gave a quasí assent to the experiment of lier asing even brollhcla.
Was it strange that there was an aJarming relasation of Cloristian decis. lon? This professed Chilstimes were beex at balle, and caris, and hilliards, and thentres, and the daughters uf Zion went wincing in all the livery of cs. trivagant ornamentution which fothion dictates to pride nad tolly ?
Was not tho spirlt of Barbylen wbich found expresion in these proud wordo of her monareh: "In not this great Babylon whicht I huve buitt " rife ju Chieago y Wads thete not, na in Sudom, "pride, ifllenese and tulliness of Lruady" In shogt, have we, pot lecen onisthrown mensurally mas was Sodom nad Gomurrah, und wat therenot a canso In chace Iwo cases as like as the pisitation?
Goiaz unk to the origin of the tire, the upsetthar of a lang in at burn by ond who was railking a conv at thut unseasonuble hour of 9 oclock, Sablath evouisg, we thed the fire coming di reetly ont at the Sabluqth-bruaking, Dablbalt ittur-selling wickeducs, and quickly tarnigg aside from the wouden built part at the city, it, f!ll upon the very cetadel of the stronghothl frowar which the proid a tianee of God bad proccederl.
It ane tha pr ka, theriele copporations. the city government that had offoulted It was through th mast groginus purt ni' the city, sud in ita grent Hally, that the Baal worwhipers aud target-shent. ces and anti-Esbbath conspiralors lod lifted up themselves 1orlt right Leree where then detiance was given the liolt falle, as of thome fithes wore lnstivict with the intilligence sulu justice of (iod, and he would flow mom that he knuws how to abuse thase flagt waik in prite, and scoms their confidences, mad nal their strang holds are no protection from bia diaplensure:
$1^{\text {"Coms }} 1$ anit les as ritera unts. the 4aldedithe lorit, for he hath Lorn and he will kaal us: an hatb sultuell sud 5
he will bind us up? he huth vacy his wrabla towards the city ; lemeta evary mividual ifho will fearn rightroushess by his judguients he will umke thodr judgraeuts a molinim of mercy and a savor of life.

ㅍ.

## Relicf

The thmanands of honseless and saf fering thailies of Clikago, excite, the sympathy and demanal the gid of the whule country. Oplr sibter cities of tho Weat, huve voted harge hung, sud sent drlegultona to aswist in distributing prorisions and curing for, the dystitute. Frome erery dircetion fuod and elothing are pootring in. Fr:ight tains luden with the truftic ofl'm theroes hauds, coma with passougur speed, and the switt ex. press ruclia on withe a dount, harden.
 yhole connury is cruly gatify ing, bit we must uot forget Unut it is gratily spmant: ons aud syomathaic rallu is thum cenduring and relitble, White now there is a sarict, there thag acolit be a dearth.
Thoumanda must be fiel andf elothed and warewed, through the whole winter, atul when the bist grose of symprathy lias washall its otregg th, these whe have Icaroed a true and melf denyivg chanit? It the feat ut Clitint, maxt frotide for, they lungry and maked.

At this junclure a trine charity will wick to turn the licarl wif the ulule zan: thato Goal, thil (at masy gotil by his indgueats. Conamunitice shontel Jearn trum the tesolation ut Chiezgu, tigat he can jurige their iniquiticiog aryn wilb
 the thiugsi" neth uf his sight; and prot the least flang these therit wyref leypes.

These whll now more than if ef air Hantizg their fpurimes charity, an. catching the nuwary ; and there is no ance important charity than in imonn the papile of their real pature. Wew is a chanue for rulter Drap work fors. anday, Yisit jong nelglabale Fingd the Theme, Talk in thmo. Pray with them. Improse upmu them the (ruth that that

Ibilge is the darkuyt ngenery of the diril. Enlust than for tive tru'bin the ranke of the Gipposeme. Avectainas requested in anuther place, the- מunnes of xubyctibers in your vietolty aud forward them,
Sovirl with the un tus many boove wow IZUBAK, RELIEVE TAE CENOSLIRE,
-The alduenry ('hunty ;III,) $\Delta$, wnel. stime. nuets of Woadstork, Octuber 2lat, Pria Blancharl and 'J, 5. Stoldardiwill be presscht,

- $\rightarrow$ sind a now subcribor or a funzwal extery these yoll write. Thonsands will tuke the Cghosurs if Duey nos aticed, tw
-     - llemutançcs, phicild ive made hy
 ilraf.
-xba-oulc ch raly, fur the calamituen
 tory. The chmuichy theirws compiled and will upprut th detch hatio.
 is all cultiticsiot aut menas which are to go no the matintg list' We'wint it as perfent :s $1^{\text {maserible. }}$
- A purficet subseqpiptop lise whth have


- An the jroment ditio of the Cgno gur: is "Mail d eflitely frad matraory.


-The muck of borkoder'rigel by the the cau mum he replinest, Ording cinl tien he filleal as mount. The, suriea of tracts' will prabubl. be zepriphed, pothut soon the dorner bribinese of the Cynoz atrdandeci aill be relustatal hisongh. ont.

सtom
-Troint "rioget the yrfiuted alderts. lavel ój" your list. Crnosure, ${ }^{4}$ Sive it Gel all the ofhers in your vientes. Sriil' 'fu 'iti 'logether to the Curistain Csuosurc, Clicagó Ilinote

Comi g-Ten Thoosend 6a*amblfors for Cyacaare.

## TAECHRISTIANCYNOSURB

# Melp! Kelp!! WIIAT IS SRSDED. 

 thatew a hilp itu nomac of th: follow-

ine Dit why ure :" qurcars, or whose subacriptions wr ro soon to expire cau belp by imme litely koriwhing. Our sincere thanke will be due to any who will commence un, w without regard to former scoounts,
24, All whoure nble and an moved hy Gorl's Splrit can sumd donations.
3a, Every yabseriber is tequliatid in cat off the printed ablicess plated on hialisut paper und sind it. Clnbs cmi send together. We want the sisus and P. O, addreas of every mbscrib. Fwith the date theu hile ruliseription was to explre. All hut the P. ©, Antharest are on tho printetl slip. Plinse weml this slpund your aldress AT ONCE.

4ide, Get twew subacilider, Nuw, in the beat thand to wink

Contributions and ifums of inirerest are neaded tarre than cker.

If at ind y ly seut. he parimenlior in alstiag tire what object his ilte veded; nud when fir fare than hae holece wrinesu

 these enutnlahig subserpptionte Diree to TEE CIHASHAN CYNOSURE,

The ag ats of the Cynnsure shouht prowiptly tweet the preseat enteretacy sad work hard fir allw wimerlinels Be, sure in Inok $11 p$ ull she sulactribers in your arvent loralltion, tatit sea! their asmer, adityencta, nad for chate of pexpic ation of subucrlpion. The liftis it at ls finus on the pribted meldrise-label. Cut this off the has paper amb, robd us Alwiys stale which cdition, werkly or fintighatly, is tiken.

Let (very ageut rubl us imm-dlatoly the ummes of all the ambscriblers be or Wewers ohtained duriaz the past tiso gisers; stating whether fior Weckly or fortajghty edit.ors - ind as natuy inors mese onem

## a ROUSTNG LETTER.

## Ero. L. IN. Stratton Heads the Relief Colomn! "TASLINT!"

Hexim, N. Y. Oel. $121 \mathrm{~h}, \mathrm{~L} 571$, My Deur l'festhent:
Is the brave lithe dignowuri gunct I eee the charred sud sicketalag re" twitina of the eurpze of Chicagn: but where 'Is the Cynosuri I I bnow by our dispatches that it hay lided on the wings of flmm. But dryond unt 'Lut Oonk and If Hing! stumil Abnye tha Foice of the fir - arimi! hetar itur br twe wots of cominathe fo tom the Hite of yitu

 to har the mily uf yulte clurluts awi The einsth of stect in the Latel, shencts al
 annel to yurar risell: inma ty a th sen.
 Hym hr frumat unstly the temegrit gFvonhawe ronf of guthed weplate nad prutectioni. 14 :ar - inming, tear bieth rin "There itual Ire 1 thenesuad an ore"

 liseminlutionthe thed Itios. whertave




 gate, whint the shank- leme rillir) awny

 unsiverfing Cxisactie.

B hivel br thecm, to mit mathure.
 It will atimd whelt Chtraks emb Sew Lurth laves blarmet the fine uffoth. .r cition of the plinu. Clitist is King
 hitid s'川 it tom, ienit to with comp.

Encl sed gan will liwd five illldrat, 'Yout tary ne:d it

With mony prayerd for your whense,
 L. . . spratton.

The juessat lame of the: Cyikinatr is
 amor: 1 IL

## What Have We Left?

Mor - then throgend then an than iy low. The entre afil e matro uf the Cyunsure it gone. A fery dby will tepluce il. But our main supie and untuluse, the therest heat emice ly unke wore bright yal eadury Goul is lof. Lio truthta lefi, Xintio can shake our trut in either. The is len, fou, nus embidunce in the tha atils is varaens anen and wompa if Hiser smod by the Oynosurg io fits atic fling indacy.

 ohe Kiong will glve the vietory.

## Woreseicr yinnates,

Sloce nur offied is in astros, it is to If thant we cawact now lexue thy me Hesof courhist Conveathon, modian: is emall numunt of contrithotions $\&$
 tikn 14" respendibuity otusitug Ito the there jo for Cyaurare notio imila slesiliene of tha mabribution (m the
 thuma myelf
I. A HART, "Svic, Asanmibe
 aloud thint foeretary if the 'rorio bhatwidt his directedthit the mon stopent IU- Dew Phat oflcond Aew if will he bitd hy the the alusmic fiahe 4. Ther ve hy ond our pimbis
 and loy the device of the benles. Ita ithery Binutwell is uot is Nasmen at order betrays buparitenalial stide liy; if he is he th unwnethy the 4 wuse given bium hy the gaveratu:

```
INwityw,whthowere
```

On: Masotic lixig in Chicamo is
plingiag ita pe culher charity thas: "A
 cletathe from useot ity Mishl, No Stats क. uar Twoly dighth Stred any atul all Memair lat lied that trerneal inat "

# THG CHRISTLAN CYNOSURE 

"In Socret Have I Seid Nothing."-Josus Ohrist.

CHICATO, TCESDAL, OCTOBER 31, 1sil.
Whate No. *4.

## The Christian Cynosure.

FORTYIGHTLY EDITYOY:

## DZRA A COOK \& C0., Publishers,

25 N, Clinton St., Chiergo, III,
TERMS, intariably in nilvance,
WEEKLY EDITION,
82 on per yeaz.
six monlhy, - * - i.No.
FOHTXIGETLY RDITION: - 1.00 por ycar.
six moths,
00 couts.
The publicalion of the wopkly Cynosuro will be resumed Yovembers nith, iny which thine we luope to
 to thd troekly wil recelrg coplee of tos formithty enlition; and the papor will be naxive to all nus fasd ay by alitaiving acm fubperthors, bind sead the bames sind adidrospes of olltomes nat thic ithte when thete unbverlptions explise.

## AN IMPORTANT PAPER,

One of the most effective documents ever issued on the smljeect of secrecy in Pemnsylvaniu was recently presented to the Convention of Baptist Charehes at Scranton. The convention sat in the church of Mr. Hellingh, who aronsed an opposition to this searching paper, luit too late, for nileady several hundred copies were in circulition among raemhers of the Convention and citizens of the thwn. The following is a copy :
TO THE STATE BAPTIST CONFENTION OF PENXSYLYANTA.
Beloved in Christ
Forty and more years ngo Freemasons murderal $n$ man for disclosing the semets of Masoury, and the fraternity at large protected the murileters, ly stopping the artion of lany and defying ontraged justice. A great exritement of the pullier minid resulted in the demonstration of these propositions, viz:

1 st. Frcemnsonry is opposed to civil liberty in a land where opinion and speech are free, and no gnod ritizen of the United States can be a good citizen of a secret Misomic government.

2d. Freemasimary is mit-Christ: n system which losals direectly to infidelity; on institution which profisses to draw lessons of mornlity from a square, plumb and gavel; and as every man worships the being or thing which makes lim holy aud upright, it follows that Freemasonry is a system of idol wasllip.
sd. The reremonies of Musoury are hlasphemans: (a) Beemuse they require men to pryy and perform other religious services Who do not love God ; (b) Becnase they guve to men titles which belong to fod alone, as "I am that I am," "High Priest," " Grand High Priest," etce

Many Baptist ministers took a stand againsi this idolatrous, despotic and blusphemous institution, David Bernard and Nathaniel Colver among them. and the eliurches of our denomination generally took and held the position that men conld not lee, at the same time, worshipers of

Masonic gods and members of Baptist Churebes

At present, hovrever, Masons are berialing to get hack into the churehes liros Ford, of sloutrose, is preaching to a church said to have an Anti-masonic resolation on its bouks, and is believed to le a Bluson. Bra Furmm of Factoryville, and Bro, Hellings of seranton, are both reported as members of the lodge. Two Buptist chunhes one at Seott Valley and the other at Harford, liave been attacked by Masons or Giond Templars or both, white on the corner-stone of Keystone Academy at Faltory ville are the letters "A. L. 5870 ," which tells us in words too plain to lie misunderstoud that the Masuvic attempt to strike out the Cluristian Era is endorsed (let us hope ignorantly) by some of our menbers.

Some of onr churclses quietly sulimit and go on in "unity" with these secret lodges, as for instance Bro. Calkius at Waverly, und some seek to oppose them, as the one at Scott Volley, and also the one at Clurk's Green, whose pastor, Bra Bevan, adissed lis members in a kind Christian manaer to keep out of the secret temperance societies.

Now, we respectfully usk yomr honorable body to investigate the sulject of secret sorieties; to deride whether in your opinion Wee institution of Frecuusonry has changed its charsteder so that Masons whó do not renumbe the institution should be received to ou commumion nud nillored to instruct our chmaches, or whether it is, as it was, Antisocind, Un-Amenicm, Aati-Christ,

| NEWELL CALLENDEN, Dalton. <br> II. J. COLVIN, |  |
| :---: | :---: |
|  |  |
| d. C. CALLENDER. |  |
|  |  |
| c. B. WEFILERBy, |  |
| II. E CHURCI. | " |
| WURGESS SMITH, | Clillord. |

## THE UNITED BRETHREN CONFERENCES

Through the fuilure of the carriers to dehiver our exchanges, we cannot give the many resolutions on sechet saxieties passed by conferences of various denominations In the single copy of the "Religious Telescope" which has come "through the fire" there wre interesting rejorts from three conferences of the United Brethren in Clrist.
At the Erie Conference held at Little Valley Centre, N. Y., the following address from the Cliautamua County Christian Anti-secret Assoniation was read, and the annexed resolutions adopted:
tie chadtauqua county cimisilan an. TI-SECRET SOCIETY ASSOCLITION, TO THE seyeral chastian churches existixg WITEN OUR BORDERS, IN THERE CONferences and assochations, greeting-
Whereas, The church is being fettered by the insidaons and wily workings of se-
advance bible holiness trammeled, its latwors to save soule paralyzed, and the arreat and glorions objects of her heing rend-1ed fruilless therehy: therefore,

Resolvet, That this convention through the president and secretary, extend a hearty imiation to the different Christian desominations within our borders to assist us in discountenancing and opposing the orgazization of seeret elans ynd urders, and espeeially lireemasonyy, and also futhfully to oppose the primples incorpornted in, and peenliar to, such illegitimate hodies.
N. F. LuCE, Froa't. J. B. NESSEL, Seciy.

Resolved. That ins a conference anul church we tender to the Chautangus Coun1y. Christian Anti-secret-somicty Association our Christian and friendly grectings, and are happy to announce that we find ourselves, as a church, ziznost a century in advance in our opposition to scerecy, und shatl cheerfilly assist in the future as in the pust, by discountenancing such arrognat, atitchristian, mati-republienn bodies.

The East Des Moines Conferenec at Columlin City, Iowa, Bishop Dickenn presiding, adopted the following report:

## sECRET SOCIETIES.

We hold that the world, in its spinit or institutions, should not be permitted to chitate to the C'hristiun minister what he should say or do. Especinlly is this the case in regard to the institution of Freemasonry, and other kindred oath-bound secret societies; that they are oppused both in spirit and character, to true repmbliranism or living Christinuty, und that it is our duty to disseminate a literature on these suljects. Hence we mrge our people to introduce our pullications, such as Bernaril's laght on Milsonry, Lawrence's Phin Thoughts, de, also, to recommend the circulation of the Christian Cynosure, and other antiseerecy literature; und we carnestly revommend all our turethren who have formerly belonged to abstain from all publie or private affiliation with or recugrition of sath orders

The lown Conference at Western, Fowa, araong resolutions encouraging the circulation of the "Religions "Celescope" and "Missionary "isitor," adds the following:

That in addition to our own publications, we regard the Christime cynosire as thac adwoate of a truly morad ned religions reformation, and therefore in harmony with our position on the secrecy question, and that we will esert onselves nmong our people to secure a good patranage of said paper:

Strong rexolutions against war and secrecy were passed, the latter reading ;
Resolved, That this conference requires exth preacher in charge of a station, circhit, or mision, strictly to enforce the zule in our Discipliae on this question, and not suffer our members to contime in ronnection with why serret smiety.

## THE CHRTSTLIN CXNOSURE.

## The Christian Cynosure. <br> (Chtergi, Tuwilay, thet. $31,1 \times i 1$.

## IMPORTANT NOTICE.

Remilknnen shothll be maile ly P. O, orilern forialeredlctiern, or ilrin. Diroet enlbscrintinis to the

Dopations in tho Puncismzjt shoilit be deagngteit as atel andllurerterl to Eira $A$. Coos if Co
 Io the GENKHth FTNO, LTOTUHK FUNA of THACT Fuxb. Stalc for which one atuldinont to the iresser or 11. Is IS ellogth, 25 N . Clamon St.

- C. A. Blameluril, may he addressell at the office of the Christian Cynosure, $2 \sqrt{5}$ N. Clinton Street, Chicima
-Several emull amonits have leen reveived sime the fire for old papers. The old pappers are linrued. Plense dirent what shaill lie tlone with the money.


## CYNOSUREAPPEAL!

By Homber of the Excontice Comailtee and Frlends of our Cmase
TO TIE SUBSCRHERS.
MEN, MRETHREN, EATHERS, NOTHERS AND SISTERS:-
How we started the Cynossut, you knnw; its work yon know, Its beams al rusgling through nishs and minsthe live nlpisidy provel the North Slar to many at eocaping sluye of the loilge.

Wo lone prayed and paill and laborel until we conld almost see land. By hiving an ollice cditor at 81,000 for the y"er we hud indncel the patitisher, Mr, Cook, to take tho paper anil paslu its circulation, which he was vigotonsly hloing. He is a yoang rom, who, fonr sears aco, began hasiness with a copital if ahoot 81,000 , and paind a rent of $\$ 3,000$. His pross, type and machiuery are onder the deliris of the Ensiuess furtion of Chicago. Mr. Carpenter's miney and bonds are nuder the sume rublosh. Something mny le dug up, and sonethiug got from insmp. ancw. But no imsursume can stand against Goul when bo "ariseth to slake territuly the earth " for its itolntries, he spite of loss of matoriak, Etork, thue, busimuss anl strengeth, if we can receive teal thousand ilollars we will start in C'ynusure rull T'ublithing IIonse larger anil nighter than the ono we have loas

There ard many move than ton thonsmad persons, who, if we cuntit reath them, would give one dallar parh, which wonli put us in interer condition than liefore Hice fire Akr. Cnok says if we will give him rme thousand ibllitrs and the Cyno-
 treular publication. In the cirrum.

Tre tow ropiest f. A. Blanchuml, \& N. Strullon, 3. P. Stuldiunl. Prof. J.W. 1R. Sluane, andevery andsrriber and friend of the (i)noblte: for rase and lonwarid nobury ta our Trensurer, Flenry L. Kulhigg, and somil acchrate mal exact reperts of thir yaune of donors ant stume given, thal Mr. Kelluan may repoptevery pemay reccived umd what is done with it at war mext undiversayy it Oberlin. cale shombl be taken to prevent fiamdi unperitiou and loss. Suball sume can lie seat in Post Office mrers: notice of the loreer ones setit to the Theasurve hefore. batiol. Our rigular acerute cuat lis truat-
ed. If muncy is pan to volmateer agents they shankl be bien of known Irolity and staniling.


## THE SITUATION,

 Hy EZRA A. GOOR.The trrible clurngo firn rinduring oho hundred thousuad people homeless and alestroying the whole business portion of the city, with the office of the Cynoare and the incans of pablisbing it, hats um. doubtedly been the theme of armest eonvereation amk prayerful consideration by nearly every render of the Eynosure.

While it seemel sal indeed to lose in
a momment the savimes of fears of hard latmr, the pulakiser of the Cynosure surf fiond more Iron regret that the mail lists of the Cynosure were all destrayed and conld tuly be replaced after mueli weary wating by hoth puhlisher and suhsern more, than by any others one loss, That the Cyumbri: mast tontimue to lim publidhed, was our oue thonght and purpese from the first, for it is forml's paprer and Goul takes care of his own.
While the fire raged in its firy. wh onulit only care for the sufferers who not only occupient aur homse sul burn, but soteded the recunt lots near 118 ; and if Gind heare the prayres of those poor inmeless, fromished, thirsty ones who culled down hlossings on our hieals for water, fond uml sliciter, which we were twrmited to give then, thed ulay we hope for long life, liealth anl happiness.

A few dnys lifonght us many letters trom trichuls wha expresserl the tenderest symputhy with us in our losses and an inrnest ilesire to help $u$ s, whioh beatly cumfortiod our hearta. Wany of these contained unxions inguiries about the Cy nesure, with als offer of nid in again etarting the paper, and wo lave in our is tremity heen led to ask the friemils of the Crubsm to limp ns by contributions ta the amount of one thousand ilollars, lett nbore all, by semling in subscriptious loth new and old.

W, thont waitug for these contrilntions to reach as, we have prated this uniber of the: Cymbere (thir hirst we romh tlons to sizc) and wa hope to print the next mumber ne large as exir. Wo tenst our renders. vaill nimbiratand that we do aut demand in hollat poutribution Irom any one in starting the (rnosm's, aml, althouph we have lost everything holmging to the publication of the Eynosure, with all of ane tracts and tract platra, our many hooks, includiu: sureral thonsant of
Whituey's Deftence," we ilo nut rxprect or wish to aceept waght but 4 fucewill offering from thie friends of the ('ymasure, lie that offermg large or small, and we ask thas. who semi boney for the pulb fishres to gay so distiuctly in zuding it. E:ZRA A, COOK \& CO., Pnotiahera.

## UNIVERSAL GROTHERHOOD MAN.

An oily adyocate of Odi-foll, whe complacently dilating upon its cations of "The Universal 13enth of Mars," when a stern old Purita him the following endignant Universal Brotherluod of $M_{a_{11}}$ I pretend that Ode-fellowalip, incut the Uhirersal Brotherhomit of Man don't you practice it then? Why this city is intashes, one humired tho of' its citizens aro home less anm jurnt less, do you stick ont your hullet your Halls, "Odd. Cellows Heal ters," "Relief for Odd-fellows, " and no prorizions lor others, thoug muy be and generally are lar great forers, aud in far more fressing wem your Odde follows ponerally arc'?

The bulletin of the churches, the boards of the sehook-housins and a Head Quarters of every opea sociel Foad for the Hangry; Shelter Homeless: Clothiny for the Naked; No questions are aked then as to er matiunality or color or siaial position the manhood and the waut wee mar That sounds something like the ( Brotherhood of Man. Bul goto yor fellows mand your Masomic Ilalls whe plates s.y-"Rooms to Rent." Wlak, For casli at an advanced rale of 10 cent. to le sure. "Rejice!" For w Wliy those who can give the proper or make the right impression ups knu:kles. "F'or Musons nal Odd-lel oud you might as well add, "No need apply.

Universal Brotherhoad I A narnur fish, desinving clan that exclades ty-rine in every one hundred of the b race, und sets itself up ablove thom and every menns of sty, callusive craft to to itself mequal und unjust advar over them, such an order hoast aud about the Universal Brotherhood of From anm hyprovity, or at least from miserable soli-deception, Good Lurd d us.

## ONE THOUSAND DOLLARS

It hus been rerommeniled in the 1 sure - 1 ppeal that one thonsand dodsn rentriluted to our pablishers to aid thes re-starting the Cybesure. Thein , yünder press, lwutht capervally forth nusme, on which they lave yet to $\$ 1,100$ is a wreck; their new steman is also rumed, machinery, plates for the in sloort, everything lout : strum |. which is of no present use, is destropth

They have alrendy ordered a sen "f: sure press with the privilege of one re pay fire it in. They lhuve ordered type, new hooks, efe., nall, haviag atout one third of their entire lows rowe hy insurthue, are greaty in need of oume Some of our subscritiers have alrealy sponded generously, uthd we feel thatole who mish to hack up the energy of it pullishers in their ume of trial sod sibit re-establishning the husiness of our one? He city and tibove all to promote the 12 of truith and light willpend their fieuftisrings:
M. Fu. C

## THE WESLEYAN GENERAL CONFERENCE ON THE CYNOSURE.

The tioneral C'onference of the Wiesleyan Methodist Chur'hes, lately closed at syracuse, N. V'., semds n atrous word of encourluement. The following extract trom thic proceoulings of the third alay is then from the S's rame dournal of $t$ ), t. 21 ;

Rev. I. M. Suyder, of Illineis, requested th he lieard a for momehts, without a mustion.

The request wise mantell ly cominom conselit.
He spoke ut sume leugth in regard to the Cliristina Cynosure-a paper which hos liren pullished in Chimgo, opposed to secret Goxictios-stating that jis utifec, eytinder press, type. \&ie, were all deatroyed hy the recent fire. He also sud that the C'y nosure would lue again pulblished without much delay.

A paper called the "Pieformor," aleo opposed to sccret socinties, and published uit Syommore, 1ll., w.is also reconmended liy Mir, Snyder.

A resolution exprensive of deep sympathy with President J, Blanchard, and all the lirethrea connected with the C'ynowire oflice; and ulso withe the Nutional Cliristuru Assuciation oppused to Siveret Sorvenes, who hure lost so heurily ly the Chicugo fire, and that the G'onfereme weuld do ath in its prowar to re-establisht suid paper, wis pussed.

## MODEL HUMILITY,

The following is from un editenial in "The Mystic deweld " In Odd-fellow's journol, [rublished in Cincmanti, October 14th, nud has reference to the generul morement for the relief of sufferers lay the great hire
"Fhe spontaneons manifistations of henevolewee daing the past weck is only in comdidure with the teachings and pructice of Odd-fellowship. 'So our belored order belongen the prive,"
-Reud tbe neticlo on "The situation," - Ilandrents are seading thecir unmes, addresoe's and ulates. Let us lave thomsabls. We shall he prompt on send papers when the nanes sre sext. Remomice the "little yellow slip" on your last paper before the tire send it.

- Now is the time to strike for ten thonsund sulis riliers to the Oynosire.
- All the nembiters or the Ex Cownultice lansiag
 gigreal
iskue -Agents hnving outstrating avwounts with the Cynosure will confer $n$ finwor if they settle promptly.
-Those who seud domations should always at te for what oigeat they sead, If for more than ouse write on diffrerent jeece of piper, of so that the letter un he cut nud filed in each department.
-The cother stome of the new Past Olfice in Boston, was recently laid by the Masonis. Fres. Grunt was present und wiss permitted to tuke in his hands some of the sured relies of the order, , so silys the correspoudent of the Chi may Pout. Here they contmannted I $y$ the bacle, or hax Pres. Grant mised leyoud the ranks of the "profine," und so l econve pure eningh to handle con secrited Lhings.


## A WORTHY EXAMPLE,

If any duint that the peruple of Whenton ane in hearty sympnthy vithour cmuse, let such kuow that the fiunds for publishing the fint iswe atore the fire wha wiltingly provided by them, und through the farther effarts of their commaittce $n$ total mmonmz if over $\$ 1 \pm 0$ wns subesrihed. Our Gen'l Igrent, ©. A. Blauchard, addressed layge madiences in the College eluytel on the evenings of O.t. 29th and soth. On the litter evening the following revohtion was rdopted "Whereas, in the recent ralamitics rivited upon Chieago, the ath e uf the Christinn Cymosure und of the National Christom disuciution opposed to Ne ret Soncties wis destriyed
Resolvel, that we evtend our hearty sympathios to the publichers uf the ('ynosure nud to the Execotive Conmittee of the Asshintimin in their less, and will continue the efforts ulready made to irsist in re-estallisishing the oflice by rendering material aid, hy cireulating the Cynosmre anll obtaining subscribers, and by improving every opportunity of correcting paldic opiunt on the subject of sueret sapictics."

Of the many plowes letter alide to give freely to our canse thun Wheaton, lime many will respond as nobly? 'This is n worthy emilution. Lat us all get its inspiration.

## THE RESPONSES,

Old ames nd new ones are coming fast it answer to our nypends. We are thankful for them all, and would be happy to pullish the many eacournging letters received. Here ure two or three which may be rulualde for their sugyestions:-

## Vinclond, A, J., 10ta Mo., 17ih, lizin.

The proposition hece is that you drop the semi-noothly edition, wend saggest that oll lamds who hare been nulowibers of either edition commence macw by conisidering themr old account unhmed by the fire und sending aggin the sulasciption price of the rechly adition. Each of thes: paying $s+.00$ for the weeldy trould put you on your feet ngmin without any one feeling it a burden. What say you" I think the rention of the plar will be received with enthusiosm.
Your friend, T, B, Weleh.
"Aye" to this. Make the change nad re drop the fortnightly,
Frim Dr. E. Fremeh, Amberat, 0.
Agrecable to your request in the "Heald and Preslogter," I histen to infurm you of the sulacribers uf this place, 1 wonld tie glanl to do something for the cause, but haning lutely sent you on my onis leequest S $85.40,1 \mathrm{am}$ muble to do nwore at present. But lee nssured I shall wot forget you lout shall tud acecerdine to ney aldidity.
Puher Catterlin of Gidsa, 11 L , writen:-
The world had lietter low any one paper in Clinago than the Cguonte May the Lord help the people to inike your loss good ngain. I commence anew nith my sub-siniption-glad I nan get money enourth to do so.

Bra John Levington sends $n$ long bist from Irighton, Michyan, several of whont commence anew and adds in a P. \& "Cook's indubtedness to me [for learks] is balaned ly the firs.

Inother from Bra, Iligeins, Mich:
I sua to day for the lirst time, your letter in the "Wesleyam" As a sulascribuer to your paper, I will respond nt onv. My subsemption did not expire for sone months to come, but no mintter nbout thut, I endose $\$ 2$ for the weekly, and will commence anew.

## THE AMERICAN EDUCATION SOCIETY AND TOBACCO.

The Directors of the Americall Education Suctety nt their July meeting passed a resolutiun withdrawiug the privilrge of the funds of that swiety from young men who hulitully use tobseco. In nanounving this action Secretary Thrbux snys:
"If there are young men on our hist who are given to this hubit, they will, now that n new yenr of study is nhout to begin, govern themselves accordingly: Except as they propose to abandon this practice, we do not wish them longer to apply for our aid. New npplicants zill also talke notice of this rule. We desire that our committees, ut all the institutions where we aid men, will, in oll rensomnble ways, see to it, that this rule is upplied. We are happy to notice, since our action, that the same rule has been udapted by the Trustees of the charitable finds at Amherst College,

## Acknowledgement of Donations. From Oet, $11 / \mathrm{h}_{4}$ to Oct. 31et, 1871,


Gemena, S. Fletoher and Mrs, L, 8. Flelohers

1000
Inyno 110 cacld, Jeaso Wheaton, Prestitont
Blatucheril i $A$, Elast, II, A. Flisher $B_{1}$



Wroadelock, Geo, Ableos $\$ 3$ for lectarro futid, $\mathbf{L}_{4}$ W, Ellin Bl.1s,
Itow A-Clear Lati, Josial! Palmeter,
KAs -Topesa, S, Fexton

N. J.-Dever, J. W. Soarieg $\mathrm{N}, \mathrm{I}$. Evara Mile, W, Tillingleal

Oseys. Elizn IScuabury,



## Lottors Containing Subscriptions <br> Rocelved, <br> Fius Ocr, Mb, to slut, tent.

David Alter, Rev. J. Alexander, Jas, A. Brown, C. A, Manchard, Elizu Bradhury, Mrs, M. A. Blanchard, ESHins Buyle, ML. Binnett, D. R. Baker, G. Cloyes, Oren Crarath, Wrm, Crooks, los, Cntterlin, Mrs B. F, Durfe, If. Davis Rev. W, O, Dinins, Jits, II, Defung, O. If, Fifield, J. B. Forsyth, S. D. Fisher, P, L. Goks, If, If. George, I. (ivayfield, Jno. Galbristh, TT. S. Grove, R. Gaskill, J. W. Gnylord, 1. A. Hart, Jas, C. Higgins, S, W. Mack ley, M. O. Hurtess, J. B. Hyliund, Jno. Jenkins, Jolin Jonrs, B. R. Jones, A. C. Kniscly, Gco. Leaming, Jos. Lex is, J. G. Lamson, J. M. Laymin, David Light, W. T. Mollet, John Motter, W. WV. M. Curdy, Wm. Hillot, Alex. Nealles, W. B, Offesby, Theron Palmeter, Mrs. II. Reed, B. Reed, J. Rolviasorn, S. II. Raub, 1H. II. Rolinson, J. P. Stoddurd (2), G. W. Statton, J. C. Stuith, D. C. Saryer (2), F, Thumpson, 1I. A1. Wileox, Chester Wiltions, 1, 'f. Yarrington,

## 

## Masenio Benevelence and Cliristian

 Benevolouve Compared.[Fiom the Yermon Lumbary, 12ev,]
The lwenevaletice of Christianity is uni renal and impartial. In its own native spirit it eatends liegond the bounds of its particular churches and sonictics It es. tends a hejping hand to the distressed of all descriptions, it feels for the sorruws of the afllicted in all situations; and imparts the knowledge of beasenly macr ey to all that will hear and leurn of God, If nisks no outhe, deals in no sectets, eaundes no sex, performs no mock resemin: nnces, and erlls to its nssistance no literal sword. "If ye love them which lare yon, what reward have ge?" Evidently nore. You but pay the debts of love which jou owe.
The Mason hoasts of lis benevolence, Whom does he help? A poor unfortmute Hrother Minson, il lirother Mison's widow. But hark I who proposes the question: $\mathrm{D}_{0}$ not even the pullicans the same y Masons, iu doing this, you do no nore than those nucient misere, the publicans, would da. Ion help gom twan, and they holp their own.

If you salate your lrother only, what do ye more than others?" What aociety in harmony with itwelf, does sot solute its livethrea? Not ouly all societies which the laws of my country pernit, and to which they oltell grant acts of corporation: Inat even thase not mathorized or cumatemaned by law, may he supposed it many cases to live up to this rule. Should we thiak it strance il a hoode of robhers, or combintion of thiceves, sloonld strictly live up to this rule? The old pruverb, that there is honor monong thieves, was not made ont of nothins. We shontd not he surprised to hearn, that is landitti of the most ernel and fors. rious kind shonhl miminister to their own anembers onths of helelity and merey; that they shomhd purish tu at exemplary mamer. by the force of their own peenlair laws, every trungressor whom they conld catelt, They would set wible the lans of their country, Int would be strit to olserse their own. if Masons feel meder oblizetion the olics thedr mand laws in violation of the linw of the routry in which they live, what do they mok is less, than a combination of thieves or rolleners? It is hoped theit all good Masuus will think scrimasly of these things, and compare, and see whether they be in the Clinistime practice or not.
That Masonry shopldd afford to some of itmembers prentiar prisileges, is no sure cing that it posetses trite Christim benerolence. We diapnte not that Masomic signs lore sated the tives of individails who lave full er into the lands of their toes ; bemme they were tlierely known to lie Masonic breturen. But when we come to this art if henevolence, let us louk at the prineiple. If the victim cun he reasonally saved, would it uot he a vinlution of every goad, moral principle to kill him? Agaia, why should the Masen (perliaps a ricked man) claim his life from the lamid of it toe, when his fellow. sufferel, a righteona mam, must be slain for wunt of Mavory? If Mlasoury grants surh
exvinsive privileges, it is nothing strange that the tillain should the sereened from the hand of justi.e, by Masonic influence. Yes, this very argument of Mlasonic henevolence atturds powerful evidence of this specties of Masoni- villiny.

But look at this henevolence ayain. See its partinatity and selfishness It is not Cliristinn benevolence. Cluistinn benerolence iends, "lireely ye have received, freely giva," Masomie beacyolence reads, "With the calle-tow, hlindfolded, poor nud momeyless, lure you heen led to seets the light of alasonry, remember therefore, a distressed lrother Meson,

If Christiun bencroleuce and Masmie henevolence are not in unison, do not rise from simian oliligations, is it not full proof that the bencrolence of Miasoury is not disunc We are prepared then to pronounce it worldly, selishand sorlid.

## LETTERS FROM MINNESOTA,

HY $A$ HOME MLESIONARY.

## Bear Brother:

1 promited some months since an oecesinmal comatanication for your paper. An andusual pressure of business las kept me frous fullilliug my promise hefore, 1 will trow try to make it gooul. I was old enough to take au interest in the great Anti-minanike extitument consequent upon the murder of Nuigan and Masonie defintue e of hiw. I knew wr well the tharwter of the prominent socediug Masons it that time, and the marhed cour rast, both religiomsly and morally bermyen then and those who ndhered to the institation, tis elissees, thate 1 lund no lowht where the truth lay, The difference was more marked thon was that of the Christisn Anti-slavery men of $1 \times 50$, and the Northera Pro-slivery politicians, Most of then have fullen nsleep, lutt though they urros denonneed as "cither liars or perjured," I never heard of une who ever repented of his remmemation or even retrinted a word. Iff the thonsinds who then fursook the order, who ever lieard of one confessing to Fiblechood, perjury or apostuey un his death lod? 1 desirc in this artin he to offer in trib ute to the memory of one of the mumber. A beluwed relative who has recently prased awny it the advianced age of 88 jears, whom many of som readers will rememherRey. Lather Homplatey, late of Windham Ohio, one of the pioncer rongregational missiourses of Ohio and Michigin, and a brother of the late $\mathrm{D}_{\mathrm{t}}$. Hemin Îtnmplirey, Presilent of Amberst College In lis younger days he fand taken three degrees in Misonry, In the jear 1820 he nude a visit to lis uncle and my fither (the late dudige Frederick Brow'in of Wadsworth, Ohin), My fither was a decided oppunent of all sece et urders, and particularly of Freemmrony: He tack the occasion to Ienson with his nephew on the sulject, reidiug to him from Bernads Sight on Misonry, and uppral. ing to luin to judgre from lim knowledge of the trulk of the revelation of the degrees he had talsen, whether the further diseloeures were trae. M. Humphrey sid but bitte in det. fon eaf Masoury; but that he had never viewed it in any uffer light. that a momal insti tutiol.

After family worship in the evenimg, motber proposed two or three questions,
snlistance as follows:
"Luther, do you in your eloset pray $t$ the incrense of the ehurel, and the promperiu
of the government?"
"Certainly," be replied "1 da.
"Do you also pray for the increase a procperity of Mnsonry. That the Lo will be pleased to add to its numbers? ? "No," he replied, "I cannot syy I en did."

Will you, when you have retired to yo room, see whether you can pray for its crease. If you find that you can, I won adrive you to hold on to it. If g find you cannot, will gou ask yourse whether, ns a Cloristian and a minise of the gospel, you can stay in mo institub on whidh you cannot have the fare to a Gud's blessing, when you are alone me him?

Thase were "words fitiy spoken." I spent that night with God, The nir morning he handed a paper to my mot! with the question, " How will that do amat She looked at it and found it a full renue ation of Masonry as min institution not firt ink the blessing of God upon. It waped lished in the "Ohto Star, ar Anti mavo paper, printed nt Ruvenna, Ohia

No one who knew "Father Hamphry doubted his sincerity: "He wiss a gin man and full of the Helly Gluest.

Iwo other deceased relatives were sein ing Masons-John Browa and his brote: Oliver O. Browh. Joln lecome conviny that it was an immon! Anti-christian instil (iou, and withdrem lis counection from lefore Murgran's diselosures were nad When Morgin's hook nppeared, with chameteristie Learlessness, he apenly dat ed, "It is genvine Masoniry ; " und was mo of the first, if not quite Euremises, to pultur remounce the order.

I have heard him desmilse the what process of his initiatim inta the order, os relate the consideritions that led lim to a yard it as a "Blasphemous institutiun" once heard him siy, "I hecame what, cilled a bright Mnson. 1 learned the mort ing of the order from the book called Jahte and Boaz, which was used in the orde though to ontsiders they demied : trnth. After I had learned it all throngt I found that the most ignorant mancon become a bright Masout and yet be ignorant as before." "No wanh," he sei "would have written the book Willis Morgan did, and orealy pulalished knowing the bazards he was ramuing, to a man of the greatest moral courage, alt from a sense of daty. I admured th nutu, and looked upou hin as a liero no inirtyr,"

No biography of Brown hints at the part of his life, consequently only th half of Joha Brown has heen told to th gencration. Though the war is ort and slavery dead, yet in the renewal Christian opposition to thie "Mgstery luiquity,"

His soul is marehing on."
Medford, Oct. 5, 1871.

# The Christian Cynosure. 

## In Secret Have I Said Nothing,"-Jesus Christ

$\frac{\text { Tol. } 1 .}{\text { The Christian Cynosure. }}$
HEETLY EリनTTO,
EZRA A. COOK \& CO, Publishors, 25 N. Clinton St., Chicara, In TERMSS, iaviriably to maganer,
Wherly fortios
Six sumtbs,
62.00 por jear,

Six months, $\quad \begin{aligned} & \text { 1.00 per giar. } \\ & 60 \text { ceuts. }\end{aligned}$
 Rzsirtraxese shoutd dio made wy Pot Onice or-

 fanils, to IT. L. Rclustr.

[Tlee following il fizary -lisele-lime to
 the Quiker stand-p ant, we ndinit withmit
rudersmg the sermenth, ere eyt those
 many of cur re iders will purchapis foel litule interest ill it some nasy well dissont from
its pasithe; hut as a whinte it healio s?


 ?






 is liensen's , pas l: ned that 'I hendugi al



 ins at tev lier nad prea. Iet tire the =atriang
 aries, heratusi, his might hee experted, termity lin the wnld in the life und style of there is smething in their lastury, lioth "ebine the pre midence, du not wimt the
Fuvthernaie. tise conmon people do nat eneably know that the "Shuly in te " litninder the jatrumuge fand in the lat planes the somanines, Thre ofe porthingerg "t
 he rhole luat' ladiar lest bike the vomrage the juylal seli-ilemal of Nery Pestmment 'histians, win 1 sure abo like it at all.
 of ellmity tis tool until the simuer insagines hemen for himself, sat hus ha desires; wifli its litw flinys at madnatrions people pulvive earimatures of " Niew Enurlad dear Puns, "mad ntinstero, nill other hallume Limps, weh :is ;re intaced fy upium ante cilento-dou't let the "romimon peoply
 logionl Kemiluaics.
Hon't thave the Cungregatto milist new
 ienturing de: mis at Mnai- Hall re- ently whila the sume paper ikshltes "Gaks fitso and repulsire-uill scem tu the then num peuple" to le lyypu risy, pulpalile and Dan't siy muifh in the Conneth nbante the Congregntional papars , thd Nusenty. The in's prelafenee, and is their sulis rileer Anpt the riform, they will say just camugha
 perple. Duat lumg the post of newspur-

 'J'lie naiter is qute recent. thmonon penple "nill remeniber
harles frimmey still jreat thes the

 inve ut Chomental and cheryluse, and wousd



 wath the Imerte: Al Alisobomery Assmation


$\qquad$
$\qquad$ patrondge-uhen putuontge will weabon othorldy' whin'mity, und maike Chemene



 in tall ulnout it. 'Thery nitl the
 chere os *' it jubllee in luell int every nued gies on the platsorin and nolioes thene - live to luve the pre-enuncaecy, whl bas old oropinetse spurrit may retarn, emed he mety eous mut l'mul and Knos wall Enumard

 ruth in the fire; lat few Cloristiums cuil tand the faror of warldly men and wrartlly hanclies, and combure to tevtilp for the ruth. If the doxtors mank the delegites ro
into the lamulics at Olurdin, lhey wall taik alout the preat intercsts of the clumeh so wrteans, that soture of the gomil people wid saying anything alout lelomes and mpopular subjerts that will nat suit their conapay.
The fuculty of Oherlur the the roost spritually minded ian the hom ; but Finney
mill have no suctessor, nud the dangel is,
ovember 9, 1871

Lunt when Olerlin gets her fat phaces and
hath saluries, professomal premeliers and plue-scekers will come in, sud Oherlin will ecmale a shool of cultare, rather thatm She will theis muke prenhiog machines She will thend muke premohiag machines Clinstumity very uilike lier first stadent who prearlied the guopel with the Holy Gliost sent down from hensen, testified Gyinst sill, and ronverted simers to a jul hud mereiful God.
Dorit have profensors of thechengy go il to the pulpit as one did ine the Commeil in
Bostan, nind with un conotisnm 1hat rombin all trity Christim nien, call livis brothe Raku - - ly the hunullatine senteare thmi iny mani in this we who dial nut, weat Gilvitism was a loci.
Dan't ndvise the Dfest Wiastipfol High Pest, Rev. Doetor Quint, to he very promperpule " at Oive lin haror nil ahouc Masioury licy know this Moss Worshipfal !ligh Eriest of Masury Jus been vert prominen in retting ap this Nistinnal Conmil. They nys suppose that the Ring that get up
hese assumblies have nomu doalmis of Westeral Congregationinlista They linm Or. (2miat anit the other Musins presellt
 caliketow-with a red slipper an one hot atid the ether bare, been marched lodue, 1 mimpacil of intilels, proberven christiuns and wertillings, And this proCusct minister of Jesuls. Clorist, taked un the stiret rrimes of Masiank, murder imil hreama dinly exeypted; surears that he will hint violute a wite or si-ter of a brother Mir hous other vile and sultishs and unjuse limpenind these pryan ouths takel "1ten Clinist has commuitied "Svear not "in seret hure 1 sad nothing" "these
Nhas Worshipul Mhasic 11 igh It Priests the wot pormittud to use the linule of (hat Fuldee, and hemee, the cammon fenple may thiuk that thr passage trhich satys. "H1.
that dinneth ure belore men, will |l deny betores ing Pincher in lieuren," might be "dodienble to them.
 papros. One "filius durener" spesiks of haizlan! charelies, aud unother of "o prous" Morumbs, All good meat cat int derstiud this hind of sell-presentruent as ids for the "dnsirntion of the liberal
worlh: 1 is right co any the truth, and il the good wo know of opustare and "the stroug loolds uf the devil " thant ipmase the gospl of Christ, he thit tell
what good lie can ivithout talling thin
 the style al anny religious puper The New 'Iestamonl traches ninnster
 riil; aud the popular malugionists of ther
finue tied to kill har becomse he costified lint their teachimes intid worlaly lites wer his diseiples to dy s the I'lurisers taiglit, (they were ortho
 lintel ham ; and the Itoly Ghost wns bent to repurove the trorld of sin, risfitwalleness nur fudyment. Oh! for prophets in on
liay! Snch is the heart ntteratee of many saints in out time
Dou't do us lrading New Englind divimo dit when the unti-slavery relorm was it the" comuton peaple" lor not beine we fitionists, they got "p it fechle society" of dieir onn, and sent one mait out of the collantry to inquire ahout emonkinntion in about a yemr, nud fimdly, the Lord fored these metu to becone abulitionists. Don't


Nonc du the devil's work mork more difectually thun those who foment needless divivions rmung the people of God.

LETTERS FROM MLYNESU'R.L. Mo. . is the (Goud Templars Ordur Clishstlan on I hase liecn rending the proceedings of the crand Lodge of the lndependent Or Ner of Goon I'eryplars for the state of Min
 emperance Advocate," In the report of the final Worthy Chiof 'lemplar, the dlowing sentenus occilr : "since ons ast roceting, the giral of Mar great azand Chief lins culled aurny a fetr if the fuath fal to jown the better lodge nlinre"" "While the tomation submit to he derimating af our ranks by tramplant ing to the betes life in the nou dim be yond " \& atace, eaperimes are prethent to be inisters sere those of 15 Christitit oin the order, have constantly to hear he urjust stigraa of lukewnmaiess or opgasition b) the tenperame rase If mis a a lientiea institalion, to wheld we lit we isk these minetious of samrtions, and so he onler. 1st. Is there $n$ Grand Lodge of fiome Complart in heaveln: The urder protesses pressicu fintemperner. llow tone an pression of intemperanee, Howlong since ere intrueluwed "nbove? ereat Grind Cliel" af the Gowit is "the and does he call them to eriler with elf or is there amother Gind, than Jehroan: " It is written, thou shalle wotship sol aerre. than the way the propleets, rposith's, mar fuere suluntion iu uny uther hether is nowe wher name under heaven finen monig men whereliy we mtist be verel" Wh. What is this "dim heyond ${ }^{2}$ Che Clinistim's life and immartality bronght to light through the gospel, of eth. Did the artliod
bets, when they voted pppowal of themfurt, pas wier the words, . Whale 11 eom now uith all, we must sulamit to the dee masting of our ranks by trampplouting to
 lidelity or Einiversaliom pule the lidge: whi. Oyer hovr many Grand Loulges ples, ete, tlues bood preside, and dows he ith. Iluw miny upartarents in the "nuny unaswos" me hited np for lodge 8th. Hare we uny myht tu upply Hopees "Enavero. 1 rayer" $s$ getting ders." the nend to add what he noulh all " 1 neviles Alexundrime" to his By aund by sarnue and by sabet,
deboubl, Jove or Lard,
suint hy sarage nud tiy sine. Fruemi 2n, Old-tellow, $i$ ofl of rompersince, Goold Tenpliar, ke, delovah, Jore bi Lord ol sapreme Anlitect of the L'niverse, Groat Guand Chul or may other bult. The church is ". the Bitits the amal's wile," Hus Clinst any 'onas 1uth
 Far the name of Chnst alone rvery hamu, Łuturs. K. BHOWN.

## I'ool-Winters.

It is truly extellent what you say of not y render the parethod of settines out on the busices of Clifistumity so paysliend, and sepurate from humui mgenty and so rupulotsy remote from nil that inum an lisconrite in the maticr, tis absontely to rool, front openue his bible, evell tron directing his chouglats to the sulyeet of it, cren trow hearmy what Clirist has got to say to hine, and turning to its obvious up-
plication nod purpose the plainest and most pulpuble of lite requinernents.... "Dr Chalmers."

THE CHRISTIAN CYAOSURE.

The Christian Cynosure. Chicaph, Thuriday, Xar. 9, 1871.
THE XITIBYAL CONGMEGATIOXAL couvelin.
Of five National Congregatioval meetings. the one set for Oberlin, November 15th inst., is the first to meet with no ope awowed object. except the vague one:

That the shove is not the real motive of the meeting is plain, because a fair proportion of the delegates to the Comasil at Otherlin, are men referred to by Judge Woodhure Davis awhde before his denth in the "Congregationalist," as men whose 'pulpits makr no secret of deaying the Atonement.' Henry Ward Beecher is a prominent delegnte, and he hass stricken tive article against Universalism ont of bis cllurch ereed, which creed was diluted enough before. Will hereties and men no belief "foster unity of doctrme ? ${ }^{n}$
Twenty years acfo, "the substantial unity" of Cougregational Churches mas endangered by worldling leaders in the East, who hated the reform efforts in the West and "The Allonny Council" was called " to express and foster" that endmgered unity And only six years ago (1885) the Grent Boston Councih, with scenic, solemn parade, reaffirmed American Congregational unity of doctrine over the graves on Burial Hill. To call an Oberlin Council, uow, to "footer and express" Congregational unity nowhere endangered, except by secret
eties, would be weakness nnd folly.
etics, would be weakness nnd folly.
What then has called this Oberlin meet. ing? L answer, I caunot read (God alone can) the hearts of the callers. But the eftect of the Oberlin meeting, if surcessful, will be just this: "To suppress the Antimasonic reform, by condemning Musonry in words and protecting it in practive." 1 do not speak of the innocent multitude who will go to that meeting rather than be left out of a grent denominational movement. They will goas "all Isracl" wen to Carmel, to look on and see which is the God.
The Garrison anti-slavery society was formed in 1832, and the first Nationa] Convention was held in Philadelphia, in 1883. They met on the plainest question God ever submitted to the humen mind, to
nit: The right or wrong of shvery. Six nit: The riglit or wrong of shvery. Six
thousadd dollars were raised and good men begun to take ground everywhere against slavery. Leornard Bacon and others then called a meeting of all the leading clexgy of New England in the city of Bostom. What could they do? If they condenaned slave. holding, they must exclude it from the
churches; and the sows and danghters of Presidents and Professars, all over Nev England, were in slave-bolders' families in the South, lwing and drawing high salarie From the slave's unprid toil; and ungodly men, manufacturers aud othors, in oll the "societies," and had a vole on the pastor and Lis sallary.

The Boston meeting did this: They formell an association for "the clevation nnd improvecuent of the collored race," chose Prof. Andrews their General Secretary, and sent him straight out of this country, where we had three million and a half of negro slaves, into the West Indies is find uegroes to clevate! The movement Was, of course, a sham; but Bacon and dirious" and menvingless resolutions, which they never carried into practire, made ay
excellent appeutance of doing sonething excellent appeatance of doing something who communed with slave-holders, to quiet their conscicatious deacons and mennLers by saying. "Let these incendary abolitionists alone. Keep awny from them. men are doing all they can for the negroes ${ }^{\prime \prime}$ "They went on condemning slavery in words and protecting in practice. A. H. Quint voted the Democraticticket, while democracy and slavery were one; even down to the wretched Buchanan. J. P.

Thompson, 1 am told, voted for Franblin grees. Currier, of Lynn, Mass, is a MaPiene. If he did, no more need be said sou. also Stratton of Worcester. Grecly of
of him. Those men rode slavery till that
Oswego, New York, is reported a Mason ; of him. Those men rode slavery till that hoblyy hroke down under the blows of the stolitionists, and when Satan, 'Tammany and Wall street turned against slnvery these men turved agawst their pat rons, the slave-bolders, and rusled shonting into the war! Henry Ward Beecher, who hal slave holders in his chuch in In dinnapolis, took up the Presbyterian - Book" in Synod und argued that, by heir constitution, they had no bnsiness to onsider the question of slavery in that ynod:
The chief promoters of this Oherlim Namanal Council, ara the very men who kept mentan Christans from leiag abolition ista during the time when there was hope that Southern Christinss would lase gone
with them, until mgit hinn nod whiskey liad "fired the Sonthera heart," nad brough on the war. Then, Heary Ward wiss a war-trusupet, and A. H. Quint a redoubt alle chaplyin. giving loving "grips"
Masomic rebels, and eating their l,read !
There is this to be said in belualf of the men. There are symptoms of a general spostacy, and they only go with the multitude. No reflecting Cbristian can fuil to ce that the churches of Jexis Christ, so called, are swinging off from his gospel inte conformity with the worjd, und these men are their leaders in "pitching toward
Sodom." Judged ly their fruits, which are neither "figs" nor "grapes," they are probubly, many of them, imprenitent men who never knew the grace of life. Serious and sincere men in Massachusetts will tell you that they do not consider Dr. Quint a iness in the Church of Cbrist.
Now this Oberlin meeting is following in the "footteps of its illustrious predecessor, whieh Bacon \& Co., called in Boston to wend off the anti-slavery movemowt, hy eeming to oppose slavery while actually sheltering it That movement succeeded
in disgracing Clristianity, and multiplying infidels by keeping the churches from open, vanest, fuir opposition to slavery. We thull see if this Oberlin meeting will succeed $s$ well
Let no man say that 1 am dealing with incies I am deating in facts. Who are the delegates, friends, and promoters oi this meeting! I answer, it is called by A H. Quint, Chairman of its National Committce, who is to-day Grand Chaplain of Nasors; who, a fe days since, September sth. said the Chinstless prayers for Jews, Unitarians and infidels in a Masovio cor-
ner-stone laying in Boston. Who went into the war along with Wall street Democrats, and boasted, in the Boston "Conreyationalist," of fayors gained from n nitor inn-kecper in Virginia, by Musonic yrips! As a Freemason, Dr. Quivt susdespotic goverament ; all, iu sloort, which the Puritans condemed.
Another is Dr. Leonard Pincon, author of a book to show that slnve-hoiding wns hom in their mivistry, have ahjured the doctrines of the Puritans, whose memories heir futher liuds.
Another is W. W. Patton of the "Ad. vnnce." a paper which has already sunk seventy-five thousand dollars (if we may beheve Dr. Roy). of Congregational girt monay, besides what has been paid by its
subscribers. Its editor has rejected the subscribers. Its editor has rejected the Bible from schools, rejected the law of the nbuath advocated billiards, by implication is Theological Seminarics, lnuded ' mateb games of base-ball, between young minisers in Theological Seminaries, rejected Phil Carpenter's historic notes of Prof. Stuart pposition to Freemasonry; and, finally las given a quas endonement of livensed
brothels, saying. "Eet the experiment proceal,"
Time and space would fail me to sketh the delegates to, and promoters of th Obertia meeting. Henry F. Durant, of
Boston, is a Freemason of twenty-two de-
ois Taylor of Binghamton. C. E. Pischerof south Hadley Falls, is Master of Mount Holyoke Lodge. I hive heard him lecture in his lodge-room, athowe an how in favor of F'reemasunry. He hegan and closed with out prayer ; and himself led in the Clurist less Masonic odes which were surg, a German infidel Freemason playing the accono paniment. Heuly. President of Strait Univensity in New Orleans, is a Knight Templar, and has drank wine froma humn skull! He is a "Doctor of Divinity" by Olivet, a child of Oberlin.
Now ex-President Fimey las shown, in lis hook with great candor and forre of argunvent, that the above adhering lircemm. sous cinnot he helieved on their ouths? am persuaded that President Finney wit never sit in that $C_{\text {ouncil }}$ und thas fraternize with men who cannot be lekieved unler oath. For "be that suith unw the wirked, Thou art righteous: him shall the people curse ; nations slall nbhor hin? A few have assured me, that Quint proposes to leave his phace as head of the Naional Committec, but not to quit the lodze und that Healy has abstrined from lodge mectings in Loussiana ; and they gnve sach famous "possaming" as futs in thei Gavor. Let them repent of their Masonic
oaths which they meet under and ronfirm very time they entor a lodge. Look nt the first three of those ouths-to have "my hroat cat across," " my left side opened und my heart torn ont;" and to have my ody serered in twain and my bowels burn
in the midst" Let then repent of thes famous oaths and forsike what they cos r, and return to the simplicity of Christ

## God's JUstice dimpehehable.

How is the justice of God apparent when both his providential gifts and mitictions fall indiscriminately " upon the just nud the injust ?" Neither the good nor the bad an object to his conferring his good gifts apon all when themselves are hounteously endowed. The unjust have no right to complan when punishmeut overtakes thom;
and if it is necessary in order tlant justice and if it is necessary in order that justice ve temporally involved in the same event. thit carry to the uijust their punsliknent, the jast will not complain. And if over
sud above this, their share in the infliction in male to them an ultimate blessing, they sould rejoice and give thanks for such in. fietions as blessings in disguise, and as sured tokens of a divine Finther's love Verily they are such to the just; for what on is he whom the Father chasteneth ot ? We are chastened of the Lord now that we should not be condemned with the
vicked at last. Who would not bo borm wicked at last. Who would not bo borm lind if the Son of man niglit be glorified hereby; and verily he is therely glorified Fhen be smites the wicked with the rod of justice oven though the some blow must
needs hit one of liis most endeared friends. The same event may be monitigated alamity nad purishment to one and :an ili. estimahle hlessing to another: even as the fospel itself is a suvor of life to ove and a avor of death to mother.
The Providence of God is as the pillar of loud ; darkness to Egypt, but light to Isael. Kcepiog these principles in mind we nced have no perplexity about such events as the hurning of Chicaro, involving Wike the chunch and the dram-stop, the pious home and the brothel. Such things are probally nlways justly deserved, even by the best, and then they are at uecded warring to men who must repent or meet a like or a worse doom. With respect to
the inmmediate sufferers these providences are needed for chustmement to some, for the veginuing of punisiment to others, nod are to ench individual sufferer a savor of lite or of death, uceording as they kiss the rod, or kick nguinst it.
All the ways of the Lond are right and will not only le justified, but eterailly glo-
ified ly all the cliildren of wisdom.

Io bides 3 smimulus fico."

- A IEATY Blow.

Under the above caption the Bosten Congregationalist" publishes the following etter and editonill remark. The honesty of the letter, aud the "equiworal "mag. annimity of the remarks are ton crideat to descrue comnent:
race Watis, w. T., sopt 30, 1s71, Messtr. W. L. Giemo st Co.: 1 hase wsited patiently and long to sce what cours. he "Congregationnist" would binaly take pon the subjert of mecret suldthes, wiach is int my jus bment, the most important
juestinn of our day, both in relizion and in uestion of our day, both in rellegnt and im politix, sinter shrch surieties are doing more
to neutralize the influence amil mudermince the duatrines of Christimity thew all other he ductrines of Chirist mity thew all other intidel orgmizatisns now ins "isistence, and
 wurst days. Your distorted necount of the Worvester Consentios, und your reeent rejection of such an articte as the one olfered by Mr. Carpenter, I think jurtify the conen them wutil such a courie prom. isespecto to pay better than suy other.
1 propuse, therelore, to do whist I can to insten that time by withholding three dollaws from your treasury and devoting it to therefore plense discontinue the "Comgre. vationulist" to me until that time arrives? or at lenst ustil you cease to stultify yourvelves ly doung in primciple and spirit precisely what a ice years ugo you so severely ensured the New York I'ract Sixicty for dding. Yours © d.
[We print the loreguing leter without a paig, and in setting it up the printer was at first directed to lulow copy, "verbatim et literatim." On sober, second thonght, in a fit of magoatimity, we concluded, to correct our cortespoadints naforthuste spelling, ind otherwise revise hils mulighnant episte. There are none so blind as those ho will not sre-none so deaf as those who will not bear. 'The "Cmigregnationalst" has given forth no uncertan sound on the question of secret societies, Muroary inluded, but there are other evils in the world besides this, and intemperate abuse those who ditler from us is one of them. We pray to be delivered from that evil as well as others. The blow which has fallen npon we from Walla Wulla is a hectsy ouethe war- whoop which accompanies it e fear-
ful but we bope to survive the first, and ul; , tut we bope to survive the first, and think we can eadure the second. Bean-
time, any other subscribet is at perfect librty to though we confess to being tond of a large sulseription list, and shall contivue to do ur best to deserve it and extend it.-Ed. Cong.]
What the Publisher of the Cynosure Lost In the tireat Fire.
As stated in the last number of the " Cy posure," the loss of property by the firm of Eovered by insurace, was atout one-third they owed over $\$ 8,000,00$ and the pulbsher (Ezra A. Cook) not only lost every dollur he lad invested in basiness, fhet over oue thousand dollaws nuere, which he will oue thousand dolnars nuore, which he will
nave to pay creditors its syon as he can rave it. pay creditors iss sooth da hic can
E. A. C.

Exnctly.
Tho hayigy of the coracr-stone of the tite Capites has been postponed to the adinst. In consequence of the Anti-maand eleinent in the board of Conmmsolion. rrs, the stone will not be laid by the Frees

The people-- "Chisago Eve Joirnnl. "] public buildings whi-h the people pay for, ept entirely free from secert society interfercher. If the Masous phy the bills let them lay the conver.stones, if not, liandx off!

## Masmic Blvertising.

The following pamyraph put on its rounds by Masous is n specimew. The present Pope is suid tu he a Freemason :
The Eltramontane jumrnals of Radeu, Bavaria, Austrin, wid Prussin have uppareutly received orders tostack Freemasomry with. out mercy. In the face, howeser, of this oppostron, the order is making great proress iv Hungary, in Germany ander the leaderslip of the Emperor himself, and in the tormer centers of UltramontanismAugsburg, Munich, Warzburg. ett: la Italy, the Grand Lodge hins lately heen re-
moved to Rome, right uuter the cyes of IIt. moved to Rome, right uncler the cyes of 111
fallifility. fullilility.

## anr Work in Ittinols.

## ane tron for encontige-

 regand to our work near Chicago. Polo, i minister who is "A Mason has relivering lertures, or prear Angser replied. The officers of the church replieduber of its infliential memluers ied in is petition to the pistor, asking him not to we the homse of God and theLoril's day th lefend Mnsonry, when he declined to pay any attention to their request. In Pluinfichd, © ITnivers:alist M isomic uninister. hy $n$ me Gardner, hul signed articles for dinate with Preadent Blinohard,
hut the Masmin. lodge diseussed the matter hut thon hisonn lodge dineusser the mater whished to have him dir
whiteh he obeliently did.
whiteh he oberliently did.
On Thursday evening
Chittenden Esq., of Crystnk Lake, Limk Chittenden Leq. of Crystni Lake, spoke
in the College ('hupel to $n$ good audievice, in the College (hupee to neod audievce,
telling them how he was nude a Mison. On Friday. Saturdiy, and Monday, mevt inga wore held which were well atteudet and the spirit scemed to he good. The pastors of the were friendly to our ruuse us were many of the citizens. Among the
firmest friends of trith at this plues, was Elder R. B Ashley, one of the " old line," an opposer of slnvery North nud South, an opposcr of sonl.
of body or of
Salibath P. M.
a good meeting in the United Preshyter an (llarrh in Enst Wheathand. Brother Riehardson wus a trae friend here.
Rov. James P, Stodard, Ament ahi Lecturer, spere inman Valley, 3 P. Ml., Noblinth, Oe to her zath, to a grod audience with good eft puign of in noonth.
ries of meetinge in Auroric. Gud is with 115 all who love light mand linte darkings prit it it once.

## The Meeting at Plalufield, ill.

The Kollowing resolutions were $]^{\text {uhk }}$ at the meeting held in the College (lnip
el, Paintield, Ill., Alouday cyponge. vember tith
Wherens, Wa, citizens ol Plaiutield, be heve fouts the nrguments to whach we has wegard to the niscaskion which wist to has been heht hele, that Freemasonry
live under a fuir diseussiou, therefon Live under a fin discusion, therche, Resolved. Inat in our opinion the instiation of Freemisenty is evil sud not goond the penre of soctety. Also,
Resolved. That as men, we do eancetly request our neighlors who hase beun enand he men in our nudst not memluers nf a selfish and exelusive sucret chan.
Nod
tnken.

## Blavelinи,

Au interesting feature of the meeting at Plainficld, was the circulation of the uph It eontanns an agreement for a public dis. Lodge, und the tetter of withdrawal by the Masmic party, in Universalst minister:
The currespondence herewth presented requires no comment. It show, who nota-

The discussion shall he on two

## evanings-

her next.
2. Mr. Jno. Cropses, Capt E., Mc
Allister slabll lie Cfurmen, ind ,I. D. Alhater shaller, I'resilitent.

Each meeting shall be opened with prayer to Gind through Clirist, and contur-
ne two hours-that is, two hulf:hour peeches on each side.

The speakers shall be Rev. Mr. The question shall be: is lireemnsuncy comintent with Pophlar Government

## and the Christan Relige



Brobers. A. Gntricer; the ahove dinn, the subjert of J'resident Blanchard's discourse last sund.y evening sas chsenssed, and in wew of the wenk, which disgusted ull alike, foes as well the triends of our Awrent and Honoralle Order, it was the unammous wish of the
Warders und Brethren present, that the arringement entered into by yourself and
Br . Modilister to have a diseussion with
aid Blanchard, le peremptorily declined We consider hime and his nbettors beeath our contempt, and feel assured that had you listened to him Sunday eveniog. ou could never have lieen induced to condoscenl to honor him with an interview.
Lovas Glren under moy hasd and seal of
 Rev. Blankhard-Dear Sir: I deem it mposithle to have the arrangements for our frort of smel impossilifity would camse me to derline. First, Mr. Sclarefler who was hosen Presiding Offiver will not serve, and circumstances are such that the organization cannot he satisfactorily completed. honse ean, I fec rertain tisat no satalic please find a letter which I bave received Irom the Musons, from the tenor of which other objections so be, surmounted, it wonld neither be pleasant for yon nor me to proceed with our plan.
From all these considurations I do here y most respect fully refuse to hold uny Manie controveray in tlainfield.

Tours truly,
GARDNER.
The Aorth Ehat Pemasylyunin Aspoclutions. कhliesburre, $P$
The Sceond Amual Meeting of the Nortle Binst Ponnsylyinuin Association, op posed to secret swievties convened, pursunut city of Wilkeslaurre, Oct. 12th and 18th, Sil, it ten dilock. A. M. Delegntes and friembs were present from various parts, ta the A-sociation. A prayer meeting was sud good work in which the Assurition jo Thyged.
Wesident, \&. E. Sriller of Cliftord. Sec'y. Lihl. Nathan Callender, Green Grive, Ree. Sre's., Eld. G. R. Marrey,
Wilkedatre. Treasurer. II. II. Pease, Wilkesburre. The purpose of this Asamiution is thus sion slimll be to disteminate truth in re fard to secret soccuties and to pladeavor by all lawlul meuns th bamish them from the Chareh of 'Clirist which they dispurage and supplant, und Trum civil sonicty which they detheralize and corvapt.
The day resobons were devoted mainly $t$ husiness, wirh only slourt speeches from vir fous indinidnals A purt however ol' the Girst nitericom was devited to at lecture hy
C. A. Blanclard-snbject, The Religion of Masnny:" in which the lecturer proved兴 citintion from shandind Masonic anthorb hat Masoury' is a roligion and that religion anti-Christ, becuase it excludes Christ Irom the lodge, and attempts to suve men ly the use of the sipuare, compusses, gavel, \&e,
The suljert diwnsed the first evening ras, 'the "rinciples of the Purians, the oriugal founders of our Republic, opposed
to the l'row inles of the Ladge, or the Mar to the l'rumiples of the Ladge, or the Mir
solic Gocernment. The second evening sonic Government The sevond eveming
the Nlusomk robe was on exhilation and the the Musonk roble was on exhnation and the
lectarer trinthinlly' and hinutely described the initintory cevenionies of the first three degrecs. The spiciots hall was thronged
with int attentre und deeply intercsed With ifl attentwe and deeply interested the vestiluule ruvd dorirs, white he stand in the vestilule and dorirs, white he showed
us how a man is entered. pased and raised to the sublime (blasphemous) degree of [This report hus been comclensed and the resolutions omittud until ulrmext for want of room-Ed. ]
hot a Carlenture lint a "Ty pe."
Oct. 10 th , and $11 \mathrm{th}, 1$ lectured in the B. Charch, Canch Creek, to good the Unitarinn faith, ssbw lit to join issue on several points. He chimed that the cere. mony of mising to the Master Masohs
degrec wis not a caricatare of the death, buial, and resarvection of Christ, hut "type" of it; thus sirtually acknow ledging the eorrcetness of the description givel in the lerture.
Aguin, he stid that when he was "raised" hisslirt sleeves were not fliruwa lack over
lis shomlders. Ife did not deny wearing the good old drawers, slippers, mud rablethw. What a grate world principle he erowded intor those shirt sleeves I lior his oravery the other Misons rewarded him with an invitation to stay at home next inghe 1 wish he could be indued to go with us for the purpose of putling in lis
reply, Address Rks. A. Russel, Port Byron, 112

Through the unexpected delay in getting type, ies, the weekly and fortnight-
iy editions ne alike this week.

## National thanksgiving.

Proclamition by the Presldent of the Uai-

bounteous senson has again epabled hushndmmen to parner the fruit of u'cessful toil. Industry has been generaly well rewarded. We are int pace with il nations; tranquility with few exceptions prevails at lome. Whthin the phst yeur we hure in the onain been lree from the ills which elsewhere have iffuetellour kind. some of us have fond channties, there nuflerers, resimmation on their part to the will of the Most Iligh, and rejoiving by the anny who have been more favored. I therofore recommead thist Thursday, the 30th duy of Novembur next, the people meet in their respective places of worship, there to muke the usud a innowledgroents to Almighty God for the blessings Ile has conferred upou them, in their mercinul ex. emption from evils, and involte his proter-
tion and kindness for their less fortumate Lion and kindness for their less fortmatc brethren whom, in His wisdom, he hut deemed it best to chassuse, In withes whereof, I huve hereunto set ray homd and caused the sent of stite to be allized.
Done at the city of Washington this twenty-eighth diy of Ot-toher, in the year
of our Lord, one thousad eight hundred of our Lord, one thousaud eight hundred and seventy-one, and of the Independence
of the United States the ninety-sisth.

## the President:

## l'fislI, Suretury of istate,

## Aih und Comfort

Whe few from the miny letten dudy coming to us which ean find a plate where fell by the friends of the Cynosirs When Gud's chddren pray and work a these have done we thall not fear. Bishop Edwards will be one of a hundred. Whe stands lyy is side?

Lexington, 111.
E. A. Cook-Dear Brother: I um glad 6) Iearn that ueither your manhood nor Clormdanity wove destruyed hy the Great Conllugration, und that the Christinn Cyno are still lives. I propose to be ONE ON
A HUNDRED to nake up your very mod AHUNDRED to naike up your very mod erate demand - under the curcumstanctewill at ouce respont to the enll, und help you hear the burden you are bearing for th general good. DAVVII EDWARDS.
Some had not received the fortuightly of October 17 th and 31 st. We have no room for whole letters. Here is part of onc rom Bro. Feemster:

Greeneville, East Tenn. President J. Blanchard-Dear Bro: Wite to uquirc what are the prospects of start the papur again; lint if you are guing to try aymn 1 will stand prepared to do my part. I don't want to give up the wechly. cessiully waged ngainst secret orders by the Cynosure, is the most needed
ment of the day,

Brooklyn, N. Y'. Ott 23, 1811.
Dear Siro, We have not heard, bu
pose fron the course the fire took and not getting our dear "Cynosure, " that you
have been burnt out. Will you pleaselet us kow what you iutend to do. "Start Giod bles you in your noble determinution, give my little mate towards getring the ou in God's work. E. G. BURNHAM.
Rev. J. P. Rechards writes
Bowenslurg. Ill.
Dear Bro: I have felt very badly ove
The fate of our little giant, the Cynosure and only wish it were in my power to do
great deal to revive it.
1 recenved the issue of 17 th inst, asking subseribers to furward the lust printed slip. * * We cannot do
without the Weekly Cynosure. I miss it more thm all the rest of my pupers put
J. P. RICIINRDS. whether. J. P. Rute. Read this: Lev. J. Blanehard-Dear Sir
As the dear Cynosure does not come ny nure sanee the fire it Cbicago. 1 am alrid that the buildng in which it wis published hus been destroyed by the hre-hus it uot The Thnosure is so dear you would edat it uguin; I would take it if it w.is $\$ 5.00$ per aunum. There is no other paper in the world that is equal to it in value. Our students are all opposed
to secret societics. it is atrange that deuf
mintes should be so well posted in regard to seeret orders while so many speaking persons are led into them. They should panse before they leap.
D. \& D, Isstirate,
Cound Blufis, Iowa.
-Already the burning of Chicago is being utilized for the benefit of private pockels and Missone glary. An artist, exiceriences of October 8 th, 9 th und 10 h into a puicoruma. Oue fifth of the proceeds of the exhibition is to go to the relief committees of the Masons, Odd-fellows and Knights of Pythias
their nssistaure in recovering our mal
-The acknowledgement for the Wor cester Convention shmutes in our last should have been S13.10,
-Our present issue has lieen delayed, it being impossible to obtain the type of eylin. er press ordered wechs agro.

## LettersContainang Snbseriptions Recelsed

 from Noy, lat, to I1th, Isil.Mrs, L, C. Aulrews, Pres. J. Blanchurchl, Heo. Brokaw, I. A. Binglonm, I, \&. Bell, M. Richard, J, R. laird, Is, Builey, II, T, E. J. Chaltant, R. 'I. Crous, W. W. Cur nahan, Rolt. Cornforth, K, Darting. Duvid Edwands, A. Flord, O. G. Mnney, D. S. Faris, W. R, Finch. II. A. Fiseher, S. B. Gunlenow, Rev, It. Ginm, Foler George, Asa Haskins, A. Huht, Peter Howe, IIart, P. Hurless, Geo, Iohnsoon, Rev, ILart, P. Hurless, (reo, Hobns, (2), A. II. Kellogg, Rev. T, S. LaDue, John Leving tom, Ira C. Lyon, Robt. Mausfield, Lydi 13.Me:Man, Wmanhet, Rev. W. MeKcely C. N. Dlay, A. Ate Farland, Duvid Pret D. B Slurk Jon phtstone, Roht Stock b. B. She Row well, Fismith, Mary Stegner Asa Staples Ios. H. Tuylor, Hiraas Veloy, Dani Yurney W. Q. White, Peter Wood, Drni. C. Wrney Ios Woodnait, D. Yunt, I. T. Yarringtom.

Coutrimulions to the Publishers of the Cy yosure.

The following Contribntions huve up to this dite Nor. 14th. been receired by the publishers to aid them in resuming the pulination of the Clinstan Cynosure, and or whin they desire to ex
We shall publish the names of donorsta the "pulbinhers fund", with amount recievd, in earh number of the Cynosinre; and to Mr. Kellogn desimel expressly to help he publishers, to write us at once if your ame and anount inre not credited below Elder J. G. Sterns, 83,00 , George Brokaw, 10,00 , John Levington, 13,50 , Dasid Pruet, 50cts, C. G. Innary, 3,00 Roberts stockwell, 3.00, P. Howe, 6.00 1rik C. Lyou, 1.00, Seth Lewis. 20cts, R. Burlingham, 2.00, R. D. Nichols, on necount, 9,60, F, losler, 50 cts U. B. Priuting House, 6.60.
Donntion

## LEVINGTON'S

Greatest Work.

Levington's Key to Masonry

## Kindred <br> SECRET COMBINATIONS

Is now for sule
At the Office of the CYNOSVRE.
This remarkable Book
Contains 425 puges of 3 Hosx
Astounting Deyelopmaxts

PRICE \$1, 130.
Addresy, E. A. CoOR \& CO.,
23, 25 \& 87 N. Clintou St.
CHICAGO.

## Freemasany Foty Years Agna "crox of miprosts and meme DISTS IN 18EW. <br> <br> [From lbe Anti-me Chrlim Herelat

 <br> <br> [From lbe Anti-me Chrlim Herelat}A Baptist Convention at Livonia, Liv ingston Co., N, Y, composed of drlegates
from four Associations, besides unazsocifrom four Associations, besides unazsoci edamong atlyers the following resolutions "Resolved, That it is the duty of every cospel church, laving Masonic brethren
in counection, faithfully to labor with is counection, faithfully to labor with nouere fealty to, and fellowzhip with the institution, and the institution as evil, xclude them from the elurch.
"Hesolved, That it is the duty of the profosed ministers of Clirist, who are Masons publicly to dissent from all conl-
nectiou with, and reuounce all fealty to the Ma*onic institution, and the institution as wirked, and in ease of their re fusal, that they should be disfellow-ship ed luy the cliurches.

Tho Seneea Bapriast Association passed the following resolutions:
"Resolved, That we re
"Resolved, That we recoamend to the churches eomposing this body, not to re-
ceive or hold iu fellowship + nyy Masonie brother, uuless be reuouuces all conuection with the inslitution, and giges notico
thercof to the churell of which be is a thercof

Revolved, 'flat we will not receive into our fellowship any church, minister
or brother, who lias nny fillowship with or brother, who lias nny fellowship with the institution of Free masonry, or holds
himsell bound to obey any of its laws, usinges, or customs." (The same resolu tions, in substance, w
Saratoga Associntion.)

At a Quarterly Mceting of the Methodist Society on Cohocton Cireuit, Howurd Steubell Co., Sept. 8, 1828 , the following
resolutious annong others were passed: resoluthous among others were passed: forth liold any retigions fellowship with
aniy menber of the Masonic fraternity, aiy menber of the Masonic fraternity',
anith' He 'wholly renounce the insti until'
tulion,
" klesolved, That we will knowingly neither hedr ndts sujport any preacher
who 'is' a' Frecmasbn, vintll he complips who "is' a ' Frecmasbn, whet
with the above resolution."
'At' a meetiog of the Methodist Society on the Sender Circuit, April '15, ls2s, th following tesolutiond wore adopted:
"Resolved that we as Christians can-
in conscieace hold fellowship' with such members of our ehurch, either private or official characters, as adhere to the
Musonic socicty, or who do not renounde Musbilic soticty, or who do not
all connection with the fraternity

Resolved. That we cammet lowship or support any preacher who adheres to the order, or w
publicly renounce the same!"

## DASONHY RESPECTED BY PIRATES.

## Frrow the Antlinuasonic

We formerly noticed the advantages arising from Biasonry, by a brother beimp
kindly trented by the natives of Afrien kindly trented by the natives of Atrita,
when cast assimere in a helpless condition on their const. A more striking instance
of its influenee was given at a meeting of of its influenee was given at a meeting on
the Leitl ahd Cannorgate Lodga on
Thuraday evening. The captain of the Thursday evening. The captain of the vessel stated; that when sarling in the
South Americall seas, he was lourded by South Americall seas, be was Lourded by resitance pain. The eaptain and crew
were treated roughly, and about to loe wound, while the plunder of the vessel Was going on,
supplicatiou were not listened to, the cank supplicatiou were not histened to, the cap-
tain, as $n$ last resort, made the mystie sign, " which none but craftsmen ever immediately returned the same, and gave orders to stop procoedings, frasped his
Masonic brother by the hand with an fondness of an old acquaintauec. Munal acts of hijndness then passed between themship parted with three learty cheers. We find in this worderful accoant tacit acknowledgment of the posser
fluenee of the Mnsonic obligattons. fluenee of the Masome obligattons. lease the captain of the British vessel, and yations loound the captain not to expose the pirate, even if a fair opportunity occurred of deteeting him. Aud had this cuptiun fleet to go in search of pirntes, and had he come in contact wikl this or any other Masonic pirate, and cuptured then, he must reciprocate the deed, (beng bound to fly culty, so fiur as to extrieate him,) nud re
lense them accordingly, hls oblgrations to natural man-independence, uprightness,
his country to the contrury notwithstand framknea, courage, generosity, and substiing. In stuch transping amnag pirutes, Masons may edness, seurecy, ortifice meanness, deceit. Elory, and Makomit editors miny bronst of It tends ta destray all for which the follow-
its effects, and mound piractical fents from ers of Chriet have lalwred after lor eighteen pole to pole; but a discerning people will huridred yeirs
 bearings on the slate of society, und Ma br
sonic counsel will be turaed into foolish somic

SHOKT SERMONS._NO. 90.

Strike out from Masonis books, from Ma sonic Monitors and 'Trestle-boards, the mis used pussages of Scripture which are
interspersed through them, and then, ull interspersed through them, and then, ull
that would be left would be but the silly wicked work of men. No Christian man in
would be but the silly
wher his senses could ever suspect it of being the word of God, or pesessed of divine nuthori-
ty in any possible way. It is a meedly of ad little or atter the tradition of men, there is ir Slasonic else, Whatever truth history or of the Sciptures, is there only thinking purpose of the lietter is deceiving un ministers of the gospel to uphold such If our
If our text had been directly levelled at masonry, its words could not have heen
more opposite: for Misonry spoils the Chith more opposite; for Misonry spoils the Christphy. practuing npon men through their ve of mystery, selrees, symbols, and truits of thell hirroter. It begriles thom with deception and frand under seeming ppearunees of sincerity and truth. It im ditions of his fellow's, which he cum lielieve and prastice only to his own hurt, and erches him to oliserve the rudiments the world instead of the plain open precepts
of Christ.
The Greek word which is trunslated ing. It means elements. or some fundamental hnowledge lyy which one is to be judged of and loe governed by thinge Thus the signs of the Zodiac. by wbich of the sin dial, lyy whiell the time of going to meals nere regulated, were also called rudiments in the sume sense that the word the rules and promptings and tenchings of all that is worldly in opponition to the It seeks to enjoy the world its Masonry it seeks to enjoy the world, its lasts and imake a,sisting grace and a religion which is botter even than Christ

Ore of the worldly rudiments of Masonry teaches, the initiated, when he gets into brought, to grief, to look to his fellows for reliet, nad, when things wre at the worsh, to exchim, "Is there so lielp for the soleman an chanacter that it seldom faids to lining the response, the prayer, of the
ed leing heird and the help granted.

My bretlaren, whiuls is it granted
My breturen, whind is sufer nad mori conpuatibie with, man's dignity to be ieve in, in Sickle's Musanic pruyer book, or th priyer look of the Episcopal Chan fit?
When we sce the vain deceits und idl "the order ${ }^{\text {i }}$ " whatl wice liensird all the the order ; whell ke Tekird of decply these pruatiers; from hug ind fre quent repettiun. lure sank into the populir mand null hernas its valucation ans it were ed it that the pibilosoplyy of the day slould the Aliasonir mar at all evento, is desiunded from the monakey? We foror that the was probably worshipped iu neciept E.gypt and we regard this fact is an evidene of weikness or folly could pussibly le calribited thau that mimisters of Christ at this age of annvuetry of the sly craft an an aid to their holy religion?
The plitusupliy that Musonry tearlecs is derived, ateording to Masons themselves, from ancient bgyptiun phibsaphers, from a people who worshipped dors wid rats, And philosophy, such vain deecit, sucti nhasurd world and not of Christ, cin mily atrve to spoil men as Cliristians, to spoil them ns re-
pullicans, to spoil them as honest, nolile. sincere, ipright eitizens. I does, indeed, the monlies nud uobler qualities of the old Adan that it drives out, and not his baser
right.

## Aunday In the stomnel.

The hardeet-worked member of the body foot, nor the brain, lut that one upon whose action all these depend for constint nourishment. We are apt at all times to gratify the palate at the explense of the digestion, and never laore so than when the uspension of labor on the day of rest the off great a mistake it is to rest every purt f the body but one!
The rasons for partaking sparingly on obrious enough, but should be repentedly stated, so long as worldly custom exists to draw Cliristians into temptition. The take it at better adrantage than on that duy when the body undergoes lenst exertion loose mid is free from oppressive care onsider that not only the muster and wis Cress, but ulso those who wait upon them, lied if the usual routine of service is iusisted upoa. Moreover, a partial fast for fult fed persons is not only salutary in a phys ical point of siew, but promotes the spiritmune with God with more readiness and ferveney. Therefore, we urge light meals per together, - Christian at Work.

## Littlo SinHo

In a Culifornia forest of a thousand wres, you can scarcely find a tree that is hot dead and crumbing to decay. No fire has swept over it, no lightning scathed
choae naked, lijeaching pines. This ruin those naked, lijeaching pines 'l'his ruin
was wrought loy a little insect's larsae not larger thall a grain of rice. What is huadred uxemen could not accomplish by years of hard labor, this seemingly insigaificant isect sent its feeble offspring to perform. truc; but millions were marshalled, and all the shill of man could not slay their course, weh is the power of little sins. Performing succession, the lialit is formed.- Young P'eople's Helper."

## Good Old Custom.

It is reluted by \&ir Robert Peel, the em ment British statesman, that in his child hood at Dmyton, and as he grew up, his fithor took him every Sunday into his prishe could, the sermon which had been premehed. Little progress in effecting thri was made, and little was expected at first
but by steady perseverame the lulnt of at but by steady perseverame the hulthit of attention grew powerfu, and the sermon was very distant day the semator, rememberin twecurately the speech of mn opponent, an Swered his irguments in quark succekion it pas not theri known that the power of su
doiny was originully acquared in the old doing was originully acquired in the
Dayton flureh,- ('liritan secretary.

There is not a mani in whose soul schemes aul purposes of a nohlar life than lye now
liveth in the flebla are not ever bidding, or ruther I shonthl say, thonghts and ideas o a bette! WIe, which, if fostered, would' farin
the rudiments of sheme's, which schemes, lieing perfected, would constitute in virtu ous and piolis minn out ot one who is leeril-
ing with the vilest of the people. - Edward ving
Huwhand Izill one extrimed: "Then a perpetual frust in the pockets of some
ealthy people. As suon as they pat their wealthy people. As suom as they pat their
hands in them, they are frozen and umble to draw ont their purses Had 1 my
wiyy, I would hang'all misers 1 wontd wiy, 1 would hang all misens 1 wonld
lianis thent up liy the heels, that their lang then up ly the heels, that their
moncy night run out of their pochets, and make famous seramble for gan to pith up and put in the plate.
God's commands are not an arduraty dis play of power. Ite prohilits nothing he
eause he lus the power to prohibit, bat hecause the thing forl widder is destrui tive to our real ltuppiness euml hest mroud.

When the arrow of is sants prayer put into the bow of Clurist's
ercoli the very heavens.
To be filled with the Spirit is to have all

A LOOK OF WASEIMOTON'S HANR

 an
17
7
7
7
"
 Mr. Editors, tan Soes It them that the Free and Accepted Masions have recelved nom supplics of letter rom "General Washington "inumally sincy them. Or does it mean that fresh linked of hair have been yearly eut from the head of our Conntry's Father sunce 1799 ? If sohe nust very much resemble the Masons thim. mern thit I'aul Revere has loy cunning workmanship manufuctured fresh locks and paimed thern off upon the pullie ths the brow tresses from the gencral's venemilhe ardives of the Grand Lodge must he well staked by this; and poor Panl must be retting somewhit ngel und inlitm. If you are awquainted with any process liy ravelled. it will suve many readers from much perplexity.

Kourn very respectfully,
It is one of the worst of crrose to suppose that there is any other path of safety exeept
that of duty. -Neviss

## THE CHELSTIAS CYNUSDRE

Pulnishel wrekly and fortnightly it 25 North Clinton St., Chituga
WeEKLX EDITION, - en.00 per ycar. Sla Monthe, -
ORTNIGHTLI EDITION, 1.00 Slx Monilha, 91.00 per year Ttrams, In rariably la advaice.
The editions of the t'ynosure will be enn inued as before the tire, and numled to sulontmile
TO AGENTS AND FRIENOS
As the mailing lists were destroyed $t y$ oreplace it Can you not spirw leeded or even a day to look up subsenber and sead their names, 1'ust Olfice address es and the dates when their subseriptiona expire? The Post Muster cou furmish the nanme it there is no more couvenient wa of tinding them. The dates mily lee fomid on the pitnted ad bress lal el jalsted onf the list paper received lietore the line. If possible, asnd these labelx
A lagge number of our suliscribiers ar begiming anew, aud changing from the ortuightly to weekly edition. There is n hettre way of helping the publislier in the tablishing the offer
New subseriluers cau be obthtued now hed or thun ever. Worl for a large list.
Always write plandy in sending subsuib A, giving the town, county aud state or old sulscribera, ansl whether for the fort or old sulscibers, anil what
When donations the sent, state whether Wey ure for the I'mblishers of the C'yob sure, or for the National Cliristion Assoel
jows. If for the former, direct to Eica ouk \& Co.; it for the latter, to the 'ricus clinton St., chivano. If remitt iness in the sume letter are for diffirsent oljects
write as that the letter cnul inn ent and the .ris filed sejarat, Iy
Most of anl, pray five the suct
cylimaly in its Chititian rork.

## Anti-Masonic Books.

Fth sile IT THE C'inosche officy. We pnw luse on loand he Braken Seal. Prive St.00 Himer \& Light ini Masourt ": 2.00 alanee, C'oafizston of the
The Nystic Tlie, Sorga, 20e do. puiper covers, $\quad 1.00$
dresses,
seuret Sinicties,
We slull have other books soan, 100
, und supply, of trites. from Na 1 to Nh, 10 just us snon as we cant print them

## The Christian Cymosure,

EZRA A COOK \& CO., Publishers, 25 N. Clinton St. 1

CHICAGO, THURSDAY, NOV. 23, 1871.

The Christian Cynosure.

WEETLY \& FORTNIGHTLY

## Anti-Masonic Books.

## Th

## The cultions of the ernosura timued no before the fro, and maileel th snbueribers as fast


 men is one of the ancient Yiadmarks of
Masonry which cannot br remored, and shen Isee how Masonry throws its pro-
uetcing arms alout wonam. I cunut but
use $m y$ influence in is favor.






| Masonic Yalnatina of the Clitio Outh. <br> The "Reformed Prestyterina"" publishes some interesting eximcts from "The testimony taken by the Comminteo appointed investigate the evils of Fremmsonry." This tentimony was all token uader oath hcfore the Committee, of which Thaddeus ste vens was Chairman. The report was read in the Ilouse of Represennatires June ${ }^{13}$ 1836. <br> The following ex tracts show how inferior in the moral code of Masoury are civil oljli gations wits own: <br> In answer to the question, "State any thing you have heard suid hy Masons rela tive to the Masmic obligntions being supe- |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| number way determined to hold out, and there was no prospect that they should ever agree. Upon which Judge Nelwon said 'Let that juror stand up.' He arose, and he was Wilson, the only Mason in the jury. The judge askod him if he thought he could agree with the rest wilson at first replied that the court had admitted testi- | American Flag. ns Dr. Kane did in his famous exploring expedition. <br> I trust this subject will serve the attention its importance demands, at the ennvention to be beld on the 2ath, next month.-W. Tillinghast in the Ameriean Baptist. |
| :---: | :---: |

thens. I thought of men who professed
holiucss hoimess who were Masons, but it mattered peaded the blessing upon my conduct at hhis point. if my consecration did not cover the Masoary question, it was reject-
ed ; 1 , at least, nust renounce Masonry if I tained sanutification.
The particular form in which this matter was presented to my nind by the Spirit
was this: If, na a Misan, I asas this: If, as a Mason, I arcept, as the peanity of any dicelosnre, a horrildo denth
whilh is to be infticted ly Masons if at all Which is to be infleted ly Masons, if at all, then do I not, in hecomilig a Mason, take
oath of my readiness to inflict surll horrible death upoa any one diselosing the secret of Masonry1 If I did not, then no one and the whole athir is a farce. If it rests on the whole Iruternity, it rests on eael.
ruenber of it Then it rested on me.
now determinaed to huve nothing further tw do with a body lownd together hy such my Saviour never sgnin to enter the lodye
soon recaived the baptisa of tho lloly ection with the order. I huvo presented to cuise at least onc other ministor of Jesus
to take a like step-give up the order. I am sorry I liave not hind tine to give
you a more elaborate noceunt, and dame this
$\qquad$

The School af Falselioo
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ next day, but since reading of Curs's ar
illary being let off in close range, at ' snary on that occasion, it is nll explained. would oppose a young min, or try to sthp
or injure him when he eame to deliver his farevell address, if he shoutd le led by the
spirit of God to reprove gome popular sin, Nhsonry, perhaps, the darling sin Mathis young man, or any other comes out
Against Masonry, is he to be followed, and his buainess injured? Is this the Christianity of Mh Vernon, or of the pulpits of the
hand? It is horrible to think we are coning to this, must men suffer all this be-
cause they have grace and couruge to do cheir duty, and $t$ ill the truth altont Mason-
ry ? - It does scem strange that men who
pren profess religion and men who preas h will
try to have the people lelicye that Curts, Saryer and many others lie alout Muson-
ry, knowing, at the same time, we tell the ry, knowing, at the same time, we tell the
truth. As to myself, I dare the Masons or the Church to lring me before them or
any tribunal and prove 1 lie atout it. Lonk any for witesses, If I arm lying, why
out fon't the authorities bring me up, there
don don't the authoriues bring me ap,
are Masons enough to prove all 1 say is
false, if it is, nnd have the matter stapped. False, if don't you do it? 'IIl answer the
quention, because the preachers and all the que tion, because the preasbers and ail hie
Mo ann know It the the truth. My advive
the Misons: don't disgrace the pulpit by going into it whle you hold to Masonry.
My advice to members is, leave the Masons or leave the church, don't lie a stumbling
block in the way of others Rememher that when you went into the lodge, you left
Christ outvide: when you came out, you lef your manhood in the lodge. My dear
friends, how ean you who love Christ,
meet with a lodge that spurns him fron its
doors. It is impossible to serve hoth God
ndd manmon: how can you nakk God's
inlessing on the horrible, wicked ouths and
ddress Ezra A. Conk \& Co., machine will kecp bright for yeara; the itle machine will keep bright


The Christian Cynosure．

TAKE PARTICULAR NO TICE
The Executive Committee of the National Association of Christians opposed to Se cret Societies（who have not metsince the fire）are par ticularly requested to meet at the basement office（side
entrance）， 171 W ．Washing ton Street，on Friday，Dec 22d，at $20^{\prime}$ clock P．M．sharp． Let every member attend who can reach the place，as it is
met．

## is long since we have


 may＇dupend on getting their Cymisure
ngganaly mad promptly．That nr have
tried very hard to get out the paper on tine aul of the ofd sice，the fullowing
writuen wegrecmene with the manufietures of the＇（＇yuosure press of which this num
ber is printed will eleally hhaw．The press
as will hi seen，ital
 1＋th，，in．Potter press，ruwh and sereew
conntry size，thirly－one hy liuty－six inches will print fult twenty sii by forty inches，
and will he sent by Merelauts Drypath and will he sent by Mcrelhat＇s Duyputh
un ur hefore Oct．21st Priee cowplete，


 intil the 13th of Nowenber，atter we bad enree timps mhunt it，in order to get the one，we frum，but nfer that we will，with

| handsumely pristed with new type，on new press，and mailed promptly． <br> Yours，truly， <br> Elra A．Conk，is Co． | erate judgment of the Oberlin mectingBut 7 nou liard bestead and oppressed by the opunious of good men with whom I have acted，ratid who hate the lodge．grt who differ frum me alvont that National Conmal， which I regard as a national whanity and curse，for the reasons atbure and others |  | menas for the exposur nut conseaдem abulition of the anti－Christ． |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  | pushing along bis own little wheel－b wonders and，eomplains that the eart rattles， | sthte anshelition oplese： to mecret mocletilis． |
| e obehtis catastrone． <br> is the gold become dim，mad the |  |  |  |
| nost ine gold changed？ | quest Bishon Darid Edwurds，of Lexington， Hilmise Profesar J．R．W．Slome，if A： | tile lecil pastors． <br>  |  |
|  |  |  |  |
| Ired und dighy five men，culling | C．stevenson，of Plulatelyhith，to write ors their judgment of the effre tor | mper aud nether millstrime，to wit：：the latwo aud their own thureh． |  |
|  |  |  |  |
| gregratomilist，＂met mid fournd a＂Nir |  | loflye and their own thunch． <br> If you join the lodige，your m＊mlues will |  |
| Liona Congregatival Couteil，＂intend d， |  | If you join the lodge your mambluen will |  |
| and，if successful，ite eflect must be，to in－ flacme the sentiments and opinions of the |  |  |  |
|  |  |  |  |
| flacme the sentiments and opimons of the State Associntions and lond elourches ns |  |  |  |
| our Dedernil government influcences the states and ton n：hips．The people of this nation sire conserned to kivw what sort of |  | the great Onenthe Eunuemical，which no－ planded Finney，aud prayed for the Holy |  |
|  |  | plonded Finmey，aud prayed for the Iloly Ghost as he did，and ask you if youm ner eriser than that＂Connol＂supported ly |  |
| wation ire concerned to know what sort of intluence this great body is toexert．It is to ment hut onve it three years：but by it |  | the Corgrequtionalist the Advance，mud the Independent． |  |
|  |  |  |  |
|  around its jr mmanent sevretiry，A．Io |  | tained by the great hoily of Now Engghand |  |
|  |  |  |  |
| Qnint，B．D．－who will possess the hooks do the correspondeneo and run the con－ | Will those respected laretliven write ut once， thut，if pussilule，their artirles may aprear |  |  |
| cemb－it may be regaded as $n$ Congre gational Connmil，xiting in permunence |  |  |  |
|  | Chicatoon rexblatiox． <br> The（＇hicaga river way hut lately a fitthy | lecaies will cringe to nad follow it，and the hadre being powiture，seecet and unitel，will |  |
|  |  |  |  |
|  |  | just as surely rule the chur hes as runses |  |
|  |  | proune their effects：and the lowal pustors who，viluge foy their laread will lowe it． | sime antr．roum，mud the me milure of tur Irikenuity bound by the most solemn ollit gan tims to ns．ist teath uther，so that e een in |
|  |  | Ponmeal condin．＂ |  |
|  | after murh maxions sindy and in lurge ex |  |  |
|  | penditure of laluy and muney it wus puri－ lied in a day；hy hambling it，that is，ma | judgment and integrity，wishes we would give the（＇ymonne is＂Pohtieal Columa，＂ | gnt inins to inste earth ather，so that e en in nivil courts the ends of justive are pervert ell，anul eqnity f．ib to wereive hur due |
|  |  |  | Therefore，we well on the moid hiticus |
|  | king it lower tawnrd itw somres，wher the comse of is enrrent whe changed | which，also，ns Paul side ol diong grod to | － |
|  |  |  |  |
| $\mathrm{cos}$ | conuentim with the great lake reversed， and $n$ strong current trom that vas f fonitain |  |  |
|  |  | ws as yet in the hmods of those who＂lap water＂like fideon＇s three hundred．Ev |  |
|  | of pure water wns poincel steadily ana |  |  |
|  |  |  |  |
|  |  | of chose who ne willing to be＇＇fools for Christ＇s sake，＂us was Faul．＇The＂golit | upan the thestionn tiore as ympethy with |
|  |  |  | the sentiments of this wall，mud with the |
|  | waters of death，but sweet waters of thi | Lation of culightewed men．These we are |  |
|  |  | and forithe witer fron Mermontt tashow | to meet in lumplestror，N．X．，at the time inxliented nliswe，fon thy purpuse of toking |
|  |  |  |  |
|  | thase who breathe italang it bmike | with his Misenic lock of Wasbington＇s | into considention sonh matters no peotan＇ |
|  |  |  |  |
|  | pemmant physical regenemation，The |  | Pres． |
|  |  |  | Thrologicad sic Crosty，D．D． |
|  |  |  |  |
| ， | through our mind when we first beheld the repenernted stream thut we cond harrl－ | the weigleed in the belances of pultioc opin－ ion as they dsserve，and rated ate their ne－ | York City：Milder Dund Bernurd，Chax A． |
| of men in rvery Evangereal denomination | the regenerited stream thut we contl harxl－ |  |  |
|  |  | tint vorll. | Bluaclard，Hon．Gerritt Smith，Rev． Jolun F．evington，anthor of＂Misoonic Con． spiruwy，＂alon，＂＇Kry to Mistniry；＂and |
|  | thought，Chiengo wredt，ath． | th，tur the faithful tail from nomong the hildren of men．＂－Kiva D．awb， | other distiugnished gentlemen from this |
|  | other and＂far greater renovation，af which this is only a symbol．Aind then | Jen rane nid worthy men continaesuch o the emf ；therefore let no mun trust |  |
|  |  |  | nad other states nro expeclect to attrnd and <br> ndilress the iurefing． <br> By order of <br> Expcutiry Comsitter |
|  |  | Prof．Fimney would have frateruized with |  |
|  | plished ns suddenty，as theroughly，as permanently，wad by ne：ans noast triking |  |  |
|  |  |  |  |
|  | ty mallogou with this clange in the rive， to dulifhturully manifeted to our every | cer onth．Only think off his sitting with | linwis will ber filled nut cund ararivd throngh antording to the wishes of the friends at the couse，Let the sulject he agitoted |
| the true and filmer religions and religiows rites of the earth，thas，National body，meet－ | sense？With men this is impossible，but with Gud ull things are passible．The | them，nitift ing limurtf ti te nyphated |  |
|  |  |  |  |
|  | spiritual qenoration must be in ench ind vitual soul，wne hy one．Lech is an imd． pendent stream of noral pollition．Dint let the proud forntain of that pillintion be nbased；let the enrnent of Jhene waín | －aternitin dirested to thr subject，emming | Shall We luth fer ，Masenry？ At the time when the Cynosare furst lie－ |
|  |  |  |  |
|  |  |  |  |
|  |  |  | three yeans since，none of us koear whur |
|  |  | Dumosthoncs，ufter wosing all Grecee agninst Philip，when lew went into buttle ils | Generall firmot＇s prativititos nete as is re <br> spects ser ret societies We had no nuswn |
|  |  |  |  |
|  |  |  |  |
| the Grrand Chaplain of the Grand Lodge of Freemasms in Maumblusetts their＂Secre－ | God；letall that obstrwis be remoned，and the soal cone into communicatime with the |  | oveult arts and mysteries．Thare wis untining persunal in our incended reform： |
|  | ocean of Gad＇s cternal lure，by lioth in Christ，and then begius a chrecen that is | wh，nud |  |
|  |  | Wyy his inetrumtions．Tlle glory is |  |
|  | heulling，and sweetness，mad lifí，and penc． <br> － beine witernal Gilon be to the |  | it mas whully is mrasme of primothe，and nut of man．We lind not the remotingt idea how our murement wonk sulfect |
|  |  | Secrit somimink． |  |
| argument，will lay the moral power of the Congregational chmr hes of this comentry the feet of the bulge，is either Whind |  denly．thonuyghly and eternally trmoratecl． |  | idat how our muvement woukd alfeet ｜emsons． |
|  |  |  |  |
|  | denly．thonanglily and eternaily morotect． （Chicsgre hus had on baptism of live：lant |  |  |
|  |  |  |  |
|  |  |  |  |
| an proyer lindy tor Exaygeliral Purtun |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 2．The elertion if Quint in $n$ prochman |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| 4．Aml its praxtisal cflet mom |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| money paver enouyh in every villy ge， vilhdruwing suberipuous fram ome |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

部童童
ulter
down
the are
and

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$ hrengh tbest pricticess，to know what they
lint the questima arisrs：What are we
who are opposed to sercet sorieties to

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Sorm nut of nuy respert for persons or pan
hall maintain oar opinians by our yok ny myasium where the proyers of Chin （han we yruy that Masonry，which
ntterly hovile to Christimity，should sur
4erd，or thint men who resort to ts dis mintained in high offre？We might Montite Julinu，and rote for
mommenent to Benedirt Arnold．
$\qquad$
$\qquad$
Purllnad（Oregon）paper thus at un end to his existentere with opium day garb，with the addtion of o puir of
white ntorkings pulled over his shora
and The spuce within the coffin was filled wilh
erery coneecivble delirnuy，
ting the upium pipe and cigarventer whit
$\qquad$
$\qquad$
$\qquad$
Alder street, a berims of inematatio

$$
\begin{aligned}
& \text { adyes of blux rilibuu on their breasts } \\
& \text { The firniture and other pensund }
\end{aligned}
$$

$$
\begin{aligned}
& \text { rety of derelused was bundled into } \\
& \text { in mid converyed to the cemetery, } \\
& \text { in }
\end{aligned}
$$

$$
\begin{aligned}
& \text { uftr all the erremon } \\
& \text { ratuced to suhes. }
\end{aligned}
$$

Snme of the kunking ones claim th
his was a Masonir flumeral，
 This interesting body（known brights）hitely hedd their（iencrul Curf
mrr in Nuperville．Du Page county， here．neat of their num Noth Western Widy inta the Me thatist Episcapal Chum whequion to proenre a finat




|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mosmen |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Tomenm |  |
|  |  |  |  |  |  |  |
|  |  | ditheme |  |  |  |  |
|  |  |  |  |  |  |  |
| CHURCII DFTERIOR ITIIS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\qquad$ |  |  |  |  |  |  |
| $\frac{1}{3}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | mad |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | : |  | Mris in Mold filumxtip | 为 | "My. wery yin mut |  |
|  |  |  |  |  |  |  |
|  |  | Bumanderlim |  |  |  |  |
|  | , |  |  |  |  |  |
|  | mome mid |  | Nomed |  |  |  |
|  |  |  |  |  |  |  |
|  | Plineys intio of |  | men |  |  |  |
|  | p | , | ded |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | of will mer |  |  |  |  |  |
|  | of |  |  | 1 |  |  |
|  |  |  |  |  |  |  |
| mix |  | mmer |  |  | drex |  |
|  |  | bily |  |  |  |  |
|  |  |  | ditrem |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and |  |  |  | 为 |  |
|  |  |  |  |  |  |  |
|  |  | ar |  |  |  |  |
|  | moine mind hiol |  |  |  |  |  |
| borempor hinis |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 1. |  |  |  |  |
| , |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | vili |  |  |  |  |  |
|  |  | aper flue wor |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Cumaw mosinmm |  | , |  |  |
|  |  |  |  |  |  |  |




## The



The Christian Cynosure．




 nudicince，who came out，in spite of th
celd，the hear and take part in the diry
ansing




 Adrance is paid for giving whem，thi
nould give teinitit was conducted o
the primi



asc Masonic love and sjmpa a．
Ku a bether take
the love
 W the laws of morality，of Christianity
of of the land．＂
Ku－Klax．Raspectablilty，
The remarks of an exchange on tbe
＂respectable＂matorial of the Ku－Klux ＂respectable＂material of he Ku－Cha
order in South Carolina have a ver
pertinent application to its prot type
Freemasoary．None do the devil


f．faster than to

| In the＂Masonic Trowel，＂of date December 15，1870，is an article with the caption－＂Harmon Gansevourt Reynolds，＂after which follows in ter－ rible array a long list of senseless titles expressive of the different positions held by Mr．Regnolds，and of bis high stonding as a Mason．His tilles are： <br> ＂Past Grand Master of the Orand Lodge，Grand Secretory of the Grand Chapter，Past Grand Recorder of the Grind Counced of R．and S．Mnsters， Past Em．Commander of Elmwood Commandery K．T．of the State of Illinois，Suvereign Gmud Inspector Ocneral 33o，Honorary Member of Su － preme Council for the nortbern jurisdic． tion of the U．S．A．，and Editor of Masonic Trowel．＂ <br> Mr．Reyuolds may be one of the finest of mea，but why any mant of sense sbould wrap himself up so com． pletely with titles and in such a style， we cannot understand．He ought nt lenst to have left an opening so that he could＂see daylight，＂and ace wherc common folks live． <br> But the point we make against the above long list of high－sounding titles is |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## varievs notes and notices． - Subscribers will please notice

## $\xlongequal[\substack{\text { Roulsh Prosely tusa among the Freed } \\ \text { meu．}}]{\text { Pilot．}}$



## 

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| is better than the religion of Christ， |
| :--- |


| retiring，repeated the notice and invited all to come． <br> Thus the matter stands at this writ． ing，and the overruling hand of God is so evident in all this affuir that wkep． tieism or donlt is impossille． <br> Bro．Levingtan sowed this soil with good sced and harrowed it into the $u_{n}$ ． derstandings and consciences of his hearers with unsuswerable arguments， and the first fruits already appear．Our hrother and co－warker in this good cause may lave the satisfaction of knowing that he lias been instrumental in this place＂of letting down the lars．＂as they say，for some to caycape from tbe lodge． 1 will report as the work progresses．Pray，dear brother， for the peace and prosperity of Kion， and the parity of the tharch，and for rae，that I may obey our Great Lead． cr＇s command＂Be ye，therefore wise as serpents and harmiess is dover．＂ <br> Your Bro，in Christ， <br> Jab，P．Stoodatid． <br> Bro．Suddard velivered one lecture according to the uppointment and then went on to Roxhester，N．Y．He is engaged for two lectures at Ligouier on his return from the New York Conven． |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  | sure ；a capy of which to be sent to me

for the present．
I wish I was alle to send a larger are as usual Loasting of their success．
Ualess the Lord help us they will ride


层最星

## 


$\Delta$ brother in Forrestille，N． $\boldsymbol{Y}$ ．
the Bap
on
charn
chaphi
dany lon



## Mt．Edit

Editor：The

## 3




## From Dr． 1

West Medway，Mass．
My Dear Dr．Blanelhard：I have re ，ine miniuture Cyuosure from Chi ago ill which it requested that th oull write to Henry L，Kellogg． of what they have given or received．
$\qquad$ Give dollars more to you whieb I wish
devoted to the support of the Cyno sum to start this inportant and very interestiag work．But just now my
incunntonces compel me to restrict the am to five dullars．The Lord bless portunt nud interesting work．Your with great respect and Christian love

## Prom Elder Barfow：

## Bemus Heighti，N．

1 have just opened the hattery on liere；and there is the mischief to pay．
Elder Bernard．tho old veteran，fired the gra， gave their names to the the next day
didatus！Ning，can
$\qquad$
$\qquad$

$$
\begin{aligned}
& \text { geek for more light to know who were } \\
& \text { the perpetrators of this fiendish and } \\
& \text { cruel outrage. The honest and intelli- } \\
& \text { gent part of camanunity ure satisficd. } \\
& \text { D. .L. Tulossos, }
\end{aligned}
$$ over everything．We lavo nothing

to speuk through in this section，but
the American laptist，and I take the only copy i know of about here，I
know of no pulpit any where in this
region that is outspoken agrainst Ma－ region that is outspoken against Ma
sonry．secretism in all the form sonry．setretisan in all tbe forms
known in these days is rampant all
around us：and growing ntronger every day．But I shall weary you＊＊
if the Oynossre is going，let it be com if th
ing th

Your friend and brother，

## From Iowa．

We hope to be able to renew our list and get sume new names，hut grain and pleading for a litte more time；and the corn orop is so heavy the farmers ar
not dons husking yet，so they can not dons husking yet，so they can talk the mutter over．
We lave an appointment for He 12th of December，and expect to have a full attendance of the lriend of the culuse，and we shall try to make
it interesting．＇The article on the fire and its lesson，in the little sheet，（the first issue）after the fre，is one of the
best advocotes for the Cynosure that his best advocotes for the Cynosure that his
been circulated in this neighborhood． I wish that erery family in tbe nation wald read and appreciate its sentiments； em underand

M．Vanskr．
Her wbo does not long to know more of Christ knows nothing of him
et．If you do not desire to know hint better，then you bove him not，for lore aways cries，＇Nenrer，nearer．＇Ab
sence from Christ is hell，but the pre－


| CREATION AS A SUPERNAT URAL WORZ. <br> II. The sir Warue Creation <br>  |  |  |  | $\begin{aligned} & \text { town is so favorahle in that remolry us } \\ & \text { that of noms other plawes where lifpur } \\ & \text { is sold." } \end{aligned}$ | SUBSCRIEE sun mu . <br> HRISTIAN CYNOSURE, | CHRISTIAN CYNOSURE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| coicmmeremel ot mhat | 䢒 |  |  |  |  |  |
| Tis thaw the flase |  |  |  |  | $\checkmark$ Pribitum Pmumbly Jummul. |  |
| L.) we stoin adsert | and | bill | the timey has the flord mide itre earth | nele | DEVOTED TO REFORNTN CIUR |  |
|  |  | the firmament herwen. |  |  |  |  |
| ed. |  |  |  |  |  | Uss of rive, |
|  | not tramerie of the evening med the | moudine erch end heevrn thatue wis |  | 1. | Opposition to Secret Societies |  |
|  | me | thin |  |  |  | 1 Muly Pre to mervim sexilipx tir Clut |
| "prement of |  |  |  |  |  |  |
| ng creation We there | ory of the find duy, [encli] |  |  |  |  |  |
| ted |  |  |  |  |  |  |
|  |  | groses struth, | the first chapter of fenesis nas six drys, |  |  |  |
|  | limut nem, tair, |  |  |  |  | ies Frev to prosanas seming (! |
| then fnished ina pexiod of | sabemu word bailding correepponding |  |  |  |  |  |
| informed |  |  | mem |  | CHRISTIAN OX | Or One Copy Free |
|  |  |  |  |  |  |  |
|  | inite periods |  |  |  |  |  |
|  | md |  |  |  | cend cruen | s |
| we have noth | wrond, "(1). |  | six days ile denoted as one day." ${ }^{\text {No }}$ |  |  |  |
| , hle definition of the worl | In connust |  |  |  |  | тracts |
|  |  |  |  |  | the crnostre |  |
| , and we nigh as well hum ourr , |  |  | it only says most indolinitely "the slay | disciplioe the rule of tu |  | atimers meminicu |
| tes and ant our |  |  |  |  |  |  |
| ere | to |  |  |  |  | PEL PREMENES |
|  | There w |  |  |  |  | FZRA A COOK \& CO |
| the inerevening | mankind, at all somenede. |  |  |  |  |  |
| Creatoon. | ${ }_{\text {tan }}^{\text {tion of }}$ | ${ }^{\substack{\text { mak } \\ \text { matter } \\ \text { mater }}}$ |  |  |  | OW IS THETIME |
| $\begin{aligned} & \text { Ent wha } \\ & \text { yoogaing } \end{aligned}$ |  | $\begin{aligned} & \text { syorld } \\ & \text { origin } \end{aligned}$ |  |  |  |  |
| thase were common |  |  |  |  |  |  |
| ders |  |  |  |  |  |  |
|  | or melterwi | mist, |  | him |  |  |
| Sters |  |  |  |  |  | ly Cynosure |
| , | ('smarisisuc' |  | like, |  |  |  |
| " hose length |  |  |  |  |  |  |
| murh Yett we |  | The fifth |  |  | ro | Making Two Editions |
| swys, that alternating |  |  |  |  | fis the Time to Subscribe |  |
| not sume imgininy periods of dination |  |  |  |  |  |  |
| d |  | nad |  |  | The Christian Cynosur |  |
| , |  | der, ¢uly amoordat with he migge |  |  |  |  |
|  |  | anymked inte full lie.e. Pimet the re |  |  |  | (ionpy frev to mintler of ('luh. |
| monken diy lenthe* For we know of | $f$ enth, wry | volive glole, then the |  |  |  |  |
|  | the |  |  |  | nuthuntart 1kent: | THREE COPIES FREE, |
| earth except by diumal revohution, nusd thr slining of the sun; nad eertinnly |  | mat |  |  |  | tornt us leviter), of une torpy free nal |
| The sum, with the soler syptem, wsis io |  |  |  |  |  |  |
|  | dyy |  |  | hive clux. |  | NOW IS THETIME |
|  | that min | coirem |  | While in prwy | Masonic Books. |  |
| Tminey fas all hen didit that | (ompleed the eins day, Pre | ${ }_{\text {a }}$ | deed | drom death i, ifice |  |  |
|  | and He called the hight day | the |  | The |  |  |
|  | duriness te enlere |  | fend |  | Mackey's Lexicon, | Christian Cynosure |
| Inv." Bat liere is no excrese for suwh | is axis, for that io th | ${ }^{\text {and d ihes }}$ | fomp |  |  | kirlic Chillun street, chirctia, |
|  | nigh an | sime | "nd | $\mathrm{lim}_{\text {rex }}$ |  |  |
|  | durkness could | how long tey were in |  |  | Richardson's Monitor. |  |
| limastl withit teathing, thet the momming |  | Stal | Al Al other towns nad vill |  |  |  |
| lieit of eath day wero only "the nev | workt rhm nelulur |  | day ndoph |  | Siolkel's Monit | DOCUMENTS, |
| Mpereming sithe fimman | orgin of werls, | ${ }^{\text {a }}$ |  |  |  |  |
|  | tive ent | St very som at first, ind graduaby in | mal |  |  | Cyzosure, |
| und during a mast mumber of diurnal | at | ${ }_{t}$ Risliop | 10.1 |  | Oliver's History of | Clinton Stre |
| until as lang |  | Keith | mame repuie |  |  |  |
| ing might, nend thet mot ony did this | 80 |  |  | filled with love to thod, raml desire to |  | e My |
|  |  |  |  |  | acoy's Cycloped |  |
|  |  |  |  |  |  |  |
| ine sumit hnd yet, on whe the turth or |  |  |  |  |  | IEM |
|  | whic |  |  | ma | FREEMASONRY |  |
|  |  |  |  | dhen |  |  |
|  |  | sim |  |  |  |  |
|  |  |  |  |  |  |  |
| What "AMesshar thys" wilh the |  | ${ }^{\text {ent }}$ | to |  |  |  |
| , | $n$ | puti | and |  |  |  |
| didgelogy dyy | mury plunet, tallew ther samu | difine | pent |  |  | 1 Cuy zanites as conic |
|  | vilimg almut the sua intally |  |  |  | OOKS |  |
| mite the comme enemenet of netrunumi |  |  |  |  |  | minres |
| is. the theerione now tunglt ios fur |  |  |  |  | ARE ORDERED |  |
|  |  |  |  |  |  |  |
|  | earth (vis nod the crse with the |  |  |  | win de for sat |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | CHRISTIAN OYNOSUR | Light on Freemasonry, |
|  |  |  |  | ing,tly puesians of no heraiter, erli: |  |  |
| Letur Me ennot leny that the likht |  |  |  |  | At Old Rates. |  |
| shyy lnat his throry is, that one suc |  |  |  | spprort if |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Hıliks |  |
|  |  |  |  |  | EZ |  |
|  |  |  |  |  |  |  |

## The ChristianCynosure.



| CREATION AS A SUPERNAT- |  |  |  |  | BSCRIBE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | CY |
| , or |  |  |  |  |  |  |
| Th shar the fate nsumptams of |  |  |  |  |  |  |
| mudern theory, (notet mi |  |  |  |  |  |  |
| that, we stalla averer to the tinue clon. |  |  |  |  |  |  |
| miom | Stion |  |  |  |  |  |
| "maion has teen befrggel. |  |  |  |  |  |  |
| time. Slodern |  |  |  |  | Opposition to Secret Societies |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| there learn, by ady | ory of the fint dyy. [each] |  |  |  |  |  |
|  |  |  |  |  |  |  |
| dewhere in the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| then finished in a periol of "six days." What those days were we ure distinetly informed in the very verse where theyare first named. (Giem. 1:4, 5.) "Goed wivel the tule for the do | st |  |  |  |  |  |
|  |  |  |  |  |  | Or One Copy Free |
|  |  |  |  |  |  |  |
| are first named. (GieIL 1:4, 5.) "Ged alivialil the fight from the darkness, | mel) dut the six dyss were only indef |  |  |  |  |  |
| $\begin{aligned} & \text { tarkness In called night; and the even- } \\ & \text { ing aml the morning were the fisst } \end{aligned}$ | and darkness, with only a "xeemingsunset or going down of the |  |  |  |  | $r$ Dollars |
|  |  |  |  |  |  |  |
| day." It" we have not here an express and nimistaknble tlefinition of the word |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  <br>  have eit tore. The thines an fights shin | ${ }_{\text {d }}$ |  |  |  |  |  |
|  |  |  |  |  |  | CASE PREMIUMS, |
|  | There wis no other vay to dem sumh events for the pratical us |  |  |  | The Paper for the Times, |  |
| have it here. The thaes if light-shin ing are the days, and the times of dark achs are the indervening nights. Ard |  |  |  |  |  | RA A COOK \& Co. |
| mens are the indervening nights. And six suel slays were oceupietl in the Creation. |  |  |  |  |  |  |
| But what I hear it exclameal, are rou coums at this late day to teach, | pective bision of propley, as Prof |  |  |  |  | NOW IS THETIME |
| those were common days of twentyfinur howrs each? By no means. It was |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| four hours each? By no means. It was never held as a scripture doctrine, that | (emen |  |  |  |  |  |
|  |  |  |  |  |  | htly Cyno |
| St. Angexine foriten hmadrel years |  |  |  |  |  |  |
| s,", whioso lenght no one conld tell; |  |  |  |  | New Clear $\mathrm{T}_{\text {ypo }}$. |  |
|  | dem |  |  |  |  | Makking Two Editio |
| Bro syss, that thos were six real day <br> of altenuating light and darkness, |  |  |  |  |  |  |
|  | so then the grax pearonap op |  |  |  |  |  |
| not sone imaginary periods of duration <br> withonl. reference to light and liarkness, | mighty | mad finly |  |  |  | Rates Fortnightly Edition |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | a |  |  | 俍 |  |
| no way in which light contd vegularly |  |  |  |  |  | THREE COPIES FREE |
| enert oxepp by diumal revolation, and |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| funt day or luffore, as everylnody is :Hyrect. |  |  |  |  |  | NOW IS THETIME |
|  |  |  |  |  | Masonic |  |
| Aumstine limevir. Wronglys sup. |  |  |  |  |  |  |
| no existence till fourth jay, hod to the previous light whieh 'God eulled |  |  |  |  |  |  |
|  |  |  |  |  |  | Christian Cynosure, |
| diay", But here is no excese for suxh |  |  |  |  |  |  |
|  |  |  |  |  | Web's Monitor, |  |
| from the first. Sitrange that so shrewd a man as Taylor Lewis should contentlhmself wint traching, that the moraing |  |  |  | soul ha Chist hud sid hid wowld do. | . | CAMPA |
|  |  |  |  |  |  |  |
| light of each day was only ' the nes ppearing of the firmament-the |  | ntionpted to tell. Phey were simply diaraal revolntions, and their absolute | daty atlopt her ladiblation and share its benefits. | that low leels lini in be a vompanion "ver prewon, stivking elwser than of | el's Monito | DOCUMENTS, |
| Mppaning of the fimannentuthe thy |  |  |  |  | Duncau's Ritual, Oliver's History of Initiation, | For able-31 the oalter of the |
|  |  |  |  |  |  |  |
|  | Hex by centitugad fove from that |  |  |  |  |  |
|  |  |  |  | folled with love to food, and deaire to |  |  |
|  |  |  |  |  |  | The Mystic Tie |
|  |  |  | - Diving the entire yerw, thero has |  | Macoy's Cyclopedia. |  |
|  |  |  |  |  |  | 918 |
|  |  | 何 |  |  | REEMASONRY | FREEMASONRY |
|  | which. (having thas in thrn beenthrown off from their primovies during |  |  |  |  | A League with the Devil. Arfieles of Confederation Presented |
|  |  |  |  | nved frum tlvm. | anil |  |
|  | \% | - Alaring rutary motion of out ghbe |  |  |  | for Exnminntion. <br> Being a defence rwd hefore $n$ Commil |
|  | mained swinging around those primaries with the same fine ever centerwarks, like $n$ loall swinging around |  | taxes are only one per eent on the |  | Other |  |
|  |  |  |  |  | M A SONIC |  |
|  |  |  |  |  |  |  (i) Coples \$1.(10). |
| nerimb of dir |  | iful earth, whoraty its ahgish motion taried up to a joyons speed of our | coly |  | BOOKS |  |
|  |  | twenty-four hours to the day; at which <br> ride it lins ever sin |  |  |  | if (oples \$1.06). <br> Ablienes |
| with it sanarivided dages sumb |  |  |  |  | ARE ORDERED |  |
|  | $\begin{aligned} & \text { Etole ind so commeace its eanrse; bint } \\ & \text { that the hent of the sun, perhaps authigg } \\ & \text { montimnally upon one single sithe of the } \end{aligned}$ |  |  |  |  | Ezra A. Cook \& Co., Ni.. 25 A. CTintun Ni. Chisugn. |
|  |  |  | Mind |  | AND WILL be for sale |  |
|  |  |  |  |  |  |  |
|  | densntion, (instrunentally) caused onar phane after a time, tu lose its equilib rium, amil tip. Wightly firward in the | oar Tinst Daty, ia hind jost hase the parvious days, hat in daration rmducmi to the present historie sperd. | sistant marshal, four night wat homen, sixpolicemen. Fires were almost contimnl. |  |  | Light on Freemasonry, By ETDER D. BIIKNAHI, |
|  |  |  |  |  |  |  |
| belter Ile tammot deny that the ligh whinh God called Day is n motural solnr hay; inat his thearyis, that one suel | ditaretimo of its notiom, |  |  |  |  |  |
|  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Era A. Cook \& co |  |
|  |  |  |  |  |  | w. |

# The ChristianCynosure. 

| Christian Cynosure. |  |  |  |  | menikers of the Convention who were in sympathy with the movement, and |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| cago, Thasrday, Deecmler S, |  |  |  |  |  |  |
| e. J. MLANCTARBO, Elitor. L KELIOGQ. Omse EAlitor. | Morgan's andall subsequent dieclosures; and not only all Masons know but the |  | $\begin{aligned} & \text { diag, the ating } \\ & \text { Gov. Chase, } \end{aligned}$ |  | as well as gentlemen, who may desire to become members, and persous pres. | of this Convention. Oth have also mide favorable the Con rention. |
|  | Masons did use such books and sti use them in orier to make themsetve bright Masons, is proved not by seted | 1971. Judge Bond replied on the $2 d$ of Oct., as follows: |  | in a bettomless oceas of rerolutionary billows, where tbat oath is doulle, and the two diverse; the one ${ }^{-}$resting on Cbrist, and the other on ixtimidation aud threats of mangling and murder. | duc | proper, in the usual man tion offered yesterday, That Freemusonry and |
|  | tice and brandisbes the terror of discipline ever those who do it. But the Landmark writer craftily changes the |  | Dexter had a little wbile betore sut on the staye a a metetin in behal of that monument, and Mr. Marperter, Petten gill of Peoria, and others, were then | 1 find in this purt of the country many who reject the edge as a human re lystous invention, still accept Christmas, which is equally so. Indeed. | $\begin{aligned} & \text { Whial } \\ & \text { eral } \\ & \text { spe } \\ & \mathrm{spol}^{2} \end{aligned}$ | totally opposed to each other in spirit and their influenco upon the vidual nud the community," was sp to by Revs. Rarlorr, Pease, Owen to by Revs Rarlow, Pease, Owen |
|  |  |  | of | Chistmas in the churches, is ahout ike | dard, Jno. Levington, Mr. J, . . . Nessel | 1 |
| ma |  |  |  |  |  | renolution was ndopted. The Commi |
| the |  |  |  |  |  |  |
|  | to be understood as a denial |  | if "The Pilgrin's "Memorial" What is |  |  |  |
| You have been told that the |  |  |  | gin the religious services of Clisistmais |  |  |
|  |  |  |  |  |  |  |
| ${ }^{\text {ther }}$ |  |  |  |  |  |  |
| $\begin{aligned} & \text { thos } \\ & \text { spor } \end{aligned}$ |  |  |  |  |  | Rev. Ruswolk Cheney, Wyom |
| tahlish the Cyynoure. Your hee |  |  |  |  |  |  |
| not been in vain, but we are stil olliged to call for belp. We have wo | $\begin{aligned} & \text { and } 1 \\ & \text { mon } \end{aligned}$ |  |  | $\begin{aligned} & \text { ho } \\ & \text { s. } \end{aligned}$ |  |  |
|  |  |  |  |  |  |  |
|  | der |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| old subscriters nd T Ten Thlousand new |  |  |  |  |  |  |
| ones willin the next thrce mont bs. Hour many will You send us? | expelled from a Masonie lodge |  |  |  | W. | S. D. Williams, Esq., Saratoga Co. |
| $\overline{\text { acts hexatissime }}$ |  |  | might exert an infuence on polities. He therefore takes kindly to Freema- <br> sonry und luvishes his affections and | Congregational Churches), the dificiculty is that when you take in one it holds open the door for the whole brood. | $\begin{aligned} & \text { rick. } \\ & \text { com } \end{aligned}$ | * |
|  |  |  | e sonry, und lavishes his affections and |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| we do. clearly see that the "loous vex. |  |  |  |  |  |  |
|  | slander your refuge and your strong tower of defense." |  |  |  |  |  |
|  |  |  |  |  |  |  |
| churelicouncils, coaferences und as. |  |  |  | $\mathrm{of}_{\mathrm{dt}}^{2}$ |  |  |
|  |  |  |  | its worldiness, while the idea of self denial for Christ is fast passing awny |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | is is either tsable nor permanent. And |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| But if the church is to reject Free. masonry as oxiss and rejection of |  |  |  |  |  |  |
| has | and such sympathizers as wrere not | inir |  |  |  |  |
| say lostil scretet govenuxut; thise wio |  | would lave been interesing to have |  |  |  |  |
| three who give Premasuns their right |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ail that they posibly can to support |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| relimi |  | , |  | - |  |  |
|  |  |  |  |  |  |  |
|  | " Invisible Empire," addressed a peti tion to Hon. H. L. Bond, Judge of |  |  |  | noon bession was adjourned. <br> WとDN'gedat EveNING. |  |
| $y \text { to ala }$ |  |  |  |  |  |  |
| the shr |  |  |  |  |  |  |
| eral |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "Let us clone," by which they meant |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | At the appointed hour. the Conven. | Convention letters from Hon. Gerritt |
| gious work." |  |  |  |  |  |  |
| ery by our great |  |  |  |  |  | The plaee and time of holding the |
|  |  |  |  |  |  |  |
|  |  |  |  | To nominate permaneert efficerss for the |  |  |
| are now making the sance demand receiving the same terrille support. |  |  |  |  |  | place was on motion left with the |
| - | such thing: hut exaetly the reverse. What do tiey say ${ }^{\text {a }}$ Why, this: We |  |  |  |  |  |
|  |  | are not Mnsons, like Werz, wilk be the only ones who will ever suffer the rig |  |  |  |  |
|  |  |  |  |  |  |  |
| Western pyper) what out Mineseota |  |  |  |  |  |  |
| correspondent says of John Brown: |  |  |  |  | strokes uncovered the sophistry of |  |
|  |  |  |  |  |  |  |
|  |  |  |  | dra |  |  |
| once henrd himm say," says our corres |  |  |  |  |  |  |
| On, 1 |  |  |  |  |  |  |
| , M Mson. | press it We will do our very utmost. |  |  |  |  | Rev. Mr. Pease, a Baplist clergy- |
|  | "The laws must and shall he viodi- catce." " la the name of a just and | the power of Satan and his reluetance <br> to relinquish it. When the slavery |  |  |  |  |
|  |  | to |  |  |  | weight of eighty eight years, dee |
| amark; or its |  | Nor |  |  |  | interested the audience with a relation |
| his is sery good, |  | to it |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Tlis is sthe substance of their letter, |  |  | cially Freemasonry, which was listened |  |  |
| learn it, the wfiter of this orielew was |  | all over the South, and cliwe to and | of the truth. | to by a large and appreciative nudience |  |  |
| "riow" in the s.m. eve torn where those | dearly a mere ruse, to divert purssit, | Prociely so now. The Inderereatent, |  |  |  | le spoke also of the higher degrees |
|  | im |  |  |  |  |  |
| experal |  | - opposed to Freemasory and publihed sid some uaganst it But though our | sutject there. The large minority in the Clureh of the United Brethren ${ }^{\text {a }}$, |  |  |  |
| Would be expeliled from nny lodge. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | and loud applase, for aluatt an hour in |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| THE CHRISTIAN CYNOSURE: DECEMEER 28, 187 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| stated tbat minfters and others frequently revolt when tbey come to take the obligations of these higher degrees. He remained a member and oficer in During tbe time of Morgan's abduction be was informed by a minister, who preacheá for bim, that the secrets of | The secoud lecture was deliwered onSaturday erening ly Bro. Levington.A smewhewht larger and no less inter-ested audience was in :ttendance, manyof wbom bad come several miles.fery few of the fraternity were pres-ent. After a fow preliminary rumarksthe speaker announced os the subjoct | vited me to preach for bim in the af ternoen, which 1 did. He remarked at the close, that the tbree churcbes were to meet at the M. E. Church to be addressed by the M. E. pastor in tbe evening and that perhaps be would he glad to have me fill his appointment I signified my willingness, nad he |  | A conkzspoxnesw takes exception to report in Rechester daily papers of the Auti-masmic convention held this week in Corinthian Hall, eontrusting it with the full reports of the Knights | THE <br> CHRISTIAN CYNOSURE |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Templas' ball. As the critivism is fairly and modemtely unde, the critic is |  |  |
|  |  |  |  |  | CLUB RATES, |  |
| vnry were all out, as Morgan lud |  | made the arrangement, also protered Monday evening. At the elose of the |  | remark that when the roavention hegan we purposed making a sketch of the |  |  |
| published the secrets, and intimated to him that the penalties of tbe fraternity were to the executed upon him. | ligations, oaths and penalties of the |  |  |  |  | EVOTED TO Reformin chur |
|  |  |  |  |  |  |  |
| the horid onths h $h$ | have heord him, was presented and |  |  |  | Club Rates Weekly | ND STATE |
| and_ pealties of Freemasory were something more than a dead leter. |  |  |  |  |  |  |
| tely reigneed his office |  |  |  |  |  |  |
| Higb Priest in the lodge nad publisbed bis renunciation to the world. und Inbored for the overtlirow of the order | quickly repeated volleys of grape and canster upon an opposing army. The | encee. A the cose a vote of thanks was tendered to the speaker, aad a |  | cepting the meeting Wednesday even- | Addressed as desired, . - $\$ 10.00$ 1 eopy Free to Person scadiag the Club. |  |
|  |  | bearty invitation extended by secenil of the leading citizens to retura und spenk to them amain, accompanied with | The lecture on Monday night was before a well-filled house; subject-"The |  |  | Ooposition to Secret Societies |
| He was pursued by Musonic eng | puntively lost sight of ns its moresurious, wrcked and revoluag features |  | Grganiztion, Government and Lates of | interst, exeept to its members, that its | 1 eopy Free to Person scendiag the Club. | the Prominent Object. |
| $\mathrm{P}_{1 \times 5}^{p s}$ |  | spenk to them again, accompanied with the assurance that arrangements should | Masoary," showing, from their owa standard authors, the "despotism, ty- | not find time to attend. Some of the rambling speeches, classing all members | CLUBS OF TWELVE. |  |
|  | ${ }^{\text {Br }}$ |  | vanuy and oppression of the orders," as dangerous to the liberty and prosperity of a free people, both in eluurch and |  |  |  |
|  |  | was turned into a decided vietory. Let the friends of the cause take eourage There is dew in the fleece all over the | of a free people, both in eluurch and | of secret societies with horse-thieves, eut throats, and the like, would have probably made a temporiry flutter, if |  |  |
|  |  |  | The serd of this leture wres sown ingood salit the thinking portion of the |  | 3 copies Freo to persons sendling Club, |  |
|  | subject of Freemasunry us itcume in his way in the legitinate exposition of his | land. Evans Center is a sumple, not an |  | reported; but the Express is not a ve hicle for the radom aud wholesale stum- |  |  |
|  |  | At Ligraier. Indiaa, 1 spoke twice,and was encourged by the gift of 8100 |  | der of any class of citizens.-Rochester Express. $\qquad$ | Or One Copy Free | тuk |
|  |  |  |  |  | ${ }^{+A N D}$ | CHRISTIAN CYNOSURE |
|  |  |  |  |  |  |  |
|  |  |  |  | week. Many thanks to Brother Bailey of the Free Melhodist for the "Notes | ur |  |
|  | on Mondyy morning, but yieldung to |  | God bless Bro. stoddurd in his work! Friends of the cause need not fear as |  |  | trust in Ood inrough our <br> trust in Oot throngh our Lord Jeana Clirist, and freedon from all <br> arcuted by nen. |
| evesiso. ind evidently deeply inter | the geverally expressed anxiety to hear | good work in a Cbristian wny, and of whom I will say more at some future time. Let us be encouraged in God | Friends of the cause need not fear as <br> to his ability to eope with the adro- | -the weekly cyngsure | worthgr bgeks, pamplletets, |  |
|  | addressed the people on Monday even- ing, nud, as he was only able to give |  | lis arguments are irefituble. Friends |  | or tracts. |  |
|  | on Saurday night, he eontinued the |  |  | aunbers will proeeed regularly however, and every subscriber reeeive bis |  |  |
| argument, proving the essential add or |  |  | for you! $\qquad$ <br> The Eochicster Convention. <br> The following correepondence of the |  |  | exposes fu a thorough manaer the' fearful evils artalng from Freenumoury and the lesser steret oath-bonud societies. |
|  |  |  |  |  |  |  |
|  |  |  | The following correetpondence of the Rochester Exyress defeads the recent |  |  |  |
|  |  |  | New York Stute Convention from the unjust aspersions of the city papers and justly eommends the noble spirit of the |  | MIS, | for the Times, |
|  | did not surpass ayything the wrilerever heard and yet, there was manifest |  |  |  |  |  |
|  |  |  |  |  |  | , |
|  |  | Listeners, who sti for three hoirs sa in | meetiag: <br> Ed, Express: As you have ever been |  | O. | Sueletles swinallo nien out of thole |
|  | (those who have been and are the dupes |  | ready to eorreet wrong impressioas when requested, we call your attention |  |  |  |
|  |  |  |  | man, Mrs ĹE Churbbill, E M Fowler, A | - - | and ther |
|  | We hope much for the cause from these lectures. It is the beginning of | tendency of this most stupendous of all sacial evils. | A. S. Christian Convention and to the publie, tbat it he understood the reports | Hubbard, H H Hinman, J C Higgins, | NOW ISTHETI | fell la all ourcitle, towns und villagen. Bestles exposing theso swindles, the |
| After the Convention-LLerington and Blanchard at Athon, X. x . |  | Some of the more eoaseientious of |  |  |  | C. uosure eontaine the current nerrs, market reports, and a eliolce aplection of fanily reallag |
|  |  |  | of the dailies in this city, exeept your first, if not slanderous. to say the least. were unjust. All that the eonvention | JE Erishi, M Jenks, WB Lexis, Ehert Mirs, Ree J Mackalree, Ira Neeker, Jas Mc Cleery, W F Manley, PC Me Crea, J N Middlekauff. Rufue Nuttio |  |  |
|  |  | ee the purt of uen who desirict thear and kuor the truth; while some of the | were unjust. All that the convention desired was an ungarnished and honest report, being willing to stand on its |  |  |  |
|  |  |  |  |  |  | It is Printod in Now Clear Typo. |
|  |  |  |  |  |  |  |
|  | From J. P. Stoddard $\cdots$ Leetures In Nen ork and indiaan. |  |  |  | Cynosure |  |
|  |  | and, of eourse, "vanished;" with this exception, the audicace remained to the elose of the lecture | expectation of its most hopeful iriends ppponent The convention was represented by as eloquent speeches from | Tbyer, C 'Teal, Wm Vinyard, N White Wood, I $\qquad$ mariet reports. |  |  |
|  |  |  |  |  | will be continued, <br> king Two Editions. | Is Always the Time to Subscribe. <br> Address, |
|  | Eurosa Crsossne: Thinking b brief note frum the feld |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \text { about fity miles west } \\ & \text { a strong Ani- masonie sentiment has } \end{aligned}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | these men of God or of this infuential |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ibe |  |  |  |  |  |  |
| have joined their ranks, and Altion, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | indred |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Series of leteres woutd beddilivered din | whe |  |  |  |  |  |
|  |  |  |  |  |  |  |
| number of the fraternity, was on hand. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | FREEMASONR |  |
|  | trom house to house with succes, (arther than recein |  |  |  |  |  |
|  |  |  |  |  |  |  |
| looneess and hypocrisy of many Mivan-: |  |  |  |  |  |  |
| io pretensions; as for instune, its chim to outicuity; its clim to goodress, be- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



## 'The ChristianCynosure.

vol. I.
CHICAGO, THURSDAY, JANUARY 6, 1872.
WHOLE No. 12



 woull have strugtled liefore sttling down into the silence of depp ir. Jia nutura teenlenoy of the institulion it it
make neen elannish, selfish and zras.




号




## 







[^0]


 eral Sirkles, the Massnic Author nuld
Pulthsher, are tho hirywst Misonie auMackey's Masonic Ritualist: montomala instruction

By Alumirr C. Mckry, "Past Gen rall Grand Iligh Privat of tho Genoral mual Chupters of the thited States, Maokey's Lexicon FREEMASONRY. liese of tes Histury, Truditions and $\mathrm{N}^{\text {n. }}$
lignitus, sud an nccount of an tho Rites and $M y$ sterixs of tho Aucieut
World. 12 nim $: 520$ puges.
6300 Maokey's Manual

THE LODGF

- Mrinitorial Insirutione in tho DeCmint, and Master Musun; with Cere. MACKEY'S TEXT B00K 111 ustrating the Laws of FreemagonThis is the Great


## Mackey's Mystic Tie,



Webb's Monitor CLUBS OF FIVE,

| UBS OF TWELVE. |
| :---: |
| Addressed ma Desired, <br> 8 copies Frre to pereons sending C'lul acat an may be desiren, |
| Or One Copy Free |

## Four Dollars

WORTH OF BOOKS, PAMPILET

CASH PREMIUMS,

## JOB PRINTING,

Litho graphing,

BLANK BOOKS.

## FINE WORK

A SPECIALITY
Send for Samples and Prices
BLANK BOOKS,
BANK PASS-BOOKS
BLANK DRAFTS, \&c.,
NOW IS THETIME

FRFEMASONRY. in oll the Degrees cunferred in Mnaonio Mustruted Editioni, hound in cloth, \$1 25; paper, $\underset{\text { ickles' }}{ }$ Freomasons' Monitor, Contiuning the Detgreves of Freemat
wonry embraied in the Lodge, Crapter. with nararly 300 Symbolic Illustrationa. Togecther with Tactices and Drill of Masuailic Documents, Notes, Songs. MasonOliver's Fistory of Cumprsing a Detried Aceount of
 Duncan's Massicic Ritual and MONITOR.
 Morgan's Freemasoury
 The abover noted book Freemasaonry, but is intented to cheast,
swinde and befor sil who read the
book, for Capt. Wh. Morgan is not the





## 'The Christian Cynosure.

## apprehended from the negroes, and well he might, when from his own textimony the whithin had perarcuten them fur two

silly stary that the whitos feared t
lilacks, and therefore orgazizol the
selves in this way for protection.
sarry ont that iden thry will prom

|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

THE CHRISTIAN CYNOSURE: JANUARY 11, 1872.

The Christian Cynosure.

## Chitazo, Tharroday, Janaary 11, ntie  <br> 

Yriends of the Cynosure refurm, we want stra $r$. You ask of us the full thle of bricks (botla weekly and fort
uightly Cynnsure). but we hnve now
in parh, to gather stubble in order to in part, to gather stubble in order
furnish it. We do not complnin,
we have received some excellent stray

## E

## straw. Before the great fire, when we

 pieregulurly printing six
## handred of the weekly Cynusure,

## bein

## liste, these the firc

## ${ }_{5}^{2}$ ㄹ

## 

## 



## 



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| cole |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Nomen |  |
| ins thaty |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| and |  |
|  |  |
|  |  |
|  |  |
|  |  |
| This wide-spreud tale hus ruusedsome who know and feel the dmugerspressing upon onr liberties, courts, nad |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Hee "murk of the beust in their hunds we or in their fireheads." |  |
|  |  |
|  |  |
| lishes the following aceount of hite pro- form themselves moto a union, and, byecedings in that city under the auspices an apen decluration of prineiples, bindof a midnight secret order. Whether themselves to smpport and protect those |  |
|  |  |
| this is intended as a joke ton the " an only who iengnize equal rights to allcient and honomble" fraternities of men, under such a plodge as the folliw.henevolent pretensions, we cannert why. |  |
|  |  |
|  |  |
|  |  |
|  |  |
| public is the letters 1 R E. (1, A. and not a single member of which is known, has paraled the strects every spuson petan ot on tather |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| her Denes ifls Clurch. <br> Pozo, Jan. ad, 1871. Cymosure: <br> our readers may he in. something of what is Phace. The question to the Independent urch in this eity is soon nelint Frum sources reliahle, 1 have ob wy facts in the case. Mr. Proctor wis duly number of the breth ange of pastora would int the end of the yenr $d$ no longer be desired. was tahen, whieh re neutrat Whereupon tor noified the Chureh dd himself lired for an- <br> then circulated and jority of the resident cludiug the officiel exteptann (and hee an mpt by the suid N r. antent with simply re. ved bret hren, he de. ove him, preabb what ing psecitic mensures the trustees were was then lock the , of Dison, tor legal fter liearing the entcont, he ordered the pullic worsilup, and octor fron prankhing in it Court slall decide ity of one gives him, astances, a legal rigbt <br> reature in this case is ns, Odd.fellown, and minuor secret orders. exception, folluwed | beea sutificiently respe.ifut of the firand whose succers all the politival prospects of the editor of the symingfield $R e$ mblican appear to depend, to gain the good opinion of that frisky little puper. We feel assured, however, thut Mr. Blaxcharo will freely forgive it all the harm either dune or intended. $\frac{\text { Questions for Lyeeumb. }}{\text { A Schschn }}$ <br> 1sh. Was it the peuple who gave motive, stimulus, and support to the war of the rebellion, or was it Frecmuof the rebellion, or was it Frecran sonry? <br> 2nd. Did the institution of I'reemasonry, ae ting throngh its secret, oathbound orgatizatimily and und Masons, give direction to the war? <br> 3rd. Conld tine war have beett better ended and sarer terms of peasec secured to the country without the inflimenet of Masonry <br> 4th. Can any relorna be effeeted iu the civil sesiee unless Slasonic pruetheses are prohibted to all who hold ont fice in that serriee? <br> Stll. Is there any essential diffe rence between the Masonic religion and the Murran relivion Bth. Why do preachers of the gos. pel become menbers of the Masonic insuthann nad ndhere to it-is it be- cause of their iguranee, their wicked ness, or their piety? <br> Ttil. Whieh bax ltad the most to do with establishing the Mnsonie religion, King Solomon, or Buntel E. Sickls! sth. Is the ctedit of the war agginst Masoary 1 <br> 9th. What is the essential difference between carrying the Bible opea, in the streets. with the eycs fixed apon it in solenta reverenee, and the making of long prayers in the nurket piace <br> 10th. Was the Prince of Wales justified in his freedom writh women he cause of his bang a Mison, provided alrays that he absinined fron, the wives and duughters of his fellow-Masons? 11th. Are a people educated to Ma- | jure limself, or to hie about it? 1 think, sed Joness, it is as bud to lie as to per jure ones-self. <br> This was more en we could stund and I seJ. David Jones, you impertu nent man, these bouks are all lies, und you cant no ansthing ubout Musinry except you hev heen oue. It ken ures er be revealed. <br> He asked me hoor 1 could pertess new better all the lime. When stepped out and went his way, aud we began to talk. <br> Sed the docter, that man nons tod much ahout Misinry and the grent trouble is et he nosx what be and our usual methods of bilinaliug m"n dont her aty eficet on David dours. <br> Sorr, sell I, let me exphain a little fer I was the only one of the three et perfessed religion and 1 wanted to vindicate myself a little - sed 1, you ton herd me sa et Bernard's ond Vimury's hooks was all lies. I neent et they lied in promisin to not reveal Masinry and then reveculed it. 1 dident mean et these books was not truc in the mantur they cortuin, for alas! we all no they are too truc. <br> It needs no explanashum, sed the scientious in what tinent Anti- misius. <br> Sed the shoemather, wat line of pol i"y shall we adopt for the future in talkin with this man? <br> his bull, sed the doter. gist deny thing about it. Jou hen do it nll with mental resersation. and we hed better .re a little than to violate our olliligation almays to eonecal and never to reven any part or Masinry. <br> My ronscience would occasionally Inse up against this double.denling. But |
| :---: | :---: | :---: |

## 

$\qquad$




BROKEN SEAL
Personal Reminiscences
Morigan Abluction and Murider,

|  |
| :---: |
|  |

LIGHI OU Frecemanounh

| by elder datid dernard, |
| :---: |
| of Freemasonry, especiully showing u the wirkedness of its oath <br> In flexible corers, 35 eents, and <br> siffif covere, 40 cents |

## PHENIX

Insurance Company

Book Sellers, PRINTERS,


BLANK BOOKS.

FINE WORK A SPECIALITY.


## CLUB RATES.



## CLUES OF FIVE,



Riohardson's Monitor

FRFEMASONRY.
A Pructical Guide to the Coremonies in all the Degrees eunferred in Mhsonic
Lodgen, Clapters, Eneampmenta, \&e. Musurrated Edition, bound in eloth $h_{1}$

## Four Dollars

FORTH OF BOOKS, PAMPILEET Freemasons' Monitor, Containing the Degrees of Freenss3onry embrace in the Lotge, Chapter.
Couneil and Comrandery. embeliubted Together vith Tactics and Drill of Mar Tonetic Knighthood. Ahe Drill of Mar
CASH PREDIUMS


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 'The Christian Cynosure.

vol. I .
The Christian Cynosure.

## 

| Christian Cyn |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicato，Thurvday，Janaary 18， 1872. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| amem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | milio the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| man inder in traly |  |  |  |  |  | ate |
| more will be said of |  |  | milia |  |  |  |
|  |  |  |  |  |  |  |
| Starm |  |  |  |  |  |  |
|  |  |  |  | veren math |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Wil．Deatit bithe emene ef their |  |  | dial | momp plict |  |
|  |  |  |  |  |  |  |
| ment mensis deat |  |  |  |  |  |  |
|  |  |  | in spememer，B7，，ws | Nita |  | ateme |
| edit |  | pur | 20．out heamen proents | at Foratome ition | desmex |  |
|  | \％Mhen tit deme |  |  |  | diram |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| birmpoulury | hate wil | \％ | sums nad ammata the | nem |  | buge，ney more tima 4 |
|  |  |  |  | IIT，Jan． 1.1887 |  | －．will lurim domes |
|  |  |  |  |  | dedariel lobge mad |  |
| wid desieted oppexioion to the |  |  | of actual values of real and personal |  |  |  |
|  | moxd | le inet |  |  | utar |  |
|  | Mubjert be | and |  |  |  |  |
|  |  |  | conirsposineter | duman minion sult 1 traremetd |  |  |
| weil Dr ．Edys | in mulderly |  |  |  |  |  |
| elp，lorita |  |  |  |  | mos | is |
| den | Wers | тівиs． |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ered | ater 1 |
|  |  | mooke ${ }^{\text {a }}$ |  |  |  |  |
|  | ¢andist | asy | Ond | 为 |  |  |
|  |  |  |  |  |  | 。 |
|  |  |  | man |  |  |  |
|  |  | sto |  |  |  |  |
|  |  | （met | 为 |  |  | 为 |
| Nite kige Ther |  |  |  | lotereme |  |  |
| 边 | mome | $)_{\text {atem }}^{\substack{\text { max }}}$ |  |  |  |  |
|  | no dutresed memiero ot th |  |  |  |  |  |
|  | and |  | dimer | nims |  | 隹 |
|  |  | meth her | Lomer | ${ }^{\text {minted }}$ |  |  |
| leacere of them | cose |  |  | atem |  |  |
| Ote |  | Allen of |  |  |  |  |
|  |  | Coieled beluren in |  |  |  | Memen i mud h waly wee thit |
| 边 |  |  |  |  |  |  |
|  |  |  | Smeera |  |  | ，thet |
| － |  | direa |  |  |  |  |
| mateme |  | oma | mind |  |  | （e） |
|  | \％y mitur | crieg in | demed |  | same |  |
|  |  |  |  |  |  | ned miil |
| mi |  |  | ， |  |  |  |
| marked | ．．${ }^{\text {a }}$ |  |  |  |  |  |
| as mictis |  |  |  |  |  | ． |
|  | not momin |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ${ }_{\text {lo }}^{\text {be }}$ |  | exped |  |  |  |
|  | demer | te nerre fecter |  | Sod |  |  |
| ，minj |  | ory mewurct in smbere |  |  |  |  |
| and |  |  | dete | ， | Som to be men |  |
| dite orem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| den er the elon |  |  | Pemb |  |  |  |
| tampled upn |  |  |  | mir in mod |  |  |
|  |  |  |  |  |  |  |

 and his deputy is termed the Monarch. islature, who relaces this iucident: In



## 

$23,25 \& 27 \mathrm{~N}$. Clinton St. Chicago. Ill.



Elder J. G. Stearns' Books,
"An Inquiry into Freemasonry""



On the Roail.

| On the Roail. <br> From Ramsomville, N. Y., to Chicsgo, it was "hitter cold," the thermometer standing 16 degrees below zero at Suapension Bridge in the morning. Witb vexutions delays, our journey was accomplblied, and we reachel the Twenty-second Strect Stution seven hours behind time. <br> On the 23 d of December I started for Juda, Wis, which place I reached in due time. Here I found the Mnsons and Oddffellows oceapying the same hall. At a Masonie funeral which was celebrated last summer, there were two bands of music and an unlimited quantity of liquors, or if the quasitity luad limits, they were not soon reached. Said one who was tbere, to me, "It secmed as if men, women and children were wild. Every one was runniag this way and that; it was like the Fourth of July, rather than like the Subbith. There was no minister pres ent, and so he was buried with only the rites of the lodge." <br> In this plave our meetings were well attended; being lyeld in the Baptist Church, there were many friends. I was the guest of Mr. Witmer, a merchant of the place, and a decided opponent of the seeret dens which are being cotablished through that new and beauiful county. <br> On the way to Monroe, eight milea | with a neighbor from whom he feared a personal assaukt, is which event be meant to shoot him. Being a Mason, he expected to be safe should such become necessary. <br> Since the days of slavery, the dis. cussion of no subject, probably, can evoke so much insult and abuse as that of secret societies, whenever there are enough members of the fraternities present to keep each other's courage up. It seems to us that the devil cast out of sluvery las entered the secresy swine. Well, let them run! They are on a steep place, and the sea of oblivion is before thens. <br> Rev. T. Nield. <br> The Confentyon in Ceonr Couk. Tr, lowa.-The local press notices thus ereditably the lectures of Mr . A. Beaty on this occasion: <br> Leotures. -The fint of a series of Anti-secret lectures was delivered by Mr. Beaty, at the Court House on Tuesday evening, is per announcement. Not a very large audience was gathered, but was composed principally of attentive and interested listeners. Mr. Beaty is not like some who consider themselves reformers, a ranter; but presents his ideas in a dignified manner, evidently feeling very strongly bothi the truthfulness and importance of the representations and arguments which he makes. - 7 ipton Advertiser. |
| :---: | :---: |

THE CHRISTIAN CYNOSURE: JANUARY 18, 1872.


## 'The Christian Cynosure.



The Christian Cynosure.


## Our weckly edition is now mailed

 Irom a printed mail list. Subscriberswill notice the date annexed to their piration of sumscreription. A A fev weekly,


## bint whad harakn get them in wow than not to receive them en All.. How nuch does that look like not let


almost supreme virtue? Perhaps the
following quotation mey furaish, a satis.
"Such works of love are ia the high-
est degeececommendable, and are fest
shaking off the prejodicas against see

## cret socielies" Page 245 . againsi We remember, too, not long since

uotice in the samie jouraal to this effic
Be sure and send in full reports of
Be sure and send in full reports of do-
anaiuns to the Groud Secretary. Tbey
will make a record to which the order

## all time. We quote this tast sentence

 from memiory, and will not guaranteethe easet correspondenee of words; but
we are sure that we give the correct sentiment. Is tbis, tben, the lidden
spring of Odd.follows' churity : Then tis no charity. They have not given
to glorify God! They have not given
fur tbe lore of Christ or of men,
"hoping for nothing ${ }^{n}$ hut they have he recompensed again through the
prosperty of the order. Verily in this





NEWS OF OTK WORK.

## 

## Snecersfall Lecturing Tour. <br> 

Blateliard has just elosed arimg hour in this section, having lect-
and
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
thamers, heodeink, slipper, and alson
strong sheet unerd in the lodge in the
Haster's slegrec to "Nectop np"tho eandi
"We haver arrauged for four meet
The Work at Ligoater nman Yictaity.
letlers frum ligonier, from whiel
Inke sur h portions ns describe tho inte
esting work in that place. In lis fir



# ＇The Christian Cynosure． 

## vol．I．

| The Cristian Crosusure |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | － |  |  |
|  |  |  |  |  |  |  |
|  |  | mis | 边 | \％ | \％ |  |
|  |  |  |  |  |  |  |
| amis |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Fory |  |  |  |  |
|  |  |  |  |  |  |  |
| －2，mit |  |  |  | H，mom |  |  |
|  |  |  |  | － |  |  |
| 边 |  |  |  |  | 为 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Semb |  |  | ＂mamen | ateme |  | mitame |
| Whatumemer wime |  |  |  | and | and | morn |
| aman meme | ＂\％nue rumam | mom | 边 | 退 |  | momm |
| Amem |  |  | 为 |  | 2m |  |
| mem |  |  |  |  |  |  |
| Maseme |  |  |  |  | 5 |  |
|  |  | in |  | m |  | \％ |
| mm |  |  |  |  |  |  |
|  |  |  | Semen |  | Nos．im |  |
| Hin tuse mix in | im．tom io pmath |  |  |  |  |  |
|  | momme | noms | 边 | amm | \％ | comid |
|  |  | 边 | comm | An |  |  |
|  |  |  |  |  |  |  |
|  |  | 边 | ＂ed |  |  |  |
|  |  | －mentumit |  |  |  |  |
|  |  |  |  |  | ，by mex | ， |
|  |  |  |  |  | matm |  |
|  |  | atic |  |  | com | ＋im |
|  |  |  |  |  |  |  |
|  |  |  |  | memm |  |  |
|  | armemen | minememe |  |  | Prave | anden |
|  | Rout | Semen |  |  |  | mix |
| \％ |  |  |  |  | mmata |  |
|  | atereme minme |  |  |  | andem |  |
|  | cose |  |  | 边 |  |  |
|  | and |  | and |  |  |  |
|  |  |  |  |  | （tan |  |
|  |  |  |  | 2ex |  | 为 |
|  |  |  |  |  | mid | dersme |
|  |  |  |  |  |  |  |
|  | metieme |  |  |  | $\pm$ | 边 |
| \％ | Steme | 边 | and | mam | \％ |  |
| Anemen |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |





# 'Thè Christian Cynosure. 



THE CHRISTIAN CYNOSURE: FEBRUARY $8,1872$.

| ure. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | -Mrs. DeGeer, who is the champion |  |  |
| J. DLANEIIARD, Eiltor: 1. A. HAHT, Assoclate EULtor. KYLLOGG, Orece Elltor. | shoald join them in order to enjoy their protection in dangerouz situations? Is |  |  |  |  |  |
|  <br>  the onice Ellur, at 25 North Clinton st. Chicago: commmoleationa lateniled for the Ed. star or or tom. 19. | rate who slaughters a whole ship's company, because he spares one man who gives him a pirate's secret signal? Would thas act of responding to the irnternal obligation of the great broth- | zon. As God's ebild, be bad again and again refused to assist him and abnndoned him to death. When be did assist him, be obeyed not God, but the lodge-its unwarrantable, its profane, its sinful, its murderous oath. | or nn Add-fellow does not claim to ex. cel an opponent to $n$ greater extent than in elephant excels a gad-Aly, whit more can be required of them on the score of humnility 1 And if tbey onls judge their opponents as those that do noth- | tures rainlg endeavoring to neutralize their effects; and as Mr. B. left Normal she was seell distributing her memorable pamphlet on the debate at Lgle, III. She informed a Presbyterian minisher st Rossrille that in ewh of the two debates with Mr. B. the audience | the gear, or sooner it he shall see his way open to return to us." Chas. Fisaer, chin pro ten. Jos. Bloust, Crk pro temh | birth, the old or the new! <br> 18th. Which are the most foolish and vain, these questions, or the mat ters into which they enquire? |
| Masoxity ; or splridifios and charihlastrated. |  | In obeying that oath he olieyed the devil. Obeying the devil in one thing prepares a mun to obey bim in all | ing themselres but growl at those who work, as insine borturers of Scripture, and as simply marplots and nuisances, why should they not be acquitted of |  | great nud monentons interests of an immortal soul should be mude to depend |  |
|  | law? |  |  |  |  |  |
| think we have often seen with the prefir of "Rer" att ched relates a stovy |  |  | and their clams to liberaity and the |  | 2nd. We are aware that the birth. | amended |
| $872 .$ | $\begin{aligned} & \text { swe } \\ & \text { rea } \end{aligned}$ |  |  |  |  | sews of atis wor |
| 1 has every apmeara | socid |  |  |  |  |  |
|  | could not be a pirate. When he otegs |  |  |  |  |  |
| form, and the mo | the piratieal sign and spros a brother pirate, he oleys not God, but the law |  |  |  |  |  |
| 噱 | whose emblem is the black flag, the | pmonpts a persistent thief, liur or drunkard to go to church, or to the |  | with Edward Bates, n cubinet offieer during Mr. Lineoln's first admainistration, | moral institution tlat ever subisteded," | Mr. Blanchard, who is apeaking |
| In the second year of the gold manis that sent its rush of gold-huaters across | oteys the devil as really in sparing this, |  |  |  |  |  |
| miso |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| company, and found himeelf ot length |  |  |  |  |  |  |
| in the great Anerican Desert, among | ${ }_{\text {feren }}^{\text {not }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| food. On Saturday he ate his last mor- | moral prineiples apply to both. This | Wh |  |  |  |  |
| sel, "and still his hunger was unsatis |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| emigrant of whom he hiad beyged for | his sutering brother man, his beart is no more impresed by the "love of heav- |  |  |  |  |  |
|  | en" than if it |  |  |  |  |  |
| take bim and his family througl. |  |  |  |  |  |  |
| the early dawn he in besought his neithbor to |  |  |  |  |  |  |
| cevith to soothe the |  |  |  |  |  |  |
|  |  | lows |  |  |  | hy evening the Rooclester |
|  |  | , |  |  |  |  |
| self. |  |  |  | the earth, at the Areadin coal mine, |  |  |
| was cauybt and hnstily cooked and de. |  |  | vere |  |  |  |
| voured. This gave him st | stently denied. | the |  |  |  |  |
| came upon him in an mountuin gorse |  |  |  |  |  |  |
| is |  |  |  |  |  |  |
| hid him |  |  |  |  |  |  |
|  | do |  |  | ; eoverng nearly 3,000 squase miles. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| from him, and thus be appenled to bim . |  |  |  |  |  |  |
| $\cdots$ Give me a morsel of fa |  | ${ }_{\text {gro }}$ |  |  |  |  |
| ans starving. Have your own price for it. I have money, and whatever you | finger, percluance the clawing of all his | wis |  |  | tom, means freedom to set up any |  |
| ash 4 will pay; but give me, for the love | fingers near his wist joint, and lot what a change! + Eat my brother: | can en encounted "frust |  |  |  |  |
| of heaven, in morsel to preserve my life.' |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| -howr willingly I would give you, but | suffer through our eharities// How nouseating the holy word of charity in |  |  |  |  | throughout central Illinois: |
|  |  |  |  |  |  |  |
| ere man |  | tangles himself the more effort he | 1.405 |  |  |  |
| ee- |  |  |  |  |  | $b,$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| , |  |  | and lias been conined to hus bed nearly |  |  |  |
| emignm |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Ro |  |  |  |
|  |  |  | -In England, atout bo Good Tem- |  |  |  |
| not this before? Eat, my | revenled ns a Musson. That sacreduess | the |  |  |  |  |
| obligation to assist a brothe | alt | ed | torneys nnd lierateurs lead the thi |  |  |  |
| ress is santed. Heneefort |  |  |  |  |  |  |
| Sod who replenisbe |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 動 |  |  |  |  |  | 2. 1 |
| The upsbot was they all got safely | ga |  |  | $\begin{aligned} & \text { sens } \\ & \text { lent } \end{aligned}$ |  |  |
| $\begin{aligned} & \text { ough, an } \\ & \text { chudes bis } \end{aligned}$ |  |  |  |  |  |  |
|  | laws, and in the place of the word |  | ila |  |  |  |
|  |  |  |  |  |  |  |
|  | deo | d | dee fumiy of any deeessed member |  |  |  |
|  | M |  |  |  |  |  |
|  |  |  |  |  |  |  |
| - | that the obiigation to assist otbers is | d | $\begin{aligned} & \text { Finir } \\ & \text { mini } \end{aligned}$ |  |  |  |
| Here. then, we lis | not zacred Thus the greatest of all | Qdd fellows of the United SSates will have spent upon their own sel in the | deeided bim wholly gaginst the is |  |  | Dchate at Fremant Scbuol Hont |
| souic clarity nnd buith | is made road by |  |  |  |  |  |
| it | into a aystem of partiadil |  |  |  |  |  |
|  |  |  |  |  |  |  |
| dividual; for this case has the pulfie | self,-if he he a Freemason; Thou |  |  |  |  |  |
| as William Roundsuill | shalt ssisist him in distres, -if |  |  |  |  |  |
| Hs |  |  |  |  | terough Dinive unction and heavenly | On Sturdyy ereaing, Januar |
| our memo |  |  |  | Bro. Stoddard an impostor, reporting | E. |  |
| ,ono | flen |  |  | tba |  |  |
|  |  |  |  |  |  |  |
| This story proves what notody de- |  |  |  |  |  |  |
| nies, viz.: That Masons will oftentimes | mankind in generul, and retain within | - |  |  |  | both sexesandall loges Afterthe reading |
| In Will |  |  |  | Ata neting of the Firat Congrega, |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  | comp |  | SUBSCRIBE | Anti-Masonic Sooks | Maso |
| sstst | mernbe | only thamef | place." Which is precisely what a |  | for she at tirk cymosere |  |
|  |  | stoo | ought to do after haring theen enssared |  |  |  |
|  |  | "d |  |  |  |  |
| ud and spritied applause. | thirds of the members present at any annual meeting+ <br> sames of weymelfs. | and the man of the world betraying his country into tbe hands of her | thing chould and ought to be to get out of the trap and clear of its intluence, and then try nud forget the folleries - | , | The Erokea Seil, $\$ 1.00$ | $\begin{aligned} & \text { rive } \\ & \text { its } \\ & \text { nud } \end{aligned}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| II, Mict | C. F. Wiggins, Thomas Cra |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | E. |  |  |  |  |  |
|  | Jam |  |  |  | Stenn's luppiry int Frow dueanry, 600 |  |
| to the best interests of our both civil and religious; and | T. Hudsm, J. P. Rogers, |  |  | ct. <br> per yenr |  |  |
| dine and nre doing much misestirif. nnd |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| bonest men frum their smares, deliver |  |  |  |  | Le | Grand Chupturs of the United strice |
| those alieady caught in their trpp, and |  |  |  | readers of to-day. It advoeates | Appendiv to Berrards Light | Eto |
| efore |  | Come, brethren, come! Let us for get our deaominational diflerences in this war ngainst thus strongly en |  | trust in God through our Lord Josus Cbrist and freedom from all entungling blltanees | 13 Reasonas Why a Clristian Should Not he a l'reemusoa, 5 c | Mackey's Lexicon |
|  |  |  |  |  |  |  |
| to meet in Andrew's Hall, Howeli, |  |  |  |  | Esasay on the frerius of Frre. |  |
| Mishigun, on the 20th of February at |  |  |  |  |  |  |
|  | at |  |  |  |  |  |
| Socrety, anxiliary to the Natioaul Chris |  |  |  |  |  |  |
|  | of the Cong. Church, weat to his home liree miles aviny. My loost4, as |  |  |  |  |  |
| $\text { In of } 18$ |  | - |  |  |  |  |
| urex asp novest in |  |  |  |  |  |  |
| invited to noite with us on the orec. |  |  |  |  |  |  |
| vatos, In P P B |  | ity for aay who desired, to speak. A man ia the back part of the house arose |  |  | ug Men | $\mathrm{rec}_{\mathrm{ca}}$ |
| coros, Ina P. | the | and annouaced himself as a convert | $\mathrm{Cos}$ |  |  | $\mathrm{er}$ |
| usteli. W |  |  |  |  |  |  |
| N. Clagk, Mowrou B | duced me to the very ge |  |  |  | ve a full aupply of truets, | MACKEY'S TEXT |
|  | prietor, Rro. Orton, where I found a hearty, welcome and a pleasnt |  |  |  |  |  |
| indina. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | cion |  |  |  |  |  |
|  |  | Fating to get hearers at his own | Theotici |  |  |  |
|  |  |  |  |  |  |  |
|  |  | igriuatin and cam |  |  |  |  |
| into a permanent organization, adopted | - | the full hasembly. These tuvo redoubt-): |  |  |  |  |
| tution for its grecrunent and | A is leruly indebted | ables, if they b |  |  |  |  |
| of one | nour nenrly completed. Bro. F. | of the lodg |  |  |  |  |
| $P_{r t}$ |  | and thus in |  |  |  |  |
| Tice presitients-J. T. Rogers, Joha |  | ent |  |  |  |  |
| iner. G. W. Blark, Abraliaal Hoo | church plexed | order. What haguage | "An Inquiry into rreemasonry"; |  |  |  |
| Secretry-0. G. Fiat |  |  |  |  |  | Riohardson's Monitor |
| Treasurer-E. Reeve. constiturion | He assumed an indebudness of | $\begin{array}{\|l\|l\|} \hline \text { Jes } \\ \cdots \\ \cdots F \end{array}$ | The Inquiry and Lettors on Frea. masonry, and A Now Chapter on | copy Free to perron seding the club. |  |  |
| W, | ia additioa to $\$ 500$ aubscribed | fathers |  |  |  | FREEMASONR |
| te of Indi | $\begin{aligned} & \text { theirir cbr } \\ & \text { sising to } \end{aligned}$ | of vipers, how ean natioa of hell." |  |  |  |  |
|  | work wo Fox resi |  |  | 3 copies Frec to person sending Club, |  |  |
|  |  | Another Conilruation of Beranald, |  |  |  |  |
| e begt weay to rem |  |  |  | ne |  |  |
| le best way to reme | Hond |  |  |  |  |  |
| 隹 | and ricinity, and bope by the blessing of Oor to visit thiat people aggan. | ILarden, of Xertown, Indinna. I had |  |  | Paper, Envelopes, |  |
|  | At |  | vork, by a truly Price 81.00 | our Dollar |  |  |
|  | prosperous U. B. Church under the | ards leetures and to asist in testify |  |  |  |  |
|  |  |  | BROKEN |  |  |  |
| Anr. 1 st. This sowicty, slinll be |  |  |  |  |  |  |
| ealled the "Noble County Asskiatioa ${ }_{\text {a }}$ |  |  | onal Reminiscence |  |  | Chases diges |
| ART. 2d. The officers of this masocoir- |  |  |  | H PREMIUM |  |  |
| (tion stull he . Presiden. five Vice pres. | lod |  |  |  |  |  |
|  |  |  |  |  |  |  |
| de liected dy mote, una sina |  |  |  |  |  | 1 V |
|  | sule |  |  |  |  | initiavion; |
| ${ }^{\text {IT }}$. 3 d |  | , |  |  |  |  |
|  | eent |  |  |  |  | moatce of abl the seInatitutioas of the |
| gha | ail any | - |  |  |  | Ancient World. Price, \$150 |
| then the | fiendy to | religioa can do dom |  |  |  |  |
| all |  |  |  |  |  |  |
| Arr. tlil. This associstion shall Lold a meeting annuall at such time and | mummt of the |  |  |  |  |  |
| $e \text { as sin }$ |  | Personally I do not know Mr. Har dea, but he is repated to be a plain, |  |  | FINE WORK |  |
| $\text { ve } \mathrm{C}$ |  | Cbrist |  |  |  | Morgan's Freemasonry |
| (or tie tranemetion of sucid other busi- | dor | and |  |  |  |  |
| na my be deened | ${ }_{\text {sill }}^{\text {sha }}$ | sake; but is now a member of the $\mathrm{F}^{\text {ree }}$ Methodist Church. |  |  |  |  |
| notice of s |  |  |  |  |  | . |
|  |  |  |  |  |  | The above noted book Contains mandy facts about |
| r. 5 Sth. | vol | wh |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  | one who ever did great good in the world has beea the abject of the wordds manledititions, and then be careful how | $\begin{aligned} & \text { this } \\ & \text { thod } \\ & \text { fois } \\ & \text { bis. } \end{aligned}$ | The Testimmony of Puysclelans azminat | $\begin{aligned} & \text { of their revelation. } \text { Liman Con Pill } \\ & \text { Letue rom the South. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Gems from a Papular Modera Anthor. |  |  |  |  |
|  | they do. ${ }^{11}$ $\qquad$ |  |  |  |
|  |  |  |  |  |
| Transcribed for the Readers of the Cynosstre: Whou jon are an anshl, bear; When you are a thmmer, strike." |  |  |  |  |
|  |  |  |  |  |
|  | from the galleys of Toulonse. He was strong and vigorous, and soon made his |  |  |  |
|  <br> He langhn beal who $\qquad$ |  |  |  |  |
|  | Way urcoss the country, and esce pursuit. He arrived next morning |  |  |  |
| Every man who occupies the position | fore o cotlage in an open field, and |  |  |  |
| thought and life of the worlu, is hammer that more or less must sub. mat itself to the fulfilment of the office of an anvil. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| porters of that which he assails, will turn up bis fnee, sad undertoke to |  |  |  |  |
|  |  |  |  |  |
| straughten their crouked nails on it, or pound the wrinkles out of their battered upinious on it, or punish it with |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| tered "pinious on it, or punish $n$ with spiteful indentotions. The perfection of alt with -such a mann is to strike |  |  |  |  |
| heurtily when he assumes the ofice of <br> a hammer, and bear bravely when he <br> is coumpeled to be an ancil. <br> What in indurnate old anvil Martio |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | "I will give yuu the means. I lave |  |  |  |
|  |  |  |  |  |
| abuses and sans with blows that sent their resonaat echoes through all the | just ceapped from the galleys. Who. is entited to a reward of hify francs. |  |  |  |
| centeries. He was a moral sledge. hinumer, nssailing a system that shook |  |  |  |  |
|  | is entitled to a reward of fifly francs. How much does the rent amount to? |  |  |  |
| throngh all its rotten timbers; but that system and its defenders returned his | "Forty franes," answered the father. |  |  |  |
| system and fors tested bis resistance and chdurance, The Diet of Worms made |  |  |  |  |
|  |  |  |  |  |
| we had in him vas manifested is his reply to the friends who undertook to dissuade him from going to Worms to | the city, where they will recognize me and you will get fifty francs lor bringing |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| be hammered: "Were there as manyydevili in Wormu ss there are roft:iles. | to ished listener. "My chiddren should starre a thousand tines before 1 would |  |  |  |
|  | starve a thousand times before I would <br> do so base a thing. <br> The generous mau insisted, and de- |  |  |  |
| I srould on ${ }^{\text {mi }}$ <br> If private and instituted sin, error, |  |  |  |  |
| prejudice and wrong would be kind enough to stand quietly and let us bat- | The generous man insisted, and declared at last that he would give him- |  |  |  |
|  | - self up if the father wound not eonsent |  |  |  |
| ter in their sides, or knoek them down. reform would becoune a fine art, with great inttructions for men of weak con |  |  |  |  |
|  | latter yielded, and taking his preserver by the arm led bm to the city. nad to |  |  |  |
|  | by the arm led bm to the city. nad to the mayor's office. |  |  |  |
| great attructions for nen of weak con- tutuations and gente pedigree; but they ulways objects to this mode of treat | Every body was surprised to see tbat a little man like the futher had heen |  |  |  |
| ment and any bran who attacks them mont calculate on his power of resjst | alde to capture such a strong young fellow; but the proof was belore them. |  |  |  |
|  |  |  |  |  |
| hag 1 |  |  |  |  |
|  |  |  |  |  |
|  | whom be told the whole atory. The mayor wne so much affeeted that he not |  |  |  |
| We has to bew. Every spstem aid, |  |  |  |  |
| its defenders; but beyond these, it has adherents and friends in multitudes. | as onjor whe so much alleeted that he not |  |  |  |
|  | - in wrote inmoditely to the muxites | fored by the ire of afflction |  |  |
| champions, resort to emaller and mean |  | As wortly joys and in godly sorovs end in joy. |  | cancidate to the |
| er ucts of eumity. There is never vinting any number of dogs to bark at |  |  |  |  |
|  |  | true huniliy io but lite turwes | With gou in prace ond effort for ane |  |
|  |  | bund the ligigen twarnd heven. |  |  |
| may apparently bare all society against him, and yot be engaged in a work | out hall his-Un. Pres.$\qquad$ |  | bath-school and prnjer-meeting. Give |  |
|  |  | shines, so there may be joy in u Chrmsthan's heart when there ule tears in bis | him papers nnd cards to give away to others. |  |
| which will certuinly and theroughly revolutionaize its upinions and habists. |  | than's heart when there wie tears in hiseyes. |  |  |
|  |  |  | He may do great good. <br> He will be a better Christian for the |  |
| (through hometot and | at a greator truth more beautifully ex d prosed thinn this from the New York | FHC\%. <br> Wiec in a monater of ro frigliful mela, Af, to be basted, aects bul to bo seen; | work, and you will be better for helping <br> him.-S. S. Times |  |
| aweling, through hil and valey and | of civilization. All the work of theworld - the railrowding, navigating. |  |  |  |
| its vourse into widd confusion during the prygres of is construction; and |  |  | Beurve nothing aguinst amother. but on bood authoity; nor reporl |  |
|  | or ventigg, teaching writing, fighting, |  | What any hurt maother, unless it be asgreater lurt to auther to conceal it- | Prince ot the kings of the earth. Unto tim that lored us and washed us |
| of those with whose private iuterests it temporarily interferes, we should unite |  |  |  |  |
|  | ly the quiet of its own bearth, and, secondly, to surround ab many as poasible with grace, and culture, nud beunty. The work of all nathons for five thousand gears, is represented inthe difference between a wigwam and a lady's parlur. |  |  |  |
| temporarily interferes, we should unite with them in calling it a curse. But when it is completed and the eHr |  |  |  | shall the blood of Chirst who through |
| mellet |  |  |  |  |
|  |  |  |  |  |
|  |  | the prime virthes of Masonry-its nni- |  | God 1 <br> John 1:7.-But if we wallk in tbe |
| their estates, and lennn to regard it as a <br> blessing whielh they cannot spare. <br> If you hook nery your town, your | s Tus greatest sineer, who trust only |  | If youm would relish your food, hubor |  |
|  |  | versality, and power over thu miuds of men. Tecumseh, the last of the more | for it; if you would enjoy your raiment, pay for it before yon wear it; if you would sleep soundly, take it clear tan |  |
|  |  |  |  | us frum ill sin. |
| atrice, your country, you will readilyselect thuse mginst whom there is moreor less uf popular nlamor You will | y who trusts in his own goodness, willbe lost. |  | scievce to bed with you. | Phillipipians 2: 10. 11--That at thename of Jesus every knee should bow, of |
|  |  | This was, howezer, probnbly no hindrance to lis exeellence us a blasom: |  |  |
|  | Lato smppers. <br> We never sleep well when we eat a |  |  | aud things under the earth; and that every tungue should confess that Jesus |
|  |  | can officer was 50 severely wounded | the strougcet testimony to the truth of the revelations respecting the nature of |  |
| If yuu enter their presence, you enter suspeiensty, ns if you feared a tunt, or | $\begin{array}{\|l\|l\|} \substack{\text { and homi } \\ \text { number }} \end{array}$ |  | the socalled secrects of Premmasiry isto present eflor to spread spurious | Uhist is Lord to the glory of Ood the Futher.-Beriard. |
|  |  |  |  |  |
|  | This may be culted begaing the quesesion; | soon upproached hina rapidly, nypparent | baoks and pamplilets pretendivg to be exposes of the order. These are prutly | To the aseertion that Buddrism is |
| m. You think beause the |  | prep.red to give the fituld blow. He |  |  |
| must lis sumethiug bed in thems Now, |  |  | muaity off the trail. Musonry is a he and $n$ hurnbing in itself, nnd tuctics of |  |
|  | ness the late Governor Andrew, and the llon. Mr. Pond, President of the | were Masums, and made the magie ape peal. The nestinstant the weapons of | the same eharacter are resurted to to |  |
|  | (e) |  |  |  |
|  |  |  | hide its essential deformity frum the pullivegaze. You can't do it. The |  |
|  |  |  | old relable works hnve never been |  |
|  |  |  |  |  |
|  |  |  |  |  |



Kindred SECRET COMBINATIONS

| matled tu splaserithers as <br> fist as theif numes <br> are obtalued. | SECRET COMBINATIONS <br> la now for Salo <br> At the Office of the CYNOSVRE |
| :---: | :---: |
|  |  |
| TO AGENTS AND FRIENDS:As the mailing list was destroved by | Conts |
| to replue it Can yon | . Atroosono Dxytaverukts |
| hour or even a day; to look up sulfscrilpers and send in their names. Post | or Furematosay. |
| Oifee ndidresece, and the dates when | Price |
| their anhscriptions expire? The Fost Master can farnish the names if there |  |
| is no more convenient way of finding them. The dates may he found on the | REVISED ED |
| prited dudresesthelel pasted on thie last |  |
| the fre.e. 16 praf | H |
| rige number of our sulsat | FREEMASONR |

By Eider D. Bernard,


Wm. Morgan,
Dr. John C. Emery
in the summir of 1854 niou tuk lurs or
henty l. valance.
Elder Stearns' Books.

Freemasonry, Letters on Masonry,

Chapter on Masonry,为


EzraA. Cook \& Co.,
Ezra A. C ook \& Co.,

## The ChristianCynosure.

[WEEKLY EDITION $-{ }^{2} 2$ A YEAR
VOL. 1.
CHICAGO, THURSDAY, FEBRUARY 16, 1872.
No. 18.

| The Christian Cynosure. WEEKLY AND FORTNIGITTLY | them. Will these not be confirmed in this view by this action, und thus led iaway from the only Savionr? Grant, |  | Freemasonry Forty Years Ago, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | So were tiuse |  |  |  |  |  |
|  | wort |  | raswisa |  |  |  |
|  | d |  |  |  |  | ment to |
|  | grieced with thy meat now walkest " |  |  |  |  |  |
| Ho cryouere oficis cee forrt page. |  |  |  |  |  |  |
| Onatenee in christ. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I Fent en love diflne, |  |  |  |  | This |  |
| 1 call this Sariorr mine | fend " (1st Cor, 8: :13.) Yiewing the |  |  |  |  |  |
| His crous alispels ench doubt |  |  |  |  |  |  |
|  |  | attempt a 'further im | som |  |  |  |
| monar grieo |  |  |  |  |  |  |
| me his, I call b |  | "refreshmenss" thrown in | be hoodwiakeet, through every step up |  |  |  |
| In bita is only grood, |  |  |  |  | ${ }^{1762}$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| pasce |  |  |  |  |  |  |
| - |  |  |  |  |  |  |
|  |  |  | ot |  |  |  |
| athe "Grand Chaplain" of "finerile Raree Showt" |  |  |  |  | ${ }_{\text {wnd }}$ |  |
| ve mi |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Therce is a large and groving minori | Mh |  |  |  |  |  |
|  |  |  |  |  | ${ }^{\text {nen }}$ ney |  |
| tron, some within and others | $\mathrm{minas}_{\mathrm{mas}}$ |  |  |  |  |  |
| ide of the lodge, whooes |  |  |  |  |  |  |
| (voud be no more outragedif the Higb |  |  |  |  |  |  |
| ecelesiantion high | 发 |  | have tried to defend a bystem about which I had so many conscientious |  |  |  |
| er, than ii Masomic Grand |  |  |  |  |  |  |
| The ofestion |  |  |  |  |  |  |
| dinary one of dificene | snic rebels | He lectures at that place.] |  |  |  |  |
| Where clearly the |  | Rerognalilug tion in the constutuion. |  | Jeelin and Ras. |  |  |
| In 1884, in the Genernl |  |  |  |  |  |  |
| the |  |  |  |  |  |  |
| of the must beloved bisliops lad, |  |  | letore the world, let it be considered as |  |  |  |
| aud that tw in such a way thit he | was the bet |  | nembered that 1 then felt myself hald. |  |  |  |
| not manumit them, $r$ of slaves. This relat | mase elected. He in a Masomic Chap. T | The pressof of the conntry generalls | $1{ }^{1}$ | ${ }_{\text {nea }}$ |  |  |
|  | lain. H | nounces | self at 1 |  |  |  |
| fit liim to serre the |  | weir di |  | To Kicus |  |  |
|  |  |  |  |  |  |  |
|  | derin | nt. |  | cexion of |  |  |
|  | 既 | i |  | atato for |  |  |
|  | dionde the seruytes of the minority | let |  |  |  |  |
| lease from this en | We |  |  |  |  |  |
| not subject to this ob, |  |  |  | On the opposice prge is the tule of |  |  |
| gh | , | Oloy his duv. This simply a reard of |  | wich reads as below: |  |  |
|  | rig | tine, and as such, is used in common | 1 am |  |  |  |
|  | Wew bed |  |  |  |  |  |
| that managed to prevent dis- on the subject, and then, delib- |  |  |  |  |  |  |
| on the subject, and then, delib- scting at nughlit the vonscien. |  |  |  |  |  |  |
| ${ }^{\text {tous }}$ S | Quints engregation. |  |  |  |  | Withe onghal oflis spmed keter, |
| Grand Chaplia of Massechusets. Free |  |  |  |  |  |  |
| dis. werne and rem |  |  |  | Ii. The manner of opering a lodge |  |  |
| must important | Every hummin inst |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | W the ruing pasions of ment ind and |  | tataee | ase |  |  |
| rom |  | mentutal | been |  |  |  |
| and within the mat netht |  | cetes or his menaner ae nuwe that | ato |  |  |  |
| Chap |  |  |  |  | The remarts of his friead mbov |  |
|  | die priulum on whieh it teeds. Triss |  |  |  |  |  |
|  |  |  |  | Hiran by King salomon's order, with |  | . |
|  |  |  |  | Hef fie point of Fellavssip, de. |  |  |
|  | ${ }^{\text {and }}$ | and |  |  |  |  |
| ux well ws in the lodge and out of it, |  | move | necmber |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ${ }_{\text {beer }}^{\text {beet }}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

The Ciristian Cynosure.



## Ror frither fisciont to.n wition to

TIE NEEDED FUNDS.



nente
Chrr
with
nifin
Whill
Whil

|  |  |  |  | SUBSCRIBE | Anti-Masonic Bo | Masonic Books |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| beyond anything 1 ex |  |  |  |  |  | URE |
|  |  |  |  |  |  |  |
| unisols |  |  |  | \|All |  |  |
| - ${ }^{\text {a }}$ (erey yno |  |  |  |  | Sels |  |
|  |  | miner |  |  |  |  |
|  |  |  |  |  | Nurrece of Soresm | Eicteriogiphere andom. |
|  |  |  |  | AND |  |  |
|  |  |  |  | Opposition to Secret So |  |  |
|  |  |  |  | the Prominent Obje |  | key's Masonic Bitualid |
|  | mom dituor tie nid of minisers |  |  |  |  |  |
| corsite | 为 | con |  |  |  | book. |
|  |  |  |  | mbistian cynosder | Addr |  |
| nink Emign simpan, |  |  |  | risitan oynos |  |  |
|  |  |  |  |  |  |  |
|  | Noind |  |  |  |  | Ese, Ese. Priee. 8125 |
|  |  |  |  |  |  | aokey's Lexicon |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| , |  |  |  |  |  |  |
|  |  |  |  |  |  | 's |
|  |  |  |  | The Paper for the limes, |  |  |
| mate mann poed |  |  |  |  |  | LOD |
| Smoter by hinsita, | ndo |  | ST |  |  |  |
|  |  |  |  |  |  |  |
| ma |  |  |  |  |  |  |
| dil do |  |  | ers |  |  | Se ${ }^{\text {anch }}$ |
| MICHIGAN |  |  |  | selection of family |  | ckey's ${ }_{\text {ofe }}$ Tex book |
| cee or Aatimame |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ITOW |  | , |
|  |  | max. |  |  | EZRA A.COO |  |
|  |  |  |  | 4 |  | cokey's Mystic Tie, |
| dadie to |  |  | , |  |  |  |
|  |  |  |  | CLUB RATES, |  |  |
|  | mm |  | I |  |  | Webb's Monito |
|  |  |  | 5m | Cub Rates Weekly Cyosurur, | Book-Sellers |  |
|  |  |  |  |  |  |  |
|  | tilly |  |  |  |  | ${ }_{\text {drememe }}$ |
|  | ing mid Replution |  | Eilder J. G. Stean |  |  | Richardson's Monitor |
| creem |  | food, | "An nquiry into feemmasiry |  | thocraphers, | or |
|  |  |  |  |  |  |  |
|  | Theriom, your petitioner pry your 9 |  |  |  |  |  |
|  | fou, ut | dromer |  |  |  |  |
| mom |  | 1,om |  |  | STATIONERS |  |
|  |  |  |  | ne Copy Free |  | Freemasoin's |
|  | ateme |  |  |  | Paper, Envelopes, |  |
| come |  |  | By Prest |  |  |  |
| the | Ale | Soly |  |  |  | 嗝 |
|  | Ster Ana dio tut ter | deters | gran ind |  | BO |  |
| ig. But it won't |  | lond | BROKEN SEAL |  |  | CHASES DIGEST OF |
|  | ceme | ceas |  |  |  |  |
| by butat be but |  |  |  |  |  |  |
| ter miny |  |  |  |  |  |  |
|  |  |  | By Samuel D. Greene. PRICE 81.00 . |  | JOB PRINTING, |  |
|  |  |  | append | night | Lithographing |  |
|  |  |  |  |  |  |  |
|  |  |  | LIGHT ON FFIC |  |  | Masnoic Ritual and |
|  |  |  | by mider da | Clut |  |  |
|  |  |  | d |  |  |  |
| visor himsclf. |  |  | nome |  |  | ry |
|  |  |  | EN | REE |  |  |
|  |  |  | , |  |  |  |
|  |  | Ser comemere | Averer moo oid. |  |  |  |
| Lecrined the family |  |  | Losxees |  |  |  |
|  |  |  |  | ddre | bant pass-books, |  |
|  |  |  |  | THE | bLANE DRAFTS, \& |  |
|  |  |  |  |  |  |  |


| THE CHRISTLAN CYNOSURE : FEBRUARY 16, 1872. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Doa't crowd. | from the children who could be trained into useful men and women. Mind. like master, "eould only be moulded to |  |  |  | The Christian Cynosure. peblisied | CAMPAIGN DOCUMENTS, <br> For sale at the onice of tise <br> Christian Cynosure, <br> ADDRESS EZRA A. COOK \& CO, 25 N, Clinton Street, Chioago. |
|  |  |  |  |  |  |  |
| she |  |  | or men who furnisil make them drunk. This curse is the | Rum-sellers expect it. Rum |  |  |
| P | shape while it was yet plastic. The people had been too husy listening to |  |  |  | WEEKLY AND FORTNGGHTLY, |  |
| h | the schemes of reformers or the calls of |  |  | tivensed, expect it Politieinns expect |  |  |
|  | youth. Society neceded nothing somuch just now as a better discharge of the maternul duty toward the young." |  |  |  |  |  |
| erowd tha good from ont your beert. re to crart rirtme toom <br> best that may bo bad: |  | c. A. Dlanchard, May $28,1871$. |  |  |  |  |
|  | He who aims at nothing hils it. <br> No tuldier, statesmnn or philosopher ever won a reputation worth winning that was not won from the people. |  |  |  |  |  |
|  |  |  |  |  |  | Grearngions |
|  |  |  |  |  |  |  |
|  | ister until he preaches Clrist for Crists ate. |  |  |  |  |  |
| ngile Congresional |  |  | the mountain |  |  |  |
| till. One day asow, | Here it one of the Josil Eillings wise Pis | ple, in the literary world we liave the Age of Gold, the Age of Silver, the | should he Hessed. The |  |  |  |
|  | saying put into good English: "Al |  | ${ }_{\text {cod }}^{\text {God }}$ | drn |  |  |
| f |  |  |  |  |  |  |
| put her hand painfully on her lieart a |  | ig |  | m |  | S |
| 䧑 | down again; butit appears to me that |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | week, and drinks his wages on Sotur day night." |  |  |  |  |  |
| "Please, may I see it ${ }^{\prime}$ " <br> - Well, you may go in a moment." |  | peculi |  |  |  |  |
|  | and of commendable modesty not to desire to outshine others when we are |  |  |  |  |  |
| old lady for a good while. Sud. |  |  |  |  |  |  |
|  | The Power of the Truthin in its Praetice. |  |  |  |  |  |
|  | The Power of the Truth in Its Pratlee. |  |  |  |  |  |
|  | $\mathrm{M}_{\text {R. }}$ Enitor: Your paper is priuci- |  |  |  |  |  |
|  | having carefully rend it from the firsh |  |  |  |  | Fur |
|  |  |  |  |  |  |  |
| The man came back syying: | sod endeavored to promote its inter ests, I beg leare to make some .sugges. |  |  |  |  |  |
|  | tions, which I bope will not be taken |  |  |  |  |  |
|  | tures of your paper, there is one par-licuhrly that I l ould lin see enlarged |  |  |  |  | IV |
| lady $k$ |  |  |  |  |  |  |
| ady | upon, vil. : the urging upon Christians |  |  |  |  |  |
|  | and churches of Christ the importance of exemplifying the principtes of their |  |  |  |  |  |
|  |  |  |  |  | paper rectived before the ire. |  |
|  | which Masons, Odd.fellows, de., de. claim that their lodges are constituted, |  |  |  |  |  |
|  | the assistane of the widow and orphan, |  |  |  |  |  |
|  |  | cald |  |  |  |  |
| Timothy Titeomb. The Social Under |  |  |  |  |  |  |
|  | opposition, we must not only shor the |  |  |  |  |  |
| "In begining, Dr. Holland said that | oretically , but prutically, that ther | money is gone he is a sort of marikin |  |  |  |  |
| ad ofter wondered whether a | prove that Christinnity is a hetter basis to operate upon than Masonry, not | ${ }^{\text {Which }}$ pies, |  | $t$ is |  |  |
|  | only upon paper, but by lives that ex- |  |  |  |  |  |
| and the ground geting out from under bim. There were many men who be. |  |  |  |  |  |  |
| d they |  |  |  |  |  | Will be sent, post-paid, 10 ang address on recept of the relsil price- $\$ 2.00$. |
| way, and struggled hard day afer day | relief of its own poor, unfortunste, and afflicted, nor that of the community in |  |  |  |  | rnard's Appendix |
| point, and the world rolled out from | which it is situated. will exert very litthe influence aguinst worldy societies |  | this |  |  |  |
| under them and left them oocupying | that do, however wrong their hamis of action may be. |  |  |  |  |  |
| the same place. |  |  |  |  |  |  |
|  | tiles, and the tinseliry and show of the |  |  |  |  |  |
|  |  |  |  |  |  |  |
| were right. The world se and better day by day. |  |  |  |  |  |  |
| de celt bay by day. | ceire honor one of nuptber, and we |  |  |  |  |  |
|  |  |  |  |  |  | Wm. Morgan, |
| he truil of the great torasalo |  | , shall enter hemvee beiore he doess. Hell |  |  |  |  |
| he trail of the great tornado | and illustrate the simplicity of the Gos. pel of Christ. If we would prove the |  |  |  |  |  |
| ) |  |  |  |  |  |  |
| , and political | ussessness, ond even wickedness, of |  | culd |  | P |  |
|  | assured of the trusterorthiness of ${ }^{\text {a }}$ |  |  |  |  |  |
|  | cene tomat promiseat to and biore |  |  |  |  |  |
| hy a reation. A temperave move. |  | d | gon |  |  |  |
| the opposite direction. | churcles must discripine thair memhers ford doing it. |  |  |  |  |  |
| There wasa theory among certain |  |  |  |  | will pleas stute to which of these they |  |
|  |  |  |  |  |  |  |
| , | and the world must te manbled to matkethe comprison among those around |  |  |  |  |  |
| or to eover, the race |  |  |  |  |  |  |
| preached | them erery day, to the ndvantege of |  |  |  |  |  |
| the best clotes we could buy, and re. | Clrisitianity, before we can hope to trium ph. The world mus see that Mu- |  |  |  |  |  |
| di dour State abuses hy | sonry 1 not what its friends cluim it |  | one. Nota man gives his |  |  |  |
| er resuls of | Si and that Chistianity is whint its |  |  |  |  | eema |
| cause of reform were not what we once | (riend clivim it to be, before chavietion |  | , |  | fu |  |
| The | mind, in respect to the demerits of one and the merits of the other, so as to do | awa |  |  | If renitances in the sume letter are | tters on Mason |
| with onll its lorrora, never | nuxh god.Let us, then. stribe for these pointe. |  | Alumer |  | for different objects, write so that the letter can be cut and the parts Eled separately. <br> Most of all, pray for the succes of <br> the Cynosure in its work for Cbrist. | Chapter on Masonry, <br> Addressed to Churches that hold iu fellow <br> sijl abhering Masons. The three bouud in ous volyme, price $\$ 125$. REVIEW OF TWO MASONIC ADDRESSES. <br> Price, 10 cts |
|  |  |  |  | Portrait of Elder Bernard, with Libht on Musoury and Appendix. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| regard $h$ the temperance refor. |  |  |  |  |  |  |
| n1 Has the gain heon any great | our Father in our hotices and spirits, <br> which are his. <br> A Sincemp Whlid Wignen. |  |  |  | Light on Freemasonry, <br> BY ELDER D BERNARD, |  |
|  |  |  | lighor aud for flour. If he gets one |  |  |  |
| no special reformation had been |  |  | ho |  |  | The Mystic Tie |
| Plannedt Was there any the less need |  |  |  |  |  |  |
|  | west coast of Greenland is slowly sink. <br> ing helow the sea. . .. Near the end of tho last century, a small, rocky island was olserved to bo entirely mbmerged at springtide ligh water, yet on it were the remains of a house, ris- ing six feet nhove the ground; fifty years later, the submergence had so far increased that the ruins alone were ever left above water. The foundations of an old storehouse, built on the island in 1700, are now dry only at low water. The dwellings of several |  |  |  |  | MA |
| ehange without progress The feld of |  |  |  |  |  | A League with the Devil, |
| reform had hecome 8 favorite plase for those who loed to keep beflore the |  | " | sixty thousnd ii our own lind -die orery year hy micololie poison; that |  |  |  |
|  |  |  |  |  | The whole contuiling over Fwe huu |  |
|  |  |  |  |  |  |  |
| But low could florm beinsituted ? |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | $* 2$ | CE, if copy sorts. 3 Coples 5 en ${ }^{4}$ Coples 81.00. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Ezra A.Cook \& or. 26 N , Cliaton St, chi |

## TheChristianCynosure.



| Cynosure |  |  |  | or |  | sons build eburebes, and |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Rev. | to seaure secreey so indispensible to |  |  |  |
| J. BLANCHLARD, Fditor. 1. A. HABT, Aisoclate Editor. is KELIJGGG, Ofice Eullor. | Among the items of intercst on thie "Masonic" page is the following: |  | $\begin{aligned} & \text { righ } \\ & \text { patr } \\ & \mathrm{panc} \end{aligned}$ |  | humbug-Freemasonry. <br> When getting ready for the installa- | in |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Uer; R. Wors P | religion. This he positively declined. | ${ }_{\text {cord }}$ | So |  | $\begin{aligned} & 1 \text { it hes } \\ & \hline \end{aligned}$ |
|  |  | The result is the governaent pielded, |  | How |  | $\mathrm{g} \text { for }$ |
| poisoxivg tie wells. |  |  |  | doeth evil bateth the light, neither cometh to the light lest bis deeds should | other's necks, wbich, added to the | and assist in putting tbis Freemansonry, under our feet. |
|  |  |  | $\mathrm{fam}$ |  | "bilss" some of them already had on, | $\begin{aligned} & \text { our feet. } \\ & \text { J. S. Hı } \end{aligned}$ |
|  |  | from bife |  |  |  | Feb. $1,1872$. |
|  |  |  |  |  |  |  |
| Linonian," and "The Brother |  |  |  |  |  |  |
|  |  | or the Gm ints bad co | densely packed at an early hour. Tbe stairway was pscked to the foot, and |  |  | True Clarity Well Illust |
| efinite action lus heen uak |  | compary when they met to- | many failed to gin admitance, The |  |  |  |
| m , they are practically |  | buffalo, hunt, that on wbich Spoted |  |  |  |  |
|  |  |  | carming musia, giving the occasion | neve |  |  |
| $t$ fraternites |  |  |  |  |  |  |
| ed the time and inter | Bearer; Lovell Bieknell, East Wey; | day. In New York City, the Grand | Speer was then introduced to th |  |  |  |
| thes |  | Churel |  |  |  |  |
| ege |  |  |  |  | ${ }_{\text {coder }}^{\text {know, all the }}$ |  |
| and |  | expe |  |  | lod, |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| " initiations" from these old societies. |  |  |  |  |  |  |
|  |  |  |  | It is in the fact that every neifghor- |  |  |
| years beyond a century. | \|wor |  |  | hou |  |  |
| eertaia that those distinguisted |  |  |  |  |  |  |
| ars and state-men were openly opposed |  | the | Th |  |  |  |
| to secret societies and did much the |  | $1 \cdot \frac{5}{5}$ |  |  |  |  |
|  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |
| che epen societess, that their venerak |  |  |  |  |  |  |
| their bosest and eapital, could not pro- |  | $t$ twenty- |  |  |  |  |
| teect them fron the green mistleters of |  |  |  |  |  |  |
|  |  |  |  |  |  | wlich 1 did, when the follow |
|  |  |  |  |  |  |  |
| lodges are doing to our courts. churches, |  | m. |  |  |  |  |
| ${ }^{2}$ |  |  |  |  |  |  |
| who caunot see that the brick hall he hiad the Court housc, is drawing forc |  |  |  |  |  |  |
| and power of that Courthouse into | Tbe missionary Van Lennep tells |  |  |  |  |  |
| itse |  | most prepost |  |  |  |  |
| Oure. colleges sad college societeies are |  |  | with deep interes' to the elose, and |  |  |  |
| the well.springs and fouttuins of na- |  | ment for Odd-fellows' lodges destroyed |  |  |  |  |
| oug |  | dring the war." But no one ean deny |  |  |  |  |
| these secret orgics and rites of i Satan is proqsoning onr relas |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| divized |  |  |  |  |  |  |
|  | movement or it leaders; As Daniel saw | aws of ore work |  | evil |  |  |
| I not long since conversed with an alumnts of Yale, a young clergyman, |  |  |  |  |  |  |
|  | Westhg bute ining hors. |  |  |  |  |  |
|  |  | Let |  |  |  |  |
|  |  |  |  |  |  |  |
| from the country. so artizans, put through |  |  |  |  |  |  |
| through |  | ds. |  |  |  |  |
|  |  |  |  |  |  |  |
|  | lik | ${ }^{\text {their }}$ |  |  |  |  |
| gs are aliowed) | "the |  |  |  |  |  |
|  |  |  |  |  |  |  |
| printed their answers in li <br> all condemning secret colle |  |  |  |  |  |  |
|  |  |  |  |  |  | Nayor-"Well, I ha |
|  | the world | ar |  |  |  |  |
| bec | If ayy one will rend the first pagces, |  |  |  |  |  |
| become of the manhood | ittle book and carefully comm | Bnilock also made me his debtor, is he |  |  |  |  |
| And what is co become of our eouniry, | cha | Whas will not all riends of ight and truth |  | ber |  |  |
| schools are |  |  |  |  | The speaker |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | stlarply, " Sir, I belong to the brot |
| found the followng in a lay |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Am |  |  | point plain en |  |  |  |
|  |  |  | me |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | d |  |  |
|  |  |  |  |  |  |  |
| church should it | points that, your wonder you neerer |  |  |  |  |  |
| naty pledgee | thought of it before. |  | Dear Cynnosur |  |  |  |
| wo rema |  |  |  |  |  | Unin. Minny thanks are due the |
|  |  |  |  |  |  |  |
| fmert | its emptigess disarms fear nind lults sus. | prinaiples of the U. P. Oburel, upon |  |  |  |  |
| money, and |  | the community at large, and tho deep | $\begin{aligned} & \text { lect } \\ & \text { not } \end{aligned}$ |  |  | plysicians who workied so eart |
|  |  | bers of other denominatios, has more |  | infuence of the lodge |  |  |
|  |  |  |  |  |  |  |
|  |  | On tho evening of January 22nd, |  |  |  |  |
|  |  |  | following: "Furtheruore, do 1 Pr |  |  | 1 must not elase this artucle witbe |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | , |
| (Neo York) of Fetb. 10. | New York oty, that | , |  |  |  |  |
|  |  | The atiendance mas not largee. The |  |  |  |  |
| $\begin{aligned} & \text { ed that } F \\ & \text { ed to le } \end{aligned}$ | cluardies scek for the hest ability to |  |  |  | used for $a$ Masonic lodge. This poor | k 1 |
| the ch |  |  |  |  |  | $t$ for his truylee He also gave |
| d conrt | sal | ying on and tho ouecessily of sa |  |  |  |  |
| tiemen aree "Narrowminit |  | o the sisceess of the | erguired, by way of hintuing a tbreat, |  |  |  |
|  |  | an |  |  |  | cmmu bie the reat was o peri |
| provides that his liard-earned |  |  |  | sead you a few thoughts upon that af |  |  |
| er. This ${ }^{\text {a }}$ Pomereyis $D$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| titronilu onimsporibick |  | the |  | SUBSCRIBE | onic | s． |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I am here in a beautiful inland |  |  |  |  |  | HE CYNOSURE |
| Stion eme | Atird atumpo of tee bea witita yerr： |  |  |  |  |  |
|  |  |  |  | CHB |  |  |
|  | ming |  | Stame |  |  |  |
|  | and | domes |  |  | Nusory， |  |
|  |  | Whern |  | devorza morsornnemerser |  |  |
|  |  |  | arex meron | WD 5 |  |  |
|  |  |  |  |  | \％mo |  |
| Ien buried he |  |  |  | Opposition to Secret Societies the Prominent Object． |  | Mackey＇s Masmic Bitualist |
|  |  |  |  | turnlu Eallom，i．oe |  |  |
|  | explai hereme |  |  | 区＂2．00＂ | －Wathe hlovereof fremamury， |  |
|  | cune the |  |  | нr |  |  |
|  | comm | or miid |  | tian oynosur |  |  |
|  | catar ${ }^{\text {as }}$ |  |  |  |  |  |
| Sten |  |  |  |  | Apper |  |
|  | atemen |  |  |  |  | ＇＇s |
|  |  | Seity it |  |  |  |  |
|  | mi | dememe | \％im |  |  |  |
|  |  |  | mantat |  |  |  |
| cered | （eater |  |  |  |  |  |
|  | dethed a comminiatas to |  |  |  | Axpmasonic tracrs． |  |
|  | ${ }_{\text {Truly }}$ |  |  | Paper for the Times， |  | Maokey＇s Manual |
|  |  |  |  |  |  | Lodge， |
|  | and |  |  |  |  |  |
|  | 为 | wre woit dim |  |  |  |  |
|  |  | berem Will tere not |  |  |  |  |
|  | 为 | man in lix |  |  |  | （eme |
| slature to have the loathed insignia and false date of thie lodge wiped from | Lemerimemes，hare int |  | ＋ |  |  | MACEEY＇S TEXT BOOK |
|  | nemer nemer |  |  |  |  |  |
|  |  |  |  | a in Mee Clara 7rpa |  | Masonic Jurisprudence． |
|  |  | the |  |  | 25 N．Clinton St．，Chiergo，Il |  |
|  |  | momer |  |  | EZRAACOOK \＆ |  |
|  | Letim |  | stian Repub |  |  | coey＇s Mystic Tie， |
| Stamy |  |  | Rem |  | 23 |  |
|  |  |  |  | CLUB RATES， |  |  |
| thatimem |  | ， |  |  |  | Webb＇s Monit |
|  |  | 为 |  | Cubh Rates Meekly cynosure | Book－－Sell |  |
|  |  |  |  |  |  |  |
|  |  |  |  | cuvs or $\mathrm{rivg}_{\text {c }}$ |  |  |
|  |  |  |  |  |  | Richardson＇s Monitor |
|  | me |  | 20 |  | Lithographers， |  |
|  |  | atil | to tres stors |  |  |  |
|  | comminis nidedere raid | willit notioin in buarde |  |  |  |  |
|  |  | arem iner |  |  |  |  |
|  |  |  | Seys | Or One Copy Free | STATIONERS |  |
|  |  |  |  |  |  |  |
|  |  |  | Me． | our Dollars |  |  |
| der het tee |  |  |  | wo | BLANK | dit |
|  | ${ }^{\text {matat }}$ |  |  |  |  |  |
| （x． | de do |  |  | Wrs despraca | 30015 |  |
|  | den |  | ROKEN SEA | SH Premiums |  |  |
| paition of tif hede |  |  | Personal Reminiscencos |  | ， 80 |  |
|  | orb |  |  | EzRA A．cook |  |  |
|  |  |  |  |  | G， | Oliver＇s تixstory of |
| of＂ge |  | \％\％ | Prick 8．，00． |  |  |  |
| ang tor |  |  | PE |  |  |  |
|  |  | 2 |  |  |  |  |
|  |  |  |  |  | blank books． | d |
| deimal | sue |  |  |  |  |  |
| issues，when＂freedom＂wns＂the watehword and reply，＂the trumpet |  |  |  |  | FINE WORK |  |
| Hed | \％im |  | PH |  |  | ry |
| beine $\times$ Hif |  |  | Ins |  |  |  |
|  |  |  |  |  | ls and P̣ices |  |
|  | $\min _{\text {mix }}$ |  | Aver 81.90 | NOW IS THETIM |  |  |
| crateme |  |  |  | re grs tra a cus． | blank books， |  |
|  |  |  |  |  | Ss－BO |  |
| ，Aggien der |  |  |  | тнк | blang drafts，\＆ce， | St |
|  |  |  |  |  |  |  |


|  | lowly in heart；and ye shall find rest unto your souls．For my yoke is ensy and my hurden is ligbt．＂Matt．xi， 28 |  | $\left\lvert\, \begin{aligned} & \text { Cheft. } \\ & \text { that I } \\ & \text { refused } \end{aligned}\right.$ |  | CAMPAIGN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 既，having | Reder thi may he－ur hatt call |  |  |  |  |  |
| rsthe was | $\begin{aligned} & \text { We } \\ & \text { you } \end{aligned}$ | m that olvztu hes | neighbor preparing to murder a per－ sonal enemy，sees him sharpen his | work，a determination towards one par－ ticular achievement，without reference |  |  |
| ：ith，and expect that the Lord |  | 未К | knife，load his revolver，drow the ham－ mer，boot twice and stah three times， | eitber to cultivation or to memory on other suljects．Tbis is frequently |  |  |
| bear fruit．＂ <br> Shorlly after，an olderly Yrisum owhom she banded a tract entit | $t$ is to torment and | feet | mer，sboot wrice and shin to prevent， without a word or a sign the and，when the work was ended，while the one lay weltering in blood，take the | shown hy persons in humble life in re－ gard to the Bihle．An old heggar－man at Stirling，known some forty yeari as |  |  |
| 1 in the Ark，＂having | fisee the person that will not | wee |  |  |  |  |
| y，casme to her expressing | ser |  |  |  | LEVINGTON＇S |  |
| hearty thanks for the favor，and said ＂This has done the worth．I ha | him，is not to worry abo | thi |  |  |  |  |
| long fat that I must lenve the Cntho |  |  |  |  |  |  |
| reb，but this has done th | read |  |  |  |  |  |
| ${ }^{\text {d l leave it．＂}}$ | asa | be liqu | not only requires men to abstain from | could remenher the exnct words A | Levington＇sKey to Masonry |  |
| and | devil，and atter one | true．The man $\mathbb{w}$ | astual wrong，but counts tiem truiky | gentleman，to test him，repeated a | Levingtorstey tomasorry |  |
| never sinco met hut that earnest disci－ ple has often thought with graitude | Sutan isinuat | own properts wil | uniess they do actual night．Now | verse，purposely making one verial in－ |  |  |
| gmi | Martio Whal | neighor without rendering an er |  |  |  |  |
| wile |  | doee this．The diffe |  |  |  |  |
|  | ag | deal |  |  |  |  |
|  |  |  | of Forriga Misions，attend praycr－ | nsk |  |  |
|  |  |  |  |  |  |  |
| confidence the precious seed．Some | fillin | robber |  |  |  |  |
| of it may perish by the waydide or be |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| duded | doings，and he turne | angush and torment wor death by tbe rifle or the |  |  |  |  |
| faintress and discouragement some to．${ }^{\text {a }}$ | so bad，as you say，then，hook $S$ | than |  |  |  |  |
| ken shall begiren to show the weary | pray for me $P^{\prime \prime}$ Tbe devil fet the |  |  | $\begin{array}{\|l\|l\|l\|cr:c} \text { cense } \end{array}$ |  |  |
| licart that they who sow in faith bave not believed in vain．－The Christian． |  | more slowly．The one who sells |  |  |  | As the mailing list was destroyed by |
| rudigal＇s R | Deseceration nf tho Sabhatu In Now York． | He poisons slowly，drop by drop，but he poisons．He knows that be is do－ ing it，and be doesit for gain．If then | tion；he thinks it will make more drunkards．Deacon Stingy told him that men drank twice as much liquor in |  | A Aatoondino Dethlopunnts | d |
|  |  |  | bis town after the temperance society |  |  |  |
| ss give |  |  |  |  |  |  |
|  |  | right | ties．and－and－and You ask hin if t |  |  |  |
| into $a$ far country and there wras | tion of continentalideas of the Sabbath |  |  | their unlaxful sects，dishonesty must |  |  |
| substance，und was finally obliged |  | ${ }_{\text {I }}$ ponot mean that hose who poison in |  |  |  |  |
|  |  |  |  |  |  |  |
| to feed swise，There being atamive， |  |  |  |  |  |  |
| sill－provided for，and |  | mone and in order io getho diey give him drink that they lmow will |  |  |  |  |
| Itt | of a Sunday atternoon，will see a class of cilizens，mercbants，bankers，literory | make him $n$ litule lower than the beasts， | tha |  |  |  |
|  | ，and owener，going or a ride， |  |  |  |  |  |
| now bereft of all－a <br> ed．and rags，filth and stor |  | son which will make hima raxing mad－ |  |  |  |  |
| 硣 | the afternoou of | end him home to |  | cd． |  |  |
| conside．He thoug |  | ，abuse his cbildren or murder |  |  |  |  |
| mem for inu | five miles of pleasure places open for | things are the natural |  |  |  |  |
|  |  | $s$ of their | ad |  |  |  |
|  |  | murder in this stow $w g^{\prime}$ to get money just as a more merciful or less cow－ |  |  |  |  |
| be cones to himself，and resolves on a | of me | ad |  |  |  |  |
| nates |  |  |  |  |  |  |
| out it he must have perished | calle |  |  |  |  |  |
|  | hale | certuinly the man who sells liguor is |  |  |  |  |
| storted | concerts and entertainments．Paid | one of those upon | sbare in the profte，and those who lok the | the United Stotes ssud to the writer，art | Light on masonry， |  |
| he waw yet a great way of bis futher |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | who is a professional murderer． |  |  |  |  |
|  |  |  |  |  |  |  |
| and fell on his ne The son，subdued |  |  |  |  |  |  |
|  | Play．！ | and soul．There |  |  |  | d |
|  |  |  |  |  |  |  |
| Tb | on reli tbeme | to tbis business whicb kills people， |  |  | a |  |
| fitber＇s． sealed． | the old hand | and the owner，buildin price，rents the but |  |  |  |  |
|  | rapidly obliterated． fishions comes the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and be merr） | true play |  |  | only wben it was diseovered that mutual | in the summer of 1854 |  |
| d，and is alire | tion of <br> an inpo |  |  |  |  |  |
|  |  | ed already as a druankrrd＇a deugbter． | those who make their neighbors drunk know before band all the evils it pro－ |  |  |  |
| nner，are you not that $\mathbb{P}$ | thirtieth，fortiett，Gfifieth | Suppose，I say，that he puts such |  |  | henry l．valance． |  |
| Fersting go NNGE OODNTHY， | year，yet is still posibly lave be | money int bis pocket a aut then comes | dill I Ido not mean that every man in |  |  |  |
| ， | al burdens or suc |  | （tee community knows the scientific | the nation beca | ts， $81 . .00$ ver 1 |  |
| Junine，raged，billty and luagry， surving？The swine are efe，but you | ral | with the |  |  |  |  |
| not，you fa | bee | sight？Does be not give lis neigbbor |  |  |  |  |
| ， | Tinc | fromer |  |  |  |  |
| to avoid secountability；but this is im－ positble．You perisb with hunger，but | nities，－Horace Greeley． | heavily upon him <br> We will take the case under another |  |  |  | Oeneral Fund of the Natioul |
| Joui Father calls．Don＇t you lear his | Hunnalus A way from Prayer． |  |  |  |  | Association，or the lecture or trash funds，to H．L．Kellogr Treasurer |
| voicel His eye is upon you．His ear | silled | am 1 no |  | fair，but always dece |  | If remittances in the same letter aro |
| awar．He wants to lear you，in pen－ | an agent of | er di |  |  |  | ts，write so tbat the |
| itentil grief，uttering，$I$ vilil arise and | ly．who in | murderer？If so，the man who aids | $b_{\text {lin }}^{\text {by }}$ |  | apter on Masonry， |  |
| -hear |  | work， |  | in our lodgea，bears preeiely the smme |  |  |
| 咗 | at case．When | exhort， | not m |  |  | Nlost of |
| ye to the waters，and be that hath no monoy；come ye，buy and ent；yea， | they took pussuge for | bead． |  |  |  | Cynosure in its work for C |
| d | the praying man had engaged his pas | nounced．Both make money out of |  |  |  |  |
| d without price． | ${ }^{\text {ama }}$ |  |  |  |  | asonry |
| pot bredid and your labor for that | ly crowd | d |  |  | The Mystic Tie |  |
| Whidh sat sfeth not 1 Hearken dili gendy anto ine，and eat that whieh is | Pelled the | $\begin{aligned} & \text { and } \\ & \text { and } \end{aligned}$ | $\begin{aligned} & \text { child } \\ & \text { wild } \end{aligned}$ | 年y into Freemasonry ： |  |  |
| good，and let your soul delight itsett in | they foun | loak | cormmand．We lave cust in good seed |  | ASON |  |
| fatess．Incline your car and come | their fello |  |  | and Lottors on Free－ | A League with the Deril． | the Mysterise of Odd fellowsmip，by＊ |
| ， | as eurnestly and prochined the | men at work with drill wee |  | masonry，and a Now Chaptor on | Contedoration Preeated |  |
| Let the wicked forake his way．and the unighteous man lis thoughtrs and | ne bolly ns the one from whom had esenped．They bad＂ju | men at work with dull，whem sledge on the safe；wateh then | hands and glority lby | Froomasonry，bound togother， 608 | Fur |  |
|  |  | hour as，uncouxious of my presence， |  |  |  | dred pagee，lately revised nad mput－ |
|  |  |  |  | ${ }_{F}$ |  | Yikhed．Will be sent，post paid，to nay |
|  | their light sbine wherever tirown in |  |  |  |  |  |
|  | the provideneo of God，few ungodly |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ra A．Cook |  |

# TheChristian Cynosure． 

．

VOL． 1.
CHICAGO，THURSDAY，FEBRUARY 29， 1872.
No． 20.

| $25 \mathrm{~N} . \mathrm{Clinton}^{2}$ St，Cbicago． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | the | men | － |  |  | mamen minmic |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\cdots$ |  |  |  |  |  |  |
| 20em |  |  |  | Lememe | mex | em |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | matbean note tecomayy in ue | \％ |
|  |  |  |  | Sosm |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | met |  |  |
|  |  |  |  | Hose |  |  |
|  |  |  |  | mine bim | mos smamiditam tuap | dineman meme |
|  | mid |  |  |  |  |  |
|  |  |  |  |  |  | Ste |
| dim |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ${ }^{\text {a }}$ |  |  |  |  |
|  |  |  |  |  | ateme |  |
|  |  |  |  |  |  | s |
|  |  | Somer |  |  |  |  |
|  |  |  |  |  |  |  |
| 边 |  |  |  | mem |  | \％ |
|  |  | punt deramesimeedid | 为 |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | and | mand |
|  |  |  |  |  |  |  |
| Church of Christ should iasist on its gr |  | ， | dem | deam | mama | 边 |
|  |  |  |  |  |  |  |
|  |  | ＋ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Hetre |  |  |  |
|  |  |  |  |  | 速 |  |
| dem |  | St mata |  | ，rn |  |  |
|  |  | dem |  |  | and |  |
|  |  |  |  |  |  |  |
| ， |  |  |  |  |  |  |
| mame | cma |  |  |  |  |  |
|  | 为 |  |  |  |  |  |
|  |  | woom |  |  |  |  |
|  |  |  |  | 䢒 |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| － |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| The Christian Cynosure． | popular goverament remains a possi－ bility？ $\qquad$ CHEATING SATAN． | EmTORIAL CORBESPOADENCE． $\qquad$ <br> Proris，Feh．20，1872． <br> I metin noon prnyer－mecting here， | be immense．But whether the vole at first he large or small，no voters once u adopting our principleo will ever go or back It was Napoleon＇s favorite ex－ pression：＂There is a time then the | under the control of the＂trades unions，＂which only allow an average of one apprentico to eight journegmen in any shop under their control．The result is that the hogs of this gencra－ | the＂Moulder＇s Union，＂and informed that they mnst discharge a man in their employ who did not belong to the Union or all the other moulders would leace． | IVhereas，＇The oaths thus adminis， tered and enforced hy barbarous death penalties bind those who take and ad． here to them to violste the laws of God snd the laws of their country；and |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ＂The Indepentent＂（quoted in the | Strase and precious brother．Whose ${ }^{\text {a }}$ | presitan：＂Mhere is a ime when ${ }^{\text {pear is ripe．}}$ | tion are procticolly excluded from all opportunity to lesrn mechanical trodes， no mstter how much they desire it |  | at controlling，and they are controlling to a vory alarming extent，the most |
|  | thinking that Omnd Secretary and Orand Clasplain Quint hob－nobled and | as a laborer for thrist and Americ |  |  |  |  |
| toon |  | chiden in the sbausthestiooss；and | ship in the New Huven Theologicol Seminary 1 He has denied that Chriat |  |  | important positions in Church and Stite；nod |
|  |  | city giginst the lodge．He had said hewould give five dqllurs for such a course |  | multitudes are left in ths streeta with nothing to do，except such precarious | The＂Un | Stete；and <br> Whereas，The toachings，obligstions |
|  |  |  |  |  |  | and titles of Masonic masters，together with their secret movements，are ex． ocedingly anti－republican；and |
|  |  | a candidate comes to join our［Mission］ Chureh，I question him on the subject， | bis church；and his city missionary is， | employment as can be found．The | The mouldera left，hut others are tak－ ing their places． |  |
| LU－ELUX COMMITTEE．．．TY0 OATHS in one conscience． | self Theese are his own words，，any |  |  |  |  | Whereas，No lav or authority is |
|  |  |  |  | and so it is not at all strongo that hoys should be found arralgned as offenders | Union ${ }^{n}$ at Sherman＇s marble yard re－ cently tried the same tbing，with the |  |
| The Cbieago $T_{\text {ribune＇s dispateh }}$ | Nussehusetts 2nd＂was at Ch | fellows，when Chrisians at all，ore the woott Christins we have and that the | $\frac{\text { denies Cbrist. }}{\text { ITEMS. }}$ |  |  | ${ }^{\text {anther }}$ auther |
|  |  |  |  | in our crininalo ourts．About too only | same result．The one man not be－ longing to tho＂Union＂stayed，and | such laws and authorities obeyed when they coufliet with Masonic law nad au－ thority，further than policy mny seem |
|  |  |  | －It is asid that the Odd－fellows of New York city number 8,000 ，connect－ |  |  |  |
|  |  |  |  | itentiary or reform school，while the ronks of nur skilled mechanica and arti－ | not belonging to the＂Union＂were | 俍quire for the time being；and semm |
| thet redress cannot be obtuincct against |  |  | ed with 80 lodges． |  | found to toke their places．E．A．c． | Wherents，Other becret，auxiliary， wless orders are more or less identical |
|  |  |  | Srom South Cardina have been brought ${ }^{2}$ |  | NEWS OF OCR WORK．$\qquad$ michigan． | with tho Masonic Society，and bave sprung from it，and，for the most psh， |
|  |  |  | to the Albany（N．X．）penitentiary to be coutined for terms of from one to | to sll boys，and encourage them to |  |  |
|  |  |  |  |  |  | work in harmony with it；therefore， Resolved．That our duty to Ood and |
|  |  |  | lave an opportunity of using his grips for the afflicted bretliren． | see so many arraigued in our criminal | Couventton nt Moweth．$\qquad$ | to our country lind us to use all propermeans within our power to expose sudsuppress all such combinations，espe－ |
| in the jons－box；and that the terror inspired hy their acts，as well es the |  |  |  |  |  |  |
|  |  |  | －While at Salt Lake City，the Jap． anese Embassy were token to a Mason－ |  | The Anti－masonic Conventiou be |  |
|  |  |  | ic Boll which，it is stoted，was one of the most brilliant of its kind ever seen | be master of the situation，and thoughthe emploger could profitably work as | Wedestay．People yre | cially that colled Masonry，which is the parent of all sccret combinations in this |
|  |  |  |  |  |  | country，the Ku．Klux and Mormon |
| itte |  |  | in Utah．Minister De Long and lady， who accumpany the embassy，seemed |  | parts of the county and a number from out of the county．The ball and |  |
| 隹 | 20 |  |  | any of his skilled workmen．I would | churches where the meetings hnve been held have beeu packed with people to | Resolued，That to concentrate our |
| that no free country ean long remsin |  |  | anxious that the foreigners should be suitubly impressed，for they took the |  |  | en power and give iveliggent direction to |
|  |  |  | Japanese girls along also．Such an in－ troduction to American institutions－ | Vention the consderation of thia ques． |  | loyal men form themselves into Slate， comnty，and，it may be，township or－ |
| the consciences of the popple．But it |  |  |  |  | Buird，who las then 17 degrres in $\mathrm{Ma}_{3}$ |  |
| will not．Possibly in that very con－ |  |  | Mormonism and Freemasonry dnacing together－will not surely give these | relation to apprentices having upon the | iuge The Convention will adjura to－ | nimas euergy throughout the length and breadth of our heloved country． |
|  |  |  |  |  |  |  |
|  |  |  | friendly but pagan strnngers a very ex－ alted idea of Christion America | present generotion of boysin our citicol |  | Thus shall a well－organized anti－secret pbalanx mect a well－organized secrct |
|  |  |  |  | to be taken into account in their efforta to solve the labor question． | U－Francis Sonroe，of How－ |  |
|  |  |  | cussed in Illinois．Beside the debales |  |  | e． |
|  |  |  | recently noticed，we learn that the sub－ ject is up for a thorough debnte among |  | Secretary－Hanibal Lee，of Green Oak． | atially necessary that we should use |
| Klux end shield innoeent，logal to send members of the Tanmma |  |  | It ine students of Wheaton College，and |  |  |  |
|  |  |  |  |  | $\mathrm{O}_{\text {Ouk．}}^{\text {Vice presidents }- \text { S．a．Ives，R．}}$ c． | way to roise to office competent and honest men，not outh－bound slives，or those mean ereatures who become their |
|  |  |  | －Our next question－Should secret societies be encouraged－will prohahly | To the Editor of the Evening Poit： <br> I noticed in your issue of last Satur－ |  |  |
| indeed do |  |  |  | day a communication signed by Mr． O ． <br> c．Gibbs，endeavoring to put upon |  |  |
|  |  |  |  |  |  |  |
|  |  |  | is some fecling on the subject hoth here and in neighhoring towus．＂ | trades unions a large share of the re－ |  | by Masonic and similar oaths und obl－ gutious，is tbereby disqualified to act as |
|  |  | the graves of the dead．He brought | －Another hud of secresy is an or der called the＂Daugliters of St．Cris－ pin，＂and they have a National Graud Lodge． | some of the hoys of the city．So much effort bas been made of late to throw | gi，J．L．Hawley，E．L．Hardy． The following is the Constitution |  |
|  |  |  |  |  |  | judge，juror，or witness，in any trial the object of which is to ascertain the truth and adminster justice． |
|  |  | （eded them to est the unleovened |  |  | We，the underigned ditizans of Wston councy，Micligan，believing |  |
|  |  |  |  | for rarious social ills，that 1 am inelined to protest in their name，at lenst against deductions drawn from mistaken prem－ |  |  |
| Perjury to what The stotel |  |  |  |  |  |  |
|  | alling a Stote＇Christian，＇and |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | and Aid Society，is worth considering． |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ivg resolution，which was omitted in the |
|  |  |  |  |  |  |  |
| would hare sliclded bim，or violated |  |  |  |  |  |  |
| ， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Fho can swear false without perjury |  |  |  |  |  |  |
| just as well as these Ku．Klux | save ourselpes and children from be－ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| wises，sons and daughters，draw the | wish to know，What Reliligion？Does |  |  |  |  |  |
| just and rational inference from |  |  |  |  |  |  |
| conduct，that＇Masonry ean＇t bad or such men would rot belong |  |  |  |  |  |  |
| And if Masonry＂isn＇t so bad＂then |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and weaker |  |  |  |  |  |  |
|  | the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| not itself blasphemy |  |  |  |  |  |  |
| Ood save the country；those Ku．1lix |  |  |  |  |  |  |
| ，miul |  |  |  |  |  |  |
| nort |  |  |  |  |  |  |
| oath， |  |  |  |  |  |  |
|  |  |  | enough to elurn an honest hiring．＇That |  |  |  |
|  |  |  |  |  |  | chit tie Weslegau Church would not |
|  |  | hy |  |  |  |  |
| and two moral systen |  |  |  |  |  |  |
| moral systenas are as in |  |  |  |  | ， | 隹，ireely |
|  |  |  |  |  | as |  |
|  |  |  |  |  |  | dosed the house．We also asked fior |
| digplace the other in order tit |  |  |  |  |  |  |
| and the second inffinte must thercin |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | des．Nearly all |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| for standing ocecupicd and many went | beside ocens. $A$ l lecture insarithl | where be would have been allowed to | clamed so, often hy the fraternity that | is estoblished beyond the possibility of |  |  |
|  |  |  |  | $\begin{aligned} & \text { a ref } \\ & \text { show } \end{aligned}$ |  |  |
| Howe ario flled |  |  |  |  |  |  |
| ly. Ereeing came on, and diver |  |  |  |  | $\begin{aligned} & \text { them } \\ & \text { ide } \end{aligned}$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| announced that the Prestyterin |  |  |  |  |  |  |
| the fore of pubie sentimen. This |  |  |  |  |  |  |
|  |  |  | (e) |  |  |  |
|  |  |  |  |  |  |  |
| placed in the eisies and abu |  | Since Bro J. P. Stoddard mas here |  |  | History of Masonry. |  |
|  | Posesion. He wastried and aquitucd. |  |  |  |  |  |
|  |  |  |  | smootli-roliluy prosperity. |  |  |
|  |  |  |  | - |  |  |
| for the spuec of two hours; while the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | me. |  |
| "equies of their helowed institutioa. |  |  |  |  |  | ithographing, |
|  |  | cont |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| deept |  |  |  |  |  |  |
| masonry is a religious instiution. | $\xrightarrow{\text { Nasan }}$ |  |  |  |  |  |
|  |  | ${ }_{\text {is a }}^{\text {the }}$ |  |  |  |  |
|  |  |  |  |  | 为 |  |
| man is mate a Masem |  |  |  |  |  |  |
|  |  |  |  |  | Honi Jotin Quincy huams telter, |  |
|  |  |  |  |  | ne His and His Father's Oplalon | TBSCR |
|  |  |  |  | New Yorkl Markot. |  |  |
| dark |  |  |  |  | mes Madiso |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Baid |  |
|  |  |  | Ater |  |  |  |
|  |  |  |  |  |  | ition to Secret Socie |
|  |  |  |  |  |  |  |
|  |  | May the Lord dipel the delusion |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | IAN |
| timed blows, that shnll bury this hy- |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | A Tract Fund for |  |
| will confer a a furo by publisting their | 1 10wa. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | The Paper for the limes, |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ti-Masonic Bolat |  |
|  |  |  |  |  | FUi SALE AT THE OFFICK. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| We lave copicd the petition from |  |  |  |  | Confes |  |
|  |  |  |  | Sv. Lours, Sio. Cakalogues on applieation. fubasw \&fim |  |  |
|  | would give sometiliog beides, Bra |  |  | asonry, | Sters |  |
| lias the Enst degrees almost perfectly |  |  |  | by emder d. bersard, |  |  |
|  | mmed | [rit |  |  |  | $b$ Rates Weekly Cynosure, |
|  | ${ }^{\text {the }}$ pered |  |  |  |  |  |
|  | , consid | institution. Instead of geting signa. |  |  |  |  |
|  | terest that has been in progress since | , | ; to |  |  |  |
| $\stackrel{\text { pro }}{\substack{\text { pro }}}$ |  |  | ${ }^{\text {every }}$ derkes |  | nn |  |
|  |  | $5 \text { wou }$ |  |  |  |  |
|  |  | 1.ra |  | IE |  | Or One Copy Free |
|  | deter |  |  |  |  |  |
|  | ${ }_{\text {Some }}^{\text {A }}$ | est |  |  |  |  |
|  |  |  |  |  |  |  |
|  | dey ar |  |  |  | ${ }_{20} \mathrm{~N}$. Cinten St. Cliceago, IIL. |  |
| the country. I think the Cymosure | giv |  |  |  |  |  |
|  |  |  |  |  | Document. | HA A. COOK \& CO. |
|  |  |  |  |  |  |  |
|  |  |  |  |  | A WORK OF DARK. NESS, |  |
|  |  |  |  |  | erse to christian |  |
|  |  |  |  |  |  | ing Two Editio |
|  |  |  |  | PHENIX |  | Sub Rates Fortinghtly Edition, |
| NOSER our trav |  |  |  | Insurance Commany |  |  |
| forcibly reminded of the coup |  |  |  | LVN, N. | nupratma |  |
| Sout |  | - |  | $\text { th } \mathrm{A}$ | Antimasonio Lectures. |  |
|  |  |  |  |  |  |  |
|  |  |  |  | 7,003,000, |  |  |
|  |  | ${ }_{\text {Llo }}^{\text {the }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

THE CHRISTIAN CYNOSURE: FEBRUARY 29, 1872.


## TheChristianCynosure．

|  |  |  |  |  |  | Werkiv eptiox $\rightarrow$ a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| vol I |  | O， | O，THURSDAY，MARC | 7，1872 |  | No． 21. |
| The Christian Cynosure． <br>  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| \％－mam |  | atememe |  |  |  |  |
|  | espre |  |  |  |  |  |
| maim |  |  |  |  | （enter |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mamem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| To mex meth nopt |  | Why，nothing mpre nor less than that ＂Man of Sin，that son of perdition， |  |  |  |  |
| urumynt． |  | －Man of Sin，that son of perdition， who opposeth and exalteth limsell |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Chutch or not，＂which requires that its own comments shall explain thy Scriptures．＂ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Ser | heer |  |
|  |  |  | did |  | ler | met |
|  |  |  |  |  |  |  |
| \％ |  |  | 隹 |  |  |  |
|  | netar |  | aid | \％ |  |  |
|  | （tar |  |  | 为 |  |  |
|  | le |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | memid |  | mation of | Wen mang in chard memern |
| Tombereme |  | Sele | mere | Cioliterct | come |  |
|  |  |  |  |  |  |  |
|  | － |  |  |  | muex mo byiterer or this pem | momet motit |
|  | Notem | Lex |  |  | Hand aid |  |
|  | ana |  |  | ded fram ino churit o sour |  | anitereme |
|  |  |  | 隹 |  |  | din ind |
| \％ |  |  | min |  |  | Untuabely |
|  | 退 |  |  |  |  |  |
|  | dethm |  |  |  |  |  |
|  | demm |  |  | der nuen 1 belieice |  |  |
|  | amp |  |  |  |  |  |
|  | and |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \％ | 为 |  |  |  |  |  |
| udeposater |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Sama |  |  |  |  | mimen |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ny up |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 为 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | and |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

THE CHRISTIAN CYNOSURE: MARCH 7, 1872.

| The Christian Cynosure. | cago City Council, we would moveMayaor Medill for any and all informa.tion eoncerning such donations Theonly thing Asiatie Freemasons know ofChiacto Mesons it that they can giveeertain secret signs and grips. Two |  |  |  |  | ry for the third. This will bear heati. ly on the billiard saloons, and we hope effectively. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| duy, Murect |  |  |  |  |  |  |
| J. BLANCHLIED, EAHOE, KELLOGG, OMCO Editor. |  |  | them all alike. <br> and tolerates the <br> and of Josh, so a | Masonic treaty, with the image and su perseription of the lodges. |  |  |
|  | sime of eive other. Yee this ritue of the gipa entites them to elarity |  | $\left\{\begin{array}{l} \text { anc } \\ \text { rese } \\ \text { Chn } \end{array}\right.$ |  | $\begin{aligned} & \text { his Mand the same slall drink of the } \\ & \text { wine of the wnuth of God." (p. 120.) } \end{aligned}$ | - A Masonie Grand Lodge was or ganized in Sult Lake Ceity in January |
|  | abeve the rest of mankind; and if the |  |  |  |  | gunized in Sult Lake City in January lins. U. S. District Judge A. F. |
|  |  |  |  |  | fact is from the Aim. Westeyon, "By their fruits ye shull know them." | finds it difficult to proeeed against Brig. ham loung. |
|  | Medill for acting as agent and almoner of the lodge? | $\begin{aligned} & \text { the } \\ & \text { can } \\ & \text { an } \end{aligned}$ |  |  | , | -D. P. Rathbun has delivered sex eral suecessful and much opposed lech es during the past winter. |
|  | the political shteation. Our readers have seen that two small |  | the Free Religionist's |  |  |  |
|  |  |  |  |  |  | ures during the past wiater. |
| has been delay |  |  |  |  |  | C. A. B.anehard is about reutruing |
| $\mathrm{f}_{\mathrm{Prog}}^{\mathrm{Prog}}$ |  |  |  |  |  |  |
|  |  |  |  |  |  | from Missoun to the work in this State. Address both for the present at this |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ber Commeree of Chisago was lid, |
| of this conntr |  |  |  |  |  |  |
| tions. The mighty oomita |  |  |  |  |  | curnerstone of the old huilding, whish were found unharmed hy the fire, were |
| sentiment is haying under thi |  |  |  |  |  |  |
|  |  |  |  |  |  | agaiu deposited with various other doeuments andarticles. In the old stone |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Masonic effirontery had placed two or three documents to perpetuaste the oflca. |
| might be abolishec |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | an Eastern city, stated the Relief Com: |
| so long uuder and power in the United |  |  |  |  |  |  |
|  |  |  |  |  |  | distributed sitio ooo, alfording "ample relief to al who have opplied." |
|  |  |  |  |  |  | number of applications is 4,861. We |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { should like to know how many Odd } \\ & \text { fellows there are in Chicago. From } \\ & \text { tike number of applicans reported } \\ & \text { probably every member of :he order in } \\ & \text { the city was burned out. } \end{aligned}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | News (orrgan of the Pattiotic Orater |
|  |  |  |  |  |  |  |
| who are in the feld, and to feeli itate ar |  |  |  |  |  | Sous of America, Phill.) writing from Shamokin Dam, Pus, says their organi- |
| mients, the |  |  |  |  |  |  |
| given |  | and take mensures to correct the evil if it exists. The petition was referred to |  |  | Mr. Foss' anti gamhting law. Which | and duticulties." it being the irst se.cret sociely eerer known in that trinity, |
|  |  |  |  |  |  |  |
| tengill will pay $\geqslant 25$. . H . Wm. . Reynolds | dic |  |  |  |  | and many ate openly opposed to it |
| and others will con leading pastors ( | sh |  |  |  |  | ties" will uever grow less until every (.Gamp" of this order shal see that he |
| I |  |  |  |  |  | '.Camp" of this order shal see that the higheest interests of liberty and religion |
| time there. At | feials in local polities Almost erery |  |  |  |  | are ouly destroyed by their secret workings. |
| Chapman | Senatorial election, they elaim, during |  |  |  |  |  |
|  |  |  |  |  |  | -The selideception of the lodige is |
|  |  |  |  |  |  |  |
| convention is in eontemplation to ratify | used in Ilinois a year ago to defeat |  |  |  |  |  |
|  |  |  |  |  |  |  |
| liation. |  |  |  |  |  | ety Cheir" of a Chicaro joir form: "The fact that. prior to the year 1717, lodges were not compelled to |
| and Catterlin are eager for and at Geneseo, Mr. John | $\begin{aligned} & \text { assi } \\ & \text { bea } \end{aligned}$ |  |  |  |  |  |
| hat the Anmuat |  |  |  |  |  |  |
| The Ev |  |  | fer |  |  | if Masons bave no 'rauthentic |
|  |  |  | ${ }^{\text {the }}$ | "they |  | brand of falsehood, and yet eontinue to proclaim tien true, what stupid folly |
|  |  |  |  |  |  |  |
| By the way, the lo |  |  |  |  |  | and and wickedness may they not be. |
| the way, the |  |  |  |  |  |  |
| 4ray into that int ical denomination | $\begin{aligned} & \mathrm{Grr}_{\mathrm{Pr}} \end{aligned}$ |  |  |  |  | news in brief. |
| lence its testimony yginst |  |  |  |  |  |  |
| rs or to rend it. Let |  |  |  |  |  | opponents stil contimue. A committee |
|  |  |  |  |  |  |  |
|  |  |  | the gospel that is off nuy imporkave, |  |  |  |
| ${ }^{4} \mathrm{few}$ |  |  |  |  |  |  |
| are, 1 hnow, scores of |  |  |  |  |  |  |
|  |  |  |  |  |  | the Wibush Kiver at Lafayette, Ind. It wns predicted that in 25 years Indiana |
|  |  |  |  |  |  |  |
| bers who had not seen the Oyno since the fire; and iu every placa | litt |  |  |  |  |  |
| new subssribers were glad to |  |  |  |  |  |  |
| nislves of my P | d | God iu uny form whaterer. But the | He |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | The U. S. Government maintain their position ou the Wushington 'Treaty that whole c |
|  |  |  |  |  |  | the whole case, including the "conse quentiul elminis," must eome before che |
| $t(25)$ |  |  |  |  |  | ienera Arbitration. - A publie thanks fiving and festirul was held in Englland Fwo 2 th in con |
| ey in a letere and sead it, lest they | Ton |  |  |  |  | on Fev. 27 th in conmemoration ot the ectovery of the Priuec of Wales. A |
| should never hear from it again. There | They hope that they would th |  |  |  |  |  |
|  |  |  |  |  |  | orus of 30,000 children and 12,000 diers to guard the lines of the proces in, and specutans by the million were |
|  |  |  | , |  |  | ion, and spechatars by the million wers narbed features of the day. The ess- |
| of the Cynosure, , righ ever, ns the eyes of | Ha |  | (serra) |  |  | ulties whieh are the clisi expense of uch displays, number five killed und a rounded. |
| disosery of |  |  |  |  |  |  |
| at sight of |  |  |  |  |  | ge number wounded.-An attempt beeu made to wssassinate $Q u$ ured bect made to assassinate gura |
| This ev | something has been said about Han |  |  |  |  | etorm by a young man whose subseent sactons indicate insanity.-Gen |
| died. And thare is prohably in every Post-office district | J. 1 | brief quotation from the rchaot will show. Prabe the follo wiog: |  |  |  | hermau and Liett. Grant while ia me visited the Pope and had "os |
| appoiuted | J. |  |  |  |  | mal fomana Catholie Pemperance Con ation was held in Bultimare on Feb |
|  |  |  |  |  |  |  |
| $m$ |  |  |  | Sele |  | n was held in Bultimare on Feb 300 temperance societies uunber |
| or some oue with more leisure than | are sereral plnas, all of whieh have atready had more or less publie notiee, | tian fuith, that gives nu nir of sectarian Ism to the lodge. This eomplhint ismade in other Srates uksu, and hass lieen mueh dscussed in Masonie periodicals.' | quentual; thus temptitg official greed and pecula ion. <br> 2nd. The rejceted treaty put Eing- <br> land and $A$ |  | Exal A. Coor \& Co. Publishers. Chicago, Feb. 28. | Ba0. 000 members were represeated. Ooster the street car murderer hasleurch beel eondemned to be length |
| tore dint he |  |  |  | lavi and paractically says: A Mffson |  |  |
| krat dint he | One is, not to hold any Convention, and to muke no platform, with the un- |  |  | Wiolation of Mussmielaw, and by Mur sonic hands. The eivil law, nud the |  |  |
|  | derstunding that the disaffected Repuir lieans will holt the Philadelphia Con vention and nominate, on a liberal re |  |  |  | Surphessiox of Gumplaxa.-The bill reeenty passed the Hlinois Legsisle- | nged. tar dites. |
|  |  | Praying to Christ gives "an air of sectarinism" to the lodge! Thus Ma soury in its ussumed air of candur ex | land and America on a level as nations hy requiring apology for affrout; while the trenty which hus lately nearly re |  | ture for the suppreasion of gumbling prorides that every person who keeps |  |
| forms us that Mnyor Medill | vention and nominate, on a liberal re-form platform, some sueh tickiet ns Trumbull and Tilden. Some zealous |  |  |  |  |  |
|  |  |  | thu treaty which has lately nearly re- embroiled us allows the Urited Sentes embroiled us allows he trind sate to put in an muney claim for injured na |  |  |  |
|  |  |  |  |  | his premises by per |  |
| fifly dellurs, from a benerolent ind | linat the prctiminaries |  |  | Then men will sey | money or other valumble things, at any |  |
| ual, "for the Chieago sufficrers" by the | rangement have already been entered | "seetarin," even as Judinim, aud |  |  | be kep |  |
| lineme |  | Buddhisur riun. col | y the | for killing an Frecmason.' 'With whit mecusure ye meto it shall be measured | same purpose. shall be fiwed $\$ 100$ for |  |
|  |  |  |  | Lo you agnin') On, that these duwger | the frist offonee, 8500 and six mouthis |  |
| er. |  |  |  |  | iluprisonment for tho seeond, and |  |
|  |  |  |  | what | and tmo to tive yeurs in t |  |



|  |  |  |  | CH 7,1872. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Religlous Insanity. |  | to Nasonry, and that their buiness sut | Sucietios will exist; and any atterupt to | Masonic Books | CAMPAIGN |
|  |  |  | (tar |  |  |  |
|  |  |  |  | ism, is uhsurd. <br> Grienv as much as you please over | FOR SALE AT THE CYNOSUlRE offick. | DOCUMENTS, |
|  |  |  |  | Griens as much as you please overmarders, cruelties and the defeat of justive in our erimingl courts, the de |  | For anle at the omiec of the Christian Cynosure, |
|  |  |  |  |  | Those who wish to know the claruc- | ChDress EzRA A. COos \& co, |
|  |  |  |  | tie nasser will he sasit was in Weserera |  |  |
|  |  |  |  |  | ard works in the following list.No sensible Mason dares deny that |  |
|  |  |  |  |  |  | Greatest Work. <br> Levington'sKey to Masonry |
|  |  |  |  |  | Great Masonie Lexicographer, and Daniel Sitkles, the Masonie Autbor and |  |
|  |  |  |  |  |  | Kindred SECRET COMBINATIOMS |
| be lonor of god donel will ayy of my wan experieace in this |  |  |  |  | Mackey's Masonic Bitualist: |  |
|  |  |  |  |  |  |  |
| On the morning of the 10th of otato bet. In the erening of the smme day, |  |  |  |  |  | Is now for Sale <br> At the Office of the CYNONURE |
|  |  |  |  |  | MONITORIAL INS'PRUC'IION воок, | This remarkable Boos ontilins 425 prges of Most of Freemabonry |
|  |  |  |  |  |  |  |
| of the Holy ghost that went throubb |  |  |  |  |  |  |
| ${ }^{\text {mad }}$ |  |  |  |  | By Albebt O. Macker " Past General Graud High Priest of the General |  |
| will surh power from on hight , that |  |  |  |  | Grand Clapters of the United Stntes, Knigbt of the Eagle aud Pelienn, Prince of Hercy, Etc., Ete. Price. | FINNEY ON MASONRY, By Prest. Finney, <br> of oberlin, ohio |
|  |  |  |  |  |  |  |
|  |  | that 1 was a Rogal Arch Masan, and |  |  | Mackey's Lexicon |  |
|  |  |  |  | fellows, ly Repulicienn who do not be. long to any of these orders, and con-sent to the injury produced ! |  |  |
|  |  |  |  |  |  | BROKEN SEAL |
|  |  |  |  |  | fremmasonty |  |
| nes a word |  |  |  |  |  | or |
|  |  |  |  | ther rotes shat thee naitber consent tobe haluercd and blinded in or out or be halkered and blinded in of out on he lodge. |  |  |
|  |  |  |  |  | Rites and Mysteries of the AncientWorld. 12 mo.: $52 \theta$ pages. $\$ 300$ |  |
|  |  |  |  |  |  | Mogran Abduction and Murder, <br> By Samuel D. Greene. <br> PRICE $\$ 1.00$. |
|  |  |  |  | Mycinawical Scroons,--Perlaps in other wountry in the world is educa. | Maorey ${ }^{\text {¢ }}$ Manual |  |
|  |  |  |  |  | the lodge <br> On | $\begin{aligned} & \text { By Samuel D. Greene. } \\ & \text { PRICE } \$ 1.00 . \end{aligned}$ |
|  |  |  |  |  |  | Walsh's Review of Freemasonry <br> REVISED EDITION is a scholarly Review of the Instetu tion, by Rev. 4 Joo. T, Wase |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | LIGHT ON |
|  |  |  |  |  | (enter | Freemasonry |
|  |  |  |  |  | MACKEY'S TEXT B00K | By Elder D. Bernard, <br> 0 WHICE 18 APPENDED A |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Illustrating the Laws of Freemasur <br> ry, both writtea and unwritten. |  <br>  |
|  |  |  | that he hina tivo heys hat ditee the |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | deers. deur from tunding bis seeular | Mackey's $\bar{M}_{\text {Istic Tie }}$ | LIGHC ON MASONRY Slowing the Character of the hati-tation liy its Terrible Outhe and Penal. |
|  |  |  |  |  |  |  |
|  |  |  |  | snuwy sundigy is made the excuse for stayiug away from church service! |  |  |
|  | soon. Who can allyys be eating |  |  |  |  |  |
|  | siteetahe with a reish We bare |  |  |  |  |  |
|  |  |  |  |  | Webb's Monitor | Wm. Morgan, |
|  |  |  |  | Mone |  | AS TAKEN DOWN BY Dr. John C. Emery |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Or Ulustrations of Freemasonry Em-bellished. Price, | HENRY L. VALANCE, PHICE, 20 cents, 812.00 der 100 |
|  | Hen then thery in which they seek to |  |  |  |  |  |
|  |  |  | erime could he made notbing more tlanfalse imprisonment; besides, cantinuedhe, we should be eonsidered sufferers | very proper means sudpted | Riohardson's Monitor |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | or |  |
|  |  |  |  |  | Fremmasonry. | AN ineutry |
|  |  |  | (han what the Mesons would make up |  | A Prectioal fuid to the Ceremonits |  |
|  |  | tw |  |  |  | eveath Ealition, Price 40 cents. |
|  | co tic |  |  |  |  | Letters on Masonry, |
| ber hands trembed in much a maner |  |  |  |  |  |  |
|  | with the selection of boolss they am. |  |  | soncthing else for wbich be is better | Containing the Degrees of Ereema. |  |
|  |  | 隹 |  |  |  | Chapter on Masonry, Adresesed to Churchesthat told in fellow. |
|  |  | bent formerly a Lieutenat in the | $\begin{aligned} & \text { the bethren, and thus ons liberties, } \\ & \text { and perhaps our lives, might be haz- } \\ & \text { arded. } \\ & \text { Sueret Orders In Power, } \end{aligned}$ | fitted. All eombined efforts to adjust aren's rewards in uny way except that pointed out in the order of providenee, |  | bound in one volume, price $\$ 1.25$.REVIEW OF TWO MASONIC AD.DRESSES. |
|  | Chistian purenss re greaty nat futh |  |  | pointed out in the order of providenee, namely, in proportion to their merits, must prove not only very iajurious but |  |  |
|  |  |  | Sucret Orders In Power, In an article published in the Philuted |  |  | The Mystic Tie |
|  | in which it sems to te interested; |  |  |  | sotic: Documents, Notes, sougs. Mason- ie Dates, Installations, ete By D. Sickela, $32 \mathrm{~d}+32 \mathrm{mo}$, tuck. |  |
| and | aud lead |  | hian, sometime ago, the editor would have his readers beliere that the murder of Morgan in Western New York | uojust to good workmen, and they take away all inducemeat to excel. $N$. $F$. <br> Wilacos. $\qquad$ | CHASE'S DIGEST OF |  |
| a few niiutesand work was ahandoned, | All, wen of the best of books, myy |  |  |  |  |  |
| rom. At his moment the ownerof | ment: those who have the |  | Would be sulicieut to tustoy the pewer | Contributions to the Pablishers Fand froul Jan, 16 to Felı, 28. | Comprises a Complete Code of Regs ulations, Deisisous sutd Opinions upon |  |
|  | ment; those who have the young stould study, tie |  |  |  |  |  |
| tim. | vants |  |  |  | ver's Fistory |  |
|  |  |  |  |  | initiation; |  |
|  |  |  | tate. You may do what youp pesese to | sl; atmuel Allen, 50 ets, ; J. C. Bar- thulomw. *2; T, B. MoCormiek, 30 <br> els, Jinues Andrews, \&1: Wm Pink |  |  |
|  | cead |  |  |  |  | Ezra A. C ook \& Co., |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| can recive iotruction" The superin. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and |  |  | arde, Mape, Chars, Pi, Pictros, |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# TheChristianCynosure. 

The Christian Cynosure. 25 N . Clinton St, chicago.


|  |  | E | IAN CYNOSURE: MIARCE | CH 14, 1872. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Christian Cynosure. |  | to unlawfil selling; sur |  |  | monies and prayers, aud almitinto ns, Jews, Nolana | $\overline{\text { Confederate loss in addition, } 320,000}$ indirect loss is number of lirths 1,2 Ooo. ocensioned by the withdrawall of |
|  |  | away, cte.Sec. 8. Makes the owner of ground or building fully liable for damages, flacs, costs, ete | the power of popery is in its rites, and than waning; and it is by no means restricted to Romanism. Popery, Rit- |  | these societies, pagans, Jews, Molanumedans and Mormons; thus Christians become uncqually foked with unhe |  |
| J. HLANEHAED, Filtar. 1. A. HART, DPRoclato Editor KELIOGG, Omeo Editor. |  |  |  | known as the "I. R. A." has been or ganized in Ireland by oae James Ste phens. Ilo is now in this country. $\qquad$ |  | retardation of increase it colored pop ulation 562,000 ; toial, $3,060,000$. During the past ten yerrs 132,30 |
|  |  |  |  | rope arc settling the question thout | "Expulsion" from Darkness. <br> Fonestos Ill, Febrasy $28 t h, 18 \mathrm{~T}$ 2 |  |
|  |  |  |  |  | Fonestos Ill, Febrtary $28 t h, 18$ T2. | During the past ten years 132,30 |
| Mexit Mito | che dinee |  |  |  |  | , |
|  |  |  |  | a brother, but place him on the catalogue as $n$ companion of Judids. Neither of thom commiued any criate known | I was receiving hy the Masons. Since that I have received through the Post oftee my Expulsion 1 will send you | than men were so committed. Whatfearful arewaent for temperance. fearful argwment for temperance. |
| flil sotie. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Tribuae <br> KThle inquest on the body of Mr . |
| Somper |  |  |  |  |  |  |
| their |  |  |  |  |  | $\begin{aligned} & \text { Klnnger, killed with a hatcliet lyy her } \\ & \text { dasmgter-in-law, Mrs. Wemsert, in } \\ & \text { lanusville, lust Saturday, revealed the } \end{aligned}$ |
|  |  |  |  |  |  |  |
| De not fall to report, nor delay to do it, that the |  |  |  |  | Iall of Foreston Lodge, No. 413, A.nd $A$. Musons. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | the liahit of poring over them incessinus. |
|  |  |  |  | conas |  |  |
|  |  |  |  | fect of the Rhoue has asted the nid of |  | (t) is stared ther Congress has diven |
|  |  |  |  |  | was expelled from all the rights, and privileges of Masonty. Given under my |  |
| , |  |  |  | natiomls are thoroughly reargnining |  |  |
|  |  |  |  |  |  | nearly forty times the extent of the State of New llumpshire. It is awonder that serisible Congressmen wisb$\qquad$ |
|  |  |  |  |  | $\frac{\text { D. H. Rexxolos, Seretury }}{\text { sers in in selif. }}$ |  |
|  |  |  |  |  |  |  |
| storm ngainst the (ber) wall," stall now |  |  |  |  |  | (e) |
| (that is, next Alay).if we mistake not, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | from the management of the erie rul- rond. In spite of rows of polieemen |  |
| contiore sclism betreen Oibers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | and appointed Oen. Dixin in bis place.- |  |
|  |  |  |  |  | interesting fiacts regarding N. Y, city government. Garvey and several other |  |
|  |  |  |  | $i \mathrm{ir}$ R. General confer | goverdment, Garrey and several other former members of the Pammany ring have repented and turned State's evi- | MミSOUR1 <br> Organization in Gentry Connty. |
| Oreks, with armed men in its belly. |  |  |  |  |  | Pursuant to $\begin{gathered}\text { call, a darge numher }\end{gathered}$ |
| Cymosire wished to sunote out the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Hex |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | am for petitioning the generel eonfer |  |  |
|  |  |  |  |  |  | On motion. W. H. Barns was chosenclaarman and James West, Secretary, after which, C. A. Blanchard of Chica |
|  |  |  |  | the onls signer, 1 soould be wiling to | for |  |
| ent, pledges Oherlin to do its whole duty next May; and, in this, be doubt- |  |  |  | Let us know whether the DI. E. Church |  |  |
|  |  |  |  | or only permits and endures it 'Thereis sueb a thing as "straining at a goat, |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | and swalowing camele even in or | 为 |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Ine has |  | (valed the Gentry County Assocition |
|  | ${ }_{\substack{\text { emat } \\ \text { Put }}}$ |  |  |  |  | be uniliary to the X Xtional Corisitim |
|  | Constitutional recogsition of Clurst nad |  |  |  |  |  |
|  |  |  |  |  | Clineago. - Seven steumbosts were burned at the whinf at Cincinnuti on |  |
|  |  |  |  | Juxing lean on hist troat, yitals, oox- |  |  |
|  |  |  |  |  |  | fostile in their tature, and tendeney to free goyerwment |
| Chit |  |  |  |  | probably be maninmed int Salt |  |
|  |  |  |  | hut O ! if he cheres or stuokes; THEN- |  | $\begin{aligned} & \text { uature, and tendeney to free goyerwment } \\ & \text { and the Christua religion, may become } \\ & \text { a member of this Assuciation by signing } \end{aligned}$ |
|  |  |  |  |  | (e) |  |
| and houes enougb in that pr |  |  |  | publish a form of petition in the $C_{y}$ |  |  |
|  |  |  |  |  |  |  |
|  | hist, |  |  |  |  |  |  |  |
|  |  |  |  |  |  | a Surretary und 'freasurer. <br> Art. IV, -Sec. 1st. Tbe ofticers shall |
|  |  |  |  | nmediately, as be is known to be post- | The Internatiounls are reported as using strikes in l'jenna, to prevent the 1873. | be checed yeally and retin thirir phecs |
| and end |  |  | letter ol the first Presideat of our Natioual Association, clipped from the |  | Industrial Exhitition to be lield there in 1873. <br> VARIOLS VOTES AND ITEMS. | Sec. 2nd. The mentinge of this $A$ asoviation slall be held yearly, Lut specialmeetings muy be called on request of wenty member. |
|  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { Aeedles, of Missouri. It would be well } \\ & \text { if there wete several iu circulation, nud } \\ & \text { we would urge Bro. Levington to pub- } \end{aligned}$ |  |  |
|  |  |  |  |  | There are seven Baptist Churches in Mexico, the entire melubership of |  |
|  |  |  |  | lish a brief, eomprehensive petition, asabore suggested, as soon as possible. | which is made up of converted Papists. |  |
|  |  |  | But these were in sotieties where there were no disturbing eloments, -wliert |  |  | tion shall be to expose, oppose and Lies which biud their members to bliud |
|  |  |  |  | abore suggested, as soon as passible. Let sweli petitions have a wide circulntron also by publication in the local and |  | Lies which biud their members to bliud dience of signs and tokens and ings ol a lodge. |
|  |  |  |  | deuominationul papers throughout the country.] |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| fnlo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and appeals, not to the Bitle, |  | duse guly of fucit conspriney? |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Starely mean sis |  |  |  |  |  |  |
| tome the tir left hand int |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



| E CHRISTIAN CYNOSURE: MARCH 14, 187 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | over the door of every house of infumy <br> the finger of inspiration has writter, "This house is the way to liell, goitg duven to the chamhers of death." <br> All along the seductive patbwuys of <br> Freemasonfy forty Years Ago, <br> Ginalins' Nurratise. <br> - <br> [Conlintell.] |  | I however subsejucntly learnt by one of then that it wes respecting Morgan's being brougat owv again when the Masons were ready to reveive linn, but that they were not yet rendy, and they thercfore must take him back <br> The boat now returned to the Fort, with the same individuals it took from thence. Morgua wes locked into the magazine ; the inside door was firstened with n hoard, the outside door locked, the key given to me with a request to take charge of him forn few days, until the Canudian Masons shonld get rendy to revieve him. I was re- | that I heard no uncommon noise. it heur something away that way," said she (pointiag toward the magazine), "that sounds like some one crying MUMDEA, or MORTAR, or WATEE, and a | CAMPAIGN <br> D OCUIVEITTS, | Masonic Books. for sale at the cynosure OFFICE. |
|  |  |  |  |  |  |  |
|  |  |  | Christian Cynosure, |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | MNIDDEI, OF MORTAR, Or WFATER, ADC A grvat pounding." The little girl said she heard it too. I tried my best to per- | address ezra A. cook aco.. 25 N. Clinton Stroet, Chicago. | Those who wish to know the charac- |  |
|  |  |  | alue was mistalem or Unt if she renlly did hear a noise it |  | ter of Freemasonry, as shown by its own publications, will find many atand. ard works in the followng list. |  |
|  |  |  | mnst lave been the ghosts and witches that ilwass infest the Fort, and take many therties when the keeper is |  |  |  |
|  |  |  |  | Greatest Work. | No sensible Mason dares deny that such men as Albert G. Mackey, the Great Masonic Lexicographer, and Dan iel Sickles, the Masonic Author and Prblisher, are the bighest Masomic ant thority in the United States. |  |
|  |  |  | many hberties when the keeper is awny, and that she probably would nhecr them in the ness:house also, as that wna tho pluce where they generally | Levington'sZey to Masonry Kindred |  |  |
|  |  |  |  |  | SECRET COMBINATIONS |  |
|  |  |  |  |  |  | Mackey's Masonic Ritualisti |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | monitorlal instruction воок, |
|  |  |  |  |  |  |  |
|  |  |  |  |  | PRICE \$ 1,45 |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | this artiee had the desired effect or not; bit this is certain, tuat Ireeived | This is a great work, by a truly |  |
|  |  |  |  |  |  | Mackey's Lexicon |
|  |  |  |  |  | BROKEN SEAL |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | This artifice. however, has given me much ameasinoss. | nal Reminiscences | FREEMASONRY, |
|  |  |  |  |  |  | tires of its history, Traditions and An-Unguities, and an account of all the Anguities, and an account or ancentRutes and Mysteries of the Ans Wurld. 12 mo: : 526 pages. 8300 |
|  |  |  |  |  | Morgan Abduction and Murder, Wurld. 12 mo.: 525 parges. <br> By Samuel D. Greene. |  |
|  |  |  |  | whins or follies, and forbensw to put his |  |  |  |  |
|  |  |  |  |  | By Samuel D. Greene. PRICR \$1.00. | Manual |
|  |  |  |  | and the fre frum lis eye; he plugges |  |  |
|  |  |  |  |  |  | E |
|  |  |  |  | the cold wuters of policy. and spoils its fine temper. | revised edition. |  |
|  |  |  |  |  |  | Monitorias [nseructions in the De. nees of Entered Apprentice. Fellow Crafi, und Master Mison; with Ceremonkes relating to instuntionos,tions, Consecrations, Lnying of Cornerstones, ive. Price, $\qquad$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | So live with men as considering al. ways that God stes thee. so pray to God as if every man beard thee. Do nothing which thou wouldst not have God see done. Destre nothing which may either wrong thy profession to ask, or God's honor to grant. | *si- Masonic Jurisprudence, |  |
|  |  |  |  |  | The whole containing over live hundred Will be sent, posi-paid, to nuy addres | Hlustrating the Laws of Freemason |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Bernard's Appendix toLTGIT ON MASONRY,masisry: <br> Price,$\quad 370$ pages. $\quad \$ 250$ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $23,25 \& 27$ N. Clinton St. |  | the Cluarecter and Teudency of Free. |
|  |  |  |  | Chicago, Ill., Wm. Morgas, Webb's Monitor |  |  |
|  | (lothe us. He has opened a fommain |  |  |  | W m. Morgas, | Webb's Monitor |
|  |  |  |  |  | IN ofer hincine Co, wis. | REEMASONRY, |
|  |  |  |  |  |  |  |
|  |  |  |  | thooraphers | HENRY L. VALANCE. | $\begin{aligned} & \text { Or Illustrations of Freemasonry } \\ & \text { hem-listed. Pr- Price, } \end{aligned}$ |
| the learlul insk of being eaten up with |  |  |  | hographers, |  | iohardson's Monitor |
|  |  |  |  |  |  |  |
|  |  |  |  | STATIONERS | $\text { AN } \underset{-\mathrm{INTO}}{\text { INGIR }}$ |  |
|  |  |  |  |  |  | FREEMASONRY. <br> A Practical Guide to the Ceremomies |
|  |  |  |  | Paper, Envelopes, <br> BLANK | Freemas on ry, | in all the Degrees conferted in Masonie Lodges, Chapters, Ebeampments, \&e. |
|  |  |  |  |  | BO8 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | Stationery, \&c., \&c Spetlal attealion pald to IOB PRINTINE |  | Freemason's Monitor, |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | sonir Documents, Notes, Songs. Masoa- <br> ic Dates, Installations, ete By |
|  |  |  |  | BLANK BOOKS. <br> FREEMASONRY CHASE'S DIGEST OF |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| cor |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Oliver's Fistory |
|  | the s.riptures, though writed in the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | most liberal of all other things, is ex. ceedingly frugal in the diupewning of that ; for he never gives us two motill he has withdrawn the first, still keeping the third in his own hand, so that we aro in perfeel macertainty whether we slanll hase it or mint. The trne munter of prepmaing for the last sud ever to expert that. We dote upon this world as if it were never to luwe an end, and we negleet the next, $n$ if it were never to have a begiming. <br> Go slowly to the entertaiment of thy frieads, but quickly to their misfur tunes. |  |  |  |  |  |
|  |  |  |  | $0_{A}^{\text {Snido Book for sundag }}$ <br>  Sunday School Teaehing. <br>  Blackboard, Mapa. Charte, Picturos, <br> or Objects for Eyo Toaehing, <br>  <br> liurenlis, Day und Sahbenth Srliond Prishery. <br>  $\qquad$ $\square$ <br>  <br>  |  |  |
|  |  |  |  |  |  |  |  |
| and |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| , |  |  |  |  |  |  |  |
| (earally hurned. The bemutiful but |  |  |  |  |  |  |  |
| iilsted girl frum new Jerey whaw |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# TheChristianCynosure. 



|  | He Christian cynosure：march |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Christian Cynosure． |  |  |  |  |  |  |
|  | Hemen |  |  |  |  |  |
| miverame mem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tue foticin minerbsici |  |  |  |  |  |  |
| ， |  |  |  |  |  |  |
| Nomele |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Amenem history？And，ahove all，iolet there be no prayes－meeting or fami－ly circle for priyer where this neetingiois unemembered． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | The |  |  |  |  |  |
| 为 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| IN GATHLRIXG |  |  |  | ，hin hat |  | dor |
| ar of |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | moxtumilurivi |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | and batas soiety |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | the dinim |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | enronil |  |  |  |
|  |  |  |  |  |  |  |
|  | It follows，of course，that there is m real and only God，but through Christ， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Nimereme in in mine |
|  | and |  |  |  |  |  |
|  |  | den |  |  |  |  |
|  |  |  |  | ma D．D． |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | mind | Ne miluy peman |  |
|  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |
|  |  |  |  | －moo olen Ruesel vutes thet the |  |  |
|  |  |  |  |  |  |  |
|  |  | Nomen |  |  |  |  |
|  |  |  |  |  | （e） |  |
|  |  |  |  |  |  |  |
| mor | ud wickedns men are；that he is＂god f this world，＂and head of all false and |  |  | members and ministers of the M．E |  |  |
|  |  |  |  |  |  |  |
|  |  | Soilug prying seering aring in |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Same number，that a bisiness man in |  |  |  |
|  |  |  |  |  |  |  |
| oige of |  |  |  |  |  |  |
|  | Miteme |  |  | mombered．A eircular was receivedrecently from a correspondent in lowa， |  |  |
|  |  |  |  |  |  |  |
| lue eal due med |  |  |  |  |  |  |
|  | 为 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ble surrounded with worldlings holding |  |  |  |  |
|  |  |  |  |  |  |  |



| E CHRISTIAN CYNOSURE: MARCH |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | y Forty Years Ago, | boxes up, foo the purpose of elimbing to the window apon them-that while at the west window be saw a parc of a building through the crack, and $a$ blick woman coming toward him-that be eried murder for the purpose of making |  |  | Masonic Books. <br> FOR SALE AT THE CYNOSURE OFFICE. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Those mbo wish to know the chane, |
|  |  | and the second express arived from ha hat | her hear him, but bad concluded she | ever pronci Chision perection ${ }^{1}$ | $\frac{\square-\cdots}{\text { antimasonic leafle }}$ |  |
|  |  |  |  | where the spirit of Masonry bears sway, |  | puubications, will find mans stod. |
|  |  | who vere strang |  |  | A Mereor to mase |  |
|  |  | hef following ne |  | sires to join the conference, has but litthe, if nny difficulty in being admitted, |  | Noter |
|  |  |  |  |  |  | Great Masomic Lexieograpber, and Dar. |
|  |  |  |  | $\text { nsstic } \text { with. }$ |  | Publisher, are the highest Misonie ant thority in the United States. |
|  |  |  |  |  |  |  |
| The lenres of the onk and the willow thall fad Be seatrercli aroumil, ind togother be hatd $\qquad$ |  |  |  |  | - | Mackey's Masonic Ritualist: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | onitorial instrúction воок, |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | other times they told him that if he would kcep still and make no more | sonic wolves in nuninistrinal girb. It is difificult to believe that succh ministers nre quulified to teach the way of life and |  | By A..nker G. Mhorev, "P Cral Grand High Priest of the |
|  |  | Morgne by this ime had quit ering nuruler, but seemed busily engoged |  |  |  | Grund Chypters of the United Stutes, Knight of the Eagle and Peilina, Prinee |
|  |  | pounding One of these men observed to me, |  | $\underbrace{\text { and }}$ | DOCUMENTS, | of Mercy," Eto., Ete. Price, ${ }^{\$ 1} 25$Mackey's Lexicon |
|  |  |  | . | The Chluese of San Fraueiseo. | For sale at the ealice of the Christian Cynosure, |  |
|  |  |  |  |  | ADDRESS EZRA A. COOK \& CO., 25 N. Clinton Street, Chicago. | Mackey's Lexicon |
|  |  |  | (e) | \% | LEVINGTON'S FREEMASONRY, |  |
|  |  |  |  | They celebrnte the commencement of do the Yourth of July. They burn a |  |  |  |
|  |  |  |  |  | Levington'sKey to Masonry Kindred | tiquities, and an acconnt of all the <br>  |
|  |  |  |  |  |  |  |
|  |  | wife that he wns going awny to be ub | papers; Morgan auswered that he did |  |  | Maolsey's Manual |
|  |  | sent perhaps a week, laad not since | not know for a certuinty, but presumed | and entertain their friends with their choicest food. In San Francisco, tbere | SECRET COMBINATIONS | THE LODGE, |
|  |  |  |  |  | At the Office of the CYNOSURE. |  |
|  |  |  |  | are 11,817 Chinese, of whom 9,777 |  |  |
|  |  |  | but finaly sidid it was in possession of | the intter class. it is said not one of them is virtuons. Tbe women wear no bon- | Astoonding Detzlopments or Freemasonit. | Monitorial Instructions in the Derees of Entered Apprentice. Fellow Crafl, and Master Muson; with Ceremonies Censecrations, Laying of Correrstones, \&c. Price, <br> $\$ 200$ |
|  |  |  |  |  |  |  |
|  |  |  | scemed uncommonly anxious to get bold of, and they threatened him with much severity if be deceived them. | and plump checks, and are ratber good | ON MASON |  |
|  |  |  |  |  | By Prest. Finney, of oberlin, oho. |  |
|  |  |  |  |  |  | CKEY'S TEXT BOOK |
|  |  | d |  | like appearances. Tbey wear small wooden shoes, which are very inconrenient for walking. | This is a great work, by a truls great and good man. Price 81.00 . | Masonic Jurisprudence, |
|  |  |  | it stated that Rev. G. H. Miles, a bome missionary of St. Charles, Minnesota, |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Elder of the M. E. Cburch had been |  | Personal Reminiscences | This is the Great Law Book of Free masonry: 570 purges. |
|  |  | came also |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { reanc } \\ & \text { both. } \end{aligned}$ |  | Morgan Abduction and Murder, <br> By Samuel D. Greene. PRICE 81.00 . | key's Mystic Tie, |
|  |  | quainted with some of them, but the | spauk let tim speak as the orades of Godit that ood in all things may be | licads, excepting a round spot covering the top, and a part of the hack side from which langs their long, braided |  |  |
|  |  |  | glorified, througb Jesus Clarist." In thus speaking the great object must be |  |  | the Cbaracter and rendency masonyy Price, |
|  |  | take much notice, but many of them, 1 |  | cue, which reaches down witin a foot of the ground. The momen do not |  | Webb's Monitor |
|  |  | went avas yery soon, except ten orwweltewho wok super at my house | How can any minster "glorify God" in advoeating a system tbat has rcjected | wear cues. Tlle men wear costs slaped | Walst's Review of Freemasonry <br> REvised EDition <br> tion, by Rev. Joo. T. Wase |  |
|  |  |  |  | quite like a slirit, with large, long sleeves, no collars, and generally made |  |  |
|  |  | About 1110 colock theoe ists tent awn | in advoeating a system tbat has rcjected Clhrist ! Jeremial says, "Tbe prophet | sleeves, no collars, and generally made of cherp material. Some of them dress |  |  |
|  |  |  | $\begin{aligned} & \text { That has a dreata, let bim tell a dreasn." } \\ & \text { There is no doubt but these Masonic } \\ & \text { Tprophets bare wonderful dreams. No } \\ & \text { f man could pass througb tre ceremonies } \end{aligned}$ | riclily. Thes live very economically. Rice is one of their principal articles of diet. They are indusirious, and quite | LIGHT ON |  |
|  |  |  |  |  | FREEMASONRY | hardson's Monit |
|  |  | , | man could pass througb tbe ceremonies of the Masonic lodge without them. | diet They are indusirious, and quite quick to learn how to do various kinds | TO WHICH IS APPENDED A |  |
|  |  |  |  | by China men. The women do little |  | ${ }^{\circ}$ |
|  |  | office; two of them were masters of <br> lodges, and they were all as respectir- <br> ble citizens as could be found, perlaps, | To what edifying is all that mummery, through which a minister is called to |  | Relation of the Mysterles of Oddreflowsilip by a Member |  |
|  |  |  | puss in becoming a Mnson? What a farcical slow it is; sll to delude, and | the Irivh womeu in the Enstern States They live so cheaply, tbat they lay | The whole coataining over five hundred <br>  |  |
| meekness by nature, who, though in |  | ble citizens as could be found, peraaps, in the county. One of them, as I am informed, is a zealous professor of relig. |  |  | eceipt of the rclail price- $\$ 2.00$. | in all the Degrees conferred in Masonic Lodges, Clingters, Enenmpments, se. Mtusurated extriton, bound in clotb |
| bodily presenee weak, was yet a Cris: tian, erery inch of him. Among his |  |  | farcical slow it is; all to delude, and in most hypocritical disguise! It is said that "Nndab and Atihu, offered |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | sent them, and yet they run. T |  |  |  |
|  |  |  |  |  |  |  |
| In the |  |  |  |  |  | dases Digest of |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ing, and shows bow anxious |

## 'TheChristianCynosure



$\qquad$ and the God of the Bible.

$$
\begin{aligned}
& \text { 3. They have their own laws, and } \\
& \text { their laws are opposed to the laws of } \\
& \text { our country and the e law of our God. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { 4. Obedienee to these wioked laws is } \\
& \text { fored by horrid oathr and barbarous }
\end{aligned}
$$

$$
\begin{aligned}
& \text { enforoed by horrid oaths and barbarous } \\
& \text { death penalties, and, observe, that tuch }
\end{aligned}
$$

$$
\begin{aligned}
& \text { deampenaltes, and, observe, that such } \\
& \text { oathe are admainistered and token by } \\
& \text { Slasons, and that the infiction of death } \\
& \text { for violating them "tis no more than }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Masons, and that the infliction of death } \\
& \text { for violating them "iis no more than } \\
& \text { justiee," is boldly esserted by Mnsons }
\end{aligned}
$$

$$
\begin{aligned}
& \text { justiee, } \text { is boldy esberted by Mnsons } \\
& \text { themselve. } \\
& \text { 0. White Mavoury thus punishes for }
\end{aligned}
$$

$$
\begin{aligned}
& \text { 2. While Mavoury thus punishes for } \\
& \text { a viostion of its own wioked laws, } \\
& \text { it has no punis hment for the violation }
\end{aligned}
$$

$$
\begin{aligned}
& \text { it has no punisument for the violation } \\
& \text { of any other law, whether human or } \\
& \text { drinc. Whilo the Mnsonic obligations }
\end{aligned}
$$

$$
\begin{aligned}
& \text { dvine. Whilo the Masonic obligations } \\
& \text { are kept tbe Mason remains a good Ma. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { son, whate yer else he may do or leave } \\
& \text { undone; and being a good Mason, sim- } \\
& \text { ply by keeping tho Masonic obligations, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { ply by keeping tho Misonic obligations, } \\
& \text { every other Mason is under oath to de- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { every other Mason is under oath to de- } \\
& \text { fend himes as such, defiant of all otber } \\
& \text { laws, whether human or divine. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { laws, whether human or divine. " } \\
& \text { b. It is a fact that this despotic an }
\end{aligned}
$$

$$
\begin{aligned}
& \text { 8. It is a fact that this despotic and } \\
& \text { wicked power, this highly anti-Chris- } \\
& \text { tias and anti-republican power, is not }
\end{aligned}
$$

$$
\begin{aligned}
& \text { tias and anti.repubbican power, is not } \\
& \text { only swayed over the sheses of the } \\
& \text { ladese: }
\end{aligned}
$$

$$
\begin{aligned}
& \text { only swayed over the slaves of the } \\
& \text { lodge iover jurars, witaesses and judges } \\
& \text { over business men and tradesmen; but }
\end{aligned}
$$

$$
\begin{aligned}
& \text { also over the pulpit and the press. It ia } \\
& \text { a fset, that even when the occupant of }
\end{aligned}
$$

$$
\begin{aligned}
& \text { a faet, that even when the occupant of } \\
& \text { be pulpit is ont an oasti-bound slave, } \\
& \text { be is, nevertheless, silent as the grave }
\end{aligned}
$$

$$
\begin{aligned}
& \text { be is, nevertheless, silent as the grave } \\
& \text { with regard to suok seoret orders and } \\
& \text { their doings, even though be is keenly }
\end{aligned}
$$

$$
\begin{aligned}
& \text { their doings, even though be ts keenly } \\
& \text { sensible of the mischief that is being } \\
& \text { done. The same is true of most editorstis }
\end{aligned}
$$

$$
\begin{aligned}
& \text { done. The same is true of most mitors, } \\
& \text { even when they do not belong to the } \\
& \text { lodge; they too are silent mo the grave, }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lodge; } \\
& \text { Fhen } \\
& \text { speak }
\end{aligned}
$$

$$
\begin{aligned}
& \text { speak with trumpet roice; know that } \\
& \text { justice and truth demand that they } \\
& \text { should do sa. But wbile they are dea? }
\end{aligned}
$$

$$
\begin{aligned}
& \text { should calls of justic wbild truthy, to the } \\
& \text { o calls of God and their country, they are } \\
& \text { col }
\end{aligned}
$$

$$
\begin{aligned}
& \text { calls of God and their country, they are } \\
& \text { quite attentive to the calls of the secret } \\
& \text { orders; are aliko ready to publish what }
\end{aligned}
$$

$$
\begin{aligned}
& \text { orders; are aliko resdy to publish what } \\
& \text { pleases, and suppress what displeasea }
\end{aligned}
$$

$$
\begin{aligned}
& \text { pleases, and suppress what displeasea } \\
& \text { them. " } \\
& \text { 7. It is a faet, tbat although the } \\
& \text { members of the lodes are wastlo in the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { 7. It is a faet, tbat although the } \\
& \text { members of the lodge are vastly in the } \\
& \text { minority, at least in these Nortbern } \\
& \text { States, numbering only sbout one in }
\end{aligned}
$$

$$
\begin{aligned}
& \text { every sixteen voters, they have, never. } \\
& \text { theless, secured most of the office in } \\
& \text { the country, fram the highest to the }
\end{aligned}
$$

$$
\begin{aligned}
& \text { towest How is it in your county, } \\
& \text { fellow citizens ! Examine, and if we }
\end{aligned}
$$

$$
\begin{aligned}
& \text { fellow eitizens } 1 \text { Examine, and if we } \\
& \text { mistake not, you will find every eounty } \\
& \text { office in your county filled with a lodge- }
\end{aligned}
$$

$$
\begin{aligned}
& \text { office in your county filled with a lodge- } \\
& \text { man, one only exeepted. And, observe, }
\end{aligned}
$$

## of mathematical problems, and the sim.

$$
\begin{aligned}
& \text { when office is obtained hy a man who } \\
& \text { is not io the logge it is on the well } \\
& \text { undertood condition, that he will in }
\end{aligned}
$$


needed for the recovery of sueb insane and half.
Courant.

Wine tuat Intoxicates.-In Atme
nia, where they driak the pure juice on
the grape, and drink it fresh, intoxica
tion is of the raost heastly character.
A writer in the Interior says:
"The wine there is made in a very

THE CHRISTIAN CYNOSURE: MARCH 28, 1872.




## TheChristianCynosure.



|  |  | THE CHRIST | TIAN CYNOSURE: A | [ 4,1872 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| istian Cynosure. | thing; and $\bar{I}$ will receice yout, and will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." $\qquad$ MASONIC FIIE-CHARITY. | "A great number of persons who | t | titas. <br> - A "Grange" of the "Patrons of |  | termined about the proper course for them to pursue. The audience also them to pursuc. The audience also <br>  |
| , Thurdidy, Al |  | [or York] order had belonged to the |  |  | was dead was not an honest man. "Ves" was the reply, "but still I can- not maderstand it." "lell me," said the man, "What Masonry does for men |  |
|  |  | of the Scotcl party ; and the desertion <br> of sueh furmisbed a housand elements |  | Oeveer Leturer, stemard, Ast |  | roseat this point and crompled forwand towards the har, without making any disturbance, bowever, beyond the neine of shufthing feet and of sut |
| Remen |  | of sueh furnisbed a thousand elements to the new order to make war upon the <br> party they had abandoned. |  |  | of the Marshal came promptly, and all its words nre groldeu, and each should | of shufthing feet and of sutppressed whit- |
|  | The Chiago Tritune was anong the |  |  | lain, Secretary, Corresponding secre- | have a setting of the purest dismonds, | Judge-The jary cenuot undirntund |
|  |  |  |  | Fjora The goodly number of stewarda |  | enety what is meant by the yurt. |
|  |  |  | "The neiathors lixays called youl |  |  |  |
|  |  |  |  |  |  |  |
|  |  | extended to the armed force; because the grenter part of the chiefs and ofti |  | gain. This time in Prese | guides, directs, and influencer man tobe good, and when lie reaehes the darkportal which onee having passcd, he | to You may render it in this form: "Un. |
|  |  | $\begin{aligned} & \text { cers bad joined one or the other of the } \\ & \text { societies. Besides the seductive intiu } \end{aligned}$ | Mhieh Festus attributed to Paul, when be eried out , Paul, thou urt beside | -While thonsmas are swinuled |  | der the direction of this coart, we find a verdict of not guilty." |
|  |  |  |  |  |  |  |
|  |  | $\text { enees of the lodges., ote, ete }\left[p p^{2}\right. \text {. }$ |  |  |  |  |
| By order of the Execatise Commiltee. |  | Thea aboe extrees are from a volume |  | Dubuque, Iowa, ean charge the order with $\$ 2$ each, the subscription price of |  |  |
|  |  | enteen yeur ago. when the press |  | so imagiary Odd.ellow puper prid to$a$ | $\begin{aligned} & \text { mighty of the earth, they bury him } \\ & \text { out of sight. } \\ & \text { Another Corner-stone, } \end{aligned}$ | (e) |
| spectai sotic. |  |  |  |  |  | deace of disobeying the request of the court. Their faces were tlushod and wore a carious expression of indecia |
|  |  | (the seret ordien, and the lodges were | rease whly he should not reurn to | - With twenty five mames for thee | That of the City Hall, San Fraucisco, |  |
|  |  |  | reowered from inatity stand to all thes any and dimtile cray? The ab. | ${ }^{\text {ry }}$ co. is this word of cherer M, By |  | wore a carious expression of indecision. One of them finally said, "Whe men't |
|  |  | ever orgaized wes in London in in $177 \%$, |  | political action, and say to our heaven- | The foloring hurreque on the p poeced.ing we tuke from the Paijue | agree upon that rerdict.Judge-Welt, gentlemen, you may |
| Stiche |  |  | Stey say and do while cray? Tlie ab. |  |  |  |
|  |  |  | prent we ask pardon for the length of | fivored Republican psrty, We love you for what God has wrought through you; |  | go to your room and consult ench oth- er. If you find any othsr verdict than |
|  |  |  | sying wlich he erusierers of the Lord | -The Rochelle (ni.) Register pub | the repor of proceediags at the heying of the eoncrestone of the city hall | the one you have leen directed to find, it will be instantly set mide |
| momb |  |  | put into the moutis of the soldiers: |  | Doubtless everything went off well, ac- |  |
| mectlog $\ln$ May Hart, $\mathrm{SeO}^{\prime} \mathrm{Y}$. |  |  | stole him away." If slanderers are notcrazy they are fools, and Masonry im. | pondence of Pres. Finney and Elder P. |  | Mr. Wilson, Foreman of the jury, as one, in accordance with the direi <br> of the court, 日ay "not guilty," but |
| The Inderendėent credits the London |  |  |  |  |  | ink diferenty. |
|  |  |  | judge ye the tree .__ ${ }^{\text {and }}$ |  |  |  |
| with remarks censuring the |  |  |  |  | and other churches followed in line. nt- |  |
| mega | Hly Mosad dollars given them to support |  |  |  |  | gentlemen, what your views are; the court has decided this matter now. You |
| malisie, |  |  |  |  |  |  |
| litte isand where Clirstusity has, |  | This York and scout fight sill cx. | orthusatern Oddeflonow de | a eommunication obsuspension for mon- payment of dues, thint he bas " made | chairman of the City lual Commision- | yout prisute views Inay he, and we havenot even speculated upon them. Wr lake thin conrse beenuse we thinh is |
|  |  |  |  | A minute investigntiou into the 'fncts and figures' connected with our expe- | General Gouference to lay the stone; the choir sung the following ode |  |
| by hav, and can hardly be undertand the sate of |  |  |  |  |  | ight |
| couarty milieb extulues th |  | and Chisitan entiment bearig texily |  |  |  | ment to speak with each other; we nre |
| Tom its |  |  |  |  |  |  |
| \% |  |  |  |  |  | Nat way:-If the jury rendere a |
| immigrants |  |  |  |  |  |  |
| land |  | defy populacensentiment | (tay |  | Methodist church applied the level and |  |
|  |  | $\begin{aligned} & \text { the Mexican condition as fast as moral } \\ & \text { infueaces and seered orders can wear } \end{aligned}$ |  | the order (in so far as statistics may be <br> had), there remain now in eompliance | the phumb, deelured the stono well | Judge-That is exuctly what we to |
| eons, and |  |  | fellows, in his speech (pululished in the fimes) in eonseernting the Chieasto Odd |  |  |  |
|  |  |  | fellows huril groudd assured the crovd nit | med dignituise of this order are lanent |  |  |
|  |  |  |  |  |  |  |
| more gods than beieieres, and more |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ER | we |  |  |  |  |  |
| do, the The penduum of loerraion |  |  |  |  |  |  |
| thee |  |  |  |  |  |  |
|  |  | IOX. |  |  |  |  |
|  |  |  |  |  |  |  |
| the living and true Gor |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| disens |  |  |  |  |  |  |
| among other things, the absurd ques. | $\mathrm{We}_{\text {ing }}$ |  | d |  |  |  |
| $\begin{gathered} \text { tion } \\ \text { celle } \end{gathered}$ | rer | beab |  |  |  |  |
| + | coly | "Itis stated hero by minister |  |  |  |  |
| Ston is aimless and mentin | coicle |  |  |  |  |  |
| ent. of lass sadpped to the | tim |  |  |  |  |  |
| in iex try the mithers.' |  |  |  |  |  |  |
| a do tirird |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| dour |  |  |  |  |  |  |
| Cormation if hey eonclue that | as it mas derived from the socten |  |  |  |  |  |
| is an issee with Antimasons |  |  |  |  |  |  |
| phinly |  |  |  |  |  |  |
| as ior "spleen" and "personal" | , heen Ar. Poinsed | 促 |  |  |  |  |
|  | ate mbasasor io | for initation inte the Masooic lodge; | gent peoplo of the conatry." |  |  |  |
|  | (rom the American or York orter of |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | tera |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Stip, and remin |  |  |  |  |  |  |
|  | ter tio lodges lad been estab. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| their chracter and support |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | DOCUMENT |  |
| 边 |  |  |  |  |  | for sale at the cynosure |
|  | ${ }_{\text {or }}^{\text {or }}$ | ${ }_{\text {che }}^{\text {che }}$ |  |  | $0$ |  |
|  |  | par |  |  | ADDRESS EZRA A. COOK <br> 25 N. Clinton Street, Chis |  |
| pleadi iovo |  |  |  |  |  |  |
| orpo |  |  |  |  | LEVINGTO |  |
| ob, be meral |  |  |  |  |  |  |
|  |  |  |  |  | Levington'sKey to Masonry |  |
|  | But he |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Mefers to hyperites. Says the objectit to |  |  |  |  | Mackey's Masonic Ritualist: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | FINNEY ON MASONRY, |  |
|  | the reason why they were permitted to |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $\qquad$ -Paradine Lant. |  |  |  |  |  | Mackey's Lexicon |
| Whom Do the Tares Represent? <br> Speak of Freemasonry and the <br> Churel to a eompany of Christione |  | bon |  |  |  |  |
|  |  |  |  |  | BROKEN |  |
|  |  |  |  |  |  |  |
| will he gravely met with this remork: |  |  |  |  | Personal Reminiscences |  |
| in the Churelsid chirit said, Leet lie |  |  |  |  |  |  |
| Erow mid | tares looked so mucli like tbe wheat that the servanls eould not know them |  |  |  |  |  |
|  |  |  |  |  | Samuel D. Greene. |  |
|  | apart. But this supposition is. beyond <br> doubt, false. It is generilly believed |  |  |  |  |  |
|  | the tares denote what is commonlycalled "darael" (Lolium temulentinm). |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | sid, under the word "TGes, 'that the |  |  |  | cholaty Revier of thic Institu. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | LIGHT ON |  |
|  | weed out the tares was after it came intoear. It was '"when the blade was |  |  |  |  |  |
| noring or casting into the shade truths which it does teach. <br> The question, Whom do the tares | intoear. It was "when the blade wasiprung up and brouglit forth fruit.'Again; says the same writer, quoting |  |  |  |  | K |
|  |  |  |  |  |  |  |
| The question, Whom do the tares represent? is usually aaswered hy saying. "Carnal professors in the chureh | those parts, when the grain has licaded out, the tares have done the same, and |  |  |  |  | nic Jurisprudence. |
| ing."Carral professess in the chureh: |  |  |  |  |  |  |
| A Aecorting to this rem, the feld |  |  |  |  |  |  |
|  | less developed, the closest scrutiny will often fuil to detect them. <br> Now let it be observed that it was af. |  |  |  |  |  |
| all admit, is composed of true believers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| represents the former class, aad the tares the latter. Now, is this correct! Do the tares | , serrate propsed to craidete them, |  |  |  |  |  |
| refer specially to hy pocritieal or self-deceived members of the visible church? |  |  |  |  |  |  |
|  |  |  |  |  |  | Webb's Monitor |
| deceived members of the visible church? or do they refer to wieked men ia gea- eral, including those outside. as well as |  |  |  |  | ¢rder of |  |
| those inside the pale of the visible |  |  |  |  |  |  |
|  | in lis eratily. |  |  |  |  |  |
|  |  |  |  |  |  | Or Illustrations of Freemasonry Em- hellished. Price, |
| it will he neeessary to loak at other <br> of heaven," says Christ, "is like unt |  | no probibition here of jeecting thase who are kown to te ungody True, | huma |  |  | Riohardson's ${ }^{-1}$ Monitor |
|  |  |  |  |  |  |  |
|  | any spiritual truth; for Christ, in his interpretation, says nothing about it.) But whea the blade w |  |  |  |  |  |
| reseat? Mast interpreters say, the "visible clurch," but the Master says, |  |  |  |  |  |  |
|  |  |  |  |  | Elder Stearns' Books. |  |
| bim, Delare unto us lipe eris |  |  |  |  |  | Chasaters, Encampments, sea, edtion, bound in ilotb, |
| tares of the field." In reply, he says, "The field is the world." <br> How eun we reconcilc Christ's iater- |  |  |  |  |  |  |
|  |  |  |  |  |  | Freemason's Monitor, |
|  | $1{ }^{\text {dingusumal }}$ |  |  |  |  |  |
|  | ceptional cases, it is not eisg, and |  |  |  |  |  |
|  |  |  | of "neeesesity or clarity." We suppose |  |  |  |
| think not We canain recalla a sige | Sometum not posiblete todede (lieth |  |  |  | Chapter on Masonry, | Together vith meeics and Drill of S |
|  |  |  |  |  |  |  |
|  |  | Jan |  |  |  |  |
| example. "The harvest is the end of the church? Surely not. But in the interpretation of the same paralle, and |  |  | boili |  |  |  |
|  |  |  |  |  |  |  |
| ia the satme sentence, are we not bound |  |  |  |  | Ider J. G, Stearns' Books, |  |
|  | 年 men kow that ye are my disisiles, |  |  |  | "An Inquiry into Freemasany"; | ulations, Decisions and Opiations upQuestions of Masonic JurisprudenceE'rice, |
| natural to suppose that the end of the "the last day." The world must then mean this abode of man. the earth. |  |  |  |  |  |  |
|  |  |  |  |  |  | Olvers Eristory |
|  |  |  |  |  | masonry, and A Neer Chaptor on |  |
|  | (e) |  |  |  |  |  |
| dre |  |  |  |  |  |  |
| ure. But it is found ia the interpretution of the parahle, where we natural |  |  |  |  |  |  |
|  |  |  |  | ling, - Algstit Star. | sent by mai, free of postage on re-cciviag the price. Address the author,CLINNON, ONEIDACO., N. Y. | 's |
| If look for phin languge. Wo can | and | remmin together iA the church till the |  |  |  |  |
| ated bin |  |  |  |  | antlmasonic leaflets. | Ilvestued with Explanatory Engix |
| Ficult to uadersiand, According to the yem we ark opong he spoke an an a opposi |  |  |  |  |  |  |
|  |  |  |  |  |  | Morgan's Freemasonry |
| legory. The disciples, not understand- ingit, requeated him to tell them what |  |  |  |  |  |  |
| the wrizas prots ment. And prefer |  |  |  |  |  |  |
| ring to do this, he gives them another | "nul thinge tha ufind." The fede |  |  |  |  | (tay |
| They ask brad hiog ives them astone | Iy nutering the tarss out of every part |  | be lappy, " is not much more likely tostand the tests of this life than those of |  |  |  |
| tue therth, but the wwrld, this mun. |  | -The shadows of the mind are like |  |  |  |  |
|  | Every par of the worn al thiagsthet | life they lie belind us; at noou weIrample them under our feet; iud in |  |  |  |  |
|  |  |  |  |  |  |  |
| find n great varicty of perion, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# TheChristian Cynosure. 



THE CHRISTIAN CYNOSURE: APRII 11, 1872

| re. | forced upon the people the issue of fyee whisky and Fieemasoary, or Anti-masonry and Temperance. The people rallied, and the result is a seeeding Ma |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chiceng, Thurdats, April 11, 1879.2. |  |  |  |  |  |  |
|  | rallied, and the result is a seeeding Ma son for Mayor, and tbe tborough Tempennce ticket elected by $s$ strong majority. This is a propitious beginning |  | allegation was that he and Mr. Sydney Clarke had paid $\$ 1,000$ to the editor of | eit |  | somy in the person of a minister who has not confidence in Christ |
|  in onlco Lor or A sooctite Eulitor thould to nent to Whea wor, in. | at the place of our National Convention. The Anti-masonic and Antidramshop partics should he one. As if dreading this union, the arch deceiver has put forth all his power to unite | less superstitions; if either or both are found ohstructing the due course of lawp and government, they are, to that extent, proper abjects of legal restraint; and surely their oaths are such. | the Liwrence Journal aud hisd given their note for $\$ 2,000$ more. Mr. Potaeroy had paid a further $\$ 250$ for the arowed or ostensible purpose of seeuring tbe columns of that paper for | therehy obtaining fraudulently a double portion. Whether this is so or not we nre not prepared to affirm or deny. But if it be so, it will be in harmony with the spirit mnaifested by Mr. El- | $d$ | ty "to get help when traveling or when among enemies." <br> Let this work go on. Let Blasumy support Masonry in Church and state a little while and it will cease to exiss; |
|  |  | tent, proper objects of legal restraint; and surely their oaths are such. <br> FREEMASOXRY IN KENTUCEY. | arowed or ostensible purpose of seeuring tbe columns of that paper for the advocacy of the Repullican party. Now it this were so, that would imply | with the spirit mnoifested by Mr. Ellis. Just because the Relief and Aid Society acted, in this hour of general |  | a little while and it will cease to exist; but so long as we are foolish enough to support the soeiety hy following relig. |
|  |  | Statistio | , tarting a uewspaper to ndveate one's |  |  | ious and political leaders who use $M_{3}$. soary to get the money and tbe yotes |
|  |  |  |  | 's brotherhood which the odd.fellows | whom he call John Wham, whom he professes to venernte imost as Moses |  |
| tht Oberlu, Ohio, May 21st, 187. limiunry meetling, 2 o'elock P. M. order of the Executive Committee. | unearthed at last. | six stripped, forsworn, aud degraded preachers of the Gospel in a single State!! | party; and if the object were to promote one's personal politiced interests, so long as this was done by argument |  | dwelt in the lurning bush, because he |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | They frra despive, theo persecute, then | the |  | Steaing, "though belearned the faet | Geing zeai of a devotee at the shrine ofJuggernut; a zeal, we doutt not, do- | over all by our fautit $\quad+$ |
|  |  |  |  |  |  |  |
| lenrn from the |  |  |  | $t$ us his looks atout at mueh like staal. | rived from the same origin, aud made up of the same elements of ignorance | An Imperlat, $\boldsymbol{L}^{2}$ celesiastical nud hifl. tary Order. |
| ure |  |  | Repllicon party needed no sucla aid; |  |  |  |
|  | ${ }^{\text {F }}$ |  |  | Why is he so teribly disitresed by |  | another ring in the Masouic order of this city. Two centuries and a hall ago Cervnntes ridiculed the |
| mets at onerin in in hiay, nonud in |  |  |  |  | like taking off his sboes, is quoted as saying, eoncerning the murder of Mor- |  |
| etio |  |  |  | nation to general relief, and that by | Not having ony proof |  |
|  |  |  |  |  |  | ago Cervnites ridiculed the boabmatic and nilready declining chiralry of the |
|  |  |  |  | . $\begin{aligned} & \text { Liitious for the glorifation of his or. } \\ & \text { der? Does he care for nothedy hut }\end{aligned}$ |  | Middle Ages into general contempt, and his "Adventurea of Don Quixote" |
|  |  |  |  |  | doubt, if he toak all those ouths which you say he did, they certaniny ought to |  |
|  |  |  |  |  |  | and his "A diventurea of Don Quxxote" are now a popular chassic; but here |
|  |  |  |  |  | have killed hims." Christian Mason, we have orga |  |
|  |  |  |  |  | you know Morgan took tbose oaths, <br> no better character, or more worthy and here Wbam and Roundsville justiobjects agrain in favor, and even receiv. |  |
|  |  |  |  |  |  |  |  |
| ment of this and other benerolent and |  |  |  |  |  |  |
| Patrioic undertal |  |  |  |  |  | a land of open Bibles and Christian ght such things can pass without re- |
|  | insertion entire; but the necessity of answering others, and scantiness of |  | against them. So that it was not be- | cent of ova funds must go to any hut "our people." Some may call this benevolence; to us it appears more like | ing, not Morgan only, but every Masen l |  |
|  |  |  |  |  |  | light such things can pass without rebukel The following is the accountof kxionts of tue aed orobs of nome |
|  |  |  |  | clanishaess, like caste-yese hite hog ind | thus refuses to worship the "'image of the heast." He perhups expects to | exionts of the hed orobs of mome axd CONBTANTINE, AND appentiant овогия. |
|  |  |  |  |  |  |  |
|  |  |  |  | ¢ somth mproveanta com. | (er as repeets non.Masos, Lecause | A conclave of this order was sol- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Fridny evening, in the Weat Side Temple, corner of Halsted and Randolph treets. The name of the conclave is |
|  |  |  | that the Lamrence Jourtal did not espouse the unse of the Republican | The Titusille (Pa.) Heredd eomes to |  |  |
|  |  | of their mones by the deigming; sthile |  |  |  | treets. The name of the conclave is St. John's, No. 69," nad meets on the |
|  |  | Satan, the nival and antagonist of Christ. is worshiped, whatever the | party. But their repreesentation im- plies also that Senator Pomeroy, hy | us containing a long und very able address, which claims to be an "Appenl |  | second Fridny evening of each montb. Thus has the banner of this Cbristiza Order of Knighthood, which the Abbe Giustiniani declared, in 1092, to be the |
|  |  | rite. And if the other States south of |  |  |  |  |
|  |  |  |  | people of the United States, ngainst a mumrooth monopoly of speculators and | SECNFTAmFs OP ANHOCTATIOMA, anxillary to |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Legislature of Pennsylvania under the |  | most ancient in the world, been planted in Mlinois. It was founded by Constantine, the great Romun Emperor, in |
|  |  | will repeat the crimes, corruptions and scenes of Sodom. | is as asserted by the Champion, Senstor Pomeroy si least is perfecuy ruas- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | have ohtained a charter for this secrer, оаты-nousd sooiety for the purpose of controlling the carrying trade on three |  |  |
|  |  | or | of its reputstion. <br> In this connection we may add that |  |  |  |
| find some work contaning an account of the Ant-masonic conrention held in |  |  |  |  |  | Isaac Angelus Comnerus on a scale of increased splendor. From this period |
| 隹 |  |  |  |  |  | own to 1099 the Orand Mastersbip as vested in the Comnenian family, and, from its first establishment, bis ontinued to eajoy no uvinterrupted dain of Grand Masters to the present |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| A convention of Christian friends |  | files of papers whieh charge materinly | $\$ 100,000$ is utterly absurd and uot worthy of a serious refutation. |  | Masonry was nominated and elected in |  |
|  | - | reference to Scantor Pomeroy. The impartiality of the Committee is not |  | and ruining the producers! <br> The oil regions are a mountainous | the town election of Polo, III. |  |
|  |  |  |  |  | -The temperunce ticket is triumphant nt Wheaton, the Anti-masons for | Creigh, LL.D., 33d degree, who re- |
|  |  | Terr apparent, as some of tita leadingmembers are disappointed competiors |  |  |  |  |
| conry, is to be present |  |  | During a fex of the frittays of con- | river and its hranches. Sinca the first well was sunk, some ten years ago, an aserage of one hundred new wells per | the moat part regarding that as the only actual issue. | Sovereign of the order, as Clief lotendant Oeneral of the United Ststes. |
| me wh |  | in those elections or ambitious rivals is those to corae. <br> The investigation was entirely ex |  |  | -The conmon council of Duluth, |  |
|  |  | parte and secret, no notice being given to the parties implicated or apportanity to reply or present any rehutting testi- | things among the survivors from tbe Lurnt district, the Mayor of Chicago is- | cost of six thousand dollars each, crenting a husiness which supports, already, sixty thousand people in those | ings. Whereat the people became rery justly suspicious. The Tribune of that city asks: "What trick is leing fixed up now ? What are trying to do, gentlemen, that you are aslumed or afraid to have known?" |  |
|  |  |  |  |  |  | Divisional Inspector General, duly commissioned by Alfred Creigh (Dec. 29, 1871), to introduce and estahlish tbis Imperial, Ecelesiasticnl, and Military order. The orders of "Red Cross," and Appendent orders of Knigbts of the Holy Sepulchre and Sh. John, ste conferred in the United States only on Knights Templar. |
|  |  |  | sued n general order that the supplies sent to the city for relief should he | ready, sixty thousnand people in those hitherto uninbnhited districta If the facts given by this extraordinary nd- |  |  |
|  |  | lished. Some of the witnesses said to have nbsconded or skulked were in | passed into the hands of the Chieago <br> Relief and Aid Society, and be hy them |  |  |  |
|  |  |  |  | facts given by this extraordinary nddress are facts, this seeret, oath hound Soutb lyprovement Company deserves to be ferreted out, and its members and abettors passed on the roll of infamy with the gold and railroad gamblers of New York, Fisk \& Co. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Thiere ere probuby |  |  |  |  |  |  |
| thene who ppoase Masary, \%ho would | special legislation against mock-auctions. lotteries, lodges, and other awindling |  |  |  |  |  |
|  |  |  |  |  |  |  |
| for n Lroom to sweep Dr. Whiting out |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and inexperienced by wearing their re |  |  |  |  |  |  |
| and |  |  |  |  |  |  |
| from those who, in theory and pratice, |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| into religion. But |  |  |  |  |  |  |
| ney |  |  |  |  |  |  |
| horoer taht clisstinauminiters hroul |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| forms us that the enemies of the Ohio |  |  |  |  |  |  |
| temperace law and the Preemsons |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Acoording to invitution, 3r. C. A. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Theron Palmeter; Corresponding Secy, Wm. Kling; Treasurer, J. A. Metether.Purther remarks by Rev, A. \&. Allen will be hereafter reported in the $C$ Cyno- | mheeuver I have lind accasion to speak of it. | they must produce apiritual jog and growth in grace: if otherwise, spinitual and Cbristian declension and barren nes. |  | manuraoturing | Walsh's Revicw of Frecmansonry, 25 cts Stearn's Review of Two Mlisouice <br> Addresses, |
|  |  |  |  |  |  |  |
|  |  | Nowa, gentemen, ind Masory is so el. |  |  <br>  |  |  |
|  | will be hereafter reported in the Cyno-sure.-Ev.] $\qquad$ <br> OHIO. |  | Cluristion Mason who ever cluimed a lappy Christian experience resulting from embracing Masonry, or udherug |  |  | Secret Societeses, 40c <br> Levintton's Key to Masonry, $\mathbf{1 . 3 5}$ <br> Appendix to Bernard's Lethit  |
|  |  |  |  |  | aper, Envelopes, |  |
|  | OHIO. |  |  |  |  |  |
|  |  |  | wit after being enlightened iu regard to ite nature ; but on the contrary every one who las his tongue lossed, |  |  |  |
|  | response to the request for st |  |  |  |  |  |
| Burlett, Vice Pr | tice of auxiliary socieies (in unother |  |  |  |  |  |
|  | Yatioual Asocintion bas reeeved the Colowiug from Sumnerfield 0.. which | ad | tion, in ita oaths efe., is s constant "burden," grievous to be borme-as |  |  |  |
|  | We organized a society some thre | iug and clunitalie institution of free |  |  |  |  |
|  |  |  | Bernard, Stearne, Finney, Morgan and otbers testify. <br> Even in the Masoaic nurseries, "Sons |  |  |  |
|  |  | A ad were it not that you, as men, are infiuitely better than the institution, I |  |  |  | a subject of prophecy. <br> by hev, Rtomahn Hoaton. |
|  |  |  | of 'Pemperaace," "Good Templars," and the like, many instances bave I known where those who were previously |  |  |  |
|  | only such su volunturily cume forrardand sign their names. We insist on oo |  |  |  |  |  |
|  |  |  | regular and active attendants, bave soon apparently lost all religions inter- |  | Ta makg |  |
|  | mañ joining; we want no cowards in our band wbo will dy their colors. |  | est, even if they do not absent them. selves entirely from the prayer-meetings, | CHRISTIAN CYNOSURE, | FINE WORK |  |
| A meeting was appointed at the same time with one of the lectures, in the M. | eore many others who are Anti. |  | and 1 am fully persuaded that secretismis " mamnon $"$ and of the devil, with |  |  | anti masonie tracts. <br> We now have n grod assarthent of Tracts (sice Advertiecment), for sule an <br>  <br> $2 \overline{\mathrm{~s}}$. Clinton St. Clicsea. 11. |
|  |  | H C. Pramt. |  | AND STATE. <br> Opposition to Secret Societies the Prominent Ohject. | Send for Samples and Prices, |  |
| no congregation and so came |  |  | which no man can serve $\theta$ odt |  |  |  |
| ver to the lecture. | lips, Rev. F. Craig, Rev. R. Horton (the author of the Image of the Beast"), | Faiapield Loooe, No. 125, F.dA. Masons, Falrfisto, | oae and a balf years after Morgan's murder, and among the first in the vicinity, when it required more moral courage and firmness than a few years later when "seceding" had become somewhat popular.] |  | BLANK BOOKS, | Antimasonic Tracts. |
|  | Rev. B. Oanford. Professor Hughes and |  |  |  |  |  |
|  |  |  |  |  | BLANK DRAFTS, \&c., of our own make always on hand. | We have now republislied a teries of eight tracta, and many of them have alrendy lud a very wide circulation, and done is |
|  |  | fications introduced in Fririfeld Lodge,125. of P. A A M, out the 31st day |  | CHRISTIAN CYNOSURE |  |  |
|  |  |  | An Odd.fellow Maless teme Admisslons |  |  |  |
|  |  | of December, 1870, by Br. Pierce, against you, the said lodge did, on the |  |  |  | circulation, and done in grent deal of good. |
|  |  | th day of February, 1871, idjudge | no |  |  |  |
|  | \%140 or 8150 , most uf which went for |  |  | entangliug alliances THE CYNOSURE |  | CYNOSURE TRACTS Repuidlalien since the Flre. thact No. 1: |
|  |  |  |  |  |  |  |
|  |  | you, which sentence now stands recorded agninst you in said | 1 an in the babit of confronting mem |  |  |  |
|  | Pre |  |  |  |  |  |
|  |  |  | bers of the order with their ridiculous practices, and I would like to bear |  | Teachers. | RESIDENT J. BLANCIARD, OF THEATON COLLEGE. |
|  |  |  | something definite on the subject, whether sucl performances are coa- |  |  |  |
|  |  |  |  |  |  |  |
|  |  | A Cirtstan's Peace ln Reuaunclog Freemasonry. | relied on as correct, given to me a few dayy ago; and in the absence of nuything better I will give it as I received it from the man himself. |  |  |  |
|  |  |  |  |  |  |  |
|  |  | As it did me good to read the follow. |  |  | ONE FAITHFUL WITNESS. |  |
|  | ${ }_{\text {and }}^{\text {aff }}$ |  |  | Troww |  |  |
|  |  |  | He joined the Odd-fellows about eigbt- |  | Moxtrix, at Furt Cexts \& Year | Masonic Murder, <br>  |
|  | (e) | openly renounced the lodge, 1 think the sentiments will find a ready re sponse in the hearts of many of your |  | Io Almaye the Time to Subscribe. | The Christian Republic, <br>  | cetling Mnmon jriso lows uleen 17 degrest. <br> A two-page traet, at 2s cts. fier $100, \frac{82}{2}$ yer 1,000 <br> tKact so.s |
|  | tution of Fremasonry would soon beamong the tbingsthat were. |  | very highly of then. "A good Oddfellow," he said, "would be a good |  |  |  |
|  |  |  |  |  |  | Fistracts from Musonle Uathe and Pene altles, na Sworn to by the Graud Lodge of Rhode Islund. <br>  |
|  |  |  |  | Cub Raies Weekly Cynosure, | The Mystic Tie |  |
|  |  | them up and educating thern for usefulnees, respectability and hooor: "It is a strong power that you have | the Initiation were wrong and un-Christian.$\qquad$ |  |  |  |
|  |  |  |  | Addresed as destred, \% \%na0 |  |  |
|  |  | " 1 t is a strong power that you have to contend against, but tbere is a much | "Then you have belonged to them." | 1 copy Free to person scedidig the Club. |  |  |
|  |  |  |  |  |  |  |
| political question, Hud heard a M M won of Cerro Oordo conaty say that he was |  |  |  |  |  |  |
| vick of the whole afiai of Masory. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| argument He tok the front rank in |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| We tave been forced to take the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Committee on Finan |  |  |  |  |  |  |
|  | No. 125 1 recived wour fa |  |  |  |  |  |
| appointed a delegate from this body to |  |  |  |  |  |  |
| the natioanl Convention to be beld ut |  |  |  |  |  |  |
|  | cre |  |  |  |  |  |
| Voted, That the thanks of thir | reply were it |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |  |  | Masonic Books |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | DOCUMENTS, |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ADDRESS EZRA A COOK \& CO <br> 25 N . Clinton Street, Chicago |  |
|  |  |  |  |  | LEVINGTON'S |  |
|  |  |  |  |  | k. |  |
|  | Perfectly oblivious to |  |  |  | sKey to Masonry |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | combinations |  |
|  |  |  |  |  |  | Matey's Massolic hiluaist |
|  |  |  |  |  | Thio raxathale foon |  |
|  |  |  |  |  |  |  |
| , mationsem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 's Lexicon |
| . | deut |  |  |  |  |  |
|  |  |  |  |  | OKEN SEA |  |
|  |  |  |  |  | ${ }_{\text {sonal }}^{\text {OReminiscen }}$ | dex |
|  |  | beem |  |  |  |  |
|  |  |  |  |  |  |  |
|  | comisemition oode he hide ompers |  |  |  |  |  |
|  | orr surora in on ore aticitio he |  |  |  |  | the lodge. |
|  |  |  |  |  | tis Reverer of frema |  |
|  |  | anemen |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Light on | Co dex |
|  |  |  |  |  | EMIASONRY | Mackey's Text book |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| diesesmen | , |  | 1 | Creel brigants |  |  |
| didy hat |  |  |  | mas | 为 |  |
|  | Uex | medrif |  | muder aro |  | Mackey's Mysuc |
|  | d m | Ond |  | Preme |  |  |
|  |  |  |  | fillom |  |  |
|  |  |  |  | demex mat de |  | Webb's M |
|  |  |  | \% |  | murder of |  |
|  |  |  |  |  | Wm. Morsa |  |
|  | vole |  |  |  |  | Bont |
| Ondiah, iond diut bit hats in bis | vosoip |  |  |  |  | Richardson's Monito |
|  | , |  | Plome | dememe |  |  |
|  | Star |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | , |  |  |
|  |  | or mea |  |  |  |  |
|  |  |  | ded |  | Freemasonry, | Froemason'sMonitor, |
|  |  |  |  |  | Letters on Masonry, | cary emb |
|  | What, mol |  |  |  |  |  |
|  | dim | mant uring io |  |  |  |  |
|  | and |  |  |  |  | mo. |
|  |  | 20 | 1 pes | ${ }_{\text {Trax }}^{\text {Ter }}$ |  |  |
|  | din | , |  |  |  |  |
| $\cdots$ | \% | 边 | $\mathrm{m}^{\text {mang }}$ mom |  | Eilder J. G. Stearns' Books, |  |
|  |  |  |  |  | "An Inquiry into freemason! |  |
| mad memp puth |  |  | thal loge |  |  | In |
|  | dem |  |  |  |  |  |
| Weabel, |  |  |  |  |  |  |
|  | an Herale | verion anmen prited |  |  |  |  |
| Emy. |  | orn |  | Horly. Thir |  | Duncan's Masonic Ritual and |
| Way hestaud go. Now, ine.a | ir mote mem | grahy he |  | hatix |  |  |
| commed he sita dosent iter He | \%o moxing |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| gard to ki |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# TheChristianCynosure. 





|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  | DOCUMENTS， Christlan Cynosure， <br>  |  |
|  |  | The Trinls of $n$ Wife and Mother， The following extract only brielly ex． | ［Concluded．］ |  | Christian Cyrnosure，ADDRESS ERRA A．CGGK \＆CG．，25 N．Clinton Street，Chicago． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | LEVINGTON＇S Greatest Work． Levington＇sZZey to Masonn |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | KindredSECRET COMBINATIONS |  |
|  |  |  |  |  |  | Mackey＇s Masonic Rilualist |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | noing DetelopmentsFrekmaboney．PRICE $\leqslant 1,85$ | $\begin{gathered} \text { BOOK. } \\ \text { By Algear G. Mioker, "P Paty } \end{gathered}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| － |  |  |  |  |  |  |
|  |  |  |  |  |  | Macley＇s Lexicon |
|  |  |  |  |  | ROKEN ${ }^{\text {TIE }}$ SEAL |  |
|  |  |  |  |  | ROKEN SEAL |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | rgan Abduction and Murier， By Samuel D．Greene． Cr 81.00 |  |
|  |  |  |  |  |  | Maokey＇s manual |
|  |  |  |  |  |  |  |
|  | ， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | $\int_{\mathrm{LIGHT}}^{\substack{\text { ON }}}$ |  |
|  |  |  |  |  |  |  |
|  | This was the dying ten Burt，who renounced |  |  |  | FREEMASON |  |
|  |  | Geod Resolntion |  |  |  | Masonic Jurispruden |
|  |  |  |  |  |  |  |
|  |  |  | atititin ind |  |  |  |
|  |  |  |  |  | 为 |  |
|  |  |  |  | 为 |  |  |
|  |  |  |  |  |  |  |
|  | profound seerecy on the penalty ofdeath；and with all this，they tell usthat Masonry is a hand maid of religicn， |  |  |  |  |  |
| － |  |  |  |  | confession of theMURDER OF | Webb＇s Monitor |
|  |  |  |  |  |  |  |
|  |  |  |  | on | Wm．Morgan， | freemasonty． |
|  |  |  |  |  | A． | $\begin{aligned} & \text { FRES M A SONE Y. } \\ & \text { Or Illustrations of Freemasonry Em- } \\ & \text { bellished. Price. } \end{aligned}$ |
|  |  | $\xrightarrow{\text { ruee }}$ |  | lieve their wrongs would be continnedand intenstied by such an action． |  | Richardson＇s Monitor |
|  | Enites． |  |  |  | IN THE SUMMER OF ISASFROM THELIPS OF |  |
|  |  |  | was all over with now，and tbat le might return．Many other particulars | He beard of man heiog |  |  |
|  | son confesses his inferiority by the side |  |  |  |  |  |
|  |  |  |  |  | Elder Stearns＇Books， AN INQUIRY |  |
|  |  |  |  | dolutr，they yive and dite without oon $\qquad$ <br> character which yon see |  |  |
|  |  |  |  |  | Freemason ry， | Freemasor＇s Monitor， Containing the Degrees of Freems |
|  |  |  |  |  | Letters on Nasonry，ANA NEWChapory |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Chapter on MIasonry，Addressed to Churebes that hold in fellow－ship adhering Musons．The threehound in oae volume，price $\geqslant 1.25$. |  |
|  |  |  | $\begin{aligned} & \text { lessly lay it open to the world, and } \\ & \text { explain the motives wbich urged them } \\ & \text { thereto. It is a daty they owe an } \end{aligned}$ |  |  |  |
|  |  |  |  |  | $\begin{gathered} \text { hourd in oae volume, price } \$ 1.25 \\ \text { REVIEW GF TWG MASGNIC AD. } \\ \text { DRESSES. } \\ \text { Price. } 10 \mathrm{cts} \end{gathered}$ | HASES DIGEST OF yasgmic law |
|  |  |  | jured pablici and I hope and pray <br> $r$ their own peace and quietncss |  | Elder J．G．Stearns＇Books， | 隹 |
|  |  |  | Saye |  | ${ }_{\text {R }}^{\sim}$＂An lnquiry into fremasonry＂； |  |
|  |  |  |  |  | Tho Tagiry and dotara on Froo |  |
|  |  |  |  |  |  | Her＇s Yistory intilitian： |
|  |  |  | them to the grave．In ao doing theywould relieve me of the excessive paic oftestifying to their injury；for 1 call fod |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Nome |  |  |  |  |
|  |  |  |  |  |  | ncan＇s Masonic Riltual and monitor． |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | － |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# ＇TheChristian Cynosure． 

E／RA A．coork $\&$ co．，publishers， 25 N．clinton st．］


|  |
| :---: |
|  |  |



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  |  |
| ame |  |
|  |  |
|  | Sutame |
|  | Ithoem one ofout bexiren ney |
|  |  |
|  |  |
|  |  |
|  |  |
| lie |  |
|  |  |
|  |  |
|  | 为 |
|  |  |
|  |  |
|  |  |
| St |  |
|  | min mines |
| Soping nouly |  |
| 为 | perecemp ramper |
|  | 为 |
|  |  |
|  | orimer ely |
| mome | 为 |
| ic | aiconereare made it |
| Sen |  |
|  |  |
| ， |  |
| \％ |  |
|  | In the |
| 为 |  |
|  | ot the evib o o sesetey |
|  |  |
|  |  |
|  |  |
| din |  |
|  |  |
|  |  |
|  |  |
|  | dion oboped Maisus： |
| Wiog to expal some |  |
|  |  |
|  |  |
|  |  |
|  |  |
| do po diam thit tey wer godid | 隹 |
| mis |  |
|  | By，brix t would dem the |
| alm | all initere cexep iliems |
|  |  |
|  | promed duld alopeted io tie preise |
|  |  |
| iom | dor， 1 mupeme |
|  |  |
|  |  |
|  | 为 |
| wad hy may wio proteso of read | madit osmminate lots |
|  |  |
|  | Somememe |
|  | ， |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

THE CHRISTIAN CYNOSURE：APRIL 25， 1872.

| The Criristian Cynosure． |  |  |  |  |  | FARIOUS ITHMS， |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sout |  |  |  |  |  |
| Remem | ochin |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | mamer tomp par pees，mit |  |  |  |
|  |  |  |  |  |  |  |
|  |  | meden |  | 为 |  |  |
| THE GENERAI CONGREAATIOXAL ASSUCLATLON OF ILLINGLS． |  |  |  | A Avi mras |  |  |
|  |  |  |  |  |  |  |
|  | ma，in Fostor， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Tmay |  | dee ixl | （ex |  |  |
| hure | reye ylu |  |  |  |  | Hesidmath |
|  | men |  |  |  |  |  |
|  |  | munder |  |  |  |  |
|  |  |  |  |  |  |  |
| ， | men | some sper |  |  |  |  |
| gregrioond laurstees |  | bem it def |  |  |  |  |
|  |  | ，meat |  | clizi |  |  |
|  | Imadel Are theos |  |  |  |  |  |
| Eutionatum They did uis |  |  |  |  |  |  |
|  | ypere exame tie | vititio the pat trive momb |  |  | ， |  |
|  |  |  |  | enem |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mill ppore of |  | ，kes domemes |  |  |  |  |
| ， | and ath our |  |  | ene remain Aithat is buerp pore |  | \％ |
|  | Iusieses soli | Some |  | － 7 The Oddatalamo che |  |  |
| sen minere |  |  |  |  | ques |  |
|  |  | 2utues p | this und of lowid |  | rat |  |
| tatan | mer | the Deprriment of |  | 100，00， |  |  |
|  |  |  | arlus themele | ${ }^{\text {appoma }}$ |  | vorices． |
|  |  | come |  |  |  |  |
| T10． |  |  | deme |  |  |  |
| \％o，$\overline{1}, A_{p}$ |  | smay |  |  | mbic |  |
|  | Suage，mien be menese med |  |  |  |  | ＂ |
|  |  |  |  |  |  |  |
| Nexins | Huclodet，and ne vil |  |  |  | sout | Tve covurute |
|  |  | atiee hille；bospmpee |  |  |  |  |
|  |  |  |  |  | dea | \％ |
|  | civiter |  |  |  | el |  |
| Chintat at Jorusele | Read the faloming tor | mod | ${ }_{\text {Latam }}$ |  | Tmen Abif Rrel hes been triued |  |
| fatues | coid |  | contreerey beteren |  | 何 |  |
|  | Stax | or |  |  |  |  |
|  |  | of whit vere uppuish | remb | no do | ding erim |  |
|  |  | corts hiere wiles |  |  |  |  |
| Sme | mod |  |  |  |  |  |
|  | cout nimat io |  |  |  |  |  |
|  | Lomememath | brioner |  |  |  |  |
|  | inericteed |  |  |  | r huone ？？ |  |
|  |  | ded |  |  |  | preut xorite |
| lowed religion to be |  |  |  |  |  |  |
|  | Inem atio exan tiere in | beat |  | nabl |  |  |
|  |  |  |  |  |  | mamememer |
|  |  |  |  |  |  |  |
| St tom tiev ouned |  |  |  |  |  |  |
| m，ut | ue no tuos whid |  | it bed |  |  | mumbut |
|  | deat |  |  |  |  | Tasmer |
| 退 |  |  |  |  | ititaen pie | \％rome |
| nxially | ampent |  |  |  | dill |  |
|  |  |  |  |  |  |  |
|  |  |  | （ery | deatre that the sutument |  |  |
| Botan Thee stater，whin |  | He rual disimic |  |  | dorme | all mik |
|  | dat teramited die folowiog me | dier moub ion |  |  | dadern hy suxt bim | dey |
|  |  | ， | prest |  |  |  |
|  |  |  |  |  |  |  |
|  | Itaed ite momest summem the to | mod repies that foum Onatio ount |  |  | ，mina |  |
| the coneremiomal Puilibling | Aumeeg gement it oxom te | ＂Please ond mestaee | \％om |  |  |  |
|  |  |  |  |  |  |  |
|  | to me tuat it eerrin porimes of sout | dinem |  | Auxx coname We．He |  |  |
|  |  |  |  |  |  |  |
|  | Ato |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 退 |  | arc amamaly yomumg bur |  |  |  |  |
|  |  |  |  | Limana tob perin |  | ate |
|  |  |  |  |  |  |  |


| THE CHRISTIAN CYNOSURE: APRIL 26, 1872. |  |  |  |  |  | 111 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| exierbevce meetino. | Bible class, I was guilty of an offense to be dealt with by the church. I | world, and mixing rehgion wath the world and drawing whole churches |  | bres, or leaving off winter garment sitiung in open windows. stiek to 9 |  | ic Books |
| [The following artile, though | then or at | with them, even gaging their better | The Anti-secrecy cause has some | overcoats, and keep up your |  |  |
|  | No steps were tu | fouda a hetter hait to cateh the |  | beports. |  |  |
| all who may have rend the elito |  |  | Indiant. |  |  |  |
| fial last summer in which the Buptist | Time | isas | months, there has been quite ively ${ }^{\text {a }}$ discusion of the claims and principes |  |  |  |
| Masosic reverend here mentioned lirst brought to notice. When $t$, | nant meeting day; but teiore the day of the meeting they had sent out their | Cluritian reder, 1 will poin |  |  |  | Nue Mirdeor Morgmi |
| of this wurld and of Msasry thus rules in a church consecrated to Christ | spies and uscerluined all they could of my course of action. Then they ar | God's word on seeret organizutio Look at it carefully and prayerful | ty Banner, by J. Murphy for, aud Hen. ry Jackson urgaust. A few weeks ayo |  |  | $\begin{array}{ll}\text { The Mystic Tie, } & 20 \mathrm{c} \\ \text { Stearn's Iuquiry into k'reemasonry, } & 40 \mathrm{c}\end{array}$ |
| rules in a church consecrated to Christ setting up and putting down nt will | my course of action. Then they ar. runged and consumnnuted al their plans, | and if you cannot in these script | ry Jackson agaust. A |  |  | Stenrn's 'I Inquiry into Freemn <br> sonry," "New Chapter |
| shall not Chrisu | even consulting with thase putside the hand | hear Ood' |  |  |  |  |
| enemy 1 -x.] |  | these worlaly institutions, the |  |  |  |  |
| A Mnn Mnst Supiort Masoury to Conuted One of Ood's Culldren. | prnishment, but are bright Masona 1 met with them at the appointed hour and when the meeting wils over ond bu | are at liherty to call me a hase wretob. and brund my name on your charch record as an unworthy brother. But | of men who ahsented themselves from their families of rights, und attended the "Lodges." which gave his anti-se- | на |  |  |
| Euturo of the Cynosim |  | if yon ee it as it will appear at tite ca | crecy bear |  |  | Appendix to Berarard's Light <br> on Masonry, <br> 35 c |
| I will give you my experience with |  | judgment sestat obey conscience and let C | cassed the |  | Paper, Envelopes, |  |
| the beast spoken of ing scyen licads and | con | the homing of che wicted one ard | ${ }_{\text {are }}$ |  |  | mason, 3.50 |
| rly with one of the heads | were ropped frum the eist witic | leart Mlsonry prete |  |  |  | Essny on the Genus of Free- 100 masonry, |
| that heent, which was wounded and aternard reeovered frun its deadl | were added in the same way. | mun from |  |  |  |  |
| wound The name ot that b |  | great lght of Masonry is the sun, moon or |  |  |  |  |
| Freenhsonry nud it was wounded | in igigh yens, were retained; but that d | describes the only true light. Lod |  |  |  |  |
| Morgnn't time, hut since las bect | m |  |  |  | JOB PRINTING, |  |
| healed of its dendly wound ${ }_{i}$ ond other heast that rose up afterw | When 1 removed into the adjoining | Mark 24: 22; Luke 11: 33-35; John 3:19-22; John 8:12, 38-45; John | $\begin{aligned} & \text { than } \\ & \text { mem } \end{aligned}$ |  |  |  |
| Odd.felowshit. Thave met this | with the Dundee church | 15: 19-21; John 17: 14-18; John 18: |  |  | graphing, |  |
|  | time 1 reeived it the difitionty |  | with the antiserrecy movement. The ball is roling. |  |  |  |
| asked ond demanded of mo to g |  |  |  |  | BLANK BOOKS. |  |
| him in the church, and when I re to do it he turns upon me in his | rul |  |  |  |  |  |
| and mighth, and dires tostain my and charater, and drive me from |  |  |  |  | FINE WORK |  |
| and charauter, and drive me from Sabbatheschoul and the church; and ussisted by those professing to be | $\begin{aligned} & \text { chx } \\ & \text { the } \\ & \text { the } \\ & \text { this } \end{aligned}$ |  |  | SUBSCRIBE | A SPECIALTY. | prices; 81 for 1,000 pirges. <br> Address Ezria A. Cook \&o Co., <br> 25 N . Clinton st . ''hi ago, Ill. |
| followers of the Saviour. <br> 1 buve lived in Barrington |  |  |  |  |  |  |
| four yees mid her fimal mey |  |  |  | a Bellplins Famuly Journal, |  |  |
| sequantances that are dear to |  |  |  |  | BLANK BOOKS, |  |
| 隹g people, with whom at |  |  |  |  | BANK PASS-BOOKS. |  |
| and nother I have as |  | - "Becasee I knowt the to be expert |  |  | BLANK DRAFTS, \&c., |  |
| Snbbuth.school und Bibl For two gears past Ib | bring tead |  | sus |  |  |  |
| resided in | " | ler | Fho have arrayed themselve |  |  | OSURE <br> ublisted stine |
| whe |  | erty is eternal vigiliance," Ido the more in | in the worki it is God's easei it is the |  |  |  |
| my old lass came to me and w. | , Tlose | reodily request the insertion in the | cause of humanity, the curse of Christ; |  |  | Fistory of Masonry. |
| clined doing so, tor at this time | were there, |  | it must and will succed. The strug gle will he a hard one; men witl have |  |  |  |
| Baptist cluarch had preacliing for thers |  | Young Nen's | 10 |  |  |  |
| a Mr. L, A. Alfred, ge | clu | Fremasoury city papers | the result will be glorious. | frcedom fronl all |  |  |
| ia the degrees of that in | ing th | and reerrds of the duilgs of the order. |  |  | arse or in ample on:tho. will hyl |  |
| uses some given him to | to know where I duod was a member of the | But for its undoing, 1 soliary yricle (and thy |  |  | Parents, Day end Sohhanth School |  |
| the | suid 1 wn |  |  |  |  |  |
| could not go to hear him | know the facts. Alfred said, | der |  |  |  |  |
| ber could 1 contribute for |  | be hioped, |  | The faper for the limes, |  |  |
| Porti Ior 1 do not bejeve th | He | new era ried harve |  |  | min | 000. |
| sung iu be | 1 replicd, "That iloes not matter." |  |  |  |  |  |
|  |  |  |  |  |  |  |
| gerow tencher. If I emme in an teach. |  |  |  |  |  |  |
| o a Bible cluss religion and $M$ <br> Id meet, and there would b | church, rim | 15 | and, after much labor, they |  |  |  |
| clasi. 1 was urged repeatedily |  |  |  |  |  |  |
| the lass, and finally consented to do | All arose. Immediately without one |  |  |  |  | Hon, John Quincy Adams' Letter, |
| so if there was no objectivn. At thrs time the goung and old people were all | sitting d | startling revelations that were made, eould they bave beheld the unveiling of | $\begin{aligned} & \text { cits, } \\ & \text { sure } \end{aligned}$ |  |  | Giving IIts and Fils Father's 0pinlon <br> uf Frcemaseury (1831); |
| to one class and Alfred |  |  | 1 hare teen a pioneet nission |  |  |  |
| They voted to divide | the benelietion. I arose and | the lodge, the days of Misonry would |  |  |  | Honi James Madison's Leter, |
| Wren the old and young people | a litle more 1 manted to say, pased ont of the house as |  | years tent, froum |  | FREEMASONRY |  |
| people. I was chosen without a |  | the |  |  | A League with the Devil. | Rell |
| sentugy roice. I took the class and | These are frocts But 1 | Plac |  |  |  |  |
| ny best to texel them God's numbers ineresed and guib | Alfred hne converntit | kni | been in this place, w organized before any |  |  | ! |
|  | the faee of it These are |  |  |  |  |  |
| learn be truth. | can noet them at tile judg | tion the $n$ |  | Addresed as destred, |  |  |
|  | Christ as fates, and I send | 60. best of resome |  |  |  |  |
| I heard that Alfred said 1 ought n , he teacher of the Bible class. | upon the world as such. Now let the reader look | for the best of reasons. The facts were taken from the standard works of the |  |  |  |  |
| pass and thought 1 would suy not | this matter 1 hare violated | frat | it. ... |  | No. 25 N. Clinton St., Chiengo |  |
|  |  |  |  |  | Poworful |  |
| It direct. 1 met lim one morning oun | religion. But I have dience to my consci |  | mi, Ri |  |  |  |
| at sul la a | Masonry in the pupipit and Ood's ho | tha |  |  |  |  |
| why $I$ was und | For this and thit from thene 1 Bibie class and | immeree |  |  |  |  |
| If there was anything in my conduat | churri, and brindel as an unworthy |  |  |  |  |  |
| nog doetrine | bra | est 0 | rote for |  |  |  |
| $\begin{aligned} & \text { ong doctrine } \\ & \text { cspectully } \end{aligned}$ | thil | id | elected. <br> here two |  |  |  |
| Wered "No." |  | , |  |  |  | Froemasonry in the |
| "'What then | Ppery, the world and MI | sliall slike hi.e Lebmon." | elec | CASH PREMIUUMS, |  | CHL |
| for a tealher | the Church of Clrist To show the public how some of the | dav |  |  |  |  |
| 既 |  | dad every hing their own way. But | Hern iosil am |  |  |  |
| suppro of the Cospel. ${ }^{1}$ | change |  | for truth |  | timasonic Lectures, |  |
| cause I amm guilty of unchrititan eon- | Uon |  |  |  |  |  |
| , | Stephens, as old efhurch member, | swept awy. |  |  |  |  |
| Senion, but simply because 1 | sid he would not give ore dollar | many a sermos in | Another, wlose initials are well |  |  |  |
|  | $\begin{aligned} & \text { The sup } \\ & \text { Masun. } \end{aligned}$ | sonie temple in Genese county, N. Y., in front ot whath over 100 Nasonscame |  | Making Two Editions |  |  |
| do, 1 do uot nppruve of your Mta | met that 1 was fighting nginst $J$ | , | whether the sun of truth light shines through them. |  |  |  |
|  | Chrint when I oppowed Masonry. Hiktox, II. . Crabltre, A. Leo | cla |  |  |  |  |
| then asked him how the el | an | diss |  |  |  |  |
| nboat it. Ile said it was the wish of the church that I | $\begin{aligned} & \text { supp } \\ & \hline \text { But } \end{aligned}$ | hie |  |  |  | alasome allilor ty |
| relinguish my clams of the sibleelasas. | lion have swallowed their | ${ }_{\text {a }}$ |  |  |  | A Tract Fund for |
|  | choked down thei | ar with the |  |  |  |  |
| st." | gliding ulong, culling | Whith the Morgan trggedy wis | tirough Uuion Langues, Grumd |  |  |  |
|  | $\operatorname{sentan}$ |  | ete Yours truly. |  |  |  |
| cooversation I had on the curs with | ma |  |  |  |  |  |
| Clifed as the reason for resigring |  |  |  |  |  |  |
|  |  |  |  |  |  | Who will respondi <br> Address Ezra A. Coon \& Co., <br> 25 N. Cllatonst., Chle |


| 112 |  | the chris | E：AP | P |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | CAMPAIGN <br> DOCUMENTS | Masonic Books For sale at makcemomitur of |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | EZRA A．COOK \＆$C O$ ． <br> linten Streat，Chleage． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Greatest Work |  |
|  |  |  |  |  | ton＇sZeyt toMasonry |  |
|  |  |  |  |  | Kindred |  |
|  |  |  |  |  | T combinations |  |
|  |  |  |  |  |  |  | Mackey＇s Masonic Ritualist |
|  |  |  |  |  |  |  |
|  |  |  |  |  | utsins 425 pages of Host |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Y， |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ， |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ROKEN SEAL |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Ibuction and Murder， |  |
|  |  |  | mine | Jubed | By Samuel D．Greene． PRICE＊1．00． | 11 |
|  |  |  |  |  |  | odge． |
|  |  |  |  |  |  |  |
| O， |  | meper |  | finer |  |  |
|  |  |  |  | He |  |  |
|  |  |  |  |  | HT ON | \％os |
|  |  | jotem |  |  | FREEMASONRY | Y TEXT Book |
|  |  |  | Comer |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ing mat he mes not olitigd to． |  |  |
|  |  |  |  |  |  |  |
|  | mpon |  |  |  | Bernard＇s Appon | Mackeg＇s $\overline{M y s s t i c ~}^{\text {Pie，}}$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Sibe orem． |  |
|  | ist |  |  |  | comrseosox or rum | Webb＇s Moni |
|  |  | ，in | Iutim，te |  |  |  |
|  |  |  | Ster |  | Wm．Morgan | ASONRY |
| mild demp mite | ism |  |  |  | c． |  |
| ${ }^{\text {dimm }}$ |  | Nomer |  |  |  | Riohardson＇s Monitor |
|  |  | 为 | cidemimemems |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ， |  |  |  |
|  |  |  |  | ，lesenge he mastenat to thit |  |  |
|  |  |  |  |  | Navir |  |
|  |  |  |  |  | mason |  |
|  |  |  |  |  |  |  |
| detiomeney mile |  |  | Mote |  | Letters on Masonr |  |
|  |  |  |  |  | pter on Ma |  |
|  |  |  |  |  |  |  |
|  |  |  |  | 为 | REviEv |  |
|  |  |  |  |  |  | Chases Digest of |
|  |  |  | len kept |  |  |  |
| come |  |  | 边 | andem |  |  |
|  |  | col |  | Masose torit tua，it it soid |  |  |
|  |  |  |  |  | Cash A ssots，Nov． 1.1871 | Oilvor＇s Existory of |
|  |  | mota of |  |  | Paid io |  |
|  |  |  |  |  |  |  |
| tomi－Gual Truape |  |  |  |  |  | crat and Mysterious Iasti Ancient World．Priee， |
| The Pexierers unat |  |  |  |  |  |  |
|  |  |  |  |  | amr |  |
|  |  |  | Giadim wem to othere tiat mado |  | ant－Masomio exarlic |  |
|  |  |  |  |  |  | ry |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | mmanctim zex |  |
|  |  |  |  | Hit |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

# TheChristianCynosure. 



THE CHRISTIAN CYNOSURE：MAY 2， 1872.

The Christian Cynosure．

 4－
To our exchanges．．．Will o exchanges please pullish the bricf ne May 2Ist，fouad lin anotber coll

## NoRMAL，МАу 7TH， 71.2 Р．M．

We are supposed to bave，in th
State of lilinois，about $2,500,000$ i
habitants，and，say 450.000 voter
Tbere are about 36,000 Freemasons
or one voter who is a Freemason wher or one voter who is a Freemason wher
there are twelve and a balf who ar
not，and yet tbe Masons bave had，$i$ the psst，and desire，in the future
monopoly of the civil offices．IR．
Ogleshy，J．L．Beveridge，Allen C．F Ogleshy，J．L．Beveridge，Allen C．Fu
ler，J．S．Hildrup．all reported to
Masons，are now making arrangemen
to run fur various State offices，at lenst to run fur various State offices，at lenst，
their names sre announced as eand－
dates．Masons admit that they sre
sworn to favor each other．Hence，
when the State is building State House． Asylum or Home，contracts at Musonic
figures will go to the＇brethren，＂or
Musonic officials do not fulfill their obli－ gation；nad then，if money is squan－
dered，if，for instance，tbe town treas－
urer runs awsy with six tboussnd dol－ lars，the brethren will nssist him an
the people will foot the bill．In ord
to disuss the propriety of this an
similar things，the Convention at Nor mal bns bcen called．Will not every
county in the State have representatives
at this meeting 1
EBitorial conrespondexce． Dear Cynosure： 1 left home to spenk
at Lenn，Ill．，April 21st；at Polo，on
the 23d；at Winnebago，on the 25th；
and there is n county（Kane）meeting at Generev，Muyn 2 d ；a State Conren－
tion at Normal，May 7 h, and the Nn－
tional Anniverary at Gherlin，Ohio， tional Anniverary at Gherlin，Ohio
May 21st；all whicb I hope，God will
ing，to artend．And，doubtless，C．A
Blanehard，Stoddard，Baid，Smith
Nield，Nessel，and a host of other ＂children of light and of the day＂are
pressing on the synagggues of darkness
else where．Surely the conflicting winds of opinion are being let loose on the
crystal sea of the popular mind．
At Lena we had fair meetings，got
up by good brotber J．D．Fowler，who up by good brotber J．D．Fowler，who
helieves in being led by the Spirit，ns
the Grithodox Quabers do，but needs

## more of the perpetual serenity of that interesing pcople．Still，bis grest force of cbaracter and real goodness of

family
tained
early

## 路 <br> 18． Ben asy $d^{50}$ <br> d



 Several copies of the Cynostue were
talch，and 1 lefe that place tbankul
tbat I had sen it and thase intersting children of God．
bates the serect orders，mut wbo doubs
or disbeliceses that there in naturullor ores that thatic powere in
motives and hoperes orer monen is in ofice the and
genera luveress whicb they hold out．
Snultiuludes of gid Mfultiudes of good men are of the opin－
ion of this bruher，and hence，see no more propicty

to lis worship，as he tempted Christ．

Bceass，in a solemn rite or eeremo－
 or erpp of the Lorl and the cuts of dev． cup of the Lorl and the cut of dev． cup of the Lorl and the cut of dev．




## god，＂，＂nd not the living and true God revealed in the Bible．Bcause the ba

 sisd terror，morad not love to Cliristanty
Theateverep prineiple and element of
heathenim is found in the lodre；and


## mesmenize，confuse，perplex and seek to destroy the worshipers nt Masonic aitara．＂




## 

## whereas they are essential opposites． Christ thas thus experssty defined obth： ＂If ye eove them which ove ou what thank have cel for tinners oliso love

h：ent
erraio
hat
institu
vo
vitues
do
cteran




## 

protestests of this friendship．It is mani．
feestly a mere selfisb and worldys friend knowledgc of God as Chist has reveal－
ed him to omen，and by this only，that
men aro born of God sid sanctifeed．
But what knows or teanles Gdd－fllor－
ship of Cbrist or God in Christ？

## There are in this world lying wickedness none so degraded as to b

 intappable of sympathy and friendsliand mithout these and some measurc o honesty and truth huluness，society could
not cxist．And get the word of God i
 know of no injury which can be done
10 an immorull heing on probation for
life or death everlasting so great as to



## 

## 




## 总亳需

## 





| Hymin of the Present. <br> Not onty ta eld dasse Ho womed <br>  Wei, boo, wero shaliowed io The mations that secmed decd bave folt His coming through them thrul; Bencalh His tread the tme Our God in Aving motilit | cunnot hear sin. Defriency is the destruction of the soul. The holiness and justice of Ood will bring out tui the heart the feeling, "I am lost he causé I am incomplete." Thus are we driven out of onrselves to take refuge in Chist In him we are complete. | rooks. Nor can $n$ certain kind of language he denied to the brutes. The deg communicates his feelings by barks of dufferent tones, which undoubtedty rasise in his fellow dogss ideas similar to those passing in his own mind-Edinburgh Revieto. | Whet ? Whether or no the hoys in your elass are in danger of falling into, or are beginning to form, sueh hahits as those of profine swearing, cigar smoking, tohacco chewing, heer or wine hibbing, gambling, etc. A werd of | HON. JAMES TAGBOX TO MEASH 5 . C. LOFELAND, J. A. CONANT AND <br> R. M. RANSOM. | DOCUMENTS, <br> For anle at the oflise of the Christian Cynosure, ADDRESS EZRA A. COOK \& CO, 25 N , Clinton Stroet, Chicago. | FOR SALE $a \mathrm{~T}$ THE CrNOSURE office. <br> Those who wish to know the ebarsac ter of Freemasonry, as sbewn by ita |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| He who in oecret hears tbesteg, Interprete every tear <br> Hetainglueqca en us from on higb, <br> Tho Wenl takes flesh. Uhe Spirls form, <br> His purpose to fultul <br> He comes la jersen on tbe sterm - <br> Our Ged, who governs sull | The vision of the prophet will hecome reality in that day. The innermost life will be measured hy the divine standard. The imperfections of human tape-line measures will give way to the perfect plumb line of Ood. | Jndgment Must Begin In the Church. BY 0. G. Lalnn. <br> The time has coms when judgment must hegin at the bouse of the Lord, | warning now may save that boy from a world of woe hereafter. The lesson to day may he turned tow ard and against the sin you discover, and thus the ainner be saved. Talking shout heaven may not he the best thing for the hard | the renunciation of the Hon James Tarbox, in a letter addressed to the ahove committec, and puhhished in tbe Vermont Luminary: <br> Sins: I have received your letter requesting me to give my views of the | Greatest Work. Levington'sKey to Masonry | ard works in the following list. <br> No sensible Mason dares deny thst sueh men as Albert 0 . Mackey, the Oreat Masonic Lexicographer, and Dan. iel Sickles, the Masonic Author and |
| We Raw - all of wa eRw - how he Diow swrend and struck tho Bed Sen Ele let the captires ge; <br> Fen, wo hove seon Him, elcarly seen <br> Wem work the miracte; <br> We knew, what er may intervene, <br> Our God li whith us still | National Baptitst. <br> Clurist onr Intercessor. <br> When Aaron entered the Most Holy Place, he was bound to carry the names of the trihes of Israel upoa his shoul | and when every loyer of truth sbould lift up his voice aysuinst the prevailing evils that are shelcering in the Church of Clrist, and are litarally bringing her into a compromise with the world. Her professed teachers bind themselves, un- | ened or hardeaing hearts in your class. Find out the dangers of your pupils, prohe their hearts, show them their sins, proolaim the law, thunder the penalties, aud, instead of singing songs which recognize your uneonverted pu. pils as sainte loaging for heaven, send | questing me to give my views of the subject of speeulative Freemasonry. I do not think I ought to object to communicate in this manner the sentiments that I have long held and have frequently expressed in relation to Free- masonry. It is true I have been a Ma- | Kindred SECRET COMBINATIONS ls now for Sale At the Office of the CYNONURE. This remarkable Boos | Publisher, are the highest Mnsonic autbority in the United States. <br> Mackey's Masonic Rifualist! |
| The voll ef Tlimes moment fall Froms of the Eternal's face: Becedo the eld berizon walle te give Ireah breathinc-space: | ders and upon his breast; on his sloulders, in token that he bore the hurden of their inafrmities; upon his hreast in | der deatb penalties, to "concenl and never reveal" the crimes of their broth- <br> er Mnsons, and "to espouse their | pils ae saints loaging for heaven, send the thunderholts of the divine lasw into their conscieace, and then presch Jesus | son for thirty yenrs. I was invited by a friend to join Federal Lodge, in Randalpb, and objected. He the asure | Contains 425 pages of Moet Aatoonning Detslophenta of Farbyabonky. | ORIAL INSTRUCTION BOOK. |
| Aull ail who lift their ofes may learn is lo otr Falierse will <br> a moild of Iifm shatl froely torn, <br> $\Delta$ world of Fieedont stilli <br> $\rightarrow+\rightarrow+5$ <br> Ond's Plumih Line. | of their infirmities; upon his hreast in token of his love and care for them as next his heart Such a High Priest is our Adrocate. He died to make satisfaction. He lives to make intercession. We are on his shoulders, to have our | cause, right or wrong:" I wonder not that iafidelity tlourishee when I see such men in the pulpit, trying (for they fail in the attempt) to preach the gospel, aad reflect upon their ordina- | as the Saviour of euch sinners as they are.-Un. Pres. | dolpb, and objected. He then assured me tbat it was a good institution; that ita principles were good; and that it would he of great advantage to me in my husiness. I therefore consented, and was soon after initiated in said | FINNEY ON N By Prest. OF OBE | By A laary O. Mlackry. "Past Gen- eral Grand High Priest of the Geneml Grand Chapters of the United States. Knight of tho Eargle and Pelican, Priace of Mercy," Etc., Etc. Price, 8125 |
|  | It |  |  |  | nd good man. | Mackey's Lexicon |
| ured |  |  |  |  |  |  |
|  |  |  | to ad |  |  |  |
|  | of our fesh; one whom no acident can |  |  |  |  |  |
| nature The history of the Jexish na. did |  |  |  |  |  |  |
|  |  |  |  |  | nisc |  |
| me in ber dectine could not hat | make interession for us.-R. B. N.ellol |  |  |  |  |  |
| crisis comes. God hnngs before the |  | Masonic lodge and bow down at the feet of an ungodly high priest, seeking | per is over, let father and mother and hittle folks gather sbout it, and see | ${ }^{\text {a }}$ | ction and Murder, | World. 12 ma: 528 pageen. 8300 |
| prophet thisiden- ${ }_{\text {line }}$ to this nation. 1 |  | that light which they fail to find in w |  | Fello | y Samuel D. Gre | Maokey's |
| hy my ides of completene | Dr. John Todd places as 'one of the |  | magician will reeeal 4 little practice fin | $\left\lvert\, \begin{aligned} & \text { first } \\ & \text { to } \end{aligned}\right.$ |  |  |
| tice." Here is unfolded a thought forget, that God is always messu | most distinguisled and accomplished | it not th Gath, pubish it not |  |  |  |  |
| men. That there is s | $\begin{aligned} & \text { lom this or mny other } \\ & \text { boast," gives the follow- } \end{aligned}$ | of the gospel should sell their manhood | find |  | Walsh's Revilew of Freemasonry |  |
| the face. But is bea 0 | ing exeellent adrice concerning | and degrade themselves to he hood. and | and widom or the great Creator | tion of Hir |  |  |
| line! Is be one mio | wise use of furitive bits of nnead | winked, dended, haltered and led as ${ }^{\text {as }}$ an |  | horror and dism | v.ilso. T. |  |
| frooked |  |  | brushesfrom the bu |  |  |  |
| di looks | omists will tell you neeres to pass an old niil, or an old horseehoo, orbucki- |  |  |  | LIGHT ON |  |
| the world with indifference. had men prospering; we see | le, or even a pin, without tok | ${ }^{\text {sake }}$ | Sisures-As the ty that plass |  | FREEMASONRY | 'S TEXT BOOK |
| under their feet. John Bunyan jail for twelve years; Charles is | want |  |  |  |  |  |
| , |  |  |  |  |  |  |
| crammed witb mo | edge. However useless it may |  | shortened by the tery darts of the |  |  |  |
| Giant might tramples domn the right | to you at the moment, sizze upon all that is fairly within your renc. For | Triend, there are thousands in trsal who have not bowed the keee to Baal, | devil that he will not be ale eo rise |  |  |  |
| There is flung into our teeth the taunt, "Where is your God with his plumb | there is not a fac | nor worliped at his alar. And the time bas emme that judgment must he a |  | tions 0 m Gota or my country and 1 | Pages lately rovised and repubinhed | Yasongy: 570 pages. Price, |
|  | 3 fugitive anecdote that you read in $a$ | Cristian men and women will pese for |  |  | Bernard's Appendix |  |
| Thests moug was berildere | ${ }_{\text {ners }}^{\substack{\text { ners } \\ \text { that }}}$ | Chrisain men asd women mil pass | of God can find no readenee in that? |  | -v |  |
| He could not reconcile God's justice prosperous sinning. But God th | or other; and occasions will arise when | ject them. All churcb-membera op- | heart |  |  | Facts and Opinions Illustrative of baracter and Tendency of Free |
| light into his heart in the | (they sho involuaurily present their dim shatows in the train of your | P | make a show of religia |  | $\begin{array}{ll}\text { ties. Bound in hoards, } & 50 \mathrm{cts} \\ \text { Flexihle covers, } & 35 \mathrm{cta}\end{array}$ |  |
| emphatically n psalme for to-d | thinking and reasoning, ss be to that train, and you will reg | charge, and from Presidiag Elders who are Masons, and not commuae with | fiction they will kiss their mother and be gone; they will soon take leave of | $\left.\right\|_{\operatorname{man}}$ hinding |  | s M |
| ought to be stored duay in the ry of every man. It is |  |  |  | Notwi | murder of |  |
| ry of every man. It is a perpet ness to us that God is on the eid |  |  |  |  | a. | freemasonry. |
| the good and against the had. God is just. Wc lave seen |  | hee example of the church at Fairield, Michicene and send in their remon. | ${ }_{\text {live }}^{\text {liee }}$ |  |  |  |
|  |  |  |  |  | Dr. John C. Emery |  |
|  | Mr. Darwin, "thast dogs feel shame as distinct from fear, and something very | $M$ | -hy Cunk the Ofrice | lodeg |  | Riohardson's Monitor |
|  |  | ${ }^{\text {das }}$ |  |  | koy the lips of |  |
| moral governm does he not ap | t | take themse | astay |  |  | FREEMASONRY. |
| onee I It euts him to the heart | cilled magnaximity. Soveral obserr- |  | at a urity with that holy inatitution in |  |  |  |
| - |  |  |  | except in degree. | jarns' Books. |  |
|  | ${ }_{\text {disidi }}^{\text {dime }}$ |  | vaious creeds and | and murder of Capt. Wm. |  |  |
|  | In th | Masory, but they are loud in denounc- |  |  |  |  |
| the is not a mere police hut a Ood with a Ood's | oon that always got into a furious rage when its keeper took out a letter or | ing good men who oppose it, and hrand their writings as hlasphemy. They |  | done before |  | Freemason's Monitor, |
| Sta atoic, buta a fatheri. For $\mathrm{O}_{0}$ | book and read it doud to him, | are, as the old huater says, "runcing | erly love, | Capt. |  |  |
| strike et onee would be to de |  | with the hare and holding with the | ical controversy or dogmatical sion - Juubon's Musonic $A$ |  |  | oury embraced in the Lodge, Chepter. Council and Commandery, embellished |
|  | on one ocasion, hee bin | hound;" they think more of popularity than principle. |  | of the binding force of their oaths and |  | 隹 |
| dsowng from the reaping. There | , |  |  |  |  |  |
|  | L Lie liuter quality | two ma |  |  |  |  |
| complete puishment. Plutar |  |  | ister that he purposed to give a series | if such are not |  | ${ }^{32 \mathrm{~m}}$ |
| eeathen man, wrote what | The facuity of imitation, .so | Ye |  |  |  | CHASE'S DIGES |
|  |  |  |  | and chapters at the Weat, whose mem- |  |  |
|  |  | sea | ohr |  | HENIX |  |
| ${ }^{\text {en }}$ |  | unt |  |  |  |  |
|  |  |  |  |  |  |  |
| , | , |  | stud |  |  | Oliver's Existory of |
| gthan mere | Parrots aso reproduce with wo | gird on the armor, unfurl your | $\mathrm{ing}_{\text {divi }}$ | Jous Looxe aays, |  |  |
| dath the jeil loses its hold upon a |  | and trust in the Lord for vict | drining tirough hem shoud not |  | $\begin{aligned} & \text { dosses Paid in } 1 . \\ & \$ 7,000,000 . \end{aligned}$ |  |
| ancicas oummed up the idea | , | strengli." | est, - Advent Herald | the ho |  | Rites and Ceremonies of all the sc nd Mysterious Institutions of the |
| ayiag God-"The mills of the gods ind slowly, but they grind sure and | faces | Cluedea, Mrich |  | $\begin{aligned} \text { stow } \\ \text { part } \end{aligned}$ |  |  |
| "" If we see a had man p | are reesent in | A Moruski | -The most magnificent examples that ever existed are the aqueducts of old | mislead growing youth, who hy these |  | and |
| we must not lose eur hota |  |  | ever existed are the aqueducts of Old Rome-about twenty in number. Bev- |  | 30 West Madison $\mathrm{St}_{\mathrm{t}}$, CHYO |  |
| mornl government. Muns | inagiation, or that a cetchin sort renso is is alo present. Animals a | 1 have never touched it from $t$ | length; passed dbrough hilla and, resting |  | antl-masonic leaflets | ustrated with Explanatory ${ }_{82}{ }_{8}^{\text {Engric }}$ |
| (tal | profit by experience, as any ma | to the pree | on tiers of splendid |  | , mhe fori |  |
| God thall be well with the righteou | izea who seta traps. The $y^{\text {cou}}$ |  | dura |  |  |  |
|  | and the adults gin caution hy secing | are being played. | tha |  |  |  |
| tione | the fute of those which are caught | me, to, agh | feet to the preseut day. <br> Ancient Rome hand an aqueduct sup- |  |  |  |
| men They upifit | Tools also are used hy some of the ligher apes. The Chimpanze uses a |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $t$ and its tenchiag. B | \% | trin | lic | T |  | Freemsonrs, |
| todnefa are found, at lasl |  |  | lic |  |  | udie and |
| bc difierent wage of spelling |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Ve need to live |  |  |  |  |  | ing, und sbows how anxious Nu |

# TheChristian Cynosure． 

| The Christian Cynosure． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ＂ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Wimaterit |
|  |  |  |  |  | \％ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and |  |  |  |  |  |  |
|  |  |  |  |  |  | Seme |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| \％mme | \％ | midut wersmatito mem |  |  |  |  |
|  |  |  |  |  | Hime |  |
|  |  | － |  |  |  |  |
|  |  |  |  |  |  |  |
| Cmait |  |  |  |  |  |  |
|  |  | 边 |  |  |  |  |
|  | ation | da |  |  |  |  |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
| Rititit |  |  |  |  |  |  |
| tut |  |  |  |  |  |  |
|  |  | mome |  | mam to at | a |  |
|  | \％ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Ciamem，hithem |  |  |  |  |  | － |
| Amen |  | A | den |  |  |  |
|  |  |  |  |  |  | － |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | \％ |  |  |  |  |
|  |  | 5 |  |  |  |  |
|  | 边 |  |  |  |  |  |
|  | \％ | dem |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Numameit |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | \％ |
|  | ＂ose |  |  |  |  | \％ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ＋ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | c |
|  |  |  |  |  |  |  |

THE CHRISTIAN CYNOSURE: MAY 9, 1872.



| E CHRISTIAN OYNOSURE：MAY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Nomen |  |  |  |  | $\begin{aligned} & \text { ADDRESS EZRA A. COOK \& CO. } \\ & 25 \mathbb{N} \text {, Clinton Street, Chieago. } \end{aligned}$ |
|  |  | York，and hoped in the new worldto regsin the name and reputationwhich he had lost in the old．But |  |  |  |  |
|  |  |  |  |  |  | Levington＇s |
|  |  | which he had lost in the old．But alas！he took to his old ways；he began drinking；he lost himsslf，and in ons |  | my | such men as Albert G．Mackey，the Oreat Masonie Lexicographer，and $D_{n n}$ ． | Greatest Work． Levington＇sKey toMasonry |
|  |  | of his drunken sprees he lost his boy． The boy was found，and placed in a |  |  |  |  |
|  |  |  |  |  |  | Levington＇sKey to Masonry <br> Kindred |
|  |  |  |  |  | Macker＇s Masonic Ritualist： | SECRET COMPITAT |
|  |  |  | Upon the gememald characecrerad tenener－ | opinion recently formed than to men－ tion that my son，hy my advica，has |  | At heoonteo orf eme crevostre， |
|  |  |  | Tile | max |  | Thini ramathabe Robis |
|  |  |  | ． manima | ， |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | ， |  | FINNEP ON M M ${ }_{\text {a }}$ |
|  |  |  |  |  |  |  |
|  |  | When |  |  | Mackey＇s Lexicon |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | BROKENS SEAL |
|  | will．and to finish the work which hegave me to do．＂He goes on giving up， |  |  | On beiony | EEMASONRY <br> ntaining a Definition of Terms，No |  |
|  |  |  | Se |  |  | Personal ${ }^{\text {OR }}$ Reminiseences |
|  |  |  |  |  |  | Morran Adodiction and Murder |
|  |  | ditay |  |  |  |  |
|  | 隹 |  |  | ${ }^{\text {petame }}$ | the Lodge | By Samuel D．Greene． PRICE \＄1．00． |
| mates imim in ioner |  |  |  |  |  |  |
|  |  |  | deterem |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | or man |  |  |  |  | LIGHT ON |
|  | m |  |  |  | MACEEY＇S TEXT B00K | FREEMAASONRY |
|  |  |  |  |  |  | By Flder D．Bernard， |
|  |  |  |  |  |  |  |  |
| Hece come |  |  |  | he left to call them to account．A ry，both written and unwritten． |  |  |
|  |  | come |  |  |  |  |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
| tiong dinks |  |  |  | them to tuin theier hand mitit the |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Webb＇s Monitor | MURDEROF |
|  |  |  |  |  |  |  |
|  |  |  |  |  | freemasonry， | Wm．Morgan， |
|  |  |  |  |  |  |  |
|  |  |  | and have frequently expressed，in rela－ tion to Freemasonry． |  | Son＇s |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | cener |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Freemason＇s Monitor， | Freemasonry， |
|  |  |  |  |  |  |  |
| 边 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| cher |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | deme |  |  |  |  |
|  |  |  |  |  | sonic Bitual and |  |
| Iene tooiter |  |  |  |  |  |  |
|  |  |  |  |  |  | ambasome |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | manaxtio |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## TheChristian Cynosure.

|  | and |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | mamo |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 为 |  |  |  |
|  |  |  |  |  |  |
|  | ameme |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{array}{\|l\|l} 8 & \begin{array}{l} \text { selves have ceased to make the attempt. } \\ \text { Henceforth if you cloose to run your } \\ \text { He } \end{array} \\ \text { "puerile raree-show." you are destined } \\ \text { to know and fecl that your glory hns } \end{array} \text { Giant is. It is an im }$ |  |  |  |  |
| 2mamem |  |  |  |  |  |
| asaza |  |  |  |  |  |
|  |  |  |  |  |  |
| - |  |  |  |  |  |
|  | and |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Stersme |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Ster |  | perer momoer itam | Ematat |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Aneme |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |  |



| THE CHRISTIAN CYNOSURE：MAY 16， 1872. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NEHS OF OUR HONK． |  |  | Mir tat |  |  |  |
|  |  |  |  |  |  |  |
| The State Conventlon nt Normal－Full Report from tbe Secretary－Plat－ |  |  |  |  | St. |  |
|  |  | （ex） |  |  | ， |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | de |  |  |  |  |  |
| Stereme |  | mens |  |  |  |  |
|  |  |  |  |  | ATIONERS |  |
| Bishop |  |  |  |  | aper，Envelopes， |  |
| Nase |  |  |  | 5 | blank |  |
|  |  |  |  | ${ }_{\text {anem }}$ | －\％S |  |
| coter |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | O． $\mathrm{A}, \mathrm{Brang}$ |  |  | JOB PRINTING， |  |
|  |  |  |  | i | ， | barom． |
|  | R | End prean statis |  | \％ | aph |  |
| masen midis han coled |  |  |  | \％ivt | blanic boors． |  |
|  |  |  |  | FOZ SALIE． |  |  |
| tuiam or |  |  | dink orta Wbo vilirepent | Farm and Mill for |  |  |
|  | come |  |  |  | A SPECiALTy． | dem |
|  | ateme |  |  |  |  | ${ }^{\text {cosen }}$ |
| Mr | Cmo |  |  |  | Send for Samples and Pirices | Antimasonic Tracts． |
|  |  | The colomomp pram |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and |  |  | Fixe | bank pass－boors， |  |
|  |  |  |  | \％mumbinm | blam |  |
| dre | ，menam |  |  |  |  | racts |
| deat |  | cememememed |  | UBSCRIB |  |  |
|  |  | mili meated．．hat |  | CHEIS |  | Hidotor fuof Masons\％ |
|  |  | 为 | beide | －limutal Cinusure， |  |  |
|  | E， |  |  | zvorzd To ozforam |  |  |
|  |  | matarem | could |  | － |  |
| Thec oumitue on | 隹 | unimod | lie | pposition to Secret Societies |  | ＊ |
|  |  | Somen |  |  |  |  |
|  | Lee mrto f the |  | lere tei | ${ }_{\text {rhe }}$ | \％emmen | IS |
| dindeme | 隹 | and | Se． | c |  |  |
|  |  | amm |  |  |  |  |
|  | alded | den milles |  | mid |  |  |
|  |  |  |  | ame | OHE FATHFUL WITNESS， | waw wewsic |
| cill |  |  | The flalmias | $E$ CYNOSURE | The Christian Repubbic， |  |
|  |  | Ster | weelip perem |  |  | Hon，John Quinay Adams＇Letter， |
|  | dindem | \％ 4 |  |  |  | － |
| Sorias cossturnow |  |  |  |  | The Mystic | Her， |
|  | ， |  |  |  | FREEMASONRY |  |
|  |  |  | dilab myt |  |  |  |
|  |  | toult ra |  |  |  | 1 |
| mameme |  | Preme |  | in | mit |  |
|  | and |  |  |  | 隹 |  |
|  | Min |  | mic onteree et B |  |  |  |
| Sey |  | － |  | Club Rates Weekly Cyno | $\begin{aligned} & \text { Uninon } \\ & \text { int } \end{aligned}$ |  |
| ） |  | star being |  | cluss of FIVE， |  |  |
|  |  |  | det |  | Anothor Powor | ，imer xa，mummo． |
|  |  |  |  | cunse of TWELVE． |  |  |
|  |  | ${ }^{\text {motbe sut }}$ |  | Somal |  |  |
| dind | herery | 隹 |  | Or One Copy Free |  |  |
| in ming of |  | den midece |  | ur |  |  |
|  |  |  |  |  |  |  |
|  |  | mict |  | or tra |  |  |
|  | mome |  | proideral rejeectl |  |  |  |
|  | chimeme |  | next Oeneral 1 Conternces mill |  | sonic Le |  |
|  |  | mefis |  | A．coon |  |  |
|  | Ste | dele |  |  |  |  |
|  |  |  | mild id in unost to mixim iom | ortuightly Cymosure |  |  |
|  |  |  | Hituterion heome tue dut | Making Two Edition |  |  |
| Aing．A A Bumberars bote |  |  |  |  |  |  |
|  |  | J．w．bua |  | Luu hates fornaligly Edition， |  |  |
| dint | velem |  |  |  |  | and |
|  |  |  |  | LUBS OF TWELVE，$\$ 12.00$ THREE COPIES FREE． | Light on Fremasonry， <br> BY ELDER D．BERNARD， |  |
|  |  |  |  |  |  | IEIEE DISTRIDUT OF TRICTS |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Wzio wlut inspo |
|  |  |  |  |  |  |  |



## TheChristian Cynosure.



| The Christian Cynos |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Hicr， |
|  | （1u，numeren 12. |  |  | Uomen |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1 E ens wemed |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| to Cam |  | york The gele |  | did | dma |  |
| cin |  |  |  |  |  | love their brethren more？or do they love Chriat better，aud urge forward |
| comet | $\underbrace{\text { tapenth }}$ | mom |  |  |  |  |
| Alloer beomememmison |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ＂came out of tor my pephe． |
|  |  |  |  |  |  |  |
| bout ditiona mill bemeded |  |  |  |  |  |  |
| Majum，and beime |  |  |  |  |  | The baticts muat bo orisad all |
| mome |  |  |  |  |  | 隹 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Tbeaturata coiums |  |  |  |  |  |  |
| afuer mich |  |  |  |  |  |  |
| Pemation inditel |  | miluau |  |  |  |  |
|  | ${ }^{\text {a }}$ \％ 4.4 | vemees |  |  | amotisters． |  |
| by Rev．L．Taylor of Farn |  |  | jim， | a |  |  |
| that |  | are |  |  |  |  |
| tors］ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Oomen Buther weer | 俍t tuis nork of |  |  |  |  |
|  |  | morn |  | ， |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| alone upon | ， | （o） |  | min wair |  |  |
|  | Cmeereme | dind |  |  |  | ate |
|  | Inememen | lex |  |  |  |  |
|  |  |  |  | cmad |  |  |
|  | dinded | deale |  | ceme |  |  |
|  | atere |  |  | teme | clibriy w． |  |
|  | Hemen ine may yb | rull | atiog | endememet of Bianras |  |  |
|  |  |  |  |  |  |  |
|  | Alse |  | nith | Dily，fremerly p |  | 为 |
| mama |  | coue： |  |  |  |  |
|  |  | comd |  | mer memp |  | 隹 |
|  |  |  |  | dem |  | Comer ene |
|  | dome |  |  |  |  |  |
| ，mine obasate it | 为 | power ond | Uning | Kighat Ten | wee mileal，mod tuy | Natinal |
|  |  |  |  | Comemin | be |  |
| tea． | Stime |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | miteenin | hose fuve be mon，ade livel |  | Noutreal ad ond |  |
|  |  | persione |  | lue | umor |  |
|  |  |  |  | mof Apr |  |  |
| dideme |  | great |  |  |  |  |
|  |  | ateme |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | dreme |  |  |  |  |
| crease．Sin he liberation of the slaves |  |  |  | －We be |  |  |
|  | naidid |  |  |  |  |  |
| mint pre |  |  | ateme |  | 隹 of |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| man pin |  |  |  | Ior dinemin in tum |  |  |
| did countion |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| den | 为 | Cimm | mamme |  |  | －in tey．E．Clinare |
|  | mid your benter |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




# TheChristian Cynosure. 



THE CHRISTIAN CYNOSURE: MAY 30, 1872.

The Christian Cynosure.








## 

fidtorma carnestoxdence.

 the evening, star sels; Farnlum, of
Newark and Lemley of Rock ford, nt;
Strong of Ripon, Wisconsin: Levington


## are already here. The local commitles, Rev. Mr. Burr. Chairan, are yery mesiduous and they are llewly to have

## 

## 

## 

## 

## 

of the brethren in a pertineut allusic
to the phyde. Soun such ullusions,
all fundamental owasious, will be fhes

##  that their 't onozk" with a Greek naine, and dafliatod trancluse in other Cold




##  <br> Do the farmer fatheres and muthers

 erred to support these trivial and



Forvit aisivivesany

## 



## 



## op of C lave hire As idl idl im ex ex of th of <br> lirat Associn An illy ga men, expe that

|  |
| :---: |
|  |  |




|  |  |
| :---: | :---: |
|  |  |

vere sent on the order and over twoo
e Soriety's drawer. Another tit io der had heen filled with 000 copies ad they had hardly heen able to sup. ply the demand. Booksellens througb.
out the country were continually order.
1)r. Taylor, of Summerfield, O ., told
of the first meeting of the $A$ nti-masoos
of that place in a tilor
of tbat place in a tailor shop. Now
they carry the torwn elections, and, by
the grace of God, lead the publie senti.

Rev. Mr. Regnolds of Hillsdale
shoring among the freedmen in Weast
irginia, She was rejoiced to see the
Cywosure, and was spreading be truth
At the close of devotional exercisea
the husiness of the Convention wes
resumed hy snnouncements, reading of
the minutes of the previous dsy by the
the minutes of the previous day by the
witces: $\mathrm{O}_{\mathrm{n}}$ Books and Publications,
witb specinl reference to stondard Anti-
wasonic works, E. A. Cook of Chichno,
G. W. Needles of Missouri, and her,
Jhester of Cincinati. The Secre-
ory's annual report, excepting that
eerred to a committee composed of Philo
Carpenter, Aev. A. Crooks, Pres, \&.
3. Allen, John Finney, N, Callander,


| THE CHRISTIAN CYNOSURE: MAY 30, 1872. |  |  |  |  |  | 131 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| pastor. It then appeared that its |  |  |  |  |  |  |
|  | Whte atention. Nor |  | tions, assets and subscription list were wiped out by the great hre in Chicago; im | ceders from their ranks, in the lifetime of many here present, havo testified to thcir. | Senso | trutb, shining into the dark recesses of the lodges shall so plainly exhibit the |
| all | desir to reume |  |  |  |  |  |
| w it up unceasingly in the spirit <br> with the love of Clrist. He urged | the name of Pro | Q.-Do Odd-fellows persecule those | $s \int \frac{\text { ny }}{n_{n}}$ |  |  | , |
| the neeesity, also, of circulating Anti- | was anounced, The theogrrapher who | A.-They r |  |  |  |  |
| masonic literature. We liave only to of |  |  |  |  |  |  |
| conninee the prisent generation what fio |  |  |  |  |  | [17 |
|  | nerded Abstracts of th |  | thousaud dollurs; and all this with hble |  |  | me of the society - "The |
| His | furnished hy the speskers th.emselves will te puhlished. They can, however, |  | and efficient lecturers in the field, and a work of no swall moment performed. | Tliey censure Antl-masons hecause they propose political netiou - aud thits by is | holu | Association of Chri |
| depest inkresh, und at the clase | hut poorly represent the eloquence that | a |  |  | lay on the entere which, , with the ender standine that further distssion would |  |
| ton tendered their heartfel | flasted anil thundere | Mas |  |  |  |  |
| ugh their President, who |  |  | new of the demands of the future year, |  |  |  |
| in tondering hem expressed the love |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Butteriehd, and ace | A. - I have no good autbority for | this Association shall pledge itself to |  | the | h; |
| Tour |  |  |  |  |  |  |
| ry, |  |  |  | The history of secret socielies has not heman honorable one. From the daya |  |  |
|  |  |  |  |  |  | R. Histed, Hon. J. ML Hammond, Rey. |
|  |  |  |  |  |  |  |
| the Coanmitee report as zoon in | third and last nnthem. | Q - How many in | $10$ |  |  | Secrelary, O. Damon. The committee reported an address to the peopla |
|  |  |  |  |  |  |  |
|  |  |  | b |  |  |  |
|  |  |  |  |  |  |  |
| aud Dr. J. A. Biogham and O. A. |  |  |  |  | At 77 t ${ }^{\text {colock }}$ the lecture-rom of the |  |
| Blanchard were aldeel |  |  |  |  | elurch q4. and citizens. | 4, May 2 lst: Rer. J. L. Bush |
|  | $\begin{aligned} & \text { non } \\ & \text { crea } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| then discussed in biv | desig | thy | the afteraoon wis very hopeful. A large number gave their pledge to en- |  |  |  |
| oathbound seeret soeil | ${ }_{\text {or }}^{\text {enc }}$ |  |  |  |  | hay, Sehuy. |
| Mr: Carrington, of Ohio, remarted |  |  |  |  |  |  |
|  | doll |  |  |  |  |  |
| as a colporteve |  | Stat | the United Preshy terina Church refuses to Kellomship Seeret Societies,", now in |  |  |  |
| ust in | hope |  |  |  |  |  |
|  | ruise |  |  |  |  |  |
| hut titule in Clristininiziog the people, | 40 |  | A |  |  |  |
| in estahlishing churches and preparing the minds and hearta of the masses for |  |  |  |  |  |  |
| the truth, until the stumps aud uudrr. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| he had much |  |  | give sev The t |  |  |  |
|  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ad a fuly | give |  |  |  |  |  |
| Hoad been quiet Any denomination |  |  |  |  |  |  |
|  |  |  |  |  | 隹 | , will polygamy and Ku. Kluxnm becoma |
|  | $\begin{aligned} & 5 \text { nishir } \\ & 1 \\ & \text { would } \end{aligned}$ |  | tio |  |  | . ameaule to the fill force of civil haw. |
|  |  |  |  |  | tious be failifruly pulisued in the sume |  |
|  |  |  |  |  |  |  |
|  |  |  | heartielt thanks to Almighty |  | $\begin{gathered} \text { gine } \\ \text { stom } \end{gathered}$ |  |
|  | called | The |  |  |  |  |
| mord. We must he very lind fnd for |  |  |  |  |  |  |
| iog in presentug tid |  |  |  |  |  |  |
| having the spirit of Chrint Otier remurks erer made hy lireth. | huodred, but the | tional Christima Assoeiation Opposed |  |  |  |  |
| ren Keep, uf Ohio, Orvis, of Indiana, |  |  |  |  |  |  |
| , |  |  |  |  |  |  |
| Committee on |  |  | III. Tbat we frmly helieve connec- | ferring to |  |  |
| The Conmitce on cheap Publications |  | , | with |  |  |  |
|  | The |  |  |  |  |  |
|  |  |  | din |  |  | Frea boarding will he proxided for |
| Also, thut 100,000 copies of "Morgan"4 Ex. pose of Freemusoary" con he furnished for |  | in vie | al hodies $t 0$ use all avaliable | here hadded |  |  |
|  | mous to he done in a church. |  |  |  |  |  |
|  | lation |  |  |  |  | Hon. h. L. Oargory, Ia a co Coxs |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | in | priuciples of the Natioona Clristian Asso- ciation Opposed to Secret Societies, for |  |  |  | Coruorstiooe Lay licg in Indilanapol |
|  |  |  | and nullify the intuences of organized |  |  |  |
|  | tiou of the Rogal Ar |  |  |  |  | age in dealing with Masonio |
|  |  |  |  |  |  | on. Read the following from |
|  |  |  | ${ }^{\text {h }}$ |  | tems of false religion, idolatry and su- |  |
| W. Shane, Prof. Heury Cowlen (of Oberlin), L. N. Stratou, J. B. Orvis | dit outhe Dr. H. is a Thriee ill | The following resolution, adopted by |  | a member of any beeret oath-bound society, at law with s party who is, to |  | aged to have the coraer-stona of |
| ad Pres. S, B. Allen; on the later, | Knight of the Cross, and a 28 .degree |  |  | inquire into the fat whether witesseb | the |  |
| Rer. A. Crouks, Prese J. S. Blasehard | Mason. <br> reterene |  |  |  |  | wa suspeeted they hava ar- |
| o. | would eay that he wus y perjured man, |  |  | extra-juc | In response to a call of seventy cit- |  |
|  |  |  |  | permitted |  |  |
|  | ${ }^{\text {charge he }}$ eveplic |  |  | suc |  |  |
| er prager by Dea. Peek. | bunry are not Gindia Bays that vathe, to $h$ |  |  | who | meme county, May 17 , 1872, at io |  |
| Convention adjourned |  |  |  |  |  |  |
|  |  |  |  |  | worder by Ror. T. B. Catton. The |  |
| kvenve asestox. |  | dine |  | weight of ev |  |  |
| As this was supposed to he the mote |  | the | resolution by W. B. Orvis oll getting statistical informution of the secret | timony. Al | name" was sung, and prayer oftered hy Rev. J. L. Bush and Rev. C. H. |  |
| g neectin | are admuistered, holds no charter. At the close of hie romarks on the Mason- | inte | (ridera, wns lost; as wasalso the follom. | nsthbound |  |  |
| Lonive rary, a | Ic eeremonies, Dr. Horne sidy : 1 have |  |  |  | A committe on constitution and per |  |
| Ntanding the threaterigg nin. At ${ }_{\text {ti }}$ | cr. | cos |  |  |  |  |
| the Cliairman ealled the asemhly to |  |  |  |  |  |  |
| led on | ${ }^{\text {uinom }}$ |  |  | The political question was aggiu |  |  |
| ${ }^{\text {prayer }}$ were likely | , frod |  |  |  |  | her organizati |
| the Preside | asked from the nudienee: '"Does the | Pate enterprise ar continue it in | lopted after anendment ss oflows: |  |  |  |
|  |  |  |  | atamen |  | "Morgan's ㅍxpose |
|  |  |  |  |  | on |  |
| , | A.- - - tome of the lodges they my |  |  |  |  | MASOT |
| or N |  | Oynosure in Couk \& Co. |  |  |  |  |
| is | al. |  |  |  |  |  |
| speakers, it is no thore thas jutt to eny |  | Remarks were made sustaining the |  |  | Whereas, We helisve that the prin- |  |
| that he was equal to the porition in which he was placed, by the side of our Gen | $-O_{0} t$ |  |  |  |  |  |
| hew wap placed. hy the side of our fien. |  |  |  |  |  | They will be furritied hy the hund |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



# TheChristianCynosure． 

|  |  | ＂In Secret have I said Nothing．＂Jusess cumar， |  |  |  | WEELLY Edition－＊2 A year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OL． I |  | CHICAGO，THURSDAY，JUNE 6， 1872. |  |  |  | No． 3 |
| he Christian Cynosure． <br> 25 N．Chuton St，Chicago． | The Oberlin Anniversary． The Qnestlou of Pulilital Achon． |  |  |  |  |  |
|  |  | if they want me to vote this fall．to give me an Anti－musome randidate． |  |  |  |  |
|  |  |  |  |  |  |  |
| Rifitize |  |  |  |  |  |  |
| minmaz |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | wpprot A Alasom． |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 隹 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| For bim the hemlock shall distil； |  |  |  |  |  |  |
|  |  | upon this subject，I do feel on thisaub ject a special interest；I believe that |  |  |  |  |
|  | I will say that I sm opposed to the | （e） |  |  |  |  |
| Puraue whit deadly sim： Pursue whe dery bite，and lies |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| But truth shall conquer at the dab For round and round we run： |  | are mere pigmiea，some pretend ${ }^{\text {a }}$（1） |  |  |  |  |
| Jighi comes |  | They are inconslatent．The mutber of the Ku－Klux is Mnsonry．I believe |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Ihere sre mare Masons united with that urganication than of auy other chwo ut men． |  |  |  |  |
|  |  | （ex |  |  |  |  |
| Romules cunos queachit tee freot tuought |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | not in tivor of fuch courring，and yum |  |  |  |  |  |
|  |  |  |  |  |  |  |
| vertur |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | the bemoctatic party．We are on the efe of an election when the hest of the |  |  |  |  |
|  |  | efe of an eleution whea the heat of thecountry are centered un Genersl Grant． |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 为 |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | S．Clita of Summerite，Obio－－ |
|  |  | lucled by Masolls．I liste Masobry as <br> Lato sin． 1 hute it in politics． |  |  |  |  |
|  |  | Iate it in the C＇hurch．With relerence lo Las motion，I Lhme we need to he |  |  |  |  |
|  | nominatulun how． | pident，not hesdatroag，siy opinions |  |  |  |  |
| dey wriu | npe lor it |  |  |  |  |  |
|  |  | we had better defer thitio bomanation． $t$ men cannot role for General Grant or |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tratuen |  | Wrintuex to the nucaze of princ－ | Vow |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | politics always．Take it there，sindnut intu national pohtiox．Those whocanot vote for Grant need not wote， |  | colored people are almost sucured．Ifwo stop and hake buld of nutuer trork， |
|  |  |  |  |  |  |  |
|  |  |  | und tho did |  | Mr．Cahpenter of Chiogo，$\rightarrow$ I re－ member that in unti－shavery tumes they | and thus spread rmu over the Nouth， the evil muat be laid to utr cbarge |
|  |  | （e） |  |  |  | Musonry was in tho conatry when woanti－alavery party was formed，und it |
|  |  |  |  | of my Iriende have opposed immediate |  |  |
| det the |  |  |  |  | （tay |  |
|  |  | hisen 等e slurted in we firnt started the next place，we started for ou | $\begin{aligned} & \text { nglateousnesa in government. We } \\ & \text { must act un simple t'iristusaty, It } \end{aligned}$ |  |  |  |
|  |  |  |  |  | plo，but whuved to be purdulted tudoing some thangs ont of deference so |  |
|  |  |  |  | have worked in the tenipernace cause， dand the aud－sluvery canse，sud they |  |  |
|  |  |  |  | want wo work in this canse Let usthen go forward on the discharge of |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | cen |
|  |  |  |  |  | ony hand，sad 1 bus mysellouse of Rimmou；the Lord parduth |  |
|  |  | e Republican party．so far in the <br> orked with it from tay buyhood．I | anasius．＂We want this plattorm，and the ume is always at hand fur doing | good caukes，let tbem work until they meet their reward． |  |  |
|  |  |  | ing or yid |  | men more thoreybyy convored thand |  |
|  |  |  |  |  |  |  |
|  |  |  | aboniuable，Thanos Pomsinoy，of Aanchester，N．Y，Want w lugh at some ofthese fiery men who have so much | $\left\|\begin{array}{l}\text { ments of my heart，aud thy whole } \\ \text { beart．If you noininate the boy of } \\ \text { IInois，the Philadelpha Cunvention } \\ \text { will ratify your aotion．Act seusib］y }\end{array}\right\|$ | $\begin{aligned} & \text { poll is wefl as is the prayer-ateetigg. } \\ & \text { You have heard that Masous coutrol } \\ & \text { Stato and National vthices, and yet they } \\ & \text { are only one fourteunth of the voling } \end{aligned}$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Christian Cynosure. |  | $\begin{aligned} & \text { the } \\ & \text { nor } \end{aligned}$ | those leaders would |  | s. | $\begin{aligned} & \text { ect refer } \\ & \text { just. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { clegnes sbe } \\ & \text { red. Ang- } \end{aligned}$ | bor of Chrstuaity," ete., etc. Well. we sbull see. But is not this | Uni |  |  |  |
|  | where from one to ten. ${ }^{\prime \prime}$ ('an a cnuse <br> fail which lows such advocates? $\qquad$ |  | known Freensson, an account of whose Christless prayer at the Decuglas monu ment was publshed and the prayer |  | delegates of the Cungregstional church es of Illinois met in General Aseocia | mittee offered no explamation for but preesening it Permit me to mention a fer excuntes |
|  | popularcharacter. <br> Beywud what has appeared in the $C y$. nosure, no one knew. or could gucss | Politics thesn liw, order, govirnment, we might of the whule comaun nity ca forcing the endungered rights of $x$ juert. and that the sanallest, weakest part. It means "the puwers that be," and they (not the men) "+ are orduned of | censured by $D_{\text {r. }}$ Hog. The same man Luns lee tured pullicly for Freemusonry, and has been ouce surpponded for drunk nness by his denomiuation. If $\Delta$ merican Congregationalists urnely submit w all this, tbey deserve tbe degradation |  |  | estang their oppusiuion when urgot <br> so. One who in timen past has actively eagaged in the work, and |
| 3. | sbout political action. strictly forebore to at up" a movement. Tb | fod our shall |  |  | tion bas, on several occ resolutions condemining s. but that the Nuüunal | ake a etand publucly againat is ers could tbey do so without |
| $=\mathrm{tic}$ | irab actoon is, when the unbissed |  |  |  | Council at Oberlin, ut which this Sunt | placing themselres under the lewdership of President Blanclased, "towno is |
|  |  |  |  |  |  |  |
| of Peoria, in a fieudly .ud respoctiu | req |  |  |  |  |  |
|  | crery stade of pinion, that many did |  |  |  | 4 | wa nut ourn-uot Preadent Blancharti |
| coubl of busuness complications |  |  | $\begin{aligned} & \text { They repeat the Decalogue. } \\ & \text { danger is that four or five hund } \end{aligned}$ |  |  | -but the Lords. There is moen |
| bum incunsietent to wocept, <br> Phisinent S. B. Alliki, | nominating or agzaststit. And The pendent, May 23rd, gave the fol |  |  |  |  | the leadership of .lesus Chrite Limadif |
|  | imate of our postion: |  |  |  |  |  |
| Oberiio, a forcalle speater and popular |  |  | will convert it | ropies werr sent to catco bishopp und dele |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Id vorks.- |  |  |
| *. C .1 H . 1 lowhana |  |  |  |  |  |  |
| Ihe Preadent Finney, is decidedly |  | of which "fulneses" is its polites. |  |  |  |  |
| favor of Girant; and lierefore, |  |  |  |  |  |  |
| though he "may mgree with th ples enunciated" in our plat | Except that we ne | Christiang, think, apeats and write as if |  |  | nation of the Cliristrojecting lodges, |  |
| "disqualiaied ior any postion of le |  | aud |  |  |  |  |
|  |  |  | ort |  |  |  |
|  |  |  |  |  |  |  |
| Europe sad counot te reewhed. |  |  | only suealing Chnst's paterab; the |  |  |  |
| basor that lie to a hoyal |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| been knuwn to he tosdyiug mith Free |  |  | We deril io." The Now York Daily |  |  |  |
| masonk, as Grant hus; und as nobody |  |  |  |  |  |  |
| hut Freemasons could hau of "Concordia Ludge," |  |  |  |  | pris |  |
| him, | inaturg. wns ubled without s division. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| he has secelll |  |  |  |  |  |  |
| of $b$ is rener | - crowdd room (notin "secret sesion" |  |  |  |  |  |
| ateen oaths which hat tuther sad 'sa |  |  |  | -The contemp with what the anti. |  |  |
| common canaiol ought to | ed did |  |  |  |  |  |
| of" 1 have, therefore, wri gentlemen in Boston, and |  |  |  |  | througha a larn-door instemd of a ral |  |
| , und all | dored for as an Anti-msoon. |  |  |  |  |  |
| Now, the hody at Oberlio, in ap. |  |  |  |  |  |  |
|  |  | demonstratire proofs of the coming dis |  |  |  |  |
|  |  |  |  | der |  |  |
| Clursilian Oymasure, Alok |  |  |  |  |  |  |
| AL oun alsapro | d | simply amused to hear Repulicans |  |  | re |  |
| rruvesrs, and those who may concur | not, be knew that he should drop him |  |  |  | hor |  |
| ht them, in their Lovensth, |  |  |  |  |  |  |
| ercss, the Nathomal Exect |  |  |  |  |  |  |
| , the Nathonal E | ut lis |  | d |  |  |  |
| Hresena st their |  | Slaver |  | the speakers. Hhe Conmencement exercises of |  |  |
|  | c |  |  | $\begin{aligned} & \text { The } \\ & \text { Western } \end{aligned}$ |  |  |
| Now, thorefore, in accordance thes custom, and that no simp be | of the Lexingt There was | $\begin{aligned} & \text { pud } \\ & \text { ave } \end{aligned}$ |  |  |  | ..1. A. Fisoush |
| 1 bereby invite | hlod | , |  |  | theser "sblind lawders, "s "le |  |
| obiects of the 'National | de in command. A Bria | would be red with its frest | reek. Tbey will not go to church. | $\begin{array}{\|l\|} \mathrm{Bog} \\ \mathrm{Hrif} \end{array}$ |  |  |
| Charitius Opposed 1 d | officer ordered his troops to squad of people; the people | of meu aud women to-day. principle evor adopted in an | $\begin{aligned} & \text { They } \\ & \text { nnd } \end{aligned}$ |  | Ward, in objectiag to it, siid, "I ho |  |
| $\text { mith the } \text { mine }$ |  |  |  |  |  |  |
|  | doad | aguinst slavery, was a maere restriction |  |  |  |  |
| at such place ne shail be consder avd act in these |  |  |  |  |  |  |
|  | mas in our slavery war. Preemasonry | P |  | ad |  |  |
| And 1 further be | had | P |  | - |  |  |
| y sulteriber 10 und reader |  |  | the subject often. importance that | Secret Socreties. Itishighly |  |  |
|  | ofice, hut justice, and free government. | dered thio |  |  |  |  |
| the meeting, to write at on | , | hoklers to |  |  | - |  |
| A. Cook, 2 s North |  | diave |  |  | mould be led nstray by |  |
| 0, nominating | ; and we Eght unde |  |  | general und uniform. Sume fivoring a |  |  |
| $\text { it ind } 7$ | who | Smoce the fill of dlavery, leppu |  | giving their ammes b |  |  |
| conceraing aplaturorm; | S |  | Dec | merely a ioxal affir | 1 108s |  |
| chat betr |  | the resuls of the wur. And froun |  |  |  |  |
| Lhe mecuag tierrby ulited. |  |  |  |  |  |  |
| Where in is |  |  |  | pain |  |  |
| ataons and loes | Poliths-tae end asd obect fleary stateb. |  |  | mont |  |  |
|  |  | atios. |  |  |  |  |
| mate. who <br> quested. |  |  | puid for such betrayuls of Clrist by his professed disciples The following is | ${ }_{C}$ | over the youug people during tive days of the week that they boon tost their ur | red muderin suciety. |
|  |  | lull, Butler, and other Republicss |  |  |  | Simore |
| ing will find a large placard at the Cy |  |  |  | May 27, 1872. |  |  |
| noyne ofice, ousside, directing |  |  |  | - tumamanic |  | wis over seen, Tweay thouaul voices |
| ere neser Chicasg |  | d | min |  |  |  |
| a the eariy tra ing. and returu |  |  | l hered |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Buren leaned Sunth, a Democratic nd. ministration would he sure to probent | frim |  |  |  |
|  |  | the fredmen. Such at lesst are the |  |  |  | by |
| Tele | $\substack{\text { god } \\ \text { eri }}$ |  |  |  |  |  |
| do so are requested to publis) | Shas | Coxanyostiox.astrs axs Masosor. |  | dred peraons who |  |  |
|  |  | - Last yeur the Congregational State | buth of the Decalogue to be stiand we venture to hope that whicu | $\begin{aligned} & \text { the calivas } \\ & \text { onhy to the } \end{aligned}$ |  |  |
| , | ent | ${ }^{\text {del }}$ |  | cynosure. We subucriptiou pape |  |  |
| Wis | "t the propert time., J. n . | and tuke messursa $\frac{1}{}$ submit |  |  |  |  |
| erriin, and that hie carred litule | idra | tion to the heal churches for thir approval or dusapprounl. The leadera |  | for sulaseriptions by P. O |  |  |
| lodge, and was ulmost willing | lics, hetter Lhan I can my melf. Clirss. |  |  |  | of our laud, was puinfil. |  |
| cit and why | tima | took uo messures to sulmit the |  |  |  |  |
| xp" alato | $\begin{aligned} & 8 \\ & s \end{aligned}$ |  |  |  |  | aryes |
| that |  | tened " " National |  |  | ing in vmn for othere, a resolution was |  |
| w=mun | \% |  |  | sile were prited to ne commodnts inl |  |  |
|  |  |  |  |  |  |  |
| And gued Deng: "That widow | agwint t ailing the robrs of Ohristinnity |  |  | $\begin{aligned} & \text { to. eacer } \\ & 50 \end{aligned}$ |  |  |


| THE CHRISTIAN CYNOSURE：JUNE 6， 18 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { - no, not even to bury the desd- } \\ & \text { until the last crime-stained bsaner o } \\ & \text { of the clansis traild in the dust. } \\ & \text { But the immediate, risible result o } \end{aligned}$ |  |  |  | EZRA A．CORK \＆CO $23,25 \& 27$ x．Clinton St． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Nome |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Weere |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | BOOIS |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Stationery，\＆c．，\＆c | IMAGE OF THE BEAST A SECRET EMPLRE； |
|  |  |  |  |  | JOB PRINTING， Lithographing， | fremmásonry SUBJECT OF PLOFHEC by hey，moharo horton． |
|  |  |  |  |  |  | ny widuaxaiat |
|  |  |  |  |  |  |  |
|  |  |  |  |  | bLank books． |  |
|  |  |  |  |  |  |  |
|  | meb |  |  |  | FINE WORK <br> A SPECIALTY |  |
|  |  |  |  |  |  | Antimassnic Traots． |
|  |  |  |  | earnest christian AND GOLDEN RULE | Send for Sanples and Picces |  |
|  | societues．After making spplication forthe use of all the clurches except theCntholie；after being shut out of all the | they stultily their convictions，we shallhave their support．All the temper－anre orders，whether opeu or sooped |  |  |  |  |
|  |  |  |  | 边 | blank boors， |  |
|  | halls；after fsirly reuting Diamond Hall，which was not opened to him per Horcement；and while lecturing on the |  |  |  | BLANE DRAFTS，\＆ BLANK DRABTS， |  |
|  |  | and stifle the upbraidings of conscience if they refuse to fall inte line ot this auspicious moment，to coct as well as |  |  |  |  |
|  |  | 为 |  |  |  |  |
|  |  |  |  |  |  | Fistery of Maneonsy． BY PRESDKNTJ．BLANC日ARD，OF WHEA． |
|  |  |  |  | ＂Morgan＇s＝${ }_{\text {axposo }}$ |  |  |
|  | and was obliged to cothe honse of a friend， |  |  | fremmasonry．＂ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | pray，a thing many good people attimes hesitate to do．A few at firathesitated and then wrote；a few refused |  |  |  |  |
|  |  |  |  |  |  |  |
|  | atil |  |  | vance of pubtication，and will be de－ livered about June 25 th．Send sub－ |  |  |
|  |  |  |  | 为 |  | Hon，John Quancy Adians Letter， |
|  | Non |  |  |  |  |  |
|  |  |  | other of the prineipsl contestants for power，this year，will be almost irresist－ able， The Republican party cannot effect． |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Hellovineaser remenens |
|  |  |  |  |  |  |  |
|  |  | sifung of this Masonic power in theChurch，or we shall be debtroyed by |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | A is Pritate |  |
|  | Nomem |  |  | ateme |  |  |
|  |  | come |  | ONE | duazg the Time to Suberibe | mamame |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Matiog two Eation |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Hex |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

THE CHRISTIAN CYNOSURE：JUNE 6， 1872.

|  |  |  | Lhing Remlision． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ne ha is not a |  |  | A mau who lives religion，must have | $\eta_{\text {is }}$ |  | TS |
| Ds．R．R，Tivoun of Summerfield， |  | whieh may well apply，only in leas | the Christian religion，does not consist | $i_{\mathrm{sm}}^{18 \mathrm{~cm}}$ |  |  |
| Olin－Those who sent me here in |  | degrec，to a harge numker of husbands |  |  |  | $\theta,$ |
| poli | hood ir water，and | ments of bome for the etolen ？ | pen | in |  |  |
| ot nor Greeley．I have alma | various forms that it masy deceive， | of ${ }^{1}$ |  | It demands the active，unflagging effort |  |  |
|  |  |  |  |  |  |  |
| Mk．Peks of Chatham，Ohio． 11 we |  |  |  |  |  |  |
|  | tern |  |  |  |  |  |
| ting |  | a dis |  | We |  |  |
|  |  |  |  |  |  |  |
| ole reforination．This | chupging their forme． |  | $\begin{aligned} & \text { not } \mathrm{n} \\ & \text { nind } \end{aligned}$ |  |  | cor |
| ot had time | their erross are appa |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 1．N．smurn of Wankington，lown－ 1 limk we are in danger of bengs |  |  |  |  |  | S1 This remarkatle Boor |
| ink we are in dunger of | and itis not that，it is so decording to this mode | value upon a secret sinaply because it it a secret，and wathout any regard to its | them |  | $\begin{aligned} & \text { oor } \\ & \text { L INSTI } \end{aligned}$ |  |
| swindling limeelf out of his princiriles． |  |  |  |  |  | ding Deficlorm |
|  |  |  |  |  |  |  |
| ct |  |  | is．$q$ |  |  |  |
|  |  |  | his | all to gleld response．－Bnston Jourraal． |  | FINNEY ON MASONRY， |
| $\begin{aligned} & \text { at the Cinciul } \\ & \text { sot nomine } \end{aligned}$ | it is shown．that there is suat one true | cause its mischierouss propensitieg found | while he neglects hisduties tow rad fod |  | c |  |
|  |  |  |  |  | 25 | or OBERLIN，OHIO． |
| ionan suid to me it will be the |  | Is the Einathyuadur Laynat |  | ing mo | okey＇s Lexicon | $15$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| pared to say I will never vute for a |  |  |  |  |  | Personal Remin |
| in．Grant is a Mason and a wlisky |  |  | II |  |  |  |
| ker．It is high time for Qud to teke our stand． | by tue clur ches， | natifulily lookng aifter his natervats， | ＋ |  |  |  |
| ng to be a Mison it is wro rse oue．He wlo bids him |  | fellow－subjects aud the bonor of his hing．No merely personsl considers－ |  | $\begin{aligned} & \text { ungy } \\ & \text { ive } \end{aligned}$ | Maokey＇s | By Samuel D．Greene． |
| speed is responsible for the whole evil． |  |  | The ond Miulster |  |  |  |
|  |  |  | A clergyman of eighty mentioned， |  |  |  |
|  | Yistit is wery kiud nnd benevolent， |  |  |  |  | ， |
| there is no cousse but political action | Fira | － | ister when he was hut fourteen years |  |  |  |
|  |  | m． |  |  |  |  |
|  |  |  |  |  |  |  |
| do not nominate at preesnt．Hornce |  |  |  |  |  |  |
| Oteelky sid，＂Me must educste a nix | Lhexe |  |  |  |  |  |
| w－day． |  |  |  |  | S | FREEMASONRY |
| H400 |  |  |  |  |  |  |
| $\begin{aligned} & \text { poop } \\ & \text { to thi } \end{aligned}$ |  |  |  |  |  |  |
|  | and his pige to the dyys of elnvery ${ }^{\text {a }}$ |  |  |  |  |  |
| wlich was lost A motion thast the | lis slive．The colorsd yerson pursuled | as snd among nen whom Lley call |  |  |  |  |
| meeting，is a committee of the thole arise，and the husiness of the Conven | His | hen hetiren，virtualy deny the Lord who |  |  |  |  |
| $\begin{aligned} & \text { arise, and tbe } \\ & \text { toon be resumaco } \end{aligned}$ | ${ }_{\text {Pum }}^{\text {Pun }}$ |  |  |  | ry： 570 pugre | row |
| The derevision was | exechanged the pigf for a pup．Iu the | ， |  |  |  |  |
|  |  | clare to us that the gospel of Christ |  |  |  |  |
| sue |  |  | sball do．We are alwaye safe an send |  |  |  |
| ol statadard Meented | master＇s present with lus compliments； when lo！it was a pup．Amazed at the sight he declared that＂llinn was |  | ing them to the Bible．Uirge them to read it much．Tearh them to pray for the Holy sprit to hight up its pagea |  |  | tutuo by is Sterrible oathe and Peual <br>  |
|  |  |  |  |  |  |  |
| The Christian voter，so far from for | rog when bim war put in de bag．dnt＇s |  |  | wibhout the attention to tudy．－Ex＊ | Webb＇s Monitor |  |
| time，the | to hive canim |  | the New Teetument，rally wibliug to |  |  | URD |
| b govera the | Tr |  | become a Cluist |  |  | m．Morgan |
| of life in hound t t bring his rethion to |  |  |  |  |  |  |
| directly upon his is to shy，$h \in$ is $t$ | epup．When lie arriced |  |  |  | hellizlued．Price， 75 ets | Dr．John C．Emery |
|  | he mid to bie masker that when he＂goo |  | ＂Golden text＂for the day＇s guidaace． |  |  |  |
|  |  |  |  |  |  |  |
| $\begin{aligned} & \text { cacetug or bis private life, } \\ & \text { We koms of no betucr wa? } \end{aligned}$ |  |  | $\begin{aligned} & \text { in reid } \\ & \text { guid } \\ & \mathrm{sic} \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |
| \＆mure earcest personal |  | reported hy the Tribune cor ＂Mr．Sumner got the flont |  |  |  | Y |
| ＋ver in the practual dutie |  |  |  | yeare an adhering Mamou，levive takn |  |  |
|  | to dective．But Hough you may |  |  | ilire | Freemason＇sMonitor， | $y$, |
| publee mid private，hy hearty efiors | $\left.\right\|_{\text {for }} ^{5010}$ | thast in England where Ure government | mexns the power | degrees with their altending eirum－ |  |  |
| ead ot the goopel m |  |  | temperance reform． | \|sta |  | ry, |
|  | preople；mad the light of truth slinung |  |  | arrber tate，that I left the order for |  |  |
| and Gaithfulness，anid the h of politicall warfare，and | （tan | in Purriament on this subject，orr whut |  | conscience vahe，beroniug satisifed． |  |  |
| of political warfare，and be whit the less，hut，on tho con |  | cumaunicated to that body by the |  |  |  | virip miveriuly Masume The ture |
| con | love and Inuke lirs shanl be eliut out of |  |  |  | 32 m |  |
| net，，wefful patriot，than by any other |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { chu } \\ & \text { der } \end{aligned}$ |  |  |
| for tur Refromation，when the fid | Told Tales，＂＂1 reealleets strry，thd | of F | mude ly intemperince．We ma | $\begin{aligned} & \text { will } \\ & \text { of } \end{aligned}$ |  |  |
| 解 myerve nud the | as rruth，if $n$ man－let us call him |  | refircucer to merere stutistices tho |  | Oliver＇s Eistory of |  |
| tr－mble，Luther w | Wrakrobind－who absented kimelf for | $\begin{aligned} & \text { uf the } \\ & \text { socice } \end{aligned}$ | $\left.\right\|_{\text {they }} ^{\text {the }}$ |  |  |  |
| winesesed tho mirales，Thise is the |  |  |  |  |  |  |
| ， | qumint sk | mhe put dima． |  |  |  |  |
| curn and the sky and that | the opinion is ventured |  |  |  |  |  |
| frmamant in | treak of humam oddity |  | thent more eloquent than ever came |  |  |  |
| re discover the columns on |  | $\underset{\substack{\text { the } \\ \text { ruei }}}{\substack{ \\\hline}}$ | fion puph or phaturn．Whilo te |  | an＇s Masonic Rilual and |  |
| Master has bup | The cin |  |  | den |  |  |
|  | ， | hurdens eheerfuly；who is the calmest 11 |  |  |  |  |
| here is the secoud：I $k$ equads hingiug slogye us | do citizen of Londen，in the | in | sheold be at work in | ser | ．Price |  |
| $k$ elouds himgiug alowe | in the eighteeuth oentury． had heen for seven or cight |  |  |  |  |  |
| ground on mhich they reposelid |  |  |  |  |  | nuduy School Teaching． |
| cords by which thyy were suspented； | fimily，und whose comection with him | 析 | now is，to u conidersile extent．toward | the |  |  |
| andy yet thes did not fall upon |  | them，lest they be silver | Sing the stenuion of ctild |  |  |  |
| ted un mpidy ynd | sudenly the gen | ， | ariag ther pledgee．and enlisting |  | the Degrees of flasonry．By Mart |  |
| sic miractes，as Luther | leavng | the world，but | their servieck．The wurk among them |  |  |  |
| joy it Ood．Well |  |  |  |  |  | uusab |
| 有 |  | 0 |  |  |  |  |
| very day． |  |  |  |  |  |  |
|  |  |  |  | ual things anturally． |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## TheChristianCynosure.

EzRa A. Cook \& co., publabirrs, 26 . N. clinton st.
VOL I.
CHICAGO, THURSDAY, JUNE 13, 1872.

| he Christian Cynosure. weekly and fortnighthy. 25 N . Clinton St., Clicago. | Alcores of the Stase Lilurary at Allany or somem here in the Rlate recordf. We went in eompany with Prof. O. F. Lumry, to the city of Alhany, and spen | Wegive him, they would defeat the ende Use grest Master had in riem. Hence, We see bim going privately away into | againat secret aocietues from the nucial stand-point, though from that point we sue noradepming feature in the syste | Freemasoniy Forty Years Ago | mbile | foll out with them |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\left[\begin{array}{l} \text { Wanlee, ind } \\ \text { lordan. } \mathrm{He} \end{array}\right.$ | Aue noradeeming featare the system. |  |  | nf improvement-Tretesope |
|  | wl. |  | hrielly, if the political testure of the |  | toeld, or when it is not at liberty to vio- hen |  |
| dill |  | $e_{\text {cun }}^{\text {con }}$ |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Legl | this hour of sorrow? | men who make uptist con | or to Me | support the illeggil onths and uncient urues of the suciets |  |
| and | d Gov. De Whit Clinton |  | cunn | United Staten--1t appears that this | e penple |  |
|  | Leut. Gonv. Nathaniel P | row |  |  |  |  |
| 隹 | mu |  |  |  |  |  |
|  | proclamatione in regard to it, offer |  |  | Wo underatand that he has been $p$ |  |  |
| sonsimp | wards, and the Lepistaure | rup pases from |  |  |  |  |
|  |  | with anguish, wante to hel left to |  |  |  |  |
|  | District Atworney, who should | The observer of listory csanot hel | of 1 | tub |  |  |
|  | procesed to the place shere | notice this fart. This in elearly | tura upon dine | this has b |  |  |
|  | and confined. The textimony |  | stach |  |  |  |
|  |  |  |  |  |  | spectful bearing. Will hie searching, |
| No Hme, ${ }^{\text {a }}$ |  | $\begin{aligned} & \text { Tuu } \\ & \text { the } \end{aligned}$ | pur | $\begin{aligned} & \text { tion } \\ & \text { futi } \end{aligned}$ | law of the Sabbath is as plainly writuen | strady eye upod the stranger, he then replied, deliberately, 15 do not believe |
|  |  |  | the |  | in the book of nature as in the Word of Ood. To violste ittic sin aguiost frod |  |
| Forglve the elisat thought: |  | Zobedee, and begao |  |  |  |  |
|  | bring | and sery |  |  |  | on truth and sound philosophy |
|  |  |  |  |  |  |  |
|  | opinion, Morgan was murdered by the Masons, and that, too, in monsonsnep | ereh unto dentb; wakh with me. | thii |  |  | reeu |
|  |  | further and fell on his face, and pray -d." |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ph |  | sbout by wuch measa in this enlightened il |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | the world, sereen hisacte in Mnsonic |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Prochim-time in no more: | a fundamental principle in these chiurcl- |  |  |  |  |  |
| -nr |  |  |  |  |  |  |
|  |  |  |  | ored to sow the stede of lilumnism |  |  |
|  |  |  |  |  |  |  |
| Thus grox the wheat betwe | go | und |  |  |  |  |
|  |  |  | our land, hut force them into the poli- |  |  |  |
|  |  |  |  |  |  |  |
| Leth not ine or doom The bitur words-To | the States probibiting |  |  | nund do have coat the United States oone |  |  |
| uld we emply-barde arear suiaiog gale | fines and long terms of |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { liticas } \\ & W . \end{aligned}$ |  | concerna of gocerament," aud that |  |  |
| A Onestlou atwarered, <br> BY REV, L. N. BTRATTON, A. M. | other contingencies, whether Morgan died hy violence or by a natural death, or not at all. The great matter which | $\begin{aligned} & \text { of } \\ & \text { nenay } \\ & \text { ean } \end{aligned}$ |  |  | provement. its love of order, and respect for buman righta. Witbout these, | an the fold of Curiat, ooufeosed |
| A brother editor of another 8 t denomination sends us the foll | rises like a mighty the principle admit |  |  |  | liberty is impossibie - Exxhange. |  |
| elipping, asking the very leading question, "What do yout think of this ch | Globe, spol cral custom | $\begin{aligned} & \text { on grand mom } \\ & \text { peats that } \end{aligned}$ |  |  | $\left.\right\|_{b} ^{a}$ | bome from that scene of worldly ples. |
| To unsette the opinions of tha mas |  | have |  |  |  | d with her |
| sid get people get ame question, and | the |  |  |  |  |  |
| aame question, and or to believe the | atil | cislt |  |  |  |  |
| or to beilieve the estatemeuto made bey low, wne. no douts, the object in view |  |  |  | , |  | ter Lim, und brought him to |
| when the article was writtea. it is: | and the pruyer-mweting who rently left the lodue ns can be |  |  | Masorry. - Investig | $0 \text { incl }$ | avior's feet, and conalrsined ber ow bim in the way of life and |
| fou |  |  | mored who | Porseeti's Orand Lodae, installed by him in Hexico: |  | ility of such a pas wor' |
|  | brother now hnows what we |  |  | Esteva (Secretary of National Tre | feeble powen or with ever no |  |
|  |  |  | - |  |  | What is the ratlonale of noble |
| krden those med |  |  | the | Znisva (Senator), D. 0 |  |  |
| Esin ton the the mipoed |  |  |  |  |  |  |
| orn | mid Clirist May Notuing in seoret |  |  |  |  |  |
| orn |  |  | and thoughtful. He gave a quirk |  |  |  |
| lilec ioan | A letter to the ellitar of the Gothen Cexser, writen liy persoun who plucen | wou | Ela | Zolon aud Altulto, secretary and |  |  |
|  | urs bip in | und might help |  |  |  |  |
| crempubialed | hy the ende of bin cuneection with the |  |  |  | inhabitent of the sea in whict he roome. |  |
| Alsement of the |  |  |  |  |  |  |
|  | Offir |  |  |  |  |  |
|  | Ofir | that | trulh to emb |  | bas nor is likely to have much religiou |  |
|  | cured certuin inlirmitime't The editar |  | - | a further proof of the political |  | out sinking into torpor, drswing ro- |
|  | replieo ax follown | rdidirllous urth, | He anm the bushands and the wivee, |  |  |  |
| be chose to tike | We admit that many of our skvi | trees | the | we quasonic Mirror, publiehed in Boo- |  |  |
| Fratecteo |  |  |  | ton, which, speaking of the hanishment | rk of most of mea. | and nature bas kind |
| 1. We mas | "\$pent hout fell no m | dutiee of the funily bearth. | geemed at once to grow more ereet and | of Masoary from Spw | would think, it muat be either not on |  |
| , | the promptings to these |  | frm; the muscles of tie |  | the subject of religion, or elke thes |  |
| eabouts of | thin | nocisties which bura women from its | hin dark eye glowed with a new bire; and bie whole perman expanded and | Athd Louis: hereished the |  | row. - There has been a dracussion in |
| That man has not heen around much Wlo has not ofien brord it stuully ns. |  | that thuts his wifo and |  |  |  |  |
| has not ofien brord it stouly | into aceount. Clliriat had a great wo | that stuuts his wife and |  |  |  | , |
| Und hy the Mnaons, that Mory | to acoomilimb |  | I have often noticed this intereeting | Masonry at uie preenent | a |  |
| elsad secting as a colporteur; a | Wherever he went thy | men. So far they are an | phenomenon; and hare come to | nimost every civilized | tion, and even alarm 1 | ${ }^{6 \cdot}$ |
|  | lite bloodhound, Oftun | ourr Manory, Odd.feli | concluaion, if mun or woman wishes crealize the full power of personal | obligations to protect the gove | thought were but juntly | Evanylist: "Doubtleas the honor bo |
| ing oflun herard it aseerted that liam Morgan vat murdered, und | pelled to retir" into <br> ewcupe their wrath. | But the lant thing in t should he hedged in by | to realize the full power of persoual beauty, it must be hy cherishing noble |  |  | longo to the Rev. Burr Baldmn, of |
| the leginlature inatiluted proceed. | escape their wrath. he parformed an net of |  | hapen and purposees; hig hasing so | What meana the declarstion | b | Montrose, Ph He commeneed his |
| ings to ascercun of it were the rnee, | the | belind barred doore, is a c | thin | "Had Louio chersked Freerason |  | school on the firit Sabbatb 1815, in the old Newark A |
| and, if possille, to dicocover the nurrder. | Ch | so | wb |  |  | aeg. Mr. Baldwin, i |
| n done some |  |  |  |  | ee of | ing and in the 80th |
| en done, some | wo |  |  |  |  |  |

The Christian Cynosure. Chlcago, Therrdas, June 1 13,

## 8=.

## " <br>  <br> and






## 

## 



lappily in his Chisitian home; an
certitictes endoninig his execlent thar
acter and probity could be multiphe
to any extcont. Hie book should b

## 

## 

## 路

Hon, Hesary Wilson, -The Chica
Nothing. It may be true, hut I ha
always underctood not. I called
Wilson out of the Senate Chomber a

## Convention at Pittaburgh, May, 18 Mr. Wison replied. "I will ath your Convention and spealk if I c

##  <br> cree societies." The letter wan writ accordingly, ind is in the publiah minutee of the Pittsburgh Convention

## rry. -From the orgga Woonthul, the New Y



## corporating and religious liherty, by in United of Ood in the Unites Constituthon, In aletere which he ddressed to the oficere of the

What

bend hat anc





|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

of Life.
hible politics.
The following interesting and hon monetry, desenves a carefull and aum of nawer, for the sincerity of the writer
nd the importont question which it aisea. Beyond the letter itself knos othing of the author
 amoce the Kingesthing
The texts cited are:- "Thou shel any wiae set him lang over thee
hom the Lord thy God ahall shoose;
ne from among thy brethren shalt from among thy brethren shalt
"Moreover thou shalt provido out ;mes of truth hating covetousresa; ters of thoueands, rulers over hun-
deds, rulers over fifties, and rulers
ur friend will remomber that while de gave this beautiful and pertect practice, choose their first kiag out
such materisi as there was, and,
angh Saul was o hrave and modest man at frist, corrupted by powor, h
became a stabber, ecamp, and spirit
ualist, consulting the very witches he list, consulting the very witchess
We must guard, if possible, sguisut
the errors of Dowsi.D Canost asd his
handful of covesanters, whose political
The godiy alone have a right to rule
and we are the godly." We must rec
ognize the difference between a churc and a state; the ase bascd on love, the
other on human force; the Holy Spirit
the enforcing power of the one, the sheriff of the other. $A$ church ie
piritual thing, -a kingdom not of this
vorld. Natiooe ara of this world, and
Nate worla. Natooe ara of this worla, and
human governmenta are leagues in
which re generate and unregencrate perWhich regenerate and unregenerate per
sons are equanls before the low. Och-
erwise you diafravehise a man because
$\qquad$ f the woret ond moet dreadful type.
Still we are never to forget that cin Fovernment is "ordained of God;" and,
outside of this, if men exclude God, in practice Freemasons do hy exclud
ing Chist, then they have only the
$\qquad$ eed of the atheist (practical or theo another; and hence all heathen r
rons and governments rest on the
wof the etronger, $i$. e., brute forve sw of the etronger, i. e, brute forve
Such is the governreent of the lodg
ad all pagan syatems Let us ee
whether our Ploforma Committee will whether our Ploform Committee will
give us a heathen or Christian plat

## Senator Pomeroy VIndteated.

A Washinton special of June 5th Privileges nod Elections, to whom wa referred the charges of bribery and cor
ruption eoonected with the Kanas
Senatorial electioos in 1867, as follows Senators Mortou, Rico, Logan, A thony and Carpeoter, of the Comnuit
tee on Privilegee and Elections, say in their report they are clearly of opinion that the charges of bribery and corrup
tion nguiostSeoator Pomeroy, connected nith his Seaatorial election by the
wher Kansas Legisature in 1867, totally fail
tohe suastofned by any competent profar, to he suatotned by any competent proosia
but acems to have beet urged for some
pupose unknown to the committee, bepurpose unknown to the committee, be-
yond that of correeting eristing eris.
Senators Thurman and Fill concur with Senators Thurman and Eill concur wids finding that there wha not evidence be-
fore them sullicent to show that Mr. fore them sulneent no wha procured by
Pomeroy's election whe
corrupt reeans, but they do not thisk corrupt reeans, but they motives of the
proper to impugn the
General Assembly of Kansas, who urgod


The Oberlin Anniversary.

## The Iddresese of the secoud Eveulng

## 皆

## TheChristianCynosure.

The Christian Cynosure.

[We eheerfully comply with the re
quest to puhlish, from the columns

| tells us that "the Neo-Plutonits ireated out of the dewish martyr s preceptor of virtue, morality and usiveral charity, bestowing upon the ideal , Jesus stributes of perfection which could not be claimed for the living master, attributes which successive generations lave magnified, until a belief in his hectuen-bora origin passed as part of his semi-traditionary ${ }^{2}$ narvelousness ' He still tells us that Christians were |
| :---: | <br> \section*{...... <br> \section*{...... <br>  <br> <br> -} <br> <br> -}



| The Christian Cynosure. |  |  | them |  |
| :---: | :---: | :---: | :---: | :---: |
| Thurcha, June $=$ or |  |  | dead | by uttarly hreaking down his moral ns- |
| J. BLANCHARD, EAhor. I. A. HABT, Assootate Edluor KELLOGG. OMce Editor. | over the shoals which beset all new city enterprises of this kind, we shall go on rejoicing, snd it will he much | of sceret societies," with the most shamelens effrontery, while, anless driven and constrained to $i t$, they |  |  |
|  |  |  | the existence of thia feeling in the minds of such men as Judge Brown | tor |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| plateorm and candidates.... Last words. | entallished, and heyond danger of bankruptcy, will be felt around our | They estahlished st the Gberlin |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| lettara or their persons reach the Oy nosure office, No. 25, North Clinton |  |  |  |  |
|  |  |  |  |  |
| Street, Chicago, by Friday, June 28th. 10 o'clock A. M. ; just one week and one day after the issue of this number of the Cynosure. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| shout Mr . Adams being a Mason, finding the " joke" turned agaiast thembelves, are correcting their error, some frankly, others sneakingly and with an | cap |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ill grace. The Clicago fournal is one of these. The United Prestylerian, |  |  |  |  |
|  |  |  |  |  |
| a grsve paper sags: "We are not prophets and hence cannot toll what the orgonization which exists and acts |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| the orgonization which exists and acts in opposition to secret pocielies may accomplish. The day may come when |  |  |  |  |
| accomplish. The day may come twhen it woill be a commanding political |  |  |  |  |
|  |  |  |  |  |
| power." Another says, "Whalever we may think of the wisdom of making |  |  |  |  |
|  |  |  |  |  |
| the cominations, we undouhtedly think the ticket the best proposed or likely to be proposed by any of the many uational conventions which assume to nominate candidates for the people." |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| with vulgarity and wrath; and, like |  |  |  |  |
|  |  |  |  |  |
| the boy who bad stolen hen's eggs, returning by night through a graveyard they |  |  |  | Christ's is therefore that kingdom |
|  |  |  |  |  |
|  |  |  |  |  |
| they <br> "Whistie loud to kcep their cournge up." <br> Among the many leters recelved, we |  |  |  |  |
| give exlracte from one: <br> Steytox, Piz, June 10, 1872. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| many who had tbe pleasure of attending the Gberlin Convention, I was sorry |  |  |  |  |
|  |  |  |  |  |
| to see and hear so many faint-hearted, professed followers of Him who is able |  |  |  |  |
|  |  |  |  |  |
| to save, and strong to deliver us from |  |  |  |  |
| thes galling yoke of secretism. They express sympathy for the colored peo- |  |  |  |  |
|  |  |  |  |  |
| ple [and so will vote the kepublican ticket.-En. Cyr.]. But who pro tected the colored people when Libcoln |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| issued a proctamatton giving hee south |  |  |  |  |
|  |  |  |  |  |
| alisvery.-En.Jinto the Union What |  |  |  |  |
| capted (Gur nation would to-day be is the wicked bonds of slavery. Then |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| with all needed reforms, and present it to us as voters, and then trust in God for results. For we cannot yote until |  |  |  |  |
| we bave men who will co-operate with us in the overthrow of thst which is antagonistic to liberty and religion. |  |  |  | should get on his knees and worshi |
|  |  |  |  | god of tobacca or some tuch tur |
|  |  |  |  |  |
| atagonistic to biberty and religion. <br> James Stuakt." <br> We have no anviety to forestall the |  |  |  |  |
|  |  |  |  |  |
| action of the Platform Committee, and those who meet שith them in Chieago, |  |  |  |  |
|  |  |  |  |  |
| those who meet Fith them in Chieago, on Friday, June 281h. The lodge has literally chloroformed the press and pulpit of the United States; and though |  |  |  |  |
|  |  |  |  |  |
|  |  | mostly from Kentucky and Miseouri |  |  |
| there is only sbout onc Freemason to fourteen or fifteen voters; as onc ghost |  |  |  |  |
| fourteen or fifteen voters; as onc ghost is supposed to occupy and fill a garret or cellar hecause ha is visible, so this |  |  |  |  |
|  |  |  |  |  |
| contemptible and polluting power fills the United States and stands sentry |  |  |  |  |
|  |  |  |  |  |
| over its ministry and its types. We therefore cannot reuch more than a |  |  |  |  |
|  |  |  |  |  |
| amall bection of the Americsn trind until we form a Macedotian phatanx, a hattalion of volers who can neitber |  |  |  |  |
|  |  |  |  |  |
| he blinded, bribed or buffed off. Wecan theer reach the manericun mind nad |  |  |  |  |
|  |  |  |  |  |
| it will be with us; for there is nothing Americant which the lodge doea not |  |  |  |  |
|  |  |  |  |  |
| contravene. But our eye must be clesr and our aim steady. Muaonry bid under the slave question in 1831-2-3, |  |  |  |  |
|  |  |  |  |  |
| and thus prolonged its serpent bife, It must not cecespe us now, till its tsil ceabes to dray otses from our firmament |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| This is our last word. Write or (whal |  |  |  |  |
|  |  | der in |  |  |
| Friday. Juse 28 tb , one week and one day bence. Look for placard outhide Cynosure office, 25 North Clinton |  | Preabyterian cburch, and who diled a |  |  |
|  |  |  |  |  |
| Street, Chicago, West Side. tba whentos oomaencenant |  | Furope, and was widely known and |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 20th. So tbat persone ean go frose one to the other. A cold collation will be in readinens at the college building, with perhaps, a warm cup of caftee. So that friends in the neigbhoring towas and villages need not "go away fasting." Pertape, after the Literary Exercises, we rony extemporize a meeting in the new and heautiful Cbapel in behalf of our cxcellent Strte tucket, whiolt |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

,

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| -Sux thousund farmers, it is said. le uterir corn-6elds to attend a celelerati of the frange of Hushandry at Stean | lent, Sunday, Juoe 23. $10 \ddagger$ A. M. Addrees hy Mra. Beecber (a mission- |  |  | Jects-TVe irsurraxitoo in cubite oon |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| in this city last Mondny evening. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and addres by Prof. Slane, of Al |  |  |  |  |  |
| Grand Master of the Grand Lodge of |  |  |  |  |  |  |
| Conadas. Wisconsin Grand Grove of | ing, June 26, at 10 o'clock. Annual reunion in the evening. <br> All the above meetings to be held in |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Druide. cloced its session at Madison on Saturday last. The next day a train lad of friends fron Milwaukee joined | All the ahove meetings to be held in the new College Chapel. |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Chicano Post calls them na ord |  |  |  |  |  |  |
| Chicago Post calls them no or <br> antique pagans," Their man |  |  |  |  |  | LASONRY |
| using tho Lord's day shows them ter converanat with the instilution paganism than Christianity | The St. Charles Associatlon...Resoin. tions. |  |  |  |  | MMASONRY get Or propheor. F. RIOILAEG HUATON |
| -The same order recently heid Grand Grove of the State of Illinois nearly opposite the Cynosure office. About seventy fife persons attended | Fron the garhled and frequentlycorrect repor or MIT C. A. Blanchay |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | St. Charles Herald, we find that be delivered three lectures in the Congre gational Cburob. The editor is a Ma |  |  |  |  |  |
| About seventy-five persons attended The first Grove iu this State was established some sixteen years ngo, eitablished some sixteen years ago |  |  |  |  |  |  |
| There are now twenty-elght, with a memhership of seventeen bundred. The officers are a Noble Grand Arch, a Fice do, and s number of other minor offices with the never-failing prefix. | son, and lags the Procrustean rule of the order upon every fact connected |  |  |  |  |  |
|  | with the meetings, tuut the resolations helow were puhilidod hy request. and |  |  |  |  |  |
|  | are correct. That the lectures were |  |  |  |  |  |
| Temperance holds a four day's session <br> in Chicago, commencing June lath. <br> A festival aud entertainment, in Mar | assurance in the fact that nearly twen-ty-five gave their numes to the Associa- |  |  |  |  |  |
|  | lion, bhose deelarntion of principles is |  |  |  |  |  |
| toe's dancing ball, will close their meetings. The First Baptist and Third | us fllows: Whereas, We, the undersigned, he- |  |  |  |  |  |
| Presbyterian Churcles will he open |  |  | $\begin{aligned} & \text { sel } \\ & \mathrm{sel} \\ & \mathrm{lli} \end{aligned}$ |  |  | URE Sin |
|  | cret sodetetes which rare founded on like |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { tian civilization and sound common } \\ & \text { sense; therefore. } \\ & \text { Resolved, That while we hold this } \end{aligned}$ |  |  |  |  |  |
| -A letter from Perry, N. Y., say's that Mr. Blancbard's lectures in that place are hearing good fruit. T'he Mr. sons can bring nothing agsinst them but tritung inuendoes. From the matler of the same kind in the St. Charies (Minn.) Herold, the fraternity seem to Gave been sssured of some traths, which are unpleassent to minds given up to believe s lie, during Mr. B's recent visit to that State. | convictiou, we will earastly oppose and seet the removal of such combina- | From Washington Conaty-The Fa Electlons…An Unterrifled Blacksmith. | advaucing the educational interests of our country. In politics he was one of the firat and foremost in these parts in |  |  |  |
|  | tions, bolding ourselves st sll times ready to receve any ligbt which gen- themen connected with theye atraterni- |  |  |  |  |  |
|  | Ressoteel, That nuembership in an in. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | clared by he hw a disqualitiction for nyy juror, judee or withess, in a case where persons who aro, and others |  |  |  |  |  |
| -Tbe Orangemen of New York are preparing to parade on July 12th. |  |  |  |  |  |  |
|  |  | hut are feling that we will control the election for county oficers this fall | news in brief. |  |  |  |
|  | nately become connected with the Mbsomic fraternity to abandon it, becaluse, | Persecutions have heen very heary aggainst me, hut all seems to turn to my |  |  |  |  |
| headed, hut are not impossible, and it is reported that all who march will be armed witb revolvers. Towhat results the gaths of thie secret irresponsinie stores of victims bave spsttered the streets witb their gore, demand the ntlention of leginlatora. |  |  |  | Moythls, at Fixt Cexts a Ys |  |  |
|  | (ceremonier nidiculusus, its charity the |  |  |  |  |  |
|  | despotism and itit reiligion infidelity. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | furnished to the Sh. Charles Herald and the Christian Cynosure, with a | fly from my anvil, I make my arguments sparkle with words that hurn; if one customer quit, another will come in |  | "Morgan's Expose |  |  |
|  | $\overbrace{\text { request for pulication. }}^{\text {INDIANA. }}$ |  |  |  |  |  |
|  |  |  |  |  |  | Satan's Cable Towl |
| harotiled. |  |  |  |  |  |  |
|  |  |  |  |  | Is Alwayt the Time to Subsoribe. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| friend, the American Buptit, will |  |  |  |  |  |  |
| Jow |  |  |  |  |  |  |
| o. Jos. M |  |  |  |  |  |  |
| - |  |  |  |  |  |  |
| of tbe goopel during the war by Free |  |  |  |  |  |  |
| arthe bollom of all the |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ring the war. A A communication of some length bearing on the unclristian | worka that, whateere else it was, it |  |  |  |  |  |
| some ength tearigg on the undiriritan | was a Cliristless institution, and that no Chrisian could be in symputhy |  |  | The Mystic Tie |  | CHURCE. |
|  |  |  |  |  |  | ns |
| journal, which bas, under the ed. |  |  |  |  |  |  |
|  |  | and wutain you in so great and good a |  |  |  |  |
| Tuned fore yeara an open wraw on the ee- |  | mork! 1 should like to do very muct |  |  |  |  |
| cret pagunism of the lodge, bas at length lost its identity and heen merged into | this he dearly salowed that the ooth | to help this work, but an oniy do very |  |  | EZRA A. Cook \& Co. |  |
| the Baptist Weckly. Dr, Brown has, <br> we helieve, been uppointed to some im- <br> portant dulies connected with the $\mathbf{F}$ ree |  |  | arine | Price, Copy zoets 3 Cuples 50 etts | Fortnightly Cynosure will be continued, |  |
|  |  |  | Nomer |  |  |  |
| portant dulies conoected whth the Free Misision Society. L'he new joural has |  | get $n$ tew suherilers to your nohle pal |  |  |  |  |
| , |  |  |  |  |  |  |
|  | minded a number of Masons of old timea. The people in Adams township are awake on the sulject, and will earry on main with us two wecks and intends to canvass the cuunty. He delivered a lecture in Westifild on Thuraday even. ing. House fall and goa' attontion. We firmly helieve in the triumph of halistic orders must and will go down. Yours truly, <br> E. Tefer, Jlu. Boxley, Inel., June 14th, 1872. | will not be plensed with it. Wby wasthe delay with the copies you sent mel the delay winted Muroh sth and received June bth? In the delay was on your part, it is all rigbt; hut Freemasoonry reiglos triumphant bere. However,will try it once more, and if it is received wilhin two weeks, you may ex. pect tbe natues of a few subscritersfrom me. . I feel deoply interes ed in this malter, nad now (aince reading your paper) 1 hope to live to aea Ma-sonry go down and the Spirit of Christ |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ugainat he strogholds of Statun in tita |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "Stand Jks an snvill" when the sparksFly fur and widc, a fery shower;Flitue and truth must still be cuarhsWbere astice proves its want of power. |  |  |  |  |  |  |
|  |  |  |  |  |  | LEvIN |
|  |  |  |  |  |  | Levin |
|  |  | mind |  |  |  | Levington'sKey toMasonry |
|  |  |  |  |  | Great Masonic Lexicographer, and Dan iel Sickles, the Mnsonic Author aut Publisher, are the bighest Masonic au | Kindred SECRET COMBINATIOMS |
|  |  |  |  | den | Macter's Massinc Rilualist: |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Rain contabke now |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | eral Grand High Pricat of the Genernl Orand Chapters of tbo United Btates, | FINNEY ON MASONRY, By Prest. Finney, |
|  |  |  |  | ${ }^{\text {atec hay }}$ | $\begin{aligned} & \text { Orand Chapters of tbo United Btates, } \\ & \text { Kaight of the Eagle and Pelieun, Priace } \\ & \text { of Mercy," Ete . Etc. Price. W1 } 25 \end{aligned}$ |  |
|  |  |  |  |  | Mackey's Lexicon |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | BROKEN SEAL |
|  |  |  |  |  | FREEMASONRY. |  |  |
|  |  |  |  |  |  | soonal Reminisencos |  |
|  | memom, it tas it |  |  |  | coicle |  |  |
|  |  |  |  |  |  | Morigan Abduction and Murder, |  |
|  |  |  |  |  | Maoley's Mranual | By Samuel D. Greene. |  |
|  |  |  |  |  | the Lopge, |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | deorn |  |  |  |  |
|  |  |  |  |  |  |  | LIGHT ONFREEMASONRY |
|  |  |  |  |  | MACKEY'S TEXT BOoK |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | of Jeaus Clurist is the purest, boliestand only true brotherhond on earth.is doubtless true, and it may be plens- Mllustrating the Laws of Freemasor |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | Mackey's $\overline{M y s t i c}^{\text {Tie }}$, | Bernards $A$ Appendix to morn |  |
|  | upa |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Vexile emmen |  |
|  |  |  |  | ebb's Monitor |  |  |  |
|  |  |  |  |  |  | Wm. Morgan, |  |
|  |  |  |  |  |  | Dr. John C. Emery |  |
|  |  |  |  | true light which ligbteth cvery man bat eometh into the world ${ }^{4 \prime}$. When Cbristinn ministers Gind them- bellished. Price, |  |  |  |
|  |  |  |  |  |  | of Racine Co., Wls.IN THE SUMMER OF 1848 |  |
|  |  |  |  |  | FREEMASONRY. |  |  |
|  |  |  | 边 |  |  | FROM THE LIPS OF HENRY L. VAIANCH PRICE, 20 cents, $81 g .40$ ver 100. |  |
|  |  |  |  |  |  | Elder Stearns' Books an inguiry |  |
|  | 隹 |  |  |  |  |  |  |  |
|  | atamen |  |  |  |  | Freemasonry, |  |
|  |  |  |  |  |  |  |  |  |
|  |  | man mimini am dee |  |  |  |  |  |
|  |  |  |  |  |  | Chapter on Masorry, |  |
|  |  |  | to therr truth. Go dssociations of re.ligions politains, who aim no higher,properly reprebent the Church of |  |  |  |  |
|  |  |  |  |  |  | $\begin{aligned} & \text { ring Masgus. The tbree } \\ & \text { n one volume, priee } \$ 1.25 . \\ & \text { GF TWG MASGNIC AD } \\ & \text { DRESSES. } \end{aligned}$ |  |
|  |  |  |  |  | Chases $\overline{\text { DIgest }}$ of |  |  |
|  |  |  |  | lerrible ordeal of the last day, as its ad-vocates elaim. then it is the duty of ev-ery man, sound in wind and limb, who |  |  |  |
|  |  |  |  |  |  | PHENIX <br> nsuranee Companv |  |
| Ill hi |  |  |  |  |  |  |  |
|  | midem |  |  |  | Her's $\overline{\text { Histoxy }}$ of intination: | Cash Assets. Nov. 1, 187 <br> over $\$ 1,900,000$ |  |
|  |  | Jealous" sweep this misershle cobweb of shame, which so dishonors every conception whioh Christianity given us |  |  |  |  |  |
|  |  |  |  |  | INITIAATIGN; ing a Getailed Account of | Loseres Pai, in 18 yearse |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | gans |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# 'TheChristianCynosure. 





## An Appeal to the Saratoge Baptlst A soctution. Dккк Bkernasa: Those of you w

 Amsterdam will remembert that 1 readand moved the adoption of the follow-
and


|  |  |  |
| :---: | :---: | :---: |
|  |  | Yoa therefore etsud condemned. |
| my preamble to be true, |  |  |
| importauce; and to reny it is | $\begin{aligned} & \text { thing more is simply ynperfluous. } \\ & \text { leara it is to waste time, nod thut } \end{aligned}$ |  |
|  |  |  |
| done wae a diehonor to Christ and his |  |  |
| is do |  |  |
|  |  |  |
|  |  |  |
| uld not have an opportunity |  |  |
| ve m |  |  |
| nit |  |  |
| ared to gag me as they | Earnest Christian. . b |  |
|  |  |  |
|  |  |  |
|  |  |  |
| and prayerfully ${ }^{\text {"Man propese, but God disposes." }}$ |  |  |
| This subject is not laid on the table in- |  |  |
| itely; |  |  |
| can keep it there. Ao sure as there is br |  |  |
| a God wha bours truth and honeet |  |  |
|  |  |  |
| ing before |  |  |
|  |  | Brethren, |
| will yet see thst justice is done to trutb and ber Master, as well as to one who |  | thanks for your consideration. |
| you as be loves no other |  |  |
| Christians on eerrtb. I know that many |  |  |
| ared |  |  |
| den action. 1 feel that many of you |  |  |
| ret that gou allowed ele | beli |  |
| up the whole hody |  | тоom" ${ }^{\text {a }}$ |
| rransaction. |  |  |
| hat they were about |  |  |
| liberately in favor of M |  |  |
| eieo ${ }^{\text {b }}$ | our |  |
| ligion beld and promulgated hy the |  | $s \text { it th }$ |
|  |  |  |
| with the religion of Masonty |  |  |
| pros |  |  |
| rieuanity at the |  |  |
| ution. |  |  |
| in sor |  |  |
| men |  |  |
| g. 1 now believe d have seen the far |  | gent pers |
| $\begin{aligned} & \text { re seq } \\ & \text { ction } \end{aligned}$ |  | Christians to do with such a hor |
| of their setion, ,hey would never bave refused me the privilege of proviag, or |  |  |
|  |  |  |
|  |  |  |
| In concluding these remarks, 1 ap. |  |  |
| peal to my bretbren to examine thie subject, oo es berester to be able to |  |  |
|  |  |  |
| you, as come it |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  | шо |  |
|  |  |  |
|  |  | ever exposes its sbameful ef |
|  |  |  |
|  |  |  |
| It is conducted witb profund ability, |  | sent to suek unholy alliances? |
| ed of $G$ od to the |  |  |
|  |  |  |
| h have don |  |  |
|  |  |  |
|  |  |  |
| subject $m$ |  | or Freemusonry and kindred sec eocieties must go down. |
| on thie subject m |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| se fial | action on the eubject. A knovos oril, |  |
| If we fall for, and in comp truth, we are certuinly bono |  |  |
| retter to he in the depths with b |  |  |
| Itie hetter to he in the depths with ber, than on the beights with error; for, |  | g glorious of the Ch |
|  |  |  |
|  |  |  |
| d |  |  |
| ourst |  |  |
|  |  |  |
| More ls N |  | Freemasons |
| tor of |  |  |
| mason, in this is |  |  |
| 72, ayys: "The symbolism of |  |  |
|  | Jeaus |  |
| tion, inculentee all the dutic | know eo little! Proh $p$ |  |
|  | tbis covering up sin! No doukt the | tion that righteousn |
| ${ }^{\text {as being }}$ |  |  |
| If thie is not a profeesion of heing | raferring to oom" neglected duty, might |  |
| religion, what can onatitute such | following |  |
|  |  |  |
|  |  |  |
|  |  |  |




THE CHRISTIAN CYNOSURE: JUNE 27, 1872.

The Christian Cynosure.

 ould get hresd) were very anxious we meant to be telken as assertions, whicb | $\begin{array}{l}\text { could get hresd) were very anxious we }\end{array}$ | meant to be teken as assertions, which |
| :--- | :--- | :--- |
| should not nominate any prominent |  |

## 

much encourged, and expect a tin ing term next fall, whith telke place

News of our Woris. снедсо.
ruf. Sloane's L.ectures In the United
Iresbyterian Memorlal Chnreh.
Nearly a year and a half has passed
ince any puhlic effort has been made
oarouve the Christian people of this
ity to the dangerous and immoral
haracter of the secrst orders. One
cas ago last March the fraternity threw
hrough that ill-sturred farwell Hall

be aveided hy them. It had boorably
desire to secure the vilued servicea
Pro. Sloane last winter, but the gene
etfectaally prevented. But when it wra
nown that he was expecting to visi
he State to speak at the Commence-
ment Anniversariea st Wheaton ond
dimmedist
to give bim sn audience in the city
an and the United Presbyterian
d the pistors and peopie of both
ere interested and friendly. The $U$,
churchi secmed most available on
count of size and location, and the
of the former, Rev. Mr. Ram:
The first address was given on Friday
adience. A crovided bouse wat warge not
xpected, as experience has tought
abject a large audience can hardly b
this lodge cursed city
asue, who spoke with his aceustomed

On Honday evening of this week the
church was nearly filled. After e bric
remaris by Mr. C. A. Blanchard
garding oome feutures of our work,
It should startle every citizen in the our midst a society which does not
araing ite transactions. We do not all shall clearly understand ite charac
r and operations. When I frat begas
speak on this subject I was told universal reply was, You had be
let Masonry alone. The plea to b

Eaker bere read extracts from
are the onths laticen by every on
These oaths stamp Freemasonr
have been any large number


| THE CHRISTIAN CYNOSURE: JUNE 27, 1872. |  |  |  |  |  | 147 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Resolved, That this Association bere- |  |  |  |  |  |
| Chriot | expra | conf | $44^{\text {I }}$ |  |  |  |
| 1 |  |  |  |  |  |  |
| Potare from inst to hat, from root io thit |  |  |  |  | Chioago, Ill., |  |
| dolime to be very ancient, wlit |  |  | Her from p putber |  |  |  |
|  |  |  |  |  |  |  |
| poued m wiolly of prste talen from the ery |  |  |  |  |  |  |
| effetesyemo of pagniem. You have er |  |  |  | wili |  | ru's "Inquiry into Freems- sonry," New Chapter on |
| thio city of the beoutiful lilinois sone, whe | whi |  | Slle chiurch in widech was spirity | mantitr meporss. |  |  |
|  |  |  |  |  |  |  |
| becsuse the stone wro old. Out |  |  |  |  |  |  |
| andient pagara nies of the Egyprians, A |  |  |  |  |  |  |
| and Bahylonians, from the long dis |  |  | Keyteno stace, |  | s, |  |
| from the durk and blody mysterice of tig |  |  |  |  |  |  |
| the Druids |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| smuls of extind rites and mpich $^{\text {and }}$ |  |  | Dur |  |  |  |
| ago. A fer y | marked indiliecerence on the parto of |  |  |  |  |  |
| to Cincinn |  |  |  |  | li, | subsect |
|  | ${ }_{\text {dee }}^{\text {the phe }}$ Teslut | hyp |  |  | ographing |  |
|  | (committe of three wan appointed to do |  |  |  |  |  |
| m |  |  |  |  | BLANK BOOKs. |  |
|  |  |  |  |  |  |  |
|  | Pexve to state that a few frieds of our |  |  |  |  |  |
| dor |  |  | have |  |  | Adares Ezra A. Cool $\&$ Co. <br> 3 N . Clinton St., Chisago, II. |
| been pilaged. It pretends | worried their $r$ enl that the uste and |  |  |  |  | Antimaso |
| mee nond |  |  |  |  | Samples and Prices |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Blank boors |  |
| work |  |  | is of |  |  |  |
| are all too reathir reveeled to be the |  |  |  | ast, | B |  |
|  | come |  |  |  |  | CYNOSURE TRACTS |
| pest arc | Hee lise |  |  |  | SUBSCRIBE |  |
|  |  |  |  | , |  |  |
| modern um heneath the a |  |  |  |  |  |  |
| heneath ueit fiow ming shum |  |  | sad |  |  |  |
| We clamber and creep through, their wher |  | and alled |  |  |  |  |
| rimbine halls and recesess undi, Sere | the | $\begin{aligned} & \text { feith } \\ & \text { cient } \end{aligned}$ |  |  |  |  |
|  |  |  |  |  | Secret Societies |  |
|  |  |  |  |  | Prominent Object. |  |
|  |  |  |  |  |  |  |
| ted, butitit only to find a dried up | Yours for prosscuting the work, S.J. Baooks, |  |  |  | CHRISTIAN THNOSURE |  |
| dile. |  |  |  |  |  |  |
| urrou |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| minister of the gospel of Jesus Christ |  |  |  |  |  |  |
|  | of the $C^{\text {cha }}$ |  |  |  |  |  |
| with ruch may not be found some min |  |  |  |  |  |  |
| isur | cloed |  |  | Christian | Paper for the Times, |  |
| , and he is femilir with his | Miders Post, Callender, Rath Andrewe were with a, and |  | ${ }^{2} \text { antion }$ |  |  | ames Madison's Letier, |
|  | con | odise. |  |  |  |  |
| Heen fluer enturing | ${ }^{\text {coser }}$ | ${ }^{\text {Bra a adid }}$ |  | "Morgan's Exposo |  |  |
| 。 | dieor | narrati had in |  |  |  | Satan's Cable Towl |
| , |  |  | construction truin mear Fuxton, Ill, was wrecked, killiug 7 , woundiug 95 ; on the |  |  | Rumberan |
|  |  |  |  | This old hook is now being rejnt |  |  |
| in the word of God lo t |  |  | and |  |  |  |
| od Fremmoary |  |  |  |  |  |  |
| momp mposure | Elder Ralubun on tho frta niplut |  |  |  | U1 |  |
| the thuriel sp |  |  |  |  |  |  |
|  |  |  | Ind |  |  |  |
|  |  |  |  | $0$ |  |  |
| elienstuther deotor | ren |  |  |  |  |  |
|  | end | nesof |  |  |  |  |
| ditar trasing. | suc | ing | ward tron |  |  |  |
|  |  | sut | nieal | The Mystic Tie | ur Dollar | - |
|  | R | ${ }^{\text {the }}$ letu | Cowes tok |  |  |  |
| will Mere wee the bise aymbola of |  | (1an | $1{ }^{\text {a }}$ moathly | RREEMASONRY |  |  |
|  |  |  | tinas ong | League with the Devil |  |  |
|  |  |  |  |  | Cash premilums, |  |
| and mimed perouss, then ail who |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and the surifuess ribit |  |  |  |  |  |
| there maye be iminiar nuididigs in tie |  |  |  |  |  |  |
|  |  |  | , |  |  |  |
|  | denenioum Chiritian duty |  |  | ago. | Rates Fortnightly |  |
| $\frac{\text { io hospital or arylum. }}{\text { ofila. }}$ |  |  |  | Light on Freemasonry, |  | und for |
|  |  |  |  |  |  |  |
| Plea for Poll flee the Nplrlt |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | es ou receite of |  |  |
| a copy of |  |  |  | and |  |  |
|  |  |  |  |  |  |  |


|  | their organ of acquisitiveneens where |  |  | Freemasonry Forty Years Agot |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | TS, |  |
|  | god of learning and talents, with an exceedingly expansive forehead. Poets |  | $\begin{aligned} & \text { mo } \\ & \text { and } \end{aligned}$ |  |  | at tak ernour |
|  | and |  |  |  | Christian Cynosure, |  |
|  |  |  |  |  | $A I$ |  |
|  |  |  |  |  | Sos Stroat, Chioago |  |
| diy |  | vidd for the nuity and salvation of |  |  | LEVINGTON'S |  |
| mis | we wiat rei |  |  | int |  |  |
|  |  |  |  |  | , |  |
|  |  | ihs |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | extracts of a lefrer put into my hay | SECRET COMBINATIONS |  |
| Stand thou uprightupon the stippery war |  |  |  |  |  | Mackey's Masonic Riitualist: |
|  | workmanship; | mstter when | hen horn to mok |  |  |  |
| Thiuk uot that men dering eges; |  | $\begin{aligned} & \text { ualse, } \\ & \text { gate } \end{aligned}$ |  | salysia which it conte ins of Masonry |  |  |
| notitis |  |  |  |  |  |  |
| lds thy feet upon th tiloor |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| $x$ thins eyes upon that fece dirine: the hind hand so gladly stretched for |  |  |  |  |  |  |
|  |  |  |  |  |  | Grand Chaptere of the United State, |
| thy cle |  |  |  |  | OBERLIN, OHIO. | Kright of the Eagle and Pelicin, Prinoe |
|  | tists. The gaudiness of the coloring and the angtularity of their ofnamente. | iden the |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Whas beart or knee ins eve | $\begin{aligned} & \text { prec } \\ & \text { thinh } \end{aligned}$ | my own agrandizement; when |  |  | BROKEN SEAL |  |
|  |  | aut every ${ }^{\text {and }}$ |  | life. |  |  |
|  | illust | wro |  |  | ' Personal Reminisconces |  |
| rivg | the | the societg and protection of the |  |  |  |  |
|  | m |  |  |  |  |  |
|  | wor |  |  |  |  |  |
|  | er of the Japancese dynasty in 660 B. |  |  |  |  |  |
|  |  | tm |  |  |  |  |
|  |  |  |  | the first The third degree afforded |  |  |
|  |  | $\begin{aligned} & \text { But } \\ & \text { and } \end{aligned}$ |  |  | Nalsh's Review of Freemasonry |  |
|  |  |  |  |  |  |  |
|  |  |  |  | - Aleim, surmount every dififility. |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | OT ON |  |
|  |  | me; when 1 tura my eyes toward Cal. |  |  | EEMASON |  |
|  |  |  |  |  |  | \% |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ic Jurisp |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | - |
| creations of the Chines |  |  |  |  |  |  |
| mar neessaril appear |  |  | Ameries who smoke. But the ques |  | Bernard's Appendix to |  |
|  |  |  |  |  |  |  |
| cre |  |  | ministers in America smoke ${ }^{\prime \prime}$ This |  |  | acta and Opinions Illustrative of |
| creations of funcy are at the widest extreme from our western models of | tions of ife | satist | $\begin{aligned} \\ \text { also } \\ \text { of th } \end{aligned}$ |  |  |  |
|  | wet huve seen | and | demanded in defense of his hatit of | the |  |  |
|  | pied |  |  |  |  |  |
| unequalied sind |  |  | $\mathrm{ta}$ |  | $\mathbf{R}$ |  |
| to nature. Hercules .nd Apollo, | $\begin{aligned} & \mathrm{prog} \\ & \mathrm{dev} \end{aligned}$ |  |  |  | m. Morg |  |
| duction in | m | $\begin{array}{\|l\|l\|} \hline \text { the } \\ \text { nnare } \end{array}$ |  |  |  |  |
| of strength and heater |  | In: |  |  |  | Or Illuatrations of Freemasonry Em. illished Price, |
| tual existence. But Japanese are moulded from an cotircly |  | or |  |  |  |  |
| doriferent patern. Laying saide the | Ly an isolation more profound t | derfo | Americe do the sume: They feel ze- | dug deep |  | hardson's Monitor |
| Buddhist | other portion now at our do | $\begin{aligned} & \text { falbe } \\ & \text { taster } \end{aligned}$ |  | tound them, and word. In the |  |  |
| are of a m bearcely an |  |  |  | degree of priea |  |  |
| nature |  |  |  |  |  |  |
| bad heen emploged to create a world, and they had filed it with all manner | and leara our di in science and |  | heir shi |  | Elder Stearns' Books. |  |
| $\begin{aligned} & \text { and the } \\ & \text { of wier } \end{aligned}$ |  |  |  |  |  |  |
| respect the creations of tio |  |  |  |  |  |  |
| $\mathrm{im}^{\text {m }}$ |  |  |  |  | , | Freema |
|  |  |  |  |  |  |  |
| dationg back to a p |  | $\left\lvert\, \begin{aligned} & \text { holl } \\ & \text { itoul } \end{aligned}\right.$ |  |  | ars on M |  |
| that of Greek and Roman history. The workmanship of the Jap |  |  |  |  |  |  |
| The wo | Soundio | mon |  |  | apter |  |
| The creations of gerius are |  |  |  |  |  |  |
|  |  |  |  | Medilerranean, a degree extremaly use- |  |  |
| of the vasee for | truths he also thrown in to cen | State, then the paople ought to know | Itio als | fuil and valuable to a eaman. Here I |  | SicexLs, 32d; 32mo., tuck. 8150 |
| Japanese store quiste deaign, pair. Others | discordant elements 1-Am. $B$ | it. Every great reform is inaugurated hy diecussion and agitation. It hrings truth to the surface, and men are | graceful, except in some rare cases when it is lindled by seeing urong done to another; and even that ' 'noble |  |  | DIGEST |
| bundred and ffity each. | which w |  |  |  |  |  |
| d | ${ }^{\text {lance, we }}$ | alities |  | Knis |  |  |
| d | seen. But th | the friend | hee |  |  |  |
| porcel | conealed. The | hees | alert. No mim |  |  | Oliver's Eidgtory of |
| toxes of wool. paper and straw, | is not a word, | mad | one that ours the temper. Til | x |  |  |
| display of artistic | which is not kn | dark |  |  | osses Paid in 18 |  |
| 隹 |  |  |  |  |  |  |
| the ten | d | d |  | Templar and sued for admittsace, ${ }^{1}$ |  | ancient World. Price, |
| he Japanese are of | heaj | ade | come every where. Ejes gliot |  |  |  |
| tyle | their |  | approsch, and dififuculies vanish in his |  |  |  |
|  | tran | waters of the river of deat Advocate. | chuerng presence. Fradklin's indom+ itatle good humor did as much for his |  |  |  |
| ullie mirror. typical ol the sun, the | "Thou Ood, seent me." N Prusor atoven as Aginamen of | The Alim of the Snnday Sohool. | country in the old Congress as Adarns Gre or Jefferson'e wisdom. He clothed |  |  | Illustrated with Explanatory $\begin{array}{l}\text { Engrs. } \\ \text { vings. Price, } \\ i 20\end{array}$ |
| of art. Their heroen and demgedd arc |  |  | tentious mind into acquieseence |  |  | Organ's Freemasoury |
|  |  |  |  |  |  | EXPOSEL AND EXPLAINED; |
| Eods hy the mikado and |  |  | Let Christ, love to Christ, and work |  |  | showing the Origin History and |
| ber |  |  |  | und soliwry placee are glad; the desert |  |  |
| sp |  |  |  |  |  |  |
| heen sent hy Mr Mr. Oohlo. Shoki, the | of the Ooverner Boneral of lndin, heard |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Ferry, N. . . The puhisher aima at |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## TheChristianCynosure




## Anti-Masonic Ticket.







| s eoretahy of state <br> J. M. Wallace. of Cook Co. <br> avaitor of prible acooonte, <br> atats theasonen, gegrge dietrich, ot MeLean Co. attornay onseral. geg. O. ROBINsGN, of McLean Co. prasidental bleoture. <br> At Large- - J. Blanoharn, DuPage Co. <br> Firat Distriv-1 hos. E. Levisaton. Second-J. C. Wheaton. <br> Fourth-j. is Swquer. <br> Fifith-d. C. Allabex. Sixti-j. W. Hophise. <br> Seventh-Isaco Pheston. <br> Eighth-Wm. H. Chandlen. <br> Noth-P. P. Chafanan Tenth-d. C. Graham. <br> Eleventh-Jas. A. Wallanes. <br> Twelfit-Tbos. Cleary. <br> Thirleenth-A. D. skillalan. Foureenth-B. U, Gremen <br> Fifteenth-Elijas Bacos. <br> Sixieenth-3. B. Looar. <br> Seventeenth-W. B. OaLrser. <br> Nineteenth-C. A Joxes. <br> WHATTO DO? |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| do," is the spontaneous queetio the great emergencies of life, a question of distraction and |
| :---: |
|  |  |
|  |  |
|  |  |

$\qquad$



hut for hime And hoth these perion
will he equally conscientioue. God olpractiest dntics to give room
crimination and forbearace.
We are now in the twilight of
lodge will assert istelf, nand hhow it
he tresson angaiust God and mana ;We shall all he together, at the
end of the Bame rope. I purpoan
vote for Aasese and Bation: for

THE CERISTIAN OYNOSURE: JULY 4, 1872.





# 'TheChristianCynosure. 



| tained nothing detrimental to civil government. <br> The testimony of such Masons as were willing was taken and printed, hut no legislative acts were passed. Thus ended the Anti-masonic invertigation, and Governor Ritner's administration. <br> In 1838, the Constitution was amended, or, ratber, a new one was adopted, by a majority of only 1,212 votes throughout the State. By the new Constitution, the word "white" ent off colored persor:s, who hed voted from 7778 unchallenged. The time of meeting of the Legiolature was extended from the first Tuesday in December to the first Tuesday in January, and the Governor's term from the third Tuesday in Deeember to the third Tuesday in January. This extsnded Governor Ritner's term one month, with his administration, after the Constitution was adopted, which went into ef. feet Januiry 1st, 18s9. Governor Ritner was a candidate for re-election in 1838. but was defeated hy D. R. Por- | nominated, as far as known to me. The Whigs generally (when not Masona) sympethisod with the Anti masons, and the Democrais with Masong. <br> An Anti-masonie political organizs. tion had been effeeted for Beaver county, and, after Governor Ritaer's nomination in 1835, the Anti-maronic and Whig Conventions met *in different houses at the county seat. The Whig convention sent a committee to invite e union. The permanent presidsnt, Gen. 5. A. Scroggs, a Whig, favored a county union ticket. The vote wes carried by a majority, egainat a candid but decided minority. Gen. Scrogga was made a Vice-president of the Whig-Anti-masonic County Convention, as it wn9 styled in the canvass. The ticket was carried and Joseph Ritner elected; and that was the last of politicel Anti-masonry in Beaver county, Pennalvania, "and I only am esceped to tell thee." <br> Jn 1835, no Mason, if known, could obtain an office in Beaver county. In 1849, the Masons had the eounty un. | hessid " go ye into all the world and preach the gospcl to every creature." (Mark sui. 15.) It may be eonfidently affirmed thet God never required any. -hing to be kept a secret thet emanated from him. <br> Frebmasons on the contrary are swoorn to conceal their principles from a very large majority of the hamen rafee. The Entersd Appreatice, stripped all hut his shirt and a pair of drawers, blindfolded, with a rope around bis neck, on bis left knee, with the left hand under the Holy Bible, square and com. pass and his right band on the top of them anye, "I most solemily and sin. cerely promise and swear, tbat J will always ltail, ever conceal, and never reveal, any part or parta, art or arts, point or points of the secrets, arts and mysteries of ancient Freemasonry, which I have received am about to receive or may hercafter be instructed in." .binding myself under no leas penalty than to have my throet eut across, my tongue torn out hy the | ble, says, "I promise and swear," three times; the Fellow Craft, in a similar plight, says, "I promise and swenr," six times; the Master Mason says "I promise and swear" aeventeen times; the Mark Master, seven times; tho Past Master, eleven times; the Most Exeellent Master, seven times, the Royal Arch Mason, fourteun times. The Royal Arch Mason, oounting all the lower degrees he has passed through, has said, in presence of Ahnighty" God. "I promiso and awear, sixty-eight times; the Most Excellent Master, fifty-one times; the Past Master, forty-four times; the Marls Master, thirty-three times; the Muster Mason, Itwenty six times; the Fellow Craft, nine times. When the ciroumstances under which these oaths are tiken are considered, including a rope round the neck, eyes bandaged, partial nudity, encircled with drawn sworde, they must be shocking to humanity; and when their elementery prineiples are examined, they will | their testimony must be unquestionable. Gne Masonsays, "The lodge is a cege of unelean birds." Another nays, "'lt is a house of refuge for rascals and hackslidden Christisns." Another. "We know Masone whom we would not believe, in the lodge or out of it. under oath or without an oath." Another, "A Masonio lodge is tho strangest modley of priests end murderere, deacons and whorenasters, church members and gamblers, decent men and loufors, drunkards and rowdies that the All-seeing Eye looks dowa upon." Judge Whitney, Worshipful Mastar of Bel-idere Lodge, 1114 asys: "I find myself assoctated, as a Mason, with drundards, bleckguards, loafera, gamblers, whorcmasters and murderers, and their aidera sud abetters and secessories." What a society for a miniater of the goapel to unite with and prom. isc, on onth, to defend in all tber criminal conduct, ns overy Royal Areh Mason does 1 |
| :---: | :---: | :---: | :---: | :---: |

## Alante,

> Coniluded next wex.].

More than one hundred geara ago,
Mere graduated at Harrard Univerity
lere gradated dit Hururad University
zuan by the name of Grindoll Raw-
Oo, who oubequenenly $\operatorname{set}$ tlad in in the
ministry at Yarmouth, on Cape Cod.
He ued to poreacb very pointed er

ing tim the object of thert mitht sta




ne hy one." Go thit owaxion no one
entured io ruire from the suembly,
utibe guilty onesereeigned thememelvee,
with a s good grace as pasible, wh the
lhath of their pastor. - Memarial of
$A$ minitur in inlustrating the duty
of Chridian cherfuloses insamed the
cus of Lutheres wife, who when the





 "Your manaer indicates something like
such o calsmity." Luther sam
the pinta and resolved nevere agiin to give

As the sbudows wre longest when Le oun is luweth and as the vines
nd other fruit trees bear the less sap ben they are suffered to luxuriati
 commongy re may oberere, both in treat svore of formality, there ie litule
great shere of ormaity, thare ion inier men entertain and please thenselves, men enterlain and please thenselves,
and vainly bope to please God, with
uternal formalities and performacees, and a great store of that rightsousaess
or whicb Christ aball judge tbe world. -Chillingworth.

Humility is characteristio of true
reatness. This is exbibited in the re After astonishing the world by bie di coveries in science, he ohserved tbat he hore a few pebbles a little smoothe than othere had obteined, whils the

$$
\text { bim. } \ldots \ldots
$$

A lion in God's ceuse must he a lamb

| Thé Christian Cynosure. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| FOR PREAIDNNT OF THE UNITED BTATEE, ADAMS, <br> of Minswifhusetta. <br> YOR VIOG-PKESIDENT, JODL L. BARLOW, <br> of New York <br> LLLNOIS STATE TICKET. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ixteny ${ }^{\text {a }}$ a | astemp bis chur |  |  |  |  |
|  | $\begin{aligned} & \text { The chiogg } \overline{\text { Trithane quote and }} \\ & \text { reason stuse } \\ & \text { In the preamble of the platatorn of } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| on, | Welaraion: |  |  |  |  |  |
| k |  |  |  |  |  |  |
| Lack, of Cool | hut ly yct ponere, at legitimate autlority |  |  |  |  |  |
| ditor of penlto accous |  |  |  |  |  |  |
| $\mathrm{cos}^{2052}$ |  |  |  | ${ }_{\text {of }}$ |  |  |
| DIETRICH, of Me |  |  |  |  |  |  |
| ROBIISON, of No |  |  |  | nxos colliz | new to most of our reaters. |  |
| In |  |  |  |  | . seres and itesis |  |
|  | mere swinding im |  |  |  |  |  |
|  | rious |  |  |  |  |  |
|  | ${ }_{\text {Amendum }}^{\text {Amoutd }}$ |  |  |  |  |  |
|  | Ood, would Eegitimatise the |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Yimb-P. P. Cinemas. |  |  |  |  |  |  |
|  | livi |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Platform Adopted by the Committee a Heago, June 25, $18: 2$ | then in something mbich helogge to |  |  |  |  |  |
|  |  |  |  |  |  |  |
| In Adopted by the Comm Chreago, June $25,15 \mathbf{F}_{2}$. <br> EREAMBLE. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  <br>  and iqAOPGity, furdarneotal aloctrian |  |  |  |  | -A zeelous brother io Indiama. |  |
|  |  |  |  |  |  |  |
|  |  | Pr | mile | sbo |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | bee |  |
|  |  |  |  |  | -Anotber, on neceount of the saar. |  |
|  |  |  | ena day. Mry trod grant us onl that |  |  |  |
|  | truth, would save us from a multitude <br> f practical abeurdities snd difticulties; <br> sad, haply, from ultimate disorganiza- |  |  |  | He |  |
|  | sion and ruin.Thus:- |  | masomic somisat |  | $\mathrm{p} \text { and }$ |  |
|  |  |  |  |  |  |  |
| inty even, we have fuibed to di |  | and suffered for hy the Puriung, beeal. |  |  |  |  |
|  |  |  |  | Vigoruas fifirts or rise a subuscripion |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | case tey aree parts of religy, as |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | burning widows mas in India. Now, our Constitution, fairly interpreted, |  |  |  |  |  |
|  | $\begin{aligned} & \text { our Constitution, fairly interpreted, } \\ & \text { binds us to protect these things hy the } \end{aligned}$ |  |  | Concerring the atove troutes, 1 |  |  |
|  |  |  |  |  |  |  |
|  | our fathers wete Christians in belsef,and Mormonism is not religion.3. Then it would save us from the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 3. Then it would save us from the limbility of being called on taswear wit- nesses in our courts by a dead cock or |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | ${ }_{\text {thin }}^{\text {thic }}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | A Nixw Arvoont.-The Tlesope |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 1 will dd no nore to the liek |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | of the lodgeseath speaking the sume theme | ty. Her ruideneo of Oeneral Hurbut, |  |  |  |
|  |  |  |  | jour | $\begin{aligned} & \text { mud } \\ & \text { ana } \end{aligned}$ | tored in it. We are admosistued by |
| in enating our futer: <br> We hold: 1. Thst ours is a Chribhan abd not is henthin Goverament, aud that |  |  |  |  |  |  |
| 何 |  | and | dons |  |  | of fiod. Our best coumeediduon |
|  |  |  |  |  |  | dereful diligent hepipg on in |
|  |  |  |  |  |  | ${ }_{\substack{\text { pruis } \\ \text { sucb }}}^{\text {a }}$ |
| ifon und asle of intoxicating drinka as a <br>  |  |  |  |  |  |  |
|  |  |  |  | 隹 |  | Weet of the Misisippp Ruver be |
|  tures must h he withlurawn und their oathe | Are the democrats all dead who believe |  |  | morement Among the few journals |  |  |
|  | this to be the "white man's govern- ment ${ }^{\prime \prime}$ " Will the Tribntie, wlich is a "well- |  |  |  |  |  |
|  | Will the Tributae, which is a swell- |  |  |  |  |  |
| Uuallog tima live laws of the hasd, ure |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| vews from oar tieneral agral <br> Beachbehry, July 3, te72. | $\begin{aligned} & \text { it," w. is the late simple-yes, atmple. } \\ & \text { pusilunituons reply. } \\ & \text { It seems to me that it would be rath. } \end{aligned}$ | $\text { of } \ln$ | among our most prominent Masnne" Daily Gate City (Keukuk), Iune 28, 1872. | $\stackrel{\text { se }}{\mathrm{S}} \mathrm{S}$ |  | ic Books <br> he cynosure |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bro: |  |  | 1872.8 |  |  |  |
| a lecture for the evening hind been | order to which I belonged poverished that it conld not |  | that |  | - | Lave on hand ${ }_{\text {Pricat }}^{\text {\% }}$ |
| a Sistbsth, but litite liad heen | work large ennught to contaut the | of W | is not worshipped in the lodge to whi | Aluene troug |  |  |
| itrest the people. Bro. Arn | "Clurist" | sn invitution to take od | he belongs, and his chaphiin dare not der | der the ban of divil governments and | Book--Sellers, | ney on M M Sosry, ${ }^{\text {ance, Confesion of the }}$ |
| where invituion I canie, wris oulled | won't | school in a large village in that State. | mention Christ's name in his lodge | sometimes under that of the papacy |  | or of Morg |
| iencee mas small, and | dea | sons |  |  |  |  |
| dry. Brothers Phillip | ion when | boar | Baptist and John 1 | ment |  | arn's "Inquiry into Free |
| and Stratun are bere hard at work, |  |  | both $\mathrm{F}_{\text {redemnsons }}$ |  |  |  |
| lilink, doing good ser | Plawk in a platiorn upon which C lans, leatlen, pagans, tews. Mor | days afler 1 was employed, he told me thet e oung man who was a Mison |  |  |  |  |
| Mg. although it will come |  | wat | he received with a very wide margin | Dil |  |  |
| of what might have bee |  | Mab |  |  | S |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| wating fir the train groing west, und |  | for the ploe at the same time, if the |  |  |  |  |
| nd |  |  |  |  |  |  |
|  | vittually sying: \| will follow you |  |  |  |  |  |
| num | where no God tend, and leave the | Mason | not | powe |  |  |
| pohicol operture of Ofle county | whirece Gind doees lead. It matters | 1 had several converations with this |  | Italy, Germany ond Mexica Now |  | BEAST |
| Polo, undl lork niter our county tio | if the minisiter does use the | mon nbout Masoorr. He gaid he had | too much affected by the institulion | Germany atrikes a note of defince |  |  |
| for next November; and if there opeang, spenk in the eveuing. | Clirst in his prayer, in fact 1 | ${ }^{\text {no dor }}$ | wnich dishonors them to always un- |  |  | REEMASONI |
| aturs are the ruling topic | minch of C'hrist | gree, and didn't intend to tuke nay |  | maruet reports. | NTING, | , |
| polit | ami |  |  |  |  |  |
| , | out |  |  |  | ng, |  |
| lidutes for several of the cour | " |  |  |  |  |  |
| for |  |  |  |  | BLANE BOOKS. |  |
| of the House of Representifives, and Congressman from the lifh Distriet, |  | that, so far as they have power, पhey estabisid the rule that no mas may huy |  |  |  |  |
| soon be settled. | Why |  |  |  |  |  |
| right. |  |  | one man that ever hear al Chritian Asecoiat on |  |  |  |
|  | prosperity is investgation. If this is | may |  |  |  | Anti |
| xot Room. |  | same mark. In this county, rith only one or two exceptions, the offices are |  |  | Send for Samples and Prices | Antima |
|  |  |  |  |  |  |  |
| L.ast Sibluat sfforded us an opportu. |  | ${ }^{\text {Odd }}$ | lig |  |  |  |
|  |  |  |  |  |  |  |
| exclusvely | hirse thicyes want such a thing No; neither do its kindred institutions, | Republican ticket, at the election last fall, who was never counected with a | ${ }^{\text {a }}$ atw ractes to |  |  |  |
| ism," 'rim | Free masonty and |  | Yours is truth, |  |  |  |
| Oinstiun imtegri |  |  |  |  |  |  |
|  |  |  | and |  | $\mathbf{R}$ |  |
| h and deo |  | Cownissioner) for several years The |  |  |  |  |
|  | Wretern College. Ineu, June 27th. |  |  |  |  |  |
| They are doubly errminal havase tbey |  |  |  |  | $48$ |  |
| not ooly do not denounce the errur, but the truth that lies hiden by it is |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ator mar | details of " homicide which ocourred in |  |  |  |  |  |
| a mind to give e | Chayum of that State during the | hoth capphile and honest, and the | publisting it, that |  |  |  |
| of Rev. I. L. Bu words employed | Week in Junc. The immediate occar |  | devil msy in some | EARNEST CHRISTIA |  | sonio Murder, |
| discouree were, 1 Sam'l | een Dr. Bryant |  | vord's degeneray. $\quad$ W. s . | and goleen rule, | CHRISTIAN |  |
| Dagon man leff t | Punkard, which ended in a blow |  |  |  |  |  |
| More than a brief synopsis of the discourse would be unnecessary. After | Packard with a whip stook, fich the sknll and causing the death | ing incidents: A you shall call Mr. D., by |  | popalar forins, and advoestes |  |  |
| un introductory history of the idol $D_{\text {d, }}$. | Bryant in less than twent |  |  |  |  |  |
| and his fate when the ark of | The par | dallars | by mental |  | freedom from alt eatangling alliances | It prot that, at so ote. per and a a very |
| d was wed | bya | the employ of Mr. E., a Masonic merchant. Ae his wages became due, he |  |  |  |  |
| the Dagon of antiquity to | Mledra Gozetle. The varios circum. | lent them to his emploger, oggether | Mecurred from eunstroke in Xew York in the thre or four days prevous to |  |  |  |
| the idols of all dirl yes and | struces conruected with | with nill bis |  | uc | evi |  |
| itutions, such 1 a sm in the | qqu | In proces of time, Mr. E. failed in businees, and Mr. D. lost the whole | Tour died from the same cause. The Ste | didress FRY, B. I. BOBERTS <br> OjuD3rix Rochester, N. K. |  | Olving His and His Father's Oplulou of Freemayonry (1831); |
| American slavery, and the alrendy | manner with which | amount he had lent bim, while the | in New York, His cou |  |  |  |
| ring Dagon of "Sec ally Freemasorry; aleo | law ond the righ of a commung | Masonic cred |  | "Morgan's ㅍxpose |  | ames Maisuns Letel, |
| deer |  | fall. This may serve as a commentary on that Masonic obligation which hindu |  |  |  |  |
| of the sociel, morak and poll | which protects as acknowledged crim- |  |  | FREEMASONRY." |  | erio, therthen |
| acter and bew |  |  |  |  |  |  |
|  |  |  |  |  |  | Satan's Cable Towl |
| The audien preciative. |  | Masonry is illuetratd hy the following: A mun who was a Mason stole a cow |  |  |  |  |
| done; at least a strengthening | , | from a widow, and, although he took |  |  | tod in Now Cloar Typo |  |
| of the old veterans of |  | be was |  |  |  |  |
| of whom a number were pr near the speaker and drunk an | his bail ut \%i,voo. Nothing, | he was found out, arrested and | , |  | Is Almays tho Timo to Saberibo. |  |
| fountuin from which they had | trasertion | hut, in order to anve the thief from the |  |  |  |  |
| limees quyffed, until their aged weary hearts were flled to overfl | the ind ganation of the citize mmalhneso of the bonds. Th | peitentiar, | Perstan famine, any donal country are sent to $J . V$, | livered about July 1 5th, Send sulscriptions to the Cynosure ofice atonos. | es Weeky Cymosute, |  |
| ry hearts were flled to overis | amall ness of the bond3. Thi citizels who would have given | down the price of the cow, so as to make it only petty lerceny. The enor. | -An insurrection recent |  |  |  |
| of truth and patriction | the amuunt of 850,000 , and the | mity of the crime depends very much |  |  |  |  |
| in from their souls. filling | ing now is that it is putting alogetior | On circumatanees If the criminal | the yat |  |  |  |
|  | ${ }_{11}^{100}$ | Mlason, |  |  |  |  |
| vered locks. Alluxions | $1 .$ | 1 Itsely had ocasion to he ina court |  | ystic Tie |  | Treasen net Excopted, e Masonlo orter ta creanonsble |
| , |  | ${ }_{\text {jury }}$ |  |  | e Copy Free |  |
|  |  | ab |  |  |  |  |
| closed, as the minister chanced to see a blou | Minson. Mr. Packard end his in-luw ure hoth Masons. | $\begin{aligned} & \text { laws } \\ & \text { aske } \end{aligned}$ | Tho | the Devil |  | Freemasonry in the C폼굪ㅍ. |
| W, who lud occupied the | veen |  |  | the Devil. |  |  |
| ing | suh | know; but seked him if he would object to tim on that scount He siid be |  | Artcles of Confederatlon Presented |  |  |
| filege was granted. | course on hecture by hev | him on that account He said he | Jesui | for Examination. |  |  |
| How do you know | at Gherlin. Mr. Paskard | vaich he "the man Ihave to bg | recer |  | SH |  |
| in the | erably | Masoo, and you know they hay | natio |  |  |  |
| ws the order | tween Dr. Bryant and the femily | puthy for each ouner.", | and thiry yeer ceired innumeral |  |  | -page trich at 23 clac. per 100, 32 per 1,000 . |
| "What | n feeling of | Teader should grow weary of |  |  |  |  |
| "Gro | for ooue yeurs had only heen intensi- |  | "papal bull of Clement XIV. It mas |  |  |  |
| Why |  |  |  |  |  |  |
|  | bond |  |  | zra A.C ook \& |  | , |
| hat do you know then atout | old |  | While lying wonnded nt Pampeluna, he read u pious work, which resulted tis | ${ }^{\text {No. } 25}$ N. Chinton St, cticago |  |  |
| "Whut do your kno | compurnt three Na | Dear Cyn | read a pious work, which resu his converstion. After yeurs of |  | Qub hates |  |
| Sow then that 1 am not 0 | didr1 |  |  |  |  |  |
| you diearad the | mas | WW | fou | by Elder d. bernard, | BS OF FIVE, Copy free to sender of Cluh | A Traot Fund for the free distribution |
| We d |  |  |  |  |  |  |
|  |  |  | ${ }^{\text {oso }}$ |  |  |  |
| "Why then io en not in the furns | of $t$ |  |  | coitiaing over Five fur. |  |  |
|  | tee | S. |  |  | ME | Ho huera: |
| ""They did't wantit there 1 guws.", | ${ }^{\text {tray }}$ | Witt | -1 |  | Addr | NDI |
|  |  |  |  |  |  |  |


|  |  | nry Forty Years Ago, |  | . | Masonic Books. FOR SALE AT THE CYNOSURE OFFICE. | CAMPAIGN DOCUMENTS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Thy stream the thirety sout to fill: Rock of tho desert, now as full |  |  |  |  |  | EZRA A. COOR \& CO |
|  |  |  |  |  |  | IngTon's |
|  |  |  |  |  |  | reatest Work. |
|  |  |  |  |  |  | evington'SERey toMasonry |
|  |  |  |  |  |  | Kindred |
|  |  |  |  |  |  | nations |
|  |  |  |  |  | nic Biitualst: |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | MostoraL minstreftos | mag Der |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ON MASONRY, |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Maokey's Lexicon | mat. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | KEN ${ }_{\text {OR }}$ |
|  |  |  |  |  |  | Personal Reminisconcos |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Fremasonry |
| What giories on thy weters shlne!What freshness in esch sparkling drop,And still the voice that cometh upIs-" whosoever will." |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | TT ON |
|  |  |  |  |  |  | FREEMASONRY |
|  |  | $\underbrace{\text { maxing }}_{\text {maxe }}$ |  |  | Mackers text book |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | bare dom |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | \% |  |  |  | Tie, |  |
|  | mis | dem |  |  |  |  |
|  |  | ateme |  |  |  |  |
|  | O |  |  |  |  |  |
|  | des |  |  |  |  | amrestop or |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 1 |  |  |  |  |  |
|  |  | die |  |  | ${ }^{\text {'s }} \mathrm{s}$ Mo |  |
|  |  |  |  |  |  |  |
|  |  | ie |  |  |  |  |
|  |  | dicaten aniter vereat |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | 隹 |  |  |  |  |
|  |  |  |  |  | Fr | Freemasonry, |
|  |  | asim |  |  |  |  |
|  |  | dim |  |  |  | id |
| words sbout it. There is some renson for the general disposition of American men aud wo- |  |  |  |  |  |  |
| disposition of American men aud wo- mentoshun agrieultural pursuits whicb | and |  |  |  |  |  |
|  |  | ${ }^{\text {and }}$ |  |  |  | REviEW Of |
| pushing everywbere into trade, intomechanieal pursuits, into the learnedprofessions, intoinsignficant clerkahips,intoralaried positions of every sort that | demer |  |  | disee deplornoe |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | \% | T |  |  |  |  |
|  | mim |  | det |  |  |  |
|  |  | mat uat ome of my Man |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | OHE FAITHFUL WTTWES |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | bies Self-c |  |  |
| $\begin{aligned} & \text { cial be'ng. The sociallfife of the vil } \\ & \text { lage sand the city bas intense fascination } \\ & \text { to the lnnely dwellers on the farm, or to } \end{aligned}$ |  |  |  |  |  | a |
|  |  |  |  |  |  |  |
| 为 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## 'TheChristian Cynosure.



From the Viluge of Sensstions.
Jully 9 . 1872 .
$\qquad$
Freemasony fory Yearas ago
Musoule sentimeuts. Uttereel la INog.7
Respectiog the Abductlon of
Morgan.


## Subbath Notes.

Snys the Interior, of the Sabbath-
breaking coanected with the late Bosbren Jubilee
It is a matter of grent regret that
the Bostoo Jutilee acknowledges no
Sunday. What was advertised as a
"sacrol concert" was nothing different
"sacrod concert" was nothing different
from the ordinary woel day peffurm.
ances, with the exception that Strauss
did not bring forward one of his mad-
dening waltzes. Tickets for other
days wers sold as usual, and ali things went on an though the Coliseum
were in Paris or Dresden, insteud of Buston. We mant no European Sun-
day on this continent.
Mr. Beecher, no doubt ignornaty, Mr. Beecher, no doubt ignorintly,
but nevertheless truly, (trew his in-
fluence, not long since, in fayor of
Sutan's interest, by advocatiag the Auence, not long since, in fayor of
Satar's interest, by advocatiag the
opening of public libruries, pieture
palleries, etc., on the Sabbath day. opening of puhlic lispruries, pieture
gulleriess, etc., on the Sabbath day.
The fruit of wuch use of that holy
dny is exlibitud in the following sin. dny is exlibitud in the following sia.
gle sentence, quoted from a frit-class
religious exchango: "Some four murreligious exchango: "Some four mur-
ders crowned the orges of o New
Yorl non-Puritan, Geman, park-riding. library and picture -gallery open.
ing Sabbath, only a week ago." - Tel

With great force and elegance, Dr. McCoshi, in bia "Cliristianity and P"os
itivism," says, "Of all the acts of cowardice, the meanest is thent which leads
us to abandon a good cause hecause it is wealk, and juin a bad cause because to he avoided by the herd; it is the in-
stinet of the hrute; but, in the higher aw, which reigna in the hreast of man-
kind and womankind, you never saw
the smitten son ahandoned by the kind and womankind, yours ser she
the smitten son ahandoned by the
mether.
I have, in the great questions of the lay, edueational and religious, in Scot-
land and in Ireland, cast in my lot witb land and in Ireland, cast in my lot witb
the minority, which, in ueve se oson, be came tho majority; and when Ileft any
cause, it wan becauso it bad waxed strong, and did not need my poor sid.
We have to see to it that, iffthe strug. gle of lite, we stand by right, and not tho right shall havo tho might. One mag live as a conqueror, a king
or a mugistrate; but he must die as a
man. The bed of death brings every
human being to his pire iodividuality;
to the inteuse contemplation of that
deepest and nost solemn of all rela.
tions, the relation between the crea
ture and his Creator. Here it is that
fame and renown cannot assist us; that
all exteraal hilngs must fall to aid us;
that even friends, affection, and human
lore and devotedness caunot succor us
pagun rites and prieat-craft with heathen $\begin{aligned} & \text { Moderation is the eilken string run- } \\ & \text { Worslip; that it is beld together with } \\ & \text { ning through the pear-chain of all vir- }\end{aligned}$ worslipi that it is hedd together with
hurrible aatha and death peluaties un-

| Christian Cynosure． |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| cinaeso Thamaty，July 18， 1882. |  |  |  |  |  |  |
|  |  |  |  |  |  | News of our Work |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| agidem |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | －mextite |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ARPI |  |  |  |  |  |  |
| Amexat |  |  |  |  |  |  |
| 4 AE ， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| DIETRIC |  |  |  |  |  |  |
| Roonsson， |  |  |  |  |  |  |
| thil |  |  |  |  |  |  |
|  |  |  |  | －rin |  |  |
|  |  |  |  |  |  |  |
|  | Litate |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | my |  |  | dita | smoter |  |
| Rincent－Ru，inin bicoox |  |  |  | Hel | Sening |  |
|  |  |  |  |  |  |  |
| mith i．joser | Sein |  |  | mira |  |  |
|  |  |  |  |  | Limaty yalar an |  |
|  |  |  |  |  | muxhess |  |
| micham and |  |  | ，N． Y |  |  |  |
|  |  |  | dersin |  | tion |  |
|  | inelile |  |  |  |  |  |
|  | maper Mach |  |  |  |  |  |
|  |  | ， | 旡 |  |  |  |
|  | det defom |  |  | coil | emp |  |
|  |  |  |  |  |  |  |
|  | ${ }_{\text {ree }}{ }^{\text {amp }}$ |  | der |  |  |  |
|  |  |  | vas a perfet matar revelibion | 为 |  |  |
|  | ， |  | ate mome Nr． | mad parisiso |  |  |
|  | It rom it birth |  |  |  |  |  |
|  | min | mome | ${ }^{1809, a n m i s}$ |  | mef Finey ib blore al maspicion of | wcome 0，0，July 9.1887 |
|  |  |  |  |  | 㖪 |  |
| 发 |  |  |  |  |  | d |
| Hix mix mix |  |  | ， |  |  |  |
| ， | of | Steme |  |  |  | Hanemard g |
|  |  | The monestititesotit ieomed | coid |  |  |  |
|  | ficel putio emanmen，gom | ny mould by |  |  |  |  |
|  |  | An ind |  |  |  | cor |
|  |  |  |  |  |  |  |
|  |  |  | 边 |  |  |  |
|  |  | Linaln pubideed it |  |  |  |  |
| 边 |  |  |  |  |  |  |
|  |  | Ana |  |  |  |  |
| dindeme | therent |  |  |  |  |  |
|  | cemed，it thal lime teatit |  | W．Beed |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 隹 |  |  |  |  |  |
|  |  | Hed． A Abol |  | Odi．felo |  |  |
|  |  |  |  | 为 |  | beld |
|  |  |  | Orours if condiast | The orit oniso of |  |  |
| beat to 4 |  |  | Sembe win tome |  |  |  |
|  |  |  | （tamilig belio on that dey |  |  |  |
|  |  |  |  |  |  |  |
|  | orter ar | Stice | vill live sauding ame |  |  |  |
| An | con peed olys to mentere | Rremer |  |  |  |  |
|  |  |  |  |  |  |  |
|  | diome |  | to som | Theresalit o nutese fiferent foon his | tem．Hec ham pro |  |
|  |  |  |  |  |  |  |
|  |  |  | Fora Subabut rim |  |  |  |
|  |  |  |  |  |  |  |
| and |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  |  |  |
| :---: | :---: | :---: | :---: |
| af fuilure. Presently, however, as the |  |  |  |
| va began to fill, their smiles opened |  |  |  |
| - |  |  |  |
| setted down into an sir of vexatio and sullen anger; witb others into |  | $\begin{aligned} & \text { tor } \\ & \text { oclo } \end{aligned}$ |  |
| feeling of horror. One poor fellow. |  |  |  |
| nerves were doutiless w |  |  |  |
| than those of his brelhren, was oerer-g |  |  |  |
| hear | ${ }^{4} \mathrm{t}$ |  |  |
| lows are us all." | institution some eelling hlows, |  |  |
| us slue me | some that the hrethren prees |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| wooder Mr. Blanchard is not affuid to P |  |  | LVE stuek callo oorm |
| inst Masonry ${ }^{\text {P/ }}$ | eard some of the |  |  |
| remarked to me, "'There" is a great fea | ones admit, that while in same | $\begin{aligned} & \begin{array}{l} \text { selele } \\ \text { Timg } \end{array} \end{aligned}$ |  |
| was white as he suid it. What does | he created a wrong impres. <br> $t$ he said much that was true, |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| that Masous are dangerous nien, nnd | the lumbs |  |  |
| saswer disocusion and ary | months, and of course know all abut | wis a dad, thing, the further be pro |  |
| private injury and personal <br> ace. Aud the history of the | Masonry, pronounce the man a fool and his stutements liex. |  |  |
|  |  |  |  |
|  |  |  | Finney on Masoury |
|  |  | wel |  |
| which a man is stim |  | Prove |  |
|  | are not, will have a hetter knowledge |  |  |
|  |  |  |  |
|  |  |  |  |
| order. eignificantly remarked (outaide) that if they had him in the lodge they |  |  |  |
|  |  |  |  |
| leccure. Very prohally they would, |  |  |  |
| donly be euac | lease give r paper: | the beatific joys of the "Grand Lodge above." |  |
|  |  |  |  |
|  |  |  |  |
| mummeries and fooleries which Masons enact in public, 1 am prepared to helieve | and respect the W. M. |  | Wookly or Fertnightly Cynosure OADe yedr, wo whll sem di |
| nill that is seed of their doings in .88- |  |  |  |
|  |  |  |  |
| ling |  |  |  |
| some eren of the female |  |  | REV.J. W. BAIN'S |
| to their own homar), | Dr. Nouk Hill |  |  |
| Gaspel, who cried out "Art thou |  |  |  |
| come bither |  |  |  |
|  |  | $\begin{aligned} & \text { dishon } \\ & \text { sonry, } \end{aligned}$ |  |
| ly One of Ood." And aser they were very | ble, logical and eloquent manner, on "The Relations of Freemasonry to Civ | sonry, and its kin, per tion the following: |  |
| much in the temper of the Gadareness is | il Government." sud the incompal | ${ }^{\text {Bra. }}$ |  |
|  |  |  |  |
|  |  | in Christ," was traveling the Van Bu- |  |
| A suggestion: to assal and destroy |  |  |  |
| , | Ater the close of Mr. Blanclard's |  |  |
|  | address, Dr. Taylor being calied addressed the meeting for a shor |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | chair. Afler singing and prayer. the |  |  |
|  | Committee on Resolutions reported the |  |  |
|  | following, which were unanimously |  |  |
| where all are supposed to he friende Said a Mason lsughingly, as I put the |  | ${ }^{t} \times$ |  |
| hat at bim, "This pays better than | hereas, | Van Buren Circuit the year following. |  |
| ${ }_{\text {g }}^{\text {ga }}$ | at war with the fundamental prom |  |  |
|  | $\begin{aligned} & \text { of th } \\ & \text { socie } \end{aligned}$ |  |  |
|  |  | $\begin{aligned} & \text { Rose } \\ & \text { Bro. } \end{aligned}$ | an's |
| Lord may not teteal him |  | $\begin{aligned} & \text { Bro. } \\ & \text { Rose } \end{aligned}$ |  |
|  |  |  |  |
|  | - and seek the removal of such combina- |  |  |
|  |  |  |  |
| waste billions. | tlem |  |  |
|  |  | $l_{\mathrm{is} .}^{1 \mathrm{ic}}$ | over 4,000 copies are already ordered. |
| The |  |  | ee, Singlo Copy, 25 C |
|  |  | rale |  |
| Resaved, 1. That Free inusony with |  |  |  |
| and | , |  |  |
| regenerations is. $n$ rival of the Church of | are not, are concerned |  |  |
|  |  |  |  |
|  |  | forcwarned from them. $k_{1}$, | The Mystic Tie |
|  |  |  |  |
| anti.Christ. | parties having nnti- | celved from JuIt | EEM |
| That the regalia and |  |  | League with the |
| sony are | Resdued, That we hereby our fellow citizene who have un |  |  |
| pliem |  | K Bailey, J F Beachamp, JM Bishop. | for Exnminution. |
| The |  |  |  |
| ond |  | Clat |  |
| erof the Conatitution. | mon | Sb Daniel S H |  |
| ${ }_{\text {That }}{ }^{\text {sth.) }}$ |  | w Funk, Jolin Finney, |  |
| ctio |  | $\mathrm{SH}$ |  |
| titee of Mazonic ju |  | Miller, Re |  |
| asks such lefisistio direct inquiry int |  |  |  |
|  |  |  |  |
| by witneseser and jurices. |  |  | Light on Freemasonry, |
| ¢. That we eall on ${ }_{\text {g }}^{\text {g }}$ |  |  |  |
| llar $n$ |  |  |  |
| n, mend lend their wid in oxp |  |  |  |
| corr | $\begin{aligned} & \text { lijio } \\ & \hline \end{aligned}$ |  |  |
|  |  |  |  |
|  |  |  |  |
| the existence of every secret on |  |  |  |

## FREENASONRF EXPOSED,

CAPT. WM. MORGAN;

## the gevuine old

## "MORGANBOOE"

## noo

 PRICE, BY Express
## Per hundred, *10. and not less than 25 copies

 PRICE by Mill, loost paid$\qquad$
SECOND OR FELLOW CRAFT DEOREE.



All his elothing taken off, except
bis sbirt; furnisked with a pair of of
drawers; lis right bresst hare; bis
leff foot in a fllpper, his right bare;
a cable-tow twice around his neck;
 lodge, where he gives two two
when the Senior Warden rises
says: "Worship ful, while syys. Norshipful, while we are
peaceaty st \#oron on the beond de
gree of Masonry, under the influence
of faith gree of Masoary, under the infuenoer
of faith hope and cbatity, the door
of our lodge is alurmed," Master to Junior Deacon, "Enquire thecsuse of
that alarm.". [In many lodget they
comee to the door, knook, arve answer
ed by the Junior Deacon, and come come to the door, knock, aro answer
ed by the Junior Deacon, and cone
in without their being noiced by the Senior Warden, or Master. ] The Junior Dencon givee
two raps on the inside of the door. The candidate givee one, without; it is answered by the Junior Dencon \#ith one
when the door is partly opened by the Junior Deacon, wh

The Senior Deacon, who is or ought to be the conductor,
aswers, " A Furlhy brother who has been regularly nutated answers, "A Forthy brother who has been reguiarly intiated
as an Eutered Apprentice Masyn served a proper timo ai
such, and now wishes for further light in Masonry by heing pased to the degres of Fellow Crait." "Is it of his own free
Junior Deacon to Senior Deacon, "Is Jill and accord he makes this request l "
Anse "It is." to Senior Descon, "ls he dnly and truly
Junior. Deacon to Junior, Deacon to Senior Descon, "ls he dnly and truly
Jepared i" "He is."
Ans.
Junior Deacon to Senior Deacon, "Is he worthy and well qualified ${ }^{\text {F }}$
Ans. "He ie."
acon, "Has be madesuitable Ans. .Ho has."
【Very few kuwany more than they did the night they
were initiated; liave not beard their obligation repeated were one section of the lecture, nud in tuct a very toall propur-
tion of Masous evcr learned either.] Junior D-acon to Seniur Deacom. ,

The Senior Deacon whispers in the Junior Deacon's ear
"Stibboleth."
The Junior Descon says, "Tbe pass is right; since this
the case, you will wat till the worbhpful master in the
turned." Junior Deacon then repairs to the Master and givee
Tbe Jone t wo krocks, as at he door, which ure answered hy ewo,
by the Mustru. When the eame queations are a shed. and
and naswers returned as at the door, sfter which the Master
says , Since he comes witi all these necesary qualiticatiuna
let him enter this Worshipfal Lodge in the name of tho

hreast, at which time the Junior Deacon says, "Brother,
when you entered this lodge the first time, you entered on the point of the compass pressing your anked leti hreast, whick wis then explained to you. Yua now enter it on the angle of the square, pressing your nated right hreash, which more
teach you to act upon the quare with all mankind, hut more
隹 eapecially with the hrethren." The candidate is then con
ducted twive regularl round the fodge, and haled at the Junior Warden in the south, where he gives two rapp, and is an
awered by twe, when the same questione are asked, and an
 the Senior Warden, where the same questions are asted and
answerd returned ns before; he is then condueled to the Master in the east, where ches same questions are assed and answers
returatd as before; the Master likewise demands of him. from whenco ho came, and whither he is traveling
He answers, $*$.Frum the west, and traveling the en

The Master asks, "Why do you leave the wett and travel
Ans. "In search of more light,"
Tbe Master then says to the conductor, "Sincs this is the case, you will plenss coaduot the candide hame and put bim in care of the Senior place of light, hy advanciug upon two upright reguiar steps on this degree, ] has teet forming the right angle of an ob
long square, and his body ervet at the aluar betors tho Wor long square, and his body ereet he the alar betion to tak
shpful Naster, and place him in a proper posicon
the solemn oath, or obligation of a Fsllow Craft Mason." The Master then leavee his seat and approaches the kneal left forming a equare, has left arm as far as the elbow in
 sition so as to torm a square, his arm sapported hy the
squanre held under his ellow.J nnd snyss,
.Brother, you are squine hece in a proper positon 10 tahe on you the solemy
now placed
oath, or obligation of a Fellow Craft Mason, whioh I assure oath, or obligation of a Fellow Craft Mason, whion assure
you as hefore, is neither to aftee your religion nor polt tics
if you are willing to take it, repeat your name and say aftor

EZRA A.COOK \& CO
$23,25^{\circ} \& 27$ N. Clinton St. Chicago, Il .,
Book--Sellers, PRINTERS, Lithographers, mamoracturna STATIONERS
Paper, Envelopes, BLANK BOOES

Stationery, \&e., \&c.
JOB PRINTING,
Lithographing,
BLANK BOOKS.
FINE WORK A SPETIALTY.
Send for Samples and Prices

## BLANK BOOKS,

BANK PASS-BOOKS, BLANK DRAFTS, \&o.,

## SUBSCRIBE

CHRISTIAI CYIMOSUBE,
 Opposition to Secret Societies the Prominent Object. $\substack{\text { fortyigit } \\ \text { wEELLY }}$ CHRISTIAN ${ }^{\text {THE }}$ CYNOSURE
$\qquad$
THE OYNOSURE aspesin thoroup manaer the fartul The Paper for the Times.


Club Rates Weekly Cymosive,

## cLubs of Five,

 CLUBS OF TWELVE.

Or One Copy Free
Four Dollars
ORTH OF BOOKS, PAMPHLETS, or tracts. agents desiring CASH PREMIUMS,

EZRA A. coo
TEE
Fortnightly Cynosure
Malzing Two Editions
Club Rates Fortnighilly Edition. clubs of fire,
85.00

CLUBS OF TWELVE, $\$ 18.00$ THREE COPIES FREE.
Sont an dealred. or ore copv freo and
Lwo dollars worit of Books or Paulphiests. NOW is THE TIAE.
To get up a club. Addrd
25 North Cinton St, Chieago

| 160 |  | He CH |  | F 18.1872 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Who is in Masthuri |  |  |  |  | CAMPAIGN | Masonic Books． |
| Suer in me |  |  |  |  | DOCUMENTS， |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| dex |  |  |  | Otoreme | nismot，Cuto |  |
|  | mad be |  |  |  | LEVINGTON＇S |  |
| Mill |  |  |  |  | Greatest Work． |  |
|  |  |  |  |  |  |  |
| ， | ${ }^{\text {appeimemant }}$ |  |  |  | Kindred |  |
|  |  |  |  |  |  | Mackers＇s Masonic Ritualist： |
|  |  |  |  |  |  |  |
| Soum minmen mim |  |  |  |  |  |  |
| tert |  |  |  |  |  |  |
| 为 | imin |  |  |  | INNEY 0 M M |  |
|  | min |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | mil | Mackey＇s Lexicon |
|  |  |  |  |  |  |  |
|  | mat Lorty Preger ．．ib |  |  |  |  |  |
|  |  |  |  |  | Reminiscences |  |
|  |  |  |  | mote |  |  |
|  |  |  |  |  | Moranan Aoduction and Murcer， |  |
| ritiout being oiticed |  |  |  |  | amuel D．Greene． |  |
|  |  |  |  |  |  | Lovar， |
| wbo |  |  |  |  | any |  |
|  |  | dersting orniotind |  | min | \％Revisep girion |  |
| T\％\％hiored |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | mentereo ${ }^{\text {ane of }}$ |  | 边 |
| at regies tue |  | due bumb | cment |  |  | S TEXT B00K |
|  |  |  |  |  |  |  |
|  |  | ，reme | \％ormm |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Sobe mas mad，milic weid | ，mixer them， |  | det | ${ }_{\text {mand }}$ | rnard＇s $A$ Ppendix to | ckey＇s Mystic Tie， |
|  |  |  | Oneof | urem |  | oot |
|  |  |  |  |  |  |  |
|  |  |  | The man peeprigg ind who wem | er |  |  |
|  | M | and | Leath ， 4 st mombem or |  |  | Webb＇s Monitor |
| moted bextio nemit F | mily | is not |  |  |  |  |
|  |  |  |  |  | Wm．Morgan， |  |
|  | sita I manem and the nege | woit | 为 | remen |  |  |
| dep dound frem | empors |  | In prumaxeo of theed din | ibse poutele Pall |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | PKICE， 80 cents， 812.00 ver 190. |  |
| asto topeit he | ras to | te | Nomo |  | $\mathrm{ks}_{\mathrm{k}}$ |  |
|  | smam |  | Jochin |  |  |  |
|  |  |  |  |  |  |  |
| dex ex in |  |  |  |  |  |  |
| tom |  |  |  |  | Masonry， |  |
|  |  |  | 为 |  |  |  |
|  |  | min |  | tore |  |  |
|  |  |  |  |  |  |  |
| ruta |  |  |  | ory exem |  |  |
|  |  |  |  |  | Prioe 10 ate | CHASES Digest of |
|  |  | Motem | ateme |  | PHENIX |  |
|  | baen mad burieno ot the | undue | 边 |  |  |  |
| deal |  |  |  |  |  |  |
|  |  |  | Het frier，but |  |  |  |
| fortees |  |  |  |  | din |  |
| minatis weat teit |  |  | and |  |  |  |
|  |  |  |  |  |  |  |
|  | － |  |  |  | Re．carromut | Duncan＇s Massnic Ritual and |
| mat |  |  |  |  |  |  |
| Iobe |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | wet |  | The Christian Repubic， |  |
| bo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | ， |  |
| dondil moity our haty |  |  |  |  | Ant－masanic bouks at list， |  |
| moudd learmoto to spet |  |  |  |  | Wineme |  |
|  |  |  |  |  |  |  |

## 'TheChristian Cynosure.

EZRA A. CGOR \& CO., PUBLIBHERS, 25 N . CLINTON ST.]


## 

| Whi |
| :--- |
| pence |
| does |
| be su |
| groun |
| on, |
| Gran |
| Gorn |
| for |
| thou |
| indi |






## 




in advance of knowing what thass edict

tar came forward and began a minis (1). Now a great part of the audienc


## The sahbenth Mslatinleed In Marylsud,

 A mong those who coms to this counEurope are many tho find fault with the restrainta which our customs and laws put upon thom, forgefful that it legreatiy owing to those greatiy owing to chose restraints tbat
this tand is able to hold out to thent Chis tand is able to hold out to them
such sn attractivo wheiter. Eispeciall such sn attraetivo oheiter. Eipecially
is it true tbat a prominent secret of its succeas and prosperity is owing to the fact that from ita sectlement the land has "enjoyed is sabbatbs, To break
down the observance of thin sacred in-
stitution, or to weaken the general stitution, or to weaken the general
respect for the day, is a suicidal at-
tempt But that attempt is openly and lemph But that attemptis openly and
determinedly made, particularly by
emigrante from continental Europe, emigrante from continental Europe,
who would nubstutut for it sacred
hours the freedom and jollity and li-

$\qquad$ been made in Alaryland to repesl the
Sundsy lawa that are in fore in Sundsy lawa that are in force in tbat
State. Soon after the assembling of State. Soon after the nssembling of
the legialature in January, the oppo-
nents of thoss laws hegan to agitste nents of thoss lawe hegan to agiste
the question, and to organize movements for accomplishing their purpose.
The leaders and tbe great majority sre The leaders Mass-meeting were held,
Germans. Mations adopted, ad delsgations
resolutions ad appointed to present tbem to this legis.
lature. Their persistency aroused the lature. Their persistency aroused
spirit of the Oermans who wsre in
favor of the American Sabbatb, and
they base remonstrated against the they bave remonstrated against tbe
ehange. The question was also dis. cussed earnestly and manfully by. the
pastors of the Clyistian churches througbout the state, and thousaods of risls against the repeal. An immense
masa-mesting of the friends of the Sah bath was aloo held at ths Maryland ln
stitute in Baltimore, that was called and addresssd by the moast prominen
and influential citizens of every party and induential citizent
creed and nationality.
It hecame evident tbat the agitation
bad hrought out, 23 nothing.elss would have done, the sentiment not only of
the heat citizens, but of the vnat ma
$\qquad$ action, the bill that had been intro-
duced for repesling the Sunday las duced for repesling the Sunday law
was rejected hy the decided vote of $6 \$ 3$ 10 18. We record the fact with glad-
ness and gratitude, snd trust that the
example of Yaryland will he followert example of Maryland will he followey
hy every other Stste where attempts
are mads to hredk down the sacred observance of the day of rest which revels. tion and reason aliks bave proved to be
essential to the prosperity of a people. - Hessenger.

## Rowaxiss ano Monner.-Tbe fol lowing table, carefuily propared, show

 the fearfal proportion of murders to the population in Roman Catholic coun-triea. We have only to glaocs over our own record of crime to see that the
ame people lead the column with us:

|  |  |
| :---: | :---: |
| Ireland. |  |
| Betgium. | ... 18 |
| France | .... 31 |
| Austria | 36 |
| Bavaris. | 68 |
| Sardi ina. | . . 20 |
| Lombardy. | .-.. 45 |
| Tusesany | ... 58 |
| Papal States | 118 |
| Sicily | 90 |
| Naplen. | 174 |
| England. |  |

We are apt to mistake our rocation by loeking out of the way for occusions
to exercise great and rare virtues, and hy stapping over the ordinsry ones that
lie direotly in the rosd before un. lie direotly in the rosd before us.
When we read, we fancy we could be
martyrs; when ws come to act, we cannot bear a provoling word.

## Do not think of one falsity as barm-

 or as unintended. Cast them all aside;tbey may he light and accidental, but they are ugly soot from tbs smoke of the pit, for all that; and it is better
that our hearta should be swept clean


| exce meetivg. | meant. nnd the cburch |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{\mathrm{An}}{\mathrm{ch}} \mathrm{ln}$ | soted he shonld. After conferring with his Masonic brolher he said tbat | Ood's grace assisting us, we mean ol. wnys to he found on the walls of Zion, | O. A. Blanchard could be there to thy bare the whole thing and shor them |  |  |  |
| - |  |  | bow they werc decrived as to the object of the instimstor | ance heing taken to shut it out |  |  |
| IzL P.O. Jut |  |  |  |  |  |  |
| ditor of the Cgyosure: | bem |  |  |  |  | (100 |
| Ater reading the artide of Rodinoso. in the cynosure of | heo | Mre. E. H. Hoxmtive. |  |  | , |  |
|  | me | the Farmers. | rst obligations can be taken |  |  | $r$ of Morgan, 20 c <br> Tie. 20 c |
| of cleven excluded members of |  |  |  |  |  | ury into Free masoury, toc |
| rist |  |  | step. |  | , | 8126 |
| as - exeluded, not for unclisistian | Sabbath service, uone of us being f |  | the |  |  | Freemus |
| ct, unt for disrespect sbu | ent, |  |  | che |  |  |
| lius simply for refusing alleghane | urday. We were informed by friends |  |  |  | RS |  |
| eest ${ }^{-1}$ - yces, exduded, all |  |  | the ${ }^{\text {c }}$ |  |  | Appendix © Bernards ishtic |
| wo. without even the form of a trial |  | the farmers were worling in their when tields walked about twenty | tooi |  | Paper, Envelopes, |  |
| three clildren and | \|eth |  |  |  |  |  |
| who had not said one woid in pulilic, but had roted with the rest. We have | motion that they reseind their action againet Dea. Hale, as they hud not |  | the same guardiog | prowe |  | Do. per doz., <br> THE |
| loug rished to puta a sate mient |  |  |  |  |  |  |
| be lengthy, even when condensed |  |  |  |  |  |  |
| be lengtlig, eve | weeks. When met for thint purpose, |  |  |  |  | FREEMASONRY |
| not stand slone, we wish to convey to | d |  |  |  | B PRINTING, |  |
|  |  |  |  |  |  |  |
| We had hoped our | church! To say that hoth irnls wer | Nine tent | Ind |  |  |  |
| dify nembers, not yet tro years | a Aaree from the begiuning to the end, |  |  |  |  |  |
| Mastough orgnized by two | every one save the nineteen that were pledged beforehand to follow the beck |  |  |  | BLANK BOOKS. |  |
| sters, und soon ndmitung 1 M |  |  |  |  |  |  |
| layman and electing him to the otir |  |  |  |  | WORK |  |
| of deacon, yet it was but s few monh \#hen by chnoge of pastore, and the | eed that the | temp | der |  |  |  |
| Heve it was purzed of all Masonio | - |  |  |  |  | Antimasonic Tracts. |
| Hale, it was parged of all Masonio slewent. He hind long felt the chains | tro | Toxinee |  |  |  |  |
| galling bin, and | orel teter. We were willing |  |  |  |  |  |
| the Coynosure, scot hind by his fatber | so, providng they would give letters |  |  |  | BLANK BOOKS, |  |
| in Ohio, soon after his conue the church, summoned cour | to all, which they tinally agreed to sive if Bea. Hate would consent to |  |  |  | BANK PASS-BOOKS, |  |
| noluee the or |  | brotherhoods, ote., but some said thes |  |  |  |  |
| has old lodge deuo | Lis withdrawn, viz: that he could int | had never joined any sly sociel |  |  |  | $\mathrm{C}]$ |
| Huntt |  |  |  | Finney o |  |  |
| Mlaily sasted | ting, was conterring with us in regard ${ }^{\text {n }}$ |  |  |  |  |  |
| and said if he with the under |  | saw and heard \ am fuly sumbeded that |  |  |  |  |
| whould ever |  | tarmers tban to fool away time with se- |  |  |  |  |
| th | them. We consented. They then | cretive city people, even though they |  | Moter |  |  |
| were received, und things smoothly for the first year. |  | may be membera of the so-called chris tian churches. People who live in |  |  |  |  |
| Near linis tume my husb |  | crowded cities und towns, and gain a |  | E/RA A Cook \& Co 25 N . Clinton SL, Ch |  |  |
| self were reeeived, and uimost |  |  |  |  |  |  |
| distely another change of pastors took place, mnd with the change the harmony | dad anything |  |  |  |  |  |
| in which wo b |  |  |  |  |  |  |
| 11 was plain to all that the d | jected to any such antion. We |  |  |  | CHRISTIAN GYNOSURE |  |
| othosios to the pastor. In Novemb | manded n thial, writen chargee | my iotenion to bick whe |  | draigt | Ened for the thinturerisend |  |
| the (the pastor) beld a seriee angs in an adjoining neig | cvidence brought, if we had done thing contrary to the word of God |  |  |  |  | Extracts Frem Masonic Dathen nud Peualtes, ay sworn to hy the dirual |
| Among the converrs was a | ding conraty the word of | noother direction. Let others try this ii asa Farmera will be glad to see them, |  |  |  |  |
| Mason. A church-meeting at the plave of his lators; |  |  |  |  |  |  |
| nt the pime of | at fell | they are |  |  | E OYNOSURE |  |
| the plare of meeling sone wh | , |  | then |  |  |  |
| less than ten out of present. Two of | \%is | Yours is ever, ... E. . . \% \% |  |  |  |  |
| ${ }^{\text {were }}$ dep | wisdon |  |  |  | ger for the limes, |  |
| other, no less than Dein. ruisled, whether purposely |  |  |  |  |  | James Madison's Letter, |
| knows, by his informant sataing |  |  |  |  |  |  |
| Uhat he expecked the Mason | dion. We felt as if great ityustice had | ago, that |  |  |  | soth of thenoletters, in eide four- Dand tract, at |
| Fould unite with an adjoining el |  |  | engraged in it, we may expect to suc-- |  |  |  |
|  | uary |  | ceed in this great work of pulli | THE |  |  |
| with J. H. Hunctiog, given | Janay | whe |  | EARNEST CHRISTIAN |  |  |
| Lo the pastor leforeland. he de |  |  | Work, that God may | and golden role, | . |  |
|  | The |  | ${ }^{\text {caus }}$ |  |  |  |
| ment that the | churches werc represented. Nore | mhan |  |  | 0 the Tim |  |
| nounced the world aod al suiutiows, and supposing | nuthou |  |  |  |  |  |
| -ututiow, and ouppoing dasonry wils | earnestly invited to attend. W |  |  |  | Cub Rates Weekly Cynosule, |  |
| Here 1 will shate that all the lesid | er, when organza |  |  |  |  |  |
| membern of the church had sid | ajoumed, to | thing |  |  |  |  |
| Masonty was a moral <br> pustor had suid we muil | in April. ${ }^{\text {T }}$ | suc |  |  |  |  |
| our fanties and out of the | still larger co |  | dity Their ladid |  | CLUBS OF TWELVE. |  |
| The next diyy. Sundla, Deat II | 发 | ther | (e) |  |  | And |
| and d. H. Huntting were prosent; | hall searched tho Bible and |  | ${ }^{\text {a }}$ |  |  | Momm |
| ${ }_{10}$ lo the mater | - $\begin{aligned} & \text { nothing condemming } \\ & \text { Agan our council met, }\end{aligned}$ | was ony |  | The Mystic Tie | One |  |
| candidate befor | week of almoss inceeent rain |  |  |  |  |  |
| asted him if he | prevelted some meeting nith | similar organiustions in lowa, among |  | FREEMASONRY | $r$ Dollars |  |
| He replied life vi | y of our numeroue creeks | farmers, 1 wis prepard to give my | entry | FREEMASONRY | - Dollars | CHORCEI. |
| the eame they ever were, an ${ }^{\text {Onea Hate that he was not }}$ | fording. O | ppinion that anysting good did not |  | - |  |  |
| Dea. Hale that he was not and never was, and lis past | us hefore; m ond Wednes | need closed doors, or say such trappings. The initiation fee was $\$ 2.50$ | Texas |  |  |  |
| it At the wuter |  | eeah; aud len centa dues evory lime of |  |  |  |  |
| other vote; elin | ${ }_{\text {two churches wero repreented, and }}$ | meeting (once in two weeks), which |  |  |  |  |
| rry, and ver |  | amounted to hive dollara or more the |  |  |  |  |
| Other, repeatiug the statement | min |  |  |  |  |  |
| day butore, which again mis! | should ba | The honcs. Lacarted frrmers ronly |  | PRICR, 1 Copy yoctso 3 coples buc |  |  |
| ber. Dea, Hinle's vote was to | and near. We spent some prayer nd conferenee and also | the object of the instigntors, and st |  |  |  |  |
| thurch rules require a mnanimour | the crecing for the snme. | a zeal worthy of a better rease, stas |  |  | nightly | nud irumblas of Freemasoury, |
| recepti | Thie | or mud were no barrier "grange" |  | $\text { No. } 25 \text { N. ClintonS }$ |  |  |
| laptized and received. st thi | pastor an |  |  |  | O Edit |  |
| walk" and "arrogane cooduct" | Lie church unite with us, and it wis | femple mere on the same level. This ${ }^{\text {rem }}$ |  |  |  |  |
| fierred against Dea. 1 ouglo abseat on ascourit |  | grange had a woman for |  |  |  |  |
| and muden nutakk of sic | ther natiting undu fiter ehey had | / presume al wiere alike in |  |  |  | A Traot Fund for |
| mgonst the protest of orme, | fnding they | school houte. |  |  |  | free distribltion |
|  | regard to the matter, hy thin advice of | But the question came to my mind, |  |  |  |  |
| Preorreom |  | -steel the lirery of the court of teaven |  |  |  |  |
| Halo |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | making thirteen in nll, and on the 2uth |  |  | allowed to |  |  |
|  |  |  |  |  |  | dress FizR A. Coon \& Co. |

THE CHRISTIAN CYNOSURE: JULY 25, 1872


## 'TheChristianCynosure.




| Christian Cynosure. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| anao, Turrday, Aus. 1, 188\% |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | lid |  |  |  |  |  |
|  | frem | bzed |  |  |  |  |
| Wxut Mutat mouit bemen tow wem | of |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Pres. Wheaton Culge. |  |
|  |  |  |  |  |  |  |
| Fello ofy CitizRns:-Lend us youattention to a few thoughta concerningthe exercise of your sovereign prerogns | religion of caunibals and of Thugr, whicb teaches them to practice murder |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Tho sial liold the wro tigheest erecut | w the principul menss of their sulsis |  |  |  |  |  |
| the theo | we us antion defeced the King of |  |  |  |  |  |
| prineiples and meeurea shall charti. | reant as Masone and infidels hold, that ull religions nre to he put upon a level; |  |  |  |  |  |
| terres their administration. |  |  |  |  |  |  |
| Wserve with concern that the | (tay |  |  |  |  |  |
| bing most |  |  |  |  |  |  |
| etino ta | conceraed, one is as good as another, thatis really nobetter. It is hut baying |  |  |  |  |  |
| other by duvision wulls of perpetual so | (e) |  |  |  |  |  |
| ereap, destrutuite of nulual confdene: |  |  |  |  |  |  |
|  | it is good for nothing. But the peopleand the Constitution mean no such |  | nohility. |  |  |  |
| of sellish advantages as is utterly in- |  |  |  |  |  |  |
| dible with tid | thing. They neen that the support | ${ }^{\text {a }}$ |  |  |  |  |
| die | and practice of religion slaail be volun. tary; and thail be restrained only wben |  |  |  |  |  |
|  | or uhith isthe same thing y pon the |  |  |  |  |  |
| Oin noulty fy fimm |  | or |  |  |  |  |
|  | fundamental laws of Christian morality. Tbey understand that the commonlaw, |  |  |  |  |  |
| tuas violating the epiritit not the leter | wive in bused ypont the equity nad |  |  |  |  |  |
| Of our coastiutuon, Their while power | the Coastiution, that by thin equity ${ }^{\text {and }}$ |  |  |  |  |  |
| dendity. Henoes |  |  |  |  |  | This is a miatuee Alar full and, ne |
| cole | , |  |  |  |  |  |
| vitud | must the peoplewho frame laws and |  |  |  |  |  |
| (tame |  |  |  |  | d | m. |
| freedom of speech respecing the |  |  |  |  |  | , |
| ins of |  |  |  |  | H110 |  |
| ins of nil his degeen |  |  |  |  |  |  |
| In view of the lapurning preverene | the consent of the governed," falls onefull atep short of the mark. Govern- | the |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ments derive their just authority from the will of the Creator, and to this the |  |  |  |  |  |
|  | governed must give their full and free |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | consent or who a |  | have no Enoorledge of his hasiog r |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Wene ark you tierefore to examine |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| canilidues are erupeeent sad bonest, |  |  |  |  |  |  |
|  | Then as to the platforms, there is |  |  |  |  |  |
|  | S lute in eliter of them to. which we |  |  |  |  |  |
| ambles. That of the hepublicane is a |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| exitenee, whetler actieved by the |  |  |  |  |  |  |
| colectivels; or hy tee hund of Pruv. | It |  |  |  |  | end Mefterry, of Gene. |
| denne compelling, thuraring, is over |  | is |  |  |  |  |
| $\xrightarrow{\text { ruing }}$ Demoth pariees and perile The |  |  |  |  |  |  |
| un bie is $n$ bimple arraigumentor of the | and sailurs. Both favor amnesty to rel- eis. The republicans boast I hat they have then | , |  |  |  |  |
|  |  | $\mathrm{g}^{2}$ |  |  |  |  |
|  | Oifene conected drit the grear ebell |  |  |  |  | - |
|  |  |  |  |  |  | ${ }_{\text {the }}$ thent |
| render it unworthy of the cunfidence |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | (e) |  |  |  |  |  |
|  |  |  |  |  | almost equally condueced to the reaul |  |
| its denuacidtions of the crimes of its | my by going for absolulely universal am nesty. Butll are opposed to any more |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | land frant to corportioss, and hivor |  |  |  |  | coser |
|  | This may ylite well enough, nad de. |  |  |  |  |  |
|  | concelvel atit may yill be ound polil a |  |  |  |  | 隹 |
|  |  |  |  |  |  |  |
| ${ }_{\text {preem }}^{\text {prem }}$ | $\begin{array}{cc}\text { est to settlement } & \text { Both, want the votes } \\ \text { of adopted citizens } & \text { The Republicans }\end{array}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Power poted and he henemp |  |  |  |
|  |  |  |  |  |  | in |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Trithere in no tagible orimpornun is id |  |  |  |  |  |
|  |  | Here are living issues; iesues of suct t |  |  |  |  |
|  |  |  |  |  |  | futal to the Churs |
|  | Lef fraking privilege and redictioio of f |  |  |  |  |  |
|  | (emocrat pronuace for mikining the |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ane tions. But, side from the fate |  |  |  |  |  |
|  | o other wants to get in, we can see hut <br> ne point in their platiforms thut looks |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | no our ceneteries will be witen: |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


|  |  | the christian | T | T 1， 1872. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| of our Worle． |  |  |  |  | EZRA A．COOK \＆CO |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | lers |  |
| Smen |  |  | inited |  |  |  |
| vit pro | and | Natain | vided |  |  |  |
| ， A a d． |  | milt |  |  | thographers， | $\begin{aligned} & 125 \\ & \hline 6 \times 4 \end{aligned}$ |
| ectaid |  |  |  |  | crua |  |
|  |  | den | c．Wp， |  | STATIONERS |  |
| anden |  | ${ }^{\text {Them }}$ | Mx mens |  | aper，Envelopes， |  |
|  | ${ }_{8} \mathrm{~m}$ |  |  |  | blank |  |
|  |  | Theol |  |  | BOOKS |  |
| che |  |  |  |  |  |  |
| er fum |  | mot |  |  |  | remmasonfy |
|  | Sout |  |  |  | RINTING， |  |
| 边 |  | not | and 7 mp |  | Lithographing， |  |
|  |  |  |  | Tress！Fowers！Pubs！ |  |  |
|  |  |  |  |  |  |  |
| dir pia | d |  |  |  | E WORK |  |
|  |  | emat |  |  | A speghaty． |  |
|  |  |  |  |  | rices | Antimasonic Tracts． |
|  |  |  |  | unt |  |  |
| ylvania． |  |  |  |  | blank boors， |  |
|  |  |  |  |  | bank pass books， | 品品 |
|  |  |  |  | Finney on Masonry． |  | Nomememer |
|  |  |  |  |  | SUBSCRIBE |  |
| dibe |  |  |  |  | CYMOSURE |  |
|  |  |  |  |  |  |  |
|  |  | thom |  |  |  |  |
| and thit port by |  |  |  |  | Opposition to S |  |
|  | ， | chini |  | ${ }_{\text {cher }}$ | the P |  |
|  |  |  | Pseme |  | ${ }^{\text {formaxive }}$ | Masonio Mur |
|  | Pa |  |  | dor | christian oynos |  |
| destim，，emi |  |  | der |  |  |  |
|  | ，Viturei | R | Inder |  |  |  |
|  | （Froma primet leuter fram J．Li， |  | the topee and matime |  |  |  |
| thander |  | dmappuatas prand | 何 | Secret Scicities Selificandemned |  |  |
|  | ， |  |  |  |  | Hon don Quiny fiams＇Leter， |
| did coyth of to seythol |  | Cans |  |  | The Paper for the Times， |  |
|  |  | Pat |  |  |  | Honu James Madisn＇s Letter， |
|  |  |  | 为 |  |  | Eling fivopalmat fremamery |
| Sole | have | Lepp， | ） |  |  |  |
|  |  | the ine imati |  | Earnest ch |  |  |
|  | ging | avit ad ad rei |  | coornan |  |  |
|  | aso | ing muxem micsatifa mad | 边 | ＂ |  | \％ |
|  |  |  |  | nute nunstss |  | Namber |
| dits | dered | pase |  |  | Club Rates Weekly Cyposire， |  |
| as mexing－MW |  | den |  |  |  |  |
|  |  | and |  |  |  |  |
| onal and discourteous． |  |  |  |  | culss of Twilve | the wanderiul order，wilb an artioie leluw cntilual eace or the ＂Freomasonry is Only 152 Yeare Old，＂ |
|  |  |  |  | ytic Tie | dem |  |
|  |  | net | ， |  | One Copy Free |  |
| Scoup | It enes samat on |  |  | FREEMASONRY |  |  |
| comem | mom tom | come | 50 or her | A League with the Deril． |  |  |
| 为 | den |  |  |  |  |  |
| dill |  |  | ceite |  |  |  |
|  |  |  |  |  |  |  |
| What ean oesenin weit | Hepe forget |  |  | tor |  |  |
|  |  |  | Oos Brated $M$ Ms $P$ P |  |  |  |
| Put hase toget |  |  |  |  | Cy |  |
| asem Rex Pegh |  |  |  |  | Nalking Two Editions． |  |
|  | Ing out |  | ， | t on Freemasonry， | Club Rades Fortigighly Edition， | まow wixamiaw |
|  | and | Hen mevery | 54 | by flobra．braward， |  | $\triangle$ Traot Fund for |
| tetit |  |  |  |  |  |  |
|  |  |  |  |  |  | тиетs |
|  | on of detraction． |  |  |  |  |  |
|  |  |  |  |  | xovis rue tule | \％ |
|  |  |  |  |  |  |  |



Thece wnan once a count, so I're heard it
 To part then hisagoode and gear Be called for his ploughb, bas ealled


 And all my broad domsin.
On thec, my well. Ioved yonger boy,
My plought I liere bestow;
 Conerened suank the atre to

## Thow all was given swy;

 "Now ten thas uy dying camas of tho steel of
## 

## O ask not of mo what the end Ans of the country round The castle dis duot, the sword

## 

Tho Bible.


 wisest metbod of recliming knew the the foundation of the world. and
made it his sudy ever since. But Christians who seek to retorm that is, to reform as he did; not oully
because tiis methud is the wisest, but it. Then axid Sestus anto his his discopiples, deny himsel, und take up hite cross nond Joluw me, -(John vui: 24.). And bia
command, so oflen repeated by Cbriet means co follow his example whiere his
conduct $t=$ copaste of imite cerloin
ing men.
and Chriat is too holy to briex example
 as binding in a temperance pociety everywhere; in the mechanic shup
where he wrought; in the nociety of Worldy men, with whom, for good
ende, be mingled as in the ends, he mingled; as in the temple
where hat tunght; or the meeting of the disciples where he prayed. The
Chrstian can never get out from under the command to "foltow" Christ. If society, thea he does wrong to there,
$A$ reform society, so far as it goes,
, must go on the principles of Christ.
It difture from a church, not by being extending to one point in humanly by conduct, while the cburch embraces the
En 2 o
.
-

 other doctine emy; but there is a
gitimate and sound application of it lhe present wayn of men. And eve
honest and enlightened man will and sdmit at once that if a man in
plain case, departs from the spariul principle of "Chists exssmple, in that natant be eeases to follow Christ, and
it he does it wilfulyy and knowingly,
ho is guilty. For ao ebild of God ean ever, at any tire, or on any pretenee,
knowingly and innocently cease to be a. follower of Chrst. If therefore
there is sufficient proof to show that Jesus would not have joined, or advised
his diaciples to join the "Sons of "Temperanee," or other seoret societies in
this eity and else where, thst proof will It is proper here to say, that it is not
the object of tbis discourse to denounce Chose who have joined these societieb,
nor to deny tbat soms good may be
done hy them. Many who have joined

 their mystic ritev; gin gined money from all classes; and in tbe name of one god ambition of cunbing and eorrupt lead
ns, wbile time bore generations to thy
for the purppose of benenting or
forming men would bare joined so
ety like the ", sons of Temperance Pledged himeself to keep its transactions
secret from nll of the female and most
of the male disciples;

 above," to suppose that Clrist woul
bave devoted. or avxised llis discip
to devote tbe time nad expense cali

$$
\begin{aligned}
& \text { uoo." } \\
& \text { He refers, of course, to the labors of } \\
& \text { his whols life; for the High Priest' }
\end{aligned}
$$



## the trutt " "openly"" mente te temperance socitiee have done uutil the rise of the


$\qquad$ vorusise," All the ends which he print
posed, and the means by wbich they
$\qquad$
$\qquad$ the point. There were no seereit socities among Christ's disciples Calal
ind conclaves there were and conclaves there were in their days.
Venus had her mysteries, and Bacchus
his orgies and his orgies, and Jupiter hie games, und degrees of their eigns of initiation and degrees of progress, but these were
not of Christ nor for Christ. Their pretended foundstion was philoosphy,
mnd their professed end, happinees nud fraud and imposition, superatition and
uat. Every idol

Christ's society weloomed and rever
enced gray hairs if "found in the way


FREENASOMRZ EXPOSED.

B
CAPT. WM. MORGAN; the gevuine ola
"MORCANEOOR"



 seers, and one hundred and fifty thousand workmen, witb
Whom he had spent a number of years, and neither King
Solomon, his hosom friend, nor any otther anong his nu-
merous friends even recorded his death or anything about merous friends even recorded his death or anything about
tim. I make these remarke now, hoping that it may induce
some person who has time and capacty to investigate the
subject, nond promulgate the result of his investigation. I
 a true lisitory of Freemasonry, without saying any thing for
or againt it.
A person who has received the two preceding degreas,
and wishes to be raised to the sublime degree of a dfaster

answered by one within, when the door is partly opened
and the Junior Deacon ngiss, 'Who comes therei Who comes and the Junior Deacon asts,
there? Who eomes there in .
The Senior Deacon answers, 'A worthy brother who
has been regularly initated as an Eatered Apprenicu Ma.

 will and accord he makes this request !"
Ans. ${ }^{\prime \prime}$ It is,"
Junior Deacon to Seuior Deacon, "Is liw duly sud truly

| Ans, "He is,". <br> Junor Deacon to Sexior Deacon, "is he"worthy |
| :---: |
| Ans. "He is." |
| Junior Deacon to Senior I |
| ciency in the preceding degrees $\left\{^{\prime \prime}\right.$ |
| Ans "He ha |
| Junior Deacon to Seminr Deacon, "By what |
| hts does he |
| Ans "By |
| - Descon to S |
| not |
| The Juvior Deacon to the sive it to mel" |
| The Senior Dencon then |
| eacod, "Tunal Cas." |
| Junior Deacon suys, 'The pass is rigt |
| case, you will wat till the Worshipful |
| quainted with his request and his answer returned, |
| unior Deacon then repairs to the Master and |
|  |
| en the Mnster may |
| se |
|  |
|  |
|  |
|  |

CAMPAIGN DOCUMENTS,

## Christian Cynosure,

| ADDRESA EZRA A. COOK \& CO |
| :--- |
| 25 N . Clinton Street, Chicago. |

LEVINGTON'S Greatest Work. Levington'sKey to Masonry

Kindred
SECRET COMBINATIONS


FINNEY ON MASONRY
By Prest. Finney,
Whis is a yreat work, by a truly
great and good man. Price $\$ \mathrm{pL}$ oo.
BROKEN SEAL
Personal Reminiscences
Morgan Abjuction and Musder By Samuel D. Greene
Wasists Reiene of fremamany
Is a Scholarly flevicur of Uhe Institu
tion. hy Per. JNo. T. WALsu.

## LIGHT ON

FREEMASONRY


Bernard's Appendix to LIGHT ON MASONRI Showing tbe Clanructer of the Ineti-
tution by its Terrible Oaths and Penal.
tices Hond in barls ties. Biesud in boards,
Flexible covens. $\quad \begin{aligned} & 50 \mathrm{ch} \\ & 35 \mathrm{et}\end{aligned}$

## confeason of thei

Wmi. Morgan,

## Dr. John C. Emery

of lache Co., Wis. from the lips of phice, 20 ceuts, 812.00 ver 100. Elder Stearns' Books INQUIRY
Freemasonry,
Letters on Masonry,
Chapter on Masonry,
ddresed to Churchesthat hold in flllo
stip adhering Masons. The threm
Bound in one tolume price t1.5.
FF TWO MASONIC AD
DRESSES.

## PHENIX

## Insurance Compain

Cash Assets, Nov. 1, 1871 over $\$ 1,900,000$

Paid in 1
$\$ 7,000,000$.
The Phenix promptly paid 8350,000 Chicqug opoliey holders, and was the
first Company to pay a loss in the
R. S. CRITCHELL Agent,
30 Weat MndisonSt. CHLCAGO.

ONE FATHFUL WITESSS.
The Christian Republic,
Masw wix
$=$

## TheChristianCynosure.

zRA A. cook \& Co., Publibhers, 25 N. clinton st.]

VOL. 1.
The Christian Cynosure.


## 

## ment and exhortation, at this time, from one who though1 younger than many of you, yet well remembers the event

sifsonry, wang ua as a secrect, despotie, iv
responsibie and murrerous istitution
In a time of profound peace, you mitit
the shduction and murder of s s peneeea
the land; interfered with no rights of
the governoent, or of the citizef;a huas
bacd and a father, and a useful mem who have passed away, raised the in
quiry: Why was William Morgan mun
dered! By whom was he murdered horror that therc existed among you
order of men banded together.wan perium in imperio, a goverament with-
in a government-and that thie govern
ment held its members by hws nond obligations more hinding. and more sacere
than those which held them to govers
higbest social and rerigioious position
justifying the cruol murder and decha

## just deserta. You sought by individual, by ect

 to show it up to the world ns the
Lideout thing it is red with the Blod
of not only Morgan, but with that of

## 

 murder, and helped to publish to thworld the secret workings of tho inst knew Masonry as the enemy of repub lican goverament, as well as of the
Chureb of Christ, nnd such was the
popularindignation that the lodges went popular indignation that the lodges wen
down before the storm, Thousand
loft the order in disgust, when they anw tho real spirit underlying its law exertions was purged. The press one
moro in a good degree, asserted ita in dependence. Tbe offices in state and
nation, which in a great mensure had fallen into the hands of Masose, wero more freely.

GHICAGO, THURSDAY, AUGUST 8, 1872.

The Christian Cynosure.





| ably lead them to unite with such nssociations, send your boys where the influence leads the other way. <br> Whit dors gon want? <br> Every true disciple of Christ wuls just what his Master wants, and nofl. ing else. <br> After carefully reviewing the situat tiob, and collecting many facts from different and diatsmt parts of the field. 1 nus persundef that God wants: 1st. and in general, more fúth in bim, and in the success of our cause, find less faith in the power of the devil and his stronghold. the lodge, to mesist the |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |



## =

$\square$
$\qquad$


Both che Phildepphbia hind Cinemnati
Platorms bid for the support of those
toxicning liquor, tho violntion of tho
Sabbath, or rachere ita ontire obregation,홀훙․․․․․․
wward the Itish vote, clampions thpapers stand by to reduce Golhs hay
to a dictale of lumanan reanoul, tho sit
an indierotion and the whote train


| $5 \text { of our }$ |  |  |  |  | \& CO | $\begin{aligned} & \text { Anti-Masonic Books } \\ & \text { fon sile } \\ & \text { Oprick } \\ & \text { OXNosirke } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hor tue teemen hiverin |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | did | 隹 | Men |  |  |  |
|  |  |  | cura |  |  |  |
|  |  |  |  |  | ographers， |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | STATIONERS |  |
|  |  |  |  |  |  | （ex |
|  |  |  |  |  |  |  |
|  | （imet |  |  |  |  |  |
| dod |  |  |  | Now Proumathet． |  |  |
|  |  |  |  |  | ， |  |
| esit mat |  |  |  |  |  | RHEMAMSONRY |
| min |  | Sa Morts |  |  | OB PRINTING， |  |
|  |  |  |  |  | Lithographing， |  |
| Odidefleo bee |  |  | m．m．Melogen． | FREEMASONRY |  |  |
| $0 \%$ somas in mill |  |  |  |  | blank books． |  |
| mot |  | wr |  |  |  |  |
|  |  |  |  |  | ORK |  |
|  |  |  |  |  | A speciaity |  |
|  |  |  |  | ＂MTORCANT Bootz＂ | Send for Samples and Pirics | Antimasonic Iracts． |
|  |  |  |  | morcan boot |  |  |
|  |  |  |  | ．a |  |  |
| may heveissay |  |  |  |  | Nk Pass－bo |  |
| dirs io expeses iit ionest |  |  |  |  |  | NOSURE TRACTS |
|  |  |  |  |  | SUBSCRIB |  |
|  |  | gide |  | Flowers Bulbs！Seeds！ |  | Histor |
|  |  |  |  | uriaspraxst | christian CYMO |  |
|  |  |  |  |  | 1．Rell | 縎 |
|  |  |  |  |  |  |  |
| or |  | 为 |  |  | the Promin |  |
| \％mutie exitemen＂\％The ame man |  |  |  | Finney on 1 |  |  |
|  |  |  |  |  | OHRIStitan ${ }^{\text {mink }}$ OYN |  |
|  |  |  |  |  |  |  |
|  |  |  |  | 边 |  | \％or |
| die wis hy dersing sut tiex E ． | mibu |  |  |  |  |  |
| ontan shid | He orn |  |  |  |  |  |
| didid hen ony |  |  |  | Secerel Scieties Selfi－condema |  | Letter， |
| till preesed to fird then tees gct | Thitampiney |  |  |  | The Paper for the Times． |  |
|  |  | enton and Secret Secletiles． | dem |  |  | Hon James Madisnn＇s Letter， |
| truet tomemsese，therie rounty，wid | Only are $p$ |  |  |  |  |  |
|  | He cospin |  |  |  |  |  |
| diter |  | voxo omel |  |  |  |  |
| der |  |  |  | Earnest christ |  |  |
|  | lece |  |  | 2r |  |  |
|  | 2om |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Youms batererime |  |  |  |  |  |
| 1 nutur |  |  |  |  |  |  |
| and |  |  |  |  |  |  |
| ${ }^{5}$ coped |  |  |  |  |  |  |
|  |  |  |  | The Mystic Tie |  |  |
|  | （menememe | deth | Jomarary ta， 1383. |  |  |  |
|  | ing ith |  |  |  | our Dolla |  |
|  |  |  |  |  |  |  |
| ＂We can＇t discuss the |  |  |  | thant | октедст |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Comenamion |  |  |  |  | 4 A coosas co． |  |
|  |  |  |  |  |  | dexat |
|  |  |  |  | rat A．Cook \＆ | nightly Ognosure |  |
| and mourn frir the the cburchea，and |  |  |  | N．Climon St，chiesta | Making Two Editions． |  |
|  |  |  |  | Light on Fremasonry， | Club Rates fortigighly Edition， |  |
|  |  |  |  |  |  |  |
| Ota | \％iil | spor |  |  |  |  |
|  | among tieal Agian | motemer ，iur heo |  |  | r月RE | Tricts |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Norsm |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



# ＇TheChristian Cynosure． 

EZRA A．coor \＆co．，publushers， 25 N．clinton st．

GHICAGO，THURSDAY，AUGUST 15， 1872.

|  |  |  |  |  | Le; |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ＋5x $=5$ |  |  |  |  | Sentat |
| － 5 ata | Smeme |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Nuest |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| dim mo，Initur |  |  |  |  |  |
|  |  | momat mitel |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | 速 | men uymar eny bum npe |  |
|  |  |  |  |  |  |
|  |  | －man onias |  | meat mem |  |
|  |  | Wed dean |  |  |  |
|  |  |  | 边 |  | ded |
|  |  |  |  |  |  |
| and |  |  | 䢒 |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | 为 | dreme |  |  |  |
|  |  |  |  |  |  |
| besemem |  |  | Sen |  | a |
| des |  |  |  |  | Sex |
| Romy |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | Ace |  |  | ， |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | cmin |  |
|  |  |  | 边 |  | ming |
|  |  |  |  |  |  |
| St： |  |  |  | cous | Com |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Nomen |  | 20 |  |  |
|  |  |  |  |  |  |





|  |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| 25 N. Clinton Streot, Chicago.LEVINGTON'Sreatest Work.ington'sKey to Masonry |
| :---: |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Masonic Books
for sale at the cynosure


Macreves Massnic Ritualast
montiortal instruction
PRICE
FINNEY ON MASONRY
By Prest. Finney,
of obrrain ohio

| This is a great workb. by |
| :--- |
| great sud good mas. |

BROKEN SEAL

## Personal Reminiscences

Mojgan Abduction and Murder
By Samuel D. Greene.
PRICE *1.00.
Wash's Review of freemasonry


## LIGHT ON

FREEMASONRY


MACEEY'S TEXT BOOK

MuRDER OF
Wm. Morgan.


Elder Stearns' Books.
Freemasonry
Seventh Edition, Price 40 cento
Letters on Masonry,
Chapter on Masonry,



The Mystic Tie $\begin{gathered}\text { Chase's } \\ \text { MASONIC Law }\end{gathered}$

## FREEMASONRY


A League with the Devil,


Oliver's Eixstory of
iniclation;

and LCCIA cook nt Elkhart, Ind. w

## 6 Culles 81.00. Address Ezra A. Cook \& Co.,

No. 25 N. Clinton St., Clicago.
by blder d bernaro,


Juncan's Masonic Ritual and
MONITOR
Morgan's Freemasonry



## 

# 'TheChristian Cynosure. 


vol. I.

 $=$ $=$
 = $\pm$ $=$ $=$ $\pm=$ $\pm$



## GHICAGO, THURSDAY, AUGUST 22, 1872.

No. 45


 $\begin{array}{ll}\text { anybody " was compelled by fushion to } & \text { promise of the new dispensation is not } \\ \text { aecome a Freemason. But the abduc. } & \text { miraughlous power. As e miracle-wor } \\ \text { hion }\end{array}$ | tion and murder of William Morgan in |
| :--- |
| 1626 , hy high Masons, called public |
| attention to that institution. In apits |
| of the aneans and thrests, and personal | insulte and injuries, the better portion th

of the people investigated it to their
setisfaction. The effect may be seen in the following figures, which I copied (I
think) from French's "Gazetter of the
Sute of Slute of New Yorks," There were in
that State in 1826, 360 Masouic lodges
$-22,000$ members. In 1830,75 Mas. sonio louges $-4,000$ membera
Masonry then was considered suffi-
cuntly dead to be harmless. Since
that daỳ slavery, intemperance, the cent day slavery, intsmperance, the
that
rebellion and otber issues monopolized
attention of earnest, thoughtful men, atention of earnest, thoughtfil men,
and sceret socitics bave gagain taken
root. Their nature and tendency are worthy of profound investigation, and
heginning to receive the same. Ahuse
and rldicule will not put down the friends of such exeminstion. Secre
societies are goad or evil -which f-
Correspondence Scrunton (Pa.) Re

$$
\begin{aligned}
& \text { Correspondence Scrunton (Pa.) } \\
& \text { publican. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { In all practical suggestions respecinio } \alpha_{2} \\
& \text { the use of play- } \text { smusements, recre }
\end{aligned}
$$

$$
\begin{aligned}
& \text { the use of play-smusements, recre- } \\
& \text { ntions-it is Grst of sll important to re. } \\
& \text { memher that they must be taken in } \\
& \text { noder }
\end{aligned}
$$

$$
\begin{aligned}
& \text { member that they must be taken in } \\
& \text { moderation, and in no case should they } \\
& \text { constitute the chief husiness of life. A } \\
& \text { cite of pleasure is not ooly a useless }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lite of pleasure is not ouly a useless } \\
& \text { one, but sure to work out a worthless, } \\
& \text { and prohably a vioioue characts. Keat } \\
& \text { is good and valuable when it is at once } \\
& \text { is preparation for further useful sction. }
\end{aligned}
$$

is preparation for further useful sction.
Amueements, while not to be eatirely disregarded as meana of present pleass.
ure, are chiefly to be valued for their ure, are chiefly to be valued for their
ultarior uses. The very word "recre.
ation" implies a want created hy for
sar.
nar activities for which compensation nar activities for which compensation
is to he made by ination or by the ex.
ercise of other organa of the bads and ercise of other organn of the body, and
the unhending of the mind from its in.
tensity of action that it may recuperate tensity of action that it may recuperate
its wasted powere. Play to be health-
ful in its infuences, mustal ways oceupy a secondary place in the economy of
life-must subsiet hy sufferanoe, he
engaged in only as opportuaitics offer ; enggged in only as opportuaitics offer;
and beesuse the appetite for it is early
developed and hecomes vary ezacting, developed and hecomes vary eracting, low it to guin the lorce of habi*, Like
children's toys sid coafections, which are most -highly appreciated when rare.
ly obtained, our specifo pleasures
ahould he few and only occasionally ahould be few and oaly occasionally
in order that bey may be really sources
of delight.
Tbe most wholesome forms of pleas. Tbe most wholesome forms of pleas.
ure are usually those of which one
hears least. Those that come within
the range of fashion are nearly alwaye of
hollores and pernious. These a wiee the range of tashion are nearly alwaye
hollow and pernicious. These a wiee
$\qquad$

$\qquad$
frequantly their posionecreations are
And yet the means of rerat
not difficult to obtain for those that
ask
with a few practieal suggestions.
by the seaside wuill country home,ed repose end rational entertainmen
wi

| The Christian Cynosure. | las door open to do gool io Atticu Bro. Win. Nef Collimana thonght you would send wa he ightr mas for Aticich. <br> 1. As Buntentive. <br> Sho wamuen, tu. <br> We must have some lectures here soou. <br> B. Williance |  | pelled to drop a tear over it us I doover the grod Dr. Bidger's. Morenext week.$\qquad$ | widely advertsed, many who would be rajoicedto raduf the worl and its progress huve not the privilege. A littlo pnins trating on their part would remedy the diffivulty, but in the multitudo of things it is neglected. Dace and agsin, shull we urge this subject uutil an hie old numes asp restored on the list. Dur thanks are due all who have in restoriag the lost nataen, Please help a hitte longer until the work is done. | for them for that purpos", nor let them act as wiluesses, jurrors or judges in sall cases. Freemen should ever remember this, and act accordingly, sund by so doing keep our couutry from war und ruin.$\qquad$ | -Savnge und bloody riots have xaged during three or four days of the prem ent week in Belfast Irelaud, between the Cutholes aud the Drangemen Buring murdering and pillugiag bavebeen earried on, the aulonloes beivg apparrally helplese. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | B. Williant <br> hour nowbery ind. <br> We unst keep tlils subject before the people, and sluw it (the lodge) to be anti chriatian and anti-republican. | the question was up, sud his silence put him on the wrong side. <br> I exposed the wickednens of kis dis- | -A vicinity item states that the Masonic Inallat Mt. Vernon, lowa, has been sold under tho sherifi's hammeran augury worth consideration. <br> -Tho Dddfellow andMasonic fraternities lately became patrons of educh. |  | few of them on account of Masonry; hut the number is inoreasing as the principles of Masonry are being made | Cowardiy Attack ngon a Seceding Masog <br> at Xenlu, Ind. |
|  |  |  |  |  | rend Duvid Bernard's "Light ou Mr. soury and Odd-Fellowshpp" und kio "Appendix:" to the same, is ashaured and | Monady Niast, Aug. 13, 1872. |
|  |  |  |  | Editor of the Cymosure: <br> It has become my duty to place be fore our renders an account of the ma | "Appendix" to the same, is ashamed and repeutent that so many of his disguatiug |  |
|  |  |  |  |  |  |  |
|  |  |  |  | licious conduct of Mir. A. Doodrich, pastor on the New Lebanon Circuit |  |  |  |
|  |  |  |  |  | will join Masonry or Odd Fellowshit. Tkouands have left the order in dis. | Mr, B. F. B. Biteg or Hoopesto, Il, |
|  |  |  |  | of the M. E. Church. The cise is that of havigs, pitefuly and contrary to all |  | Sathrday night, 10th inst. The Jnith ed Brethren quarterly meeting was in |
|  |  |  |  | Scripture rule or discipline, excluded from the Methodist Episcopal Church, |  |  |
|  |  |  |  |  | hy Masonry, which appears to be a lorge und organzed band of uypooar- | progress but gave up their houss or |
|  |  |  |  |  | 1CAL AND OATH-DOUND HODOLRS AOAlNST | (ex his rasono for renouncing y ywory |
|  |  |  |  | Muse, who has been a faithful and aiseeptublo member for unwards of thirty years, till Mr. Doodrich boasted in the |  | of the signs and grips of both ordeme. There were a few Masons and Oildfel. |
|  |  |  |  |  | sonic ostha nad penaltiesare deseynrdy |  |
|  |  |  |  | pulpit of hariog taken niuteteen der grees in Freemasonry; after which she | in order some people might notve them: butsay, If true, honurable | lew of the statements, though they got wound up by the spesker and others, |
|  |  |  |  | felt compelced to repudiate such a gospel. Instend of the artual truth, the |  |  |
|  |  |  |  |  | would lenve the order. Thou | wound up by the spesker sad others, so that they put the ecrew to the pad lock and preserved their "precious |
|  |  |  |  | charge Mr. Dondrich brought agginst sister Muse was for immorasity, |  |  |
|  |  |  |  |  |  | was munonneed that tho speaker |
|  |  |  |  | of |  |  |
|  |  |  |  | the Clurch hefore ber trisl. Whichwas hut a mockery of truth and jus-groction manke a man adhere. All |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | free soil; hut you did not mention their ides of s Sabbath resting on Dod law; nor thst other idea, the driving- | ry societies will confer a furor by writ ing to J. P. Steddard at thit office. |  |  | few statementw, what the desiga of the anti-secret men is; rpeated over the fith article of platform, and made |
|  |  |  |  | locsl preacber, at the same quarterly meeting, was strangely handled, and | ish government offers a prize for the best essay oa "How to atop Emigra. tion." |  |
| ecutive rommitiee. <br> There are now wbole counties, if not |  |  |  |  |  |  |
|  |  | whel of the whole Puritan or New England morement, which is thus stated hy Bradshaw (see Neal Hias I. | -Kanse triends are moving forward in earnesh. The sppointmeat in |  | best essay on "Horr to atop Emigra. tion." <br> Letters from Periis written during | fith article of platiorm, and made some other statements from Fioneg, Drean and Whitney in regard to the |
|  | otr berivolent sociefics <br> Are they to Become 可anefachengeral Ta. hles in the cbarches of Chrity, Uke these wbleh be Dreve ont of the Temple ? |  | unother column of the meeting at Topelas during the State Fuir will be noted |  | the last of May report the famine as still ravaging that miserable country, | Drean and Whitrey in regard to tho dsngerous character of Masonry; ufter which Mr. Bailey made a few remaks |
|  |  | stated hy Bradshaw (see Neal His. I. <br> 248.) ; <br> "Ist, The Puritans bold and maintain |  | him, no elarges were preferred; ex cept that Mr. Doodrich said lie did not |  |  |
|  |  | "Iet, The Puritans bold and maintain |  | cept that Mr. Doodricr endroper person |  |  |
|  |  | Scriptures, both as to faith and Forship; and that whatsoever is enjoined |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | as any part of divine eervice that can not be warranted by the said Scriptures, | formation concerning the detailit of the meeting. | Moore's licease, for no other knowa resson than his vigilsnt opposition to Free- | $3,000,000 \text {. }$ |  |
|  | Am. Home Miesionary Society in Nurthera Illinoie:- <br> My Drar Brorhis: Your exceeding. |  |  | son than his vigilant opposition to Free- | The English Purliament will proba- |  |
|  |  | peeilly such ns have been abused toidolaty are to he excluded out of the | barity, of which the lodge is a very in. genious instructor, and which we must | Elder, who is also a Freemason, gave plain evideme of beiny angry, which |  |  |
|  |  |  |  |  |  |  |
|  | able discourse in our (Wheawn Col | exercises of religion." <br> Thie New England idea was mother | expcet to be repeated, perbaps often, before the dark orders cease. The | seemed to strange at such a time. Just thee Mr. Goodrich read the report forthe | multitude of instances where the deed is evidently committed at the inttrnce | around the hall, Mr. Bailey stating that was enough, let go of the candidate, and |
|  | the most populsar of our benevolent so |  |  |  |  |  |
|  |  | Thie New England idea was mother and nurse of all the rest. Missions wwaslip, free soil, which corrupt |  | past quarter, and tend the unames ofGcorge Schofield and Daniel Wright. | *hole subject in the courts that the | Proceeded 16 give an explunation |
|  | tween us; the faet thst $\mathcal{I}$ tuught andgradnated you; your generlddelity |  | tem, aud ito munifestationo were like the bullying, mobbisg aud church- |  |  | the candidate durued out doorn |
|  |  |  |  | wicorge Schobeld atd Daniel hright. withdrawn by the order of the quar terly conference for non-attendanco |  | (te cnidiate dirued out doors, |
|  |  | (rom their Bible and their Sabbath, whicb had men hate, and which papers calling themselves religious are realy | hurning of the lodge, Another note from Mr. Darby says that aothing lhas yet occurred in that vicinity to cause such intense feeliag against the lodge. Masons even seem ready to renounce the institution, the foster parent of such deeds.$\qquad$ | $\begin{aligned} & \text { during the quarter. The probability } \\ & \text { s that they had reasoas for not attend } \\ & \text { ng, buving hren present on Saturday } \\ & \text { and witnessed the Misonie pawer that } \end{aligned}$ | The Nebrastu |  |
|  |  | calling themselves religious are ready to give up! Their excluding the world's |  |  |  |  |
| paper to you 1 thought pertisp you |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | I left the place praying enmenlydthat sil the Christians in the Iand |  |  |
|  |  |  | Carpgntzr Clabs.-During the re- |  | Chicngo Directory for 1871 is lished and exhibits a wonderful | nembers of the eecret orders, to wals |
|  |  |  | cent seree of leetures at Westfeld in |  | growt of the city notwithstusding | many civil quesion and he would Sswer of coune thera were a mood |
| ts uc; hut if Crealine suits | conventiosa at Cincinnati and Detroit, |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| atall huazrif, wad |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| nd we will moke |  |  |  |  | tioned nuthorities. B. Dratz Brown, |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| are |  |  |  |  |  |  |
| bur |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |




# TheChristianCynosure. 





|  | $\left\{\begin{array}{l} \text { dent } \\ \text { Rrot } \\ \text { and } \\ \text { adee } \\ \text { an } \end{array}\right.$ |  | this quotation that earthly pleasure wns not ollowed, any more than worldly lahor oul the Sabbath day; for hoth are slike fatal to its true inteat. Thus far we have glanced only at Old Testamen authority. Let us turn to the new. | laugh over departed saints of whom the world was not worthy. If any enjoy asuect, where sorrow were more it ting. Iet them take the Freach indidels lor a subj jcet-whoreveling in licentiousness, ablisished the Salhhth, aud instead of eujoying their hoosted freedom, were | death. Mind your tell points, hays, they will prepare you to step into vacancies in the front rank. Every maau who is worthy to employ a boy is look. ing for you, if you have the points. Do not fent that $y$ ou will be overlooked. A young person having these qualities | $\mathbb{E}_{\mathrm{N}}^{2}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Well, my hrothor, will you falter; And that grand old cov'nant aller, For those who bow and worshlp Banl And then at your position rail?Forty years you've fought them y yens our poutly, Now will you quail hefore the hlest, And own that you've been wrong at lastr |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | -There is no eity yitherof freeks or bar | Nizareth where he had been brought | well nigh univerasal homage of both. Says Dr. Chalmers "We aever in the |  |  |
|  |  | barians, where the religion of the Sablath is not known." God made this abitrary |  |  |  |  |
|  | deacon said must be disciplined, hsd |  | up, and as his custom was, he went into the bynagogue on the Sahasth day | whole course of our recollections, met with a Cbristian who hore upon his |  |  |
|  |  | division, as be divided the sea from the land, day from night, and ae be instituted marrage, in the very origin of |  | character, every other evidence of the |  |  |
| And own that you've been yroys at hatr <br> Megory is still an evilFitung offisprigg of the devilUnechanged in nature and la mame, hs oabs s sdd and marks sill the same <br>  Or, like urve mec, sland and face it For iot fou'se helpers close it taud. | pledged himself never ugain to aell a glass of liquor. They rode off together, glad at |  | himself Lord of the Sablath, the great truth, that the day was made for man's | (e) |  |  |
|  | heart, becruse they had gained their hrother. A fev mornins uter the pustor took 4 | our race. Hence, as men increaved andwent into the difterent parts of the |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | earth, they took with them the institution of the Sabbatlr; and whle they | tort of the law. Though watched by enemies eager to condemn bim, they | denying the Sabbath a place in his affectons, is an anomaly nowhere to he found" |  |  |
|  |  | teared Jehovah kept it lor his worshlip. When men corrupled their way. | could tind nothing in his practice which we ehould esteem a hreach of frrict Sat- | found." <br> The ot her writer you may lave antic. | ADDRESS ELRA A. COOK \& co., 25 N . Clinton Street, Chicago. |  |
| Hear the warery, loud outringing; While right gallant souls, upspriaglag, Oer West, and East, thelr hanners wave, Brother, falat not now, nor falter; Eneel with me at Lord Christ's altar, And rising thence the foe to tight Till everywhere shall shine "true Hght" | any more liquor therc. After that it was yleasant to hear Brother $\mathbf{T}$, take his part | the senseless idos, they still retuined, |  |  |  | okey's Manual |
|  | iu the prnyer-meetings. Mis first part was |  |  |  |  |  |
|  |  |  |  | and to drive iffrom the world, which has never heen employed, but with signal |  | THE LODGE, oa |
|  |  | 'I I can find no commandment either in the New Testament, or the Old, oblig. | to inquiritg ammers os to what they must do, be pointed them to the re- |  |  |  |
|  | Tvo F.xcellent Men. |  |  |  | Levington'sKey tomasonry |  |
| Betier than Disclpfine. |  |  | t of which the fourth forms a pert, saying "this do and thou shalt live." |  | Kindred <br> SECRET COMBINATIONS |  |
|  | There was a Quaker farmer near Pliladelpbia, at tbe heginning of the last century, named William Bartram |  |  | that its sacred, and rigid ohligation has ceased, to induce them on that day to |  |  |
|  | Who while be was resting from the | hands and busy feet, and aching head, the comfort of repose is very great, nay | When afer Lis resurretion, the sab. |  |  |  |
|  |  |  |  |  | Is now for Sule | $\begin{array}{ll} \text { stonee, de. Price, } \end{array} 200$ |
|  | daisy to pieces, and observing some of the more obrious marels of its con. |  |  |  | At the Ofrice of the C YNOS ORE. |  |
|  | the more obvious marvels of its con- struction, suddenly awoke to Lia pitiful | ireshed hody, must hecome the rictim of disease, the prey of desth." If he, aud others oecupying ground with lim , |  |  | Contains 425 pages of Mort ABTODNDIN of Feyemagonay. | MACKEY'S TEXT BOOK <br> or |
|  | ignorance of the vegetable wonders in |  | us unly caling the Lords Day. The |  |  |  |
|  |  |  |  |  |  | Masonic Jurisprudence, Hlustrating tbe Laws of Freemeson- |
|  |  | they have cause to treable when de. nying its ohigation. Are they wiser | occurred on that day, thus putting honor upon it, in its early introduction to | meut, no sophistry, no imperial power has been ahle to accomplish. The |  |  |
|  |  |  | 俍 |  | FINNEY ON MASONRY, By Prest. Finney, | ry, both written and unwritten. <br> This is the Great Law Book of Free <br> masonry: 670 pages. <br> Price, |
|  |  | ore, and |  | "Book of Sports" did more to destroy bristiauity than all the ten perseeu- | This ie a great work, by a truly |  |
|  | aster, raging for kowledege he hired a |  |  |  |  |  |
|  |  | en no coomand in regerd to ity Hos | ordinary work, traveling, and pleasure were set aside by Christian households | viess of the second Charles and his court about the Lord's day tended more to drive religion from the British nation |  | $\$ 250$ |
|  | upon botany in Lation and Latin yram. mar. In tiree montus, by a teahheres |  |  |  |  | Mackey's Mystic Tie, |
|  |  | he required us to study his hurs, medi- | on that day. During the pagan perseeutions of the second century, the usual | drive religion from the British nation than all the firee that were enkindled hy |  |  |
|  |  |  |  |  | $\begin{gathered} \text { OR } \\ \text { Personal Reminiscences } \end{gathered}$ | Or Pacts aud Opinions Illuetrative of the Cbarater and Tendency of Freemasoury. <br> Prieg <br> Price |
|  | all over the region round about, and |  |  |  |  |  |
|  | Naryland and Vurrinin. By good man- <br> ogement of his farm and servants- | Redecmer, and fixed notime iu narticu. lar, for us to attend to such important | the Lord's days "" The answer mas"Christianus sum, intermiltere non | na has no Sabbath, which dees more to annitilute religion there, than ever did | duction and Murder, |  |
|  |  |  |  |  |  | Webb's Monitor |
|  | emancipated slaves - he wus able to spend the rest of his life in the study | on the road to Hank atheism. | not,omit it.' | the skepticiem of Frederick. Turn the Sahbath into a day of sports and pas time ,and notaniafdel anywhere would | By Samuel D. Greene. PRICE 81.00 . |  |
|  |  |  | But we are fallen upon an evil time."The carnal mind is enmity uganast |  |  | REEMASONRY, |
|  | of nuture, making wide excursions in- to neighboring coloniee, until he knew | than a mere law giver. He is our cre ator. T'be lefty mountaiss, wide oceans. |  | care a fart hing about the tomee of Volney <br> ar Voltine, about the skepticism of |  |  |
|  | - erer plant that grow hetween the Al. |  | concile Christianity and carnality aeems <br> $\omega$ he the foundation of tbe present | Hume, the sneers of Gibbon, or the scurrility of Payne." |  |  |
|  |  | sess, lakes and rivers, witb all that is sublime and picturesque in scenery, and |  |  | revtised edition. <br> Io a Scholarly Review of the Institu- |  |
|  |  | $\begin{aligned} & \text { the wonderfal viriety and mulutude of } \\ & \text { the animate, living world, all all all are } \\ & \text { his, for be made them. Has he app } \\ & \text { pointed no day in which we are to turn } \end{aligned}$ | movement sgainst the sacredness of the Sabbath. Is our hand at this time | -... |  |  |
|  |  |  |  | ted.- Boo wi | $\frac{\text { Price } 25 \text { cts }}{\text { LIGHT ON }}$ | Riohardson's MIonitor OF |
|  |  |  | keeping? Oo throngh the families, |  |  |  |
|  | Eshor log wr | pointed no day in which we are to turn reverently and adore himi "I gave |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | th Explanatory $\begin{aligned} & \text { Engrs. } \\ & \$ 250\end{aligned}$ |

## 'TheChristian Cynosure.



| Christian Cynosure. <br>  <br> BLANCHALLD ENitot. <br> A. HART, Aesoclato Elitor <br> ELLOGG. ONe EALtor. | The summer beat has been terrific. Rock River and other like stresms are | eats, and if be meeta no backset will suon he in the field. He lase olown more uplitude for ufficient supervision of the lecture-field th:n any one of us, and, with experience, will do strong | sobic election uickets containiog the names of the National and State nominoses snd the electors at large for Ill nois, will be sent for the postay"' to any who will circulate and geto viten to use them. A two cent athup will |  | peller a mother and three childrea, one Nannie Brasher, $n$ lovely girl of eighteen and the others twins of the nge mentioned, when thn vessel foundered. These four wera on the hurricsne deck, each belted with a lite preserver; the | $\begin{aligned} & \text { not over twelve ounces, will no be } \\ & \text { carred throug the mails at the rate of } \\ & \text { one cent for every two ounces. Bun. } \\ & \text { dles weighing over twelvo ouncee will } \\ & \text { ho eharged at letter posiage rates; } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cailibery | The summer heat has been terrific Rock River and other like streams ara yeare, are slakking with ague and burniag with fever. But the fall rans are settng in early. The frost will brace up our systems, and bigb water drown the malaria. |  | notes and itens. <br> -The Linn County Pillot (NLh Verroo, Iowa.) whose crlumns bave | Омань, Nel., August 20, 1872. Never did home seem more beautifu; the Angust hreze more cool and re- | mother took one ehild in her arms, the dnughter the other, and hand in hand they stood on the fragile ruft. When it was floated off on the ocean the first sea that swept over them they withstood, hut another quickly following | pensive than if entried by express. <br> News of our Woris. <br> LLLINOIS. |
| OR PRESHIDKXT OF TAE NNATEO FTATEK HARLES FRANCIS ADAMS, |  | The Chicago Tribune originates the above graplic and truc phrase, sud | Vernon, lowa.) whose cilumns bave frequently furnished interesting matter | the fiftenth of this month we commenced our trip toward the sunset mountuins add the cities of the tar |  | Carienter Mectinz at Wheaton. |
|  |  |  | Anti-mason of Ml. Fernon, who is well known through his contributions and public addresses against the lodge, We'shall al ways ktep the "'Pole Star' shining without a cloud for Bro. Beatty. | mountains and the cities of the tar went. |  |  |
|  |  |  |  | A pleasat liour's ride in the early morning brought us to Chicago. Here |  |  |
|  |  |  |  |  |  |  |
| vols sture |  |  |  | B. \& Q. Railroad. This is certainly a pleassant route. The accommodationa |  |  |
|  |  |  | - Bro. A. L. Poat, of Pennsylvania is preparing a seriee of contributions$\qquad$ |  |  |  |
|  |  |  |  | on the palace cass ree all chat could be desired; the seenery along its way i |  |  |
|  |  |  | the Baptist Meefly, the succeesor of the American Buptist. We look for an able and clear argumert agninat the greatest tmodern developrient of the powers of durkness - the lodge. |  |  |  |
|  |  |  |  | cousidered the quickest and safest route to the West. Wo were just nine hours |  |  |
|  |  |  |  | crosing the State, two hudred sndseven miles from Late Miebigan to the |  |  |
|  |  | thee be darkness, bow great is that darkness." This is Chriet's terribly |  |  |  |  |
|  |  |  | -From various leters it scems to | Mississippi. <br> We passed through the larger part | Her daughter endeavored to encouraye her, hut sumething more powerful thau | доm, |
|  |  |  | is to retire wholly from the lecture | of lows in the niylt; and sav some |  |  |
|  |  | religious papers" and churches of to. day. They are truti held in unright |  | enjoying a good refreshing sleep. At |  | The meeting whs called to order and |
|  |  |  | ard will still speak mhenever nad |  | yielded, and her head dropped on her breast. Her daughter held her in hee |  |
|  |  | ess, a teraple filled with money- |  | Pacific lunetiou we took the Burlingtonand Misouri River Ruiroad with the | for hours Her her fast sifinexing | res, templed, prayor was offired by Pres, |
|  |  |  | Whecton will pernit. His elicient |  |  |  |
|  |  |  | which huve ndvanced our cause only less, probably, than the publication | inteation of going direcily to Harvard, Neb; ; found the Missouri River rather |  |  |
|  |  | thk astional nominees. |  |  | $\begin{aligned} & \text { laughter hist all consciousnesss. } \\ & \text { asd heen in the water eight hours } \end{aligned}$ | stated to be consultation nod dodptiou |
|  |  |  | depariment, will not permit an entire withdrawal from the field. |  |  |  |
|  |  | The privale secreterics of Oenera! |  | a wide muddy stream. Crossing the river in the steanger President we were |  | rs of measures for advancing, in the ap- |
|  |  |  |  | landed at Plattsmouth, from thence to Luecla the road lies mostly through |  |  |
|  |  |  |  |  | body was found wae incoffined. A tel. egram lrought her brother from Bos- |  |
|  |  | great congregation, Asserted on whin"Freemasons call " lamful information," | mentios a splendid marble ehaft raised |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | to the memory of James Horace Lingard, who after a reekless, worthless | itol, add is the county | is |  |
|  |  |  | life on the stage, committed suicide. | building. | But the saddest thing of all was in |  |
|  |  | Mr. Oreeley'e a asociate (Gralz Brown): is a Master Mason, but neggecta the lodge. Sevator Wilson joined the |  | litan Hotel we left Lincoln at \& A. M. Whether we bad an opportunity of see. |  | ed on this occasion to make a lem remarks, more especinlly defining his ora position. Many deprecated, and bo |
|  |  |  | He was a Mason, however, and н meraker of the Order of Elks, and |  | the ealoon of the Narragausett, where sat a young woman, poorly but neatly |  |
|  |  | give up their secrecy as a damage to their (temperance) cause, | betweeu them they raised this memorial. On one side of the pedestal, with | ing the country or not, it will be unnecessary to state, when we say that | Where the dead body of ber busband <br> ay. She was asleep when the collis |  |
|  |  |  |  |  |  |  |
|  |  | - But their personal are merged in ${ }_{\text {a }}$ (heir party relatione, and neitler true | grith batire, is graven the quotatiou: After life's fitful fever he sleepe well.' | We weat at the rate of eight miles an how?. Beyond Lincoln, towns are |  |  |
|  |  | (repuhicanimm ort true eligion has aught | Let us hope so." <br> -In accordance with the rule of | for some distance along the hank of the Platte, a tributary of the Miisoouri, | occurred, but was awakened Ly the ock, and told her husband to get up |  |
| twenty-two or three years ago. At communion I took occasion to remark |  |  |  |  | nd eee what was the matter. He did 5 , and boon returned, saying that the |  |
| that the litte Masomic lodge in Byron |  | Republic. <br> Adarne and Barlow; and, in Illinois, | -In accordance with the rule of tbe German Lutheran Church, Rev. <br> Dr. Huse, pastor of the church of | which it resembles in sspect. <br> After leaving the Platte, we pase | aphain bad told him there was no ager. He got into bed agnin, but | (enter |
|  |  | Carpenter and Allen represent our principled, and every pote for them | that deaomination on High street, Columbus, Ohio, lately notified his |  |  |  |
|  |  |  |  | over the plain with its eage-brush. This plant is called "suge" beeause it | wife could not sleep, and was boon |  |
|  |  | cast this fall. will be a landewriting on the wall of every lodge, that its days |  | This plant is called "ssge" because it resembles that berh somewhat in taste resembles that herh somewhat in taste |  | ed enough of the old issues of the maro dewand coasideraio. But in tate |
|  |  |  | te withild from all members of secret |  | ruaning to and fro. A moment r the stemard, a brave man, of |  |
|  |  |  | members, it is repörted, unwlling to leave the waye of the world for the sell-denial required by the clurch, have withdrawn to form a distinct or- | not look like it; ia hight it ranges from six inches to three feet. <br> The soil here is mood, although it | whom they all spenk well, rushed iuto the state-room, and told them to put on life preservers, as the ship was sink-ing. This was a terrible shock, but ing. This was a terrible bhock, but | iked the candidates, eapectaly. He didate for Oovernor, who had years ago |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | The New York Tribune is endeavor ing to convict Senator Wilson of pre | ganization. Theit withdrawal should nut, however, impair the vital piety of the church, nor abate its labors for | Of soda; so minh inded, that when | they hastened to obey the order. Two children of the young couple lay ssleep | iken a bold and open stund agginst |
|  |  |  |  | surface. Corn grows finely in Nebraska; it is | a boy of three gears. The fatber took the biggest child in bis arms, the |  |
|  |  | yas a Know Nothing. It would dam. age the Senator more were its author | Clisist. <br> - A contributor to the $\mathrm{A} m$, Oddt- |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| but regretted that I sbould bave grieved certsin sisters in the church who had |  |  | ${ }^{\text {tu}}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ${ }_{\text {B }}$ | I know notbing of Williums, candidue |  | , |  |  |  |
|  |  |  |  | chanoel on a ferry. The next two |  |  |
|  |  |  | sinterfuse. A priad |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tion, and thinks be is willing to tierate |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| demnation orthe order hurs liun be- |  |  |  |  |  |  |
| have friends who are Masons. <br> But does not this brother see that |  |  |  | road and you may luear from us again farther west. |  |  |
| doc |  |  |  |  |  |  |
|  |  |  |  | luedients of the Loss of |  | come before the people is plain. 2d, |
| in favor of |  |  |  |  |  |  |
| may not condenn "the sceursed thing" |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | committee on resoluions |
| es who |  |  |  |  |  |  |
|  |  |  |  |  |  | Whereas; we, logal voters of the |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| cussion. It tolerates only |  |  |  |  |  |  |
| b wo |  |  |  |  |  |  |
| h w |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| For be Crgaonare that I will Yollow Thee． | worse still was thoughless，so he hastily put the boy asids，with the |  | the master．conntuining some good drections，with regard to his conduct， | heyo |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { heyonog, } \\ & \text { heblig, } \end{aligned}$ |  |  |
| Semen | twice as much．＂If a hlow had struck | man who knowe them not，is unedu－ cated，although he could talk all the | is expected of him that he will at his leisure hours study the liheral aris und | ${ }_{\text {so }}^{\text {it }}$ |  |  |
|  | been a slightinjury，compared to this |  | Scoleces．Agiul wheis A Msonn is | ald not tiecome a cler | Cl |  |
|  |  |  | W＇tho second degree，a | tron |  |  |
| "Folld |  | Freemasonry Forty Years Ago， |  | $\begin{array}{\|c\|c\|} \hline \text { is } \\ \text { Jesen } \end{array}$ | JEVINGTON＇S |  |
| iug，${ }^{\text {li }}$ |  |  |  |  |  |  |
|  |  | ． |  |  |  | No sensible Mason darces deny that |
| and go，Cirst mould meet tim | on the library shelf，hu |  |  |  | I |  |
| But he onip Ilgued，wud stoole his nead， |  |  |  |  |  |  |
|  |  |  | Msoory is hased upan Geometry． |  | Kindred | Mtwe |
| ${ }^{\text {Prea }}$ pla | in these moments of weariness and |  | $\begin{aligned} & \text { This } \\ & \text { the } \end{aligned}$ |  | COMBINATIO |  |
|  |  |  |  |  |  |  |
| what I have galined lint is rich and fam． | wounds the the <br> bear it takes |  | Grand Lodge，and sold ut the hook stores；it contains Masouic history， |  |  | s Masonic |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | dis |  |  |  |  |  |
|  |  | $\begin{gathered} \text { ive } \\ \text { in. } \end{gathered}$ |  |  |  |  |
|  |  |  |  |  |  | Grand Ulinpters of the United Stutes， |
|  | One of the most pleaszat and nob |  | $\left\lvert\, \begin{aligned} & \text { Grer } \\ & \text { some } \end{aligned}\right.$ | volence or of relitition |  | ${ }^{\text {Knight of the Eagle and Plican，Princo }}$ |
|  | furn |  |  |  |  | Ste，Ete．Prico，${ }^{\text {f1 }} 26$ |
|  |  |  |  |  |  |  |
| Teuphtionas crowd，with their bood age | considcred enough to clothe and shelter a family．This |  | Gallio，care for none of these thinge， A few days after I took my third | give gou my impression will regard to its civil，abcial and political influence． |  | Maokey＇s Lexicon |
|  | sum |  |  | es | BROKEN |  |
| ${ }_{\text {or }}$ | $\begin{aligned} & \text { beed } \\ & \text { have } \end{aligned}$ |  | an |  |  | FREEMASONRY |
|  | nea |  |  |  | Rem |  |
|  | furnish readiug Yor |  |  |  |  |  |
| 4 Story for the chluren． |  |  |  |  |  |  |
|  |  |  |  |  | By Samuel D．Greene． |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Maokey＇s Manual |
|  |  |  |  |  |  |  |
|  |  | the members，but with |  |  |  |  |
| io a hown |  | for the institution．We eacth |  |  |  |  |
| （May tomn）in a large atone | ， | promise at being initiated that we | Hhat Masonry in its frst three steps is |  |  |  |
| lived an old lad | Let god reading gointo a home and | the degree to whic |  |  |  |  |
| about ninety $y$ |  | This promise is sometimes |  |  |  | s． |
| marined son，was her ouly companion |  |  |  |  | LE |  |
| Do gou woder why ao | ${ }_{\text {to }}^{\text {PV }}$ | nee tac anco uth |  | Tia pro |  |  |
| in lier The reason was，h d the wise cup．He bad we | bool | tut the master ever und |  |  |  |  |
|  |  |  |  |  |  | MACKEYS TEXI |
| old | to them in knompedre，duty a | thing like it．It could not he printed |  |  |  |  |
| babitual drunkenness，ond noone diored to etay long in the house，They ferr | uree and so the fasily changes |  |  |  |  | Masomic Junapprudence， |
| would eet | and women to |  |  | $\begin{aligned} & \text { bear } \\ & \text { berg } \end{aligned}$ |  |  |
| elato at night，stagrering un |  | could oot be preciely the amace in tro | ； |  |  |  |
| o other fifchief；so the old mother | eree | remote coutries，nor in the kame country at different periods， The |  |  |  |  |
| to stay alone with him，Gfien | vie with escla ather in introducing new and useful topics of jovestigation，and in | courses of mighty rivers change in the |  |  |  |  |
| I seen her as $n$ gight dret on，step on the pinzza anxiously lowking for | and usefal topics of iavestigation，and in cherishing a lova of reading，study and | lapse of gears，－tbe manners and cus． toms of nations also chan e e；much | this subject，which does them no honor <br>  | the point of Monte the morning beams． | ties．Bound iu boards， Flexible covers． |  |
| Sometimes afier long watcliag， |  |  |  | meent and forthumth |  |  |
| Iog．I base he |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ， | The hatitual conviction of the pres． |  |  |  |  |  |
| be＇ore Lo returned from lis drukien revels But one dayste fell sick，very | ente of god，is |  |  |  |  | Webb＇s Monitor |
| eed for all her want | （it calms us We must not be surp | or oligations which 1 hare and for the fret time，eene | ever did good．Masonic oh ligations of some sory bave probably led wicked |  |  |  |
| provided for all her wan alied ond waited round he |  | and for the first time，seen pri oaths I am not sure that a |  |  |  | FREEMASONRY， |
| tred and wited rom | Everyting is temptation to us．${ }^{\text {c }}$ | obligation is in | who take them are thereby placed su． Periore all hax except Masooic law； |  |  |  |
| 隹 |  | have visited eets and one | Perior to all law except Blasocic law； that a Mason in hecoming such，ab． | mornis |  |  |
| Aad inqured＂Where is Jo |  | setts and one | solves limself from the laws of his |  |  |  |
| sleep．Friends tried | We must let templation，like a tem－ |  |  |  | Elder Stearns＇Books． |  |
| $\mathrm{m}_{\text {a }}$ cold him him his moth | $\int_{\text {on. }}^{\text {pest }}$ | styly of | soary，be may surreder himself ex－ clusively to it protection．This is a |  |  |  |
| cr was dyigg and wished to speak to to | ${ }_{\text {hy }}^{\text {on，}}$ | Corns nd the leng | boribe helief，congerial to the heart | durk |  |  |
| L | ${ }^{\text {lima }}$ lim | the different |  |  |  | FREEMASONRY． |
|  |  |  | 俍 |  |  |  |
| or | do in doing the will of God．Still it | distinguished． |  |  |  |  |
| morse thea seized himt All his moth－ | true that it is a must he withoul | But mhat sonry wer |  | and Prussia，extending ber influence； | apter on Masonr | lotb． |
| ， | spint ealurs the seret folding | whaterer they | buta lodgo of Masons iis no platee to | ， | ell to Clum ehe |  |
| rond | , hea | vinced that it | cherish religious impressions．They | pap |  | ason＇s Mo |
| and told them to bring restoratives，for it could not，muet not he，that she was | ${ }_{\text {meol }}$ | heing a meraly innocent It does not promote timen |  | ste，not twenty，but a hundred points of light，striking up in our sestlered |  | Contining the Degres of Freenar |
| dead．Slee must speast oto tim，forgive | hut | science，be |  |  | The Mystic Tie |  |
|  | ${ }^{\text {Unat adyance us in in ur Cluristian course．}}$ | takes p s some of that valuable time |  |  |  |  |
|  | $\mathrm{Gn}_{\text {a }}$ the contrary，it it ithe yielding of | wh |  |  | FREEMASONRY |  |
| 5 | our wills，wilhout rectricion and with |  |  |  |  |  |
| ehe ellept on． 0 my dear children， | out choice，to tread cheerfully every |  |  |  |  |  |
| would you shun the sin，and stame， | day in the prth which Providence leads | my error W ben I perceive it．Jt would |  |  |  | 8，32d；32mo．．tuck．\％1 |
|  | us，to frar nothing，to he discouraged hy nothing，to eus our duty in the |  |  | irrepresibly as I surreged it I amm |  |  |
|  | at mownent 60 rust fil lha | atuadiog，and willingness to follow it |  |  | K |  |
| drunkard as he was． $\qquad$ | out reserve to the will and power of God．Let us pray to our heavenly | guidance <br> In 1801，I was gently invited to | except the Grand Lodgy，which is na assembly of the Nasterb and Warden | the light advancing from point to point， and penctrating deeper and deeper into | and LUCLA COOK it Elkhart，Ind．with the particulars of the trial． | masgnic law |
| － | Father that our will may he swallowed | beoome a Nason． 1 inquired what | of aubordinate lodges，in which there | and pe |  |  |
|  | a his．－Ferelon． | Masoary was．I wes answored that it wus a＇noble science founded on Ge | is nothing said or done，at which any man ean be displeased．I think it |  |  | ations，Decisions nud restions of Masouic J |
|  |  |  |  |  | ad |  |
|  | neeluated man ought to koow |  | sarrely to know on what they tread． |  | No． 25 N．Clinton St．Cbicago． |  |
|  | $\begin{aligned} & \text { three things:- First, whe } \\ & \text { that is to say, what kind } \end{aligned}$ | and went from tep to step to the |  | $\text { in } \mathrm{K}$ |  | Oliver＇s Eristor |
|  | has got inv；how luge it is | lhird；which is commonly the reting | son may gui from those printed public |  | lderd bervard， |  |
|  | of crestures live in it，and howr： | plea of Masons 1 sax many in the |  |  |  |  |
| val by seeing bow | it smads of，and what may bo ofit Secondy，where heis go | lodge who understood nothing even of arithmetic heyoad the rule of three， | none of the initiatorg forms and obli－ | he is couverted．Whe remarla－＂Whenerer he muw a squaw |  | Rites sad Ceremonies of all the S ． and Mysterious Institutions of the |
| moment ho | that is 5 way，what chances or | And I looked | obligations as practised in tootae of the | riding and her hushand walking he kuew that huaband was converted．And when－ |  | Ancient World．Price，${ }^{81} 50$ |
| read in hio ew look，thiaking | there are of any other world | bor |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | couverece．But hie reverse of ail this |  |  |
|  |  | 迷 |  | wnus mare indicstion thast the hushands | dddress，w． | ustrued with Explanatory ${ }^{\text {Engrs．}}$ |
|  |  |  |  |  |  | ， |

## ＇TheChristian Cynosure．

VOL． 1.

lanily＂qually euitled to the sympth
thies and henefuetions of his fellow be
ings wherever his lot may be cast
among them，whether，

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| To call this henerolence is absurd，it | diol |  |  |  |
| Swir engs sionemd |  |  |  |  |
|  |  |  |  | Seat it ito may． |
|  |  |  |  |  |
|  |  |  | 边 |  |
| Lieame priaipe，horibid oatis ond |  |  |  |  |
|  |  |  |  |  |
| And oom，breth | mamy If tunain |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| or |  |  |  |  |
|  |  |  |  |  |
| teo alled 1 mam orid |  |  |  |  |
|  |  |  |  |  |
| 隹 |  |  |  | Well，but wat do pou miteof oll |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | Mriectid |  |
| mam |  | \％ex |  |  |
|  |  |  | 1 now met han moximes |  |
| Ind dommo ofte inieitution | 为 |  |  |  |
|  |  |  |  |  |
|  | man bemerotecect in |  |  |  |
| Sion， | decdy menotise erersised by |  | nom | en |
|  |  |  |  |  |
|  |  |  |  |  |
| enferes theos primidiples | ， |  |  |  |
| Hyperies hin gim | 隹 |  |  |  |
| Ofmememen |  |  |  |  |
|  | been tie pramepion | In ule yerasa，noedetie |  |  |
| Isp pritepete toem |  |  |  | den |
|  |  |  |  |  |
| Frememous clime 0 be | deat |  |  |  |
|  |  |  |  | Well |
| Solomenat cemple，atay mene |  |  | H1 heen |  |
| Lemben maxel ineed upo | Let wow loet fors mmentat the se | der | siuh | 隹 |
| ${ }^{1 \text { rutim }}$ |  |  | dema | \％ |
| it ham |  | sor Thium condemeded to b |  |  |
|  |  |  | think | No，but |
|  |  |  |  |  |
|  | Lodio or | deat |  | veit buind |
| erperest | Sote madily |  | do enevet 10 p pre | Stiouly upam Comitiar |
| mol |  |  |  |  |
| trom to |  |  |  |  |
| St hen begraing of |  |  | mily areal todefand | ．Weris truth has iuluen |
|  |  |  |  |  |
|  |  | Lifeecemal isin |  | （t） |
| 㖪 |  |  |  |  |
| \％ | Pem |  |  |  |
| On the wordi，it |  |  | merels athlud of oud |  |
|  | mit | dinar waut winx－u |  |  |
| ， |  |  |  |  |
| dioly |  | mene twe bea tra teat |  |  |
|  |  |  |  |  |
| derives its primelples，and endeavors help tbe Christian churoh in giving |  | Serit tulid toe malts |  |  |
|  |  |  |  |  |
| moluy in |  |  |  |  |
| ilio pupeme retrio the Eomin，we |  |  |  |  |
|  |  |  |  |  |
|  | den |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Admard |  |  |
|  |  |  |  |  |
|  | rol |  |  |  |
| ，remamamy tam＂n |  |  |  |  |
|  |  |  |  | his |
|  |  |  |  |  |


| Christian Cynosure． | and 2,033 to the |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | ditei evere wion |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $=\text { thing pertai }$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ors |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| of Neer Yek |  | oni |  |  |  |  |
| ncma |  |  |  |  | 隹 |  |
| ${ }^{\text {con }}$ |  | dem |  |  |  |  |
|  |  |  |  |  |  | Stem |
| ama |  |  |  |  |  |  |
| dor | tion an |  |  |  |  |  |
|  | cing hep |  |  |  |  |  |
| ． 0 ． Amoank | aremers | Bersid |  |  |  |  |
|  |  | bave beemo perape tos most proxil |  |  |  |  |
|  |  |  |  |  |  |  |
|  | peese ofite peater | amo |  |  |  | 为 |
|  | bils |  |  |  |  | 䢒 |
|  |  |  |  |  |  |  |
|  | 3987 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | our |  |  | 隹 |  |  |
| Fourteenth－B．C．Oners． Fifteenth－Etijar Bacon． |  |  |  |  |  |  |
|  |  |  | tom |  |  |  |
|  | beer，ind itee piperal have | 退 |  |  | sase |  |
| Sare 6 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| oreme |  |  |  |  | 隹 |  |
|  | meite cantiviton to the＂P | cepor mid hi Dr Woold a |  |  | \％ere |  |
|  |  | dastoderer otould ber reiers int | comed |  |  |  |
|  |  |  | so | \％ot |  | wou |
| alio then madies |  |  | 为 |  |  | le mex |
|  |  | 隹 |  | ate |  | ， |
|  |  |  | Somen |  |  |  |
|  | Comintee |  |  | d |  |  |
|  |  |  |  |  | tom |  |
|  |  |  |  |  |  |  |
| Wbine | of the | Lep per |  |  |  |  |
|  | mame | Duriog all our geen national gany， | ment the coee of D． | $7^{\text {boe }}$ |  |  |
| coin |  | nero fi |  | murs be oranim |  |  |
|  | men | ders |  | mm， | Longs |  |
|  | it | or the grat naioan Mlision Bard， |  |  |  |  |
| primed it |  | Chilis ate enutro of | or or mous |  | pam |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| it bee | sors ion |  | midigans，Hexe most of beem | deme | 为 | atale |
| Ustresing | den |  |  |  |  |  |
| mad |  |  |  |  |  |  |
| alt matter |  |  | deter |  |  |  |
|  |  | Stit | ceid | stws in miler． |  |  |
|  |  |  |  |  |  | Pamaut mio ojicet mist kep |
|  |  |  | 隹 |  |  |  |
|  |  |  |  |  | 俍 | Opium |
| d $A$ cer | del |  |  | dea | Tgrt tovesad ing |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | The Pesal Telegryh symem io |
|  |  |  |  |  |  | Hememb |
|  | atemememe |  |  | by worme．The | mathemed in |  |
|  |  |  |  |  |  |  |
| amemine The Weater |  |  |  |  |  |  |
| $L_{\text {Lin }}$ Coninty |  | 为 |  |  |  |  |
| 边 |  |  |  |  |  |  |
| coma surimd the great ir |  | an the harcter mad comenty will bo | Mrsooic |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| monts，aud our |  |  |  |  |  |  |
|  |  |  |  |  |  |  |



| $\begin{aligned} & \text { For the Co } \\ & \text { Reason. } \\ & \text { nev. T. Mexin. } \end{aligned}$ | Endnement of Power from on High. | which Christ proposes to euplog it Cbritt does not require us to male hrick witbout straw. To whon he gives it | among our most derated and sel\|-deny ing laboress in the casse of Ond. This faot illu utrates the alarming weakness |  | DOCUMENTS, | aLE AT THE cynosurf. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reason, thou d | tbe conditions upon which tbis enducment of power can be obtained, Let | commisstion he also gives the adm mnition and the promise. If the rommision is | that pervades every branch of the Churcb, both clergy and laity. Are | repled with a pale und melsacholy lonk,' Sir, my busband has not yet |  | E. |
| The wilderness of thoughtI Ub | us horrow alitle light from the Sorip. tures. I mill not cumber your paper | bearily acepted, if the promise is |  |  | address EZRa a. cook \& co., |  |
|  |  |  |  |  | on St |  |
|  |  |  |  |  | LE |  |
|  | he reogniused by all readers of the Scripuref. If the readers of this |  |  |  |  |  |
| Thiou goess when hy thy hard strokes tho | articte | ${ }_{\text {cb }}$ |  | lodge joining his viee in the words of a favrite Masonic song:- |  | No sensible Mason dares deny tbst tuch men as Allert 0 . Mackey, the |
| Tough oaks of centuries are felled, shakling Tbe moral earth heneath ths thuoder of | mbic |  | and of the Church. The ministry is weak because the Church in weak. |  | Levington s.Key to Masonry | -at Masonic Lexicographer, and Dansickles, the Masonic Author and |
| flul. The v |  | Every one has the great respon devolved upon him or ler to |  | I withdrew from this Mason's house | Kindred | the higheet Masonic su. |
|  |  | many souls sa positile to Clirist, This |  |  | S |  |
| , |  | (is the grest pryivege and thr greelduty |  |  |  |  |
|  |  |  |  |  |  | Mackey's Masonic Ritualist |
|  |  | $\begin{aligned} & \text { wor } \\ & \text { may } \end{aligned}$ |  |  |  |  |
|  | Chri |  |  |  |  |  |
|  | con |  |  |  |  | monitorlal instruetion |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | its unbeliet its selishness; aceepts |  |  |  |  |  |
|  |  | mee out of his bil |  |  |  | 5 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Mackey's Lexicon |
|  |  | from him. The grat want of the |  |  | BROKEN SEAL |  |
|  | 2. But when Cbrist had dispelled their great bewilderment resulting from |  |  |  |  |  |
|  |  |  |  |  | Remini |  |
| L |  |  | anybody may know that he neerer |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Masary in the word. ${ }^{\text {dit it easy to }}$ |  | By Samuel D. Greene. |  |
| $\frac{\Delta 41}{\mathbf{T H O}_{\mathrm{t}}}$ |  |  | div |  |  |  |
|  | receive not many days henee. Now | $\begin{aligned} & \text { inter } \\ & \text { realil } \end{aligned}$ |  |  |  | Maokey's Manual |
|  |  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { indi } \\ & \text { reli } \end{aligned}$ |  |  |  | LODGE, |
| eximus of obt |  | and |  |  |  |  |
|  |  | ey | fire of the nation; nor behave himself |  |  |  |
| prudent Oermin, to endore his note, assuning him that it thould be prompl | ual |  |  |  |  |  |
| 1 y |  |  |  |  |  |  |
|  |  | the glad tidiag. A third want is au |  |  |  | ations, Laying of Corner. Price, $\$ 2200$ |
| German accepted bis state- |  |  |  |  |  |  |
| name, litite thinkng that he was doing |  |  |  |  |  | 'S TE |
|  |  |  | It was sentiments lise these which induced Waskington to become a Ma- |  |  |  |
| into |  |  |  |  |  |  |
| hands, but when it becsme dup, the original malker was either too poor or | work. They must have renounced |  |  |  | Wilu he sent, post. paid, to sny sdares. on reccipt of the retail prico- -8.00 . |  |
| Oreat | utterly the idea of living to themselves |  | d |  |  | de unwiten. |
| quent astonibbment of |  |  |  |  |  |  |
| ${ }^{\text {th}}$ | before them. |  | that Masonry, probably in some of tus higb and recently invented degrees, | would fiad more satisfaction to their |  |  |
| yond the emply form he had supposed |  | Seripures | can lospire some of its votaries with |  |  |  |
| it to be, and that Mr. B-, tbe in. |  |  | the grosest misconeption of their |  |  | ackey's Mystic Tie, |
|  |  |  |  |  | Congzsson or tre |  |
|  |  |  |  |  | MURDER OF |  |
| his hard earned eapiatal, and indignant at the deecit practieed upon bim, he at |  |  |  | in invesigating the self asserted smitiq, | Wm. Morgan, |  |
|  |  |  |  |  |  |  |
|  | דh |  |  |  | Dr. John C. Emery |  |
| wrongs, and in whose hands be placed bis culuse, determined to reeist the col. | they |  | else. 1 <br> received |  |  |  |
|  | ${ }_{\text {Theg had }}$ | do |  |  |  | EEMASONRY. |
| ate the |  |  | n | s |  |  |
| promised to investigate the instructed him to call upon b |  |  | murdered If there is anything in Masonic ties that conld have induced |  | $\begin{array}{r} \text { HENKI } \\ \text { YRICE, yo } \\ \hline \end{array}$ |  |
|  |  |  |  |  | tearns' Books. |  |
|  |  |  |  |  |  | ohardson's Monitor |
|  |  |  |  |  |  |  |
| *-My good sir," sididte judge "the | be fuld | extent to |  |  | Freemasonry, |  |
|  | prager, and persisted in their suit till the ansmer came. They undersood | tically 10 | legal punishment. In no bettr wothod | $\text { our } \begin{aligned} & \text { oun } \\ & \hline 10 \end{aligned}$ |  |  |
|  |  | this enduencent of power? Mueh his | ou they munifest tho logalty a |  | Letters on Masonry, |  |
| ${ }_{\text {nim}}$ | Tb |  | deelure to be their characterstios. |  |  |  |
| St |  | $\begin{aligned} & \text { litle } \\ & \text { Cbri } \end{aligned}$ | In our goverument the whole people | Works of fiction, novels, romanees, and works positively inhidel in their ten- |  |  |
| papte German's fase lighted up with |  | work without it. 1 mouru to be obliged |  |  | ring Masous. Tb one volume, price | mason's Monitor, |
|  |  |  | shall be governcl by certain lswe tor |  |  |  |
| to | commission to fullill. As truly as |  | the common goud." Wboever violates those laws cannot be a good citizen and |  | ic Tie | d |
|  |  | mer |  |  |  |  |
|  |  |  |  |  | EMASONRY |  |
|  | we reeive it |  |  |  |  |  |
|  | We | this | has a right to impose, even on a willing receiver. It is not hinding on any one | tute-the "Young Men's Christisn Assciation," in New York, and into |  |  |
| note is legally void. | , | avers | who may he so indidereet as to take it. |  |  |  |
| Fora moment the look of triuph | did | Ch | posed in some lodges it is illegal and | dity, what do you see? Some twenty, thirt, Sify, or more young mee and |  | CHASES DIGEST |
|  |  |  | micked; and in lodges where it is the |  |  |  |
| wa |  |  |  |  |  |  |
| by a more obere expree | de Holy | ${ }_{\text {ubic }}$ |  |  |  |  |
|  | that | not crisa in | The infuenee of Masony is | tr |  |  |
|  | that is essentisl to our prevalen:a in |  |  |  |  |  |
|  | reist him; hut necept the commistion, | ${ }_{\text {ef }}$ | jus |  |  |  |
|  |  | ins |  |  | Light on Freemasonry, |  |
| must die sometimel" | great and sur only life.work. Let |  | cicluck, in the orening. I called at his |  |  |  |
|  |  | power b | loses $;$ upon knocling at the door, I |  |  |  |
| even where eartily law is on our side, | and de turo mid pembtin prayer | him. It may bave con | heeard the woris- walle in, utterect by | us the companits of angelo that sur- |  |  |
| Would he greatly moditiced, if we could | till we receive the enduement. Now, | dew an |  |  |  |  |
| erer remember tee thught to senten. |  | M | , | , |  |  |
|  |  |  |  |  |  | Juncan's Masonic hilual ano |
| aion |  |  |  |  |  |  |
| ghliese mellishnes |  |  |  |  |  |  |
| kindlinest.-Oh | n. The | conitary, from m |  |  |  | with Explanatory |

## 'The Christian Cynosure.

The Christian Cynosure



|  |
| :---: |
|  |  |


|  |
| :---: |
|  |  |
|  |
|  |
|  |
|  |



| fows of our Work. <br> pennsylyania. | Unfortunately things seemed to favor this purpose. The health of Sister H. becameso pri carious that Bro. H. deem. ed it udvissble | any more than Bonaparte did on the Island of St. Helens. He said he had | $\begin{array}{r} \text { Ma } \\ \text { Pruss } \\ \text { weleo } \end{array}$ |  | IMAGE OF THE BEAST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| in the sthuyton nipptst |  |  |  |  | FREEMASONRE |  |
| 1 ssochation | to ther bome tuinkug change of it might invigorue herr Then wes the |  |  |  |  | on Maronty |
| On tue thi med sth inst, tie Aling | clubued that | ${ }_{\text {Stor }}^{\text {thin }}$ |  | k-Seller |  |  |
|  | ${ }_{\text {a }}^{\text {a }}$ | lone |  |  |  |  |
| Masony ruled it wlitie not | Elder H. to leare the place. | pure |  |  |  |  |
| two thrits of the body is anis.sereh | stors wi | knom |  |  |  |  |
|  | ata |  |  |  |  | Walth Reneem of Fremsoorr, 25 cta |
| four outot $f$ te. The body we |  |  | ${ }_{\text {asem }}^{\text {asem }}$ |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ${ }^{\text {A Pree }}$ |  |  |  | Euvelopes, |  |  |
| and | chure |  |  | ANK |  |  |
| cork by toid and hive |  |  |  |  |  |  |
|  |  |  |  |  | MASONRY | Antimas |
| E. Milier, luy |  |  |  | c., \&c. |  |  |
|  | len |  |  |  |  |  |
| to seretien | had |  |  |  |  |  |
| lated to Secretism. Suid petition though |  |  |  |  |  |  |
| rate and hame in chanater, |  | A Statement und domuculution |  | g, |  |  |
|  |  | In the eerr 18 tis 1 became identified |  |  |  | CYNOSURE TRACTS |
| pro |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| report, which reil comamad atumion |  |  |  | E |  | HY PRESIDEN |
| mad repect thy all singere and | res |  |  |  |  |  |
| 迷. | Yet be is dithonest enoub not to comc |  |  |  | Howers! Bulbs! S |  |
| free diecusion of the "living questions |  |  |  |  |  |  |
| Of be uge, a p pee of swet end loving | What an uncertuin sound the trum |  |  |  |  |  |
| , | Pets of many |  |  | blank |  | Winto |
| no tee Austor of truth wben a genial |  |  |  | Books. |  |  |
| dian | ce. 0 g | ${ }_{\text {E }}$ |  |  |  |  |
| Eld. A. L. Post of Montrose, Pa |  |  |  |  |  |  |
|  | man! TL |  |  |  | Finney on Masoury. |  |
| Saty | ${ }_{\text {cose }}^{\text {bands, }}$ | of Jasomry |  |  |  | Secrets |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| sre most condident tat the rictory will | symb | god |  | devored Po refork ma |  |  |
| them |  |  |  | to secret |  |  |
| lese to the evils of Se |  |  |  |  | $25 \mathrm{~N} . \mathrm{Chntan}$ St, Chic | alth, as, sop nitat |
| In their eport the commite |  |  |  | EORTNIGHTLI EA WEEELY | Secret Societies Self-condemned |  |
| doen no admit of the diasensic |  |  |  |  |  |  |
| cond | ${ }_{\text {was }}^{\text {vasi }}$ | lexs |  | CHRISTIAN CYI |  | Hon, John Quincy Adams' Letter, |
| tbe repo | men | Ther |  | an riligions louma, ent |  |  |
| ¢it the fraterivy | but they bave | bonn |  |  |  |  |
| Uner | 1 ask how doess it teach? We brie an |  |  |  |  | ames Madison's Letter, |
| of Mhereass, in appears, iut the repot | old |  |  |  | UCED PRI |  |
| petion wesproved by this assoition, | ${ }^{\text {of }} \mathrm{m}$ |  |  |  | Image of the Beast |  |
| Cortud the dosussion of cerain evils, |  |  |  |  |  |  |
|  | to asist him H |  |  |  | y 4 abbict of Prophey |  |
|  | were oily ${ }^{\text {chidren int }}$ | dundser mivam |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mut hie over till next year for orsid. | as thyelfif" Oo |  |  |  |  |  |
|  | to the man-made |  | ct riport |  |  |  |
| doman |  | mov |  |  |  |  |
| Selt one year. Thi. |  |  |  |  |  |  |
| yetine |  |  |  | Is Always the Time to Subscribe. |  | m |
|  |  |  |  |  | PHENIX |  |
| Swerurox, Pa |  |  |  |  | Insurance Compan |  |
|  |  |  |  |  |  |  |
| Brutien and Metoodiat Episoppl, |  | purr |  |  | Cash Azsets, N Over 41,90 |  |
|  | ${ }^{\text {cos }}$ | vakous itz |  |  |  |  |
| rthe United Brethren minits |  |  |  |  |  |  |
| in elarge, Bro, H, (a eeecding |  |  |  |  |  |  |
| On the |  |  |  |  |  |  |
|  |  | ond |  |  | R. S. CRITCHELLL, Agent, 30 West Madean St.. CHicago |  |
| bowe one day the emmung wekk, at |  | Pere Hywinthe is about to break |  |  |  |  |
| ${ }_{\text {of }}{ }_{\text {timo }}$ | Bibl |  |  |  | nry in a Nutshell. |  |
| chee the thing in hmud and choose their |  |  |  |  |  |  |
| in | yen yen |  |  |  | tan's Cable T |  |
| n. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | A temblulse | only 1 1,985. The deremese ine eppecially | но\% то 60 nest. | tnightly Cynosure |  | T: of Mispar curty amsarit |
|  | Esote Hamoo, N. Y |  | mat an toutr |  |  |  |
| lue wict healts mwo thesert. The |  |  |  | King Two Editions |  |  |
| mitew | Yo |  |  |  | Christian |  |
| twoonc |  |  |  |  |  |  |
| \%mot | take |  |  |  |  |  |
| uestion. When the |  |  |  |  |  |  |
|  |  |  |  | threr copies fres. |  |  |
| Trindly ad |  |  |  | asdesisul, or | , |  |
|  |  |  |  |  | ** |  |
|  |  |  |  |  | Tixemomb |  |
|  |  |  |  |  |  |  |

THE CHRISTTAN CYNOSURE: SEPTEMBER 19, 1872.


# The Christian Cynosure． 

VOL． 1.

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  | ame |  |  |
|  | 退 | ama |  |  |  |
|  |  |  |  |  |  |
| $5 \times \pm$ |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Es max |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 边 |  | ateme |  |
|  |  |  |  |  |  |
|  | mor |  |  |  |  |
| 边 |  | 为 |  |  |  |
| Stin |  | mame |  |  |  |
| ，and in those countries |  |  |  |  | cill |
|  |  |  |  |  |  |
| chami |  |  |  |  | \％ |
|  | \％ | d | d | lip |  |
| min mex |  |  |  |  |  |
| Wen bat | aseme | aty | 边 | ． |  |
|  |  |  | and | ajownier meas． |  |
|  | and | Tomamome | us |  | Me． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | \％ix |  |  |  | \％ |
| Stame mate |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ander |  |  |  |
| Everem winat．now |  |  |  |  |  |
|  |  |  |  |  |  |
| den |  |  |  | － |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | des |
|  |  |  |  |  |  |
| and | 为 | din | mims | den |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 边 |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ， |  |  |  | 。 |
| atem |  | mem |  |  |  |
|  |  |  |  |  |  |
|  | matas |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | 为 |  | mand |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |


| The Christian Cynosure. |  |  |  |  | of ths Craft la cice of tie M. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Culcesg, Phurstay, sept. 26, 1872, |  |  |  | false brotherhoods of secrecy are |  |
|  |  | the p |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | its rites and ceremonies stupid an <br> ialf So are those of the lodge |  |  | every bous in his tomo. saxh work |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| CRARLES FRANCIS ADAMS, | masony is more. For popery teaches |  |  |  |  |
|  | Chriat in theory, |  |  |  |  |
| Hex.rasinsm |  |  |  |  |  |
| $\begin{aligned} & \text { PH L. BARLOT } \\ & \text { of New York. } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| son, | sectary 1 Is it theretore wondertul |  |  |  |  |
| O CARPENTER, of Cook |  |  |  | ${ }_{\text {cont }}$ | who |
| LIEUTANANT oovranor, B. ALLEN, of Clark Co. |  |  | tian | panied and assiste |  |
| etary of state, |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Nomoma man in Clicago mio has |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | Oct | mbo will And nif believe a great |
|  |  |  |  |  |  |
| Davra Enwnue, Mlemen Co. | (lis the Protestanife |  | waj |  | have a fuithful record of the facts from |
|  |  |  |  | lyin |  |
| -J. G. Lamson. |  |  |  |  |  |
|  |  | iog | light and truth of the Ohristian system, | ig of the Bretireu (German Byptiase) |  |
|  | cor Carez, Wis, Sept. 16, 1872. |  |  | hed io waync county, G., hast May occurs the following question and an- |  |
| th-W. Wh. H. Cuxnota |  |  |  |  |  |
|  | , |  |  |  |  |
| Eleventh-Jas. A. Walla Twelfth-Thos. Cleaay. |  |  |  |  |  |
| enth-A. D. Sk | cal |  |  |  |  |
| Fifteentb-Erijan Bacon | ate candids |  |  |  |  |
|  | president, and rote for such, who |  |  |  |  |
|  |  |  | 9 fallure. The |  |  |
| b Reaty. |  |  |  |  |  |
|  |  |  |  |  |  |
| losea oc | 3. Did not Hon. Eenry Wilson (mbo | exte |  |  |  |
| eaew promptly, and help eading a new suhseriher. | wrote an approving letter to the Anti- |  |  |  | Which h have pubilited. |
| father hyacintue. |  |  |  |  |  |
| interesing pres | Mo |  |  |  |  |
|  |  |  |  |  |  |
|  | hy Prendent Gmati | was the corner-stone | essery for tho arduous and imporant |  |  |
| 10 mreek the ueffllee | asons or Antimasos, hy electiog to |  |  |  |  |
| Mred man, who wour |  |  |  |  | have been |
| mer if he tha s Luther by tis dide | les, , ine Gor. R | have no sundard bearer; andif he is |  |  |  |
| But he has neither. | 5. 1s any perion an Antimston in |  |  | On this question no man in the Slate, |  |
|  |  |  |  | Or perhaps in the notion, was beter posted than our depared droter He |  |
| fort | 0. Finally, if reemsonry be "the | ${ }_{\text {lerer }}^{\text {Lerer }}$ | comme Albany, Saratog, syre |  |  |
| ed from ife oolu | sum ofall villarie,', add an anti. Chise, | then |  |  |  |
|  | to mbatiog iow on earth do church |  |  |  |  |
| moras, of reition, or marriage, |  | open, consisitent a arowed enemy hefore |  |  | to prove them to be |
| diga, which has ool heen denicd | fellosstip adherng Masons 8 and midich |  | adders Rev. W. Post of Roctester, |  | ducd, of course. H. |
| disputed hy men of equal stoding, | kiogdon gias most by |  |  |  | the cabinet |
| tho | would not those who remin in in such | edin in the he |  |  |  |
| denter to the ablet and most honest | church fellowship, prosalhy f | meani | Geld and others stould ba - Weetegen. |  | pator." ${ }^{\text {a }}$. z . |
|  | the " Tammny H Hall Riigg," thould that |  |  |  |  |
| leas of oll the three kindred shects. |  |  | tes $\operatorname{sid}$ tiens. |  |  |
| Aremstanism with | as Masory? J. Mce cenere |  | he begining |  |  |
|  | mat | founded, and 4 | of |  |  |
|  |  | are |  |  |  |
| ne. And it is melineloly to to see | thooghit |  | 19th inst., of whieh not | ) |  |
| briliant and siocere man, hu |  | from them and |  |  |  |
| chains which God han not | the chief heing ignornce of the nature | \%is | spirit. Full procediost a |  |  |
| and stecthiog hio neek every may to | of the lidge as a false or antic Chrisian | the | -The Grand Lod |  | under Niswor |
| didever a church which God has made, |  |  | hold it snnmal meetioc, hat week in |  |  |
| metatatiom, wheso | suppessing the lodges it will he by |  | for tro yea |  |  |
| Leaten themelves ov party poi- | worki |  | What is sidid to be the finest |  | roumred; as did the Mssonic preseter |
| bugut and pretentious potit of a |  | tue cmixese novaitat. | romm in the country ma |  |  |
| Hiour" paper preaching for the |  |  |  |  | which he |
| relentive moits and demerits of | live this fally, and beluer it will not |  | under tho superision of the "Deputy | orgat |  |
| Greete nid Grant. |  | Misisionry Asmociation atsli. Voroo | E. | (orm | de |
|  |  | Lest Suturdy the North western |  | mo |  |
| says he is still hoth Catholic and |  | , | - rom costing the modemit hut ongget |  |  |
|  | iva |  | To sum of 8 82, 0000. | Phe propiety of holding seeret con |  |
| he calls "Cathoie" and " |  |  |  |  |  |
| it it the makere of uetueter." Wel | reity | suud |  |  |  |
| one legitimate Pricet, and | that |  | the |  |  |
|  |  | One milion dollars has been nppropri ated for their eluation, which they | reibes from the Holy yan |  | To thie end a noted character, E |
|  | prayer long enough to see whetieer | will |  | rein |  |
| 'prest |  |  |  |  |  |
|  |  |  | Muery-Doee Rob. Norrie of the | Probaly the lirgeet miest fied la the wold is on the san Jonuin | Lini individual tounite in an effort |
| usurping of the uide than the priest of | zeelous chap in Carlinuilee 11 | gen |  |  |  |
| the Vatian; and yet Hymeinte cings | Thiere wo sopped ata smith out |  | -Rev, II. C. Den |  |  |
| Pope rather than join |  |  | iean |  |  |
| religion of the Iuditenemut He enes |  |  |  |  |  |
| Nstionalc |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | faction to our converation hroke in | camo "contamianted" by our Cluritian | ment of the edilib-"WVe are rith Lim |  |  |
|  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Antimasonic BooksfOR sALEAT THE <br> OFFICE. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Book--Sellers, PRINTERS, |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Morgan to go with me on one ocemsion; |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | STATIONERS ${ }_{\text {a }}$ |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | TATIONERS | Levington's Key to Masoary, Appendix to Bernard's Ligft <br> on Masonry, |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| her leit off |  |  |  |  |  |  |  |
|  |  |  |  |  | sationery, \&c., \&c. Antimasonic Tracts. |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | Lithographing, <br> and the Manwacturo of | lase already had a very wide creculation, and done a great deal of rood. |
|  |  |  |  |  |  |  |
|  |  |  |  |  | INE WORK Ropmblisted Sllce the Fire. |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Send for Samples and Prices, | Ifistory of Masomry. |
|  |  |  |  |  |  |  |
|  |  |  |  |  | BLANK BOOKS, |  |
|  |  |  |  |  | BLANK DRAFTS, \&cc., <br> of our owu make always on hand. |  |
|  |  |  |  |  | IMAGE OF THE BEAST Masonio Murder. |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | EEMASONR |  <br>  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | A SUBJECT OF PROI'FIECY. <br> BY RZV. RICUARD HORTON. <br> Secrets of Masomry. |  |
|  |  |  |  |  | aratio lito mok mworny ofo | Thls on pigilumber the oigts, gires, and pass words of the socts. per 110. or \$4.00 per 1,000. |
|  |  |  |  |  |  |  |
|  |  |  |  |  | 50 cts per 100 , or 84,00 per 1,000 . TRACT NO. O: <br> Tract NO. o: Extracts from Masonle 0aths and Pen. |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | "Llltle Cruaths" $\qquad$$\square$ Hon. John Quincy Adams' Letten, |  |
| , |  |  |  |  |  | Givlug Iltsund Hls Fathor's Opinlon <br> of Freemanoury ( $\mathbf{1 8 3 1 \text { ); }}$ <br> avo |
|  |  |  |  |  |  |  |
|  |  |  |  |  | REEMASONRY | Hon. James Madison's Letter, |
|  |  |  |  |  | EXPOSED. |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | "MEORGAN BOOK," | atan's Caple |
|  |  |  |  |  |  guards, $\mathrm{gHP}^{2} \mathrm{ps}$ al 0 , <br> IPrice, by Exprese: |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Price, by Exprese: <br> Perhnadral, है10, eod oot lesa thoo 25 coplea at that rato. <br> Prioc, by Mall, Postpaid: |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Finney on Masonry.CHEAP EDITIOS. |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | cheap edititas, |  |
| tice in order to understand the peculiar circumatances of the Conference. |  |  |  |  |  |  |
|  | of $\mathrm{D}_{\mathrm{r}}$. Soseph Md.fltosh. The meeting |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| m | NCInosh of Independene ansereterry. |  |  |  |  |  <br>  |
|  | The fillowing named gentemen were |  |  |  | REDUCED PRICE! Freema asoury in the |  |
|  |  |  |  |  | The Image of the Beast $\triangle$ SECRET EMPIRE: or Fremanony a Subjert of Propheq, | CHERRCEI. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ammand of Occiden. <br> Soveim Conistory S. P. R. 8 |
|  |  |  |  |  |  |  |
| - |  |  |  |  |  |  |
|  |  |  |  |  | Thacvo. IQ, in per 1,00, |  |
|  |  |  |  |  |  |  |  |
| during the past year. A gear ago Mr. | Thut whereas, we, legal valers of n |  |  |  |  |  |
|  | Moutzonery eounty, Kansa, halieve |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| feased food and stood for principle and |  |  |  |  |  |  |
|  | Chey ufien sulvert the ends of juttien |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| bow hisis damnable secrecy |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | $1$ |  |  |  |
|  |  |  |  |  |  |  |  |
|  | can prne iples and the dearest right or |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |



## TheChristianCynosure.

| hy and fobziogtey. Clinton St., Clicaga. | tbrough God, to pull down the strong- | gations should in any wise nttect his rsligion or poltucs. Bot often heard mioistors malk such declarations, in the |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | holds; the blast of the ram'shorn trumpets will lay them low. |  |  |  |  | their brethres with whom they may <br> be connectct, sad upon whom they may exert a salutary iulueuce." |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | ow fifty years) ngo, vet forth |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| The War with Efll Forces.$\qquad$ | ing seen that he who goes before you sa the Lord, Btrong and mighty, the | (emidmsasparamemrose | blessed. 1 am hiessed." A voicr"Glory to God. Amen." | the rigbts and privileges of the churcb, Liss been published in many news papers | to mention the haleful int ucneo whicl Masonic partialties may be expected to | ous traneactions of society," are esch and all enumernted. |
|  |  |  |  |  |  |  |
|  | Lord, mighty in hattle, be assured of success. Follow wberenoever he leads, | mttobtrabitrsotsactify | onc hand and a red bandama luandkerchuce in the other follome. He says: | of the United States, and was last week copied iuto the Pittsburgh Gazette. | produce in the distribution of jusice in the elections or appointments to of | The rem urks of tha synod upon tbat Teature of the Ms sonic sygtem, which exciulce femuleas frum a shere is |
|  | for he will lead you to victory. Your enemy is subtle, untiring and malig- |  |  | The clarge is not founded in fact 1 |  | e'ulese females from a share in its pretended beneite arc among tha bedespreved, ever put furth to the confudesfrrect, ever pul orth th ho conr |
|  | enemy is subtle, untiring and |  | "I just come. brothers. 1 hain't sed much. We who are sayed don't want | send you a copy of the report and reb- | fice, and in the various tringactions of society. |  |
|  | organiziog every form of evil into one Jesuitcal horde led by the prince of |  |  |  | Llow vain, also, if not presumptuous the pretenae of instituling a socicty, |  |
|  |  |  |  | paper. It is an act of justica due to the egnod, that they should be publish- |  | sion of the order. 'We mlso consider |
|  | Jessutat Morde led hy the prince of <br> dark ness. But your Redeemer is |  |  |  | the bencrulence of which slaal exceed | He ritce, aud its confidence, and its priflleges all temales, as insuiting to |
|  |  |  |  |  | Godt The gospel of Chrsst explains |  |
|  | the |  |  |  |  | the most cmiable of our sjecis. It is |
|  |  |  |  |  | es, the priaciples of churity. The notits rtes and inatituies | believed that it inan of n gencrous and ffectiowate heart will hesitate luefore |
|  |  |  |  |  |  |  |
|  |  |  | Thompson. Amen.")Several now talk a tuce; others pray | disposition, or ly a sincore desire to | ns appointed of God for the |  |
|  | trom your strongest position hy robbingyou of your Sabbath; attacking the | saiftwaraic |  |  | (t). not the lights nor the aids of Ma, | forbid him to entruat to tho wif of hithusom, eccerec commuaication imparitd |
|  |  |  | while a murmur of amens spunds like the roar of many waters. A country clergyman eays: | ftheir fellow men. $A$ Presbyterian. |  |  |
|  |  | abatrarotglotsotogdto |  |  | instanco of genuine reformation सas ever efficted. |  |
|  | relation, and masiog unrelenting war- |  |  | The committee appointed by the ay- |  | The appecal also to American youtb "who justly revere the free polinical institutions of their country" to consider |
|  | conceiva | widm | "Give me five tuinutes, brothers, I |  | ing from its rites, its confidence and |  |
|  |  |  |  |  |  |  |
|  | time singing the siren song of peace kit |  | got nomething on my mind. (Voice- | Freemasonry, report: That haviog de liberatd on tbe eame, they are of opinion that this subject imperiously de | the dignity and hostile to the comiort |  |
|  |  |  |  |  |  | for arcompiaisling purposes ruinous to the interests of othergovernments and hov danyerousthey nusy yet prove to outr mueary, although "it wist itritent wos |
| but we must contend will horses. In the land of peace they have wearied us, |  |  |  |  | Noman whs destized by our benevo-friend, the coussellor and most inti- |  |
|  |  |  |  |  |  |  |
|  |  |  |  | that in discharging our duty, and inbe expression of our sentiments rels. |  |  |
|  |  |  |  |  | a man of a generous and af- |  |
|  |  |  |  |  |  |  |
|  |  | ommoabotdtloofkosi | the money you spend in Masoary and tobacco for Christ. (Voice-lt is well | sensations may be excited in the minds of many who asa alive to every thing | , entering an institution, which would demem cend be separate" as Ant-masons |  |
|  | tions have hebeld him coming from |  |  |  |  |  |  |
| E | Edom, with dyed garment from Boz.rah. Austria has been stricsen down ;n |  | qith me.) "Now beep to the point, trother R," $^{\text {a }}$ | affecting, in any way tha supposed en | for id him to intrust to the wife of his bosom, secret communications imparted- | do this day. ${ }^{\text {From the above we eee ' 'that wise }}$ |
|  |  |  |  |  | h would alienate from her and her |  |
|  |  |  |  |  |  | the order, as n great and alarruing evil, hefore half of its power and will to do mischicf was disclooed. |
|  |  |  | Yes, and all the Masonic vanity and | unne cessarily, to provoke hostility, and | out the prvilege of being permitted tokuow for what parpose or to what ob- |  |
|  | the Bible Society into the dark places | mmiasathbeibidomimf |  | members of eociety, who are partial to |  |  |
|  |  |  |  |  |  |  |
|  | tions. The angel having the everlast. ${ }^{\text {and }}$ | wdstomenststbdbaimmptpiktibeftiwngtghsodwi | $\qquad$ | its insututions, as well es tbose who, upon the experience of the practical effects of Masonry, bare discontinued tbeir attendance on their lodges. | We think it alao not unworthy the | ch gives a man immortality on h! It would have been prat helief, |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | The President remarked that the news would come soon and come faror- |  | ous medium secret societies have furnished to dcsigning meu for accom- | larmer, niready st or beyond middle life, with no noticeble past, would, |
|  |  |  | ably, he had no doubt, for be had last night his uaual dream which bad pre- | Nevertheless it appears to us to be the duty of the synod firmly to bear |  |  |
|  |  |  |  | The duty of the knnod frrmly to bear | plishing purposes ruinous to the interest of other governuents, and how |  |
|  | Gn this side of the Atlantic the signe |  | ceded nearly every umportant event of the war. I inquired the particulars of | their sentiments on this sulject, and also to warn and admonish the profes- |  | wonder, plty, admiration, or execration by bulf a contirent! That this man |
| whose name is legion to the Ku-Kiur. |  | masmatwmotwootatmabai |  |  |  |  |
| Klas, working in secret conclave, perpe an | are equally siguificant. Tbe daring aseaults made against morality, Christian |  | this remarkable dream. He eaid it was in my department-it related to thewater; that he seemed to be in a singu- | sors of religion with whom tbey are specially counected, aguinst hecoming | Under the influcnee of the abore and | should he thought to have imperiled the slave empire in Americn, and aaded |
|  |  |  |  | memhers of Freemnson lodges; or if nembers, sgainst continuing to attend | If other reflectoon, gour conolittee erould | A |
|  | ity, the Bible snd the Snhbsth, and the reckless and reeking corruption, mani- |  | water; that be seemed to be in a singular and indescribablevessel, but always |  |  |  |
|  | festing iselfin high places, are rousingChristian and patriotic men to a eense | gemer | Lhe emme, nad that he was moving witb |  | of our churelh, and espectilly to our | Union! That his almost undistinguish- able name of John Brown shouid he |
|  |  |  |  | on their meetings. ${ }^{\text {Your comivee do not deign to }}$ | be spparate." "Have no communitin | whipered among four millions of slives, and tung wherever the Enylish |
|  | of the danger, the pulpit and the press are heginning to speak out; bands of | dmsaspasmbhmposeom mwhutalptiohmheitm |  | trace the origin nor to enter into a dis. cusaion on the merits of $M$ asonry. W |  |  |
|  |  |  | singular dream preceding the firing on Sumter, the batiles of Bull Run. Antietam, Gettyshurg, Stone River, Vicksburg. inm, Gettyshurg, Stone River, Vickstury | do not mean to urge the objection against the very nature of this institu- | but rather re prove them." And to rec. ommend the synod to adopt the following resolutiuns: | longuc is spuken, and incorporated into n antbem to whose solemn cadences men should march to battle hy the tens f thousands I Tliat he should have lone sometbang toward chaoging tha |
| ay |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | political Iahric to ite very foundation, Lomb alaall overcome them, and they that are with him nre called, and cho sen, and duitofal. |  | ethat Stone River was no victory-tinat | from the world that which is beld $t 0$ be so important to the objects of chari- | 1. Resolved, That Masonio lodges,es- |  |
|  |  | ahove with the initial letters of the son that a slight variation occurs in sev. eral places. Thess nre, however, merely verhas, and do not alter the sense as given in those works,] |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | sonio Uatbe. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| and her man -child, are arrayed ngainst |  |  |  |  |  |  |
| tho kingdom of Christ. They have |  |  |  |  |  |  |
| possestion of the ield; they are fortif |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| domend republics are under their |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| aeculted, this land of the pilgrims, inf. |  |  |  |  | larly with concern for tome aumitble |  |
|  |  |  |  |  |  |  |
| , |  |  |  |  |  |  |
| \% w |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |






$x=2=$
SUBSCRIBE
CHBISTIAN CYIOSURE,
 Opposition to
therert
the Procieties christian ${ }^{\text {THE }}$ oynosure


$\qquad$

## 



CLUEs of myN .

Ceves of TWILVE

Or One Copy Free
Four Dollars
OR TRACTS
CASH PREMIUMS,


## Fortnightly Cynosure

Making Two Editions.
Cub Rades Fortigigity Edilium

## 1 Copy free to bender of cluh CLUBS OF TWELVE,

CLUBS OF TWELVE, ${ }^{\text {THREE COPIES FREE. }}$. nt as desise, or one copy free and
0 dollars worth of Buoks or Pamphlels NOW IS THE TIMK

CAMPAIGN DOCUMENTS,

## Christian Cynosure,

25 N . Clinton Stroet, Chicago.
LEVINGTON'S
Greatest Work. Levington'sZey to Masonry

Kindred
SECRET COMBINATIONS

## 

Astoondiso Oryelopmenta
of Frismasonky.

## FINNEY ON MASONRY

By Prest. Finnev,
OF OBERLIN. OHIO,

| This is a great work, by a trul) |
| :--- |
| great and good man. Price 81,00 . |

BROKEN SEAL

Personal Reminiscences
Morgan Adduction and Murder, By Samuel D. Greene.

## Walsh's Revien of Freemasony

|  |
| :---: |
|  |
|  |  |



MURDER OF
Wm. Morgan,
Dr. John C. Emery
 HENRY L. VALANCE Elder Stearns' Books.

Freemasonry,
Letters on Masonry,
Chapter on Masonry,

The Mystic Tie
FREERASONRY
A League with the Devil.

artieles of Contederation | for Examinasented |
| :---: |
| Being a defence read hefore a Commit. |
| tce sppointed in the trial of PETER COOK |

tee sppointed in the trial of PETER COOK
and LUCLA cook at El|katr, Ind. with
the particulars of the trial.
PRICE, 1 Copy 2octs. 3 Coples 50cts
6 Coples $\$ 1.00$.
Address

## Ezra A.C ook \& Co., No. 25 N. Clinton St. Chicago.

Light on freemasonry,


Ths whole containing over Five Hun
dred pages, lately revised and repuo
likhed. IVill bo osent, post-paid, to any
sddress ou recelpt of the retalil price,
\$2.00. A discount of \$3 per ceut.
allowed to the trder
Address, W. J. SHUEY,

Masonic Books.
for sale at the cynosure

Those who wish to know the charac ter of Freemasonry, as shown by the
own publications, will find many standard works in the following list.
No sousilule Mason dares deny that No sousilhe Mason dares deny that
uch mea ns Albert 0 . Mackey, the such men as Albert O. Mackey, the
Oreat Masonio Lexicographer, and Dan-
iel Sickles, the Masonic Author and Pullisher, are the highest Masonic

## Madief's Masmic Ritualist

monitorial instruction BOOK.
By Albert O. Mhokex, "Past OenGrand Chapters of the United Oenere night of tho Eagle and Pelicen, Prince

Mackey's Lexicon
FREEMASONRY

 | World. |  |
| :---: | :---: |
| $12 \mathrm{mos} ; 526$ pagea. | $\begin{array}{l}\text { Ancient } \\ k 300\end{array}$ |

THE LODGE,


Mackey's Mystic Tie,
Or Facle and Opinions Illustrative of
Webb's Monitor
freemasonry,


Riohardson's Monitor
FREEMA SONRY





Chases digest of masonic law


Oiver's Existory of
intintion;
Comprising a Oetsiled Account of
Rites sud Ceremonies of all the Se -

Dunaris Masanic filial and
MONITOR

## The Christian Cynosure.

EZRA A. COOK \& CO., PUBLINHERS, 25 N. CLINTON ST.]
VOL, 1.

| Trin carstanan cyasure |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $=$ |  |  | rumbem |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | asm | cmis | 2 |  |  | - 5 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| , |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | mas |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | 5me | \% |  |  |  |  |  |
|  | "me |  |  |  |  |  |  |
|  | ${ }^{2}$ | 边 | mem |  | So |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | 2xam | -2mex |  | Natamame |  | $\pm$ |
|  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
|  | Esm | 20emem | xam |  |  |  | mam |
|  |  |  |  |  |  |  |  |
|  |  |  | 边 |  | cou |  | - |
|  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| 4wime | asitum |  | $\pm$ | - | motymers |  | mim |
| Sex | ${ }_{2}$ | E | 2m |  |  |  |  |
|  |  |  |  |  |  |  | \% |
|  | * |  |  | - |  |  |  |
|  |  | 3 mamm |  |  |  |  | 5 |
|  | memo | mom | - |  | 2 |  | xamem |
|  | \% |  |  |  |  |  |  |
| 5 |  | mix | 5xammax |  | \% |  | Haxamemb |
| 9 | \% | = |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 5 | arter | 50 | \% | $\underline{2}$ |  |  | Luty |
|  | - | matum | 20 | aram |  |  |  |
|  |  | $5$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | - | T10 | - | \% |  | 5 |
|  | \% | -m |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 2-4\% |  |  |  |  |  |  | \% |
| 2-mas | - |  |  |  |  |  | 5amex |
|  | \% | \% |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

THE CHRISTIAN CYNOSURE: OCTOBER 10, 1872





[^0]:    

