

# CHIMES



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50¢

with Lessons of Life

We speak, those of us from a higher consciousness, to those who are alert and aware and awakened to what is about to pertain to the mass consciousness on Earth and the race of man, as well as all life form.

You must prepare yourselves in advance. You must look at all signs, symbols and marks of the age as they come to your attention. Leave nothing to chance. Leave nothing to happenstance. Forget the word circumstantial because it is not true that things are occurring out of hand upon the planet. All things are happening within the hand of fate, karma, cause and effect, call it what you will. For that which is happening to you individually and to the race as a whole is part of a pattern that must be examined and worked with.

If you find negligence, negativity and error conditions, then wipe them out instantaneously in your thoughts, in your emotions and in your physical lives. Otherwise, the consequences will be more severe for those who are not aware that the program is actually in effect and coming through the last, most difficult phase of its preparation period.

You who are of the light and centered in the Hierarchal Board's concentration must know that you are in the act of demonstration and manifestation. Therefore, you are responsible unto your higher Selves, to Spirit above all, and to the karma of the race, to bring about this full-manifested and blooming glory of love in action. Many horrendous experiences and awarenesses are to be forthcoming in anything less than light, love and truth.

That is all you can do and that is all that is required of you as we face the most difficult era of time in the entire planetary change-over from third into fourth dimensional consciousness. You must be aware of this personally and collectively.

The signposts are everywhere around you, in your lives and in the lives of all others. This must be your responsibility. It shall be our responsibility together to point them out, to analyze them, to work for their expression on the outer where good is made manifest, and to root them out and nullify them where they will not work for good and higher functioning for all equally upon the planet. I ask that you individually and we collectively meditate upon this point unceasingly from now until the end of this century.

We all are of the one Spirit.

Spirit is Divine Mind

We all think (send and receive thoughts) through  
the one Mind, therefore

What you think about others is received by them  
through one Mind Source.

What you wish for them or believe of them is  
received and returned (re-acted) to you by the  
same Energy Source, Mind.

As you think, so it is manifested in your life now  
or later.

What you think about, you form.

As thought is energy and mind is force,

So you create your own life,

relationships,

supply,

services,

love.

As you think, so you are,

bad or good,

ugly or beautiful,

ill or healthy,

hated or loved.

This is divine law in action.

# Let's look at

# TWIN SOULS

## PART II.

*a continuing look at how twin souls come into being*

Such unions are surprisingly common, even among those who would be reckoned as educated and enlightened. Young people, feeling the unaccustomed pressure of the sex-tides steadily rising within them, marry as soon as their finances permit, and even sooner, in order to escape from the emotional stresses to which they are subjected, and to make their appetites fit in with their ideals. They erroneously "rationalize" their feelings and amazingly idealize the object of them, with the result that their physical needs being satisfied and rendered quiescent, they wake up to find themselves bound for life to a person who is incapable of satisfying any of their other needs of mind, heart, or spirit. Misery follows; taught by experience, they learn too late the requirements of harmonious mating. We have only to look around us to see how often a second marriage is a happy one; but, unfortunately, our laws denying the opportunity of a second marriage unless death or public divorce terminate the first, men and women live on in a union which has failed of its purpose, or enter into an arrangement upon which society's disapproval weighs so heavily that it seldom fulfills its purpose.

But though the vast majority of us marry in obedience to Nature's simplest laws, the laws under whose sway are the flowers of the field and the beasts that perish, but which are, none the less, divine laws and not to be despised, let us also realize that matings of higher types are governed by higher laws, obedience to which will ensure harmony.

People who have read esoteric literature, and have realised that there are other bonds between souls than those of sexual attraction, may be tempted to despise these simple but most potent forces, and to refuse a union which they fear may be commonplace for the sake of some destined Karmic mate to whom they have been bound in past lives, and whose coming they await. Herein lies one of the dangers of the divulgence of secret occult doctrines. Has such a one known nothing of occultism he might have made a happy union according to Nature's laws; but, knowing enough to reject the guidance of his instincts, and insufficient to differentiate between fantasies arising from subconscious wishes and the promptings of the individuality, he may throw away the lower without gaining the higher. The trained occultist knows how to counter-check these things, the seeker does not. The methods of counter-checking psychism cannot be given here. The reader is advised to make an earnest self-examination before staking his own and another person's happiness on an unverified impulse which may be unreasonable.

Under such circumstances he should test and counter-check his impulse as carefully as lies in his power. First, he should allow himself ample time to discover whether his intuitive feeling that there is some soul to whom he is bound by Karmic ties strengthens or weakens with the passage of months, or even years. Secondly, if there is a destined mate awaiting him, any reliable psychic ought to be able to discern the fact and confirm his impression. Psychics, however, are no more infallible than doctors, especially such psychics as make a business matter of a sacred power, and whoever makes use of their services would do well to consult at least three, and see if their readings tally with one another. In addition to this, an astrologer provided with data for a horoscope will be able to tell almost the exact date when the fateful meeting will take place. Unless the reports of the psychics confirm each other, and astrologers, casting horoscopes independently, agree as to date, the would-be explorer of the unseen would be wise to regard the promptings of his intuition as indications of the needs of his own nature as translated by the fantasies of his subconscious mind, and to

wait until the call to initiation comes, as come it will when he is ripe, before seeking to explore the unseen without a guide, and run the risks involved in so doing.

A well-known writer, discoursing upon love and marriage and casting ridicule upon the idea that any tie beyond instinctive attraction could exist between men and women, pointed out that it was a curious coincidence that soul-mates should be born in the same neighbourhood, or, out of the whole huge world, meet each other when the mating time comes. Esoteric science teaches, however, that agencies are actually at work to bring about these meetings, just as similar agencies govern the migrations of the birds and the return of the comets. It is, of course, well known that the date of a comet's return can be confidently predicted by the mathematics of astronomy. With regard to the meetings of "soul-mates," they are regulated by the workings of the force popularly known as karma, or destiny, the sum-total of the causes set going in the past which determine the conditions of the present; into the details of these laws it is impossible to enter in these pages; it must suffice to say that, after death, souls gather into themselves the fruits of the experiences of the life that is just finished, and when the time comes for them to incarnate again, they are sent into incarnation through the agency of certain forces at the moment when the planetary influences give the conditions for the working out of the appointed fate. Therefore, an astrologer who knows the exact moment of birth can, by a study of the horoscope, tell what karma has to be worked out in the course of the incarnation and also the exact dates when the crises will occur. These secret laws form an important part of the studies of occult science, and by means of a knowledge of their workings predictions can be made with considerable accuracy. The details of their workings are too complex for consideration in these pages, and it must suffice to say, concerning the nature of the karmic tie between souls, that it will act as the tides of the sea: and only the greatest of adepts can influence its effects. We cannot control the results of the causes we have set going in past lives, though we can control our reactions to the conditions they bring to us. It is only in the future that we can find full scope for our will, for in the ever-moving present we are setting in motion the causes that will meet us face to face when their circuit is completed.

In knowledge of the laws of cosmic mating lies our best hope of deliverance from difficulties in which ignorance and false doctrines have involved the "marriage problem." In an earlier stage of evolution, man lived close to nature, knew less of free-will, memory, and reason, and was entirely guided by his instincts. When course of time brought the development of the higher mind, however, the problem was greatly complicated. Instinct was a sufficient guide when the mating of the lower planes of the personality alone was involved, but when the individuality with its relationship to evolution and the cosmos as a whole began to function and required mating for its full development and expression, instinct was no longer an adequate guide because factors had to be taken into consideration which were beyond the scope of the lower nature. Reason and spiritual intuition have to be employed for the direction of the greater self; we have to rise superior to the pain and pleasure of the moment, or even of the incarnation, and base our lives upon the universal and eternal if the greater life that looks beyond birth and death is to be fulfilled of its purpose.

Let us imagine the case of a man who, while capable of normal response to the call of sex, and having, as we all have, ties with the past, desires to be bound by none of these things, but to mate upon the highest plane that evolution has opened up for the functioning of our race. What must be his procedure? Upon the physical plane he will remain entirely passive, neither seeking nor avoiding any contact that might bring to him his mate; upon the lower astral plane he will call home the passions, and try so to sublimate them by abstemious living and thought-control that they shall not be insistent, for it is not by the light of the passions that a mate can be chosen according to the higher laws. Upon the third plane of the tender affections he should let love flow out to all things so that, by whatever path the mate may come, she may be met by love and drawn within the gate. Then he should raise his consciousness to the highest plane upon which he is capable of functioning by meditating upon the loftiest ideals that he can conceive, and, with consciousness elevated to this state, he should dwell upon the characteristics of the mate who would satisfy his needs. Having dwelt upon these characteristics till a well-defined image is built up in his mind, he may then imagine himself seeking and calling, making himself heard by the very insistence of his

*(concluded on page 12)*

# Your Prayer Life

All things whatsoever ye would that men should do unto you, do ye even so unto them. *Christian*

What doth the Lord require of thee but to do justly and love mercy, and walk humbly with thy God? *Hebrew*

To be in one's own heart in kindly sympathy with all things; this is the nature of righteousness. *Confucian*

Hatred does not cease by hatred, but only by love. This is an old rule. *Buddhist*

Your daily life is your temple and your religion. Whenever you enter into it take with you your all. *Kahlil Gibran*

As one may ascend to the housetop by ladder, rope, or bamboo, so there are many ways to reach God. *Hindu*

Wherever you go, wherever you rest, may the peace of Good Allah keep you blest. *Moslem*

We the gods, shall surely visit thy dwelling if loving kindness dwelleth there also. *Shinto*

I breathe a prayer of gratitude for life,  
For all that I have learned and comprehend;  
And blest indeed am I if I have earned  
The kind regard of an enduring friend.

— by *Harold G. Hopper*

# GLOBAL CONTACT

The real threat against churches is not in the content of their doctrine, but the technique by which they make a person's ego tie itself in knots whenever it attempts to answer anything for itself.

from *The Ego and I* by Kenneth W. Willoughby  
in *Search* magazine

If every member of the human race could be presented with a copy of his Karmic balance-sheet, what a change would follow! And if every member of the human race could be shown with what certainty every act comes home to roost, man would think twice, nay many times, before giving pain. We cannot help our past Karma, but we can help that which we make for the future. Therefore my brethren do you not accept the wisdom of endeavoring to discipline yourself to the laws of God? Do you not see the need to control yourself, your thoughts, your speech to be kind and loving and never willfully inflict pain on any living creature through thought, speech or act? Those who have learned how much the thoughtlessness or ignorance or willfulness of another can hurt, will not be heedless in the future. The Masters of the Wisdom never inflict pain – they are all love, all compassion. But they also recognize the law. They know that every life must eventually become balanced and polarized to the Divine Light, the Source of all life.

from *White Eagle* in *Stella Polaris*

Personality is that ye wish others to think and see. Individuality is that which your soul prays and hopes for.

from *The A.R.E. Journal* Edgar Cayce's  
quotes by Robert W. Krajenke

If our journey through life can be so solidly true that every note in thought and act is pure and every motive unselfish, then we shall be able to hear some of the undertones and overtones of the great harmonies of life; we shall have our spiritual awakening.

from Katherine Tingley in *Sunrise* magazine

# what does God mean to you?

What does God mean to you? Is He the vengeful, cruel tyrant of the Hebrews, or do you see Him as a benevolent old gentleman, something like Santa Claus, rewarding you when you are good but prepared to punish you when you do wrong?

For many centuries orthodoxy has built in the minds of men the picture of an anthropomorphic God — a God made in the image of man, with all man's faults and virtues magnified a thousandfold. The word God conjures up visions of the old entities worshipped by our ancient forebears and now looked upon as idols whose legends are relegated to the regions of mythology.

## GOD . . . THE LIVING REALITY

*God is the living reality in all created things. He is a power so vast the mind of man is incapable of comprehending Him.*

Slowly we are coming to realize the earth on which we live is a mere speck in the limitless universe. Man, in his vaunted self-importance, considers himself the center of the universe and that all things were created for his use and abuse. Could he but begin to appreciate the mighty power of God, the Creator, he

might realize his true significance. God is Spirit and He made man is His own image, not the physical man, but the Spirit man. Because we are Spirit and have hidden deep within the secret cave of the heart, the Divine Spark, the permanent atom, which is the essence of God, we are God in the becoming. The physical body was given to man that he might manifest in a physical world where the vibrations of which it is composed are so much coarser than those of the spirit body and spirit world. If we can say "God is in my heart," we are a part of God. But if we turn that around the other way and say, "I am in the Heart of God", what a vastly different picture this presents. In the first place the impression is one of smallness and cramped conditions. My heart is not a very large place, and how much of God could I hold within it? But when I know I am in the Heart of God the vastness is beyond comprehension. Here I can absorb all the power of God that I am capable of containing. There is room for endless expansion and growth. There is no restriction. The drop does not become lost in the ocean — it absorbs the ocean. In the same way we are not lost in the Heart of God, but absorb the Heart.

As we have said, God is the living reality is all created things. The smallest seed carries the Divine Spark which will give it life under suitable conditions. As a gardener I watch in wonder the miracle of birth in the world of plants. One of the smallest seeds, almost as fine as dust, is that of the Iceland Poppy. The slightest breeze and the seeds are scattered to the four winds. Given the right conditions those minute specks will germinate, putting forth gossamer roots and the frailest leaves. Slowly they gain strength, the young plants form, and in time the buds appear. Finally the miracle is achieved. The buds burst open, the tightly packed petals unfurl and the exquisitely dainty, gloriously colored flowers hold up their faces in thanksgiving to the Sun. Who can say there is no God when such wonder can happen before his own eyes?

*by Nancy Baker, Gisborne, New Zealand*

## TWIN SOULS

*(continued from page 7)*

endeavour, until a soul, whose nature shall have placed it upon the plane to which he has lifted himself by meditation, shall hear the call and respond.

When such a union has been effected upon the inner planes, its effects become visible in the inner life long before any meeting takes place upon the plane of manifestation; the peace of true mating comes upon the soul though no matè has as yet appeared in the world of sense. Sometimes the meeting never takes place upon the physical plane, karmic conditions forbidding, but the rapport remains and can be developed and yield all that the higher nature requires. Indeed, a mate may be found who has passed the phase of evolution during which incarnation takes place, and that strange partnership between the unseen and the seen may be built up. It is by such a partnership that much of the work of the Masters is carried on. These things can be no more than hinted at; those who are sufficiently evolved to experience them are sufficiently evolved to obtain the guidance they need. Again, warning must be given against mistaking subjective phantasy for objective fact; our safest guide in these matters is humility, which does not imagine great things of itself, but seeks to serve in all ways that lie to hand and accepts gratefully what each day brings. To the humble and kind the great experiences come, rather than to those who are urged on by curiosity and ungratified vanity. People who cannot deal with life successfully upon a single plane of existence are ill-advised to multiply their difficulties by expanding their consciousness.



The truly wise mourn neither for the living nor for the dead. There never was a time when I did not exist, nor you, nor any of these Kings. Nor is there any future in which we shall cease to be. Just as the dweller in this body passes through childhood, youth, and old age, so at death he merely passes into another kind of body. The wise are not deceived by that. Bodies are said to die, but that which possesses the body is eternal.

— From *The Bhagavad Gita\** compiled by Yogi Ramacharaka

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— See page ix to order —

# PSYCHIC PERCEPTION

## and your child

### PART II.

You will perceive the wisdom, true knowledge, and understanding of parents in the lives, actions, and reactions of their sons and daughters. The children, as the Bible mentions, "justify" the wisdom of their parents. To justify means to fit exactly; mentally, it means that the children reflect accurately, the wise indoctrination of their parents. Action by the parents and the reaction of the children are equal. Their wisdom, which represents knowledge of the laws of mind, and the response of Infinite Spirit, are definitely, positively, and absolutely reflected in their mental attitudes, in their studies, and in their accomplishments and achievements in life.

When the wisdom of God is enthroned in the minds of youth, the result is balance, equilibrium, harmony, peace, right action, and happiness. The boy's work equates with his state of mind. The inside and the outside are balanced, or "justified".

Teach your children to pray for Divine guidance by claiming it boldly, and the impulse will always be lifeward, upward, and Godward. The law of correspondence, or parallels, is always working. All of us, including boys and girls, get the result which corresponds to our habitual thinking and imagery.

This is what an outstanding educator, Mr. William H. Thrall, has to say:

"I am a sort of an old-fashioned educator, and I have administered my share of corporal punishment in my day. I applied this treatment judiciously, and in every case it seemed to be of value to the pupil concerned.

"I cannot help being acquainted with many of the permissive

parents, because there are so many of them. They are shocked and saddened when they learn that their offspring is in jail, is pregnant without a husband, is on dope, or is dead from dope. I am saddened for them, and I have known them all, but in many cases wise corporal punishment and a sincere religious atmosphere might have prevented the tragedy.

"Corporal punishment and religion are basic parts of the British school system, and when I was employed by the British, I saw no hippies, sloppy dress, drug addiction, or lack of respect for authority."

### **Boy Says Father Is Too Easy-Going**

A young boy about 11 years of age, who was making trouble in school, insulting the teacher, and stealing from other children, was whipped by his father with a strap. Afterwards, his father said to him, "Son, I'm sorry. I shouldn't have whipped you."

The little boy said, "I deserved it, and I don't know why he said he was sorry."

The boy knew he was wrong and deserved the punishment, and it was very foolish for the father to talk to his son that way. Presumably, the father thought his son would love him less because he disciplined him. On the contrary the father showed his interest in the welfare of his son by punishing him. Actually, he demonstrated his love in the sense that he wanted his son to grow up to be honest, upright, and a good student. No boy resents being punished when he knows he deserves it.

I might add that when a father or mother disciplines a child, the parent is, in effect, saying, "I love you. I am interested in your future. I want you to grow up to be a man of integrity, justice, and honesty, a man whom your coworkers, neighbors, and employers will respect because of your contribution to society. I am just endeavoring to instruct you to conduct yourself in an acceptable way, because one of these days I am going on to the next dimension of life and will not be around to watch over you and advise you. Remember, if you cheat, rob, and insult others, society will not forgive you and you will discover that you will be punished for your misdeeds."

*(to be continued)*

The foregoing is based on excerpts from Dr. Murphy's book, *Psychic Perception: The Magic of Extrasensory Power*. See page ix to order.

## WE MUST LEARN TO LISTEN

The art of listening is an action in our growth on the spiritual path. The development of listening holds God's Grace — it radiates tranquillity. It attracts love, sharing, unity in Oneness.

The rustle of falling dried leaves tells us to prepare for winter. The sound of ocean waves breaking is a healer in serenity, a creative excitement as the sound increases, or a warning when stormy. An animal relates sounds of loneliness, hunger, joy, warnings. Each sound tells its message.

We strive to listen to sounds in learning compassion. Every man has his sounds to relate. No matter how boring or ignorant he may appear, his expression reaches out in his needs. It also reaches out for the development of our growth. As one expresses joy, share his joyousness. As he expresses ideas, give encouragement. As he expresses futility, give hope. As he expresses loneliness, give comfort. Our greatest gifts to give are from the inner self. We learn the wise choice of the gift to give only by listening.

We radiate the healing flow from the Presence abiding within, as we listen to illness. We radiate, grow, expand empathy, joy, encouragement, compassion, comfort, exaltation by listening. We will fail many times, in not knowing how to handle the sounds we hear. Human knowledge is very difficult to shake in the attainment of spiritual knowledge. As we learn to listen, our experience shall increase. Our meditations shall draw forth the needs of our gifts.

Most of all, we must learn to listen to silence. In silence we learn to perceive. In silence we recognize the inner voice. In silence our prayers are answered, our guidance comes. The miracles come in silence. The silence of a swan gliding over smooth waters has far greater permanency in its release of God's serenity, His attunement, His expression, than the noise of sound. The man who prays fervently, telling God of his problems and his needs, has far less satisfaction than the man who quietly thanks God for His gifts and then — listens. Receptivity is the growth received from silence.

We are giving and releasing as we listen. As we hear, we shall learn which gifts to give — comfort, joy, reassurance, empathy — all the gifts held in God's Healing Presence, to be released or radiated through us.

The answers become more frequent as we learn to hear the inner voice in the silence of meditation . . . and all gifts come to us as we learn to listen.

# BOOK TALK

IT IS NOT EASY to write anything these days about man's evolution without touching upon some special interest group, each of which jealously guards its own particular view of the subject. Annie Besant and C. L. Leadbeater have had their theory in print for some time, however, one that takes a broad Theosophical viewpoint. This is based on the premise that there is an Occult Hierarchy which guides and shapes man's evolution. Included in this history of man's beginnings are some of those souls who have been outstanding in the course of the story . . . which, of course, makes it much more interesting and easy for us now to follow.

We see evolution and history here in a different light than we would ordinarily. For one thing, this is because the Theosophist takes reincarnation as a 'fact'. Thus throughout the long ages of time one individual playing many parts under many names retains his individuality and is recognized throughout — be he man or woman, peasant, prince, or priest. In this way we can see how many previous lives it took to produce a Julius Caesar, a Plato, a Lao-Tze, or a Jesus, and it gives to the story of human evolution much more human interest as well as teaches the student many lessons involved in soul evolution.

According to the authors, many who constantly appear in this story as ordinary men and women are now Masters . . . something which may help us to make those great Beings more real to us. "They have climbed to where they stand on the same ladder of life up which we are climbing now; they have known the common household life, the joys and sorrows, the successes and failures which make up human experiences. They are not Gods, perfect from unending ages, but men and women who have unfolded the God within themselves and have, along a toilsome road, reached the superhuman."

A book that holds out the promise, by example, of what each of us is becoming . . . "MAN: WHENCE, HOW and WHITHER"\* . . . has remained a Chimes classic over the years.

(\* see page ix to order)

CHIMES SERVICE CENTER

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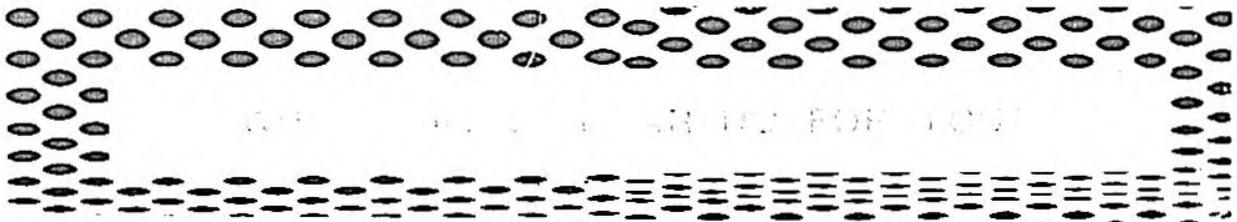
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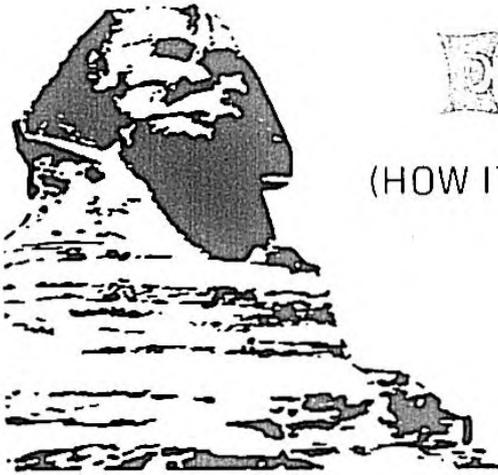
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And grasp hands with  
Eternity.

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### CHAPTER ONE

#### “LOOKING INWARD”

#### SAINT AMBROSE

##### Part Two:

During the period of growth and development just described, a tiny bud of new awareness became evident in our attitude toward others — this we call the “outward show of the inward way”.

One’s vision and awareness *must* broaden on this path — this evolves of itself — one cannot approach unto the God of all Creation without the expansion of their senses being

commensurate with each step taken.

There comes a moment, a glorious moment lit with the love of God, when one looks at another and sees not just mortal flesh standing before them: but a soul of God, a *child* of God, fashioned and created and LOVED by Him! The shows of temper, or annoying habits, or any other unloveable quality within this other person, becomes to the new understanding, just what it is — a temporary coat of carnal flesh: the *real* person lives within. We use our other eyes and see this one walking and talking, worshiping, and struggling to learn, as he was before he took on the cloak of mortal state. We see this one attempting to off-set the trials and temptations of his particular stage of development — though different than ours, still a very real struggle . . . and we feel genuine love and compassion for this soul!

This is in itself, a miracle!

Each one with whom you come in contact through-out each day, lives within the shackles of mortal flesh, and whether consciously or not, is trying to evolve to the point of the perfected ones — to the image of The Son of God. To be sure, their carnal acts are still annoying, but now in the light of new vision, they are bearable — putting one in the position of being able to help them constructively; thus being a tool in the Father's work!

When one sees the spirit within as he was before, and sees now the mortal man with the many briars and thorns of the temptor, the quality of one's love changes from tolerance to genuine compassion. How appalled one would be to see this contrast within their own selves! But, it is *just* this awareness that feeds the soul with humility — the very knowledge of their own weaknesses and faults.

Humility is the lubricant of the soul — allowing many spiritual graces, which would otherwise be impossible. The Father delights in giving; He loves with a pure, and complete

love, and out of this love, gives to each, not only as needed, but gifts just because He loves us. Our minds, being carnal and easily turned, would very soon raise even higher the monster of self which one has been working to subdue; thus, humility, the constant awareness of our low estate, (when genuinely felt and experienced), prevents this. One is always aware that life itself, let alone the multitudinous gifts of each moment of existence, is pure grace! That if we were given exactly as we deserved, we would not taste of even life!

This is exactly the reason for the complete dedication and loyalty to our Blessed Savior — for without His righteousness, we would be dead! It is the humble knowledge that *all* things are through Him, and because of Him, that greatly speeds us along this path inward. Without this complete acceptance: His righteousness for our un-worthiness, we will be held back from the very beginning. For as we progress further and further along this road, we find more and more given — we *cannot* accept this of ourselves — it is too wonderful for our very mortal-ness! If, however, Christ holds one's hand, all things are added unto him, by the very justification of the Blessed Lamb.

We have touched only the primary points — read the main road signs — the rest must be up to the individual.

Be sure that Christ will lead the Way: for this path *is* chartered!

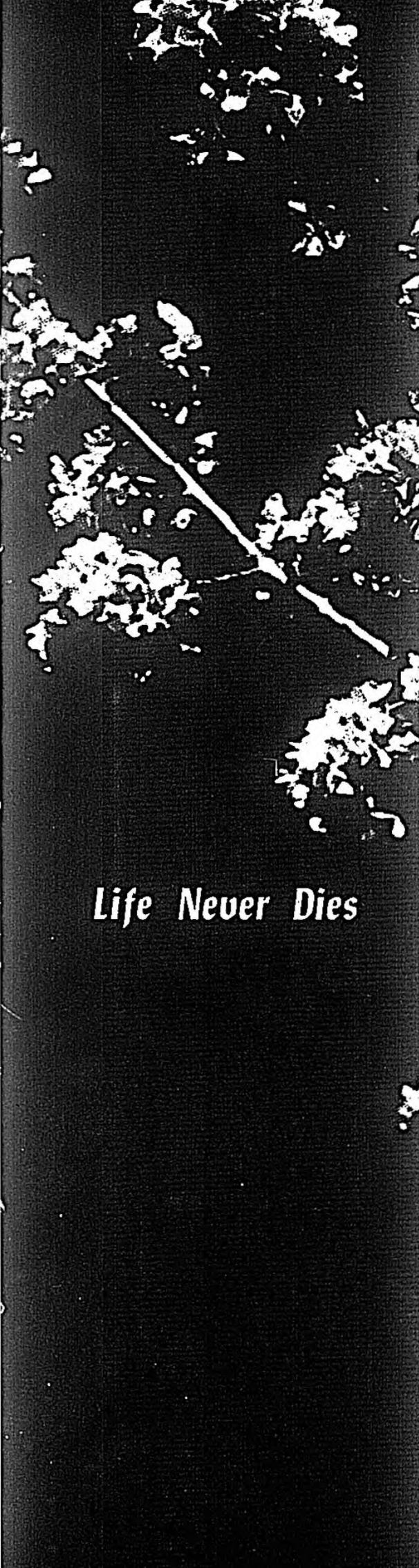
## HAUNTED HOUSES

All houses wherein men have lived and died  
Are haunted houses. Through the open door  
The harmless phantoms on their errands glide,  
With feet that make no sound upon the floor.

There are more guests at table than the host  
Invited; illuminated hall  
Is thronged with quiet, inoffensive ghosts  
As silent as the picture on the wall.

The spirit-world around this world of sense  
Floats like an atmosphere, and everywhere  
Wafts thro' these mists and vapors dense  
A vital breath of more ethereal air.

*Henry W. Longfellow*



THERE IS only one Life, eternal, indestructible, a Life that cannot die. Each one of us is a part of that life, an individualization of the One Eternal Life. Once we understand this we will cease to fear death for ourselves or our loved ones.

Jesus understood this. He said: "I am come that ye might have life and that ye might have it more abundantly," He claimed this for the Christ Self, the Life that endures forever, the Life that does not die. He understood that Life is indestructible; that the form may change but Life continues on. Jesus lived the Christ so completely that those around Him misunderstood and crucified Him, thinking that He referred to the little human self.

Today, if we will listen, the Christ within speaks to us as it did to Him — "I am the resurrection and the Life — I am the light of the world — I am the alpha and the omega — Before Abraham was, I am." This applies to the Christ Self of you and me, that which is eternal, indestructible and perfect.

It is only when we cease to fear death that we are able to face life fearlessly. Death has been called "the last enemy"; actually it is the first enemy that we should overcome if we are to enjoy abundant living. Death comes only to the body. It does not touch the Spirit. It is our belief about death that needs to be changed that it may cease to be an enemy. Nothing can happen to life. Life cannot die. Once a person understands this death can have no power over him. Divine Life is perfect and changeless. It can never die. The form it uses may change — but the Spirit is indestructible.

The foregoing is based on excerpts from a lovely little 28-page book entitled, **Life Never Dies**, by Jack Ensign Addington. Printed on deluxe paper, the cover and envelope a lovely shade of blue, embossed in gold, it would make a meaningful gift to friends and loved ones who seek the answers about the life after this one. You may order it on page ix.

***Life Never Dies***

# INNER TEACHINGS

given by

# The White Brotherhood

on

*PRACTICAL RESULTS OF COSMIC CONSCIOUSNESS*

*THE SOUL LESSON*

*The preceding material in this series was to acquaint the reader with the treasures that await the one who earns the next step in evolution . . . Cosmic Consciousness and the Secrets of the Ages.*

Every problem you have once avoided must be faced before you can be given your full quota of Cosmic Consciousness. You may move from one position to another, or you may be led to expand your business interests. Either one comes to you because it gives you the opportunity to learn your NEXT SOUL LESSON.

The man who raises a telephone pole from the ground by the mechanism provided for this task is not merely raising a telephone pole. He is also learning Soul lessons of balance, precision, tenacity and strength. When that particular work holds no more for him, he loses (or looses) it in favor of another activity of life. With human minds schooled to think only of the MONEY attached to daily labor, these deeper lessons are lost sight of entirely. In the New Era this is changing . . . and with the change will come a new attitude toward manual labor. The beauty and dignity of manual labor will be extolled. The fact that

tremendously important lessons are registered eternally in the Soul from the few remaining sweat-producing tasks for the first time perhaps really will be appreciated.

Oftentimes floods of Cosmic Consciousness come while the individual is busy at his day's work. As the Light within later begins to be "worked" into the very tissues of the physical body, new perceptions come . . . new ideations, new orientations, a new life.

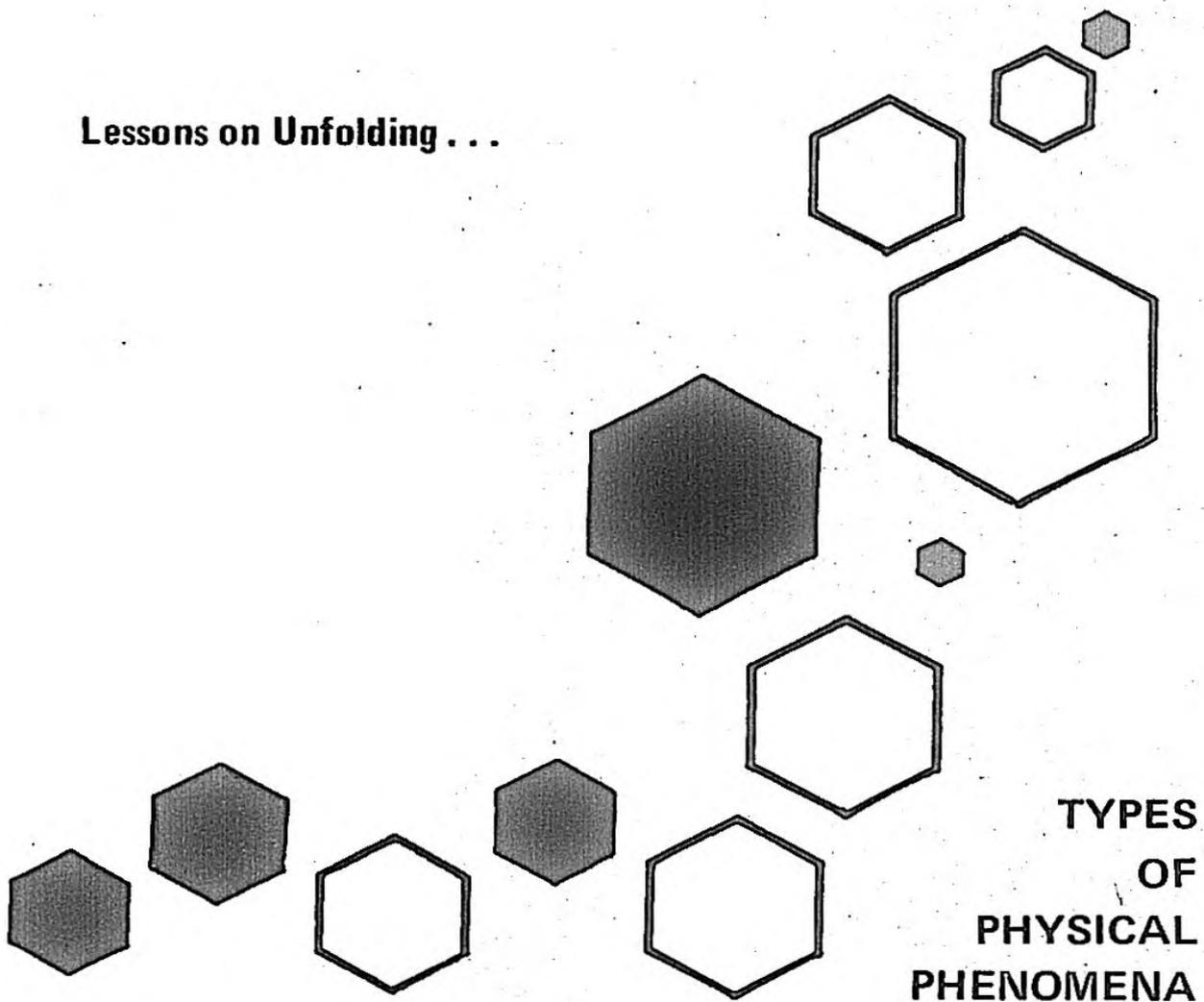
The old is laid down and the new taken up, although the old way of bringing in a livelihood might still remain upon the path of life until the NEW is perfected. Sometimes there is no need to leave the business or profession of a lifetime . . . the opportunity to SHARE LIGHT is sufficient in the accustomed walk of life, then the shedding and sharing of the Inner Light becomes the High Point of the day. All other activities are considered only as leading up to the High Point. The Soul with Cosmic Consciousness would count that day not quite filled which did not give opportunity to aid a Soul into understanding.

When the rose of Golden Light, Cosmic Consciousness, has shed its seed into every crevice of your temporal nature, and in so doing has begun to grow, your business or professional vision expands also. If you are an artist, your creations take on a fourth dimensional quality. Only the poetry and the books written by those who had attained at least a measure of Cosmic Consciousness live on through the ages, inspiring whomsoever is led to take them up. If you are a business or professional person, you see your personal contacts in a new light. YOU CAN DO MORE FOR THEM! As the days go by, you begin to look upon the persons who come into your life for your services as God would look upon them . . . understandingly, lovingly. You are blessed with a FEELING (a knowledge, you might call it) of whom to aid and whom to leave alone to work out his own problems.

*(to be continued)*

*The foregoing article is based on INNER TEACHINGS given by the White Brotherhood, as described on page x of this issue.*

## Lessons on Unfolding . . .



### RAPPINGS

These are perhaps the most common phenomena in spiritualistic circles and often are the first to appear. One description has been given of them like this:

“The popular name of ‘raps’ conveys a very erroneous impression of this class of phenomena . . . They have been heard to sound like delicate ticks, as with the point of a pin; a cascade of sharp sounds as from an induction coil in full work; detonations in the air; sharp metallic taps; a crackling like that heard when a frictional machine is at work; sounds like scratching; the twittering of a bird, etc.

“These are sounds noticed with almost every medium . . . Some can place a hand on any substance for loud thuds to be heard in it . . . in a living tree, on a sheet of glass, on a stretched iron wire, on a stretched membrane, on the roof of a cab, and on the floor of a theater. Even when the medium’s hands and feet have been held, when standing on a chair, when suspended from a swing in the ceiling, enclosed in a cage, or having fallen from fainting on a sofa . . . the sounds still can be heard coming from floors, walls, ceilings, etc., until there can be no doubt

they were true objective occurrences not produced by any trickery or mechanical means.

Rappings and elementary phenomena, such as table-tipping, would seem to be of two kinds — those which show purpose, and those which may be regarded as an escape of psychic force analogous to the physical twitch or hiccough, that is, involuntary. Elaborate experiments have been devised to eliminate the subconsciousness of the medium or the sitters. Thus most of the messages received are an assurance of the survival of the communicator, or express his happiness, or the reverse. That the messages are of a very elementary type is probably due to the inherent difficulty of this mode of transmission and to the very limited power of the mediumship.

### TELEKINESIS

This is a mechanical action that differs from all known mechanical action, being exerted at a distance and without contact on persons or objects under certain conditions.

One common example of this type of phenomenon is what is known as 'table levitation'. A Dr. W. J. Crawford conducted experiments with this for some six years. He found that during levitation there was an invisible link connecting the medium and the table, for when he placed his hand in certain places the table dropped to the floor. Though usually invisible, an ectoplasmic substance was palpable — it felt cold, soft and clammy. If the hand were gloved, the table did not fall so readily. It did not drop at all when the space was explored with a glass rod. The link was of the form of a rod which had the power of becoming a cantilever. It could become rigid, elongate, contract and bend. The phenomena usually were produced with "unseen operators".

Crawford found that when he placed the table on a weighing machine and asked "the invisible operators" to increase its weight, the medium, seated on another weighing machine, lost as much weight as the table gained, a fact which indicates a law.

It would appear that though slight and sporadic cases of telekinesis may occur, and do occur, without any conscious intention on the part of a medium, the phenomena produced by powerful mediums nearly always are associated with external influences. Hauntings and the so-called poltergeist cases, however, are instances of the supernormal which take place independently of any known medium.

(Further notes on this subject, as well as on hauntings and poltergeists, appear in Stanley De Brath's *The Physical Phenomena of Spiritualism*, available to order on page ix.)

# Lesson Nineteen

## PSYCHOLOGY OF COLOR

### *The Effect of Colors on Health and Happiness*

The beauty, light and life of our world is dependent on color. When the realization dawns upon one that out of three primary colors are created ALL of the beautiful colors which deck our earth — rich, radiant, deep and soft, dull or brilliant — it seems almost incredible, and yet research proves this to be true. The three primary colors are: —Yellow, Blue and Red. To add dullness or brilliance, black or white are added. All other colors are a combination of these colors.

Each of the three primary colors has a certain movement or vibration within itself, which expresses the Soul of the color. It is this movement which affects us as we surround ourselves with a particular color.

An interesting and instructive book has been written on the Healing Power of "Color, Light and Perfume." In the larger and more advanced cities one finds Color Studios, where healing is done principally by exposing the patient to the particular color indicated by his condition.

If your husband seems lacking in joy in your home, if the key-note of his words and his attitude is moroseness, take a look at the colors used in your home in the rooms which he and you occupy most. Are they dull, muddy, greyish or brownish with little life? Change the colors of your home, and you will go a long way to changing the disposition of yourself and your husband.

In this New Age of Life and Love and Joy, much lighter colors are being used in the decoration of homes. The walls are light, the floor coverings are lighter and with a note of distinct color. The furniture is covered in lighter, more attractive colors, and the woodwork is light and lovely. Of course it requires much more work to keep the soil out of the house which would darken these, but in keeping dirt out of the house by frequent cleanings, and more frequent visits to the cleaners, you also invite a greater degree of health into your home. The dust of the ages which is imbedded in the darkish furniture of the past also harbors the thoughts of hopelessness, bitterness, nagging and scolding, fears and sicknesses which were resident in the house at different times.

Re-decorate your homes in new, clean colors in this New Age! As you do so, you invite new ideas, new thoughts, new opportunities for success and happiness into your lives. The more divinely constituted the Soul of the occupant of a house or home, the more will he be inclined to have the light colors with their vibrations of the Astral worlds. The Astral worlds are the worlds of dark gray, muddy brown or dull black. The thoughts

match those colors! The bilious greens, made up of the beautiful clear green of nature, toned down and made "practical" but ugly by the negative greys or muddy browns. All over the world in old houses there still are reminders of this Age of Darkness, this Astral Age through which the people of the world have so recently passed. These pages are intended to awaken them to look around and see with newly opened eyes, so that they begin to concentrate on changing the colors of the Old Astral World in which they so long lived to the colors of the New Heaven World, into which we have all recently been born.

Ever since 1934 great changes have taken place in the Inner Worlds. The Hosts of Heaven have won a victory over the Forces of Darkness, and the Old Earth is no more. The New World has been born, and the New Age of Brotherhood is here. If you have not yet sensed it, then you are still asleep, and the time is for you to awaken and change all your habits of living, of thinking and of doing. As you find yourself awake in this beautiful New World of color and life, you will learn how to awaken other sleepers. Life will hold a great new Joy for you! One way to awaken your neighbors is to begin to use the new colors of Heaven in your house, your room, wherever you live.

Even in dear smoky old London, rows upon rows of houses are now being painted WHITE. Some cities in California absolutely represent the New Heaven on Earth. The colors of Heaven are WHITE, IVORY and the clear jewel colors of the rainbow. Of course it will take more care, and in the present era of change-over houses will have to be washed more often and repainted more often. But think a moment! What is it the world is calling for now? Is it more jobs, more work. This is one way to create more work. And IT WILL BE DONE! One by one will the "leading citizens" in cities awake and do their civic duty of making the cities really beautiful in their colors of Heaven, with the rebuilding of the ugly old structure into the beautiful new architecture of Heaven. Heaven *is to come on Earth* in reality! We must build it inwardly and outwardly; it will not build itself. We are the workmen through whom God pours his new ideas, and we must carry them out as they touch our consciousness. If we are WILLING, the way opens and means come. Strange things will be happening soon in this world of ours!

"Evil" has been conquered by the Hosts of Heaven. There is no more evil to be fought by man. Man is now just "Shadow-boxing" from habit. As soon as his old habits drop from him, one by one, he will realize that he is NOW in the first Heaven ... and that it IS here on Earth! By doing your share, changing the murky colors of your surroundings to the glistening, brilliant or soft, beautiful clear colors of Heaven, you will aid in the awakening of Mankind.

*(to be continued)*

Paramahansa Yogananda

Gita tells us: Over-sensitivity to pleasure and pain strengthens their effects; reduced sensitivity makes one less subject to pain and less enslaved to sense pleasures. I have trained my body and mind to be less sensitive and have found myself free from sense disturbances. That training is the way to gain freedom.

from *Self-Realization Magazine*

Maurice Maeterlinck

An act of goodness is of itself an act of happiness. No reward coming after the event can compare with the sweet reward that went with it.

Ophiel

All of you possess powers, which powers used properly are able to handle the creation of circumstances favorable to your physical being — one of these powers is the power of creative visualization.

from *The Art and Practice of Getting Things through Creative Visualization\**

Joel S. Goldsmith

Truth can be revealed only by Truth, not by a human being. Truth can be revealed only through the Soul-faculties, not through the mind. Whenever well-meaning persons go out and begin to teach truth through the mind, they are preparing the generation for another period of the absence of God on earth. It is always the do-gooder who gets in the way of spiritual demonstration — the do-gooder or the egotist.

from *Beyond Words and Thoughts\**

Plato

We do not cure the body with the body; we cure the body with the Mind; and if the mind is confused and upset, it cannot cure anything properly.

from *Plato, 400 B.C., The Republic*

## NEWSWORTHY NOTES

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— Applying objective standards he learned as an engineering test pilot and a Ph.D. in aeronautics, Capt. Edgar D. Mitchell is now involved in the study of psychic energy of mental telepathy, clairvoyance, precognition, and the like, through the Institute of Noetic Sciences which he founded. "The implications of it are about the most exciting thing I have ever seen in my life," he has said. He sees parapsychology converging with intuitions of some physical science, with studies of alerted states of consciousness, and with teachings of religious sages of long ago. He also sees sound reasons in religious beliefs for the persistent claim for a spiritual foundation to the physical world, according to a recent article he wrote in *Psychic* magazine.

— A class termed "paranormology" is to be conducted at Rome's Pontifical Lateran University by Austrian priest-psychiatrist, the Rev. Andreas Resch, according to a news brief in FATE based on a report in *Psychiatric News*, American Psychiatric Association Journal. The class is to give serious consideration to such topics as poltergeists, possession, seances, water divining, levitation, stigmata and ghosts, along with experiments by the students in ESP . . . quite a broadening of Catholic interests.

— According to an account in *Prediction*, English monthly, Scotland's most famous water-diviner, Robert Ballantine, has discovered a major underground water source near the village of Pitlessie by using whalebones. The new source is said to be yielding between 500,000 to 1,000,000 gallons of water a day. One of his best-known feats was when he divined water in the south of England while sitting home at Scotland by using the whalebones on a map.

As a real shortage of fresh water before the end of this century has been predicted, dowsing may prove to be a real boon in locating fresh supplies.

Also interesting is a report in the English *Yorkshire Evening Post* that a Mrs. Mabel Myers of Chapel Allerton (Leeds) thinks she has located water on the moon, west of the Sea of Tranquillity. She says she arrived at the idea of dowsing over a moon map after learning that water-divining rods were part of the Apollo 17 crew's equipment. This story appeared in the *Post* a day or so before the discovery of the red/orange moon dust which caused scientists to think there was water on the moon at one time.



## Sermonette

By Dr. Joseph Murphy  
Beverly Hills, California

†††

### A SPIRITUAL TRANSFUSION

Each day is a time of renewal, resurgence, and rebirth. All nature proclaims the glory of a new day. This is to remind us that we must awaken the God within us and arise from our long winter sleep of limitation and walk forth into the morning of a new day and a new life. Fear, ignorance, and superstition must die in us, and we must resurrect faith, confidence, love, and good will. Begin now to take the following transfusion of God's grace and love:

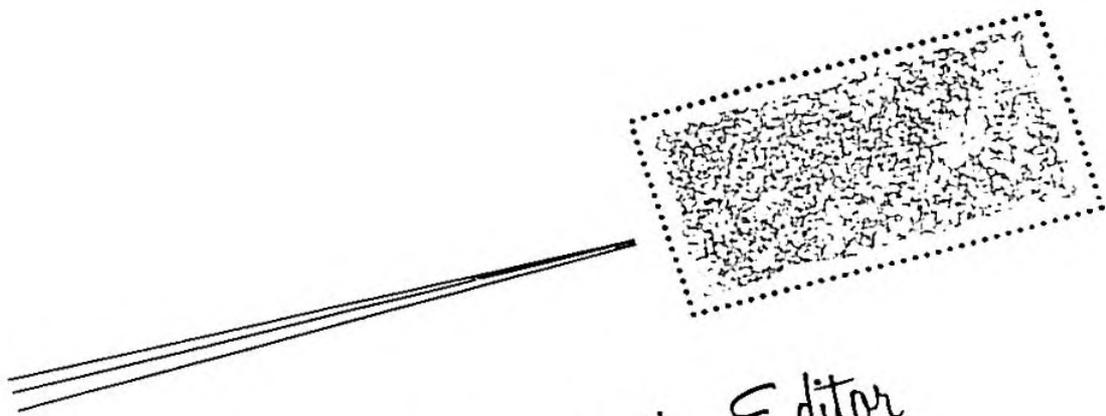
*"I am filled with the free-flowing, cleansing, healing, harmonizing, vitalizing life of the Holy Spirit. My body is the temple of the living God, and it is pure, whole, and perfect in every part. Every function of my mind and body is controlled and governed by Divine wisdom and Divine order."*

*"I now look forward to a glorious future. I live in the joyous expectancy of the best. All the wonderful God-like thoughts I am thinking now, this day, sink down into the subconscious mind as into a tomb. I know when their time is ready, they will come forth as harmony, health, peace, conditions, experiences, and events."*

*"I now pass over from fear and lack to freedom in God and the abundant life. The God-man is risen in me. Behold! I make all things new!"*



Quiet Moments with God by Dr. Murphy is one of his books Chimes recommends for helping one to achieve harmony, health, peace, and abundance in all good things for it helps to focus one's thoughts inward from whence the source of all blessings flow. See page ix to order.



## Letters to the Editor

INSPIRING – May I tell you that the recent issues of Chimes I find to be very beautiful with the lovely illustrations and accompanying verses. I especially love the verses, and am enclosing one I received by automatic writing. Bless all you wonderful ones for publishing such a good magazine as Chimes.

Mrs. M. S. Bettencourt, San Diego, CA

*(Hope we shall be able to print it for all readers soon.)*

JOINING LIGHTS – In reverence I join my light to the Chimes Prayer Ministry knowing God who sees all and knows all also produces all. And God said . . . let there be light (enlightenment). And God saw all that He had made and God saw that it was good.

Out of the darkness of fear and doubt, oh Father, lift all those carnate and incarnate who seek health or the solving of a problem. As each seeker steps forward to ask for help the darkness is dispelled and truth of being dawns upon each who will accept. To ask is to be ready to accept, and the act of asking is the beginning of healing.

Bless those who ask the aid of the Prayer Ministry and bless those who respond with floodlights of love under the Law of God that His Truth shall be amplified for the blessing of the just and the unjust. Love leavens all things thus liberating all. And so it is. Thank you, God, for Thy Impersonal Presence.

Each day since I first found Chimes I have sent you much love many times a day. My prayers go to those who are seeking spiritual help through the Prayer Ministry. Just want you to know that I think of you often, and those who work so diligently to produce our magazine and the most helpful book catalog. God bless you all at Chimes, in the light of His Impersonal Love,

– Jewell Janett Bender, Paramount, CA

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Many thousands of souls now are turning their faces to the light, are seeking teachings of Truth, are seeking places of solace where they may find others of like mind and heart.

There are many opportunities . . . many ways in which you can help to dissipate the darkness enveloping our beautiful planet. One of those ways is to support the Chimes Family of Light Bearers. Will you do as much as you can NOW to give your help? If you will, here is one place to start:

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