

This Issue Dedicated to CHILDHOOD

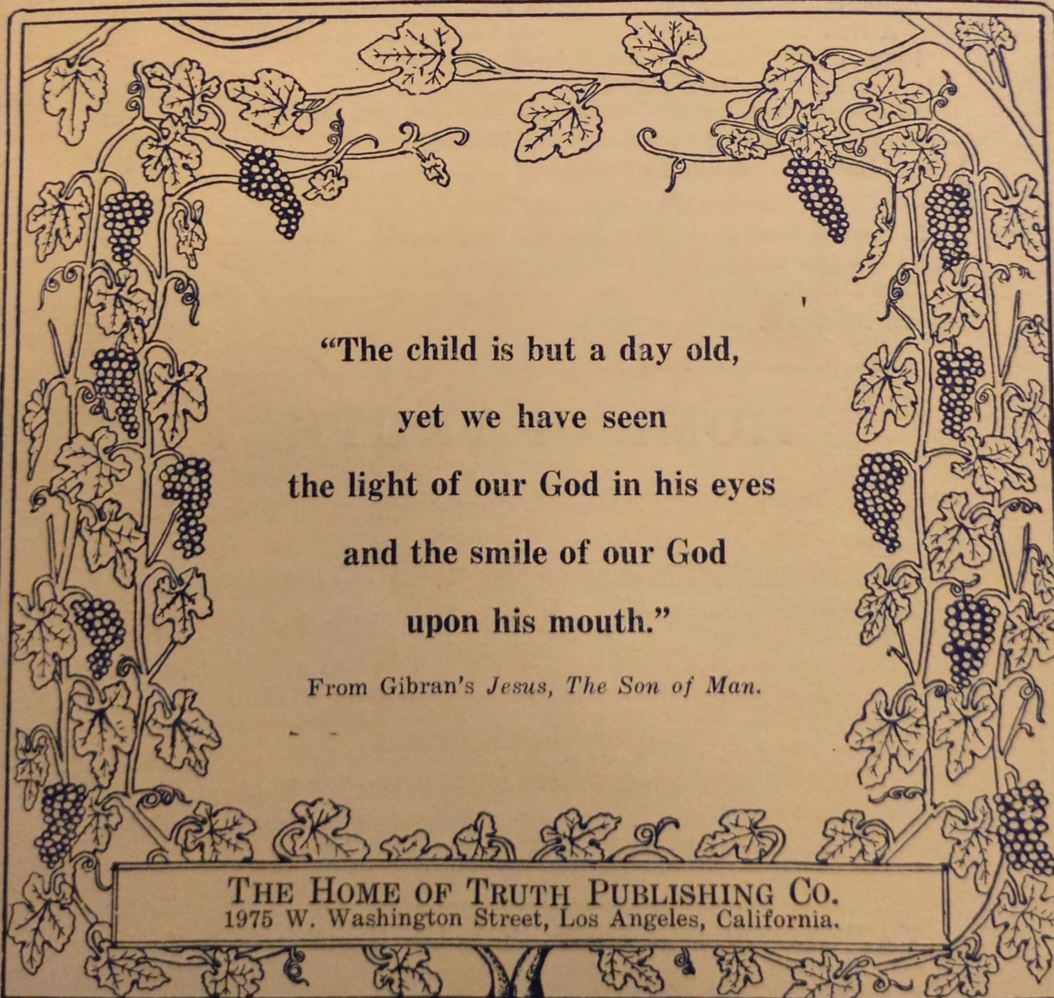
Vol. XXXI

June, 1930

No. 9

The CHRIST MIND

Edited
by
Harriet Hale Rix



"The child is but a day old,
yet we have seen
the light of our God in his eyes
and the smile of our God
upon his mouth."

From Gibran's *Jesus, The Son of Man*.

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HOME OF TRUTH

HARRIET HALE RIX, *Minister.*

LIFE MEMBER OF

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THROUGH MAGIC WINDOWS

By THELMA HOLDER

THE story is told of a child who stood in the sunlit valley watching glittering windows dance in fairylike magic as if something unusually lovely were hidden behind them. They were in a hilltop home and the child, though very tiny, determined he would wander upward to see what That Something was which made such sheer radiance, that seemed to cast a fairy spell over him as if the Little People were out of their hiding places, peeping at him from behind their gossamer draperies which the Queen of Heaven had gently wrapped about them, for tradition says that as she ascended into the glory of mastership, she left behind her on the earth the flowing beauty of her own neckcloth which she dropped as she went, with a perfect gesture of encircling grace and love. It was twilight when the child reached the house of the hilltop and the sun was breathing its benediction of peace over everything and every one, but the child still saw the radiance in the hilltop windows and looking across the valley to his own home he saw to his utter amazement his windows were also lighted equally lovely in dancing beauty. When one peers at the world through magic windows of childlikeness, simplicity and sheer purity, he sees naught but radiance which becomes translated into incomparable loveliness, into practical terms of beauty, into wealth channels of unusual freshness and newness, into a renewed body of transparent clearness and liquid sunshine.

We, who would enter into the final peace of mastership, who would keep the body clean and fragrant and sensitized to eternal youth and Christchild beauty must learn to look at the world through eyes of clear Christ vision. When we look with the eye we see limitation, looking *through* the eye we see the limitless possibility of achievement; looking through the eye, our physical, mental and spiritual vision is constantly refined, more penetrative and better focused in giving our attention to reality rather than illusion.

Christchildlikeness, according to Jesus, is the mood of mastership. "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven." The charm of a little child is his ability to see clearly with undimmed realization. We, who are adults, live in the world of make-believe, while the child lives in a world of golden reality. He remembers the treasure gifts with which he is endowed from eternity through eternity; he knows that the eyes are like magic window panes, one may see what he wishes to see according to the mood governing his desire. He can, if he will, step through into the fourth dimensional world just by a well-directed glance for everything responds to vision; then, with another poised glance through magic windows he may draw through into this plane of activity the radiance and glow he captured while in the world of flowing beauty. After all, fairy-lore has long touched on the fact that a person with divine imagination might place himself, if he *choose*, upon a magic carpet and become self-aware of other countries, soaring high into worlds of fragrant music, where immortal flowers, and *sheer* wealth, and unusual surprises blended with delight would greet him. Of course, a child would love to see this beauty because of a positive reason, he responds to the altogether beautiful, he believes in unseen glories, while we are so impressed by our experiences and the dimmed shadows even now gathering about us, that we forget just one glance through the magic windows of the Jesus Christ Self Indwelling is enough to link us again with sustained wealth and poised mastery.

The Christchild in the temple sought to be impressed with the self-revealing knowledge of the Holy Spirit; he did not care whether he impressed the doctors of law and philosophy with himself, but that he might be a divine reminder to them of the Father-

God Indwelling. Surely he dynamited once for all the belief that experience is the tone of mastership, and betrayed rather that remembrance is the power to achieve, and love is the tone of abiding mastery. Divine love is a scroll of self-conscious knowledge, it is a mantle of invisibility to every negative, yea, verily, it is the depth and height of the name of Jesus Christ, the enfolding Presence of the Master in our midst.

Ah, but you say, it sounds good, but how could one be practical or businesslike looking through magic windows all the time, would not the world take advantage of his transcendentalism? It all depends on you, *how* you look. Life is the rosary of mastership linked with the precious pearls of Jesus Christ virtues, which become more lustrous as one nears the cross of victory, and the chain of life is wrought in pure gold without alloy, for it is the motives men carry in their hearts, motives the world never hears or sees, for we see only the interpretation thereof unless we have inner sight and hearing.

Today is an hour of victory, for every phase of life expression. Is it not wonderful that we have transparent metals, that television will soon be operated extensively when it becomes less expensive, for even now one may see from coast to coast in specially constructed telephone booths for that purpose? In a little while, we shall definitely aim for a noiseless world, where every jarring note of discord is eliminated, where people use more concentrated, rested effort to achieve; we shall learn that failure is unconstitutional; that the theme of mastership introduced in commerce, art, industry and religion produces unusual success and taps most unexpected channels of supply. We shall have fewer hours in our working day, and more intelligent ways of using our rest hours. Perhaps in a sense, like the ancient ones, we shall build a body beautiful, a temple of utter grace and beauty, at one with the rhythmic music of the universe, so utterly relaxed that disease, age or kindred ideas cannot even find it. Through the magic windows of vision the unattainable will mean to us a thrilling adventure in divine resourcefulness, when the living of life is reduced to more simple directness. Like Martha we are cumbered with so many things, that we give no real attention to any of them. It is said of Jesus, the Christ, by that gracious Syrian poet, Gibran,

"In truth we gaze but do not see, and hearken but do not hear; we eat and drink but do not taste. And there lies

the difference between Jesus of Nazareth and ourselves. His senses were all continually made new, and the world to Him was always a new world.

To Him the lisping of a babe was not less than the cry of all mankind, while to us it is only lisping.

To Him the root of a buttercup was a longing towards God, while to us it is naught but a root."

Remember, the magic windows of life are ever open, the gates of beauty are ajar for the one who covets Christ-childlike vision, simplicity of intention, simplicity of action and genuineness in character. The simple person is the great one; he seeks nothing for himself but, like a child, loves only to give, knowing the law is radio-active, his business is to give richly. Initiates in the path seek to do the works of Jesus like healing the sick, raising the dead, etc., whereas in the six injunctions given to the disciples the last is meant to be first, for there is always a divine reversal in life, "Freely ye have received (of Christ-childlikeness), freely give (it forth)."

Think to yourself very often of the Christchild virtues, praise them forth in yourself, call to them and they will answer in response, love them and you will attract them through into visibility, for the heart of the Christchild so fresh and pure and lovingly knows the theme of mastership is not overcoming, but loving—

LOVE OVERCOMETH ALL THINGS.

THE GOOD NEWS

According to Luke

With Interpretation

By HARRIET HALE RIX

LUKE XV

1 Then drew near unto him all the publicans and sinners for to hear him.

Every thought and quality of mind, good, bad and indifferent, must some day face the pure white flame of Truth and find in it redemption.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Prejudice and pride would give no chance of salvation to sinners, forever holding them apart from salvation or union and at-one-ment with Christ.

3 And he spake this parable unto them, saying,

Divine wisdom and mercy extends even to the most selfish and narrow-minded reasoner, the cause of love, says,

4 What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

A sense of loss even in the affairs of men of the world, is usually followed by an attempt to restore that loss. One hundred sheep represent the perfect man, if one among these seems absent-minded or not active in co-operation, how important its restoration to consciousness becomes.

5 And when he hath found it, he layeth it on his shoulders, rejoicing.

Forever is recorded in omnipresence, the law and fulfillment of, "Seek and ye shall find," for nothing is really lost and in discovering this is great rejoicing.

6 And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost.

When a great truth is consciously recorded in a man's living center, he becomes a giver of good news, calling upon others to recognize the unity of good, a perfect undivided fold.

7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

Perfect and complete joy is theirs only who realize the wholeness of Truth, in this "fullness of joy" ninety-nine percent is unattractive, imperfect.

8 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

Imperfect remembrance of love's divinity must meet illumination, by which the mentality is cleaned by denial, and memory of the all good restored.

9 And when she hath found it, she calleth her friends and her neighbors together, saying, Rejoice with me; for I have found the piece which I had lost.

Teachers of the Absolute receive the inner joy witness of their true position in Spirit and Truth, and have become able instructors and imparters of soul rejoicing.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

When one can say, "There is no sin," knowing fully the truth of such a divine denial, he sets in harmonious accord all the beauty, innocence and joy of Being.

IN REALMS DIVINE

By MARTHA SHEPARD LIPPINCOTT

Soar upward on the wings of love
And find the realms divine,
Where peace and perfect happiness,
Into your lives, will shine:
Then you will find the key of life
That makes the heart content
With all the blessings for mankind
That God through love, has sent.

THE WORLD HEALING

By HARRIET HALE RIX

This world is like a person needing healing and you, Reader, are asked to give it daily spiritual treatment.

Three departments are observed: Two daily, the Sunrise Blessing and the Noon Blessing while the third, the Soul Communion is kept once a month, the 27th, at the same time all over the world. The time for your locality can be found in THE METAPHYSICAL ALMANAC.

Those who do not receive their magazine early enough to observe the current blessing should also possess, and refer to, THE METAPHYSICAL ALMANAC, where they will be found under their own month.

"His Little Ones"

"I hear a gentle knocking,
Knocking at my door;
Many times I've heard it,
Heard it o'er and o'er.
Soul 'tis the Christ-child
Waking within thee;
Rouse thee and give him room,
And glad thou shalt be."



HE above words written by Clara H. Scott set to her own music are contained in her inspired, "Truth in Song," which has been gratefully used by the oldest of the Truth Centers for more than thirty-five years and remains to date "a well of living waters" to these and to those but recently opened an incentive to success. Mrs. Scott loved little children and was among the first born into "New Thought" to apply to adults the beloved term, "The Christ Child within you." She was and is one of God's "little ones" and for this we bless her.

The words of this poem are true of each of us and the description "gentle knocking" indicates the need of a sensitive listening ear on our part with ever renewed determination to open the door of our hearts to the Christ Child, for, "of such is the Kingdom of Heaven."

In the ideal child held in the loving arms of Jesus and blessed as the center of all attractiveness we see and value, "Simple Consciousness," a state of innocence, of unsophisticated wisdom, a state in which shame, love of money, reward and punishment, praise and blame, superiority and inferiority do not count.

We love nature, flowers, running brooks and little children, because they are equally free from self-consciousness, thus equally free from toiling and drudging for a living, they take time to gracefully unfold their thousand lotus petals of gifts, through play, laughter, song, dance and sweet rest in faith, and are equally fed, clothed and nourished by Mother Love.

There is a movement among certain spiritual reformers, whose object is the undoing of the Sunday School for children: Some of their arguments are only a little weaker than the best of them, one of which claims that the Sunday School should be abandoned as it tends to separate children and parents and thus divide in interest the home life for the reason that the children progress in spiritual knowledge more rapidly than the parents. Is this a home tragedy? It should be the very solidarity of it. Is it not the part of good parents to welcome a better education, finer skill and greater social contacts on the part of their children, than has been their own individual experience? Why not then welcome their offspring as clearer, cleaner channels for inspired God knowledge, or better still, let the parents "Become as little children," join the Sunday School and keep up with the spiritual progress of the New Age.

Let our blessing for the children this month begin with the Sunday Schools throughout Christianity placing first and highest consideration on what is to be taught. Children are simple and can therefore understand absolute truth. Error only is complicated. Broadcast a pure ideal teaching for the little ones, "*God is life, love, joy, wisdom, health and prosperity and I am all that God is and able to express it.*" Let the substance of this be the key to Bible interpretation and to the life and work of Jesus Christ.

Some of you will feel a great and powerful inspiration for child institute life and will be able to give a more intelligent vision of school and play life where little children receive their earliest and strongest impressions of conduct, moral training, and relationship of man to man.

Bless every movement for the bettering of child welfare, the "P. T. A.," "Boy Scouts," and "Fire-side Girls," activity. Bless the little ones on their way to this world, give them hearty welcome and a place of importance in the world's work of harmonizing the earth to God's plan. Be a little child toward God yourself and learn true happiness through daily praying the prayer of our

SUNRISE BLESSING

DEAR FATHER, MAKE HUMBLE AND OBEDIENT THE
LITTLE CHILD IN ME, THAT IT MAY EVER LISTEN
TO THE HEAVENLY DICTATES.

And bear witness to the faith of man in the little child by observing this

DAILY NOON BLESSING AND
SOUL COMMUNION FOR JUNE 27TH
ALL THE WORLD GIVES LOVING UNDERSTANDING AND
WISE COUNSEL TO "HIS LITTLE ONES," HELPING
THEM TO SPIRITUAL UNFOLDMENT.



CREATOR OR CREATURE?

By ELIZABETH C. BRENNAN



THE LIGHT that came to a sick world two thousand years ago, and seemed to fail, our glad eyes now see beaming into the minds of ignorant humanity, transfiguring social conditions, making easy the path of the children, coming in, and bringing to light the hidden things of darkness.

We are asking ourselves "What is a Christian?" "Are *we* Christians?" until, by analysis, the facts are brought out, and a new construction is put on the life and teachings of Jesus Christ. Thus we are finding out that a Christian is a creator and not a helpless or powerless creature. It begins to be our ideal to construct, to rearrange, to dominate by interior power all things in our world contrary to the law of our Good, not acceptable to us in the light of Christian knowledge.

One of the absorbing issues of the day is the reform of our family life, and not until the Home of Truth Idea begins to be put in general practice will the grandeur of the Master's plan be revealed. We are realizing that our creative intelligence must be applied to this problem, and that the inspiration of the Almighty will give us abundant understanding. A resurrected home calls for resurrected Consciousness, Mothers in Israel of spiritual culture, who will find keen Christ delight in a modern form of service therein. Then will be drawn to the race great souls, who will find conditions congenial, a favorable soil for tender soul culture.

It is an obvious fact that only a small part of the social work of the Master is recorded in the Scripture, and we may be sure that the home life of that day came in for a share of enlightenment, and that Jesus lost no opportunity in this walk with men,

to point a lesson whether in domestic or social life. The gentle rebuke of Martha, that she was too busy in the exterior preparations, not welcome to the Master, nor necessary, is an example of his way of correction. And how he may often have suffered from the lack of understanding on the part of His hosts! A high spiritual standard of living, such as Jesus had, could hardly find congenial entertainment in the house of a tax-gatherer, Zaccheus, for instance, and we may be sure that only the love-consciousness of the people toward him, their strong Deliverer, made easy his adjustment to their family customs. Zaccheus had the divine spark of aspiration—that was what drew his Christ to him. Would we might know his charming discourses on these occasions! Humorous they doubtless were, and scientifically adapted to each case. What Love, what thrilling Love, finds pleasure in the house to house visiting, educating and healing of the lost ones!

Thanks to the restoration of Practical Christianity, a wave of reform is commencing to be felt in the home life of the world, and we meet many examples of harmonious households. Much remains to be done, however, and patience on the part of students and teachers to be practiced, for the ruts in human consciousness yield slowly.

Surely the creative tools in the family circle seem to be none but Meekness and Humility plus Divine Discrimination! Not a negative silence overcomes argument, but loving wireless messages, even to the greatest offender. Not, as of old, tears behind closed doors, but a new way—*"Resist not evil."* Absolute Poise, which is assured Peace, wins in the end, and the reward is cancellation of race-habits for the race and the subsequent result—disease in the body. Self-assertion is the root of the family error-tree, leading, in the effort to hold its fort, to anger and condemnation and their train of satellites. Statements, often given, of Oneness, and their Realization, do worlds of work in the home circle in mending the consciousness. This, then, is the leading idea of the new Christianity—the bringing forward, in consciousness, of the hidden powers of man, the true growth of the soul. For man is God in manifestation and must function as God. Positive Spirit must dominate and control negative matter.

With the Father, in the outer world, controlling economic conditions, according to God's plan, and the mother realizing, in a home of beauty and peace, her divine ideal, there will be no home problem to vex the world.

PRAYER

By MARIE G. HARLOW



WHEN the disciples of Jesus failed to do the wonder works they said, "Lord, increase our faith." But he answered them not a word, and after they had followed him for a while they said "Lord, teach us to pray."

We have so-called prayer in public gatherings, in Congress, even in some churches, but prayer is more than asking God for something though unfortunately it is so considered at times. Prayer is like working a mathematical problem. The answer to the problem exists before the problem is finished, as it has always existed and as it always will exist, whether used or not.

The difference between the Christian and the Christman is that the Christian talks to God, while the Christman listens as well as talks. God is always the same, yesterday, today, tomorrow and forever, and prayer cannot change God. It can change us. Prayer is cooperation between God and man. God gives us air and water, but we must take them in. God gives us all good things; we must provide the receptacle.

Prayer is not a set form of words and phrases. I am reminded of a Teacher who reserved a certain hour of his day for solitude and meditation, and though his students respected his wishes in this matter, it was not so easy to be wholly undisturbed as a much loved pet cat insisted upon climbing over him as he sat. He was forced to tie the cat just outside the door for the short period of his meditation.

One day a curious student, desiring to see just what his Teacher did when he was alone, came to the house, and upon seeing the Teacher in meditation, and the cat tied outside the door, he immediately hastened to the other students to tell his observations, and thereafter there was a great demand for cats in that town.

It would be foolish for a hungry man to stand before a banquet table, begging for food. The banquet table of All-Good is prepared and awaiting our acceptance. Prayer is an attitude of mind that makes us receptive to our good.

Scripture says that "the desires of the heart are given thee." Is prayer the desire of the heart? The heart is sometimes ruled by carnal mind. Most prayers are said in time of deep trouble, yet we are to constantly "Abide in Me," if the good and perfect desires of the heart are given us. Prayer is not a safety valve for our emotions, nor a life belt to be put on in times of trouble, but prayer is an exercise of the soul muscles. An athlete uses, and thereby strengthens, all muscles.

"Abide in Me" suggests a constant use of soul muscles. We are told to "Pray without ceasing." We have a parable of an importune man. Having company come to his house in the dead of night, he had to go to the house of a friend to get bread to feed his guests. His friend had retired and closed his house for the night, and although he knew it was the call of a friend in need he refused to get out of bed.

The needy one persisted in knocking and calling, until finally the man of the house arose and gave his friend the needed food. Not because of his need, or his friendship, but because of his persistency was the needy one taken care of. "Knock and it shall be opened unto you." Knock timidly at the door of a friend and he will not hear. Knock firmly and trustingly at the door of All-Good, and it will indeed "be opened unto you."

True prayer is a point in mind where the human comes intentionally in contact with God. Do you say that your work keeps you from "praying without ceasing," that you have no time to contact God, even in mind? Surely you will agree that you can order your thoughts and deeds aright. Brother Lawrence, a monk of years ago, so ordered his thoughts and deeds that though he did the most menial labor of the monastery, his thoughts were always on God, and though he had regular hours for prayer and meditation, they were no different than his hours of work.

True prayer is a realization of God's presence and while steadfastness is to be greatly considered, it is not so much the intensity of asking (or knowing), as intensity of realization that counts. Daniel was told that his prayer was answered the first day, but he did not realize it until the twenty-first day. "Even before they call I will hear, and while they are yet speaking (making themselves receptive) I will answer."

Jesus said that prayer and worship were not a question of place, but of realization. "God is Spirit and they that worship Him must worship Him in Spirit and in Truth." "The letter of

the law killeth, while the Spirit maketh alive." A good deacon of the church was once asked by a layman what was the best position for praying, and was amazed to hear the deacon say that he had prayed best while standing on his head in a well into which he fell.

Prayer had been reduced to a system by the Jews of Jesus' day. They were in bondage to formalism, to the letter. The regular hours for prayer might overtake them anywhere, and many made it their purpose to be found in some public place where the loudness of their prayers could be heard. And so we are told to "Pray, not as hypocrites (or actors), but *when* thou prayest, enter into the Secret Place."

And furthermore, "Use not *vain* repetitions." Repetitions is more man-ward than God-ward. "Your heavenly Father knoweth ye have need of these things." The chief value of any repetition is to impress yourself, not God.

Then, getting back to the law, as in mathematics, we do not pray to bring things to pass, but to see them as they already are. God is always the same, and if He ever answered prayers, He must always answer them.

For practical, everyday purposes, there are three ways to pray:

First, if we simply think about a thing long enough, we unconsciously bring it forth—the "desires of the heart are given us." Be concerned with thinking rightly about yourselves and all others.

Second, most things we pray for we could get of our own will and work. A survivor of the Titanic said "To swim without prayer, and to pray without swimming explains the reason for the loss of lives in this disaster." He did both, of course, and was saved. We can will things into existence, we can constantly affirm them into manifestation.

Third, and best, we can raise the consciousness to see the answer to the problem as it already exists, to see the fulfillment of every need as it too already exists.

When Jesus prayed, and we follow his method because he sets it out so clearly for us, he set about raising his consciousness to see things as they exist in the Absolute. When he prayed his countenance and even his clothes were changed. He truly lifted himself to a higher plane of consciousness and existence.

In days gone by a ship was steered by sight, if the vessel got into a storm or fog it was necessary for someone to mount the

topmast above the clouds, and so see where to guide best. When Lindbergh flew the ocean, although he got into terrific storms, he raised his plane above the storm, and so crossed safely. In trouble, we do not go down and hide,, but we go above where the skies are clear and bright.

In this light we can see the reasonableness of giving thanks even before receiving an answer. "All things whatsoever ye pray, and ask for, believe that ye receive them and ye shall have them." We can give thanks before working the mathematical problem that the answer now exists. We can give thanks before working personal problems that the answer and fulfillment of every need now exists.

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OVERCOMING

By ROSELINE F. HIGGINS



MOST of the people nowadays who are seeking God, have come to the end of the rope as it were. They have had enough of the husks of life, all that the world can give them is not enough and dissatisfaction, unhappiness, inharmony, and disease stare them in the face.

They are not satisfied with the old orthodox idea of God, because there is nothing tangible upon which to cling. No *real* basis upon which to build.

The call within the self becomes so strong and incessant for expression that it must find an outlet; this is the call of the Christ in man, his divinity. Obedience to this call lifts one out of the maelstrom of dissatisfaction and inharmony, into a place of peace, satisfaction and harmony.

Man's physical body is an instrument of God, for God expression, and desire for Good—God—is God calling. Disobedience to this call brings disability and bodily troubles.

There is a remedy that heals all of these conditions that appear in the body, and all Truth students (we are all students yet), will tell you they *know* it. This is the little subtle devil that gets in and obstructs the perfect expression of the Jesus Christ

Truth in the physical body, and the spiritual consciousness. Truth students do not absolutely *know* until they can prove (live) it in the physical body.

The majority of us do not like to go deeply enough into our hearts to clean out the old false habits of thought and ideas that have festered and boiled over secretly for years and generations, if you please, but skim across the surface looking for quick results, without cleansing and purifying the heart of old false accumulation, thus ridding the body of its ills. "Out of the heart come the issues of life" and the things we do not wish to issue into life, body and affairs must be cleaned out of the heart. The heart is the workbox of God and it cannot be clogged by materiality; it must be filled with the spiritual ideas we wish expressed in our world. This is not done in a minute or by automatically repeating an affirmation of truth a few times, but it comes through devotion.

As children we memorized and repeated tables to help us establish the Principle of Mathematics. As Truth students devoted study of denial and affirmation helps establish us in the realization of the Divine Principle, the teaching of Jesus Christ.

"And ye shall seek me, and shall find me, when ye shall search for me with all your heart." This verse gives a key: "with *all* your heart." There is a lot of half-hearted seeking, which brings half-hearted expression. Whole-hearted seeking overcomes all obstacles. Entering into any situation with *all* the heart, soul, mind and strength insures success.

Jesus Christ has given us the secret to success. He was an example of success, the most successful the world has ever known. He has given his secret to the world that can be applied and proven. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." "I am the light of the world."

There is a mystical meaning in the words of Jesus Christ for each individual. The time has come for Truth students the world over to say to themselves: "Awake thou that sleepest and Christ will give thee light." The world is waiting for the Son-rise and everyone has a part to do. "He that hath ears to hear, let him hear."

"Come unto me all ye that labour and are heavy laden and I will give you rest."

AS A LITTLE CHILD

By THOMAS TRAHERNE (1636-1674)

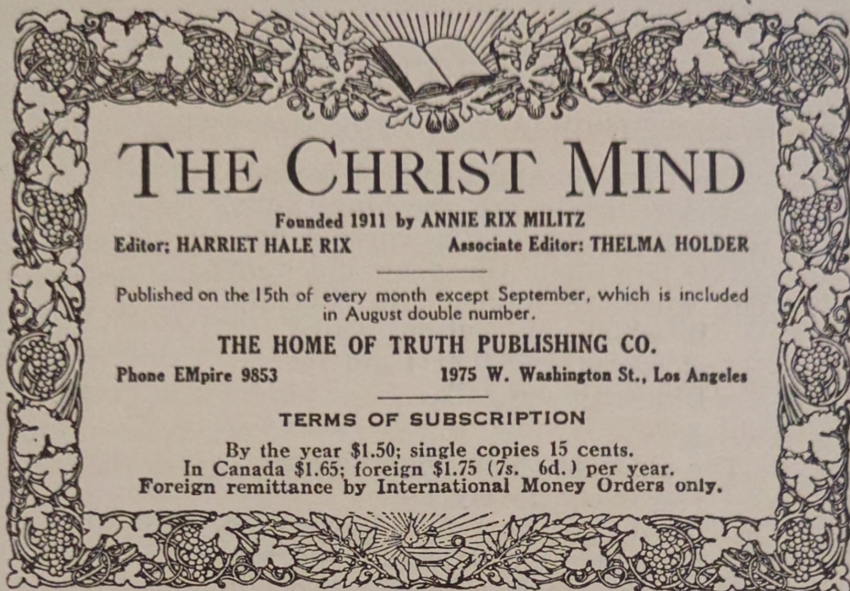
How like an Angel came I down!
How bright are all things here!
When first among His works I did appear
O how their Glory me did crown!
The world resembled His Eternity,
In which my soul did walk;
And everything that I did see
Did with me talk.

The skies in their magnificence,
The lively, lovely air;
Oh how divine, how soft, how sweet, how fair!
The stars did entertain my sense,
And all the works of God, so bright and pure,
So rich and great did seem
As if they ever must endure
In my esteem.

A native health and innocence
Within my bones did grow
And while my God did all His glories show
I felt a vigor in my sense
That was all Spirit. I within did flow
With seas of life, like wine;
I nothing in the world did know
But 'twas divine.

Harsh, ragged objects were concealed,
Oppressions, tears and cries,
Sins, griefs, complaints, dissensions, weeping eyes
Were hid and only things revealed
Which heavenly Spirits and the Angels prize.
The state of Innocence
And bliss—not trades and poverties—
Did fill my sense.

The streets were paved with golden stones,
The boys and girls were mine,
Oh how did all their lovely faces shine!
The sons of men were holy ones,
In joy and beauty they appeared to me,
And every thing which here I found,
While like an angel I did see,
Adorned the ground.



Change of address should reach us by the 5th of the month. Please be sure to give the former address as well as the new one.

A renewal blank in your copy indicates that your subscription has expired. You should renew it at once so as not to miss the next issue.

Kindly address correspondence concerning business matters to THE HOME OF TRUTH PUBLISHING COMPANY, 1975 W. Washington St., and requests for treatments to THE HEALING CIRCLE, Home of Truth, 1975 W. Washington St., Los Angeles, California, U. S. A.

Please write your business matters on separate sheets from your personal correspondence.

ENTERED AS SECOND-CLASS MATTER AT POST OFFICE
 LOS ANGELES, CALIF.

THE EDITOR'S COUNCIL

June For Children

Our magazine would promote their good among all nations, blessing India and those true friends of childhood and its right of freedom, growth, education and play who have made it unlawful to perform child marriages there. This means advancement to all India.

Train your own children into selection and taste for high grade literature, your editor acknowledges and humbly prizes the seven years of training in reading, between the ages of twelve and eighteen years, which her sister, Annie Rix Militz, gave her. Only standard and classic books were allowed, some novels were admitted, but they were highly constructive. Such order, system and training for entertainment, as well as education and brain nourishment is sure to put to discard time wasted in detective

stories, cheap novels and wild west adventures. Help children to read wisely.

Our June Book Reviews

Please read them carefully in the back of this magazine. They are dedicated to child life, some are of recent publication, some are old favorites. We recommend, "Wee Wisdom" Magazine (Unity) and "Joy Bringers" Magazine (Church of the Truth, Spokane, Wash.)

Children's Day

Falls this year on Sunday June 8th with special services in all our Sunday Schools. When gifts suggest themselves think of Truth literature for children.

Send for our new catalogue containing a list of fourteen books for children. Spend for children. It pays.

The International New Thought Alliance

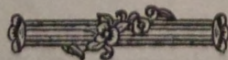
Meeting in San Francisco June 22-29 at the Clift Hotel in its Seventeenth Annual Congress, will give at least a half day to the consideration of the affairs of children. This promises a wide field of discussion of richest helpfulness. San Francisco opens its doors and invites the world to this week of education and spiritual refreshment.

Our Present Issue of The Christ Mind

Is dedicated to childhood and Thelma Holder, who has a deep and rich vision of the ideal child, contributes the leading article, "Through Magic Windows." Her monthly installment, "The Revelations of John the Beloved" will not appear this month, but will be given in the July magazine under the topic "The Gates of Soul Beauty Ajar."

Spiritual Riches For All

The great treasures contained in the written word are open to us all, and we would remind you that one of our ways of making them easy of access is in offering 4-month subscriptions to The Christ Mind for 50c each (either for yourself or friends you desire to bless).



RELIGION AND LIFE

THE tendency of humanity is to take what we call *religion* and set it quite separate and apart from what we call *every-day life*. With the majority these are two separate and distinct things having little to do with each other.

Yet, as we study the teachings and acts of Jesus of Nazareth, the greatest religious teacher the world has ever known, we find him ever striving to relate religion to life; not to separate these two, but to reconcile them.

If I interpret aright the teachings of the Master, the truly religious man is not the one who hides himself away to lead a secluded, though holy existence. It is he who lives among men and blends his religion with his work, his business, his play and his home—truly living his religion day by day.

He whose thought is centered in God as he labors at factory bench or office desk is truly religious, and he is a better man among men because of it.

He who attains to a knowledge of the Law of God and applies this Law to his buying and selling, his making and marketing, is by that act assured of the peace and plenty which are the fruits of the religion of Jesus, for he has identified himself with a mighty force that overrules the limitations of human existence.

The Master gave to religion a new interpretation and application. He brought it out from the temple and synagogue, and set it in the midst of men and women wherever he found them, giving them its strength and inspiration in the doing of the daily task.

He took his religion to the wedding feast at Cana of Galilee. When a need arose he proved the practical nature of his religion by applying it to meet the need. It was a better, a more joyous and successful wedding feast because of this religion.

He taught in the synagogue and temple. But much more did he teach and practice his eternal Truth in the market place, along the roadside, and by the seashore.

He did not say to the unsuccessful fishermen, "Come to my church." Rather he taught them a lesson of right thought and action where they were. He mixed religion with catching fish, and he made men better fishermen, and fishermen better men, because of it.

And this is the world's great need today—not that men should join some particular organization, but that religion should be joined to life by all men.

The thing that the Master taught, by word and act, is that true religion is not just a Sunday affair, or something which must bear a certain sectarian label in order to be genuine. It is a right understanding of God and of His Eternal Law of Life and Love.

It is the property of all humanity, and it belongs in the home, the business office, the factory and on the street just as much as it belongs in a church. Religion is not forms, ceremonies and rituals—it is a God-given rule of life, of thought and of action making people healthier and happier and more efficient wherever they are.

True religion—the kind the Master taught—makes a salesman a better salesman, a mother a better mother, a cook a better cook. It makes happy men out of sorrowing men, honest men out of thieves, upright men out of those who have fallen. It bears a direct, positive and helpful relation to the whole of human life, and on every day of the week.

The God of whom Jesus taught is just as present in the kitchen, the store or the factory as in a cathedral; and when men learn to honor Him in these common places as Jesus did they will know His mighty power to save from every ill.

Religion and life! A life which is not filled to the brim with true religion is a flat and disappointing thing.

And a religion which does not find its application and expression in the affairs of daily life, establishing order in the affairs of men, putting health in their bodies and happiness in their hearts, meeting their needs and increasing their power for joyous service to others—this kind of religion has utterly missed the mark set by Jesus Christ.

—V. P. Randall in "Spiritual Radio Message.

A helpful Leaflet issued by Detroit Unity Center.

SYNOPSIS

INTERNATIONAL BIBLE LESSONS

June 1 Subject: Contrast Between Faithfulness and Slothfulness.
General Reading, Matt. 25:14-46.

GOLDEN TEXT: Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. Matt. 25:21.

Lesson Material, Matt. 25: 14-30.

SIX DAILY READINGS:

1. Devotional reading, Psalm 40:1-8.
2. Parable of the pounds, Luke 19:11-27.
3. Glorifying work, John 5:17-20.
4. Having divine intention, John 6:27-40.
5. Joy in doing, John 16:23-33.
6. The second coming prophesied, Acts 1:6-11.

June 8 Subject: Jesus In The Shadow of The Cross.

General Reading, Matt. 26:1-75.

GOLDEN TEXT: And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. Matt. 26:39.

Lesson Material, Matt. 26:31-46.

SIX DAILY READINGS:

1. Devotional reading, Psalm 42:1-5.
2. The divine anointing, Mark 14:3-9.
3. The upper room, Mark 14:12-21.
4. The last supper, Mark 14:22-25.
5. "Me ye have not always," John 12:1-8.
6. The way eternal, John 14:1-14.

June 15 Subject: Jesus On The Cross.

General Reading, Matt. 27:1-66.

GOLDEN TEXT: Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. Hebrews 12:2.

Lesson Material, Matt. 27:33-50.

SIX DAILY READINGS:

1. Devotional reading, Psalm 22:1-5, 14-19, 27, 31.
2. The real temple, John 2:18-22.
3. The divine purpose, John 18:28-37.
4. "Thou couldst have no power," John 19:1-12.
5. The compassionate one, John 19:25-27.
6. The garden tomb, John 19:38-42.

June 22 Subject: The Risen Lord and The Great Commission.

General Reading, Matt. 28:1-20.

GOLDEN TEXT: Go ye therefore, and teach all nations. Matt. 28:19.

Lesson Material, Matt. 28:1-10, 16-20.

SIX DAILY READINGS:

1. Devotional reading, Psalm 116:1-9.
2. The disciples at the tomb, John 20:1-10.
3. Appears to Mary, John 20:11-18.
4. The Third Presence, Luke 24:13-31.
5. The Master Fisherman, John 21:1-13.
6. Appears to all, Luke 24:50, 51 and Acts 1:6-12.

June 29 Review.

GOLDEN TEXT: Thou art the Christ, the Son of the living God. Matt. 16:16.

SIX DAILY READINGS:

1. Devotional reading, Isaiah 2:2-4.
2. The law of the cross, Matt. 16:13-26.
3. Giving up all for the kingdom, Matt. 19:16-26.
4. Jesus teaching in the temple, Matt. 22:15-22, 34-40.
5. Jesus on the cross, Matt. 27:33-50.
6. The risen Lord, Matt. 28:1-10, 16-20.

THE THREE CIRCLES

HEALING CIRCLE

BY FLORENCE MIRIAM JOHNSON

This Ministry is Practical Christianity and therefore it stands especially for the Christ Healing. All who desire help from the great Healer, "Who healeth all thy diseases," can write THE HEALING CIRCLE, Home of Truth, 1975 W. Washington St., Los Angeles, Calif., or THE HEALING CIRCLE, Home of Truth, 1919 Sacramento St., San Francisco, Calif.

Enclose a self-addressed stamped envelope. Freewill offerings welcome.

A New Commandment I Give Unto You

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye love one another."—John 13:34.

"Herein is my Father glorified that ye bear much fruit; so shall ye be my disciples.

"As the Father hath loved me, so have I loved you: continue ye in my love.

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

"These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

"This is my commandment, That ye love one another, as I have loved you.

"Ye are my friends, if ye do whatsoever I command you.

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask the Father in my name, he may give it you.

"These things I command you, that ye love one another."

—John 15:8-17.

"He that hath my commandments, and keepeth them, he it is that loveth me: and they that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."—John 14:21.

"Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal.

"And though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have all faith, so that I could remove mountains, and have not love, I am nothing.

"And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing.

"Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

"Rejoiceth not in iniquity, but rejoiceth in the truth;

"Beareth all things, believeth all things, hopeth all things, endureth all things.

"Love never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

"For we know in part, and we prophesy in part.

"But when that which is perfect is come, then that which is in part shall be done away.

"When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

"For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known (known by Divinity; a perfect being filled with love).

"And now abideth faith, hope, love, these three; but the greatest of these is LOVE."
—I Cor. 13.

The three: Faith, Hope, Love! Faith may be great and yet not accomplish. Hope compels one to look up and yet it does not sustain, also knowledge may be profound and yet not do the Works. But Love—pure God consciousness,—pure and perfect love heals, sustains, accomplishes and fulfills when in cooperation with faith and knowledge.

In the realm of heaven there is only one Love, that is God, all-forgiving, shining away all error as its divine effulgence illumines the consciousness. One has but to turn definitely, determinedly, persistently, in faith, believing, and know God's pure and holy Presence is within and without blessing everything and everybody everywhere.

Divine Love is a renewing, strength-giving, cleansing, purifying, healing, redeeming, restoring, uplifting, upbuilding, vitalizing, health bringing Power. It makes one open to the finest, truest and best in the world and he who lives in it is a veritable magnet to attract riches, and the glories of a Christed-Consciousness; which will unfold to him the hidden mysteries of the kingdom of heaven and reveal man to himself as kind, forgiving and true, wholly acceptable to God, as the offspring of the Most High.

The true Love that is the real power which Jesus speaks of is not something special but it is universal, and is forever the same perfect health revealing substance, the essence of which man knows when once he seeks God with his whole heart, soul, mind and strength and loves that magnificent beauty of contact with Infinite Mind, pure and perfect Spirit. O, it is so far removed from earthly ideas, and worldly wishes that it cannot be even mentioned without the deepest sense of sincerity and devotion to God and Jesus Christ, our great example, way shower and Saviour of humanity.

Paul said in Heb. 6:1: "Therefore leaving the first principles of the doctrine of Christ (in our hearts) let us go on to perfection." And Jesus said in Matt 5:48—after having given great teaching in his wonderful Sermon on the Mount—"Be ye therefore perfect even as your Father which is in heaven is perfect."

Perfection was Jesus' attainment for he proved his God-love all the way to the ascension and is still in Love Itself, pure and perfect Being. There were no compromises in any wise with Jesus, nor did he permit himself to become at all involved in worldliness. And although one may feel far from the consciousness of manifesting one hundred percent Christ consciousness, begin now and never again allow the little human nothing to declare its greatness to you and whisper in pride of its wonder-working powers, but overcome these thoughts, feelings and beliefs and commence today; this hour, this moment, right where you are and declare in all the power of love for God, in your entire self, that there is the glorious Spirit of Love in you that conquers and is victorious. Do not give in to weakness in any of its subtle phases.

"Be strong and of a good courage" "Let not your heart be afraid." There is nothing to fear for God is all there is in the whole universe—there is only Good everywhere present. Your strong, eternal Love will fade out any error anywhere which seems to have presented itself for that error is not Real, neither can it be, and if you will treat it as nothing, in your own heart and mind, you will discover in manifestation the Presence of God.

PROSPERITY CIRCLE

AND SPIRITUAL EMPLOYMENT BUREAU

By THELMA HOLDER

A group of Consecrated Workers who are realizing that the Prosperous Consciousness is the channel for the Truth that brings Prosperity to those who believe that God is the Source of all Wealth.

Such Clients shall receive daily treatment who will write to the Prosperity Circle, 1975 W. Washington Street, Los Angeles, Calif., or 1919 Sacramento St., San Francisco, Calif. Freewill offerings received. Enclose stamped and self-addressed envelope.

If you desire help from the Spiritual Employment Bureau be careful to use those exact words on your envelope, directing it thus:—Spiritual Employment Bureau, 1975 W. Washington Street, Los Angeles, California.

Getting What Belongs to You!



RECENTLY a Los Angeles paper announced the interesting fact that George Hartford, the founder of the chain stores known as the Atlantic and Pacific Stores, was about to open his first activity in that line on the Pacific Coast. Those of us who are Easterners know that for many years this chain has stretched from the Atlantic Coast to Chicago, but only now is the venture literally an Atlantic and

Pacific activity, though from its first vision Mr. Hartford has undoubtedly meant it to be a national institution. He is now getting what belongs to him, the fulfillment of his vision, proving at least that he is a business man (one of the many) who knows how to stay with a vision he believes in to a successful conclusion.

Two thousand years ago a master business man stated a business law of drawing your own to you in successful certainty, "No man can come to me, except the Father which hath sent me draw him." What is yours in God will surely find you, no matter where you are or what the existing conditions. He gave the law of attraction, of getting what belongs to you in life, but the question is "What does belong to you?" Everything consistent with Christ mastery, which is knowing and seeing yourself continually as God is ever knowing and seeing you, altogether perfect in Him, not from a human basis but a divine law.

Some people go through life thinking life has cheated them of their real opportunity, that everything and every one is against them, and especially is prosperity elusive, most elusive! We must learn to be good sportsmen. There is no time for complaining when one is busily intent on putting into life rich cooperation, a rich mentality of versatile efficiency, and nobleness of vision that never permits a person to give up or give in except to victory. Making the best of things is an art older than age. It is one of the primal reasons why culture and civilization has brought forth such hidden beauty and infinite wealth through the heart of man. Only the ignorant one demands of life, the enlightened *command*. Pierce that word and you will find in it one of the sacred names of God, "om," and "man" or God-man while pierce the word demand and you will see it is "de" or "from" man (de-man-d). Usually we cast ourselves headlong against the very thing we are trying to contact, because we demand it rather than command. "Concerning the works of my hands, command ye me," asserted the inspired prophet.

To really command your wealth is to remember it is governed by a scientific law which works impartially, and gives to each in *proportion* to his capacity to receive wisely, and according to the divine fitness of things. You have to know your goods before you can successfully put them over. Divine fitness is the law and order of God made practical, and especially with Truth students is it well to remember though we may train ourselves

for anything and have well-rounded mastery, being efficient in all lines, yet undoubtedly we are adapted to certain things. It is so restful in life to meet people who are "to the manner born" and without being at all exclusive or snobbish, it is well to think over "am I 'to the manner born' in my career, in my work, no matter whether it is laying bricks or directing marvellous industries?" Have you "finish," do you put the gesture of nobleness into what you do? Some people excuse themselves on the plea, "well, if I had finish or if I did use the gesture of nobleness, who would there be to appreciate it all?" That is not the point. You agree that you want wealth and opportunity and eventually mastership itself, well then, you have to set the finest tone you can think of this moment for your accomplishment. If you were buying a radio you would select it with consideration as to the *quality* of its tone; people are often judged by the tone of their voices; business men are of value as to whether the tone of their work is vital, success-revealing, so it is not strange that selecting your tone in wealth and success is the first requisite. You *have* to know what you want before you can work for it, most of us are busy telling ourselves what we do not want.

Think of the people you know who have finish in their career, the master musicians, the finest architects, the most successful financiers, the street cleaners who clean the streets with a princely gameness in serving, the lamp lighters who supply the flame for the gas lights which still grace the streets of some temperamental cities; it is not what you do but how you do it which reveals whether you are "to the manner born." It is true "finish" is something indescribable to a degree, we sense it but it is more unspoken than spoken, more unseen than seen, yet we covet it with divine passion.

What you want in wealth and achievement is irresistibly drawn to you when your tone of expression is right. What qualities go to make up the tone of wealth and success? Vitality, alertness, dispatch, the ability to snap into things quickly, the ability to *absorb all* of the moment at hand, vision, versatility, originality, poise, good judgment, appreciation of divine fitness, directness, radiance, wealth of love, right focus, one-pointedness and so on we could go ferreting out the qualities of the tone of wealth and success. Having once perceived them, the next step is to *consistently* praise them through into visibility, like George Hartford really praised forth the possibility of a chain store sys-

tem (though perhaps unconsciously so far as the writer knows), reaching from coast to coast, giving good value and good service, until through persistency it became an externalized event.

This is an exhaustless subject, so in this article we can only take another point, but think it over yourselves, associate with the idea of getting what belongs to you because you are "to the manner born" to attract it. He who has wealth of equipment is sooner or later to have wealth of supply and opportunity. It is human to believe you know all there is to know in your line, but what a shock it is to some types to find there is always more to learn, there is an everchanging revelation of life which permits no type of activity to remain static. If you are "to the manner born" because there is no self left in you but only the eternal Jesus Christ Self functioning all the time, you do not have to wonder whether you will get what belongs to you or not. Real people never think of that. All the great servitors of all periods lost themselves in the cause for which they worked; "get" was not their slogan but "give." Of course you have to receive to give, but receive the thorough equipment, and spiritual technique, which calls forth wealth where you are. Never be satisfied with yourself—it is a "little" death. When people praise you let it goad you to more Christ efficiency and a passion for God's approval. When things go beautifully that is splendid but keep it up, keep going. Learn all there is to know about your subject and even more! If you would be above the ordinary, then you must prove you have the extraordinary gift of Holy Spirit Wealth.

Say little about what you are going to do, do it, that speaks for itself and you will find as Mrs. Militz says in the most wonderful of all her books, "All The Way"

MIRACULOUS PROVISION IS ONE OF THE DELIGHTS OF THE WAY.

TESTIMONIAL

A letter to the "Prosperity Circle" relates the joyful news of a son (long out of employment) having obtained a position, and then the Mother tells the following:—

"I got your letter in time to commence study Wednesday and in the afternoon Thursday in hurrying over a hardwood floor to put a window down I slipped and fell against the large glass and broke it in hundreds of pieces—it falling all over and around me. I was not cut or hurt, only a few scratches . . . had just meditated on the 4th verse of the 23rd Psalm. Thank God for protection. I also am sleeping better and am very grateful for the prayers of the Prosperity Circle . . ."

—F. D.

SPIRITUAL REALIZATION CIRCLE

By HARRIET HALE RIX

Established to aid those who desire spiritual advancement, realization of truth and development of character, those who aspire to holiness and the full perfection of the living Jesus Christ.

All correspondence confidential. For reply, enclose self-addressed and stamped envelope. All contributions go to the Propaganda Fund. Address Spiritual Realization Circle, 1975 W. Washington Street, Los Angeles, California.

Twelve Lessons on The Science of Healing

Lesson 6. Healing Drunkenness



OPEN each season of practice and training for self-mastery with prayer powerful to draw you warm and close to the Master, then let out all your love and faith on the one you are desirous of helping. Consecrate your innermost being to the giving of the satisfaction found in the wine of the Spirit and let your own healing word be filled with all the sparkling and soul appeal of that wine.

Pray: Heavenly Father, I now devote all my desires to the bringing forth into order and heavenly expression the beauty of soul satisfaction and deep delight enfolded within me.

I now give myself to Thy pure and holy channel through which true ideas and thoughts can pass to (name) to bring him Thy own full freedom. Establish my faith and strengthen my zeal to deliver (name) from the bondage of drink. I know that Thou art mighty to save and wilt not let Thy beloved see corruption. I let Thee will and work Thy good pleasure through me to set (name) forever free.

As false habit is the result of ignorance of one's divinity, together with lack of self-control, so divine temperance must rest securely and consciously in self-knowledge and in self-control.

"Know thyself" is the first law of success in habit healing, as one called to set the government of a country in order would be obliged to study its laws and habits, so he who proposes to heal himself must know the difference between the self and the Self.

Know this, the Divine Self is Master and must be acknowledged as such by the little self who through spiritual ignorance

has set up a government of selfish indulgence and uncontrolled desire.

For spiritual realization affirm,

"The Self that raises up is the Divine, the self that is raised up is the mortal."

The Great Self is governed by exact principle and is deliberately true to it at all times.

The little self, up to the time of yielding to the wisdom of the Great Self, has no valuation of the science of truth and is therefore befogged, confused, not knowing its real good. For balance, poise and the joy of temperance, it must abandon itself wholly into the care and keeping of the Great Self, intelligent, manly, self-control will surely follow and temperance win.

"Look unto me all the ends of the earth, and be ye saved" must be understood as a direction to the earnest student to look into the depths of the immortal "Within" as the source of all Good and then in action to concentrate in thought, word and deed on Good.

The Divine Self recognizes no substance or reality in intoxicating drinks, therefore does not fight, resist nor condemn the drunkard but finds a strong, helping, raising hand to offer him in the transmutation of passions, desires and appetites until with self-respect and joy he sees:

"Greater is he (Christ) that is in me than he that is in the world" (self-deceit).

A man who saw this said to a friend a few days later, "I can't smoke any longer, my pipe does not taste good, and that after thirty years of smoking. He was free.

A woman who saw this was instantaneously healed of consumption.

Both were bad habits.

Let us form the habit of seeing the Master within us at all times.

After seeing the Master within her soul a woman, surprisingly easy, cast out the desire for morphine which she had taken for thirty years.

If you doubt the power of true thinking to set you free, or would help to encourage one who has fallen into discouragement about his own case, read "Sam Leake's" experience and his convincing way of telling how intoxication was overcome in his case. You can procure the book for fifty cents here. Or send here

for "The Prayer of Thanksgiving," by Alzire A. Chevaillier, which has made hundreds of records of habit healing. It is the story of a fond mother's success in breaking false desire in her son's mind. Send five or ten cents for a copy.

Remember that super-consciousness must come honestly through earnest seeking of the Truth within, and not through the imitation produced momentarily by dulling drugs and liquid deception, and which terminate in dishonor and confusion.

Seek no excuse for drinking to excess, the 18th Amendment, which is a change for the better, will not furnish it under the weak claim, "It takes away our freedom, and is thus unjust," neither will it save you, for only your abandonment to your own Christ Self can accomplish that. Reform will start within when you want it to. Truth when known undeceives a man. Intoxicating liquor never influences a man who really is devoted to Christ and has no influence whatsoever save what is given it, which can also be taken from it by reversal of belief into faith.

Dear Spiritual Realization Circle, speak the Word of God for universal temperance which is now accomplished in complete perfection in Heaven Within. Read in Judges 13 the interesting story of advice and direction given to an expectant mother and Father by an angel, who came to announce the answer of their prayers for a son. To both parents on two occasions the angel delivered this message: "Now therefore beware, I pray thee, and drink not wine nor strong drink."

Samson, representing strength, was this child of promise. To bring forth strength of mind and its corresponding strength of decision, judgment, choice and body, requires a determined exercise of self-control. The angel's advice was given through a negative approach of self-control, called a warning while Jesus gives the same teaching to all humanity through a positive affirmation and promise,

"Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."—John 4:14.

The woman, to whom these words were addressed had lost her strength of character through self-indulgence and Jesus would encourage its return through the practice of satisfaction that results from love of her divinity.

REMEMBER

God's angels guard you. Jesus Christ watches over you and you now feel the divine influence, reforming all your

thoughts and transforming all your habits. The light of your own true being now shines in you and through you, covering you like a garment of praise.

All your habit of thinking now goes on normal lines. You love the balanced and temperate life. Your tasks are refined by the Spirit. Your speech is clean. You love clean associates. You choose with heavenly strength the path of life. You walk one with Jesus Christ. You are crowned and established forever in the character of your God-Self, from which you never can be moved. Amen.

TAKE A STEP

By LUCY M. BRENNAN

Do you wish to move that mountain?

Take a step.

Do you wish to aid a brother?

Take a step.

Do you wish to love your neighbor?

Take a step.

Do you wish that overcoming?

Take a step.

Do you wish to heal that discord?

Take a step.

Do you wish for Concentration?

Take a step.

Do you wish for Peace abiding?

Take a step.

Do you wish to find Truth's Freedom?

Take a step.

Do you wish to scale the heights?

Take a step.

Do you wish work in the Vineyard?

Take a step.

Do you wish for Great Companions?

Take a step.

Will you meet Him on the Highway?

Take a step.

Will you follow where He leads you?

Take a step.

HARVEST NEWS

LOS ANGELES, CALIF. At the Home of Truth, 1975 W. Washington St., the month of May presented many unusual and interesting activities. A special I. N. T. A., meeting was held May the 4th with Elizabeth Carrick Cook, District President of Northern California as the guest speaker, and

Harriet Hale Rix, District President of Southern California as the hostess. May 11th, Mother's Day was attractive with its host of bright carnations labelled with the names of the mothers to be blessed, in rich appreciation of the cosmic mother in us all. The same flower blessing will be observed for Decoration Day Sunday May 25th, when all friends everywhere, heroes and saints will be blessed in memory of their divine nobleness. Miss Florence M. Johnson gave an excellent course of vital lessons on The Principles and Practices of Jesus Christ and Miss Rix followed it with one of her magic series on Practical Christianity. Miss Holder started an evening class of University of Christ extension work for business people at 7 P. M. Mondays and Wednesdays to continue throughout June 25th.

INTERNATIONAL NEW THOUGHT ALLIANCE CONFERENCE, was held May 6th in the Music-Arts Bldg., 233 S. Broadway, Los Angeles, with seventeen of the leading lecturers in the vicinity as well as the honor guest, Mrs. Elizabeth Carrick Cook. Miss Rix, as District President managed this Conference with most gracious ease and prosperous success. A goodly offering was sent to the I. N. T. A., Headquarters, after the day's expense was met. The musical program was one of excellent quality and every one serving in every capacity served with utter grace and efficiency. There were four sessions with the following themes:

10 A. M. Devoted To The Alliance, Miss Rix, Chairman.

12 M. Prosperity and Placement, Miss Holder, Chairman.

2:30 P. M. Healing, Mrs. Cook, Chairman.

8 P. M. The Power of Truth, Miss Rix, Chairman.

Local interest was aroused in the coming Congress, and a loving spirit was in evidence towards the I. N. T. A., in general, but that characterizes what Miss Rix handles. A fine cooperater, she calls forth cooperation in those serving with her. Ten new members was the result of this meeting. The speakers were (in order of service) Harriet Hale Rix, Mrs. Annie Westfall, Mrs. Eva Russell, Mrs. Catherine Taylor, Miss Maude Rockwell, Miss Elberta Willis, Mrs. Louise C. Newman, Miss Florence M. Johnson, Mr. Walter Raymond, Mr. H. Edward Mills, Mr. Morrison P. Helling, Mrs. Josephine Harvard, Mrs. Elizabeth Carrick Cook, Mr. Thomas Lewis, Mrs. Emily Marshall, Mr. Jay Cook and Mr. James E. Dodds.

A SPECIAL INVITATION

People attending the 17th annual Congress of the I. N. T. A. in San Francisco, this June, are cordially invited to make themselves acquainted with the San Francisco Home of Truth, 1919 Sacramento Street, San Francisco and the Alameda Home of Truth, cor. Grand and Alameda Aves., Alameda. Both are Life Members of the I. N. T. A. and since the Home of Truth movement is over 40 years old, we feel a divinely maternal spirit in welcoming the Congress guests. Tourists coming South will love to see the beautiful Los Angeles Home of Truth and Publishing Company, 1975 W. Washington Street, and are most welcome to attend any services active at the time.

RIVERSIDE, CALIF. Mrs. Sheriden is giving a series of talks on Metaphysics, each Thursday evening at 8 o'clock, 9400 Magnolia Ave., Arlington district; Phone 9016-M.

UTICA, N. Y. The Home of Truth, so long established on Hobart St., is now carrying on its work at the studio of the Mabery-Goodwin School of Music, 1203 State St. Miss Madeline Gribbon, who has served the Home faithfully for five years, is coming West, to be associated with Miss Goss in her Center in Oakland.

Delseanure Ferguson, Truth teacher (of New York City) writes us as follows: "God has wonderfully blessed us and we have outgrown our former quarters and are now located at 600 W. 125th St., Room 16. . . . We know with the earnest prayers and cooperation of all Truth Workers many Souls shall be blessed"

THE LONDON INTERNATIONAL NEW THOUGHT ALLIANCE CONVENTION has invited Miss Rix to be one of its guest lecturers from July 6th-10th inclus-

ive. Mr. Heard says "it would be delightful to meet you again" for Miss Rix has from time to time participated in the London Congresses. We note that our friend, Mr. Garland Anderson, the author of the play "Appearances" is lecturing for the London I. N. T. A.

BOOK REVIEWS

THE WONDERFUL WISHERS OF WISHING WELL, by Annie Rix Militz. Published and for sale by the Home of Truth Publishing Company, 1975 West Washington Street, Los Angeles. Price 15c paper.

This is a book for those who are eternally young, filled with the magic of wishing truly. It is in story form, a story which holds your attention unto the very end, it is so filled with charm and healing. You who love loveliness, will appreciate this, for it is a melody of beauty.

BOBBY, by Caroline Wellborn Dew, 166 E. 71st Street, New York City. Published and for sale by author. Price 50c paper, with illustration (add 10c for wrapping and mailing).

This is an interesting and true story of a Boston Terrier, delightfully written to interest child or adult who is a lover of animals, and proves that love is the only true discipline for any one or anything.

GOD GIVEN, by Caroline Wellborn Dew, 166 E. 71st Street, New York City, Published and for sale by author. Price \$1.00 paper (add 10c for wrapping and mailing).

A book for children and "big" children of how Miss Betsy prayed, and proved unending miracles in her life because she simply took God at His word, and made an intimate friend of Him; taking Him into all her joys she naturally forestalled sorrow.

MARY LOU'S MIRACLES by James L. Hill. Published and for sale by De Vorss & Company, 843 S. Grand Ave., Los Angeles. Price 35c paper.

A booklet of joyous charm in story form of a little child whose steadfast love for God called forth healing as she passed. It is verily for those who are eternally young.

THE CHILD'S CONSTRUCTIVE THINKING ALPHABET, by Frances Tuckett. Published and for sale by author, c/o Truth Center of Hollywood, 1642 N. Cherokee Avenue, Hollywood, California. Price, 15c paper.

You'd be surprised how, delightfully arranged, the alphabet takes on magic. Young and "youngish" old, love this little blue book with its constructive grace and charm, although it is essentially for tiny tots.

THE CHILD'S EASY WAY TO TRUTH QUESTIONNAIRE, by Frances Tuckett. Published and for sale by author, c/o Truth Center of Hollywood, 1642 N. Cherokee Avenue, Hollywood, California. Price, 15c paper.

Many adults have told the literary editor that they kept this book handy for themselves as well as their children. It includes constructive, lucid answers to normal questions about Truth and God, an excellent card for school children to help them in their studies and a delightful little poem My Truth Ship. It is unusually fine.

FIRST STEPS IN TRUTH, a Home of Truth textbook for small children. Published and for sale by Home of Truth Pub. Co. 1975 W. Washington Street, Los Angeles. Price 35c paper.

A vital outline used for many years in the Home of Truth Sunday School for the purpose of aiding the child to know Truth in a simple, beautiful way. It is also good for Sunday School teachers in their work with classes to aid them in presentation.

TRUTH BIBLE LESSONS, by Thelma Holder, for juniors and adults. Published and for sale by the Home of Truth Pub. Co. Price 5c single copy, 50c a year's subscription. Special price to centers.

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Sermon on the Mount.....	85; 2.00	By This Sign We Conquer	35;
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Prosperity	1.00; 1.50	Spiritual Baptism of the Body....	.25
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Dear Friends and co-workers:

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Accept my appreciation for all you are, and stand for and for all you are doing for humanity.

Acknowledging the One Leader, Jesus Christ, and with joyous consciousness of unity with you and your helpers.

Faithfully yours,—A. R. R.

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