

Christian Cynosure.

It is not invariably in religious weekly editions... that the most valuable and interesting articles are to be found.

THE NEW YORK COURT HOUSE.

There are many who are of the opinion that the Court House is one of the most magnificent structures in the city.

THE NEW YORK COURT HOUSE.

The Court House is a magnificent structure, and its construction was a great undertaking.

SECRET ORIGIN OF THE REPUBLIC.

In an article on "The Foes of the Republic" in the Christian Times, Prof. Mason argues the case for the secret origin of the Republic.

SECRET ORIGIN OF THE REPUBLIC.

The Republic was not the result of a long and patient investigation, but of a sudden revelation.

THE NEW YORK COURT HOUSE.

The Court House is a magnificent structure, and its construction was a great undertaking.

number. In the name of Protestantism we repudiate all secret alliances against Roman Catholics.

MORSE STUART AND FREEMASONRY.

The rejected article, see editorial "Es, Cys."

MORSE STUART AND FREEMASONRY.

These men like the old prophets were satisfied with the institutions of the world.

MORSE STUART AND FREEMASONRY.

It is so with Masonry. Having gained immense credit for building the great wall of the Republic.

MORSE STUART AND FREEMASONRY.

In 1834, these eminent men of Andover above mentioned, together with some twelve hundred citizens of Massachusetts.

MORSE STUART AND FREEMASONRY.

The memorial was received and referred to a committee composed of the most eminent men of the State.

MORSE STUART AND FREEMASONRY.

Please allow me to quote the following from the report of the committee.

MORSE STUART AND FREEMASONRY.

What the New York Court House is to the New York King, so is Solomon's Temple to the Masonic King.

chapter of Revelation, and especially the 10th and 11th chapters, which are the cause of all the evil that is to come.

BETTER THAN HOME INFLUENCE.

From my first introduction into the mysteries of Masonry, until this hour, reaching from my early manhood to old age.

BETTER THAN HOME INFLUENCE.

Having no association with it whatever, I have not been able to see its merits.

BETTER THAN HOME INFLUENCE.

This institution of Freemasonry, which is so much talked of, is a great blessing to the world.

BETTER THAN HOME INFLUENCE.

These, at any rate, I have the best reasons for believing to be some of the true and noblest of the Masonic tenets.

BETTER THAN HOME INFLUENCE.

Distinctly true! but the oath being made, and the law of the land being broken, the Masonic law is a law of the land.

BETTER THAN HOME INFLUENCE.

The great long-mooted question regarding the "Coating Man," seems to be settled in Masonic circles.

BETTER THAN HOME INFLUENCE.

Let the imagination have free scope, and the world will be a different place.

brother, but you must not expect to see any more of the same kind.

THE MASONS AND THE CATHOLIC RELIGIOUS COMPARED.

There is a great deal in common between Masonry and Catholicism.

THE MASONS AND THE CATHOLIC RELIGIOUS COMPARED.

Both make of religion a means to serve a political temporal end.

THE MASONS AND THE CATHOLIC RELIGIOUS COMPARED.

Both are in the way of light, and both are in the way of truth.

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Both are in the way of light, and both are in the way of truth.

possibly, we ask, that such a person loves his fellow man? Secret societies pretend, indeed, to have followed man, as taught in the Scriptures.

SHORT SERMONS AND

Our discourse for to-day is inspired by the Holy Spirit.

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VOL. I. Christian Cynosure.

It is reported that a number of our ladies have sought to be initiated into the Masonic order... The lodge is no place for a woman.

AT HOME ALONE OUGHTS

BY M. E. G.

It is reported that a number of our ladies have sought to be initiated into the Masonic order... How it insults a woman's pride!

NEW PROOFS OF THE ANTIQUITY OF MASONRY.

BY M. E. G.

In the work recently issued from the press of D. Appleton and Company, called "The Kabbalah of Judaism..."

THE MASONIC ORDER.

It is a paper which has reflected itself from the tasteful aspect of her parlor where I met... "I am a paper which has reflected itself from the tasteful aspect of her parlor where I met..."

not please a poor beast, who does not know one from another... It is a paper which has reflected itself from the tasteful aspect of her parlor where I met...

IS IT RIGHT?

BY D. C. SAWYER.

I would like to ask if it is right for any set of men to get together in some hall... I would like to ask if it is right for any set of men to get together in some hall...

It is a paper which has reflected itself from the tasteful aspect of her parlor where I met... I would like to ask if it is right for any set of men to get together in some hall...

PUT THIS AND THAT TOGETHER.

BY M. E. G.

We clip from a leading daily newspaper the following Masonic notice: "Extensive preparations are making to be held in the Temple of the United States..."

POLITICAL OBEDIENCE.

BY M. E. G.

The following extract from a letter addressed by the Master of an Orange Lodge to one of its members... "I send you a copy of the Annual Report of the G. L. for the year 1866..."

to give this article also in their columns... It is a paper which has reflected itself from the tasteful aspect of her parlor where I met...

Freemasonry Forty Years Ago.

BY M. E. G.

Rev. Henry Jones, Congregational pastor of a church in Cabot, Vt., in the year 1827... "I was initiated into the Masonic order in the year 1827..."

THE MASONIC ORDER.

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A new extract from the minutes of the Association... "Such a communication as this made by a body of gentlemen, who, with one exception, never belonged to the Masonic order..."

Christian Cynosure

Chicago, Thursday, September 21, 1871. For J. B. BURNETT, Editor Christian Cynosure, No. 232 North Dearborn Street, Chicago, Ill. S. R. KELLOGG, Office Editor.

WANTED.—Reports of lectures and other meetings of anti-Masonic workers. Those who would furnish such reports in localities which are favored by an occasional visit from Bro. Stratton or Elder Blair, will be gratefully acknowledged by the Editor. No salary. No per cent. No contribution. No claim. No paper will be published which will not be the same. No new entries to the heart and vigor of the efforts of our faithful workers will.

The Sabbath question has long been a head ache to the general public. Rev. L. Foster, who is well known to many of our readers through the columns of this journal, has published a treatise on this subject. It is presented in an original and practical manner which cannot fail to produce a profound and lasting impression.

Be sure to get the next weekly issue, which will fully explain the inducement of the lodges. Another article is the first of a series of articles on "The Symbolic Work," by Rev. S. C. Goodwin, being prepared from an address at the late Commencement of the Western College. We would read these articles. They discuss a question which has long perplexed the minds of our great body of orthodox Masons.

EDITORIAL CORRESPONDENCE.

CRYSTAL LAKE, Ill., Sept. 11, 1871. Dear Cynosure: There is a son, you will be glad to know, a Convention to be held in this Decatur county, the people being well affected there.

IS HE A WOLF? I yesterday preached at Barrington, a neat agreeable town on the North Western road. I found two ministers there, both Masons, and that in a town where there is no lodge as yet. The craft of the lodge is perfectly terrific. I have found, in other villages, where the people are averse to the fact of existence, temperance, or other lecturers "lying around loose," who prove to be Freemason set there no doubt to prepare the way for the organization of a lodge.

The Baptist pastor lives in Chicago and publishes a little paper called "Theology, Science, and Socialism," which may mean, theosophy, quackery, and Freemasonry. Yet this man calls his paper "The Biblical Dispenser" and in his book, which he has recently published, he has advanced himself as author, with the titles "D. D., L. L. D." In his book and paper he teaches a sort of mongrel morbidism and Freemasonry combined with theological speculation.

Who will furnish the information desired below: a somewhat difficult matter, but we think certainly not a result, if faithfully performed, will be full of interest to every reader. One such society is described in Acts xi. Paul hints at another in Epistle to the Romans, and another in the 17th. Who will unearth the ancient history of Securus for us? Do we wait for Prof. Loomy?

Who will undertake the sketch of the various out-bour-deer societies of ancient times; that is, those who were actually in existence, and who are now imposing upon

the world claims which are not only spurious, but perile in their "wild" or "demonic" character. We are in search of their convulsed elms, their "blasts" which makes many W. B. O. their enemies, and finally, wherever they persist in swearing our young men to have their throats cut if they do not obey the lodge; if he continues to pray, to, or rather, more, to his Maker, and finally, if he can escape the damnation of hell!

My soul mourns to see our simple hearted country folks led to our Masonic shepherds. Dr. Burroughs, of the Chicago University, estimates his Anti-Masonic members to be more than them in number. What has to say to his brother Alford?

WORTHFUL MASTER MOON AGAIN. In our notice of this luminary's Sabbath's day address we purposely omitted many valuable points, not leaving space for more than enough leisurely to illustrate and establish the charge of general infidelity and the barefacedness of the statements of the address.

There is one more point which we think ought to be noticed as it sets the mischief remarkably in the clear. The charge is that we were concealing light from many of the illustrations before claimed. After re-reading the "vast claims" of Masonry he made by the way of proof.

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THE WARRIOR.

Now—in the midst of the Atlantic Ocean some miles from the coast of the United States... The man had a sword for a scabbard for them.

established course of things, as the infidelity shows us the presence and the action of the supernatural power... "Well, sir," said uncle, pulling up his old-time pores on his pocket.

on that holy day. Each one feels justified because so many are doing it. The idea seems to be that if there is a sin in the world, it is not yours as yet.

courses for it; that ministers and Christians employed them in it. Then turning here and there to one another of the multitude pressing up against him, and remonstrating against it as a desertion of the day, the ready rejoinder was "O every body is doing it."

AVOID THE NET, BOTS. Come here, boys, let me speak to you. You are young men, and you are of your company say. "Come, let us go down to the saloon and get some beer."

The Christian Cycnure CLUB RATES. Now is the time to Subscribe! CLUB RATES. (A printed blank Subscription paper sent to Agents Free.)

Masonic Books. We have had many inquiries and some orders for MASONIC BOOKS such as MACKETS' LEXICON OF FREE MASONRY, ALLIN'S RITUAL, WEBB'S MONITOR, &c.

Let, though you were a young man, you are still young in mind. Let, though you were a young man, you are still young in mind.

REWARDS IN THE SABBATH SCHOOL. The idea seems to be that it is expedient to reward the children for their good conduct in connection with the Sabbath school.

But ought there not to be more care in the way of planning and executing these merely instrumental things. They ought not to be so used as to become the chief inducement to the child to get the idea, chiefly, that if they remain away from Sabbath-school, there will be no such gain.

PROTESTANT LEAGUES. The effort to unite Protestants into a great secret league against Roman Catholicism, so widely agitated after the late York and New York Convention of Christ, '70, has not a little more than a year ago.

MINUTES. Aurora Christian CONVENTION. BROKEN OPPORTUNITIES—Our Lord Jesus has a few scattered here and there because he was ready to take up the thread of life when he found it.

Now is the time to get up a Club. The Forthrightly Cycnure is still continued, making Two Editions. Club Rates.

Duncan's Masonic Ritual MONITOR. MALCOLM G. DUNCAN A Guide to the Three SYMBOLIC DEGREES OF THE Ancient Work Rite, and to the degrees of MARKMASTER, PAST MASTER MOST EXCELLENT MASTER AND THE ROYAL ARCH.

Up to his death he wore two pairs of fetters! But what it he had worn one pair of iron shackles, he would have been a free man.

THE SABBATH. We have received a neatly printed little book, or tract, of six pages, entitled "The Sabbath, Anciently, Modernly, and Practically, and its Necessity, Enforcement and Required Observance, by R. L. Foster, p. 1867. Book Society, Cincinnati, Ohio.

Yet one more it is urged, that for the very purpose of promoting God's worship on the Sabbath, many persons are required, especially in cities, to continue their usual work on that day, and to leave their work to others.

Free Masonry. Being a defence before a Committee appointed in the trial of FETTER COOK & LUCIA COOK, as Barristers, led with the participation of the Grand Jury.

Free Masonry. A League with the Devil. Articles of Confederation. PRESENTED FOR EXAMINATION. Being a defence before a Committee appointed in the trial of FETTER COOK & LUCIA COOK, as Barristers, led with the participation of the Grand Jury.

Free Masonry. Photographs of Wm. Morgan. We have some of the above Photographs, each of 1/2 inches, for sale at the very low price of 50 cents each.

Free Masonry. An Inquiry into Freemasonry? Price 60 cents. In paper cover 60 cents. THE ENGLISH OR LITTLE ORB OF FREEMASONRY And a New Chapter on Freemasonry. Bound Together 60 pages. Price \$1.00.

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Free Masonry. An Inquiry into Freemasonry? Price 60 cents. In paper cover 60 cents. THE ENGLISH OR LITTLE ORB OF FREEMASONRY And a New Chapter on Freemasonry. Bound Together 60 pages. Price \$1.00.

Up to his death he wore two pairs of fetters! But what it he had worn one pair of iron shackles, he would have been a free man.

THE SABBATH. We have received a neatly printed little book, or tract, of six pages, entitled "The Sabbath, Anciently, Modernly, and Practically, and its Necessity, Enforcement and Required Observance, by R. L. Foster, p. 1867. Book Society, Cincinnati, Ohio.

Yet one more it is urged, that for the very purpose of promoting God's worship on the Sabbath, many persons are required, especially in cities, to continue their usual work on that day, and to leave their work to others.

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Christian Chronicle.

For an inviolable advance... The paper will be published... It is a privilege to be able to publish...

Discussions will only be made by special order... Papers are forwarded only by express... The paper will be published... It is a privilege to be able to publish...

OVER HALLING SONG.

Ye gather, ye gather, ye gather in the name... Ye gather, ye gather, ye gather in the name... Ye gather, ye gather, ye gather in the name...

WOMAN'S INFLUENCE ON SECRET LODGES.

The so-called "Woman's Rights movement," has brought into clear light the fact, that if woman could be made a wife, mother and citizen, as well as a member of the church and society, she must know more in detail of the conditions of her life...

LUTHER AND HIS SERVANT.

I have deliriously said myself to the devil. O tell me, sir, how could I have done so? My sin was such as I have in my house, you said and uttered all my children to a stranger; lawful or binding? "O, no," said the girl, "I could have no right to do that. You are a man, and you are a man, with all its power and faculty, and you can't give away or sell the soul of your child. You attempted it the whole transaction...

"In Secret have I said Nothing,"—JEANS CHRIST.

CHICAGO, THURSDAY, SEPTEMBER 28, 1871.

was unalof and void." This mode of reasoning applies with equal force to the real... nature of the covenant acts to secret societies.—Northern Christian Advocate.

ANTI-SECRET REFORM.

From a review on the Spirit and Method of Christian Reform. If we cover in secrecy our method of doing good, then we furnish an apology invincible to those who take the same methods to work evil, and that the land may be full of conspirators against the public good, and we know it not. We are convinced that a great work against all such secret foundations must, ere long, be made. I assure you that this view of the case has often made me tremble.

WICKEDNESS THIVES. Masonry increases, it is said, and by the very efforts which Anti-masons are making to abolish it. We are told that the number of members of the order has increased among us, and so are all other kinds of wickedness.

TO SAY THAT JOHN THE EVANGELIST, or John the Baptist, were either of them or their secretaries—if it were said of them that they were the rank and file of the order, it would be blasphemy.

TO THOSE WHO BELIEVE IN THE TRAGEDY OF MORGAN AND WHO READ THE SHORT ACCOUNT OF HIS ABDUCTION IN LATE (Lyon) we give the following brief sketch of his imprisonment and death.

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Creation as a Supernatural Work.

(The substance of the Series was published by appointment as a Literary Address, at the recent commencement of Western College, and is published by request of the audience.)

L. THE SUPERNATURAL OF ORIGIN NECESSARY TO EXPLAIN.

There are three processes in the development of a steam engine. First, the securing of the iron and other substances necessary for its construction; secondly, the constructing and arranging of the parts into an organized work; thirdly, the subsequent running of the machine. So, there are three stages in the establishment of a world. First, the originating of the materials; secondly, the fashioning and arranging of the parts into one whole system; thirdly, the continuous operating of the world constructed.

It is true, that Providence is the author of all things, and that it is the unending of germs, the growth of organisms from incipiently to maturity, the opening of buds, the continuous progressions through cause and effect. In fact, Providence is a system of continuous cause and effect. It is not mere development, it was not the Creator himself was a different thing. It was not mere progress and before law, the very origin of law, the very basis on which all things are made to stand.

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Christian Cynosure,

Chicago, Thursday, September 28, 1871.
Vol. 7. PUBLISHED WEEKLY.
Rev. J. A. HART, Associate Editor.

The Cynosure is devoted to exposing... and to the welfare of the Christian community.

LETTERS OF MASONS.
The lecture season has now arrived.
Do you want a lecture or series of lectures...

SECRETARIES OF ASSOCIATIONS OR of benevolent societies are to be selected as individuals of meetings for organizing societies...

EFFICIENT WORK can be done by circulating the Cynosure among the members of the Christian Association, and obtaining signatures...

OCTOBER, NOVEMBER, DECEMBER.—The best months of the year for soliciting subscriptions.

THE CYNOSURE EXPOSES EVANGELICAL REFORM, pure unadorned, unadorned, unadorned... The Cynosure is unsectarian.

We publish two editions. Rates for Weekly Cynosure, \$2.00 per annum... For one copy sent to persons sending the club...

CONSTITUTION.
1. The name of the body shall be the National Christian Association.

2. Its objects shall be to expose, withstand, and remove the evils of secret societies... 3. The officers of this Association shall be a President, an able vice-President...

4. The annual meetings of this Association shall be constituted by delegates from auxiliary and kindred associations...

Associations for the same general object, whether state, ecclesiastical or local, may become auxiliary to this body...

covered on each sheet for One Hundred Dollars... NAMES OF FIVE HUNDRED THOUSAND VOTERS BEFORE THE END OF JANUARY...

ANOTHER WONDERFUL BOOK.
The books of Pres. Finney and Mr. Greene were, and still are way-marks in the great desert of error, darkness and darkness, Christianity and heathenism...

This little book is entitled—"THE HISTORY OF THE SECRET SOCIETIES OF FREEMASONS: A SUBJECT OF PROPHECY."

I know and have considered what I am about to write, which is this: In the great majority of cases, the secret truth, and sound biblical criticism...

It is upon this point of the unfolding of the signs of the times, which are the signs of the times, which are the signs of the times...

I opened the book with a strong aversion to its title and its theme. My aversion to both is overcome...

BIBLICAL OBSERVANCES.
The religious and moral leaders of Cincinnati have decided to secure a repeal of the municipal Sunday law...

WASHINGTON.—The observance of the Lord's day is entirely incompatible with the very life of this nation, and so indispensable to the welfare of the same...

WISCONSIN.—The observance of the Lord's day is entirely incompatible with the very life of this nation, and so indispensable to the welfare of the same...

Christian and a citizen, therefore, originally a divine institution, calculated and destined for the welfare of the human race...

THE LEADER of the new anti-Catholic order, the "Patriotic Sons of Freedom," has recently been rebuffed by the Know-Nothing party for governor of New York.

"The Knights of Pythias started some time ago in Washington Report numbers the lodges of this country at 1,000 with a membership of 100,000."

THE KNIGHTS OF PYTHIAS are named for the Knights of Pythias and his friend, Pythias, who lived in the city of Croton, in the island of Sicily...

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no court martial has been instituted to conduct an investigation. The best evidence in the case is charged with serious negligence.

THE anti-Tammany war in New York is still going on. Mr. McClellan having refused to accept the nomination...

NEW YORK STATE ASSOCIATION.
All the lecturers of the New York State Association opposed to secret societies...

QUESTIONS.
1. How many lectures have you delivered during the past year... 2. How many benevolent societies are organized...

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THE CHRISTIAN CYNOSURE FREE.
The Cynosure is published for the proprietors by the Chicago Printing and Publishing Co.

NEWS OF OUR WORK.
MEETING OF THE CHICAGO COUNTY SOCIETY.
Accorded to the following resolution: A meeting of the Chicago County Society...

MEMBERSHIP LIST.
Whereas, Considering all secret societies, as well as their proceedings, as hostile to public institutions...

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secreted and concealed. Resolved, That copies of these resolutions be published in the newspapers of Winland County...

By a motion made by Mr. Luther Wells, of Brattleboro, it was ordered, that a free and untrammeled press is necessary for the maintenance of the liberties of the people...

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DRAWING WATER.

I had drunk my pleasure there
Where the fountains of life were
And I have not been here since
And I have not seen my sister's smile.

were: "The people cannot do otherwise, they are obliged to work in the city, and so have no time except Sunday to work in their own fields and vineyards."
I do not want God robbed on any estate, therefore other arrangements must be made. If you cannot find a field of their own to till, or if any of your grain is ripe and must be cut, you must get the help of a man. But Sunday work must cease."

FAMILY RELIGION.

Rev. Dr. Van Doren, in the Christian Intelligencer, has a good article on the importance of family religion. He says: "The neglect of this duty is one of the excuses for the neglect of this duty, such as want of time, etc. he says, 'How times it is to neglect this duty, and how often the families find time to trade, to farm, to gossip, to visit, to attend to their friends, to go to the theater, the dance, and a thousand other things, but not time to spend with their families!'"

SHOW YOUR COLORS—HANG OUT YOUR SIGN!

Readers, are you Christ, or for Christ? Do you profess to be a Christian, as the world talks, dress, eat, drink, rise up, like the world? Or do you profess to be a Christian, as the world does? Your sign is not "Belief"—read and know of all the things that are in the Bible. "No man can serve two masters." "Who are you for? Jesus? Show your colors, hang out your sign—love, joy, peace, long-suffering, gentleness, meekness, patience, forbearance, etc."

BE TRUE

One of the particular predicted characteristics of the last periods of this world is untruthfulness, and untruthfulness is one of the chief sins. We are fore-warned of such deep depravity and moral stamming, that we must be prepared to meet it. We are amazed when we look at the baseness which everywhere prevails. We are amazed when we look at the baseness which everywhere prevails. We are amazed when we look at the baseness which everywhere prevails.

HOW BISMARCK REGARDS SUNDAY.

The opponents of the Sunday laws in Germany are not only ignorant, but they are also wicked. They are not only ignorant, but they are also wicked. They are not only ignorant, but they are also wicked. They are not only ignorant, but they are also wicked.

SONNETS ABOUT JERUSALEM.

Rev. A. G. Thomas describes the Rev. S. W. Harkness the scenery about Jerusalem from a position just outside the wall at the south-east corner. Under a little up the valley, open to the Garden of Gethsemane. The olive trees are in full leaf, and the air is so fresh and sweet, that it is almost impossible to believe that it is the same place which was the scene of the crucifixion of our Lord.

As I sit here alone with pencil and paper before me, I attract the attention of a rough-looking fellow, who, passing, asks me what I am doing. I tell him by a sweeping motion of my hand that I am writing a sonnet. He looks at me and says, "You are writing a sonnet? Well, I am not a poet, but I can write a sonnet. I have written many, and they are all good. I will show you one."

MASSORY PRYAT AS A PUBLICATION OF HIS ORDER.

May receive from the Rev. A. G. Thomas, a copy of the Massory Pryat, a publication of his order. It is a very interesting and valuable work, and one which every Christian should read. It is a very interesting and valuable work, and one which every Christian should read.

SHORT SERMONS—No. 28.

Amos, Chapter 11, Verse 10. And they shall drink the wine of the indignation in the house of their God. This is a very powerful and moving sermon, and one which every Christian should read. It is a very powerful and moving sermon, and one which every Christian should read.

THE WINE OF THE INDIGNATION.

Dr. Gay, an Englishman, in calculating the average duration of life of the wealthy classes, arrived at the result that the higher their position in the social scale, the more limited was their span of life. This is a very interesting and valuable work, and one which every Christian should read. It is a very interesting and valuable work, and one which every Christian should read.

A NEW ANTI-CATHOLIC ORGANIZATION.

A New York correspondent of the Chicago Post gives the following brief history of another society organized to exclude the influence of the Roman Catholic Church from the proceedings held in the city of New York. The society is called the "Anti-Catholic League," and its object is to exclude the influence of the Roman Catholic Church from the proceedings held in the city of New York.

THE MYSTIC TIE.

ALBERT G. MACKAY, M. D., General Grand High Priester of the General Grand Chapter of the United States, Mackey's Lexicon, etc. etc. This is a very valuable and interesting work, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

DEGREES OF FREEMASONRY.

With Nearly 300 Symbolic Illustrations and Dotted & Plain Groundwork. This is a very valuable and interesting work, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

DUNCAN'S MASONIC RITUAL.

A guide to the Three Symbolic Degrees of the Ancient York Rite. This is a very valuable and interesting work, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

BROKEN SEAL.

Personal Reminiscences of the Most Excellent Grand Master and Royal Arch Chapter of the Ancient York Rite. This is a very valuable and interesting work, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

MASONIC BOOKS.

We have a few more tracts and some orders for MASONIC BOOKS such as MACKAY'S LEXICON OF FREE MASONRY, ALBYN'S RITUAL, WBSB'S MONITOR, SICKLES' MONITOR, etc. etc. These are very valuable and interesting works, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

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MINUTES OF THE

Aura Christian Convention. Held at the residence of Rev. J. A. Hart, Professor. This is a very valuable and interesting work, and one which every Christian should read. It is a very valuable and interesting work, and one which every Christian should read.

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Christian Cynosure.

REV. FRANCIS W. WOOD, D.D., formerly editor of the Christian Register, has written a book...

MEMORIAL PROCESSION.

For the Massie Bazaar. With a new edition. With new illustrations. With a new design.

TO BEYER IS BETTER THAN SAVANNAH.

BY TREVIL THILL. We are told in the Bible that "to beyer is better than savannah," but with many professors of religion...

THE BAPTIST CHURCH IN JAMAICA.

[Letter from the Pastor of the Black River Church.] A recent note of inquiry in relation to an item going through the rounds of the press...

openly done. As the divine Saviour, has instituted an organization that was designed and fully adapted to meet the consociated energies of all his people...

At all through these years the church has manifestly maintained its position regarding this subject. At the time of passing the first Antislavery resolution...

THE IMMEDIATE cause of the action of this church is a transient, local and transient. Its date tracks back to the time of the "Morgan" expedition...

But there were other reasons for this course of action that were neither local nor transient—reasons that were based upon general principles illustrated in the history of the world.

Yes, there are many professing Antislavery men who are not Antislavery in their hearts. They are not Antislavery in their hearts...

It is a source of regret to some hundreds of thousands of the loyal citizens of this country that there is a secret consociation of men scattered all over the land...

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Freemasonry and Civil Government.

An Address delivered before the National Civil Association opposed to Secret Societies. By REV. L. S. STANTON, A. M.

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MULTIPLICITY OF OATHS.

Hetherington in His History of the Church of Scotland, well describes the fearful consequences of the disregard of solemn obligations assumed by a nation.

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WHAT ARE THEY?

Most of the men who I want to see organized know no more of what the head centers of those organizations...

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[Continuation of the article by Trevil Thill.] Now, brethren, how much better is this than the course of some of us, by our ecclesiastical rulers...

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[Continuation of the article.] "If any one speaks ill of thee," said Epiphanius, "consider whether he hath sinned on his side; and if so, reform him; but if not, let him be as he is."

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# THE CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing"—Jesus Christ.

Vol. IV. No. 5.

CHICAGO, TUESDAY, OCTOBER 17, 1871.

Whole No. 83.

THE

## Christian Cynosure.

EZRA A. COOK, Publisher,

Chicago, Ill.

Fortnightly Edition—\$1 per year.

The editions of the 'Cynosure' will be published hereafter as usual, and mailed to subscribers as soon as their names are obtained. Please note the request to forward names, etc., and send immediately the desired information.

## Cynosure Appeal!

By Members of the Executive Committee and Friends of our Cause

To the Subscribers,

MEN, BRETHREN, FATHERS, MOTHERS & SISTERS:—

How we started the Cynosure you know, its work you know. Its beams struggling through mist and mists have already proved the North Star to many an erring slave of the hulk.

We had pruned and paid and labored until we could almost see land. By hiring an office editor at \$1,000 for the year, we had induced the publisher, Mr. Cook, to take the paper and push its circulation, which he was vigorously doing. He is a young man, who, four years ago, began business with a capital of about \$1,000, and paid a rent of \$3,000. His press, type and machinery are under the debris of the business portion of Chicago. Mr. Carpenter's man y and bonis are under the same rubbish. Something may be dug up, and something got from insurance. But no insurance can stand against God when he "arisech to shake terribly the

earth" for its iniquities. In spite of loss of material, stock, time, business and strength, if we can receive ten thousand dollars we will start a Cynosure and Publishing House larger and mightier than the one we have lost.

There are many more than ten thousand persons, who, if we could reach them, would give one dollar each, which would put us in better condition than before the fire. Mr. Cook says if we will give him one thousand dollars and the Cynosure list, he will at once resume the regular publication. In the circumstances it is a brave proposition.

We now request C. A. Blanchard, L. N. Stratton, J. P. Stoddard, Prof. J. W. H. Stone, and every subscriber and friend of the Cynosure, to rise and forward money to our Treasurer, Henry L. Kellogg, and send accurate and exact reports of the names of donors and sums given, that Mr. Kellogg may report every penny received and what is done with it at our next anniversary at Oberlin. All care should be taken to prevent fraud, imposition and loss. Small sums can be sent in Post Office orders, notice of the larger ones sent to the Treasurer is sufficient. Our regular agents can be trusted. If money is paid to volunteer agents they should be men of known probity and standing.

J. BLANCHARD.

L. A. BART.

J. B. WALKER.

E. A. COOK.

O. F. LURRY.

J. W. WALLACE.

J. P. STODDARD.

H. L. KELLOGG.

Note.—It being impossible to see other members of the Committee, several of whom are in other parts of the country, copies of the petition have been sent for their signatures.

## The Great Fire.

The burning of Chicago on Sunday night and Monday the 8th of October 1871, is one of the great conflagrations in the history of the world.

Chicago was the pride of Illinois, the boast of our country and a wonder to nations. Scarcely thirty years old, she had already sprung to a universally conceded position in the front rank of great cities. Her commerce was immense. Her central and best portion had become really magnificent, so that her sudden destruction will not only be felt by her own citizens and by Illinois, as a great and crushing calamity, but the national finances will be affected, and men afar off when they see the smoke of her burning, though but in fancy, will exclaim: Alas! Alas! that in one hour so great riches should come to naught!!

There had been several fires recently. On Saturday night was reckoned terribly, in which some twenty acres of buildings were burned on the west side of the river about one mile south of the North and South Branches. This fire however proved to be the salvation of the whole of the West Side of the city. For when the great conflagration commenced on the West Side still further to the south, its progress northward on that side of the river was arrested by the vacant space that had been burned over the day before.

Driven by a southwest wind, the flames did not extend westwardly. But as the wind was strong, and there had been no rain for a long time, and as high wooden buildings and lumber dry as tinder, lined the banks of the narrow

*John G. P.*

river on either side, the flames soon leaped this barrier and announced their progress Eastward and Northward of wretched destruction, which no human power was able to arrest, or hardly to check, until nearly a third part of the territory of the city was overrun, and two-thirds of its business and wealth was consumed. There are nearly 3,000 acres of rugged, fireless, smouldering ruins. The property destroyed is valued by hundreds of millions; an hundred thousand people were left homeless, and many—none can tell how many—perished in the flames. For twelve mortal hours the ocean of flame surged and roared, from the river to the lake; until every Bank, every newspaper office, the three great Rail Road Depots, the theatres and museums, the great hotels, the public halls, the vast piles of wholesale stores and their contents, the Post-Office, the Custom House, the Court House, the Chamber of Commerce, the long lines of marble fronts, the vast warehouses and elevators, churches, almshouses and private dwellings innumerable, all, all were gray-ruined with fire-vent heat.

We may not say "our holy," but our beautiful city is burned up, and the gates thereof are consumed with fire. "They that did feed delicately are desolate in the streets," and their little ones cry to their mothers, "where is bread for our hunger; where shall we go to warm us and to sleep?"

THE LESSON. 41

What shall we learn from this and other similar events in providence? That the God of the Egyptian revelation lives, and controls the laws of the universe as at first, adapting events to the moral conduct of man, as in the days of Noah and of Pharaoh, of Nebuchadnezzar and of Titus. Now it was his hand more clearly revealed in his story than in this crisis. With the red hand of war he has smitten both America and Europe; thus beginning the judgement of the world at his own house; by the former blow in vengeance demolishing slavery, by the latter rebuking blasphemy, and smit-

ing down the persecuting power of the Papacy once for all. "The year of his redemption, and the day of vengeance are in his heart together," and now he has given the angel having his vial of wrath, power "to smite men with fire to the end that they should humble themselves under his mighty hand, and repent of their idolatries, and their whoredoms, and their pride, and give to him alone the glory that is his due. If they turn not, his anger will not be turned away, but his hand is stretched out still, and he will show the wealth of his infinite resources for chastisement and judgment, by turning and overturning and overturning until his purpose is reached, the Son is enthroned, his enemies are made his foot-stool, his blessed law sways supreme dominion over all the affairs and ways of men, his will is done," as in heaven, so in earth.

In maintaining that the intelligence and moral sentiment, and omnipotent will of the changeless and ever living God called forth, directed and controlled this ocean of consuming fire, we are not saying that those who suffered from it "were sinners above all men because they suffered with things." But the bolt has fallen here because the eyes of the world have been attracted to Chicago; and because the world is full of people and full of cities to whom it may most justly and truly be said "except ye repent ye shall all likewise perish."

We care not to argue this with the would-be wise, who bring without God in the world, scold the idea of that particular providence which notes the falling of a sparrow, and numbers the very hairs of every human head. But we have sketched the calamity, let us sketch the facts, moral and religious which exist, together with the calamity, and entreat the crowd to look on this and then on that, and see if we have not the plainest evidence of the presence of the same living moral administration to which the deluge, the plagues of Egypt, the burning of Sodom and of Jerusalem, are recorded in the Book of God, God's name being lib-

erally, Chicago was confessedly a exceedingly idolatrous city; and by this many of its citizens, possibly the Christians altars of a creed which are altars of Baal and an Christ. The spurious liberality demands a small concession to Christ in its worship, in order to maintain paternal relations and friendship. Christians and infidels, Jews, pagans, proceeds on the fundamental heresy that peace is before purity, gain is godliness, and is the vengeance of infidelity. And yet many fessel christians in Chicago justly cherish this gospel of Satan, while the dark, and by every insidious vice is making at the foundation of piety, gnawing at the pillars of piety, and eating out the vitals of piety, would, if it were possible, devote every object. These order have flattered their most defiant glory in gates of Chicago.

The spirit of intemperance and immorality has trampled very insultingly upon the Sabbath of the Lord. Vain pleasures have been profusely and insultingly the Sabbath occupation of a blinded. Newspapers were written and sold as on other days. The mob and the drunkards have largely occupied for the purpose of straggling Sabbath day. They have demanded the repeal of all restrictions, even the drinking on that day; and the Government has yielded to the demand, and made more than 2,000 of its breathing-holes of hell play their part of damnation on that holy day. We parties of target-shooters and pleasure seekers, with bands of music and banners, parade the principal streets; great rail road corporations send the trains forth, thundering and screeching as if to torture the soul of Piety, a human defiance in the face of God.

Wine was more rampant; there was more drinking, more quarrelling, no-where, more brawls and murders; this Holy Day than on any, if not the other days of the week. More than all, some of the reputedly orthodox Protestant Journals, plead for the Sabbath only on the grounds of expedi-

and not of Divine law; thus virtually accepting the French idea of the Sabbath, advocated vain amusements, the exclusion of Bible from common schools, and gave a quasi assent to the experiment of licensing even brothels.

Was it strange that there was an alarming relaxation of Christian decision? That professed Christians were seen at balls, and cards, and billiards, and theatres, and the daughters of Zion went mincing in all the livery of extravagant ornamentation which fashion dictates to pride and folly?

Was not the spirit of Babylon which found expression in these proud words of her monarch: "Is not this great Babylon which I have built" rife in Chicago? Was there not, as in Sodom, "pride, idleness and fullness of bread?" In short, have we, not been overthrown measurably as was Sodom and Gomorrah, and was there not a cause in the two cases as like as the visitation?

Going back to the origin of the fire, the upsetting of a lamp in a barn by one who was milking a cow at that unseasonable hour of 9 o'clock, Sabbath evening, we find the fire coming directly out of the Sabbath-breaking, Sabbath drink-selling wickedness, and quickly turning aside from the wooden built part of the city, it fell upon the very citadel of the stronghold from which the proud defiance of God had proceeded.

It was the press, the rich corporations, the city government that had offended. It was through the most gorgeous part of the city, and in its great Hall, that the Baal worshippers and target-shooters and anti-Sabbath conspirators had lifted up themselves. And right here where the defiance was given the bolt falls, as if those flames were instinct with the intelligence and justice of God, and he would show men that he knows how to abuse those that walk in pride, and across their confidences, and all their strong-holds are no protection from his displeasure.

"Come and let us return unto the Lord, for he hath torn, and he will heal us; he hath smitten, and

he will bind us up;" he hath shown his wrath towards the city; but to every individual who will learn righteousness by his judgments he will unke their judgments a medium of mercy, and a savor of life.

### Relief.

The thousands of homeless and suffering families of Chicago, excite the sympathy and demand the aid of the whole country. Our sister cities of the West have voted large sums, and sent delegations to assist in distributing provisions and caring for the destitute. From every direction food and clothing are pouring in. Freight trains laden with the traffic of generous hands, come with passenger speed, and the swift express rushing on with a double burden.

Such spontaneous generosity of the whole country is truly gratifying, but we must not forget that it is greatly spontaneous and sympathetic rather than enduring and reliable. While now there is a surfeit, there may soon be a dearth.

Thousands must be fed, and clothed and warmed, through the whole winter, and when the first gust of sympathy has wasted its strength, those who have learned a true and self-denying charity at the feet of Christ, must provide for the hungry and naked.

At this juncture a true charity will seek to turn the heart of the whole nation to God, that it may profit by his judgments. Communities should learn from the desolation of Chicago, that he can judge their iniquities, even with fire. Let them put away their "abominable things" out of his sight; and put the least among these their secret lodges.

These will now more than ever be blunting their spurious charity, and catching the unwary; and there is no more important charity than to inform the people of their real nature. Here is a chance for relief. Drop work for a day. Visit your neighbors. Bend to them. Talk to them. Pray with them. Impress upon them the truth that the

judge is the darkest agency of the devil. Enlist them for the truth in the rank of the Cynosure. As certain as requested in another place, the minds of subscribers in your vicinity; and forward them.

Send with this as many more new names. RELIEVE THE CYNOSURE.

—The McHenry County (Ill.) Association, meets at Woodstock, October 21st. P. C. Blanchard and J. P. Stoddard will be present.

—Send a new subscriber or a renewal every time you write. Thousands will take the Cynosure if they are asked.

—Remittances should be made by Post-office order, registered letter, or draft.

—Make one chiefly for the calamities of Chicago, an item of record for history. The chronicle is being compiled, and will appear in due time.

—Use great care to write very plainly all addresses and names which are to go on the mailing list. We want it as perfect as possible.

—A perfect subscription list will have an abiding effect. We want such a one for the Cynosure.

—At the present issue of the Cynosure is issued a chiefly from memory, subscribers will pardon any mistake in names and addresses.

—The stock of book-sheets used by the fire can soon be replaced. Orders can then be filled as usual. The series of tracts will probably be reprinted, so that soon the former business of the Cynosure office will be reinstated throughout.

—Don't forget the printed addresses on your list Cynosure. Save it. Get all the others in your vicinity. Send them together to the Christian Cynosure, Chicago, Illinois.

Coming—Ten Thousand Subscribers for Cynosure.

## Help! Help!!

### WHAT IS NEEDED.

As our publishing office all our papers in help in some of the following ways:

1st. All who are in arrears, or whose subscriptions are soon to expire, can help by immediately renewing. Our sincere thanks will be due to any who will commence anew without regard to former accounts.

2d. All who are able and are moved by God's Spirit can send donations.

3d. Every subscriber is requested to cut off the printed address posted on his last paper and send it. Clubs can send together. We want the NAME and P. O. ADDRESS of every subscriber with the date when his subscription was to expire. All but the P. O. address are on the printed slip. Please send this slip and your address AT ONCE.

4th. Get new subscribers. Now is the best time to work.

Contributions and items of interest are needed more than ever.

If money is sent, be particular in stating for what object it is intended; and when for more than one object, write so that the letter can be cut, and parts containing donations filed separately from those containing subscriptions. Direct to THE CHRISTIAN CYNOSURE, Chicago, Ill.

The agents of the Cynosure should promptly meet the present emergency and work hard for new subscribers. Be sure to look up all the subscribers in your several localities, and send their names, addresses, and the date of expiration of subscription. The latter item is found on the printed address-label. Cut this off the last paper and send us. Always state which edition, weekly or fortnightly, is taken.

Let every agent send us immediately the names of all the subscribers he or she has obtained during the past two years; stating whether for weekly or fortnightly edition.—And as many more

## A ROUSING LETTER.

**Bro. L. N. Stratton Heads the Relief Column! "FALL IN!!"**

Mexico, N. Y. Oct. 12th, 1871.

My Dear President:

Is the brave little Cynosure going? I see the charred and sickening remains of the corpse of Chicago; but where 's the Cynosure? I know by our dispatches that it has fled on the wings of time. But despond not! Let Cook and K. Hogg stand! Above the voice of the fir-wood I hear the brave word of command from the lips of you all: "Head of column—Front tier! Forward march!" And I hear, or seem to hear the roll of your drums and the clash of steel in the battle shock of the new campaign. Your friends will speed to your rescue, ready to strike. For friends in such a cause are true; they are found under the tranquil gleaming roof of public applause and gratitude. We are coming, dear brethren. "Three hundred thousand are."

Take your mail-bags, send out your appeals to every subscriber, delinquent, discontented, and those who have paid for the year to expire and ask for subscriptions. I think that the half a hundred subscribers I have sent you from various points will respond to your call. And let the people know again, when the shock has rolled away and the clouds are clear, that the Reformers still the Pilot Star—the Brave answering Cynosure!

Be loved brethren, do not murmur. You belong to an overwhelming Kingdom. It will stand when Chicago is a New York have shared the fire of other cities of the plain. Christ is King. Appeal to him for help, and rely upon him for it too, and it will come.

Entirely your will find five dollars. You may need it.

With many prayers for your success, I subscribe myself your brother

L. N. STRATTON.

The present issue of the Cynosure is printed by Bro. I. R. B. Arnold of Spencer, Ill.

## What Have We Left?

More—ten thousand times more than is lost. The entire office machinery of the Cynosure is gone. A few dollars will replace it. But our main support and confidence, the fire-heat cannot be made more bright and enduring. God is left. His truths are left. Nothing can shake our trust in either. The is left, too, our confidence in the thousands of earnest men and women who have stood by the Cynosure in its struggling infancy.

Let us deny ourselves anew; rebuke one another's burdens and let our King will give the victory.

## Words for Minutes.

Since our office is in ashes, it is the first that we cannot now issue the minutes of our last Convention, and as a small amount of contributions have been received for the purpose, I take the responsibility of issuing the file there is for Cynosure notwithstanding the absence of the contributors in the way—But if any object, write to them myself.

I. A. HART, Sec. Assn.

HART'S WEEKLY says I understand that Secretary of the Trade Brotherhood has directed that the postponed the new Post office New York shall be held by the Masonic fraternity. Thus one by one our prominent friends are showing their endorsement by the device of the badge. If Henry Boutwell is not a Mason, as an order betrays unpardonable stupidity; if he is, he is unworthy the trust given him by the government.

One Masonic lodge in Chicago is playing its peculiar charity thus: "I pulled Lodge No. 612, A. F. & A. M. I declare the free use of its Hall, No. 1 State St. near Twenty-eighth Street, may and all Masonic bodies that burned out."

# THE CHRISTIAN CYNOSURE.

"In Secret Have I Said Nothing."—Jesus Christ.

Vol. IV, No. 6.

CHICAGO, TUESDAY, OCTOBER 31, 1871.

Whole No. 84.

## The Christian Cynosure.

FORTNIGHTLY EDITION.

ERRA A. COOK & CO., Publishers,  
25 N. Clinton St., Chicago, Ill.

TERMS, invariably in advance.

WEEKLY EDITION, . . . . . \$2.00 per year.  
Six months, . . . . . 1.00.

FORTNIGHTLY EDITION, . . . . . 1.00 per year.  
Six months, . . . . . .50 cents.

The publication of the weekly Cynosure will be resumed November 5th, by which time we hope to recover the missing list. Meanwhile the subscribers to the weekly will receive copies of the fortnightly edition, and the paper will be mailed to all as fast as their names are sent in. Let every reader assist us by obtaining new subscribers, and send the names and addresses of old ones, and the date when their subscriptions expire.

### AN IMPORTANT PAPER.

One of the most effective documents ever issued on the subject of secrecy in Pennsylvania was recently presented to the Convention of Baptist Churches at Scranton. The convention sat in the church of Mr. Hellings, who aroused an opposition to this searching paper, but too late, for already several hundred copies were in circulation among members of the Convention and citizens of the town. The following is a copy:

TO THE STATE BAPTIST CONVENTION OF PENNSYLVANIA.

Beloved in Christ:

Forty and more years ago Freemasons murdered a man for disclosing the secrets of Masonry, and the fraternity at large protected the murderers, by stopping the action of law and defying outraged justice. A great excitement of the public mind resulted in the demonstration of these propositions, viz:

1st. Freemasonry is opposed to civil liberty in a land where opinion and speech are free, and no good citizen of the United States can be a good citizen of a secret Masonic government.

2d. Freemasonry is anti-Christ: a system which leads directly to infidelity; an institution which professes to draw lessons of morality from a square, plumb and gavel; and as every man worships the being or thing which makes him holy and upright, it follows that Freemasonry is a system of idol worship.

3d. The ceremonies of Masonry are blasphemous: (a) Because they require men to pray and perform other religious services who do not love God; (b) Because they give to men titles which belong to God alone, as "I am that I am," "High Priest," "Grand High Priest," etc.

Many Baptist ministers took a stand against this idolatrous, despotic and blasphemous institution, David Bernard and Nathaniel Colver among them, and the churches of our denomination generally took and held the position that men could not be, at the same time, worshippers of

Masonic gods and members of Baptist Churches.

At present, however, Masons are beginning to get back into the churches. Bro. Ford, of Montrose, is preaching to a church said to have an Anti-masonic resolution on its books, and is believed to be a Mason. Bro. Furman of Factoryville, and Bro. Hellings of Scranton, are both reported as members of the lodge. Two Baptist churches, one at Scott Valley and the other at Hartford, have been attacked by Masons or Good Templars or both, while on the corner-stone of Keystone Academy at Factoryville are the letters "A. L. 5870," which tells us in words too plain to be misunderstood that the Masonic attempt to strike out the Christian Era is endorsed (let us hope ignorantly) by some of our members.

Some of our churches quietly submit and go on in "unity" with these secret lodges, as for instance Bro. Calkins at Waverly, and some seek to oppose them, as the one at Scott Valley, and also the one at Clark's Green, whose pastor, Bro. Bevan, advised his members in a kind Christian manner to keep out of the secret temperance societies.

Now, we respectfully ask your honorable body to investigate the subject of secret societies; to decide whether in your opinion the institution of Freemasonry has changed its character so that Masons who do not renounce the institution should be received to our communion and allowed to instruct our churches, or whether it is, as it was, Antisocial, Un-American, Anti-Christ.

NEWELL CALLENDER, Dalton.  
H. J. COLVIN, "  
J. C. MILLS, "  
S. N. CALLENDER, Blakely.  
NATHAN CALLENDER, Scott Valley.  
C. B. WETHERBY, "  
H. F. CHURCH, "  
BURGESS SMITH, Clifford.

### THE UNITED BROTHERN CONFERENCES.

Through the failure of the carriers to deliver our exchanges, we cannot give the many resolutions on secret societies passed by conferences of various denominations. In the single copy of the "Religious Telescope" which has come "through the fire" there are interesting reports from three conferences of the United Brethren in Christ.

At the Erie Conference held at Little Valley Centre, N. Y., the following address from the Chautauqua County Christian Anti-secret Association was read, and the annexed resolutions adopted:

THE CHAUTAUQUA COUNTY CHRISTIAN ANTI-SECRET SOCIETY ASSOCIATION, TO THE SEVERAL CHRISTIAN CHURCHES EXISTING WITHIN OUR BORDERS, IN THEIR CONFERENCES AND ASSOCIATIONS, GREETING.

Whereas, The church is being fettered by the insidious and wily workings of secrecy and secret organizations, its efforts to

advance Bible holiness trammelled, its labors to save souls paralyzed, and the great and glorious objects of her being rendered fruitless thereby; therefore,

Resolved, That this convention through the president and secretary, extend a hearty invitation to the different Christian denominations within our borders to assist us in discountenancing and opposing the organization of secret clubs and orders, and especially Freemasonry, and also faithfully to oppose the principles incorporated in, and peculiar to, such illegitimate bodies.

N. R. LUCE, Pres't. J. B. NESSEL, Sec'y.

Resolved, That as a conference and church we tender to the Chautauqua County Christian Anti-secret society Association our Christian and friendly greetings, and are happy to announce that we find ourselves, as a church, almost a century in advance in our opposition to secrecy, and shall cheerfully assist in the future as in the past, by discountenancing such arrogant, anti-christian, anti-republican bodies.

The East Des Moines Conference at Columbia City, Iowa, Bishop Dickson presiding, adopted the following report:

#### SECRET SOCIETIES.

We hold that the world, in its spirit or institutions, should not be permitted to dictate to the Christian minister what he should say or do. Especially is this the case in regard to the institution of Freemasonry, and other kindred out-bound secret societies; that they are opposed both in spirit and character, to true republicanism or living Christianity, and that it is our duty to disseminate a literature on these subjects. Hence we urge our people to introduce our publications, such as Bernard's Light on Masonry, Lawrence's Plain Thoughts, &c., also, to recommend the circulation of the Christian Cynosure, and other anti-secrecy literature; and we earnestly recommend all our brethren who have formerly belonged to abstain from all public or private affiliation with or recognition of such orders.

The Iowa Conference at Western, Iowa, among resolutions encouraging the circulation of the "Religious Telescope" and "Missionary Visitor," adds the following:

That in addition to our own publications, we regard the Christian Cynosure as the advocate of a truly moral and religious reformation, and therefore in harmony with our position on the secrecy question, and that we will exert ourselves among our people to secure a good patronage of said paper.

Strong resolutions against war and secrecy were passed, the latter reading:

Resolved, That this conference requires each preacher in charge of a station, circuit, or mission, strictly to enforce the rule in our Discipline on this question, and not suffer our members to continue in connection with any secret society.

## The Christian Cynosure.

Chicago, Tuesday, Oct. 31, 1871.

### IMPORTANT NOTICE.

Remittances should be made by P. O. orders, registered letters, or draft. Direct subscriptions to the Christian Cynosure, 25 N. Clinton St., Chicago. Donations to the Trustees should be designated as such and directed to Ezra A. Cook & Co. Donations to the National Association may be made to the General Fund, Lecturing Fund or Tract Fund. State for which one sent direct to the Treasurer or H. L. Kellogg, 25 N. Clinton St.

—C. A. Blanchard, may be addressed at the office of the Christian Cynosure, 25 N. Clinton Street, Chicago.

—Several small amounts have been received since the fire for old papers. The old papers are burned. Please direct what shall be done with the money.

### CYNOSURE APPEAL!

By Members of the Executive Committee and Friends of our Cause.

TO THE SUBSCRIBERS.

NEE BRETHREN, FATHERS, MOTHERS AND SISTERS—

How we started the Cynosure you know; its work you know. Its beams struggling through mists and miasms have already proved the North Star to many an escaping slave of the lodge.

We have prayed and paid and labored until we could almost see land. By hiring an office editor at \$1,000 for the year, we had induced the publisher, Mr. Cook, to take the paper and push its circulation, which he was vigorously doing. He is a young man, who, four years ago, began business with a capital of about \$1,000, and paid a rent of \$3,000. His press, type and machinery are under the debris of the business portion of Chicago. Mr. Carpenter's money and bonds are under the same rubbish. Something may be dug up, and something got from insurance. But no insurance can stand against God when he "aristeth to shake terribly the earth" for its idolatries. In spite of loss of material, stock, time, business and strength, if we can receive ten thousand dollars we will start a Cynosure and Publishing House larger and mightier than the one we have lost.

There are many more than ten thousand persons, who, if we could reach them, would give one dollar each, which would put us in better condition than before the fire. Mr. Cook says if we will give him one thousand dollars and the Cynosure list, he will at once resume the regular publication. In the circumstances it is a brave proposition.

We now request C. A. Blanchard, H. N. Stratton, J. P. Stoddard, Prof. J. W. R. Shann, and every subscriber and friend of the Cynosure, to raise and forward money to our Treasurer, Henry L. Kellogg, and send accurate and exact reports of the names of donors and sums given, that Mr. Kellogg may report every penny received and what is done with it at our next anniversary at Oberlin. All care should be taken to prevent fraud, imposition and loss. Small sums can be sent in Post Office orders; notice of the larger ones sent to the Treasurer beforehand. Our regular agents can be trust-

ed. If money is paid to volunteer agents they should be men of known probity and standing.

J. BLANCHARD.  
L. A. HARR.  
J. H. WALKER.  
PHILO CARPENTER.  
A. WAITE.  
A. CROOKS.  
JOSEPH TRAVIS.  
C. A. SPRING.  
E. A. COOK.  
G. F. LUMLEY.  
J. M. WALLACE.  
J. P. STODDARD.  
H. L. KELLOGG.

### THE SITUATION.

By EZRA A. COOK.

The terrible Chicago fire rendering one hundred thousand people homeless and destroying the whole business portion of the city, with the office of the Cynosure and the means of publishing it, has undoubtedly been the theme of earnest conversation and prayerful consideration by nearly every reader of the Cynosure.

While it seemed sad indeed to lose in a moment the savings of years of hard labor, the publisher of the Cynosure suffered more from regret that the mail lists of the Cynosure were all destroyed and could only be replaced after much weary waiting by both publisher and subscribers, than by any other one loss. That the Cynosure must continue to be published, was our one thought and purpose from the first, for it is God's paper and God takes care of his own.

While the fire raged in its fury, we could only care for the sufferers who not only occupied our house and barn, but covered the vacant lots near us; and if God hears the prayers of those poor homeless, famished, thirsty ones who called down blessings on our heads for water, food and shelter, which we were permitted to give them, then may we hope for long life, health and happiness.

A few days brought us many letters from friends who expressed the tenderest sympathy with us in our losses and an earnest desire to help us, which greatly comforted our hearts. Many of these contained anxious inquiries about the Cynosure, with an offer of aid in again starting the paper, and we have in our extremity been led to ask the friends of the Cynosure to help us by contributions to the amount of one thousand dollars, but above all, by sending in subscriptions both new and old.

Without waiting for these contributions to reach us, we have printed this number of the Cynosure (the best we could do as to size) and we hope to print the next number as large as ever. We trust our readers will understand that we do not demand a dollar contribution from any one in starting the Cynosure, and, although we have lost everything belonging to the publication of the Cynosure, with all of our tracts and tract plates, our many books, including several thousand of "Whitey's Defence," we do not expect or wish to accept aught but a five-cent offering from the friends of the Cynosure, be that offering large or small, and we ask those who send money for the publishers to say so distinctly in sending it.

EZRA A. COOK & CO., Publishers.

### UNIVERSAL BROTHERHOOD MAN.

An oily advocate of Odd-fellows was complacently dilating upon the operations of "The Universal Brotherhood of Man," when a stern old Puritan him the following indignant reply: "Universal Brotherhood of Man! pretend that Odd-fellowship into the Universal Brotherhood of Man, don't you practice it then? Why this city is in ashes, one hundred thousand of its citizens are homeless and penniless, do you stick out your bullet-proof Halls, "Odd-fellows' Headquarters," "Relief for Odd-fellows," and no provisions for others, though we may be and generally are far greater sufferers, and in far more pressing need your Odd-fellows generally are?"

The bulletin of the churches, the boards of the school-houses and the Head Quarters of every open society: "Food for the Hungry; Shelter for the Homeless; Clothing for the Naked;" No questions are asked then, as to nationality or color or social position, the manhood and the vast are recognized. That sounds something like the Universal Brotherhood of Man. But go to your fellows and your Masonic Halls and phrases say—"Rooms to Rent." What for cash at an advanced rate of 10 cent. to be sure. "Relief!" For what? Why those who can give the proper or make the right impression upon knuckles. "For Masons and Odd-fellows and you might as well add, "No need apply."

Universal Brotherhood! A narrow fish, designing clan that excludes twenty-nine in every one hundred of the race, and sets itself up above them and every means of sly, collusive craft to itself unequal and unjust advantage over them, such an order bound and about the Universal Brotherhood of Man. From such hypocrisy, or at least from miserable self-deception, Good Lord deliver us.

### ONE THOUSAND DOLLARS

It has been recommended in the Cynosure Appeal that one thousand dollars be contributed to our publishers to aid in re-starting the Cynosure. Their cylinder press, bought especially for the Cynosure, on which they have yet but \$1,100 is a wreck; their new steam engine is also ruined, machinery, plates for type in short, everything but a steam boiler which is of no present use, is destroyed.

They have already ordered a new type press with the privilege of one type for it in. They have ordered of type, new books, etc., and having about one third of their entire loss covered by insurance, are greatly in need of more. Some of our subscribers have already responded generously, and we feel that those who wish to back up the energy of our publishers in their time of trial and in re-establishing the business of our dear little city and above all to promote the cause of truth and light will find their offerings.

M. E. C.

### THE WESLEYAN GENERAL CONFERENCE ON THE CYNOSURE.

The General Conference of the Wesleyan Methodist Churches, lately closed at Syracuse, N. Y., sends a strong word of encouragement. The following extract from the proceedings of the third day is taken from the Syracuse Journal of Oct. 21:

Rev. J. M. Snyder, of Illinois, requested to be heard a few moments, without a motion.

The request was granted by common consent.

He spoke at some length in regard to the Christian Cynosure—a paper which has been published in Chicago, opposed to secret societies—stating that its office, cylinder press, type, &c., were all destroyed by the recent fire. He also said that the Cynosure would be again published without much delay.

A paper called the "Reformer," also opposed to secret societies, and published at Syrausore, Ill., was also recommended by Mr. Snyder.

A resolution expressive of deep sympathy with President J. Blanchard, and all the brethren connected with the Cynosure office; and also with the National Christian Association opposed to Secret Societies, who have lost so heavily by the Chicago fire, and that the Conference would do all in its power to re-establish said paper, was passed.

### MODEL HUMILITY.

The following is from an editorial in "The Mystic Jewel," an Odd-fellow's journal, published in Cincinnati, October 14th, and has reference to the general movement for the relief of sufferers by the great fire.

"The spontaneous manifestations of benevolence during the past week is only in compliance with the teachings and practice of Odd-fellowship. To our beloved order belongs the praise."

—Read the article on "The Situation."

—Hundreds are sending their names, addresses and dates. Let us have thousands. We shall be prompt to send papers when the names are sent. Remember the "little yellow slip" on your last paper before the fire. Send it.

—Now is the time to strike for ten thousand subscribers to the Cynosure.

—All the members of the Ex. Committee having signed the "appeal" we republish it from our last issue.

—Agents having outstanding accounts with the Cynosure will confer a favor if they settle promptly.

—Those who send donations should always state for what object they send. If for more than one write on different pieces of paper, or so that the letter can be cut and filed in each department.

—The corner stone of the new Post Office in Boston, was recently laid by the Masons. Pres. Grant was present and was permitted to take in his hands some of the sacred relics of the order, so says the correspondent of the Chicago Post. Were they contaminated by the touch, or has Pres. Grant passed beyond the ranks of the "profane," and so become pure enough to handle consecrated things.

### A WORTHY EXAMPLE.

If any doubt that the people of Whenton are in hearty sympathy with our cause, let such know that the funds for publishing the first issue after the fire was willingly provided by them, and through the farther efforts of their committee a total amount of over \$1400 was subscribed. Our Gen'l Agent, C. A. Blanchard, addressed large audiences in the College chapel on the evenings of Oct. 29th and 30th. On the latter evening the following resolution was adopted: "Whereas, in the recent calamities visited upon Chicago, the office of the Christian Cynosure and of the National Christian Association opposed to Secret Societies was destroyed:

Resolved, that we extend our hearty sympathies to the publishers of the Cynosure and to the Executive Committee of the Association in their loss, and will continue the efforts already made to assist in re-establishing the office by rendering material aid, by circulating the Cynosure and obtaining subscribers, and by improving every opportunity of correcting public opinion on the subject of secret societies."

Of the many phrases better able to give freely to our cause than Whenton, how many will respond as nobly? This is a worthy emulation. Let us all get its inspiration.

### THE RESPONSES.

Old names and new ones are coming fast in answer to our appeals. We are thankful for them all, and would be happy to publish the many encouraging letters received. Here are two or three which may be valuable for their suggestions:—

Fineland, N. J., 10th Mo., 17th, 1871.

The proposition here is that you drop the semi-monthly edition, and suggest that all lands who have been subscribers of either edition commence anew by considering their old account balanced by the fire and sending again the subscription price of the weekly edition. Each of these paying \$2.00 for the weekly would put you on your feet again without any one feeling it a burden. What say you? I think the mention of the plan will be received with enthusiasm. Your friend, T. B. Welch.

"Aye" to this. Make the change and we drop the fortnightly.

From Dr. B. French, Amherst, O.:

Agreeable to your request in the "Herald and Presbyter," I hasten to inform you of the subscribers of this place. I would be glad to do something for the cause, but having lately sent you on my own bequest \$25.00, I am unable to do more at present. But be assured I shall not forget you but shall aid according to my ability.

Father Catterlin of Gdva, Ill., writes:—The world had better lose any one paper in Chicago than the Cynosure. May the Lord help the people to make your loss good again. I commence anew with my subscription—glad I can get money enough to do so.

Bro. John Levington sends a long list from Brighton, Michigan, several of whom commence anew and adds in a P. S. "Cook's indebtedness to me [for looks] is balanced by the fir."

Another from Bro. Higgins, Mich.:

I start to day for the first time, your letter in the "Wesleyan." As a subscriber to your paper, I will respond at once. My subscription did not expire for some months to come, but no matter about that, I enclose \$2 for the weekly, and will commence anew.

### THE AMERICAN EDUCATION SOCIETY AND TOBACCO.

The Directors of the American Education Society at their July meeting passed a resolution withdrawing the privilege of the funds of that society from young men who habitually use tobacco. In announcing this action Secretary Tarbox says:

"If there are young men on our list who are given to this habit, they will, now that a new year of study is about to begin, govern themselves accordingly. Except as they propose to abandon this practice, we do not wish them longer to apply for our aid. New applicants will also take notice of this rule. We desire that our committees, at all the institutions where we aid men, will, in all reasonable ways, see to it, that this rule is applied. We are happy to notice, since our action, that the same rule has been adopted by the Trustees of the charitable funds at Amherst College."

### Acknowledgement of Donations.

From Oct. 11th, to Oct. 31st, 1871.

ILL.—Allen, J. E. Gates, (lecture fund \$1, tract fund \$2)	\$ 2.00
Dixon, Mrs. M. C. Hayden,	1.00
Genov, S. Fletcher and Mrs. L. S. Fletcher	10.00
\$5.00 each	
Whenton, Fred, J. B. Walker and Geo. J. Payne \$10 each, Jesse Whenton, President	
Blanchard J. A. Hart, H. A. Fischer, D. T. Pettengill \$5 each, H. B. Curtis \$1, H. H. Hurd, S. Higgins, Geo. each, Com. appointed by 1st Church of Christ per H. A. Fischer \$81.50	128.50
Woodstock, Geo. Abbott \$5 for lecture fund, L. W. Ellis \$1.15,	4.15
IOWA—Clear Lake, Josiah Palmer, 1.00	
KANS.—Tiffin, S. Seaton,	1.00
MASS.—Hadley, Friends per J. W. Gaylord,	2.00
N. J.—Dexter, J. W. Scaring,	2.00
N. Y.—Ezra Miller, W. Tillamast,	1.00
Georgy, Eliza Hubbard,	1.00
Schwartz, J. P. Frost,	1.00
OHIO—Grand, B. Reed \$20, L. Goodwillie \$1,	21.00
P.A.—Rose Point, J. C. Smith,	1.00
Subscribers to Worcester Minutes per L. A. Hart	11.50

### Letters Containing Subscriptions Received.

FROM OCT. 9th, to 31st, 1871.

David Alter, Rev. J. Alexander, Jas. A. Brown, C. A. Blanchard, Eliza Bradbury, Mrs. M. A. Blanchard, Blinn Bnyle, M. Barnett, D. R. Baker, G. Cloyes, Oren Cranorth, Wm. Crooks, Jos. Catterlin, Mrs. S. F. Durfee, H. Davis, Rev. W. O. Dinus, Jas. H. DeLong, O. H. Fifield, J. B. Forsyth, S. D. Fisher, P. L. Gess, H. H. George, L. Grayfield, Jno. Galbraith, T. S. Grove, R. Gaskill, J. W. Onyford, L. A. Hart, Jas. C. Higgins, S. W. Haskley, M. O. Harless, J. B. Hyland, Jno. Jenkins, John Jones, B. R. Jones, A. C. Knisely, Geo. Leaming, Jos. Lewis, J. G. Lamson, J. M. Layman, David Light, W. T. Mallet, John Motter, W. W. McCurdy, Wm. Miller, Alex. Needles, W. B. Oglesby, Theron Palmer, Mrs. H. Reed, B. Reed, J. Robinson, S. H. Raub, H. H. Robinson, J. P. Stoddard (2), G. W. Statton, J. C. Smith, D. C. Sanyer (2), E. Thompson, H. M. Wilcox, Chester Williams, I. T. Yarrington.

## FREEMASONRY FORTY YEARS AGO.

## Masonic Benevolence and Christian Benevolence Compared.

[From the Vermont Lumberer, 1829.]

The benevolence of Christianity is universal and impartial. In its own native spirit it extends beyond the bounds of its particular churches and societies. It extends a helping hand to the distressed of all descriptions, it feels for the sorrows of the afflicted in all situations; and imparts the knowledge of heavenly mercy to all that will hear and learn of God. It asks no oaths, deals in no secrets, excludes no sex, performs no mock resemblances, and calls to its assistance no literal sword. "If ye love them which love you, what reward have ye?" Evidently none. You but pay the debts of love which you owe.

The Mason boasts of his benevolence. Whom does he help? A poor unfortunate brother Mason, a brother Mason's widow. But hark! who proposes the question: Do not even the publicans the same? Masons, in doing this, you do no more than those ancient misers, the publicans, would do. You help your own, and they help their own.

"If you salute your brother only, what do ye more than others?" What society in harmony with itself, does not salute its brethren? Not only all societies which the laws of any country permit, and to which they often grant acts of incorporation; but even those not authorized or countenanced by law, may be supposed in many cases to live up to this rule. Should we think it strange if a horde of robbers, or combination of thieves, should strictly live up to this rule? The old proverb, that there is honor among thieves, was not made out of nothing. We should not be surprised to learn, that a banditti of the most cruel and ferocious kind should administer to their own members oaths of fidelity and mercy; that they should punish in an exemplary manner, by the force of their own peculiar laws, every transgressor whom they could catch. They would set aside the laws of their country, but would be strict to observe their own. If Masons feel under obligation to obey their own laws in violation of the laws of the country in which they live, what do they more or less, than a combination of thieves or robbers? It is hoped that all good Masons will think seriously of these things, and compare, and see whether they be in the Christian practice or not.

That Masonry should afford to some of its members peculiar privileges, is no sure sign that it possesses true Christian benevolence. We dispute not that Masonic signs have saved the lives of individuals who have fallen into the hands of their foes; because they were thereby known to be Masonic brethren. But when we come to this sort of benevolence, let us look at the principle. If the victim can be reasonably saved, would it not be a violation of every good, moral principle to kill him? Again, why should the Mason (perhaps a wicked man) claim his life from the hand of a foe, when his fellow-sufferer, a righteous man, must be slain for want of Masonry? If Masonry grants such

exclusive privileges, it is nothing strange that the villain should be screened from the hand of justice, by Masonic influence. Yes, this very argument of Masonic benevolence affords powerful evidence of this species of Masonic villainy.

But look at this benevolence again. See its partiality and selfishness. It is not Christian benevolence. Christian benevolence leads, "Freely ye have received, freely give." Masonic benevolence reads, "With the candle-tow, blindfolded, poor and nameless, have you been led to seek the light of Masonry, remember therefore, a distressed brother Mason."

If Christian benevolence and Masonic benevolence are not in unison, do not rise from similar obligations, is it not full proof that the benevolence of Masonry is not divine? We are prepared then to pronounce it worldly, selfish and sordid.

## LETTERS FROM MINNESOTA.

BY A HOME MISSIONARY.

Dear Brother:

I promised some months since an occasional communication for your paper. An unusual pressure of business has kept me from fulfilling my promise before. I will now try to make it good. I was old enough to take an interest in the great Anti-masonic excitement consequent upon the murder of Morgan and Masonic defiance of law. I knew so well the character of the prominent seceding Masons at that time, and the marked contrast, both religiously and morally between them and those who adhered to the institution, as classes, that I had no doubt where the truth lay. The difference was more marked than was that of the Christian Anti-slavery men of 1836, and the Northern Pro-slavery politicians. Most of them have fallen asleep, but though they were denounced as "either liars or perjurers," I never heard of one who ever repented of his renunciation or even retracted a word. Of the thousands who then forsook the order, who ever heard of one confessing to falsehood, perjury or apostasy on his death-bed? I desire in this article to offer a tribute to the memory of one of the number. A beloved relative who has recently passed away at the advanced age of 88 years, whom many of your readers will remember—Rev. Luther Humphrey, late of Windham, Ohio, one of the pioneer congregational missionaries of Ohio and Michigan, and a brother of the late Dr. Heman Humphrey, President of Amherst College. In his younger days he had taken three degrees in Masonry. In the year 1829 he made a visit to his uncle and my father (the late Judge Frederick Brown of Wadsworth, Ohio). My father was a decided opponent of all secret orders, and particularly of Freemasonry. He took the occasion to reason with his nephew on the subject, reading to him from Bernard's Light on Masonry, and appealing to him to judge from his knowledge of the truth of the revelation of the degrees he had taken, whether the further disclosures were true. Mr. Humphrey said but little in defence of Masonry; but that he had never viewed it in any other light, than a moral institution.

After family worship in the evening, another proposed two or three questions, substance as follows:

"Luther, do you in your closet pray for the increase of the church, and the prosperity of the government?"

"Certainly," he replied "I do."

"Do you also pray for the increase and prosperity of Masonry. That the Lord will be pleased to add to its numbers?"

"No," he replied, "I cannot say I do."

Will you, when you have retired to your room, see whether you can pray for its increase. If you find that you can, I would advise you to hold on to it. If you find you cannot, will you ask yourself whether, as a Christian and a minister of the gospel, you can stay in an institution on which you cannot have the face to ask God's blessing, when you are alone with him?

Those were "words fitly spoken." I spent that night with God. The next morning he handed a paper to my mouth with the question, "How will that do now?" She looked at it and found it a full renunciation of Masonry as an institution not fit to ask the blessing of God upon. It was published in the "Ohio Star," an Anti-masonic paper, printed at Ravenna, Ohio.

No one who knew "Father Humphrey" doubted his sincerity. "He was a good man and full of the Holy Ghost."

Two other deceased relatives were seceding Masons—John Brown and his brother Oliver O. Brown. John became convinced that it was an immoral Anti-Christian institution, and withdrew his connection from it before Morgan's disclosures were made. When Morgan's look appeared, with its characteristic fearlessness, he openly declared, "It is genuine Masonry;" and was one of the first, if not quite foremost, to publicly renounce the order.

I have heard him describe the whole process of his initiation into the order, and relate the considerations that led him to regard it as a "Blasphemous institution." One heard him say, "I became what is called a bright Mason. I learned the working of the order from the book called Jarley and Boaz, which was used in the order, though to outsiders they denied its truth. After I had learned it all through I found that the most ignorant man could become a bright Mason and yet be as ignorant as before." "No man," he said, "would have written the book William Morgan did, and openly published, knowing the hazards he was running, for a man of the greatest moral courage, and from a sense of duty. I admired the man, and looked upon him as a hero and martyr."

No biography of Brown hints at the part of his life, consequently only a half of John Brown has been told to this generation. Though the war is over and slavery dead, yet in the renewed Christian opposition to the "Mystery of Iniquity,"

"His soul is marching on."

Medford, Oct. 5, 1871.







Our Work in Illinois.

We have great reason for encouragement in regard to our work near Chicago...

In Plainfield, a Universalist Masonic union, by name Gardner, had signed articles for debate with President Blanchard...

On Thursday evening, Nov. 2d, Linn Childs, Esq., of Crystal Lake, spoke in the College Chapel to a good audience...

On Friday, Saturday, and Monday, meetings were held which were well attended and well received to be good.

Rev. James P. Stoddard, Agent and Lecturer, spoke in the Baptist Church in Salem, Va., Oct. 31st, Sabbath, October 29th, to a good audience with good effect.

Arrangements have been made for a series of meetings in Aurora, God. It will be let us humble ourselves before him.

The Meeting at Plainfield, Ill.

The following resolutions were passed at the meeting held in the College Chapel, Plainfield, Ill., Monday evening, November 6th.

Whereas, the citizens of Plainfield, be lieve from the arguments to which we have listened, and from the action of Masons in regard to the discussion which we have been held here, that Freemasonry cannot live under a free discussion, therefore,

Resolved, That in our opinion the institution of Freemasonry is evil and not good, doing harm in the world and endangering the peace of society.

C. A. BLANCHARD.

An interesting feature of the meeting at Plainfield, was the circulation of the appended circular addressed to the citizens. It contains an agreement for a public discussion, the subsequent action of Plainfield Lodge, and the letter of withdrawal by the Masonic party, a Universalist minister:

The correspondence herewith presented reads as follows: It shows who violated a written agreement and why he did so.

2. Mr. Jno. Cropper, Capt. E. McAllister shall be Chairman, and J. D. S. Preller, President of the meeting shall be opened with God through Christ, and continue two hours—that is, two half-hour speeches on each side.

The speakers shall be Rev. Mr. Gardner and Pres. Blanchard.

A. The question shall be: Is Freemasonry consistent with Popular Government and the Christian Religion?

At the regular meeting of our lodge on the above date, the subject of President Blanchard's discussion first Sunday evening was discussed, and in view of the week, false and fraudulent work of that horrace which disgusted all alike, foes as well as friends of our Ancient and Honorable Order. It was the unanimous wish of the Wardens and Brethren present, that the arrangement entered into by yourself and Mr. McAllister to have a discussion with

said Blanchard, be perceptibly declined. We consider, and his attitude be- hended your contempt, and feel assured that you had listened to him Sunday evening...

Nothing short of such impossibility would cause me to decline this. Mr. Schreder who was chosen Presiding Officer will not serve, and circumstances are such that the organization cannot be satisfactorily completed.

Yours truly, S. A. GARDNER.

The North East Pennsylvania Association.

The Second Annual Meeting of the North-East Pennsylvania Association, opened at the Masons, from the town of which we will readily see, that even were the other objections to be surmounted, it would neither be pleasant for you nor me to proceed with our plan.

Resolved, That in our opinion the institution of Freemasonry is evil and not good, doing harm in the world and endangering the peace of society.

The subject discussed the first evening was, The Principles of the Pastors, the original founders of our Religion, the original founders of our Religion, the original founders of our Religion...

Not a Caricature but a "Type."

Oct. 10th, and 11th, I lectured in the U. B. Church, Canal Creek, to good audiences. A certain Masonic divine, of C. Gardner, who had some issues on several points. He claimed that the ceremony of raising to the Master Mason's degree was not a caricature of the death, burial and resurrection of Christ, but was a true, and actually acknowledged the correctness of the description given in the lecture.

Again, he said that when he was "raised" to the degree of Master Mason, he did not wear the good old drawers, slippers, and caltaws. What a great world principle he crowded into those short sleeves!

NATIONAL THANKSGIVING.

Proclamation by the President of the United States.

Washington, D. C. October 29, 1871. PROCLAMATION.

A bounteous season has again enabled the land-owners to garner the fruit of successful toil. Industry has been generally well rewarded. We are at peace with all nations, tranquility with few exceptions prevails at home.

"And good Comfort."

The few from the many letters daily coming to us which can find a place this week will show the interest everywhere felt by the friends of the Cynosure.

E. A. Cook—Dear Brother.

I am glad to learn that neither your manhood nor Christianity were destroyed by the Great Conflagration, and that the Christian Cynosure still lives. I propose to be ONE OF A HUNDRED to make up your very moderate demand—under the circumstances—of \$1000.

Brooklyn, N. Y., Oct. 23, 1871.

Dear Sir: I have not heard, but suppose from the course the fire took and not getting our dear "Cynosure," that we have been burnt out. Will you please let us know what you intend to do?

Brooklyn, N. Y., Oct. 23, 1871.

Dear Sir: I have felt very deeply over the fate of our little gift, the Cynosure, and only wish it were in my power to do a great deal to revive it.

I received the issue of 17th inst., asking subscribers to forward us the last printed slip. \* \* \* We cannot do without the Weekly Cynosure. I miss it more than all the rest of my papers put together.

Letter from a Dear Sister. Read this: Rev. J. Blanchard—Dear Sir: As the dear Cynosure does not come any more since the fire at Chicago, I am afraid that the building in which it was published has been destroyed by the fire. The Cynosure is so dear to me that I cannot do without it.

antes should be so well posted in regard to secret orders while so many speaking names are led into them. They should pause before they leap.

D. & J. B. JEFFREY, Council Bluffs, Iowa.

—Already the burning of Chicago is being utilized for the benefit of private pockets and Masonic glory. An ardent, Mr. H. H. Cross, has worked the fearful experiences of October 8th, 9th and 10th into a panorama.

—The acknowledgment for the Worcester Convention Minutes in our last should have been \$12.10.

—Our present issue has been delayed, it being impossible to obtain the type or cylinder pressed order weeks ago.

Lectures Containing Subscriptions Received from Nov. 1st, to 11th, 1871.

Mrs. L. C. Andrews, Pres. J. Blanchard, Geo. Brokaw, J. A. Bingham, J. S. Bell, A. Richard, J. R. Baird, L. Bailey, J. L. Besse, J. C. Beveridge, W. W. Beden, E. J. Clifford, R. T. Cross, W. M. Cornsman, R. C. Corfath, C. Darling, David Edwards, A. Lloyd, C. G. Finney, S. D. Fairs, W. K. Finch, H. A. Fisher, S. B. Goodenow, Rev. W. Grant, J. Hart, George, A. S. Haskins, A. Hart, Peter Howe, S. W. Eneley, M. E. Hoot, J. A. Hart, P. Hurless, Geo. Johnson, Rev. S. N. Johnson, Jas. Kennedy, (2), A. H. Kellogg, Rev. T. S. Linn, John Livingston, J. C. Lyon, Roll, Mansfield, Lydia B. M. Midan, Wm. Millet, Rev. W. McKeely, C. N. May, A. McFarland, David Pruet, Sr., H. I. Robinson, S. C. Reed, Rev. D. B. Sherk, John Sibley, Wm. Stockwell, F. Smith, Mary Steiner, Asa Staples, L. Stevil, J. G. Stearns, Tyrus Tuttle, Jas. H. Taylor, Hiram Vebey, Dan Varray, W. G. White, Peter Wood, J. C. Whiles, Jos. Woodman, D. Yant, J. T. Yarrington.

Contributions to the Publishers of the CYNOSURE.

The following Contributions have up to this date Nov. 14th been received by the publishers to aid them in resuming the publication of the Christian Cynosure, and for which they desire to express their warmest thanks to the donors.

We shall publish the names of donors to the "publishers fund," with amount received, in each number of the Cynosure; and we ask my who have sent money to us to Mr. Kellogg, designed expressly to help the publishers, to write us in once if your name and amount have not credited below. Elder J. G. Stearns, \$3.00, Geo. Brokaw, 19.00, John Livingston, 13.50, David Pruet, 50cts., C. G. Finney, 3.00, Robert Stockwell, 5.00, P. Howe, 6.00, H. C. Lyon, 1.00, Jos. Lewis, 2cts., R. Burlingham, 2.00, R. D. Nichols, on account, 9.60, Jas. R. Taylor, 1.00, M. E. Hoot, 50cts., U. B. Printing House, 6.50.

Donations to the National Association will be noted in the next issue.

LEVINGTON'S Greatest Work. Levington's Key to Masonry

Kindred SECRET COMBINATIONS Is now for Sale At the Office of the CYNOSURE. This remarkable Book Contains 425 pages of Most ASTONISHING DEVELOPMENTS OF FREEMASONRY. PRICE \$1.50.

Address, E. A. COOK & CO., 23, 25 & 27 N. Clinton St., CHICAGO.







The Conference was eminently a reforming body... as well as the country at large...

2. They forbade the use of alcoholic... 3. They earnestly entreated all lovers...

"Are you determined to renounce every... and to seek redemption in Christ alone..."

Rev. James P. Stoddard is in Ohio. He has just held three meetings in Newton...

The meetings in Arizona have been on the whole successful. The first one was held...

Letters are received from Wyand and Madison asking for meetings. "The fields are white already to the harvest?"

Lecture Field Notes from Pennsylvania. SPRINGERS, 1871.—One excellent brother...

Resolved, that, as a Conference of Christian ministers and laymen, we pledge ourselves to make use of all legitimate means...

From Elder Bird. GREENVILLE, Mo., Nov. 11th, 1871. DEAR CYNOSURE: We desire to report two lectures delivered at Girard, Pa., on the 31st of October...

A deep solicitude is felt (7) all through this region by Masons and nobles left by the... "is this (that) to be asked..."

October 20th.—Now that our annual meeting at Wilkesbarre is a fact in the past...

On the 18th inst. Blanchard issued the Masonic gold of the Baptist General for Pennsylvania and Ohio Association in Scranton City...

Report on Secret Societies, Mich. Conf. F. N. Church. HELD AT SPRING ARBOR, MICH., SEPT. 23rd, 1871.

Your Committee beg leave to report as follows: Having given the subject of secret societies our calm and careful consideration...

Revering the memory of the wisest and best statesmen of the past, who, with hardy and unflinching courage...

No Christian can engage in any enterprise which will compromise the step he is required to take. (See Lev., 24:15; Deut., 22:16.)

This hall is preserved in a golden name, as the blood of St. Dominic is in a glass or crystal phial, and besides being a great cause of patriotic love and devotion...

Resolved, that, as a Conference of Christian ministers and laymen, we pledge ourselves to make use of all legitimate means to put down every such treacherable and irreligious order.

claims to antiquity, and the falsity of the claim of priority which Freemasonry pleads against all who seek away from their Masonic obligations...

The course of lectures delivered at Sunday Lake, Mev. Co., Pa., is raising great commotion and conflict...

After deliberating a course of lectures in the Governor's Church, on Oct. City, on the 10th, 17th, and 19th of November...

The Association of North-Eastern Pennsylvania. The appointments and resolutions adopted by this Association at its late meeting at Wilkesbarre are as follows:

Resolved 1st, That our first quarterly meeting for the ensuing year be held in Scott Valley, Pa., on the 12th and 13th of December, 1871...

Resolved 2d, That our second quarterly meeting be held at Montrose the second Wednesday and Thursday in February, 1872...

Resolved, That, as an Association, our warfare is not against men as men, but against principles and practices which their tendencies are evil...

This, in opposing secret Temperance organizations we do not oppose Temperance, but, on the contrary, in all sincerity and truth seek to restore this cause to its primitive power and excellence...

This motto of the Gospel, occupying but a few lines, has done more for the people in moral truth and righteousness than any tract that they have ever received as an inheritance from man.

Thatark of Unit. One of the great services to America performed by Masonry is the preservation of a lock of Washington's hair...

Arsenal of Donations to the National Association. From Nov. 1st to 25th. Cal.—Los Gatos, Jas. Kennedy, \$ 4

Resolved, that, as a Conference of Christian ministers and laymen, we pledge ourselves to make use of all legitimate means to put down every such treacherable and irreligious order.

We would propose to Grant to erect as a Memorial to the Emperor on the style of the Chinese temple in California, and to erect that lock of hair there in order to reverence the disciples of Buddha to a country where they are sacrificed to the rage of secret organizations...

What kind of a President is this, who in quest of the blessings of peace, invokes the power of locks of hair, perhaps from some barbarian monarch...

Reader—Republican, self-governing Christian reader, put liberty to yourself a President and Vice President of the United States, presiding at a solemn examination into the entrails of a slain ox...

Resolved 1st, That our first quarterly meeting for the ensuing year be held in Scott Valley, Pa., on the 12th and 13th of December, 1871...

Resolved 2d, That our second quarterly meeting be held at Montrose the second Wednesday and Thursday in February, 1872...

Resolved 3d, That the third quarterly meeting be held in Wilkesbarre the first Wednesday and Thursday in June, 1872, and that Elders Nathan Callender, of Green Grove, and S. E. Miller, of Calford, address the Association.

The following additional contributions have been received to date, November 20th, being received through the aid of the Cynosure to help them start the paper again...

Address. The Christian Cynosure, 23 North Clinton Street, CHICAGO.

Masonic Books. Mackey's Lexicon, Webster's Monitor, Richardson's Monitor, Sickel's Monitor, Dunkan's Ritual, Oliver's History of Initiation, Macey's Cyclopaedia OF FREEMASONRY, AND O T H E R M A S O N I C BOOKS ARE ORDERED AND WILL BE FOR SALE AT THE Cynosure Office, At Old Rates (for price see Old No. of THE CYNOSURE)

Address. EZRA A. COOK & CO., 25 North Clinton Street, CHICAGO.

Resolved, that, as a Conference of Christian ministers and laymen, we pledge ourselves to make use of all legitimate means to put down every such treacherable and irreligious order.

Wm. H. J. Banks, A. Bowers, Mr. Wm. Banks, Phila., Dr. D. Williamson, Pittsburgh, Wm. Stewart, Wis.—Polihny, John Chopin, Ripon, J. W. Allen, Also from John Tracy, Mansfield, O., for a needy Christian family.

Christian Cynosure CLUB RATES. CLUBS OF FIVE, Addressed as desired, \$30.00 1 Copy Free to Person sending the Club

CLUBS OF TWELVE, Addressed as Desired, \$24 00 3 Copies Free to persons sending Club, sent as may be desired.

Or One Copy Free AND Four Dollars WORTH OF BOOKS, PAMPHLETS, OR TRACTS. AGENTS DESIRING CASH PREMIUMS, will please address the publishers, EZRA A. COOK & CO.

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CAMPAIGN DOCUMENTS, For sale at the Office of the Christian Cynosure, 23 N. CLINTON ST., CHICAGO.

TITLE CONFESION OF THE MURDER OF Wm. Morgan, AS TAKEN DOWN BY Dr. John L. Emery, of Harloe Co., Wis. IN THE SUMMER OF 1854. FROM THE LIPS OF HENRY L. VALANCE, PRICE: 20 cents, \$12.00 per 100.

LIGHT ON FREEMASONRY, By Elder D. Bernard, IN WHICH IS APPENDED A Relation of the Mysteries of Odd-Fellowship by a Member of the Craft.

The whole containing over five hundred pages fully revised and equalized. Will be sent, post paid, to any address on receipt of the retail price—\$5.00.

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Address. EZRA A. COOK & CO., 25 North Clinton Street, CHICAGO.











"Their Eyes Were Holden."

Voltaire published the noble declaration to be carried to the Rector of Salpêtrière...

A Poor Spectator.

It is never profitable to rebuke God. The following from the Western Advocate is one of many instances...

Voltaire's Last Hour.

Voltaire is another of Mr. Frémont's apostles of Free Religion. After enumerating some of Voltaire's virtues, he says of him: "Rarely, at the end, he would say, 'I have fought the good fight...'"

Two Brecks to Begin with.

In a city in Western New York, renowned for its crowded churches on Sundays, there was one called by my informant, the Brick Church. It was the first church built of brick in the city...

Freemasonry Forty Years Ago.

FROM THE REUNIFICATION BY HARVEY LAWSON.

Randolph, April, 1829.—The Masonic oaths were given to me as they invariably are to all who join the lodge...

Christianity.

Christianity, like a child, goes wandering over the world. Feared by its persecutors, it is not shocked by the ridicule...

Novel Reading.

It cannot be an injurious to the human mind never to be called into effort; the habit of receiving pleasure without exertion of thought, by the mere exhibition of curiosity and sensibility...

An Honorable Insurance Company.

To the general rule of each lodge which has characterized the insurance companies, bonds and mortgages, in the settlement of the claim...

Another Example.

The Phœnix Insurance Company, of Brooklyn, as is shown in another column, did a very sensible thing about its losses, namely, sent currency here to its agents to pay its small policy-holders before the banks were open...

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THE CHRISTIAN CYNOSURE.

Subscription rates and club information: Clubs of Five, Seven, Ten, Twelve, and Monthly. Includes prices for ad members and list of contributors.

CAMPAIGN DOCUMENTS.

Christian Cynosure, published by the Rev. John L. Emery. Includes information about subscription and distribution.

CHRISTIAN CYNOSURE CLUB RATES.

Club Rates Weekly Cynosure, Clubs of Five, Seven, Ten, Twelve. Includes prices for ad members and list of contributors.

FREE MASONRY.

Freemasonry, published by Elder D. Bernard. Includes information about subscription and distribution.

LEVINGTON'S Greatest Work.

Levington's Key to Masonry and Kindred Secret Combinations. Includes information about subscription and distribution.

MASONIC BOOKS.

Masonic Books, Book Sellers, Mackey's Lexicon, Webb's Monitor, Richardson's Monitor, Sickle's Monitor, Dunce's Ritual, Oliver's History of Initiation, Macey's Cyclopaedia, FREEMASONRY, MASONIC BOOKS, ARE ORDERED AND WILL BE FOR SALE AT THE Cynosure Office, At Old Rates, ADDRESS, EZRA A. COOK & CO., 25 North Clinton Street, CHICAGO.

The Christian Cynosure. PUBLISHED WEEKLY AND FORTNIGHTLY.

Subscription rates: Single Copies, 10 cents; Monthly, 1.00; Quarterly, 3.00; Yearly, 11.00.

Object of the Cynosure. Be Just and Fear Not. Speak from the truth.

Where God wills, He will prosper them. He will prosper them who wait in His word with full trust.

fully without acknowledgment of Christ as their only Savior, and of Christianity as the only true religion; but, because while they live, in fact nothing but restricted partnership or companies for mutual insurance and protection, they intentionally permit this characterless engagement as a substitute for brotherly love and true fellowship.

Against all connections with such associations are earnestly advised the members of our church, and of all other churches, by all the ministers of the truth.—By ye not unappreciably joined together with unbelievers.

RECOVERED. That the time has now come for a united, wide and energetic movement among all true disciples of our Lord Jesus Christ to re-assert the fundamental principles of the gospel, as hostile alike to the civil and religious institutions of our land, and adverse to the progress of the Redeemer's Kingdom throughout the world.

Heret South, a direct ancestor from the NEW YORK BREVISED POST.

Gerrit Smith was born at Utopia in 1797; he was in approaching his sixtieth year. He graduated at Hamilton College at the age of twenty-one. He still occupies the mansion built by his father, which was one of the largest houses west of Johnson Hall at Utopia.

He is sixty feet square, and of two stories. The upper floor once was entirely occupied by a hall, in which the bibles were deposited, and the members of his congregation, readers if essentially different from, and opposed to the Church of Christ, and a republican state, which court investigation and seek light.

Resolved, that they who have not known of any reform issuing in the benefit of mankind, in this or any other age, either originating or carried out by any other organization, renounce its name, and its moral and spiritual authority.

Resolved, that there are other widespread organizations, such as Freemasonry—which, as we suppose, are in their nature hostile to good citizenship and to religious truth.

The Masons of St. Paul, and a full hour after they will have struck Mr. Smith beats a unusual triumph for family worship.

Mr. Doan Moody was appointed by the Governor of New York, special counsel in the investigation of the abduction and murder of William Morgan.

Mr. Smith's only daughter inherits much of her father's intellect, but her life has been a quiet one. She married young George Smith, who is her father's youngest child, at about twenty-five, and is chiefly noted for his love of birds.

He is a member of the New York State Bar, and has been twice elected to the State Assembly. He is a member of the New York State Bar, and has been twice elected to the State Assembly.

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Wm. ALBERT BASS preached before a religious convention of the grand jury of the county of New York, and delivered some of the best sermons in the city.

Freemasonry Forty Years Ago. A Political View of Masonry.

From the Free Press, April, 1884. (Mr. Doan Moody was appointed by the Governor of New York, special counsel in the investigation of the abduction and murder of William Morgan.)

He is a member of the New York State Bar, and has been twice elected to the State Assembly. He is a member of the New York State Bar, and has been twice elected to the State Assembly.

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In a few months he would again by the master of a lodge in this city, of which he was a member, to administer the marriage ceremony to a bride on her death bed.

He is a member of the New York State Bar, and has been twice elected to the State Assembly. He is a member of the New York State Bar, and has been twice elected to the State Assembly.

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friends, that inhumanity marks the of religion—Masonry.

Now why, we ask, should he be so proud of his office and honor? He is a member of the New York State Bar, and has been twice elected to the State Assembly.

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Elections—Court-Houses—Parades.

YORK, Pa., Nov. 10, 1871.
ENTON CRYOSURES: A lot of election tickets smelled so strong of both that is mysterious, that about a thousand of our York County voters...

We have animal here of the genus Tweed. They have built an ear castle for York County. It is on the style of Solomon's Temple, and has run as in debt three hundred thousand dollars.

Arrangements are now being made to run up Masonic stock next April, by having very grand parades of the order of "United American Mechanics." Our "Republican," which advocates republican principles openly, and Masonic principles slyly, says that two thousand "Mechanics" will be here. It makes me feed to think of foxy Masons playing so many tricks upon our hard-working artisans.

With Persecutions.
SOUTH WINDY, Mich.
ED. CHRISTIAN CYNOSURE: DEAR SIR: I learned by the American Wesleyan that you were trying to get again. I have your views on our York County in the great abomination of Masonry.

Obey and Conceal.
For a man to pretend that he will have nothing to do with Masonry in any of its forms, and yet do nothing to support it, and yet will not renounce Masonic oaths, and declare them null and void, is a great absurdity; it is a plain contradiction. For he has sworn to obey all signs and summonses given, handed, sent, or thrown to him from the hand of a brother, or from the body of a legally constituted lodge.

Should a Master require him to go on his errand, and should that errand be to aid a conspiracy to kidnap and murder, or to do anything else to defend or support Masonry, he must go, unless he will renounce the oath, by which he is bound to do it.—Socrates.

"Murder and Treason Not Excepted."
In the Master Mason's oath, the disclosure of murder and treason is left optional with the candidate; in the Royal Arch degree, he swears to keep them secret and private. You may believe so, says the reader, but it cannot be so—Washington never took such an oath. No, Washington never took that oath; in his day, that degree was not known in America, he was only a Master Mason.

Anti-Masonic Books.
FOR SALE AT THE CYNOSURE OFFICE.
We now have on hand Price:
The Broken Seal, \$1.00
Bernard's Light on Masonry, 2.00
Finney on Masonry, 1.00
Valance, Confusion of the Ages, 20c
Murder of Morgan, 20c
The Mystic Tie, 20c
Stearns's Inquiry into Free Masonry, 60c
Do., paper covers, 40c
Stearns's Review of Two Masonic Addresses, 10c
Secret Societies, 40c
We shall have other books soon, a supply of tracts from No. 1 to No. 10, just as soon as we can print them. Address E. A. Cook & Co., 25 North Clinton St., Chicago, Ill.

The Christian Cynosure.

PUBLISHED WEEKLY AND FORTNIGHTLY.

25 N. CLINTON ST., CHICAGO.
WEEKLY EDITION, \$4.00 per year.
SIX MONTHS, 2.00
FORTNIGHTLY EDITION, \$1.00 per year.
SIX MONTHS, 50 CENTS

The editions of the Cynosure will be continued as before the fire, and mailed to subscribers as fast as they names are obtained. TO AGENTS AND FRIENDS—

As the mailing list was destroyed by the recent fire, your assistance is needed to replace it. Can you not spare an hour or even a day, to look up subscribers and send in their names. Post Office addresses, and the dates when their subscriptions expire! The Post Master can furnish the names if there is, no more convenient way of finding them. The dates may be found on the printed address-label pasted on the last paper received before the fire. If possible send their checks here.

A large number of our subscribers are beginning anew, and changing from the fortnightly to the weekly edition. It is an excellent suggestion of many friends that this plan be generally followed.

New subscribers can be obtained now better than ever. Work for a large list. Always write plainly in sending the names of subscribers, giving the town, county and state, and whether for the fortnightly or weekly edition. State also whether remittances are for new or old subscribers.

Donations to the Publisher's Fund will be used in purchasing type and other material needed in printing the Cynosure. Those to Lecture and Tract funds will be used for those objects. The General fund is for the paying of the remaining indebtedness of the Executive Committee, and for other objects connected with the same, as the Committee may think best.

Those who are about to make donations will please state to which of these they contribute.

Remittances should be made by post office order, registered letter or draft; if for subscriptions, books, or donations to "Publisher's Fund," these should be made payable to Ezra A. Cook & Co.; if for the General fund of the National Association, or the lecture or tract funds, to H. L. Kellogg, Treasurer.

If remittances in the same letter are for different objects, write so that the letter can be cut and the parts filed separately.

Most of all, pray for the success of the Cynosure in its work for Christ.

Light on Freemasonry. BY ELDER D. BERNARD, to which is appended a Revelation of the Mysteries of Odd-fellowship, by a member of the craft.

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Light on Freemasonry, Dr. John L. Emery, of Racine Co, Wis.

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CHICAGO, THURSDAY, DECEMBER 28, 1871.

VOL. I.

The Christian Cynosure.

Published weekly... Subscription rates... Single copies...

These dear brethren correspond closely to that led in the world of God...

The Good Great Man.

How solemn, grand, a good man is... His heart is true...

College Secret Societies Socially Considered.

A word in regard to the secret cult in to be obtained in college social societies...

An Able Review of the Oberlin Cause.

(From the American Westcoter.)

Our constituents connected with this cause, excite us great surprise and regret...

Now all such talk is this is mere blarney, as the conduct of many secret societies men plainly shows...

Another indictment held out to students in favor of joining certain secret societies is the fact or statement that...

The Puritan.

It is one of the smartest traits in this sort, bipinnage, to abuse and vilify those who are pious and earnest...

An Old-Time Reminiscence Recalled.

The author of the enclosed remembrance, Rev. Chandler J. I have been acquainted with for more than fifty years...

Massons sometimes claim that the Antimasons of old times do not affirm their old remembrances...

Man, being of the earth, earthily, is destined to walk by sight rather than by faith...

To the Editor of Nat'l Observer.

MR. EDITOR:—You will confer a favor upon a well-wisher to our civil and religious liberties...

I believe that the kidnapping and murder of Wm. Morgan, and the kidnapping and probable intended murder of D. C. Miller...

Went RANDOLPH, Vt., Sept. 29, 1871.

The longest communication of Speculative Freemasonry I wrote more than forty-three years ago...

Freemasonry Forty Years Ago.

Extract from the Reminiscence of the Rev. David Bernard, Author of "Light on Masonry."

It was with much reluctance that I appear before the public in defence of that which is dearer to me than life...

The holy water, which Protestants regard as mere salt and water, seems precious as the water of life to both the ignorant and the saint...

The officiating priest is revered as one who stands between the congregation and the Virgin. She stands between him and her Son...

The above expressions I highly disapproved of a thirty or forty years ago...

When we reflect upon these significant and imposing ceremonies of the Church of Rome...

also to converse freely on the principles of the institution with Masons and others...

Freemasonry Forty Years Ago.

Extract from the Reminiscence of the Rev. David Bernard, Author of "Light on Masonry."

The next meeting of the lodge I attended, being requested by the Master...

When I gave the a good letter of commendation, I also received letters from the Second Lodge...

I will to injure no man. I trust I am a friend to all men...

Having thoroughly investigated its ceremonies, its usages and its principles...

warded in making these statements. The condition on which the oaths are taken...

Seeking Counsel.

REV. AND DEAR BRETHREN: Some time since I was made aware of the importance of the subject...

When I gave the a good letter of commendation, I also received letters from the Second Lodge...

I have ever been ready, and am anxious, to meet my accusers or anybody else...

It is one of the smartest traits in this sort, bipinnage, to abuse and vilify those who are pious...

He who thinks better of his neighbors than they deserve cannot be a bad man...

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WEEKLY AND MONTHLY.

Terms: Yearly in advance... Single copies...

For further directions to all writings to the Cynicure Office see fourth page.

The Good Green Man.

By SAMUEL T. COLEMAN.

How solemn, firm, a good man's heart... When any man chides that which he perceives...

How true, how earnest, how full of faith... How he is, and what he does...

An Able-View of the Ubrin Council.

(From the American Westerner.)

One circumstance connected with this council, causes us great surprise and regret. And that is, that the members...

Another incident held out to students in favor of joining certain secret societies is the fact or statement that by doing nothing but the ordinary duties...

We really can see no good reason for the existence of secret societies. Many who honestly think they have been greatly benefited...

The Puritan.

It is one of the manliest traits in this mortal bipinnage, to abuse and vilify the Puritan fathers, as if we could hide our own faults by imputing worse ones to them.

these four brethren correspond closely to that held down in the word of God...

College Secret Societies Socially Condemned.

A word in regard to the social culture to be obtained in college secret societies...

Now all such talk as this is mere blarney, so the conduct of many secret societies...

If you want to polish your manners, you would do as well to get a letter badge as with the fraternity...

Another inherent hold out to students in favor of joining certain secret societies is the fact or statement that...

I believe that the kidnapping and murder of W. Morgan, and the kidnapping and murder of D. C. Miller, are in exact conformity to Masonic obligations.

It is one of the manliest traits in this mortal bipinnage, to abuse and vilify the Puritan fathers...

Now, on the other hand, an ordinary man to have given origin or aid to what is now in the Puritanic spirit...

modesty; or that arid, pretension, and notoriety, are substitutes for the virtues of a living faith.

Heavenly Worship.

One prime element of power in the Romish Church is her appeal to the senses...

Masons sometimes claim that the Angelomons of old times did not believe in the resurrection...

To the Editor of Anti-Observator: Sir, You will recall a few years ago a well-known civil and religious theories...

The officiating priest is revered as one who stands between the coagulation and the Virgin Mary...

I believe that the kidnapping and murder of W. Morgan, and the kidnapping and murder of D. C. Miller, are in exact conformity to Masonic obligations.

It is one of the manliest traits in this mortal bipinnage, to abuse and vilify the Puritan fathers...

Now, on the other hand, an ordinary man to have given origin or aid to what is now in the Puritanic spirit...

When we reflect upon these significant and imposing ceremonies of the hereafter...

ly abominate; it is Speculative Freemasonry.

Freemasonry Forty Years Ago.

Extract from the Reminiscence of the Rev. David Herdman, Author of "Eighty Years Ago."

It is with much reluctance that I appear before the public in defence of that which is deemed to be...

Man, being of the earth earthy, is inclined to walk by sight rather than by faith...

The holy water, which Protestants call more salt and water, served him by sight and he granted it.

The officiating priest is revered as one who stands between the coagulation and the Virgin Mary...

I believe that the kidnapping and murder of W. Morgan, and the kidnapping and murder of D. C. Miller, are in exact conformity to Masonic obligations.

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Now, on the other hand, an ordinary man to have given origin or aid to what is now in the Puritanic spirit...

When we reflect upon these significant and imposing ceremonies of the hereafter...

also to converse freely on the principles of the institution with Masons and others.

About this time a special meeting of the lodge was called in Covington, which I attended, and after the meeting was duly opened and the subject of the education brought up...

The next meeting of the lodge I attended, being requested by the Master, to give the annual special meeting...

It is with much reluctance that I appear before the public in defence of that which is deemed to be...

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warranted in making these statements. The condition on which the oaths are sworn, and their solemnity, being opposed to the glory of God...

I solemnly renounce all fealty to Masonry, and do most earnestly beseech my brethren in Christ Jesus...

The next meeting of the lodge I attended, being requested by the Master, to give the annual special meeting...

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stated that ministers and others frequently revert when they come to take the obligations of these higher degrees...

The second lecture was delivered on Saturday evening by Bro. Livingston. A somewhat longer and no less interesting...

vited me to preach for him in the afternoon, which I did. He remarked at the close, that the three churches...

Meeting commenced the next day, continued by Bro. Stoddard could not speak again on Masonry until Monday night...

A CORRESPONDENT takes exception to the report in Rochester daily papers of the Masonic convention held last week...

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A series of resolutions were reported and adopted, pledging the members of this Convention not to support any minister...

Bro. Sallaway, having received the report of the Convention, was called on to say a few words...

At Elgavote, Indiana, I spoke twice, and was received by the gift of \$100 from Brother Leaty...

The seed of this lecture was sown in good soil, the thinking portion of the community were there. You may mark our progress...

THE WEEKLY CYNOSURE was not published Dec. 14. The numbers will proceed regularly however...

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THE CYNOSURE is an unostentatious, religious journal, especially designed for the thinkers and readers of today...

A large and evidently deeply interested audience were in attendance, and Rev. John Livingston's address of one hour was a strong, clear and forcible argument...

He was introduced by Rev. J. W. Clark, who with great kindness and happy felicity frequently favored the audience with soul-cheering songs...

At Elgavote, Indiana, I spoke twice, and was received by the gift of \$100 from Brother Leaty...

THE WEEKLY CYNOSURE was not published Dec. 14. The numbers will proceed regularly however...

CONVENTION NEWS Crowds out Henna and other news this week. Many speak of the Convention as the Free Masons of the 'Notos of the Rochester Convention.'

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After the Convention—Livingston and Blanchard at Albion, N. Y. A series of successful lectures on the subject of secretism has just been conducted...

From J. P. Stoddard—Lectures in Webster and York and Indiana. EUNONIA CYNOSURE: Thinking a brief note from the field in the Empire State would be interesting...

THE CHURCH: The church, shall be freed from the delusion, ensnaring and deceitful machinations of secretism.

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MARBLE RECORDS. TUESDAY, DEC. 26, 1871. The latest quotations from the various markets are as follows:

CASH PREMIUMS, Mr L C Andrews, D Baker, Rev J Brown, Ghed Brooks, C A Blanchard

THE CYNOSURE is an unostentatious, religious journal, especially designed for the thinkers and readers of today...

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...for some one to be his... The facts both on a point and on...

...of the second evening... the subject of treason was rather disc-

PENNSYLVANIA.

Report of the First Quarterly Meeting of the North-Eastern Penna... Valley Association Opposed to Secret Societies.

The meeting convened on Wednesday evening, Dec. 13th, in the South Valley Baptist church, and was addressed by H. A. Post, of Leesport, Pa.

At 10 o'clock a. m., on the 14th, we had a brief business meeting.

The State House Corner-Speech-Massory Insulted by Two Commissioners.

Dec. 28, 1871. The ceremony of laying the cornerstone of the new state-house at Massory was held for one of its coveted positions as master of ceremonies on the occasion.

MARY, no doubt, was greatly conciliated by the simplicity, so truly republican, which characterized all the performances; and rejoined that they lost such a grand opportunity of advising their alms and popularity.

NEW YORK. J. P. Stoddard's Work at Evans' Corner.

Editor Christian Cynosure: I may be able to send you a brief report of a meeting held in this place Dec. 18th, Rev. Mr. Stoddard called upon me on Saturday previous to his lecture and presided in all our three churches on the Sabbath to the immense joy of those who heard him.

...of the first meeting... My impression is that the Masson generally will have the feelings as soon as they are made acquainted with the state of the community.

ILLINOIS.

The Work in La Salle County-Address by W. H. Lloyd.

Subsidiary address, Dec. 21, 1871, W. H. Lloyd, of Clarksville, Ill., addressed a social gathering in the Indian Creek School-house, Dayton, La. Salle Co., Ill., upon the question, "What is Freemasonry?"

During his whole address he held the hands in almost breathless silence. At the close, it was announced by one of the ladies that she would be glad to reply to when or by whom was not yet decided.

IOWA.

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Correspondence. Beware the First Step. Brook, Ill., Dec. 27, 1871. Dear Mr. Cynosure-Elder David Pease, who was not on the 11th inst.

Political Action. Green, D., Dec. 23, 1871. Editor Cynosure: In your recent article in regard to a grand assembly against organized society you evidently meant an expression in regard to it from the friends of our cause.

He followed this advice, but found no relief. His conscience became less sensitive, but his soul was no better satisfied. Finding no rest in the Master's degree, he went on to the Royal Arch. This was worse than all that preceded it.

MARKET REPORTS.

Tuesday, Jan. 2, 1872. The latest quotations from the various markets are as follows: Wheat-White winter, \$2.00 to \$2.25 per bush.

Letters Containing Subscriptions Received from Dec. 25th to 31st. L. Ayres, A. Anderson, J. M. Bishop, E. Phyle, J. A. Bringham, C. W. Johnson, P. Brown, J. M. De Ralphy, M. Callender, G. Crook, Th. Clager, G. Praxath, Chas. Doolittle, D. C. Dwyer, P. Fassett, G. W. Goble, Alex. Haverfield, Wm. Jackson, J. G. King, David Lester, J. P. Logan, Geo. Hill, F. W. Fisher, G. E. Merrill, A. M. Edwards, Et. Nichol, J. B. Neel, E. D. Olmstead, J. G. Rownd, W. C. Rogers, G. D. Stillman, H. Townsend, M. R. Thompson, E. R. Thompson.

He also shows most conclusively in this work the truthfulness of his asser-

Anti-Masonic Books. FOR SALE AT THE CYNOSURE OFFICE. We now have on hand Price, The Broken Seal, \$4.00; Bernard's Light on Masonry, 2.00; Finney on Masonry, 1.50; Valance, Confession of the Murder of Morgan, 20c; Phleby's Mystic Tie, 40c; Stewart's Inquiry into Free Masonry, 40c; Stewart's Inquiry into Freemasonry, "New Chapters on Freemasonry," 81 1/2c; Stewart's Review of Two Masonic Addresses, 10c; Secret Societies, 40c; Livingston's Key to Masonry, 1.50; Appendix to Bernard's Light on Masonry, 3c; 13 Reasons Why a Christian Should Not be a Freemason, 5c; Do, per 100, 3.50; Masonry, 10c; Do, per doz., 1.60; ANTI-MASONIC TRACTS. Tract No. 2, Masonic Numbers, 1.00; Tract No. 6, How John Quincy Adams' Letter on Freemasonry, per 1,000, 4.00; Address to Young Men of America, per 1,000, 4.00.

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The Cynosure. Expresses a thorough nature the fearful evils arising from Freemasonry and the best secret oath-bound societies.

The Paper for the Times. Secret Societies unwind on the minds of their members their freedom, and their rights. They dispute not to now felt in all our cities, towns and villages. Besides exposing these swindlers, the Cynosure contains the current news, market reports, and a choice selection of family reading.

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Mackey's Masonic Ritualist: MONITORIAL INSTRUCTION BOOK.



# RECORD

EMMA A. COOK & CO., PUBLISHERS, 23 N. CLINTON ST.

"In Secret have I said Nothing!"—JESUS CHRIST.

CHICAGO, THURSDAY, JANUARY 11, 1872.

[WEEKLY EDITION—42 A YEAR.

No. 13.

VOL. I.

## The Christian Cynosure.

WEEKLY AND FOREIGNLY.

Terms: Librarians in advance: Weekly sent by mail, per year six months, five postage per annum. Single copies, five cents. The Proprietor at the office of the publisher, 23 North Dearborn street, Chicago, Ill., will accept the postage on orders for advertising, per line per week, in advance, and on orders for advertising, per line per week, in advance. The paper will be stopped whenever desired, if no order is received. No responsibility is assumed for forwarded letters or correspondence.

For further directions to all writing to the Cynosure Office see fourth page.

### Christ Our Hope.

Psalm xvi.

When the affliction touch me, and when the illness on the shore,  
When they believe on the people,  
Lend me strength, my succor be,  
When the waiting on the sea,  
When I am brought to all the sea.

When the affliction touch me,  
And the sounds of cordage hoars,  
When I am brought to all the sea,  
And the sounds of cordage hoars,  
When I am brought to all the sea,  
And the sounds of cordage hoars.

With the eyes open to  
To the north the willing mind,  
To the south the willing mind,  
To the east the willing mind,  
To the west the willing mind,  
To the north the willing mind.

How Shall We Make Peace?

There are many causes of disturbance prevailing in our country.

Free, unshackled mind is like the sea, sometimes tided in tempest, and sometimes laid in calm.

Men cannot produce a calm at sea, it is true, but by submitting to true principles they can avoid a calm or a fair sea is produced there.

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a stone in Boston, our President and Vice President should make their Masonic appeal to the Ku-Klux-King. South in a formal procession, in a public square, to the Ku-Klux-King.

First, Alvert Pike, Grand High Priest, in his Jewish robe and long priory robes; Second, the Grand Master of the Grand Lodge of Missouri, in a long episcopal cope and mitre; a large episcopal cope and mitre; a large episcopal cope and mitre; a large episcopal cope and mitre.

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Christ's Religion Makes Men Free, All Others Enslave Them.

BY PROF. G. S. LORRA. Christianity differs in nothing from the money and many-headed religions of the gods of the world, Satan, even...

President has been the main dependence of kinglyra in all things. Lacy tells us that Numa, the second king of Rome, led his people should become unmanageable in time of peace...

Does Freemasonry Belligerently Promote (Combats) the Free Press?

BY KENNETH G. STEVENS. No class of men (ministers excepted) have a greater and more extensive influence over the human mind, and do so...

This is the coincidence which the people repose in them, especially in those who are conductors of public journals. This duty they expect of them...

Will the principles of that "honorable" institution, Freemasonry, allow editors of public journals to possess these qualifications, and to perform their duty? Suppose an editor has been hoodwinked and lullered in a Masonic lodge...

Suppose an attempt should be made to dissolve the services of the order, and a half a dozen or a dozen men should be murdered, and as many printingshops should be laid in ruins...

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"No Secret have I said, Nothing."

It had been possible for an honest and reasonable man to learn to the disclosures made in that court-room, and then pronounce the stories of outrage false and grossly exaggerated, we may be sure...

I have listened with barm to some of the testimony which has been brought before you. The outcries uttered have been shocking to humanity...

One of the most potent causes that led to the fall of Rome, was the making use of barbarian soldiers to fight against barbarians. It was that Rome became barbarous, and her power and her light expired.

Let It Be Light.

God speed to the brave Dr. Dellinger and his co-workers against the decree of a court of law for darkness to be before the Pope. Christians should praise him and them that they may come into the full light of the Gospel...

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Reverend Johnson on the Ku-Klux.

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to all the local Klans in the jurisdiction. The principal is called the Grand Chief, and his deputy is termed the Monarch...

further west, fell in with a gentleman, at one time a member of the State Legislature, who relates this incident: In the early part of the war, a young man enlisted in the 69th Wisconsin...

He is a Mason! The question is whether Edward S. Stokes, the assassin of Col. James G. McKim, is a Mason or not.

MARKET REPORTS. The following are the latest reports: GRAIN: Wheat, No. 1, 1 3/4; No. 2, 1 1/4; No. 3, 1 1/8...

SUBSCRIBE. Anti-Masonic Books. FOR SALE AT THE CYNOSURE OFFICE. We now have on hand...

Anti-Masonic Books. FOR SALE AT THE CYNOSURE OFFICE. We now have on hand: The Broken Seal, \$1.00; Bernard's Light on Masonry, \$1.00...

MASONIC BOOKS. FOR SALE AT THE CYNOSURE OFFICE. Those who wish to know the character of Freemasonry, as shown by its own publications, will find many standard works in the following list...

OUR CHAIRMAN.

Masonry Republican! Dear Sir: In 1864 Congress voted for an extraordinary measure for a free country. It was nothing less than a recognition, on the part of the law-making power, of a secret society which is admirably adapted to, and often used for, the purpose of defeating legislation...

Second—He has a sublime faith in being sought. Third—He has sworn most positively, before the Prince of Wales, who is known to be a Mason, that he has had no intercourse with any Mason...

These are all the reasons that we have for suspecting Stokes of being a Mason. On the other hand, there is evidence to suppose that he is not a Mason. First, on being interrogated by a newspaper reporter, he had no fear for the result of his criminal act...

NEW YORK MARKET. Wheat—No. 1, 1 3/4; No. 2, 1 1/4; No. 3, 1 1/8. Corn—No. 1, 50; No. 2, 45; No. 3, 40. Pork—No. 1, 12 1/2; No. 2, 12; No. 3, 11 1/2...

CHRISTIAN CYNOSURE. A Religious Family Journal, DEVOTED TO REFORM IN CHURCH AND STATE. Opposition to Secret Societies the Prominent Object.

Subscription rates: WEEKLY, \$2.00; MONTHLY, FIFTY CENTS A YEAR. THE CYNOSURE. A Unitarian, religious journal, especially designed for the thinkers and freedomists of our day.

Mackey's Masonic Ritualist; or MONITORIAL INSTRUCTION BOOK. By ALBERT G. MACKAY, Past Grand High Priest of the General Grand Chapters of the United States.

in order to discover who the members of Congress were who voted for this unwise measure, fraught with so much demoralization for a Christian, republican people, we have written to several members of the House of Representatives...

Second, if Stokes had been a Mason, he would have had some approval on the score of the "widow's son" before now. Third, though Stokes' character seems to be detestably mean and vile, it does not seem to be mean enough for a Masonic member.

First, on being interrogated by a newspaper reporter, he had no fear for the result of his criminal act, the assassin drew out a wallet from his pocket and said, "Do you see that wallet? Well, as sure as you see it, just as sure will be acquitted by any jury that is ever tried." This would be the way of a man who is not a Mason.

THE CYNOSURE. A Unitarian, religious journal, especially designed for the thinkers and freedomists of our day. It advocates trust in God through out.

THE PAPER FOR THE TIMES. Secret Societies include men out of their money, freedom, and their religion. Their despotic rule is now felt in all our cities, towns and villages.

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Mackey's Lexicon; or FREEMASONRY. Containing a Definition of Terms, Notices of its History, Traditions and Antiquities, and an account of all the Rites and Mysteries of the Ancient World.

Our object, Mr. Editor, in writing this for the Cynosure, is to bring the order that they may try to get the information desired, and, if more fortunate than we have been, to publish the same in your columns, so that all may see and know to whom we are looking for so great an evil, and also to whom we are indebted for voting against it.

Down the Danville and Vincennes road to Oak Grove, where arrived on Monday. Masonic Installation of officers and oysters to-night. "Let ever see us down, or say we have been deceived. We walk the wilderness to-day. The Promised Land, to-morrow."

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Portrait of Elder Bernard, with Light on Masonry and Appendix. Correspondence of H. EDWARD BERNARD will please address him at Ansonia, Connecticut.

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Mackey's Manual; or THE LODGE. Monitorial instructions in the Degree of Entered Apprentice, Fellow Craft, and Master Mason, with Ceremonies relating to Installations, Dedications, Consecrations, Laying of Corner Stones, &c.

We would also suggest that a bill should be drawn up in the Convention by some one acquainted with the subject, setting forth the sums necessary to be paid out for initiation into the degrees of Masonry, and for meeting its yearly sessions, in order to show the subject responsible to it, that Masonry should be a free and equipping institution among republican fellow-citizens, since there are many men who could not afford to pay the money which is now required for enjoying its pretended privileges.

At the close of a lecture one of these sons of antiquity informed the audience that to answer such questions, Masons would-well, he would not say, prefer, but they would study themselves. "Doubtless they would" was our answer.

It is true that Daniel E. Sickles, minister to Spain, assassinated a man, but then, this Sickles was a democrat, friend of slaveholders, and a great secret-society man, and, moreover, claimed to be acting in defence of a lawful wife; but Stokes has no such high alliances, and the woman who served his art to strike was not a wife; and he swears (Masonically) that he was not even a candidate.

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Mackey's Mystic Tie. Or Facts and Opinions Illustrative of the Character and Tendency of Freemasonry. Price, \$1.50.

At another point, a Mason fell into the hands of Jews, desecrated, and pagans came to Masons, who were not over two Masons present, they were met with remarkable prudence, instituting deeds of such truth as to feel the most strongly against the craft, yet remaining silent when squarely asked, "Do you deny this and so forth?"

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From Ransomville, N. Y., to the Chicago city standing in degrees below zero at Saratoga Bridge the morning. With vexatious delays our journey was accomplished, and we reached the Twenty-second Street Station seven hours behind time.

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Mackey's Mystic Tie. Or Facts and Opinions Illustrative of the Character and Tendency of Freemasonry. Price, \$1.50.

From Ransomville, N. Y., to the Chicago city standing in degrees below zero at Saratoga Bridge the morning. With vexatious delays our journey was accomplished, and we reached the Twenty-second Street Station seven hours behind time.

It is true that Daniel E. Sickles, minister to Spain, assassinated a man, but then, this Sickles was a democrat, friend of slaveholders, and a great secret-society man, and, moreover, claimed to be acting in defence of a lawful wife; but Stokes has no such high alliances, and the woman who served his art to strike was not a wife; and he swears (Masonically) that he was not even a candidate.

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**CREATION AS A SUPERNATURAL WORK.**

BY REV. A. B. JOHNSON.

(An abridgement of a discourse, delivered by permission at the Lyceum, and published by request of the audience.)

**VIII. The Danger and the Safety of our Times.**

The aim of this discussion has been to vindicate the authority of the Holy Scriptures. We do not profess to protest against that timid, jejune, unproductive spirit, with which Bible men are now meeting the professed scientists of the day. They say, "it can be made to appear, that what we supposed was Creation may be simple development, if man can indeed be shown capable of extraction from the brutish, which is all very well. No matter; we shall still go on and be religious, obedient, and good, as we have been." So pass on your investigations; and we will anxiously obey your bidding:

But this is not the question; that is not what we fear; though many of our magistrates have been issuing their ordinances upon the assumption, that this is all the power of Religion can give, as it always lived, in the world. But is Christianity likely to stand along with such theories? Will the Bible still be the living power, the all-wise and all-wise development of our present state, and when the idea of a few supernatural phenomena, confined to some remote era of nature's motionless eternity,—then the notion of a revelation, isolated from anything of the kind has any essential part of the earth-plan, must speedily die out as the fable of a ruler age. Just so long as intelligent men are convinced that Time has but a very limited duration, long not long ago in the Supersensual, and soon to be wound up in the Supersensual of God, so long and no longer, will they accept as a necessary part of the Supersensual Revelation, and a Savior in the intervening space. Christianity must stand or fall with the Bible doctrine of Six Day's Miraculous Creation, and a miraculous Resurrection Day. Here, then, we take our stand.

We go as far as any can go in honoring, we do what we can in prosecuting, true scientific pursuits. But we distinguish them from science; and when the former, in the name of the latter, invites the divine presence, we seem to hear the Almighty saying, as to the privileged saint, "Hitherto shalt thou come and no further, and here shall thy work be done." We need not say, young men, and older men take in the thick of the fight, to take into the whole armor of God, and to stand for ever resisting the foe.

For we are not against flesh and blood, but against principalities, against powers, against the rulers of the darkness in this world, against spiritual principalities of evil powers, which are high in the air, and yet fallen, as is divinely created domain. "The whole creature groaneth and travaileth together in pain and now, waiting for the adoption." The whole creation groaneth and travaileth together in pain and now, waiting for the adoption." The whole creation groaneth and travaileth together in pain and now, waiting for the adoption.

It is not a matter of indifference whether we be taught the bridge of man history, from Creation to Judgement, and God teaches it to us, or be taught to stretch out time into a little eternity, and thus render the bridge of man history, from Creation to Judgement, and God teaches it to us, or be taught to stretch out time into a little eternity, and thus render the bridge of man history, from Creation to Judgement, and God teaches it to us.

We will not assume such theories of necessary infidelity. We will not say that they make us more certain, as such speculations are conscientiously underrating our faith. They will not even fear or tremble, lest they should thus leave us no Father in heaven. The work of the Holy Spirit, who is always trying to incorporate the supernatural out of our minds, or at least to build it down to its minimum, this is not

going to stop religion, or put an end to God. We can still believe in a God, that some time or other in ages to come for thought to reach, did contrive some little magic maze or particle of creation, that it might be made to appear, that what we supposed was Creation may be simple development, if man can indeed be shown capable of extraction from the brutish, which is all very well.

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stagnant shores, the less able to put on that Pin out of their mind. Let us bow, then, how we needlessly lend countenance to speculations which practically serve to debase Jehovah in the minds of men.

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The Christian Cynosure. CAMPAIGN DOOR, CARDS, Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago. LEVINGTON'S Greatest Work. Levington's Key to Masonry.

continued as before the fire, and mailed to subscribers as usual. Kindred SECRET COMBINATIONS. TO AGENTS AND FIRMERS. The mailing list was destroyed by fire.

Light on FREEMASONRY. BY ELDER D. BERNARD. TO WHICH IS APPENDED A Relation of the Mysteries of Odd-Fellowship by a Member of the Craft.

MURDER OF Wm. Morgan. AN INQUIRY INTO THE MYSTERIES OF THE FREEMASONRY.

Freemasonry. BY ELDER J. G. STEARNS. Letters on Masonry, Chapter on Masonry, The Mystic Tie, FREEMASONRY, Light on Freemasonry. A League with the Devil.

ONE FAITHFUL WITNESS. The Christian Republic. PUBLISHED BY THE REV. DR. H. J. SHUBERT, No. 28 N. Clinton St., Chicago.

















Afterward.

Now, the sorrow and the weeping. Weeping here and weeping there. Afterward, the golden gleam. Here, there, and everywhere.

one who ever did great good in the world... and they are careful how you join in an unrenewing outpouring against any man.

the late hour." He replied, "Oh, my food never hurts me." In a few weeks this sudden death was reported.

The Testimony of Physicians against Tobacco. J. B. Budgett, M. D., L. S. A., says: "Tobacco is a poison of a most virulent and terrible character."

Letter from the South. The following extract from a private letter of a member of the Mississippi State Legislature, formerly a student at Wheaton College, has interesting statements regarding the work among the freedmen.

The Christian Cynosure. PUBLISHED WEEKLY AND FORTNIGHTLY. 25 N. CLINTON ST., CHICAGO.

CAMPAIGN DOCUMENTS. For sale at the office of the Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

Genes from a Popular Modern Author.

Transcribed for the Readers of the Cynosure. "When you are an avvil, be kind when you are a banisher, strike."

A Beautiful Lullaby.

A young man recently ran away from the gallery of Fortune. He was strong and vigorous, and soon made his way across the country, and escaped pursuit.

A Winter Sketch.

The bluest snow has come again; the only grey. Top of the snowman's white snow, salt snow to my.

Enthusiasm Needed.

Wherein lies the chief part of a Sunday school? It is in new ideas, papers! No, dear fellow-worker in the harness of Christ, it is the power with which you present the word of God.

Excitement Needed.

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Every man who occupies the position of a positive force, bearing upon the thought and life of the world, is a hammer that more or less must subvert to the fulfillment of the office of an avvil.

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EDITORIAL CORRESPONDENCE.

Our number, Feb. 10, 1872. I am in a beautiful...

DR. SPALDING has just been buried here from the Universalist Church...

DR. SPALDING is literally and appropriately correct. For Dr. Spalding...

It is now in contemplation to hold the State Convention for reforming...

There is an increased attendance of students of above one hundred...

There is now no enthusiasm for the men who have accidentally led the great Republican party...

There are certain facts connected with the interesting story which largely heighten my appreciation of this liberal expression of regard.

There is a Church "set on an hill." The pastor of the West Church (N. Y.) Baptist Church in acknowledgment of favors received at a donation visit...

"John Livingston Attacked In Indiana."

The communication under this head published a few weeks since proves to have been a Masonic lie.

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Short Questions.

1st. When the Custom-house officers of New Orleans lately collected together, in the real Southern Masonic fashion...

2d. Where a Republican administration is in power...

3d. Secret societies are like parasites; they increase in proportion to the unhealthiness of the community...

4th. Which is worst, to shake the limbs with iron, or the conscience with a renewed call?

5th. If Masonry should be reformed upon the country as its national religion, what kind of characters will our men naturally become...

6th. What one ever dream that the one high-toned South Carolina could, under the double operation of Masonry and slavery...

7th. Whether any man may derive from the science in the way of advantage, it is evident that in any justly constituted society those advantages ought to be equally distributed...

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MARKET REPORTS.

The following are the prices of the principal commodities...

NEW YORK MARKET. Flour, No. 1, 8.00; No. 2, 7.75; No. 3, 7.50.

NEW YORK MARKET. Cotton, No. 1, 15.00; No. 2, 14.50; No. 3, 14.00.

NEW YORK MARKET. Sugar, No. 1, 12.00; No. 2, 11.50; No. 3, 11.00.

NEW YORK MARKET. Coffee, No. 1, 25.00; No. 2, 24.00; No. 3, 23.00.

NEW YORK MARKET. Tea, No. 1, 30.00; No. 2, 29.00; No. 3, 28.00.

NEW YORK MARKET. Spices, No. 1, 10.00; No. 2, 9.50; No. 3, 9.00.

NEW YORK MARKET. Oils, No. 1, 18.00; No. 2, 17.50; No. 3, 17.00.

NEW YORK MARKET. Metals, No. 1, 100.00; No. 2, 95.00; No. 3, 90.00.

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VALANCE, Confession of the Murder of Morgan, 20c. The Mystic Tie, 20c. Stearns' Inquiry into Free Masonry, 40c.

Mackey's Masonic Ritualist; or MONITORIAL INSTRUCTION BOOK. By ALBERT O. MACKAY.

Mackey's Lexicon. Containing a Definition of Terms, Notices of its History, Traditions and Antiquities.

Mackey's Manual of THE LODGE, or Monitorial Instructions in the Degrees of Entered Apprentice, Fellow Craft, and Master Mason.

Mackey's Mystic Tie, or Facts and Opinions Illustrative of the Character and Tendency of Freemasonry.

Webb's Monitor, or Illustrations of Freemasonry Embellished. Price, 75 cts.

Richardson's Monitor, or Illustrations of Freemasonry Embellished. Price, 75 cts.

Anti-Masonic Books

FOR SALE AT THE CYNOSURE OFFICE. Those who wish to know the character of Freemasonry...

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was all filled and every available place for standing occupied, and many went away unable to get to the house.

but these by society are as frog-poles beside oceans. A lecture invariably awakens an interest upon the subject.

at this point will illustrate this. At Crane Creek, Steele County, Ia. had a member of the State Legislature voted to the chair.

Every proposition of such sylogism is established beyond the possibility of a refutation; and the final conclusion is shown to be inevitable.

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Antimasonic Tracts. We have now republished a series of eight tracts, and many of them have already had a very wide circulation.

EZRA A. COOK & CO. 23, 25 & 27 N. Clinton St. Chicago, Ill., Book-Sellers, PRINTERS, Lithographers,

CYNOSURE TRACTS. Republished Since the Fire. TRACT NO. 1: History of Masonry.

STATIONERS, Paper, Envelopes, BLANK BOOKS, Stationery, &c., &c. Special attention paid to JOB PRINTING, Lithographing,

The speaker divided his subject as follows: Freemasonry as a religion; Freemasonry as a sect; Under the name of clearly and freely showed from Masonic authority that it was deceptive and false in its professions.

At that point, as well as Deerfield, when the people learned that he was a Mason the spontaneous remark was "Ah, my religion is solved; we are being led by a man who is a Mason."

There is no such active opposition to the ceremony in the city as I should like to see; but the brother's mistake in thinking that "all our Elders" and "all our great and most eminent members" were present.

Every proposition of such sylogism is established beyond the possibility of a refutation; and the final conclusion is shown to be inevitable.

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TRACT NO. 2: Masonic Murder, By Rev. J. P. Stoddard, of Pleasanton, Pa. A second edition has been published.

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It is not in our power to give a full account of the proceedings of the Convention, but we are glad to say that the Convention was a success.

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NEWS OF OUR WORK.

MISSOURI

The Work in Gentry County.

An interesting letter has been received from G. W. Needs of Albany, Mo., dated Feb. 26th, 1872, detailing the progress of Antimasonry in Gentry County...

We have long felt the need of a public speaker to set the morals (if it may any) and denounce of Masonry before the people...

At the Quarterly Meeting of the Ancient Free and Accepted Masters of the North-eastern Society Association of North-eastern Pennsylvania...

PENNSYLVANIA

North-eastern Pennsylvania Anti-Masonic Association.

REPORT OF THE QUARTERLY MEETING AT MONTROSE.

This took place at the Court-house on the 7th and 8th of February, in two evening sessions. The meeting was largely a failure...

of the evening, we made brief addresses, and were listened to by about thirty of the townsmen with respect and attention...

On the evening of the 8th inst., E. S. Miller, our President, arrived. Being detained by sickness he was unable to attend...

At Petersburg, we were promised a court of fair and fathers, but did not think that honor conferred...

The Quarterly Meeting of the Ancient Free and Accepted Masters of the North-eastern Society Association of North-eastern Pennsylvania...

Resolved, That Freemasonry is a religion, and its lodges are churches; and judging them from the Christian standpoint, they are both alike founded upon a false and dangerous basis...

Resolved, That we hold ourselves ready to meet the fraternity in a fair and honorable discussion of the sentiments of the above resolution...

At L. P. Post, Acting Secretary.

NEW YORK

An Interesting Lecturing Tour.

Editor of the Cynosure: I am home again after an absence of eleven weeks. I started from home on the 7th of December...

At Rochester, on my way there we held three meetings in Chautauque county (one at Vermont, one at Delanti and one at Portland)...

At Westfield, we were well attended. On my way there we held three meetings in Chautauque county (one at Vermont, one at Delanti and one at Portland)...

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Stark counties many strong and earnest opponents to secrecy, and some of the best are in the M. C. Church...

I visited and spoke at other points, and preached in several churches where protracted meetings were going on...

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He does his whole duty faithfully. A gentleman - one to whom he is dear; there's no doubt how he or which he so ardently sets his face...

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ANTIMASONIC TRACTS. Committee, Secretary and Circulation desiring to obtain a Society and establish in proximity of their lodges, or to obtain a copy of the "Masonic Encyclopedia"...

The Nearest Duty.

I thought to do some mighty act of good. That I might prove how well my soul had...

Power from on High.

To the honor of God alone I will say a little of my own experience in this matter. I was powerfully converted...

Religious Insanity.

Dr. Harlow, of the Marine Hospital, made one observation we were very glad to notice. He says: "We have noted with a good deal of care the form...

Freemasonry Forty Years Ago.

Older's Narrative.

If anything which types can give will repay reading and re-reading, it is the old narrative of a man who had possessed...

to Masonry; and that his business was to do a severe piece to confine him in for a few days, and then to be taken from the river and delivered to the Canadian Masons...

society will exist; and any attempt to put them down or destroy any branch would be a severe blow to the Ku-Klux or Mormonism, is absurd.

Masonic Books.

FOR SALE AT THE CYNOSURE OFFICE. This remarkable Book, Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. CHILTON ST., CHICAGO.

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Containing a Definition of Terms, Notices of its History, Traditions and Antiquities, and an Account of all the Rites and Mysteries of the Ancient Work. 12 mo. 526 pages. \$3.00

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Manifold Instructions in the Degrees of Entered Apprentice, Fellow Craft, and Master Mason; with Ceremonies relating to Installation, Dedication, Consecration, Laying of Cornerstones, &c. Price, \$2.00

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The Christian Cynosure.

Chicago, Thursday, March 14, 1872.

PROJ. J. BLANCHARD, Editor. Rev. MARY ANNE, Circulator. H. M. MILLIGAN, Office Editor.

THE CHRISTIAN CYNOSURE is devoted to spreading Scriptural truth... It is not a weekly publication...

SPECIAL NOTICE.

To Secretaries of Associations, auxiliary to the National Association of Christian Workers... We are sorry to learn that the Secretary may have the faith for his report...

THE COMMO ANNIVERSARY.

As this meeting has been a trifle tardy in its annunciation... We are glad to hear that the meeting was successful...

But this past an Oberlin writer who strongly dissented from us, thinking the Masonic knights were the truest of us... He writes in the Independent...

The dear and venerable Prof. Finney, who seemed almost Moses... with his unbounded vision, and natural force unabated...

Now, if the writer means, as many opponents seem to do, that recognizing the Convention... is an act of recognition...

THE NEW TEMPERANCE LAW.

This law consists of ten sections. Sec. 1. Requires a penal bond of three thousand dollars of the licensee...

IS UNIVERSALISM EVANGELICAL?

The Independent ventures this question in the affirmative by long and labored efforts... The Advance demurs and appeals...

In theological tables clash, and its contents tables conflict. Now if it should turn out that the men were inspired...

This law passed the Illinois Legislature in the Senate, Dec. 10, 1871, by a majority of 55 to 23... Sec. 10. Makes proof of the main fact sufficient...

THE RELIGIOUS AMENDMENT.

A great convention (some two hundred and eighty members) recently assembled in Chicago...

The Religious Temperance Christianized World, and many like sheets fill to issue, and hid God's face from his people...

Now, if the writer means, as many opponents seem to do, that recognizing the Convention... is an act of recognition...

AN INQUIRY—WHO WILL ANSWER?

Editor of the Cynosure: Some time last summer, there was published in the Cynosure...

THE FOLLOWING EXTRACTS FROM A LETTER...

The following extracts from a letter of the first President of our National Association, clipped from the Religious Telescope...

THE CHICAGO EVENING POST considers...

THE CHICAGO EVENING POST considers the rumor that the Pope is to reassemble the Ecumenical Council upon the question of his removal from Rome...

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to universal selling; such as giving away... Sec. 8. Makes the owner of ground or building fully liable for damages...

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This law passed the Illinois Legislature in the Senate, Dec. 10, 1871, by a majority of 55 to 23... Sec. 10. Makes proof of the main fact sufficient...

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Confederate loss in addition, 340,000... indirect loss in number of births, 1,253,000, occasioned by the withdrawal of 1,500,000 men...

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"Expulsion" from Darkness. FORTSMOUTH, February 28th, 1872. I wrote you a short article in December...

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our power, and to convince every one... our kindred societies are ever civilly...

On motion, Judge G. W. Needles was selected as a delegate to the National Convention opposed to secret societies...

After listening to these lectures by Mr. C. A. Blanchard of Chicago, on the evils of secret societies...

The following Declaration of Principles for our constitution was then adopted: DECLARATION OF PRINCIPLES.

We believe that Freemasonry rejects Christianity from the prayers of the Bible, when it is read in the meetings of Masonic lodges and chapters...

We believe that next to the duties which we owe to God, the duties which we owe to the government...

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The following resolution was adopted: That we tender our grateful thanks to C. A. Blanchard for the noble work he has performed...

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SUBSCRIBE An timesonic Tracts. We have now republished a series of eight tracts, and many of them have already had a very wide circulation...

CHRISTIAN CYNOSURE A Religious Family Journal, DEVOTED TO REFORM IN CHURCH AND STATE. Opposition to Secret Societies the Prominent Object.

THE CHRISTIAN CYNOSURE is a most popular religious journal, especially designed for the householders of to-day. It advocates piety to God, through our Lord Jesus Christ, and freedom from all demeriting alliances imposed by men.

Masonic Murder. By Rev. J. B. Bann, of Pleasant Hill, Va., a so-called Mason who has taken 17 degrees. A two-part tract, 18 pp., 50 cts. per copy.

Now Always the Time to Subscribe. Club Rates. Letters Entailed—Subscriptions Requested from Feb. 14th to Mar. 11th.

Four Dollars WORTH OF BOOKS, PAMPHLETS, OR TRACTS. AGENTS DESIRING CASH PREMIUMS, will please address the publishers, EZRA A. COOK & CO.

Anti-Masonic Books FOR SALE AT THE CYNOSURE OFFICE. We now have on hand Price The Broken Seal, \$1.00; Bernard's Light on Masonry, 2.00; Inquiry into the Murder of Morgan, 1.00; Valence, Confession of the Murder of Morgan, 50c; Star's Inquiry into Morgan, 40c; Stearns's Inquiry into Freemasonry, 1.25; Walsch's Review of Freemasonry, 25c; Stearns's Inquiry into Freemasonry, 1.00.

Now is the Time. WE GET UP A CLUB. Address THE CHRISTIAN CYNOSURE, 25 North Clinton Street, CHICAGO.

TO THE SICK! DR. WALSH, ex-Professor in the Eclectic Medical Institute of Ohio, has discovered a new and powerful medicine for the cure of Rheumatism, Sciatica, Dropsy, Asthma, Pleurisy, Neuralgia, Consumption, Coughs, Sore Throat, Female Diseases, Kidney Diseases, Pains in the Back, Dropsy, Palpitation of the Heart, &c.

Antimasonic Lectures. Communitas, Societas or Chapterus being the name of the lodge, and the name of the lodge being the name of the lodge, and the name of the lodge being the name of the lodge...

















a unanimous vote, and his second only supporting. Liked and has just one system of loyalty.

NEWS OF OUR WORK.

ILLINOIS.

Looking the Lodge in the Face.

J. C. Graham stands up before the lodge which initiated him and tells him the people just what they think of his initiation. We take the following slip from the Prairie Fire, Cambridge, Ill. Will other avowed persons "Go and do likewise?"

IOWA.

Lectures at Clear Lake—An Ex-Secutor of the Anti-Masonic League.

Rev. S. Smith, formerly of the Charles City subject five lectures last week on the subject of Masonry. The Methodist Episcopal Church was opened for the lectures, and was filled every evening.

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This is the language of inspiration, and yet how few there are who are willing to receive the saying and exhortation which it contains.

FIFTY THOUSAND DOLLARS for this work. I am praying God to dispose some one to give a fund. You write an article on this subject for the Cynosure.

THE Southern Improvement Co. of Penna. A charter was granted by the Pennsylvania Legislature some time since, by which a certain company, known as the Southern Improvement Company, was granted almost unlimited power.

THE THEATRICAL SOCIETY. Your best way is to erect a monument of benevolence before you "go hence," then we will think of you forever, and we shall need it this way.

the same verified book upon himself that he had rendered upon a true Christian man.

one of our most respectable citizens got up and asked Elder Allen if he took these oaths as they were read from Brooks's Light on Masonry.

Rev. R. Richardson then said, "I must now believe that these things are so. I was never a Mason or a believer in it. I could not believe, until Father Allen said it, that men would stoop so low and so degrade humanity."

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The Christian Cyclopne.

Published weekly, except on Sundays, by H. B. SANBORN, Editor. Office, No. 214 Broadway, New York. ...

THE FOURTH ANNIVERSARY of the National Association of Christians of the United States.

to be held at Oberlin, Ohio, May 11st, 12d, 13d, 14th. ...

SPECIAL NOTICE.

THE SECRETARIES of ASSOCIATIONS, auxiliary to the National Association of Christians of the United States.

THE INDEPENDENT CITIES of the London Nonconformist (Edwards' Mill's) paper.

with remains concerning the attempt to insert a recognition of Christianity in the preamble of the National Constitution.

These State-houses must soon become palaces and the old mansions, the mansions of the old men.

WHAT KEEPS MEXICO REVOLUTION?

The Chicago Tribune (No. 24th) has the following strikingly pungent notice.

Now we have in 'Mexico and its Republic' a series of 400 pages of the History 1853, an analysis of the causes which keep Mexico in the condition of a mad volcano.

THE DUTY OF SIDDERS.

The Masonic order of today supported in the United States by men who have joined the lodge: is self-defeating.

thing, and it will receive you, and will be a father unto you, and ye shall be my sons and daughters, with the Lord Almighty.

MASONIC FIRE-CHARITY.

The Chicago Tribune was among the first, if not the very first considerably, which resisted the slave power.

"We publish in our local columns, today, a statement of the receipts and expenses in behalf of the Masonic Fire-Charity.

Cash and supplies received 883, 889.06. Cash and supplies still on hand 859, 91.64. This, now when relief committees are closing up business,

This York and Scotch fight still exists and rages in the lodges of the United States and is an excellent opportunity for bursting out once in awhile in spite of the pressure of an enlightened public.

These are, to-day, pushing us toward the issue of international recognition. The influence and secret orders can wear away public conscience and the elements of stability.

MASONRY A MANDEBROUS INVULSION.

If Freemasonry does not betge and nourish its members, it is a shadowy spirit, loke on such facts as the following be accounted for?

Writes S. Smith of Charles City, Iowa, why the following and asks questions which he would like to see answered.

With all Christians and candid people who know Mr. Finney personally or have been made familiar with his meetings.

The writer then goes on to give three terrific deeds of the sworn secretaries, which furnish quotations from the "Nancy" in his life of Santa Anna.

The lodge is in the hands of a few, and the lodge is in the hands of a few, and the lodge is in the hands of a few.

tempting to overtake him, used to say, "There goes that crazy Charles." I remember too, that when he was engaged in the great revival of 1825.

The demoralization was so great that it extended to the armed force; he exhibited the greater part of the chiefs and officers had joined one or the other of the two sects.

The above extracts are from a volume issued by the Harpers, New York, setting forth a story of the open-handed puppets of this country generally were silent as a sphinx on the subject of the secret orders, and the lodges were creeping back into power.

The first Grand Lodge of Freemasons ever formed in this country, in 1717, which fought bitterly, and finally absorbed itself, in the "annual assemblage" at York, England.

AFFECTED SIMPLICITY OR REAL WISDOM?

The Northeastern Odd-fellows derive our thanks for its good opinion of the Cyclopne and its censor in its own words.

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By far the most important of the reasons which have caused the collapse of the Masonic system in this country is the fact that the lodge is in the hands of a few.

ITEMS. "A" Grand' of the "Patrons of Husbandry" is offered thus: Master, Secretary, and a young man who goes on who goes in at the portals.

"The oldest Mason has been found guilty." This time in Prescott, Wis., 192. While thousands are swindled yearly by secret orders, they are themselves always free from like duplicity.

"With twenty-five names for the Convention at Normal from Viola, Henry Co. is this word of cheer: 'By all means let us have a convention for the purpose of electing a new representative Republican party.'

AFFECTED SIMPLICITY OR REAL WISDOM?

The Northeastern Odd-fellows derive our thanks for its good opinion of the Cyclopne and its censor in its own words.

These are, to-day, pushing us toward the issue of international recognition. The influence and secret orders can wear away public conscience.

MASONRY A MANDEBROUS INVULSION.

If Freemasonry does not betge and nourish its members, it is a shadowy spirit, loke on such facts as the following be accounted for?

Writes S. Smith of Charles City, Iowa, why the following and asks questions which he would like to see answered.

With all Christians and candid people who know Mr. Finney personally or have been made familiar with his meetings.

By far the most important of the reasons which have caused the collapse of the Masonic system in this country is the fact that the lodge is in the hands of a few.

was dead was not an honest man. "Yes" was the reply, but still I can't understand it.

"The oldest Mason has been found guilty." This time in Prescott, Wis., 192. While thousands are swindled yearly by secret orders, they are themselves always free from like duplicity.

"With twenty-five names for the Convention at Normal from Viola, Henry Co. is this word of cheer: 'By all means let us have a convention for the purpose of electing a new representative Republican party.'

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The Christian Cynosure.

It is not possible to give a full account of the work of the Christian Cynosure...

A Lesson from the History of France.

France was once a republic. Napoleon Bonaparte was elected president. Secularism led to the collection of the armaments and spiraling around him...

State Religion a Distinct and Separate Religion.

FROM AN ADDRESS DELIVERED BY DR. A. A. COOK, AT THE ANNUAL MEETING OF THE CHURCH OF CHRIST, PITTSBURGH, PA., FEBRUARY 22, 1872.

The Inconsistency of Masonry.

Every Mason who has taken ten dollars or more can either recollect or...

Romish Freely-taken the Freedmen.

We observe that several Protestant religious newspapers are anxious and ready to have about the reading of...

to, no echo comes to the ear, for the people stammer. My dear friends, I have been thinking much of late...

Delegations are being sent from this country to Europe to consult with their crowned heads and lords under pretence of taking higher degrees...

The Bible is to be acknowledged standard of national law, who is to be judged as to its true meaning?

Therefore, let the Church judge and decide that question. Even should the President of the United States be a Christian, he is not to be judged by the Church...

But that is not what we would ask. To those hands is the sword committed? the emblem of power, justice, vengeance and death, to any individual as such?

A great mistake it is to suppose that Christ, by his death, has abolished the death penalty, or mitigated any penalty of the civil law.

Man? But may not the cry of God be given him to be heeded of the people? Whence then the death penalty?

So that the Lex talionis, an eye for an eye and a tooth for a tooth, stands as God ordained it. The Bible, then, not only teaches that capital punishment is right, but also that the responsibility of judging and deciding is a part of the duty of the magistrate...

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The International.

A little over seven years ago, the birth of the International Association of Workmen occurred, and since that time it has grown constantly in influence and numbers...

It is sometimes stated that in this country anybody is laboring to bring us war between labor and capital. Let us see how this is.

The power and influence of the International has increased largely within a year or two, and few have so accurately indicated its strength and activity...

Every Mason who has taken ten dollars or more can either recollect or remember the first time I told him that he had removed or caught to have removed, a box which Morgan had hidden while in the Magazine...

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Freemasonry Forty Years Ago.

(Giddins' Narrative.) On the morning of the 23d I saw a man who had been looking at the box...

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very much alarmed, and a number of them were pulled out at the Fort to enquire into the truth of the report. We all of us expressed our opinion about...

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VOL. I

CHICAGO, THURSDAY, APRIL 18, 1872

The Christian Cynosure.

For the first time in its history... The Christian Cynosure... published by Etra A. Cook & Co., Publishers, 25 N. Clinton St., Chicago.

the fifth degree, when he discovers his... In the eighth degree, the god man is truly filled with heartfelt gratitude to his heavenly Benefactor...

beadion chiefs—the Greeks, the Egyptians, the Indians and some others had recourse to a dark and concealed species of worship under the name of mysteries...

not be communicated to any other than Masons or candidates of the order, nor to brethren in the Church of Christ... Plots, Questions. When Schuyler Colfax declared his intention of withdrawing from public life...

trived and mirrored in some degree, at least, our own... "The man who says preposterous things... and to divulge their obligations. We are not to cause their death, and to take vengeance on the sinners."

perform duties which do not belong to other citizens... "The Great Fires." The great fire which occurred in London in 1666 is memorable in the annals of history...

The Christian Cynosure.

BY FRANK D. ORRIDGE.

I. Because Freemasonry professes to have its origin in, and from, God.

"This superior and divine knowledge being derived from the Almighty Creator... II. Because Freemasonry professes to correspond with, and to bear affinity to, the ancient Egyptian philosophy.

"Our principles, inasmuch as they are the ways and customs of Masonry have ever corresponded with those of the Egyptian philosophers, to which they are believed to be indebted for their origin." (Freemason's Monitor, 1859, p. 88.)

"III. Because Freemasonry adopts a novel and unscriptural manner of inculcating its doctrines... IV. Because it publishes to the world, secrets, etc., of such a contradictory nature, that have not made with candid ears in the heavens."

"V. Because it pretends that its subjection and morality are the same as that which was bestowed on our first parents... VI. Because it is unwarrantably and irreverently employs the name of Jehovah in the dedication of Masonic buildings."

"VII. Because it unwarrantably and irreverently employs the name of Jehovah in the dedication of Masonic buildings... VIII. Because it arrogantly and irreverently declares that the great Jehovah, whom he all honors and glory, is so solemnly dedicated this Hall to Masonry."

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NEWS OF OUR WORK.

A Lecture's Notes.
DUNHAM, Minn., Apr. 1, 1872.
Editor of the Cynosure:
"Home again" is a welcome word...

Our last meeting was a black...
We heard of the M. E. preacher on the circuit having stated after our first prayer...

We labored near three years as missionary for the Am. S. Union in this State. Ministers of the Gospel made...

We lectured next, to a good audience in Geneva. Some opposition was witnessed...

It. We are opposed to all out-bands, secret societies, cliques and rings, and consider their members un- safe...

2d. We demand retrenchment of expenditure and an annual diminution of taxation, instead of a triennial increase...

3d. We claim the right for every citizen of our country to buy or sell all articles of trade or commerce in our country...

Convent in Pennsylvania.

A convention of citizens of Crawford county will be held at the Court-house in Medford, on Monday, June 3, 1872...

By order of the Executive.
W. H. HARRISON, Sec.

Whereas, Secret organizations have become a ruling element in our country...

Whereas, The Masonic branch, the head and founder of all other secret societies...

Resolved, That the people of Crawford county, Pa., do declare and establish the following political platform for this county...

1st. We are opposed to all out-bands, secret societies, cliques and rings, and consider their members un- safe...

2d. We demand retrenchment of expenditure and an annual diminution of taxation, instead of a triennial increase...

3d. We claim the right for every citizen of our country to buy or sell all articles of trade or commerce in our country...

4th. We demand the right for every citizen of our country to buy or sell all articles of trade or commerce in our country...

5th. This platform contains the cardinal and vital principles of the Republican and Democratic parties...

By order of the Executive.
W. H. HARRISON, Sec.

EXPERIENCE MEETING.

A missionary of the United Pres. Church in Kansas wants a lecturer to visit some towns in that State...

By order of the Executive.
W. H. HARRISON, Sec.

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By order of the Executive.
W. H. HARRISON, Sec.

WHEATON COLLEGE CIRCULAR.

We are happy to inform parents, pupils and the public that we hope to devote our new spacious chapel...

I. Buildings.
These consist of two beautiful stone edifices with connecting wing...

II. Furnitures.
The students' rooms are to be furnished with stone, wooden, mattress, table, chairs, lamp, wash-stand...

III. Manual Labor Arrangements.
As at Mt. Holyoke, Rockford and other like institutions, all the young ladies reading in the building...

IV. Expenses.
For board, tuition, room- rent, fuel and clothing, \$150 per year, half-yearly in advance...

That is, a young lady arriving in Wheaton with seventy five dollars, can pay her expenses for all the College...

CLUBS OF FIVE.
Addressed as desired. \$10.00
1 copy Free to person sending the Club...

CLUBS OF TWELVE.
Addressed as desired. \$23.00
3 copies Free to person sending Club...

Or One Copy Free AND
Four Dollars
WEST OF BOOKS, PAMPHLETS, OR TRACTS.

MARKET REPORTS.

Table with columns for various commodities like Corn, Flour, Wheat, etc., and their prices.

New York Market.
Table listing prices for various goods such as Flour, Sugar, etc.

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Opposition to Secret Societies the Prominent Object. WEEKLY \$1.00 per year...

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The Paper for the Times.
Secret Societies involve the money their freedom, and their relations...

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Anti-Masonic Books FOR SALE AT THE CYNOSURE OFFICE.

We now have on hand
The Broken Shards of an Empire, 21c
Bernard's Light on Masonry, 2.00

THE IMAGE OF THE BEAST A FREEMASON, OR, THE MAN IN THE CROWN...

Antimasonic Tracts.
We now have a good assortment of Tracts (See Advertisement), for sale at all prices...

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Old Rye Makes a Speech.

BY ANTHONY CALDWELL.

I was made to be here And to be here I was made to be here...

BY HARRY A. WARREN.

A Columbus! rouse those sweet land of the foot A Columbus! rouse those sweet land of the foot...

"Isn't it Worse for a Man, Father?"

It is two years since I left off the use of tobacco. I certainly did enjoy my cigar...

As I said this and gave an extra puff from my upper lip, a bright light was upon, and the words...

"Please, father, I think boys would not like to smoke if they felt as I do."

I threw away my cigar, and have never touched tobacco since in any form.

The Teacher's Hand.

I remember one of my Sunday school teachers when I was a boy. He was a thin man, with a long nose...

Freemasonry Forty Years Ago.

A Key to the Stars Used in Gildings Narrative.

Giddins' statement in his Almanac is a striking great addition in three parts...

DEAR SIR—As mistaken notions exist...

"Which is Your Reasonable?" This is a Protestant temple in Mecklenburg...

A Sad Disappointment.

The following amusing incident lately occurred in the village of W. in eastern New York...

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CAMPAIGN DOCUMENTS.

FOR SALE AT THE CYNOSURE OFFICE.

Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. CLINTON ST., CHICAGO.

LEVINSTEIN'S Greatest Work. Lovington's Key to Masonry AND Kindred SECRET COMBINATIONS.

Is now for Sale At the Office of the CYNOSURE. This remarkable Book contains 425 pages of Most Astonishing Discoveries of FREEMASONRY.

PRICE \$1.35 FINNEY ON MASONSRY, By Pres. Finney, OF BERLIN, OHIO.

This is a great work, by a truly great and good man. Price \$1.00.

THE BROKEN SEAL OR Personal Reminiscences of Morgan Abduction and Murder, By Samuel D. Greene.

PRICE \$1.00. THE LODGE, A Scholarly Review of the Institution, by Rev. J. W. Allen.

PRICE 25 cts. LIGHT ON FREEMASONRY By Elder D. Bernard.

TO WHICH IS APPENDED A Relation of the Mysteries of Odd-Fellowship by a Member of the Craft.

The whole containing over five hundred pages, fully revised and republished. Will be sent, postpaid, to any address on receipt of the retail price—\$2.00.

Bernard's Appendix to LOIOT ON MASONSRY, Showing the Character of the Institution by its Terrible Oaths and Penalties. Bound in boards, 65 cts. Flexible covers, 35 cts.

CONFESSION OF THE MURDER OF Wm. Morgan, TAKEN DOWN BY Dr. John C. Emery of Racine Co., Wis.

IN THE SUMMER OF 1848 FROM THE WRITINGS OF HENRY L. YALANCE, PRICE, 25c; \$1.00 or 1.00.

Elder Stearns' Book, AN INQUIRY INTO THE HISTORY OF FREEMASONRY, Seventh Edition, Price 40 cts.

Letters on Masonry, AND A NEW Chapter on Masonry, Addressed to Churches that hold in fellowship adhering Masons. The three books are published at the price of \$1.00.

REVIEW OF TWO MASONS' AD- DRASSES. Price, 10 cts. PHENIX Insurance Company BROOKLYN, N. Y.

Cash Assets, Nov. 1, 1871, \$21,000. Losses Paid in 1871, \$70,000.

The Phenix promptly paid \$350,000 to Chicago policy holder, and was the first Company to pay a loss in the great fire.

R. S. CRITCHFIELD, Agent, 30 West Madison St., CHICAGO. ANTI-MASONIC LEAFLETS.

Masonic Books.

FOR SALE AT THE CYNOSURE OFFICE.

Those who wish to know the character of Freemasonry, as shown by its own publications, will find many most interesting facts in the following:

No sensible Mason dreads that such men as Albert O. Mackey, the Great Masonic Lexicon, and Daniel Sickles, the Masonic Author and Publisher, are the highest Masonic authority in the United States.

Mackey's Masonic Ritualist, OR MONTREAL INSTRUCTION BOOK.

By ALBERT G. MACKAY, Past Grand and High Priest of the General Grand Chapter of the United States, Knight of the Eagle and Phoenix, Prince of Mercy, Etc., Etc. Price, \$1.25.

Mackey's Lexicon OF FREEMASONRY, Containing a Definition of Terms, Notices of History, Traditions and Antiquities, and an account of all the Rites and Mysteries of the Ancient World. 12 cts.; 520 pages. \$3.00.

Mackey's Manual OF THE LODGE, Montorial Instructions in the Degrees of Entered Apprentice, Fellow Craft, and Master Mason; with Ceremonies relating to Installations, Dedication of the Lodges, and the Working of the Stones, &c. Price, \$2.00.

MACKEY'S TEXT BOOK OF Masonic Jurisprudence, Illustrating the Laws of Freemasonry, both written and unwritten. This is the Great Law Book of Freemasonry: 570 pages. Price, \$2.50.

Mackey's Mystic Tie, OR Facts and Opinions Illustrative of the Character and Tendency of Freemasonry. Price, \$1.50.

Mason's Monitor OF FREEMASONRY, OR Illustrations of Freemasonry Un- dulated. Price, 75 cts.

Richardson's Monitor OF FREEMASONRY, A Practical Guide to the Ceremonies in all the Degrees conferred in Masonic Lodges, with full and complete illus- trations. Bound in cloth, 75 cts.

"SICKLES' Freemasonry, Containing the Degrees of Freemasonry, explained at the request of the Council and Commandery, embellished with nearly 500 Symbolic Illustrations. Together with Traditions and Drill of Masonic Knighthood. Also, forms of Masonic Documents, Notes, Songs, Masonic Oaths, Instructions, &c. By DANIEL SICKLES, 324m, 2c. \$1.50.

CHASE'S DIGEST OF MASONIC LAW, Comprising a Complete Code of Reg- ulations, Decisions and Opinions upon Questions of Masonic Jurisprudence. Price, \$2.00.

CHAMBERLAIN'S HISTORY OF FREEMASONRY, Comprising a Detailed Account of the Rites and Ceremonies of all the Sec- ular and Mystical Fraternities of the Ancient World. Price, \$1.50.

Duncan's Masonic Ritual and MONITOR, Illustrated with Explanatory En- gravings. Price, \$2.50.

Morgan's Freemasonry EXPOSED AND EXPLAINED, Showing the Origin, History and Nature of Masonry, with a Key to all the Rites and Mysteries of the Ancient World. Price, 35 cts.

The above noted Book contains many facts about Freemasonry, but is intended to check, swindle and defame all who read the Book and believe in the truth of the author of it, and the author himself will send a liar and a scoundrel before him.

Address: W. A. WALKER, 30 West Madison St., CHICAGO, ILL. ANTI-MASONIC LEAFLETS, NO. 1.

"The John of the Army," and other popular tracts, for general circulation, published by the author, and sent free of charge to all who apply for them. Address: W. A. WALKER, 30 West Madison St., CHICAGO, ILL.

Wm's a man in a wise state he is always in a calm state.





CORRESPONDENCE.

Interesting Letter from Minnesota. [A short time since, the St. Charles (Ill.) News published a very abusive letter...]

"Gentle, dignified and charitable" Herod... On the bosom of his Lord, has fearfully and uniformly been a terror to all his subjects...

The following questions are from a document Elder Bernard prepared for the great Anti-Masonic Convention... Elder Bern. says: "I am not a member of the Order..."

"I hope the Elder will receive it as kindly as it is given when I say that his remedy is repentance rather than justification... Obedient Members. York, Pa., April 20, 1872.

Yest'rdy the order of United Amn Mechanics passed through our streets, greatly delighting all who are fond of drums, banners, hallics and feathers... York, Pa., April 20, 1872.

Read you a synopsis of a lecture of Elder Griswold as reported in the St. Charles Herald of March 29th... I am not acquainted with this "monomaniac," but I notice that the arguments used against him are such as would convict a true reformer...

What follows is from Gerrit Smith's remarks to the same Convention: "The Church, whose Blasphemous Leader is the great High Priest... I close with saying that we have reached a age of the world which is free secret and exclusive circles..."

I am glad to say that we have reached a age of the world which is free secret and exclusive circles... I have shown it with the measures of its worth and beauty is a little less than a little more education... I have seen it with the measures of its worth and beauty is a little less than a little more education...

It is in the Power of the Times. Secret Societies exclude men out of their membership... The Mystic Tie OR FREEMASONRY A League with the Devil. Articles of Confederation Presented for Examination.

Another Powerful Document. MASONRY A WORK OF DARKNESS, ADVERTISED TO CHRISTIANITY. Anti-Masonic Lectures. Light on Freemasonry.

EZRA A. COOK & CO. 23, 25 & 27 N. Clinton St. Chicago, Ill. Book-Sellers, PRINTERS, Lithographers, Stationers, Paper, Envelopes, BLANK BOOKS, Stationery, &c., &c. THE IMAGE OF THE BEAST (A SECRET EMPIRE). JOB PRINTING, FREEMASONRY A SUBJECT OF PROPHECY. FINE WORK A SPECIALTY.

MASSONIC MURDER. A Four-page tract... ONE FAITHFUL WITNESS. Monthly, At Fifty Cents a Year. The Mystic Tie OR FREEMASONRY A League with the Devil. Satan's Cable Twine. A four-page tract...

MARKEET REPORTS. LIVE STOCK MARKET. NEW YORK MARKET. FARM-AND-SCHOOL. CHRISTIAN GYNSURE. A Religious Family Journal, DEVOTED TO REFORM IN CHURCH AND STATE. Subscription rates and address: CHICAGO, N. Y.

SECRET SOCIETIES EXCLUDE MEN OUT OF THEIR MEMBERSHIP. THE MYSTIC TIE OR FREEMASONRY A LEAGUE WITH THE DEVIL. ARTICLES OF CONFEDERATION PRESENTED FOR EXAMINATION. ANOTHER POWERFUL DOCUMENT. MASONRY A WORK OF DARKNESS, ADVERTISED TO CHRISTIANITY. ANTI-MASONIC LECTURES. LIGHT ON FREEMASONRY. A TRACT FUND FOR THE FREE DISTRIBUTION OF TRACTS.

It is strange that the Elder should send a letter of the Masonry, nor respond to your paper to illustrate the liberality and history of the opponents of Masonry when so much has been said by veterans in the cause of Anti-masonry... It is in the Power of the Times. Secret Societies exclude men out of their membership... THE MYSTIC TIE OR FREEMASONRY A LEAGUE WITH THE DEVIL. ARTICLES OF CONFEDERATION PRESENTED FOR EXAMINATION. ANOTHER POWERFUL DOCUMENT. MASONRY A WORK OF DARKNESS, ADVERTISED TO CHRISTIANITY. ANTI-MASONIC LECTURES. LIGHT ON FREEMASONRY. A TRACT FUND FOR THE FREE DISTRIBUTION OF TRACTS.



VOL. I.

The Christian Cynosure. WEEKLY AND FORNIGHTLY. 25 N. Clinton St., Chicago.

Terms: In advance, \$1.00 per annum, in monthly... If the paper is sent to the publisher...

PUBLISHERS: C. COGG & CO., No. 26 N. CLINTON ST., CHICAGO, ILL.

Constantly affirmed that "most of his dupes were Masons." A Western brother of "the secret" of Mason...

of the Pres. by the Presidency, than Philo Carpenter of Illinois, the god man and...

The Censor and Freemasonry. [Had to the editor of the Censor. The following from an editor looks like...

From the President of the New York State Association. Dear Bro. Blanchard: When I opened the Cynosure of the 20th...

in England, says a Masonic author, "a political bias, and it was by its means that Charles II. introduced the...

the case of the Cynosure. I have read attentively the articles for and against. Those against the movement seem to have this as the great objection—that...

Now, I hope you will apply to all of the full faith and a number of them are taking the Censor.

My opinion is that a paper like the Censor should have nothing to do with secret societies. I am not a member of the order...

We are not conscious of ever publishing anything unbecomingly to Masons. We have tried to have the spirit of the Master in every article in this paper...

Despite its mystic character, gleams of stubborn fact, like stars in a cloudy sky, will appear. Merit, the only legitimate key to life, is forged by toil...

Let me have the private application of Masonry that the spur to individual effort. But let not the Masonic culture...

It is my belief that the history of the world is to be written by the people. We are not conscious of ever publishing anything unbecomingly to Masons.

It was not a human law that said "Be ye not called Masters," but this necessary order abundantly in Masters, Grand Masters and Sublime Kings!

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consideration for us to recant and engage to any institution because it is powerful. We preach Christ and him crucified. If Masons preach Christ him crucified, we are with them; if they do not...

Temperature Societies. One would naturally suppose, from the course of so many temperance associations, in their annual reports...

Now, the legislators of the several States in session are besieged with the annual petition to interpose obstacles to the sale of liquor.

From these facts were learned the following lessons: 1. The revelations made by Wm. Morgan were true; for he had the facts. He would have investigated him, and Masons would never have investigated him.

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Duty.

No one or twice in our rough, brutal days... No man or woman is to be deterred...

All our eyes are on our fair-haired glory... Through the long years of the life, but now...

An Acute.

Christina, my dear young sister, you are called to do more for right...

Thorns.

Every one has a thorn sticking him... The housekeeper finds it in unfaithful domestics...

Let us start out with the idea that we have our thorns... Let us start out with the idea that we have our thorns...

We want what Paul goes to, to break these things... We want what Paul goes to, to break these things...

How could Paul positively rejoice in his thorns? I answer that the school of Christ has three classes of scholars...

What Kind of Remembrance?

Sitting, my friend, by the evening fireside, sitting in your easy chair, or rest, and looking at the warm light on the rosy face of your little boy...

Reliance is the essence of faith, Christ is the object, the word of God is the promise, and the proof is that true faith is depending upon Christ for salvation...

How Whittier First Became Known, how William Lloyd Garrison came to find out, forty years ago...

person in the street. The Swedes in the cities are not very industrious, or come probably to the notice...

Freemasonry Early Years Ago. Views of F. D. Colson on Freemasonry. (From the Anti-Masonic Herald, April, 1862.)

Freemasonry is a system of brotherly love, and the members of the craft from their fellow-citizens...

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Masonic Books. FOR SALE AT THE GYNOSURE OFFICE.

Mackey's Masonic Ritualist. MONITORIAL INSTRUCTION BOOK. BY ALBERT O. MACKAY.

CAMPBELL DOCUMENTS. For sale at the office of the Christian Gynosure.

Kindred SECRET COMBINATIONS. In now for Sale At the Office of the GYNOSURE.

Mackey's Lexicon OF FREEMASONRY. Containing a Definition of Terms...

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Mackey's Mystic Tie. Of Facts and Opinions Illustrative of the Character and Tenacity of Freemasonry.

Webb's Monitor OF FREEMASONRY. Or Illustrations of Freemasonry Emphatically.

Richardson's Monitor OF FREEMASONRY. Or Illustrations of Freemasonry Emphatically.

Bernard's Appendix to LIGHT ON MASONRY. Showing the History and Antiquity of its Institution...

Murder of Wm. Morgan. AS TAKEN DOWN BY DR. JOHN C. EMERY OF TROY, N. Y.

Elder Stearns' Books. AN INQUIRY INTO THE SUMMER OF 1849 IN THE SUMMER OF 1849 FROM THE LIFE OF HENRY L. BALANCE.

Phenix Insurance Company. BROOKLYN, N. Y. Cash Assets, Nov. 1, 1871, over \$1,900,000.

Anti-Masonic Leaflets. A series of two-page tracts, containing a full and complete exposure of the various theories of Masonry...

God's Sufficiency. "For now I will help thee!" Fear not! If there was an act at the door of thy granary...

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The Christian Cynosure.

Chicago, Thursday, May 23, 1872.

Bro. Lemley's loss in his last year's pro. ground, and we know that, had he not...
WHAT IS A CHRISTIAN MINISTERS?
The readers of the Cynosure are interested to know exactly the religious views of their editor.

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Agents Wanted.
Agents are wanted to canvass for the Christian Cynosure in every town in the West.

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Resolved, That as Christian patriots we hereby protest against Sunday mails and sundry other aids to our civil and religious liberty.

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The Colonization Society of Pennsylvania received 1,800 applications from freedmen for passage to Liberia since January last. This is a remarkable increase.

The Golden Crosses, from whose columns we published recently have received abundant proof of the spirit of the Bible in the South.

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which he had for many years been... It then appeared that its deadly wound had been healed, and its power had returned. He desired to encourage all engaged in this work...

His remarks were heard with the deepest interest, and at the close the Convention tendered their heartfelt thanks through their choir... who in the evening left the room and recreation felt toward him by all connected with this great movement.

The Committee on Publications reported in favor of issuing cheap editions of "Finney on Masonry" and "Morgan's Exposé," also a tract on Political Action. C. A. Blanchard moved that the Committee report as soon as possible...

The following question, proposed by the Committee of Public Exercises, was then discussed in five-minute epochs: "What is the duty of the people in connection with Masonry?"

Carlington, of Ohio, remarked that he had for some time been in work as a colporteur and had distributed tracts in visiting thousands of families. As we walk in a new country over which the people of Masonry are so numerous...

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Other remarks were made by brethren from Ohio, Indiana, and John Livingston of Michigan. The Committee on Publications then reported as follows:

The Committee on Cheap Publications reported \$100,000 copies of "Finney on Masonry" can be furnished for \$20,000, or 20 cents per copy, or \$20 per 1000 copies. The Committee on the Circulation of "Morgan's Exposé" can be furnished for \$8,000, or 48 cents per copy...

As this was supposed to be the most interesting meeting to the public of the Anniversary, a vast audience filled the house at an early hour, notwithstanding the threatening weather...

As this was the first appearance of Mr. Bayne, among our anniversary speakers, it is more than just to say that he was equal to the position which was assigned him by the Convention...

pouring shower seemed only an aggravation, and the pen was dropped and to the delight of hearing was given the whole attention. Nor was there any desire to resume the note-taking...

The well trained choir of the Second Church, under the leadership of Prof. Butterfield, and accompanied by the organ, evoked new echoes of delight in every soul...

At the close of the address, President Bayne was thanked, and the Finance Committee, that there still remained \$995 to be paid on the obligations assumed by the Executive Committee...

The prayer sub-conference meeting took very soon the character of a lecture, and was engaged in with much interest.

At 10 o'clock the President took the chair, and brief information was given of the interesting lecture from Hilldale, Michigan. Dr. R. B. Taylor gave notice that all members of the Convention would take national political action...

The announcement of Dr. Horne's exposition of the Royal Arch degree called out a very full house, notwithstanding the late hour of the lecture...

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Seeing Two Masters

BY E. H. BIRK.

You, my brother, I possess thee... What mortal mortal can do right...

Freemasonry Forty Years Ago

Fourth of July Observances

Will not our Anti-masonic sentiment next year follow the example of those...

Faith's Infallibility

If Faith could not do itself wrong, how many a worshiper...

Advantages of Temperance in England

The ancient physicians of Egypt ascribed all diseases to the overloading of the stomach...

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quantity as well as the quality of our food.—S. O. J., in Country Gentleman.

It exercises jurisdiction over the persons and lives of citizens of this republic.

It encourages the concealment of crime and protects the guilty from punishment.

It assaults titles and dignities incompatible with a republican government.

It destroys all principles of equality by bestowing its favors on its own members to the exclusion of others.

It blasphemes the name, and neglects the proclamation of the great Jehovah.

It prostitutes the sacred Scriptures to an unholy purpose to subvert its own secular and trifling concerns.

It weakens the sanctions of morality and religion by the application of profane oaths and immoral familiarity with religious forms and ceremonies.

It discovers in its ceremonies an unholy commingling of divine truth with the most trifling and unimportant details.

It detrays a veneration for religion and religious ordinances by the profane use of religious forms.

It substitutes the self-righteousness and ceremonies of Masonry for vital religion and the ordinances of the gospel.

It promotes habits of idleness and idleness, by its members neglecting their business to attend its meetings.

It incites fraternal feuds at the expense of innocent persons, and to distress their families, too often to be dispensed in rioting and pageantry, and in its senseless dissensions and exhibitions.

It intrudes a spurious synthesis of the human heart for the unfortunate, by confining its charities to its own members; and promotes the interests of the few at the expense of the many.

It is a grand and noble monument of the charge brought by the Jewish high priest against the apostles, (Acts 5:28), when he says they intended to bring Christ's blood upon the nation, when they had said they would not touch his body with you, in transgression, those whose acts tend to "disintegration."

What constitutes Gambling.—Chief Justice Thompson, of Pennsylvania, in a recent case gave his opinion of gambling in the following words: "Anything which induces men to risk their money or property without any other hope of return than to get for nothing any value amount from another person, is gambling."

and prospects of our holy religion, and the welfare of society generally, will result from the following considerations:

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It encourages the concealment of crime and protects the guilty from punishment.

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years, have contributed more to the failures and embroilments by public and private, than any other cause, and in fact, in the train of its evil, there are more monuments to be raised by persons entirely guilty of crime, and participation in the cause of it.

The Seventh-day Baptist Church on Freemasonry.

The General Conference of the Seventh-day Baptist churches for the years witnessed for the truth as it is in Christ regarding secret societies.

The action taken on this subject by the Conference in 1870, was in harmony with all its previous actions since 1837, on the same question.

It was an attempt to make us go on all our previous history; and the plea that action tended to "disintegration," whatever the intention of its advocates might have been, was decisive.

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CAMPAIGN DOCUMENTS, MASONIC BOOKS.

For sale at the Office of the Christian Cynosure, 205 N. Clinton Street, Chicago.

Levinton's Greatest Work, Levinton's Key to Masonry

Kindred Secret Combinations, In Now for Sale at the Office of the Cynosure.

Walsh's Revised Edition of the Morgan Abduction and Murder.

Light on Freemasonry, By Elder D. Bernard.

Freemasonry, An Inquiry into its History, Principles, and Progress.

Freemasonry, A Practical Guide to the Ceremonies of the Grand Lodge.

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VOL. I.

CHICAGO, THURSDAY, JUNE 6, 1872.

The Christian Cynosure.

26 N. Clinton St., Chicago.

Terms: Available in advance. Weekly extra...

The Oberlin Anniversary.

The Question of Political Action.

The Five Minutes Speeches in the Discussion of May 22d.

The discussion of national political action was one of the most interesting features of the late Anniversary.

Political Action.

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Political action is a subject which has been discussed in various ways...

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The Christian Gynsoure.

CHICAGO, THURSDAY, JUN 14, 1872.

FORWARD THAT EXPRESSION WHICH SHALL INSCRIBE ON THE BANNER OF OUR PEOPLE...

HOW SHALL WE VOTE OUR PRINCIPLES?

ON THE TUESDAY next after the first Monday following...

Now, if the people vote direct for President and Vice-President, instead of this lumbering caucus and election...

As for Mr. Greeley, it is sufficient that a life-long protestantism goes with free trade...

It is not enough that we give a temporary ascendancy over the power of secret combinations...

As to Mr. Greeley, made the United States law, as he makes the law of Ohio...

Yes, if we find Brown to be no Mason, and I think he is not...

HE WANTS TO VOTE FOR ADAMS AND GRAYE...

It is evident from these facts of his, we have a right to vote for our choice of them...

WILSON. My private opinion is that our movement has helped drive Mr. Colfax off the course...

TO MY MOTHER AND SISTER. I feel glad to see God's work in the purifying and exalting this nation...

and his book was published in Ohio...

There are, lying before us the Republican Platform, Philadelphia, the Cincinnati or Grand Republic for a platform...

There is no right of appeal, the only discrepancy being that the Grant platform holds that "woman's suffrage should be treated with respectful consideration"...

But the one grand characteristic of this platform identifies all these platitudes as one, is, that they all accept the war as just...

As in the moral struggle that since churches, and organizations, are made up of individuals...

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NOTES AND ITEMS

—Six thousand farmers, it is said, had been invited to attend a convention of the Grand Army of the Republic...
—The Knights of Pythias gave a grand banquet to their "Supreme Chief caller of the world," Henry Clay Barry, in this city last Monday evening.
—On Thursday, June 13th, the fourth anniversary of the death of our noble patriot...

—The National Division, Sons of Temperance holds a four day session in Chicago, commencing June 5. A festive and entertainment...
—The officers are a Noble Grand Arch, a Vice, and a number of other minor officers with the never-failing prefix.

—A letter from Perry, N. Y., says that Mr. Blanche's lectures in that place are bearing good fruit...
—The Orators of New York are preparing to parade on July 12th. Their history and alleges them to do so with an enthusiasm...

—The article on our fourth page has been printed in circular form for distribution in Wisconsin...
—The American Baptist.—This stirring journal, which has, under the editorial care of Dr. Nathan Brown...

—A brief narrative of the N. Y. Grand Lodge proceedings next week.

Commencement at Wheaton. Baccalaureate sermon by the President, Sunday, June 23, 10 A. M. Address by Rev. Beecher (a mission ary), before the Society of Youth, Monday evening, June 24, six o'clock.

—The Chicago Post calls them an order "without purpose." Their manner of using the Lord's day shows them better conversant with the institutions of paganism than Christianity.

—The same order recently held a Grand Convention of the State of Illinois for the purpose of electing officers...
—There are now twenty-eight, and a number of secretaries, in the order.

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Second Course of Lectures at Memphis by Elder Hays. SOLICITORS. O. June 13th, 1872.

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take its place in the hearts of men. THE "New Light" Doctrine. RAINBOW, IOWA.

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was suppressed by Turkish troops.—The British Exhibition to be opened in England has not yet withdrawn, but at least advice received a postponement for eight months. To the end of the world...

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locks of its enemies, or sustain them... can Masons Be Separated from the Churches.

REPOUNCE, III.

DEAR SIR—I received a copy of your paper from my father-in-law... I am filled with valuable truth...

REPOUNCE, III.

I will plainly state for a Christian to attempt to be a Mason was to strive to put Christ and Behai in the same breath...

REPOUNCE, III.

My Savior, in speaking of the Jews, Mat. xiii:30, says they are first to be bound together in bundles ready to be burned...

REPOUNCE, III.

That is who is to do the gathering in the parish our Saviour says his servants are not to do it, but certain messengers designated "Angels" are to do this gathering...

REPOUNCE, III.

Oh! how is come to this! That men professing godliness will pervert, knowingly, to defend a corrupt institution and hide their shame...

REPOUNCE, III.

I have the following facts from the mother of the widow of the deceased, and believe the statements to be true...

REPOUNCE, III.

At Hamlet, Indiana, September 10th, 1869, Frederick Smith, Jr., was elected and was elected in the 14th Wisconsin regiment...

REPOUNCE, III.

During his sickness, no member of the lodge came out to offer any assistance, and when sent for after his death...

REPOUNCE, III.

A few years after this, Charles E. Hill conducted a tour, who had joined the Masons in Canada...

feel the consciousness that he had acted beneath his dignity as a man and a gentleman.—Watts' Progress.

ILLUSTRATIONS OF MASONRY,

BY Capt. Wm. Morgan.

THE GREATEST ANTI-MASONIC DOCUMENT OF THE AGE.

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Transcriber, Wardmaster, Secretary, Junior Warden.

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Table with 2 columns: Commodity and Price. Includes items like Wheat, Corn, Pork, Lard, etc.

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The Desert Rock.

"They think of that spiritual Rock that followed them, and that Rock was Christ!"

Rock of the desert, pouring still: They stream the thirty no one will; Of living water, pure and cool, We stand beside thy stream.

Rock of eternity, to thee In faith and swariness we flee: Thy love, and of thy waters drink; Their fullness is forevermore; Let him that thirsts come here; Bright water of eternity, We come to thee from all of these; The voice of welcome that we hear, Is "Thou shalt possess my fear."

River of life, upon thy banks, We stand, and of thy waters drink; The murmur of thy sparkling wave Speaks still of Him who came to save, And the life we seek and live.

River of peace, so deep and bright, Back drop clear-shining with the light; And still the voice that comes from thee, The voice that tideth all our woe, Is "Thou shalt have life."

River of love, so deep and wide, All heaven is to thy flowing tide; For all the love of God is here, That flows from forth thy sparkling stream, Is "Thou shalt have life."

River of God, still flowing on, Thy source the everlasting throne; Thy source, Heav'n, transcendent stream, Thy source, thy ever-true and true, Is "Thou shalt have life."

Dear river, what a son is thine! What glories on thy waters shine! What glories in each drop that falls, And still the voice that comes up here, Is "Thou shalt have life!"

The Lonesomeness of Farming Life in America.

An American traveler in the Old World notices, among the multitude of things that are new to his eye, this gathering together of the people into villages. He has been accustomed in his own country to see them distributed upon the farms they cultivate. The isolated farm life, so universal here, is almost entirely unknown in the greater part of continental Europe, or is at least a comparatively modern institution. The old population of all callings and professions, clustered together, in the towns and cities, had the greater part of continental Europe, or is at least a comparatively modern institution. The old population of all callings and professions, clustered together, in the towns and cities, had the greater part of continental Europe, or is at least a comparatively modern institution.

There is some reason for the general disposition of American men and women to be agriculturists, and the observers and philosophers have been slow to find. We see young men pushing everywhere into trade, into mechanical pursuits, into the learned professions, and into the sciences, and into salaried positions of every sort they will take them into town and support and hold them there. We find it more difficult to drive poor people from the farms, and they seem to cling to them with the most tenacious grip. We find it more difficult to drive poor people from the farms, and they seem to cling to them with the most tenacious grip.

Freemasonry Forty Years Ago.

Lothian Armstrong's Experience with Freemasonry.

ANTI-MASONIC CHRISTIAN HERALD. [CONTINUED.] New and striking views of Masonry filled his mind, and he was caught in the net. But the enormity of the Masonic institution had scarcely begun to be known, all evidence of the abduction and murder of a fellow mortal force (testify to this fact) were not then known, and he began to realize the nature of those bounds, the violation of which had cost a man his life, filled the nation with tumult, and stained the land with blood. I found myself bound with the same obligations, and Masonically exposed to the same vengeance in case of a disclosure of one secret committed. Here I came to see in print *"Morgan's Exposures,"* *"Morgan's History,"* and other publications at equal hazard, the very words in oaths and penalties which I had repeated in the dark, and which now stood before me on the book of God, answered to the most horrid imprecations of barbarous and unheeded vengeance on my own life in case of a disclosure of the least sign, token or indication of his blood, and stained the land while the whole system, thus guarded by oaths and penalties and vengeance, was an assemblage of mere comparative worthlessness, calculated under the sanction of the highest authority, to bring the souls of the members to perdition, and to expose the whole system to the same fate as that of the ungodly.

Temporance and Temperance Societies. The recent Synod of the Reformed Presbyterian Church adopted a report from their Temperance Committee from which the following is an interesting extract.

We rejoice also, that there is a powerful and growing opposition to this great evil outside the church; a power that in some of the States has been felt in the halls of legislation. Love and kindness, in the Christian's heart, should be exercised, while the power of the law is not used, and greatly relieving society in its destructive influence. Some of the New England States, particularly Massachusetts and Ohio, should be mentioned with honor. They have done nobly in putting him upon the defensive and setting limits to his power as the great destroyer. We rejoice in all this struggle. The form of opposition to drunkenness and promoting temperance, however, has entirely changed. The neighborhood associations comprising the moral world, and the temperance societies, have become young, parents and children, met together to receive instruction and take counsel to promote the good work, and in which the poor, ministry occupied with their families, and the aged, and grown to towns, and so Europe for many centuries was cultivated mainly by people who lived in villages and cities, many of which were walled, and in which public buildings and monuments of defense. The early settlers in our own country took the same means to defend themselves from the treacherous Indian. The towns of Hadley, Hartford, Northfield, and Northampton, on the Connecticut River, are notable examples of this kind of building; and to this day they remain villages of agriculturists. This is the way in which they ought to be fortified, and we wish to say a few words about it.

There is some reason for the general disposition of American men and women to be agriculturists, and the observers and philosophers have been slow to find. We see young men pushing everywhere into trade, into mechanical pursuits, into the learned professions, and into the sciences, and into salaried positions of every sort they will take them into town and support and hold them there. We find it more difficult to drive poor people from the farms, and they seem to cling to them with the most tenacious grip. We find it more difficult to drive poor people from the farms, and they seem to cling to them with the most tenacious grip.

The Conclusion is hence obvious...

by the oath of perpetual allegiance to the government of Great Britain. But when oppressive laws deprived them of their natural rights and awed them into acquiescence, the duty of a citizen of a despotic, who should have been their nursing-father, who had a tory of 1776, will say they were not justified in breaking that oath of allegiance to the despotic ruler. I have written the history of a depot, who should have been their nursing-father, who had a tory of 1776, will say they were not justified in breaking that oath of allegiance to the despotic ruler. I have written the history of a depot, who should have been their nursing-father, who had a tory of 1776, will say they were not justified in breaking that oath of allegiance to the despotic ruler.

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The Testimony of the Free-Will Baptist Church.

It may be interesting to readers of the Cynosure to know what action has been taken by the Free-Will Baptist denomination on the subject of "Secret Societies." The first church of this denomination was organized in 1780, and its first General Conference was held in 1800...

1855 it was regarded "that we ought to exert our influence... to procure the abolition of Slavery." In 1815 it was resolved, "That we look upon it to impede the progress of the Scriptures as good treason against God's Holy Word..."

A Kansas Legislator on the Log- Cabin Paper. Coffeyville, Kan., June 28, 1872. Sir—I am well aware that we honor our Constitution and our laws...

In respect deserves invitation. He said, 'In secret have I said nothing; but to his disciples he said, 'What ye bow in the ear, that ye preach ye on the house top...' Again he said, 'Men love darkness rather than light, because their deeds are evil...'

Resolved, That we advise our churches, as far as practicable to avert this evil in its first beginnings by laboring with all who take upon them the extrajudicial oracles of these societies, or who remain in connection with them. David Rogers, Chairman.

In 1847, at Sutton, Vt., the special Committee to whom was submitted some resolutions on secret societies, this Conference is fully convinced that the Bible contains a revelation of all the principles obligatory upon us as all our various relations to God and man...

Resolved, That all laudable effort be put forth to prevent the members of our churches, who are now free from connection, from becoming connected with any of the above societies...

That Political Barley Cake (State Ticket).

Editor of the Cynosure.

Dear Sir: You and your readers have read of that barley cake that was dreamed of by the Midianite (Judges vi.), that tumbled into the camp of Midian and smote a tent and overthrew it...

Gideon and some of his brave lot stand by and saw the Lord and of Gideon, the son of Jush, a man of Israel; for into his hand hath God delivered Midian and all the host.

Well, we have, in this little village of Wrentham, Mass., a meeting of the darkness of the night in their lodge, "over the shop," with closed and guarded doors...

In this camp there was a drummer, and he had a dream of "coming events that shall be," and that dream was a true one...

"Then they gathered round the little 'cake' in the twilight of the evening, and looked at it with interest and it hauled it gently (for fear); and then there was a hubbub, and the ladies howled, and the jacks brayed, and the males were more silent...

Resolved, That we advise our churches, as far as practicable to avert this evil in its first beginnings by laboring with all who take upon them the extrajudicial oracles of these societies...

"In Secret have I said Nothing."—JESSE CHAMBER.

Freemasonry Forty Years Ago.

Moose Neck Seminars, Entered 1832—Respecting the Abolition of Morgan.

At Buffalo, a man, high in office, Miller had been permitted to go on printing the book; and that if Morgan should come there, there were twenty men who would take his life...

In our political campaigns, with what zeal leading men put on the armor, take the field and labor to the utmost of their abilities to educate the people...

Well, we have, in this little village of Wrentham, Mass., a meeting of the darkness of the night in their lodge, "over the shop," with closed and guarded doors...

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From the Antislavery Reformer.

The author of this Renunciation is extensively known in Massachusetts and New Hampshire...

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[REMARKS BY THE INTERCOMMUNICATING OFFICERS OF THE SEVENTH GRAND LODGE OF MASSACHUSETTS AT A MEETING HELD AT THE HOTEL BRATTLE STREET, BOSTON, ON SATURDAY EVENING, JANUARY 11, 1872.]

Resolved, That we advise our churches, as far as practicable to avert this evil in its first beginnings by laboring with all who take upon them the extrajudicial oracles of these societies...

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Who is My Neighbor?

Who is my neighbor? It is he whom thou hast loved the most... Who is my neighbor? It is he whom thou hast loved the most...

Freemasonry Contrary to the Christian Religion.

By S. MORTON. (Continued.) The Christian religion requires us to love the Holy Scriptures... All Scripture given by inspiration of God...

The Lord's Prayer.

As for the Lord's prayer, the plan that we have to follow... As for the Lord's prayer, the plan that we have to follow...

Freemasonry Contrary to the Christian Religion.

Freemasonry, on the contrary, teaches us to love the Holy Scriptures... Freemasonry, on the contrary, teaches us to love the Holy Scriptures...

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CAMPAIGN DOCUMENTS. Christian Cynosure, Addressed EZRA A. COOK & CO., 25 N. Clinton Street, Chicago. LEVINGTON'S Greatest Work. Levington's Key to Masonry and Kindred SECRET COMBINATIONS.

Masonic Books. Those who wish to know the character of Freemasonry, as shown by its own publications... Mackey's Masonic Rituals: A MONITORIAL INSTRUCTION BOOK.

Whether thou meet'st a human form Less favored than thine own, Remember 'th'is thy neighbor's form... Eyes and no Eyes—For the Senses.

As for the Lord's prayer, the plan that we have to follow... As for the Lord's prayer, the plan that we have to follow...

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FINNEY ON MASONSRY. By Pres. FINNEY, OF OBERLIN, OHIO. THE BROKEN SEAL OR Personal Reminiscences Morgan Abduction and Murder, By Samuel D. WALSH. Walsh's Review of Freemasonry REVISED EDITION.

Mackey's Lexicon OF FREEMASONRY. Coording's Definitional Terms, Notices of the Order, History, Traditions, and Antiquities... Mackey's Manual OF THE LODGE.

That boy, said a gentleman, "always seems to be on the lookout for something to see." So he was; and, while waiting in a newspaper office for a package, he learned, by using his eyes, how a mail-carrier operated; while he was waiting at the Berlin, he only by his mind set a great box of cuttings, and learned, by the use of his eyes, that he never would have guessed, this post rider best in his country's pane.

Every young man after he has chosen on his vocation, should stick to it. Don't leave it because hard blows are to be struck and disagreeable work performed. Those who have worked their way up through an unfeeling and unkind class, but may be reckoned amongst such as look of their class, rolled up their sleeves, and conquered their prejudices against labor, and manfully bore the heat and burden of the day.

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Bernard's Appendix to LIGHT ON MASONSRY. Showing the Character of the Institution in its British and French Editions. Flexible cover. 50 cts. Dr. John C. Emery of Racine Co., Wis. IN THE SUMMER OF 1848 HE WAS ASSASSINATED.

Webb's Monitor OF FREEMASONRY. Or Facts and Opinions Illustrative of its Character and Tendency of Freemasonry. 160 pages. \$1 00. Richardson's Monitor OF FREEMASONRY. Containing the Degrees of Freemasonry as administered by the Grand Lodge of the State of New York.

Take Men as They Are. We must learn to take men as they are; not as they ought to be, making them better than we can, but remembering their infirmities and weaknesses. We have to deal, not with the dreams of poets, but with the realities of everyday life.

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PHENIX Insurance Company BROOKLYN, N. Y. Cash Assets, \$1,187,150.00. Losses Paid, \$1,287,000.00. The Phenix promptly paid \$450,000 to Chicago policy holder, and was the first to pay a loss in the West.

Oliver's History of FREEMASONRY. INITIATION: Comprising a Detailed Account of the Rites and Ceremonies of all the Secret and Mystical Institutions of the Ancient World. Price \$1 00. Duncan's Masonic Ritual and MONITOR. Illustrated with Explanatory Engravings. Price, \$2 50.

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Anti-Masonic Books at Cost. 10 cts. per copy. The "INQUIRY INTO MASONSRY" is the most complete and accurate work on the subject... Price \$1 00.

Morgan's Freemasonry EXPOSED AND EXPLAINED. Showing the Origin, History and Nature of Masonry, with a Key to all the Degrees of Masonry. By G. D. MORGAN. Price 16 cts. The above noted book Contains many facts about Freemasonry, which are not to be found elsewhere, and which will be found in every man's hand.

The Christian Cynosure.

25 N. CLINTON ST., CHICAGO.

Terms available in advance. Weekly... Always write plainly... Address letters, etc., to the Editor...

pose secret societies, detect their... He thought that our law is warranted... He went on for some time, pretending to be addressing God, and only praying for us...

ing wrong; or if they do not concede this, then they voluntarily oblige themselves strictly to obey all its edicts right or wrong... The Hon. Owen Lovejoy was well known to the writer, and the gentleman to whom he made the following... He said that a paper had been sent to a lodge in Chicago containing malicious charges against men outside of the lodge...

system of espionage revealed under another name... "That a true Mason will become a true religionist, he must be a conscientious man... The Hon. Owen Lovejoy was well known to the writer, and the gentleman to whom he made the following... He said that a paper had been sent to a lodge in Chicago containing malicious charges against men outside of the lodge...

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There has labor not on those who are without hope, but on those who are without faith... A Problem for Female Graduates. Knowing how well young ladies study, recite and graduate, it is often a wonder that they make so little stir in the world afterwards...

The Sabbath Maintained in Maryland. Among those who come to this country dissatisfied with their condition in Europe are many who find fault with the restraints which our customs and laws put upon them...

Two Prayers.

By W. W. WALKER.

I once heard a young preacher... I once heard a young preacher pretending to pray for some country boys who were making a rather bad thing of it...

The Despotism and Feudal Character of the Lodge.

By JAMES VINCENT.

A few weeks since the writer received a copy of the New Era, published in Berlin, which contained a report of the proceedings of the Anti-secret Good Templars' Convention held in that place... The reporter writes that when the devils desired to set on foot anything particularly mean and wicked he always insists it will with what is good to make it safe...

It provides that these edicts are not to be subversive of the principles or groundwork of Masonry... It is impossible to have a clearer or more concise definition given of what is required of every Past Master Mason than what is given in this obligation... History furnishes us with the examples of a variety of secret organizations...

It is impossible to have a clearer or more concise definition given of what is required of every Past Master Mason than what is given in this obligation... History furnishes us with the examples of a variety of secret organizations... It is not because we seriously to inquire if we are to be considered as a public man and to a sense of the danger which is hanging over us as individuals and as a nation...

Why is it that articles on secret societies, not commending any of the orders, are excluded from the columns of the M. E. church papers? It is because a "house divided against itself cannot stand"... The Hon. Owen Lovejoy was well known to the writer, and the gentleman to whom he made the following... He said that a paper had been sent to a lodge in Chicago containing malicious charges against men outside of the lodge...

Why do we cast from the podium of commencement day into the mill which, for thirty or forty years, will grind her, body and mind, so "exceedingly small," is a protest against the style of life which it is the duty of Christians to improve... We need more of the old-fashioned workhouses where wives and mothers were themselves out in unsharred toil...

It became evident that the agitation had brought out, as nothings else would have done, the sentiment not only of the best citizens, but of the vast majority of the people... We need more of the old-fashioned workhouses where wives and mothers were themselves out in unsharred toil...

church, that all the friends and neighbors were invited to the celebration... I am not a Baptist; but I give due notice to all Christian anniversaries, so I went out to the celebration... I am not a Baptist; but I give due notice to all Christian anniversaries, so I went out to the celebration...

the reporter in the New Era seems to have fallen into the same error into which Masons commonly fall, and that is in opposing the institution of Masonry, Antimasonry do not admit that there is any good in its teachings... It is not because we seriously to inquire if we are to be considered as a public man and to a sense of the danger which is hanging over us as individuals and as a nation...

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The Christian Cynosure.

Chicago, Thursday, July 25, 1872.
PRO. J. B. BURNHAM, Editor.
F. L. A. HAYES, Associate Editor.
H. J. KELLOGG, Office Editor.

TO PERSONS DENYING LECTURES.

If you want lectures in your town or school-house in your country. There is not a church, nor a settlement so remote that it is beyond the reach of some earnest, efficient worker in this cause...

Christ, but when John forbade because he followed not with them, he called this 'John's hobby.' He then attacked those who mistake men who, he said, rode the hobby of secret societies...

—Our colporters, Phillips and Stanton, have a hearty welcome extended from Michigan; and their proposed term of labor is short and they will remain in the West...

—Among the signs of experience which these brethren are gathering an incident narrated by Bro. S. is rather startling in a tailor's shop in conversation...

—During his recent lecturing tour in New York Elder Burt was met by the Masonic argument of 'imposter' and 'cheat,' as in Michigan, but with little effect...

—WALKERSBURG, Pa., July 16, 1872. Editors of the Cynosure: My name may not be known to your readers...

—The Chinese in the United States number 62,526. There are some 3,000 in Oregon, 4,000 in Idaho, 3,000 in Nevada, 45,000 in California...

AN UNANSWERABLE REASON FOR ANTI-MASONIC VOTING.

A government which chartered societies, with permission to hold their meetings in secret, and to obligate their members to secrecy by oaths or pledges...

RUNNING UP THE BLACK FLAG.

Do Messrs. Hurlbut, Stevens & Co. of the Phoenix Iron Works, that we give notice that the war with the lodge, so far as they are concerned, is over...

NOTES AND ITEMS.

—An idle and untrustworthy report about that Bismarck is a Mason and bears his right opposition to the Jesuits.

NEWS OF OUR WORK.

—Pangany is importing emigrants from the East Indies for his population depleted by the late war.

RESULTS OF A FAITHFUL FORTALESE—LECTURES IN BRADFORD COUNTY.

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BIDDING AND CRYING 'SHAME!'

—This is the Lord commanding the prophet that he walk with people, etc. that his with the people, etc. that his with the people...

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His rest shall be glorious... Hear that so low doth best, Striving and tiring... O! to the latter's best, Night's cool feeling...

Not to the vanquished, Heaven Opens its portals; Not to the glory given, To the victor's laurels...

God's Witnesses. Christ Jesus is willing that his religion shall be tried by the lives of his disciples... He will press them to the secret of your success...

Why Some are Poor. Cream is allowed to mold and spoil. Silver spoons are used to scrape teeth... Bones are burned that would make soap...

A Preacher's Confession. More than fifty years ago I learned to love tobacco because my father did. For years I have loved it better than any food...

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over the winecup? Were ye seen in the companies of fashion and dissipation... For more than fifty years my whole body was so filled with tobacco that I could not myself get it out...

Enthusiasm. The most formal and lifeless devotion, not less than the most fervent, are mere enthusiasms... The most formal and lifeless devotion, not less than the most fervent, are mere enthusiasms...

Turkish Abstemiousness. Constantine is the most temperate capital of its air in the world. Spending day after day in the open air, wandering among the common folk...

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Freemasonry Forty Years ago. A TESTIMONY OF TESTIMONY TAKEN IN JUSTICE'S COURT IN A CASE IN WHICH OLIVIA BARNES LOOKED WAS INTERESTED. Rufus Davenport, being called and sworn, said he was a member of Oliver Branch Lodge, had the office of Senior Deacon, and conducted the defendant...

A Voice from Fennell Hall, Boston. REMARKS OF DR. THOMPSON (1872). FELLOW CITIZENS: The object of this meeting is to investigate the influence of Freemasonry upon our moral and political rights and privileges...

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Mackey's Masonic Rituals. MONUMENTAL INSTRUCTION BOOK. BY ALBERT O. MACKAY. Past General Grand High Priest of the General Grand Chapters of the United States...

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Oliver's History of FREEMASONRY. Comprising a Complete Code of Regulations, Opinions and Opinions upon Questions of Masonic Jurisprudence. Price, \$2.00

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CAMPBELL DOCUMENTS. For sale at the office of the Christian Cynosure, 25 N. Clinton Street, Chicago. LEVINGTON'S Greatest Work. Levington's Key to Masonry

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FINNEY ON MASONRY. By Pres. Finney, of Oberlin, Ohio. This is a great work, by a truly great and good man. Price \$1.00

Walsh's Review of Freemasonry. REVISED EDITION. Is a scholarly Review of the Institution by Rev. Jas. T. Walsh. Price 25 cts.

Bernard's Appendix to LIGHT ON MASONRY. Showing the Character of the Institution by Rev. Geo. B. Bernard. Price, 50 cts.

Wm. Morgan, AUTHOR OF THE MURDER OF Wm. Morgan. Dr. John C. Emery of Batavia Co., Wis. IN THE SUMMER OF 1849

PHENIX Insurance Company. Cash Assets, Nov. 1, 1871. Over \$2,000,000. Losses Paid in 18 Years, \$7,000,000. The Phenix promptly paid \$350,000 to Chicago policy holder, and was the first Company to pay a loss in the great fire.

ONE FAITHFUL WITNESS. MORTUARY, at FIFTY CENTS A YEAR. The Christian Republic. Published at Columbus, Miss., and placed for sale by the Christian Cynosure, 25 N. Clinton Street, Chicago.











The Christian Cynosure.

25 N. CLINTON ST., CHICAGO.

Temporarily withdrawn... For more information...

Controversy.

I've struck the milk-white flag with you... And split with hammer fragment from the rock...

By J. K. BARBOUR.

MAS, BROTHERS, AND FRIENDS—Will you give a word of encouragement and exhortation...

I would say to my vegetable brethren... Do be praised for your prolonged life and life-long consistency...

For many years those who still cling to the traditional... There is a logic in your sin against them...

In all these years many of you have remained true to your convictions... Do be praised for your prolonged life and life-long consistency...

Do be praised for your prolonged life and life-long consistency... Do be praised for your prolonged life and life-long consistency...

the pertinence and aptness of the phrase... There is a logic in your sin against them...

By an Episcopal Clergyman (once a Mason). Rev. S. D. W. BROWN: I have recently met with a sermon...

Do be praised for your prolonged life and life-long consistency... Do be praised for your prolonged life and life-long consistency...

churches, is a sin against God and your own conscience... There is a logic in your sin against them...

By an Episcopal Clergyman (once a Mason). Rev. S. D. W. BROWN: I have recently met with a sermon...

Do be praised for your prolonged life and life-long consistency... Do be praised for your prolonged life and life-long consistency...

Again, you draw a schismatic line to the right... There is a logic in your sin against them...

By an Episcopal Clergyman (once a Mason). Rev. S. D. W. BROWN: I have recently met with a sermon...

Do be praised for your prolonged life and life-long consistency... Do be praised for your prolonged life and life-long consistency...

the "bond of peace and of all virtues"... There is a logic in your sin against them...

By an Episcopal Clergyman (once a Mason). Rev. S. D. W. BROWN: I have recently met with a sermon...

Do be praised for your prolonged life and life-long consistency... Do be praised for your prolonged life and life-long consistency...

once. If, therefore, there can be any kindness to me...

Notes of Masonry at the South.

By an Episcopalian. Wilson Nixon, a thorough Union man, suffered very much from the Freemasons...

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The Angel of Patience.

Bend the thorn, by frisks and flowers...
Loving in vain for rest, day by day...
An angel softly walks, With pale, sweet face and eyes cast meekly down...

Patience, she meekly saith, The Father's mercies seem too late to aid thee with patient strength and trusting faith...

Sacred Oiling.

I was once toward in a church, where it was customary to take a collective service...
Coppers battered, crenelated, brass buttons, etc.

John obeyed, not knowing that he meant, but he soon found out, when the deacon said, 'John, take your pick out of these cows. I am going to lead the Lord the poorest cow I've got.'

What is Needed.

Not eloquence in the pulpit, nor wealth in the pews, but the reviving influence of the Holy Spirit...
The Holy Spirit is able to make the word as powerful now as in the days of the apostles.

I intend no disparage by the comparison, but every one can get a common sense merchant class into a company...
I mean no disparage by the comparison, but every one can get a common sense merchant class into a company...

There is no sweeter spirit than a yielding spirit, submitting to God, and saying, 'Thy will be done.'

Secret Societies.

A DISCREET BROTHER, of the HIGH PRINCETONIAN CHURCH, SIXTH AVENUE, SEPTEMBER 7, 1845, BY A. BARBOUR, PASTOR.

to strengthen it. If he contended that its regalia, worn by men, with its consecrated symbols borne in procession, are not the impregnating elements...

little children and early youth are inexperience, and liable to be sickened by the most blighting influences...
They are not only to be sickened, but they are to be rejected, and to be cast out.

Having thus rejected delicate women, and tender children, and virtually rejecting the whole of the human race, it is not surprising that they are rejected...

It is not surprising that they are rejected, and to be cast out. It is not surprising that they are rejected, and to be cast out. It is not surprising that they are rejected, and to be cast out.

to strengthen it. If he contended that its regalia, worn by men, with its consecrated symbols borne in procession, are not the impregnating elements...

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of another secret cult? O my soul, come not thou into their secret; unto their assembly, mine honor, be not within them!

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Morgan's Freemasonry EXPOSED AND EXPLAINED; Showing the Origin, History and Nature of Masonry, with a Key to the Book of Capt. Wm. Morgan is not the author of it, and the author calls him a liar and a scoundrel before the world...









The Two Workers.

Two workers on one field, Tilled on from day to day...

Now the Jew does carry these regiments out; his live is built upon them...

Net Remembered, yet not Lent.

Both he and his brother were of the week, became the commencement of God's grace in the face...

Bishop Hoople of old time that encourages those readers and hearers of the Word who, though earnest in their desires...

No history makes mention of any true man who did not pray much...

There is a story to the same purpose, of one who complained to a holy aged man that he was discouraged from reading the Scriptures...

Wild-fire said: "Whole days and weeks have I spent gazing on the ground, to select or trace prayer."

"What a sermon we had last Sunday," said a poor woman, who kept a small shop...

Bishop Johns on Dancing.

"What was the text?" she then asked. "I cannot quote that when I speak of dancing."

This venerable pastor recently admonished his people in the following terms:

"It is a custom loathsome to the eye, hateful to the nose, hateful to the ears, hateful to the sense of smell, and hateful to all the other senses..."

Of the many strongs, and often suicidal errors of human beings, none more remarkable than the universal passion for tobacco.

But notwithstanding the great array of medical facts, for years and years past, and seen some physicians with a whole array of laborers, come under the evil spell...

During the last three months no less than eleven hundred persons passed through the German Mission House in New York city...

The more we think of self the more arrogant and proud we become, and the more we think of God, the more we become of Christian duty. In our own individual past and projects we become sadly imprudent to the wants of our brother...

The inveterate smokers whom I have known have been miserably nervous and irritable, subject to morbid depression, deprived of their mind...

It tobacco and opium have greatly increased insanity and suicide in France. It is not unreasonable to infer that it has led to these results...

It is asserted in the Boston Evening Transcript of May 14th, 1840, on the authority of Past Grand Master, R. C. of Virginia...

"A man carried by the grace of God will ride easily over a rough road."

Freemasonry Forty Years Ago

Benedit Arnold a Freemason, and his Escape caused by Freemasonry.

At this time we are in the midst of the celebration of the fortieth anniversary of the death of the late Grand Master of the Grand Lodge of the State of New York...

It was in 1778, the disproportion in the latter declaration seems very improbable, and at this late period (1840), for the lack of evidence, it cannot well be controverted.

The prevalence of this bad habit rendered more singular by the fact that everybody dislikes tobacco at first, and is obliged to try it over and over again...

"What a sermon we had last Sunday," said a poor woman, who kept a small shop, and was a member of the church.

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At the commencement of the treason, it was the express wish of Arnold that Andre should be Sir Henry Clinton's agent...

The whole containing over five hundred pages, law, revised and recombined. Will be sent post-paid, to any address on receipt of the retail price—\$5.00.

Bernard's Appendix to LIGHT ON MASONSRY, Showing the Character of the Institution by its Terrible Galls and Penalties.

A Sixteen on Sleight in Church.—Last night, at our prayer meetings we had two short speeches about the sleight, but the applause was laid on 'too much work.'

"What a sermon we had last Sunday," said a poor woman, who kept a small shop, and was a member of the church.

"What was the text?" she then asked. "I cannot quote that when I speak of dancing."

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Those who wish to know the character of Freemasonry, as shown by its own publications, will find many valuable works in the following list...

Containing a Definition of Terms, Notices of the History, Traditions and Antiquities, and an account of all the Rites and Mysteries of the Ancient World.

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VOL. I.

The Christian Cynosure.

WEEDLE AND FORTNIGHTLY. 25 N. Clinton St., Chicago.

Terms payable in advance. Weekly off... The Christian Cynosure is published weekly... The subscription price is \$1.00 per annum in advance...

LINES BY MASONRY.

By GEORGE BOWLES.

Respecting Freemasons but little I know... With lovers of darkness I never will join... Men visit those lodges, who drink, curse and blaspheme...

Point of Difference between the Religion of Jesus and that of the Lodge.

By E. K. ALWOOD.

All well-informed, sincere, honest-hearted Christians... The Freemasonry is a religion demonstrated by two facts: 1st. It denies the truth of the Bible...

Amusements and Recreations.

In all practical suggestions respecting the use of play—amusements, recreations...

Christian and Niagara.

By W. W. WATSON, I. W.

About a dozen years ago the New York Free Press... Christian and Niagara. About a dozen years ago the New York Free Press...

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American citizens are trampled upon... You will be neutral, when you see and...

objects, principles and measures are... and concealed is not only useless, but...

or whether we are justifiable, under ev... circumstances, in making our own...

P HARDIN, H STODOLY, A T HODGE, A... IMAGE OF THE BEAST A SECRET ENIGMA...

THE MANUFACTURING STATIONERS... Paper, Envelopes, BLANK BOOKS...

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HOW TO GO WEST... This is an inquiry which every one... should have carefully answered before...

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Anti-Masonic Tracts... We have now republished a series of... thirteen tracts, and many of them...

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History of Masonry... by FREDERICK MANLY OF VILAS... JOHN SULLIVAN.

On Saturday evening, an exposition... of opinion was called for, when five...

Resolved, That the silence of the... press with regard to secret orders and...

Resolved, That in the present state... of this conflict there is no neutral ground...

When charity walks into the lowest... places of want, we see the beautiful...

Subscription... CHRISTIAN CYNOSURE... A Believable Family Journal...

Secret Societies Self-condemned... Fifty copies of this excellent work were...

Meeting for State Organization in... Kansas. A meeting of persons opposed to...

Resolved, That in the present state... of this conflict there is no neutral ground...

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TERMS: Annually in advance. Weekly subscribers, \$1 per year. Monthly, 75 cents. Single copies, 10 cents. For advertising rates, see inside of this issue. For a full and complete list of subscribers, see inside of this issue. For a full and complete list of subscribers, see inside of this issue.

The order furnished the watch that led to the great revolution abroad. At the close of the late Franco-Prussian war...

Such, then, are the privileges said to be theirs by rightful prescriptive. But are Freemasonry, and is Freemasonry in the United States the same as in Europe?

disgrace to the church and their influence over their brethren. But does the Masonic order act according to this rule? Do they refuse admission into their lodges to the profane and the drunkard? They do not.

Sketches of Masonry at the South. FREDERICK VILLIARD. BY REV. J. H. HERRICK.

About thirty years ago Ezra Hyde with a family emigrated from Green-Field, New Hampshire, and settled in Lumpkin county, Georgia.

When the war broke out the Freemasons regarded him and his family as traitors to the South.

Atlanta, Ga., July, 1872.

or home or friend or a single idol in his breast. And all this rain brought to him by Freemasonry. He had to go and teach a few children to spell and read to get something to eat.

Freemasonry Forty Years Ago. Hon. Edward Everett's Opinion on Secret Societies.

"The supremacy of the Law" is the fundamental principle of civil society.

Friendship with the World. BY REV. L. M. ROBINSON.

"Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever, therefore, desireth to be a friend of the world, is an enemy of God."

Freemasonry More Worthy of Trust than Providence. BY A. M. FARLAND.

Moore's Rural View of Progress of Aug. 10th, 1872, contains an article entitled "The Mason's Child," purporting to be a narrative of the burning of a diap with the child of which James Duran with his only child died closely in connection with the burning.

The second chapter describes the ritual used at the ceremony of "the child of the house of God," when the suns are gathered together. Others have said into an attachment for life when they get a divorce.

"It is a man of the most heinous nature, as not only implying ignorance of God, and impudencies of Him, but also a direct contradiction to His holy command. "Know ye not," says the Apostle, "that the friendship of the world is enmity against God?"

of the world is enmity against God? That is, whenever we are a friend of the world (the world properly defined), we become the enemy of God.

When reading or hearing such laudations, the fable of the frog and the ox is suggested, and we see the lighthouse (covered all over with Masonic Emblems) standing in the water.

"Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? Whosoever, therefore, desireth to be a friend of the world, is an enemy of God."

As I was about to pass my first night in a Japanese hotel, I watched anxiously the preparations for sleeping. There were simple enough, a mattress in the form of a very thick quilt, some seven feet long by four wide, spread on the floor; and over it was laid a simple rug, very long, and heavily padded, and provided with legs.

As I was about to pass my first night in a Japanese hotel, I watched anxiously the preparations for sleeping.

There is, no doubt, that much evil has been unconsciously effected by teachers of religion, by proceeding upon a reciprocal basis with a Gersonian, or a living of religion. They make religion a matter of self-interest, and thus appeal to the selfishness of the human heart.

wide at the top. It has a cushion of folded papers on the upper side to rest the neck on, for the elaborate manner of dressing the hair does not permit the Japanese, especially the women, to press the head on the pillow.

I passed a greater part of the night in learning how to place my head in this novel manner, and when I finally closed my eyes, I was to dream that I was being slowly beheaded, and to awake at the crisis find my neck resting on the sharp lower edge of the box.

Freemasonry Forty Years Ago.

"The supremacy of the Law" is the fundamental principle of civil society. The allegiance due to his country is the highest human obligation of all men who enter into civil society.

Telegraphing by Sound.

A curious method of conveying intelligence to a distance has been proposed by a German, who has named it telegraphing by sound.

As I was about to pass my first night in a Japanese hotel, I watched anxiously the preparations for sleeping.

There is, no doubt, that much evil has been unconsciously effected by teachers of religion, by proceeding upon a reciprocal basis with a Gersonian, or a living of religion. They make religion a matter of self-interest, and thus appeal to the selfishness of the human heart.

Massive Independence of Government.

BY REV. J. H. HERRICK.

The fifth plank in our platform asserts that we are secret-order, affecting independent government.

2d. That Freemasonry affects independence of our government is seen in its principles and laws. It binds its members by oaths which are without legal sanction.

3rd. The Masonic order affects independence of our government in its practical workings outside the lodge. It seeks to destroy the business reputation of all who dare exercise the liberty of free speech in discussing its character and pretensions.

Democracy was once looked upon as a giant oak, the pride of a free people, and whose shade the whole world might desire.

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3rd. The Masonic order affects independence of our government in its practical workings outside the lodge. It seeks to destroy the business reputation of all who dare exercise the liberty of free speech in discussing its character and pretensions.

Democracy was once looked upon as a giant oak, the pride of a free people, and whose shade the whole world might desire.









VOL. I.

CHICAGO, THURSDAY, SEPT. 5, 1872.

The Christian Cynosure.

25 N. Clinton St., Chicago.

Published weekly on Thursdays... Subscription price...

Advertisements... Single copies...

Masonic Correspondence.

To a young man of April 20th, 1872... In your issue...

KANSAS, May 4, 1872.

I have received two papers entitled 'Christian Cynosure'...

KANSAS, Aug. 1, 1872.

By the way, don't the beauty of Masonry, its influence through life, and its reaching forward by faith beyond the grave...

By 'narrow, liberal associations'...

As to coming into an argument in defense of Masonry I do not intend anything of that kind...

Greely and Brown are going to get a big vote, even in poor colored circles...

Perhaps it will occur to you, dear brother, the foregoing account of our local circumstances...

1872, Aug. 20, 1872.

In weekly 'punch-bowl' Well, I suppose I should, i. e., if the Grand Lodge had furnished the funds...

Now one objection I have to life and health insurance companies, and the same insurance feature of secret societies...

You ask me, "By the way, don't the beauty of Masonry, its influence through life and its reaching forward by faith beyond the grave..."

By 'narrow, liberal associations' I suppose you mean to include all evangelistic denominations; but are they or any one of them an exclusive sect or lodge?

My brother, I tremble for the present and eternal welfare of yourself and family when I think of the fatal delusion that your letters indicate you are under the influence of...

Twenty-three years growth of secret societies has not lessened its evil tendency...

It is a matter of fact that the Masonry of the world is a religion, and its objects are to be attained by the aid of the occult powers of the occult sciences...

1872, Aug. 20, 1872.

about one-eighth of human being, i. e., all the sick, deformed, weak minded, young, old, all females, the poor—all who would be likely to fall of paying...

If you are a "Master Mason," among the twenty-three orders you have taken, each reaffirming the first, and each with a torturing death-penalty, the second promises that "I will not be the initiator of an old man in detouring his way through life..."

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1872, Aug. 20, 1872.

has extended it, for then thirty-five years, i. e., "dignified class," in the first and generally taught by the lecturers and writers, and personal abuse, commonly practiced by the multitude...

It is a fact that there are a few in the United Brethren Church who do not like the "extreme position," as it is often termed, taken by the Church upon the subject of secrecy...

It is surely true that thousands of persons outside the lodge are better informed in regard to the character of its members, and the nature of its affiliating members of the third degree, and all the reading public may be equally informed...

Now brother, you were but a boy in Michigan when I last prominently knew you, nearly twenty-five years ago, and I knew but little what sort of a man the human race did or would make...

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1872, Aug. 20, 1872.

Extremists on Secrecy.

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1872, Aug. 20, 1872.

Reasonable Questions.

The Religious Herald of Hartford, Conn., publishes the following: Those interested in the secret lodges consider them honestly:

It would not be well for people, and especially Christian people, to give this subject some thought, and consider whether it will be the result to both Church and State if the various secret orders are to be encouraged by the influence of God's power?

What republican government be any safer with secret military orders, the secret workings of which are unknown to the outside world?

Do I hear one say that they are not secret military in character? Then let me ask why do the Knights Templars, a degree of Masonry, arm themselves with swords, and have their encampments with military apparatus?

According to recent Grand Lodge reports, number of members in Iowa is 11,463, and in the United States, 454,355. This is doubtless a large showing...

Some months back, one Bindy, creating a young woman came to the tabernacle. At half-past six she was restless and unquiet; it also she was rejoicing in quiet.

Worshipers on Center—My brother, opposite to your name on the church roll stand these words: "Strand of Jesus Christ." "Strand of Jesus Christ" is a word, blood-stained name. Jesus Christ I will. I can thus fulfill over a few things, I will make them run over many things.

1872, Aug. 20, 1872.

Wholesome Admonition.

A venerable minister, distinguished alike for his talent and piety, closes an article on "Bos-bill Flying," and kindred amusements, with some remarks which we heartily endorse and commend to the attention of our readers.

It is wonderful to see how many persons are controlled by their bad habits, not to say, and captive by the devil in his time. A recent instance in point. Eight young men about to be admitted into one of our eastern conferences, were asked whether they used tobacco. Four said they did not, and three said they did moderately, but that they would quit if the conference desired them to do so.

What powerful agencies may they become for the destruction of a republican government, or the non-enforcement of righteous law, especially when a large number of their membership are evil disposed?

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1872, Aug. 20, 1872.



and jurors who are sworn to favor, and to assist juried charged with crime; also

The Masons under the your broad shield to be sure and your business' prosper, and unlike Christ he distrusts God and

OHIO. A Sixty-four Power Exploster—Newly

Editor of the Cynosure: I beg leave to trouble you with short account of the deepest and most

Preparatory to this account it may be said that the public mind is

Interesting Report from a New York State Agent—Associations

ELIZABETH, N. Y., Aug. 26th, 1872.

I deem it important to give a short sketch of my travels to the east

Together with the false religion of the "old head-and-stem" we notice com-

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For the Cynosure. After that I will follow Thee.

He rose that morning at break of day. And Jesus came across the way.

Christ said, "Follow me." He gently said, Turning, the Father saw footprints led.

But he thought, and should his hand, Yet, he replied till the garden was dead.

And he that might, and should his hand, But across the field his eyes still turn.

He is in that field a fever burn, He is in that field a fever burn.

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words still was thoughtless. So he barely put the boy aside, with the chilling words, "You should have read twice as much."

He took away with aversion on his father. He took away with aversion on his father.

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things, and how his will so subdual that he is ready to do what he knows he ought, is an educated man; and the man who knows them, and is uneducated, although he could talk all the language of Babel.

Freemasonry Forty Years Ago.

Charles P. Sumner's View of Specimens of the Freemasonry.

Written Oct. 19, 1823.

(SARASOTA, FLA.) Sumner's father while he held office in Congress was called out on his view of Freemasonry.

This valuable view is not among the works of the Suffolk committee. It is a book issued by authority of the Grand Lodge, and sold at the book stores.

After such charges to the Entered Apprentice, the following paper was presented to see some pictures of the Grecian or Roman temples, or to hear some entertaining account of the various kinds of ancient and modern churches, and specially of Masons, like the noble, who is the subject of this paper.

When I was twenty five years old, I became a Mason, joined a lodge, and continued connected with it about seven years.

I left it with good feelings towards the members, but with no great respect for the institution.

I am not sure that a Masonic obligation is invariably in that form. I have visited three lodges in Massachusetts.

But whatever the obligations of Masonry were in my earlier years, they were not the same as now.

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born inclined to anything immoral; from the bare utterance of Masonic obligations; but there is an initiation so much of solemnity and fear, that it would not become a layman to be present at the ceremony.

Nothing can be more vivid of the truth than the assertion that the liberal arts are necessarily connected with the study of Masonry, especially the noble sciences of Geometry, which is the basis of our art.

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A few days after I took my first step, I inquired of a Master Mason if he knew any language, either living or dead, could fairly lay claim to a certain combination of three syllables which is called the secret of the square.

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CAMPAIGN DOCUMENTS. For sale at the office of the Christian Cynosure.

LEVINGTON'S Greatest Work. Levington's Key to Masonry and Kindred SECRET COMBINATIONS.

FINNEY ON MASONRY. By Prest. Finney, of GEORGIN, G.H.G.

THE BROKEN SEAL OR Personal Reminiscences of the Morgan Abduction and Murder.

Walsh's Review of Freemasonry. REVISED EDITION. In a Scholarly Review of the Institution, by Rev. J. W. WALSH.

LIGHT ON FREEMASONRY. By Elder D. BERNARD.

THE SUNSHINE OF TRUTH. I do not know whether any of my brethren have ever gone up from Highgate, to meet the great first of March.

MURDER OF Wm. Morgan. Dr. John C. Emery of Monroe Co., Wis. IN THE SUMMER OF 1848 FROM THE LIFE OF HENRY L. VALANCE.

Elder Stearns' Books. AN INQUIRY INTO FREEMASONRY. Seventh Edition, Price 40 cents.

The Mystic Tie OR FREEMASONRY A League with the Devil. Articles of Confession Presented for Examination.

CHASE'S DIGEST OF MASONIC LAW. Price 1.00. CHASE'S DIGEST OF MASONIC JURISPRUDENCE. Price .25.

DUNCAN'S MASONIC RITUAL AND MONITOR. Illustrated with Esplanatory Engravings. Price .75.

Masonic Books. FOR SALE AT THE CYNOSURE OFFICE.

Mackey's Masonic Ritualist. OR MONTROSLIA INSTRUCTION BOOK.

Mackey's Lexicon of FREEMASONRY. Containing a Definition of Terms, Notices of History, Traditions, and a List of the Rites and Mysteries of the Ancient World.

Mackey's Manual OF THE LODGE. A Monitorial Instruction in the Degrees conferred in Masonic Lodges, Chapters, Encampments, &c.

Mackey's Text Book OF FREEMASONRY. Illustrating the Rites of Freemasonry, both written and unwritten.

Mackey's Mystic Tie. Or Gifts and Opinions Illustrative of the Character and Tendency of Freemasonry.

Webb's Monitor OF FREEMASONRY. Or Illustrations of Freemasonry. Embellished. Price .75.

Richardson's Monitor OF FREEMASONRY. A Practical Guide to the Ceremonies in all the Degrees conferred in Masonic Lodges, Chapters, Encampments, &c.

The SICKLES' Freemason's Monitor. Containing the Degrees of Freemasonry embraced in the Lodge, Chapter, Council and Commandery, embellished with nearly 300 Symbolic Illustrations.

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News of our Work. OHIO.

call for an Anti-Masonic Convention at North Salem, Clermont County.

Whereas, we the undersigned, bearing that Freemasonry and kindred societies are wrong and evil...

Believing, also, that the awful oaths, obligations and penalties imposed by Freemasonry upon its members...

And, whereas, we believe that all citizens are common stock-holders in the rights, immunities and duties...

Whereas, the death penalty attaching to its oaths exerts an inflicting influence, which destroys liberty of speech...

Elder J. B. Baird, a seceding Mason of 17 degrees, and other speakers, will speak on the occasion...

The Court-House of Erie County, O., and the Freemasons.

A few weeks since the secret fraternal lodge of Sandusky O., and vicinity degraded to honor, with presence...

It is not my intention (Brethren) to write a history of the order, or of Architecture. But, in passing...

When will the Secret Faculty be developed? Yours in love, A. OLDFIELD.

Yours, Pa., Sept. 2, 1872. Editor of the Cynosure:

In York county, Pa., there lives a man of some intelligence, who has had some experience with secrecy...

to the religion of the country. And while they did this, the Collegen and lodge always sheltered brethren of all countries and creeds...

Previous to the occasion an old citizen sent the following report to the Sandusky Register.

Editor Register: It appears from the Weekly Register of August 7th, that the order of Freemasonry...

As a citizen of Erie county I feel anxious to protest through the columns of your paper against this proceeding.

A. D. 1872. Freemasonry was turned inside out as completely as ever...

MICHIGAN. A Word of Choice—Lectures Wanted.—Will Elder Bird Respond?

Editor of the Cynosure: While writing on business, I caught, yesterday, to write a word of cheer...

WHILE WRITING ON BUSINESS, I caught, yesterday, to write a word of cheer...

New York Market.

REDUCED PRICE! The Image of the Beast, A SECRET EMPIRE, OR, FREEMASONRY A SUBJECT OF PROPHECY.

This remarkable work has now been revised to give up-to-date, and though a continuation...

In a conversation a few days ago, he expressed his belief that all this secret, right Masonic means a monarch or a tyrant...

Freemasonry is savage enough to give us a first-class despotism and its leaders and not a few of the rank and file are brutal enough to inflict all the Masonic penalties...

The Masons are cunning enough to keep up the rebel hatred by K. K. K. and rebel army societies, and the loyal order by Leagues and Grand Army of the Republic...

How long will it last? They may try their money no one can tell. It may be next year or while we are celebrating the 4th of July, 1876...

Yours, K. C. Z.

MARINET REPORTS.

Chicago, Sep. 9, 1872. The following are the latest arrivals from ORAIN...

NEW YORK MARKET.

How to Go West.

This is an inquiry which every one should be transfused answered before he starts on an emigrant and a wife are concerned in the emigration of fortune...

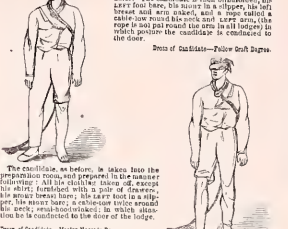
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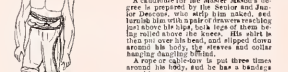
Address: Rev. Richard Herford, BIRMINGHAM, ENGLAND, Great Britain.

FREEMASONRY EXPOSED. BY CAPT. WM. MORGAN, THE GENUINE OLD 'MORCAN BOOK' REVELATIONS, WITH ENGRAVINGS AND, SHOWING THE LOCKSMITH, BRESS OF CANDIDATE, HORN, DEB, BEARDS, BRIS, ETC.

PRICE, BY EXPRESS: Per hundred, \$10, not less than 25 copies at that rate. PRICE BY MAIL, POST PAID: Single copy, 25 cents. 100 copies, \$2 per dozen.

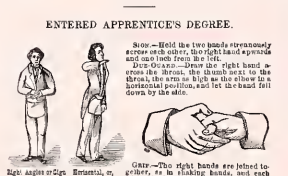


The candidate is dressed all in black (hair is shaved) and is framed with a pair of scales...



The candidate is dressed all in black (hair is shaved) and is framed with a pair of scales...

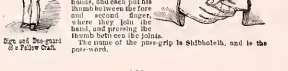
The following are the signs, side-guards, grips, pass-grips, words, and pass-words of the three preceding degrees.



Step—Hold the two hands transversely over and under the right hand square...



Step—Draw your right hand back, with the palm of it open to the other hand...



Step—Hold the two hands transversely over and under the right hand square...

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THE IMAGE OF THE BEAST A SECRET EMPIRE: OR, FREEMASONRY A SUBJECT OF PROPHECY.

THE GENUINE OLD 'MORCAN BOOK' REVELATIONS, WITH ENGRAVINGS AND, SHOWING THE LOCKSMITH, BRESS OF CANDIDATE, HORN, DEB, BEARDS, BRIS, ETC.

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We now have on hand Price, \$1.00 Bernard's Light on Masonry. 2.00 Finney on Masonry. 1.00...

Anti-Masonic Tracts.

We have now republished a series of thirteen tracts, and many of them have already had a very wide circulation...

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By PRESIDENT J. BEANLAND, OF VIRGINIA. This is now published in three tracts of 8 pages each...

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By Rev. J. R. Hunt, of Pennsylvania. This is a new and complete edition of the original work...

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By ELI HAYTER. This is a new illustrated tract, showing the signs, grips, and pass-words of the first three degrees...

Secret Societies Self-condemned.

By Rev. J. W. BAIN'S NEW BOOK. Fifty copies of this excellent work were donated by the author to the National Association...

Satan's Cable Towl.

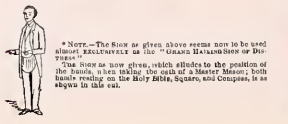
This is a new and complete edition of the original work, showing the signs, grips, and pass-words of the first three degrees...

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CASH ASSURE, Nov. 1, 1871, OVER \$1,000,000. The Phenix promptly paid \$350,000 to Chicago policy holder...

The Christian Republic.

Published at FITZ GERALD'S, 24 N. W. CORNER OF COLLEGE ST., ALBANY, N.Y.





VOL. I.

CHICAGO, THURSDAY, SEPT. 19, 1872.

The Christian Cynosure.

WEEKLY AND FORTNIGHTLY.

25 N. CLINTON ST., CHICAGO.

Terms: Advance in Advance. Weekly...
Subscription prices: Single copies, 10 cents; three months, \$2.50; six months, \$4.50; one year, \$8.00.

Advertisements: One square, 10 cents per week; one column, \$1.00 per week; one page, \$3.00 per week.

Address letters: Subscribers for the foreign edition should send their orders to the publishers.

Published by ERZA A. COOK & CO., 25 N. CLINTON ST., CHICAGO, ILL.

Christianity and Politics.

BY REV. L. N. STRATTON, A. M.

That man alone is understood to be a Christian, whose entire being is full of love, whose thoughts, feelings, and affections are consecrated to Christ and his human kind.

Human government is Heaven ordered. To sustain it in its Heaven-appointed method, and with due restrictions upon all forms of popular evil, is duty.

It is no wonder then, when a citizen has the interests of his country lying upon his heart, that he moves cautiously, and looks the ground over with the utmost care.

The International. The general congress of the International Society has lately closed at the Great Hall.

It is significant that none of the European Governments has done the Christian the honor of betraying the slightest uneasiness regarding its action.

those who come out from among them, and lift up a voice for the country and the human race.

And what do these great parties, each of which declares that the country will be ruined if their candidates are defeated, propose to do with these mighty issues? Simply nothing at all.

Voting is no doubt a Christian duty as soon as the name of Christ is slow, or his law acknowledged.

Can we Christian men, and true Americans see the civilization of his country broken down; his reputation and business assailed at its mercy of sea and land, and looking for a better prospect of the sixty thousand annual victims of intemperance in the face, go to the polls without meditation and prayer?

Can they vote upon a platform, which by a studied silence, ignores the Lord's name, and vilifies every both man and woman, who are engaged in the work with poverty; honest industry; land with sorrow; children with want; prisons with criminals; poor houses with inmates; gibbets with murderers and hell with victims?

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any more selfish speak of it in the past;—saying in it for the head or the heart; its principles could not stand the test of reason; an abandonment to its directions would destroy every sympathy and discover man forever from his God.

An Argument on an Important Topic. SHOULD CHRISTIANS WITHDRAW FROM NON-RESISTANCE, TOLERANCE OR RETALIATION IN MEMORIALS, VALUE, OR QUESTIONS OF FLAGRANT WRONGS OR UNDESIRABLE CONDUCT?

To the law and the testimony; if any speak not according to this rule, it because there is no light in them.

Long established customs, and universal teachings, have made such impressions on our minds, that it is next to impossible to get an unbiased judgment, in respect to this question, supposing, that those whom we have usually supposed to be good men in the times past, would certainly not practice anything in such sacred surroundings.

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From which we learn there must be unity of faith and practice in order to realize that the God of peace is with us.

This much is necessary in order to secure a legitimate initiation into the church. Then what is the rule regarding their fellowship with each other after initiation, in any case, once arisen between them.

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whole spirit (1 Cor. v. 7.) and punish the offender to remain in the organization, justifying, excusing, or tolerating him, then we are like showing our duty in respect to the treatment of the offender, as of the church.

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that ye be not partakers of her sins, and receive not of her plagues.

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every additional mile per hour is out of all proportion to the increase of work that it gains.

These illustrations enforce a principle which is applicable to the human mind as to machinery.

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News of our World

PENNSYLVANIA.

Discussion in the Abington Baptist Association

On the 4th and 5th inst. the Abington Baptist Association convened at Waverly, Pa. As we fully anticipated...

A Petition was handed in by Eld. S. E. Miller, largely signed by members of the Association...

Eld. A. L. Post of Montrose, Pa. will in a few months send out a report and publish it with hisseration.

Outables the magistrates of the order felt that they were trumped up, by an order to permit the constitution...

Resolved, that the constitution of the Association be so altered and amended as to admit the discussion and condemnation of Freemasonry...

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Unfortunately things seemed to favor this report. The body was not so large as to be so anxious that Bro. H. desired it advisable to leave the charge for a short time at least and take her back to her home thinking charge of it.

Shortly afterwards a good brother, the presiding elder of the church of this district (the Royal Arch Mason) and the conversation turned to this subject. The presiding elder then said, "There was not one spark of fire in the fire done for a purpose."

There was not one spark of fire in the fire done for a purpose. There was a man who is sworn to protect a brother, right and wrong, denouncing what his brethren (Masonic) have done and called charity. How can it be charitable to have a brother look to one not presumed by the circumstances to be Bro. H. had taken the advice so freely given.

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Many of the Jesuits expelled from Prussia will it is reported be gladly welcomed in Ireland. A great public demonstration is being organized in London against the occupation of Rome by the Italian Government and the suppression of religious orders in Italy.

In conversation with another Mason, who was a Methodist, who had told me that Jesus Christ was a Freemason, and he quoted to prove it the circumstance of Christ sending two of his disciples to prepare a place to eat the Passover, he was to follow a man bearing a pitcher of water, and he showed a large upper room furnished and prepared. This he said was a Freemason lodge.

In the year 1810 it became identified with the M. E. Church, believing it to be a branch of the Church of God. In March, 1816, it was licensed to preach the gospel as a local preacher. The church was organized under the name of the M. E. Church, but it was not a Mason and in open conference it was "would not do."

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THE CHRISTIAN CYNOSURE. It is an important religious journal, especially designed for the blessing and instruction of the Christian. It advocates the cause of the General Public. Price per copy, 25 cts. For sale at the Cynosure Office, No. 27 N. Clinton St., Chicago.

REDUCED PRICE! The Image of the Beast A SECRET EMPIRE, OR Freemasonry a Subject of Prophecy. This remarkable work has been before the public ever since, and though it is published every year, it is still one of the most valuable works on the subject. It is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

PHENIX Insurance Company BROOKLYN, N. Y. Cash Assets, Nov. 1, 1871, over \$1,000,000. Losses Paid in 18 Years \$700,000. The Phenix properly paid \$350,000 to Chicago policy holders, and was the first company to pay a loss in the great fire.

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THE CHRISTIAN REPUBLIC. Monthly, at \$1.00 per Annum. Published at Columbus, Miss. with the exception of the Southern States, where it is published at Mobile, Ala. It is a weekly paper, published at Columbus, Miss. It is a weekly paper, published at Columbus, Miss. It is a weekly paper, published at Columbus, Miss.

THE IMAGE OF THE BEAST A SECRET EMPIRE. FREEMASONRY A SUBJECT OF PROPHECY. BY REV. ARCHIBURD BROWN. This remarkable little book is worthy of a general circulation by all the members of the Society. It is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

Freemasonry Exposed. BY CAPT. WM. MORGAN. THE GENUINE OR "MORGAN BOOK." Republished, with extensive additions, showing the real origin, progress, character, and progress of the same. Price, by Express, Per hundred, 45; and not less than 50 copies at that rate. Price, by Mail, Postpaid, Single copy, 25 cts. 50 cts. per dozen.

Antimasonic Books FOR SALE AT THE CYNOSURE OFFICE. The new issue has been handed out. Price, 10 cts. per copy. The new issue has been handed out. Price, 10 cts. per copy. The new issue has been handed out. Price, 10 cts. per copy.

Antimasonic Tracts. We have now republished a series of thirteen tracts, and many of them are new. They are of great value and interest. They are of great value and interest. They are of great value and interest. They are of great value and interest.

History of Freemasonry. BY PRESIDENT H. H. HARRIS. This is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

Masonic Murder. BY H. J. BAIN. This is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

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Satan's Cable Tow. This is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

Freemasonry in the Church. This is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.

Anti-masonic Books at Cost. In order to enable our readers to obtain a copy of our new issue, we have decided to sell our new issue at cost. This is a plain, simple, and unassuming work, but one that will be read with interest and profit. It is a work that will be read with interest and profit. It is a work that will be read with interest and profit.









will fully appear in due time. For going the wild course quoted above...

charge, on the grounds of inefficiency; and the very appearance of the man...

to be of vital importance to the people, therefore it...

It was found that the deceased had his throat cut, and there also a deep gash extending from the chin to the middle of the breastbone...

HOW TO GO WEST.

This is an inquiry which every one who has probably made...

EZRA A. COOK & CO. 23, 25 & 27 N. Clinton St. Chicago, Ill., Book-Sellers, PRINTERS, Lithographers...

Antimasonic Books FOR SALE at THE GYNOSURE OFFICE. We now have on hand...

For a time he regularly attended the Thursday evening prayer meetings and took a part in the exercises...

He was found that he did not attend the meetings, but he was not expected and desired to be altogether left off coming to that meeting...

Resolved, that we favor the abolition of the grand jury system as producing mischief and but little good...

Resolved, that all persons favoring views are cordially invited to vote and act with the Holy Trinity...

Tree! Flower! Bulbs! Seeds! EDGE PLANTS! Address F. K. PHOENIX, BLOOMINGTON ILLINOIS...

MANUFACTURING STATIONERS Paper, Envelopes, BLANK BOOKS, Stationery, &c., &c. JOB PRINTING, Lithographing...

Antimasonic Tracts. We have now republished a series of fifteen tracts and many of them have already had a very wide circulation...

News of our Work

ILLINOIS

A Victory for the Right.

Editor of the Gynosure:

I have just had the pleasure of attending the Central Illinois Conference of the Brethren...

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

Notwithstanding the obstructions that were tried to put in the way of freedom during the trial...

It is a religious family journal, devoted to reform in church and state. A Holiness Family Journal, AND STATE.

Anti-masonic Books at Cost! THE IMAGE OF THE BEAST A SECRET EMPIRE. FREEMASONRY A SUBJECT OF PROPHECY...

THE CHRISTIAN GYNOSURE. A Holiness Family Journal, devoted to reform in church and state.

History of Masonry. BY FREDERICK LANTHORN OF WHEATON COLLEGE. This is now published in three books of 96 pages each...

First let me say that the Presbyterian minister, who took such an active part in opposing Mr. Blanchard, received a cold and is going to leave his charge at Lexington...

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

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CHRISTIAN GYNOSURE. A Holiness Family Journal, devoted to reform in church and state.

THE YCYNOSURE. A thorough manner the fearful darkness from Freemasonry and the lesser secret oath-bound societies.

Hon. James Madison's Letter. Giving His Opinion of the Character of Freemasonry (1831).

KANSAS

Anti-masonic Organization

Meeting Called

Meeting Called

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It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

Notwithstanding the obstructions that were tried to put in the way of freedom during the trial...

It is a religious family journal, devoted to reform in church and state.

THE YCYNOSURE. A thorough manner the fearful darkness from Freemasonry and the lesser secret oath-bound societies.

THE YCYNOSURE. A thorough manner the fearful darkness from Freemasonry and the lesser secret oath-bound societies.

Hon. James Madison's Letter. Giving His Opinion of the Character of Freemasonry (1831).

THE MORGAN BOOK, SECOND EDITION.

It is nearly out - we hope to have several thousand copies ready within 5 days after the 1st of October...

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

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Hon. James Madison's Letter. Giving His Opinion of the Character of Freemasonry (1831).

IS THIS ANOTHER MASONS MURDER.

The Frankfort Herald, a Philadelphia suburban journal, publishes September 14th a strange story of horror and blood which is adjusted.

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

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MARKET REPORTS

CINCINNATI, SEP. 25, 1872.

GRAIN.

WHEAT.

RYE.

BUCKWHEAT.

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

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Hon. James Madison's Letter. Giving His Opinion of the Character of Freemasonry (1831).

THE CHRISTIAN GYNOSURE.

It was rumored that the Central Illinois Conference did not have a "bad bone" enough to hold of such a state of affairs, but it did. Mr. Hoy was elected presiding elder...

Notwithstanding the obstructions that were tried to put in the way of freedom during the trial...

It is a religious family journal, devoted to reform in church and state.

THE YCYNOSURE. A thorough manner the fearful darkness from Freemasonry and the lesser secret oath-bound societies.

THE YCYNOSURE. A thorough manner the fearful darkness from Freemasonry and the lesser secret oath-bound societies.

Hon. James Madison's Letter. Giving His Opinion of the Character of Freemasonry (1831).







Hudson, President Simpson, J. L. Andrews, C. F. ...

"Work and Labor of the Craft in the Detroit Convention of 1871." ...

Brother, who, like myself, at once saw that the only course ...

"I do not now ask you." To which I replied, "Then of course I have nothing to say to you."

In the afternoon, Clements again knocked at my study door. When I opened it he handed me the following letter ...

"I have just received a copy of the ... of the Christian Cynosure ..."

Antimasonic Books FOR SALE AT THE CYNOSURE OFFICE.

Quarterly meeting ordered in Brighton, Feb. 17th and 18th, 1872. Not doubting that Whitley would present himself at the Lord's table on the Sabbath ...

On the night of the 29th of February, five days after I wrote the above, my church in Brighton was set on fire, and discovered next morning and extinguished. It will be remembered that I published a full account of this event in the Cynosure, and gave my reasons for charging the act upon the lodge. ...

My Dear Sir, I have received three letters to-day, relative to your Church in Brighton, the show either that you had made ...

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EZRA A. COOK & CO. 23, 25 & 27 N. Clinton St. Chicago, Ill. Book-Sellers, PRINTERS, Lithographers, MANUFACTURING STATIONERS Stationery, Envelopes, BLANK BOOKS, Stationery, &c. &c.

Antimasonic Books FOR SALE AT THE CYNOSURE OFFICE. We now have on hand Price: The Broken Seal, \$1.00; Heron's Light on Masonry, 2.00; History of the Ancient and Modern Rites, 1.00; ...

Resolution was passed instructing the secretary to send you an account of the proceedings, after which "Old Hand" was sung, the convention adjourned sine die. ...

My Dear Sir, I have received three letters to-day, relative to your Church in Brighton, the show either that you had made ...

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JOB PRINTING, Lithographing, and the manufacture of BLANK BOOKS, We make FINE WORK A SPECIALTY. Send for Samples and Prices.

History of Masonry, BY PRESIDENT PLANCHARD, OF WEAVER COLLEGE. This is now published a series of thirteen tracts, and many of them have already had a very wide circulation, and done a great deal of good. ...

"How is the Cynosure getting along?" DEAR SIR, Sept. 18, 1872. You are ever my friend, and I am glad to hear that the Cynosure is getting along so well. ...

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THE IMAGE OF THE BEAST OR FREEMASONRY A SUBJECT OF PROPHECY. BY REV. GEORGE BROWN. Twenty-five illustrated papers for TEN CENTS.

Masonic Murder. BY H. H. HUNTLEY. This is a 4 page illustrated paper, showing a full and complete account of the first three degrees. ...

"I find it new in a friend indeed." My friend, I am glad to hear that the Cynosure is getting along so well. ...

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"I find it new in a friend indeed." My friend, I am glad to hear that the Cynosure is getting along so well. ...

FREEMASONRY EXPOSED. BY CAPT WM MORGAN. THE SEVENTH EDITION. "MORGAN BOOK," (bound with, containing all, showing the lodge room, dress of candidates, signs, dues, regular work, &c.)

Satan's Cable Tow. A page tract, 48 pages, of the character of the cable tow, showing the character of the lodge room, dress of candidates, signs, dues, regular work, &c.

"I find it new in a friend indeed." My friend, I am glad to hear that the Cynosure is getting along so well. ...

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"I find it new in a friend indeed." My friend, I am glad to hear that the Cynosure is getting along so well. ...

REMOVED PRICE! The Image of the Beast A SKELETAL EMPIRE, OR Freemasonry a Subject of Prophecy.

Freemasonry in the CHURCH. Petition for Degrees, Printed for Desobedience to the Grand Lodge of the Federal Power Consistory, S. P. S. R. 2nd Degree.

"I find it new in a friend indeed." My friend, I am glad to hear that the Cynosure is getting along so well. ...

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MARKET REPORTS. CINCINNATI, SEP. 29, 1872. The following are the latest quotations for the principal commodities in the market. ...

THE CHRISTIAN CYNOSURE, PUBLISHED BY EZRA A. COOK & CO., 23, 25 & 27 N. CLINTON ST., CHICAGO, ILL.

"It Is! Be Not Afraid."

O how often, on life's pathway, Has our love been misled over By a storm of darkest fears...

"Oubtless," I answered.

"He said no more, his heart had spoken this," he had understood."

How to Get Money.

One of the veterans in the Lord's army sends this reminder: "In my parish was a farmer of robust feeble constitution, working on a hard, cold piece of land..."

And when we all have given, Infatue, talent, time, and heart, Feasting the Lord of heaven...

When we should be at prayer, Loved ones partake one below, How often do the friendships from In this wilderness of woe...

How a Wife Felt.

A man at whose house I was a guest, told me that he had been a hard drinker and a cruel husband...

"Oh, the one's neighbors' children," replied the missionary, "a little schoolmate, perhaps?"

"Yes," said he, "the mother's justice signed the matrimonial pledge, and so help me God, I'll keep it."

Then she said, "O God! help him!" and I said, "Amen!" and she said, "O God! help him!"

Then she said, "O God! help him!" and I said, "Amen!" and she said, "O God! help him!"

"It is not with them we are dealing," replied I, "although I believe that true philosophy necessarily condemns it..."

Artesian Wells.

The Chicago correspondent of the Times writes: "The discovery of water in the West alone is five times as much as it was ten years ago..."

What Breaks Down Young Men.

It is a commonly received notion that hard study is the usuality of college life...

Tree-Flower Bulbs!

Tree-Flower Bulbs! Nursery Stock Fruit and Flower Plants!

PHENIX Insurance Company

PHENIX Insurance Company BROOKLYN, N. Y. Cash Assets, Nov. 1, 1871, over \$1,900,000.

More of Eld. J. G. Stearns'

Anti-masonic Books at Cost. The Mages, graddings, and soups may be made hygienically...

SUBSCRIBE TO THE CHRISTIAN CYNOSURE.

A Religious Family Journal, DEVOTED TO REFORM IN CHURCH AND STATE.

THE CYNOSURE

THE CYNOSURE exposes in a thorough manner the fearful evils arising from Freemasonry...

The Paper for the Times.

Secret Societies swindle their members, their money, their freedom, and their souls...

Now Freemasonry

Addressed as desired, \$30.00. 1 copy free to person sending the Club Rates Weekly Cynosure.

Or One Copy Free

Four Dollars WORTH OF BOOKS, PAMPHLETS, OR TRACTS.

Light on Freemasonry

Light on Freemasonry, by ELDER D. BERNARD, with illustrations by the Myrtle of Gold Fellowship...

Webb's Monitor

Webb's Monitor, containing the Oregoes of Freemasonry, with explanatory Engravings...

Oliver's History of

Oliver's History of the Rites and Ceremonies of all the Orders and Mystical Institutions of the Ancient and Modern Freemasonry...

CAMPAIGN DOCUMENTS

For sale at the office of the Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

Greatest Work.

Levington's Key to Masonry, A New and Revised Edition.

THE BROKEN SEAL

Personal Reminiscences of THE MORGAN ABDUCTION AND MURDER, By Samuel D. Greene.

Wash's Review of Freemasonry

REVISED EDITION. A Scholarly Review of the Institution, by Rev. J. T. WALSH.

LIGHT ON FREEMASONRY

By Elder D. BERNARD, to WHICH IS APPENDED a Relation of the Murders of 1844.

MURDER OF Wm. Morgan

CONFESION OF THE MURDER OF Wm. Morgan, AS TAKEN DOWN BY Dr. John C. Emery of Racine Co., Wis.

Webb's Monitor

Webb's Monitor, containing the Laws of Freemasonry, fully written and authorized.

Freemasonry

Freemasonry, Seventh Edition, Price 60 cents. Letters on Masonry, AND A NEW Chapter on Masonry, Addressed to Churches that hold in fellowship with the Order.

The Mystic Tie

THE MYSTIC TIE, OR FREEMASONRY A League with the Devil. Articles of Confederation Presented for Examination.

CHASE'S DIGEST OF MASONIC LAW

CHASE'S DIGEST OF MASONIC LAW. Comprises a Complete Code of Regulations, Occasional Opinions of all the Grand Masters, and Questions of Masonic Jurisdiction.

Oliver's History of

Oliver's History of the Rites and Ceremonies of all the Orders and Mystical Institutions of the Ancient and Modern Freemasonry...

Duncan's Masonic Ritual

DUNCAN'S MASONIC RITUAL. A Complete and Correct Edition of the Rites and Ceremonies of the Order of the Holy Royal Arch.

MONITOR

MONITOR, illustrating with Explanatory Engravings, the Rites and Ceremonies of the Order of the Holy Royal Arch.

Masonic Books.

FOR SALE AT THE CYNOSURE OFFICE. Those who wish to know the character of Freemasonry, as shown by its own publications, will find many stand-works in the following list...

Mackey's Masonic Ritual

Mackey's Masonic Ritual, containing the Rites and Ceremonies of the Order of the Holy Royal Arch.

Montreal Instruction Book

MONTREAL INSTRUCTION BOOK. By ALBERT O. MACKAY, Past Grand Chief of the Grand Grand Chapter of the United States, Knight of the Eagle and Pelican, Prince of Mercy, Etc., Etc., Price \$1.25.

Mackey's Lexicon

Mackey's Lexicon of FREEMASONRY, containing a Definition of Terms, Notices of the History, Traditions and Antiquities, and an Account of all the Rites and Mysteries of the Ancient World. 12 mo., 850 pages. \$3.00.

THE LODGE

THE LODGE, containing the Rites and Ceremonies of the Order of the Holy Royal Arch.

Mackey's Manual

Mackey's Manual of the Rites and Ceremonies of the Order of the Holy Royal Arch.

Mackey's Text Book

Mackey's Text Book of Masonic Jurisprudence, containing the Laws of Freemasonry, fully written and authorized.

Mackey's Mystic Tie

Mackey's Mystic Tie, containing the Rites and Ceremonies of the Order of the Holy Royal Arch.

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The Christian Cynosure.

Weekly and fortnightly. 25 N. Clinton St., Chicago.

Terms invariably in advance. Weekly edition for one year \$1.00.

Address letters than subscribers for the Christian Cynosure.

An Appeal to the Members of All Churches opposed to Secret Societies.

Will not all of you, whose prayers reach the throne of God... are you not ashamed?

Why then should you take the Christian Cynosure? Do you not know you need it in order to fill your minds with arguments against secret societies.

The Dusted Presbyterians, in their course... have been deceived into the opinion of the noble Templar.

The Dusted Presbyterians, in their course... have been deceived into the opinion of the noble Templar.

It is not the duty of every one who believes that secret societies are in part to save the Christian Cynosure their heavy support.

THE CHRISTIAN CYNOSURE, PUBLISHED BY EZRA A. COOK & CO., 25 N. CLINTON ST., CHICAGO, ILL.

The Anti-Temperance and Anti-Sabbath Planks in the Republican State and National Platforms.

REV. O. N. BURBEN.

Let the temperance men and the Sabbath-keepers who propose to vote the Republican State (Ill.) and National tickets this fall, read and ponder well the following resolutions in their platforms and the explanation of one of them by its own author.

The Republican party of Illinois: That the Republican party is a party of progress and human rights and duties.

This is the doctrine that every one must sanction who votes for Oglesby this fall, the man who, though requested by a note, that was put into his hand, to abstain from present and prospective support of this and the other planks refused to give it the slightest notice in his speech at Syracuse, on the 20th, September.

Now we write the 10th resolution in its explanation by its author. The Republican party proposes to respect the rights reserved by the people.

Dear Sir.—In reply to yours of July 18th, I have to say that I have written the 10th resolution of the Philadelphia platform and that it was adopted by the platform committee with the full and unanimous sanction of its purpose was the discountenancing of all so-called temperance (prohibitory) and Sunday laws.

Chicago, July 12th. "The truth" and the platform committee adopted it with this "full and explicit understanding," and with this plank as a part of their creed the party demands the support of Christians.

What our temperance and Sabbath-law advocates would have us understand is that the same is true of the government!

any other day, and this so declared by the great national political party!

Has not the Republican party been regarded as the party of reform, of moral aims, and have not the Christian people of the country sustained it as such?

What the Republican party is a party of progress and human rights and duties. We are for the equality of all before the law and the preservation of constitutional rights and we disapprove of all unconstitutional legislation.

The Republican party proposes to respect the rights reserved by the people before the law, and the preservation of constitutional rights and we disapprove of all unconstitutional legislation for the cure of intemperance or any other evil.

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peculiarly:—Whenever the chief cornerstone of Masonry may be, the cornerstone of the temple of Christianity is Jesus Christ.

The religion of Christ, the Christian religion, is peculiar. It is intensely peculiar. It is peculiar to intolerance.

Will Japan be Americanized? The spirit of the age and the progress of events alike demand the interchange of all commodities.

Now we write the 10th resolution in its explanation by its author. The Republican party proposes to respect the rights reserved by the people before the law, and the preservation of constitutional rights and we disapprove of all unconstitutional legislation.

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The Christian Cynosure, published by Ezra A. Cook & Co., 25 N. Clinton St., Chicago, Ill.

opportunity to Americanize the Japanese and the trait Mongolian race—Christian Advocate.

Rebust Enjays. The sun sets at 6 o'clock. The evenings are growing long, and around a myriad glowing lamps children and young people gather nightly to console the lessons of the morrow.

Will Japan be Americanized? The spirit of the age and the progress of events alike demand the interchange of all commodities.

The general course of Christianity has also been from east to west, but the power of the Gospel has not yet communicated the light to the people of the East.

Now we write the 10th resolution in its explanation by its author. The Republican party proposes to respect the rights reserved by the people before the law, and the preservation of constitutional rights and we disapprove of all unconstitutional legislation.

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Cost of Tobacco. It will be for the common price that the enormous tax paid for this article is well shown.

It will be for the common price that the enormous tax paid for this article is well shown.

Mary a young man is fashionable in paying more for this than for his board. Many a mechanic will do, and leave his family without a cent, who pays more for this than the cost of a Life Assurance of two thousand dollars.

Will Japan be Americanized? The spirit of the age and the progress of events alike demand the interchange of all commodities.

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Judson's Faith. In 1810 Dr. Judson thus wrote to Luther Rice: "My gay what success I meet with among the natives, there to look us up. Quebec, where the missionaries labor nearly twenty years, and, not meeting with the slightest success, began to be neglected by all the Christian world, and the very name of Oskabee began to be a name to the issue of missions; and now the blessings begin to come. Tell them to look at Bengal, also, where Dr. Thomas has been laboring seven years, that in 1785 to 1800, before the first converts, Krishna, was baptized. When a few converts are made, things move on. But I require a much longer time than we have been to make a first impression upon the nation. If they ask again what prospect of ultimate success is there, told them, as much as that there is no uniformity and as if God will perform his promises, not as he has nothing but the word of God to sustain it, beg of them at least not to prevent others from going as broad. And if we live some twenty or thirty years, they may hear from us again from some land."

And as usual, Dr. Judson has been heard from again. A little more than fifty years have rolled by since he wrote as above, and now there is a theological school at Bangalore, quite a number of associations, several churches, and thousands of church members in the same field where he planted the seeds of divine truth. Do not these glorious results of Christian faith and courage greatly encourage interested in missionary work, and strengthen their confidence in the fulfilment of those promises which were the life foundation of the life of Dr. Judson. —Missionary Visitor.

Will Japan be Americanized? The spirit of the age and the progress of events alike demand the interchange of all commodities.

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The Christian Cynosure.

Chicago, Thursday, Oct. 10, 1872.
FOR PROPRIETOR: J. B. BARLOW.
FOR EDITOR: J. B. BARLOW.
FOR ASSISTANT EDITOR: J. B. BARLOW.

Published by J. B. Barlow, at the Christian Cynosure Office, No. 112 N. Dearborn St., Chicago, Ill.

Subscription Rates: Single Copies, 10 Cts. Per Annum, \$2.00 in Advance.

6. Religious press, trade with nations...
7. Protection and justice to Italian...
8. Protection to legal citizens, who suffer...

REMARKS.
WILL NOT EVERY FRIEND OF THE
CYNOSURE TO WHOM THE
CATION MAY APPLY, PLEASE RE-
CORRECTION.

OUR NEXT ANNUAL MEETING.

To the readers of the Cynosure:
It is left to the National Convention...

THE BUSH BURNING BUT NOT CON-
SIDERED.

What a piece of devilish cunning was
to put the "Burning Bush" into the
columns of the Cynosure...

Such a book we were willing to burn
with its friends, so those estranged
by its light, has shone on us, they are...

PLATON.

We hold: 1. That man is a Christian
and an heir of the Kingdom of God...

of a year ago. The Great Chicago red-
dened all sides and in our need all
were neighbors.

TROUBLE AMONG THE CRAFT.

The Masonic Tower for October,
containing a picture of trouble in
the Masonic circle...

THE RESTORATION.

Chicago is a city planted by Provi-
dence. Since the head of the
great river lakes, and between the
rivers systems of the Gulf and the Lakes...

When the subject of the Church and
the State, or of the relations of the
Church and the State...

"This is the day of great events;
miracles are wrought by the thousand
sands of the Holy Spirit."

THE STATE ELECTORS.

Pennsylvania, Ohio, Indiana and
New York have elected Grant...

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THE CHICAGO TRIBUNE AGAINST
PROHIBITION.

There was a time when the Chicago
Tribune held an enviable position as
first protesting against the world's
evils, and the remembrance of it...

Whether its arguments against tem-
pering with the wine are satisfactory
is not the point we are considering.

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pering with the wine are satisfactory
is not the point we are considering.

"This is the day of great events;
miracles are wrought by the thousand
sands of the Holy Spirit."

THE CHICAGO TRIBUNE AGAINST
PROHIBITION.

There was a time when the Chicago
Tribune held an enviable position as
first protesting against the world's
evils, and the remembrance of it...





THROUGH PEACE TO LIGHT.

I do not, O Lord, that life may be
A pleasant road;
I do not ask that thou shouldst take
My night of sleep;

I do not ask that thou shouldst
Shield far peace here;
O'ercut but by a sudden stroke,
Without a fear.

I do not ask that thou shouldst
Shed far peace here;
O'ercut but by a sudden stroke,
Without a fear.

I do not ask that thou shouldst
Shed far peace here;
O'ercut but by a sudden stroke,
Without a fear.

But money cannot buy private churches,
nor special means of grace, nor reserved seats in the kingdom of heaven.
Money may build a church, furnish its magnificence, and let out the seats to the rich of the world.

Freemasonry Forty Years Ago

Are the Secret Principles of Freemasonry before the Public?
ADDRESS BY A LECTURE BY REV. MOSES TRACHEL, DELIVERED IN FANEUIL HALL, BOSTON, SEPTEMBER 3, 1820.

The secret principles of Freemasonry are not before the public, then the interest which has been excited in the public mind, relative to this subject is a most extraordinary one.

The issue of the question, which I have stated, must turn upon the fact of these secrets: First, Can the secret principles of Freemasonry be communicated? Secondly, Is the evidence competent? Thirdly, are the witnesses competent?

When the light of the Masonic initiation is shewn to the world, the first question that arises is, "Are the secrets of Freemasonry to be communicated?"

At least five hundred seedling Masons of different degrees... I have not a single instance of a man who has not been initiated in some of our lodges.

I have not a single instance of a man who has not been initiated in some of our lodges... I have not a single instance of a man who has not been initiated in some of our lodges.

I have not a single instance of a man who has not been initiated in some of our lodges... I have not a single instance of a man who has not been initiated in some of our lodges.

I have not a single instance of a man who has not been initiated in some of our lodges... I have not a single instance of a man who has not been initiated in some of our lodges.

This subject, I feel not to appeal to the common sense of any enlightened, inquiring and honest man.

I have not a single instance of a man who has not been initiated in some of our lodges... I have not a single instance of a man who has not been initiated in some of our lodges.

I have not a single instance of a man who has not been initiated in some of our lodges... I have not a single instance of a man who has not been initiated in some of our lodges.

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CAMPAIGN DOCUMENTS

For sale at the Office of the Christian Cynosure, ADDRESS EZRA A. COOK & CO., 25 N. Clinton Street, Chicago.

Masonic Books.

FOR SALE AT THE CYNOSURE OFFICE. Those who wish to know the character of Freemasonry... See notable Masons... Mackey's Masonic Rituals...

LEVINGTON'S Greatest Work. Levington's Key to Masonry

Kindred SECRET COMBINATIONS. In now for sale At the Office of the CYNOSURE. This remarkable book... Price \$1.50.

Mackey's Masonic Rituals

OR MONITORIAL INSTRUCTION BOOK. BY ALBERT O. MACKEY... Mackey's Lexicon of FREEMASONRY... Price \$1.25.

Masonism is the Honor of God.

If the Son of Man should choose to die in this way to his earthly friends, how do you, would he come? Would he not again stand as an angry and accusing God? I might be not truly say, I give my life freely to the whole world.

Does Your Light Shine?

Building near the wood at N. Pal. It is. The keeper of the light at the Cynosure was boasting of the brightness of his lantern, which can be seen ten leagues at a sea, when a visitor said to him, "I look out at sea, and I feel as if I had a lamp in my hand. Is it not so with you? You are the light of the world. Do not let your light be hid under a bushel, but let it shine before men, as they do the light of the candle by a lampstand."

Are the Secret Principles of Freemasonry before the Public?

When the light of the Masonic initiation is shewn to the world, the first question that arises is, "Are the secrets of Freemasonry to be communicated?"

The Light of Masonry

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