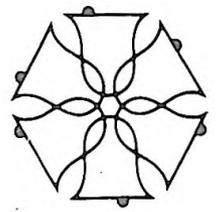


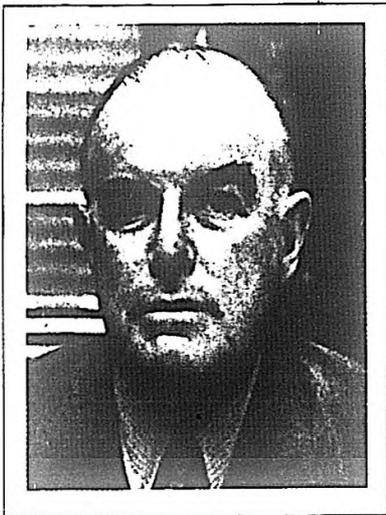
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APRIL, 1970 50¢

CHIMES





WHO SAID IT?

WE ARE TODAY just beginning to emerge from the repression and superstition that have limited human thought for over a thousand years. The concept of freedom, for example, is cherished by all and many even believe that because they enjoy a certain freedom of action they are truly free. Yet many of the ancient inhibitions are still with us, confining most men's minds more rigidly than prison bars and chains, depriving them of attaining their desires.

Up to fairly recent times, any occurrence not clearly physical in nature was regarded as supernatural. It had to be either the work of the devil and therefore evil, or if not, then that of an angel or saint. A woman gifted with precognition was branded a witch and usually burned to death if she was so unwise as to reveal her ability. Only under the aspect of and in the language of an accepted religion dared a man with etheric vision describe what he saw. The possibility that he might be displaying a normal human ability was beyond belief. And many, regrettably, still cannot accept this.

It is high time we all grew up. We all possess "gifts of the spirit" as St. Paul described them. When we begin to regard these gifts for what they actually are, human abilities that need but to be encouraged, we will find ourselves on the threshold of a new, richer and more exciting life.

(for the answer, see page 50)

CHIMES

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— FROM THE COVER —

Spring time orchards in the Northwest — Photo courtesy of Union Pacific Railroad.

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LETTERS TO THE EDITORS

EACH TO HIS OWN – Please do not send me any more magazines. You see, I'm a Jehovah Witness now, and not allowed to study outside the faith.

C. F. Munford, Cleveland, OH

(We each have a path to follow that is best for that time, even if it is a narrow one. All paths lead to greater enlightenment – in time – even those which may seem devious or hard to follow.)

SO MUCH TO LEARN – A dear friend, 74 years, spends her days caring for her husband, in his 80's, who is blind, bedfast and mentally affected. She is of the Catholic faith and a wonderfully kind and gentle woman.

To help her fill the lonely hours I took her some of my back copies of Chimes. She was especially impressed with the articles about life when we leave this Earth and has been doing some thinking about it since reading Chimes. I wanted you to know of this . . . another instance of the good works you do.

Mrs. Lawrence Aust, Curtis, WA

(There is so little time to learn what we SHOULD know about our eternal life in just one lifetime on Earth, but if the DESIRE to learn is present, even if just before passing from this plane, we can learn more later by picking up where we left off. What is so wonderful is the magnificent hope and joy that knowledge of everlasting life brings those who feel all is lost when a loved one is taken. To know that the bond of love transcends time and space, does not cease with Earth life, is to make all our time on Earth seem more worthwhile and fulfilling. Those who have gained this knowledge do not experience the sense of loneliness, waste, emptiness and futility that those who long grieve for loved ones suffer. So why suffer when it is so glorious to be happy, and give happiness to others in seeing you happy!)

I can't tell you how much I enjoy Chimes and look forward to receiving it each month. I am so thankful to you for your curtailment of advertising. It is a joy to pick it up and know you can depend on clean reading material, mind expanding articles and soul experiences of others much like one's own. May this coming year see you continuing to keep your ideals high as Chimes is helping mankind to open its heart to the needs of others.

Mrs. Lenore Faibel, Lincoln, Nebr.

A WORD TO THE WISE – For many months now a friend of mine, and subscriber to your Chimes magazine, has shared his copies with me knowing my interest in metaphysical subjects. I found your magazine most "spiritual", which should help those looking for God, but do not know where to find Him.

At any rate, in your October issue I read Mr. Harold R. Newhall's article on the pendulum with much interest. From my point of view, Mr. Newhall seeks to make *physical* contact with spirits, while it can be done an easier way – if one is psychic, I guess. I have used the pendulum on the alphabet in a box and received very interesting messages from the spirit world, to the extent that an old friend of mine "got on" and gave me messages which proved to be true, in proving him to be whom he claimed to be. However, I think it should be pointed out:

1. Most spirits, being earth-bound when answering questions for us, can only answer *of their own knowledge* at the *time of their decease*. They cannot prophesy unless one promises to contact another spirit more developed than he, and gets an answer to your question for you. Spirits who are earthbound are all around us and one has to be very careful in encouraging contacts with them.

2. Most spirits may be truthful part of the time, but not all of the time, and I have had my experience along that line. When annoyed, I was informed I was "gullible".

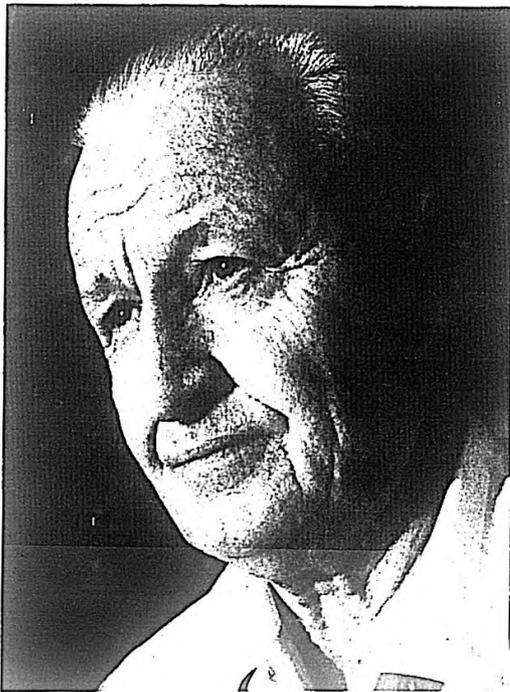
3. I have found it best to leave well enough alone, after one frightening experience, and so I suggest that one should take things very lightly in this respect, and concentrate on contacting the God current, trying for attainment with the wonderful power for good in one's life, rather than the unseen, and supernatural.

There are many wonderful things all around us for each of us seeking attunement with God, and I for one, have found a Master who has set my feet on the path towards that goal.

Since I enjoy your publication, I think it is time I subscribed. May you continue to grow bigger and better "spiritually" for all seekers of Truth.

Shirley L. Linet, Miami Beach, Fla.

(In addition to exposing those who read Chimes to the various methods of unfolding their latent inner powers, the prime teachings always emphasize the SPIRITUAL basis or reason for doing so. With this in mind, anything attempted will have good results and bring greater illumination. ASK for protection and guidance and it WILL be given to you.)



World Renowned Sensitive and Lay Authority on Extra Sensory Perception, Lecturer and Author of Many Books, including: *"Your Mysterious Powers of ESP"* and *"How to Make ESP Work for YOU"**

THE MYSTERY OF HEALING

*By Harold Sherman
Mountain View, Arkansas*

THERE NEVER WAS a time in the recorded history of life on this planet when there has been a greater hunger for true knowledge of man and his relationship to the God Consciousness. Orthodox religions are reeling under the demand for freedom from dogmas and creeds, and the development of new, enlarged concepts of the Supreme Being of this unlimited universe which can match man's expanding awareness of the vastness of Outer Space as well as the still uncharted Inner Space of his own mind.

Especially is man seeking knowledge of new and workable healing methods to relieve him of his mental and physical illnesses.

My interest in researching new healing techniques took me twice to the Philippines, the first time in association with William Henry Belk, to study the highly controversial Psychic Surgery taking place there. It was a baffling experience in many ways, and I wrote a book, after my first trip, presenting the pro and con sides of my observations. The book was titled, *"Wonder Healers of the Philippines"* (out of print, but still available from Chimes in limited number.)

My second trip was made in the fall of 1967, at the time of the ill-fated healing pilgrimage of some 116 cases, classified as "hopeless" by their respective doctors, who left the Detroit area in a chartered plane, ready to submit, as a last resort, to the bare-hand surgery of the then world famous Tony Agpaoa.

I have reported the results of this tragic health adventure in my latest book *"Your Mysterious Powers of ESP"** (now out in paperback). Suffice it to say here that there was so much harrassment by police and medical authorities charging fraud and trying to prevent any patients from being operated upon, that no scientific or medical evaluation could be made, even though some patients claimed they had been materially helped.

Certainly, if any medical doctors and surgeons had been confronted with such interference, it is doubtful if they would have attempted to operate at all.

Unhappily, since that time, there is increasing evidence of

(* Books referred to available from Chimes)

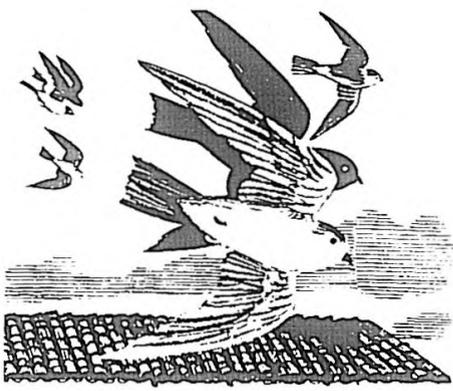
(continued on page 17)



Yes, I am
a man
of
old and
new

plan
man

light
of
time
through



A strange way to convey a message of portent . . .

WHAT FIVE STRANGE "BIRDS" TELL MAN

By Edward W. Koch
Lincoln, Arkansas

THE DECEMBER/JANUARY Chimes has challenged me to reveal the message I received through ESP from five strange birds visiting me on a cold winter day that I had referred to in an article published in the January, 1967 Chimes under the title *Were These Birds or Beings?*

The contents of the message of these beings is really no secret. It is only because of its contradiction with the general public's view and acceptance concerning the much publicized event referred to in the Bible, "The Battle of Armageddon", that I hesitated to reveal the message before now.

People believe what they want to, and once they accept a theory, they usually reject any new approach to it. As I have mentioned previously, my ESP messages are usually received in a flash, like taking a landscape picture with a camera. You get the entire picture in a fraction of a second, but when you go to describe it in words, it could cover pages.

Since birds — likewise doves — do not usually speak our language, there is no reason why they cannot use a form of extrasensory perception to convey a message that perhaps is being bounced off them by means of Thought Projection from another source . . . possibly from Higher Spirit Intelligence, but most likely from one's personal Spirit guides.

We human beings use satellites and other relay stations to bounce off or pick up mechanical messages meant for us. Where a dove (as in the Jeane Dixon account appearing in the November, 1969 Chimes), or birds, in my case, were used to bounce off or relay a mental message or spirit communication to me, these birds provided a contact whereby I was able to tune in for an ESP reception.

When I was visited by those five strange birds I described earlier, I was spellbound for a moment. I stopped thinking with my brain and began to listen with my soul. As I have mentioned, one does not usually receive an ESP message in words — it takes more time — so in my case only the *meaning* of the message is received through vibration. It is then left up to me to put the message into words that best convey the meaning. In other words, I am the one who sticks his neck out . . . and criticism is usually my reward. So get your axe out, for here is the message I received from the "birds".

Remind the people who are concerned about "The Battle of Armageddon" that this is a *mental*

condition, not a physical one. The results of mental disturbance, however, will bring on chaos and the near destruction of mankind and his physical surroundings. Man's thoughts and his behaviour in transgressing the Universal Laws of his Creator are creating a demon too powerful to control. The destructive elements of nature will fill these mal-created forms, mentally created, and bring on great widespread disaster, such as earthquakes, floods, fires, famine and disease. Man will lose faith in his fellow man. There will be a dreadful struggle for survival, with nation against nation, community against community, and brother against brother. No one will know who they can trust. Men have continued to look to other men for guidance, and where has it led them? It has led them to chaos and confusion. Men have prayed to God, or a God, for help and guidance, but have gone to other men to seek it. To survive "The Battle of Armageddon" every man must look to God, the Creator, and His emissaries for guidance instead of other men for it.

To learn this most people must be made to suffer to the limits of their endurance. When man is crushed in body and soul, with no one left to turn to for help or to fight against, and there remains nothing left to fight for, then man will turn to his Creator for help and guidance. Then, and only then, will peace be restored on earth.

Some reading this message may wish to discount it as something to promote my own ideas. Frankly, I have never given "The Battle of Armageddon" any serious thought before, outside of connecting it in some way with another prophecy of doom. I was therefore somewhat reluctant to reveal the message herein I had received.

It all amounts to the fact that "The Battle of Armageddon" IS a *mental condition* which will result in chaos and vast destruction. Phyllos, author of the book, *A Dweller on Two Planets**, gives one an idea of the power of thought as employed on the lost continent of Atlantis before it was destroyed by wrong thinking and the abuse of Universal Laws. It looks very much to me like our own present mental confusion is indicative that "The Battle of Armageddon" already is well on its way.

Man is so constituted that he can enjoy nothing alone.



ARE YOU CREATING TRUE FRIENDSHIPS ?

By Kingdon L. Brown
Detroit, Michigan

FRIENDS ARE WONDERFUL but selecting good friends is not always easy. We don't go over applications or resumes to determine who will be our friend. Many friendships happen by accident. Two people meet, strike up a conversation, and find that something clicks, perhaps a common interest or a kinship of emotional understanding.

Keeping friends and turning casual acquaintances into loyal friends is accomplished by a methodology called "*relaxed judgment, relaxed self-consciousness, and relaxed love.*"

Here is how it works.

Fear lurks deep in subconscious thought. Usually we wish life were a little different or that we could be an exception to its apparent rules. We seem to be in an anxious struggle with things as they are in order to make them what we would like them to be. Anxiety and fear make us tense. This slows down our natural body operation and clouds our thinking. The net result is a slowed reaction pattern, submerged feelings, and suppressed desires.

Relaxation removes the effects of fear. A relaxed athlete plays a better game. A relaxed actor improves his performance. Even the everyday activities are smoother and more efficient if they can be undertaken with a relaxed frame of mind and a relaxed body. Driving, cooking, shopping are better when we are relaxed, free from tension and worry. The secret to relaxation is in giving yourself over to the tide of events, to the stream of love power, to people, to God.

In order to get and keep friends we relax physically and emotionally. Then we can relax our judgment of our friends, we won't try to make them over or attempt to run their lives for them. If we judge people we harden our attitude toward them and become subconsciously demanding. If we put our acquaintances into categories we are only increasing the chances of their remaining there. Often judgment of others is a reflection of self-dissatisfaction or a recognition that someone else has a fault or weakness similar to our own. We strike at the character or intention of someone else because we are guilty ourselves. In short, judgment frustrates the stream of love and makes us static instruments. When we suspend judgment we open the river of love and really help our friends.

Have you ever been to a crowded party where

people are talking and moving so fast they aren't conscious of what is being said to them? The kaleidoscope is moving so rapidly that each person can only be conscious of himself. Self-consciousness makes us more aware of the impressions we are making on others than in letting us be interested in the uniqueness of the person we are talking with. Self-consciousness takes the fun and sparkle out of living. But when we can direct our attention fully, on another person, then we respond to that person in an understanding and loving way.

What are the qualities of relaxed love? Human warmth and a real interest in other people, a sense of humor, truthfulness, and humility are the qualities of relaxed love. The transmitter of relaxed love demonstrates these qualities over and over again. Avoiding enemies? It is probably not realistic to think that it is possible to avoid enemies entirely. Some of us are judged favorably by the enemies we attract. Nevertheless, the object seems to be to have as few enemies as possible.

The "*relaxed judgment, relaxed self-consciousness, and relaxed love*" methodology works in loving those that appear to be enemies. Sometimes it turns enemies into friends.

A good example of this technique was employed with "the wait a minute man." He was called the "wait a minute man" because whenever his business colleague made a suggestion he'd say, "Now wait a minute, let's consider the drawbacks to this plan." He could throw cold water on a meeting quicker than anyone else in his small firm. He could be called into a meeting and just as everyone was becoming enthusiastic about a new project he would slowly start with his "now wait a minute." By the time he'd finished talking he'd have punctured the project. His enemy rating was high. His popularity had become so low that he went for days without speaking to anyone except in the most cryptic way.

One of the partners of his firm explained the situation to me one day at lunch.

"I have an idea for you," I said. Then I explained the "*relaxed judgment, relaxed self-consciousness, relaxed love*" methodology. I suggested that the members of the firm simply overlook the willingness of the "wait a minute man" to remind everyone of

(continued on page 40)

THERE ARE MANY "happenings" in the world today and there is much that cannot be explained in man's rhetoric –

problems of handicaps
problems of incapacibilities
problems of want
problems of incompetence
problems in understanding
problems of motivation
problems of hearing
problems of vision

And many more are plaguing man today. These must be expected in the last days, however. Both the light and the darkness are being drawn into a greater expression of their attributes, and as the light increases you will find that the problems of darkness will increase also. Only when the negative has been absorbed by the positive, and the darkness absorbed by the light, will there be the *perfect* expression for all. Those beloved children who are the victims of darkness, as man sees it, are only the manifestations of their own desires, for they came into the body with the desire for and the purpose of dissolving their karma so that they would be ready to receive their cleansing and could void all that needed purification. Many seem to be carrying a great burden, but in reality they are content in their soul for they know in their innermost being that this is an erasing of much that has been written into their lives through past incarnations, and by accepting this burden of physical handicap they will be free to step into a new birth with a perfect body, a renewed vision, and will manifest the love that creates only the pure.

Man is ever growing spiritually, and there are those who must be imprisoned in an imperfect body that they may find the opportunity to grow into a great spiritual leader. Many will follow the one who has boldly looked at himself and said – 'I am not my body, but I am the one who lives in it, and so I shall live as though my body were perfect – for it is perfect for me! I have been given this body for a purpose, and I must find that purpose and fulfill it that others may see what I have done and they will be inspired by me to use their body to become a living example of strength, to accept and use that which they have.'

There are many who have done this and have become an inspiration and a wayshower for all.

Many create prisons and remain prisoners, but

others create palaces and send out the beauty of their love. Their love returns to them and they are purified and perfected. . . regardless of the appearance of their body. In time their body, too, will take on the love vibration and be a residence of beauty. This is the way in which the, so-called, handicapped can become those who reveal the *inner* beauty, and then the outer becomes only a shadow that is of little importance. This is why they are as they are – to be given an opportunity to *grow*. To hide is to wither and disappear from the world and nothing is accomplished.

If you have been given what is called an imperfect body, WORK to bring the beauty of your inner self to the world. Your body is not you. It is a gift to you and YOU may use it – or IT may use you and direct your path. The way you chose to go is your decision, but the plan is for you to grow, and in the world today you are needed to be the leaders of the ones who do have not the understanding. You can be a great inspiration to many, for you have the opportunity to do more than those who are born with a perfect opportunity to do more than those who are born with a perfect body. They have not been given the opportunity to grow in this way. With this understanding you may inherit the earth and all that is, for you are the beloved of God. He knows the plan for you. So in the plan YOU ARE PERFECT. Let not the body deceive you. YOU ARE PERFECT. Bodies come and bodies go, but you are forever and forever – perfect, as the Father sees you.

These who are what are called handicapped are in reality the wayshowers for those who have no physical handicap to overcome, for it is in living with a condition of the body that one finds his great strength. His major problem is not his physical defect but his *mental attitude* toward it. If he can see that it is for his growth and his development, he can do much for mankind.

Retarded ones are the reborn who come into a body before they have been fully prepared on the invisible plane. They come to families where a lesson in love and patience is needed and they provide the means for these lessons to be learned. Thus, the guardians of these bodies will grow and grow. But when those who have been given this opportunity *do nothing but resent the responsibility they have*, they not only retard their own growth but they retard the retarded!

(concluded on page 44)

WHY MUST MAN HAVE HANDICAPS ?



By Dorothy Davis
Grand Rapids, Michigan

— UNIVERSAL SCIENCE —

By Marlin W. Travis

PART IV.

Albuquerque, New Mexico

HOLD BEFORE YOUR MIND the need or vision of that which you wish demonstrated in your life. A warm enthusiasm for the task at hand, a confident attitude, head high and chin raised in a determined manner will set the stage in a positive way. You may demonstrate for any need — be it better health, more friends, increased money, needed companionship, travel, promotion, material gains, etc. To get started on the right foot, work NOW for the mental picturing of a radiant, enthusiastic attitude toward the present moment and problems.

GIVE THE ORDER!

Regardless of how trying or adverse the present moment may be for you, changes for the better can be brought by accepting the radiating Divine Intelligence. Assume that since there is nothing in you but Divine Spirit, that is ALL-KNOWING, ALL-POWERFUL, then there can be no ill-health, no lack, no insecurity, no inferiority complexes. Therefore, it is only natural that as you direct the order to the subconscious of a poised, relaxed, confident, serene and contented attitude it shall be readily accepted if you cement that fact in Divine Truth agreement. Where Divine Spirit is — there is ever perfection.

BELIEVE!

To believe you are filled with Divine Spirit means the mirror of your inner self reflects well-being and perfection. It is a Universal Science truth and law that never fails. To many who seek complicated theories, it might appear too easy and simple to be worth trying. To the sincere student who conscientiously applies such truths, time shall not be spent in grieving, hoping, or complaining. To such a student his time will be spent in enjoying life and basking in the warmth of a priceless knowledge that does work *if one but chooses to believe*. For Jesus said: "For the Kingdom is within you."

BECOME A MAGNET!

As you held your mental picture for a radiant, enthusiastic, confident attitude on your immediate problem or problems, you unleashed a powerful

vibration of good. Like a magnet, like attracts like, and your confident thought pattern attracts to you the good that is around you. You attract that which you send out, mentally and spiritually. You discovered that you made a major step toward ruling the subconscious and discovered how to picture mentally a need. Moderation in all things is ever a sensible procedure. No exercise should ever be practiced to the point of exhaustion or beyond the period of alertness of concentration.

CHANGE YOUR VIBRATIONS!

The purpose of these lessons is to help you to get a miraculous, new and firm hold on your thoughts that the subconscious mind may be the perfect instrument for your ultimate good in every way. Proceed ahead now with your daily routine, being careful to chase away the first sign of doubting . . . or negative thinking. Hold the picture of a confident, reassured, poised YOU in all you do. The moment a negative thought disrupts your demonstrating efforts, then change the vibration and take a walk, make a phone call or read the newspaper. Later, when the chance presents itself again, take up the mental meditation and picturing of the condition you desire.

PUT YOUR HOUSE IN ORDER!

Worry, doubt, fear, insecurity and unhappiness all are quite curable by the student himself, if he works his problems out the Universal Science way. The undesirable aspects of a person's life, more often than not are the result of simple misdirection of the imagination and thought pattern. By mastering and controlling your processes of thought, you put the undesirable features of your life where they rightfully belong — out of your life entirely. Worry, doubt and fear never rob tomorrow of its sorrow: they only sap today of its strength.

PULL ON YOUR REIGNS!

The student is wise indeed if he reads over in his spare moments, the lessons already at hand.

(concluded on page 46)



JEANE DIXON

ON BEHALF of her many friends and admirers, we are presenting this column as an OPEN LINE to Jeane Dixon and her public activities by means of her many writings. All her activities are directed toward the building of a children's hospital in Washington, D.C. The proceeds from her new book, *My Life and Prophecies*, go to this end.

o

In the previous issue was begun the description of what Jeane Dixon has described in her book as the coming of the false Christ, the Antichrist. Continuing – she writes:

FOR THE CHRISTIAN CHURCH, I see no relief. The church will ultimately have only one place to go – underground. Nothing will remain of the distinguished position it enjoyed as the leader and sponsor of human culture; nothing will be left of its institutional power, yet the Holy Spirit will remain with the church as Christ revealed: “. . . to the end of time.”

But I foresee something deeper in the coming godless social order of the Antichrist, something more than mere political system, something that reaches into the fallen condition of human nature. *He will establish and lead a strange and fundamentally anti-human “religion” of atheism and anti-religion.*

Referring to the beast that Christian tradition understands to be the Antichrist, Revelation 13:7 states, *“There was given to it authority over every tribe, and people, and tongue and nation.”* So there is more involved here than the mere political authority of a World Empire!

I see two definite characteristics distinguishing the Antichrist: dominion over men with a rod of iron and seduction of their minds by a false ideology and propaganda. He will present himself to all mankind as the supreme ruler who stills and quells all warfare on earth, as the teacher of man's new modernized approach to life that leaves the Christian heritage behind as outmoded, and as the “redeemer” of all men from their old fears, guilt complexes, and mistreatment of each other.

He will be the exact opposite of Christ. He will be His adversary and at the same time appear to be His imitator.

Christians who have studied this coming see him in the light of Biblical prophecy as a perverted imitation-Christ, posing with a deceptive appearance of good will, religiosity, and even holiness. He will seem to be a religious figure, offering to men a strangely twisted fulfillment of their spiritual desires. There will be more here than just the wearing of a cloak as disguise. The Antichrist will be a deeply ethical challenge to the human masses of his time, almost forcing

them to admit his “holiness,” precisely because those human masses will no longer be able to comprehend and recognize the original meaning of “holiness” in human life and worship. This is the result of what atheism will do to them.

Despite his religiosity and appearance of humanism, however, the Antichrist will in actuality be an atheist.

“Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son.” (I John 2:22.)

The^d atheism, which the Biblical prophets anticipated concerning the Antichrist, becomes even more visible when we consider that they described him as the object of idolatrous worship on the part of mankind. He will be the last and the greatest of idols man has worshiped in the long history of religious aberrations. He will receive the worship of many people, as if he, in his own person, were actually God. He will personify, in other words, a false humanism by which men worship themselves, making of themselves their own supreme law, and finding in the Antichrist the symbol of the secret aspiration of their own fallen natures . . .

But since he will set himself up as a god before all men and will demand *worship* of *all* men, he will not tolerate worship of the one true God. Hence he will wage a full, unbridled persecution of all Christians.

From the very beginning of Christianity its followers have expected that the coming of the Antichrist would be accompanied by fierce persecution. Using the words of the prophet Daniel, Jesus said:

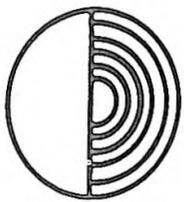
“For then there will be great tribulation, such as has not been from the beginning of the world to this time, no, nor ever shall be.

“And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.” (Matthew 24: 21-22.)

This demonic deception that will force itself upon mankind in those days will have two main components: (1) a false ideology pressed upon the minds of men by world-wide propaganda; (2) mysterious signs and wonders. As Jesus the Messiah worked divine miracles to prove the authenticity of His mission, so the Antichrist, the false Messiah, through Satanic power, will offer mankind “proof” of his “authenticity.”

As a result of the powerful influence and persuasion of the prophet of the Antichrist, universal confusion, division, and schisms will prevail. Some religions will change into heathenism, and the remnant, the faithful few, who will retain

(concluded on page 48)



excerpts from world news centers

PSYCHIC DIGEST

PSYCHIC UPSETS

ACCORDING TO H. Ziolko, director of the student advisory center at the Psychiatric Hospital of the Free University, West Berlin, about 20 per cent of the students in the Federal Republic suffer from PSYCHIC disorders.

"The students' complaints," said the German paper, *Suddeutsche Zeitung*, "used to be called 'monk's disease' and involves difficulties in concentrating and remembering things and a feeling of depression and weariness. Often sexual disturbances occur, as well as headaches and eye complaints.

"In Ziolko's opinion, girls are more likely to be affected by these symptoms than male students, and art students are more prone to them than, for example, agriculturists. (Only 37 per cent of arts students finish their courses whereas virtually 100 per cent of the agriculture students do so.)

"Problems arise in particular, if a student completes more than 15 semesters at a university. The susceptibility of students to psychological disorders has not been fully explained. Ziolko does not think that the pressures of studying provide an adequate explanation for the illnesses."

We suppose there would be considerable disagreement as to what percentage of students in the United States could be said to be suffering from psychic disorders, partly because of different definitions of "disorder." But if the percentage is high could it explain, in part, why there is so much student unrest?

— From *Search Magazine*

BODY ANTENNA?

A PAPER read for I. M. Kogan of the Popov Institute for the Study of Radio Electronics and Communications in Moscow at a Los Angeles symposium in 1969 offered a theory that the human body may serve as both antenna and power generator for transmitting telepathic messages by extremely long electromagnetic waves. Kogan's calculations indicate that the human body already generates four to five times the amount of electrical energy necessary to send messages up to 1,800 miles.

As Kogan sees it, the persistent problem of parapsychology is that there is no acceptable model body to demonstrate how this takes place. Still, no one who has looked into the matter dispassionately for any length of time can deny that psychic events do occur.

And where there is an effect there must be a cause. The immediate problem of parapsychology seems to be to develop techniques to keep the effects coming along persistently enough so that various possible causes can be investigated — From *Fate*

HOW PESSIMISM STIFLES ESP

A SCIENTIST Looks at ESP, the title of a recent *McCall* magazine interview by Susanna McBee with J. Gaither Pratt, Ph.D. of the University of Virginia, easily lets one see why parapsychology as a science has made so few gains in the 40 years it has been a full-time study in the United States. Dismissing such famous talents as Peter Hurkos, Jeane Dixon, Arthur Ford, Ted Serios, Pavel Stepanek, and Eileen Garrett as having little to offer so far as scientific researchers are concerned, still Dr. Pratt admits that the scientific approach has a LONG way to go in learning how and why such people are able to do what they do. Using the physical scientist's yardstick of "reliable repeatability" instead of the life scientist's of "probability", he says of parapsychology's failure: "It may be that parapsychological phenomena will not ever lend themselves to specific predictions of specific results." Whatever the approach, it is hard to see how his dominant tone of skepticism could foster *anything* progressive.

LESSONS FOR STUDENTS

HOW TO RECEIVE MESSAGES THROUGH PSYCHIC MEANS

ALTHOUGH THE reception of automatic messages was long regarded a psychic power in its own right, it more properly represents the combination of other psychic forces. These include clairvoyance, psychometry, precognition, telepathy, and astral projection. All culminate in the *speaking, writing* or *spelling* out of messages that are produced independently of the conscious mind, as will be set out in this chapter.

We may therefore define automatic writing and similar phenomena as a transition from the psychic into the physical, which in turn consists of the inner mind expressing itself outwardly. The closer we adhere to that concept, the more understandable it becomes and therefore the more useful. The only question is: Where do the ideas come from? The answer is that they are formed by the inner mind, but often to a fuller degree than flashes or impressions that are traceable to some lone function, as clairvoyance or telepathy.

Automatism Not Supernatural

This is an added indication that the results are cumulative. That is why you should test and develop your various psychic faculties before launching into the experimental phases of "automatism," as this physical expression of psychic functions is sometimes termed. You will then be able to appreciate the results that you have obtained, because you will recognize them during your progress. In contrast, people who suddenly receive and deliver automatic messages with no previous training are often so startled that they attribute them to some outside influence, even the supernatural. Such claims should be rejected at the very start, as the weight of evidence is against it.

Automatism stems from ancient superstition, when the rulers of warring nations consulted oracles for advice. The trance utterance of women known as sibyls were accepted as divine prophecies and recorded as such. When the words were incoherent, they were translated by the scribes, which marked the beginning of automatic writing, since the scribes themselves provided the actual answers. By the Middle Ages, written messages were produced directly, often in the form of poetic stanzas. The most famous are those of Nostradamus, some of

which were remarkably accurate, though others were equally vague.

All Writing Has Automatic Moments

Until modern times, comparatively few people could read or write with sufficient facility to free themselves from conscious effort and let their thoughts flow untrammelled. With the development of literary skill, the inner self frequently came to the fore, and we could cite many instances of psychic factors not only in poetry, but in philosophical writings and fiction as well. Along with singular predictions there have been striking coincidences of ideas, showing that many minds are not only attuned to the past, present and future, but to one another.

Thus, all writing has its automatic moments, and by cultivating these, they can be developed into a steady flow of communications wherein psychic sources are tapped to the full and brought into the physical realm.

Automatic Writing And How To Let It Come Through For You

Having learned what automatic writing will do for you, the next step is to study how it functions. That, in itself, is quite simple. Take a pencil, place its point upon a sheet of paper, and put yourself into a receptive, contemplative mood. Suddenly, your hand, holding the pencil, begins to write out messages.

It sounds just that easy, and often it is, providing you follow the proper technique. The right method is to keep the wrist clear of the table, so that the hand alone holds the pencil against the paper. This tires the arm to such a degree that you either give up the attempt, or your hand begins to move almost of its own accord. That, of course, is what you are expecting it will do.

If the pencil doesn't move, there are two courses to follow: (1) You may change the position of the hand, even placing the pencil between the first two fingers alone, rather than holding it with the thumb; or (2) Distract your thoughts until you forget your hand entirely. *It* is to do the writing, not you. Keep that in mind, or rather out of mind. *Let your hand*

(concluded on page 35)

ODE TO SPIRIT

THERE IS NO DEATH

"ODE ON INTIMATIONS OF IMMORTALITY"

"Our birth is but a sleep and a forgetting;
The soul that rises with us, our life's Star,
Hath had elsewhere its setting
And cometh from afar:
Not in entire forgetfulness
And not in utter nakedness,
But trailing clouds of glory do we come
From God, who is our home."

— *Wordsworth*

JOURNEY'S END

("The spirit shall return to God who gave it.")

We go from God to God — then though
The way be long,
We shall return to Heaven, our home,
At evensong.

We go from God to God — so let
The space between
Be filled with beauty, conquering
Things base and mean.

We go from God to God — lo! what
Transcendent bliss
To know the journey's end will hold
Such joy as this.

— *Evelyn Healey*

AFTER DEATH IN ARABIA

Faithful friends! It lies I know
Pale and white and cold as snow:
And ye say, "Abdallah's dead!"
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers.
Yes I smile and whisper this:
"I am not the thing you kiss.
Cease your tears, and let it lie.
It was mine—It is not I."

— *Sir Edwin Arnold*

There is no death! Our stars go down
To rise upon some fairer shore;
And bright in heaven's jewelled crown,
They shine for evermore.

There is no death! The dust we tread
Shall change beneath the summer showers
To golden grain, or mellow fruit,
Or rainbow-tinted flowers.

The granite rocks in powder fall
And feed the hungry moss they bear;
The fairest leaves drink daily life
From out the viewless air.

There is no death! The leaves may fall;
The flowers may fade and pass away.
They only wait through wintry hours
The coming of the May.

And, ever near us, though unseen,
The fair immortal spirits tread;
For all the boundless universe
Is life. There are no dead!

— *John L. McCreery*

REALIZATION

Since I am my own proof,
I shall ask
no longer to be proved.

Since I contain love,
I shall beg
no longer to be loved.

Since I belong to God's
intense beyondness,
I shall be with,
not merely seek, the Oneness
that fills my little now
with vast forever,
that brings into my here
the everywhere,
that flings my doubt beyond the
edge of never,
and bursts the bubble
that I once called fear.

— *By John D. Engle, Jr.*
from *Unity Magazine*

. . . with messages for the searching mind in quest of Truth,
satisfaction for the perplexed, comfort for the sorrowing heart.

PLEASE EXPLAIN the karmic pattern involved when 500 persons die in a theater fire.

DEATHS OF this kind are usually the result of former violence, usually of an emotional nature. These 500 persons may once have sat in a Roman arena jeering martyred Christians. Or they may have participated in the gathering together of women accused of witchcraft. If violence of these types were ever indulged in and incited, then they bring upon themselves a form of most violent death.

SHOULD WE seek to be informed about life after death states, on the inner planes, or is it best to concentrate wholly upon this life only?

WERE SOMEONE planning to make a journey to a foreign land he would, if wise, become as well-informed about the location, geography, government and interesting features of the country as he could. This would be a necessary preparation for making the finest use of his time abroad. A planned-for trip of the future would not curtail or dim his enjoyment of his life at home in the present moment. One needs always to prepare himself for new and vital changes, while greatly appreciating his relationships and duties of the present season.

Much writing exists regarding life after death. It is just as important to know something about life after transition as it is to know the basic foundations of metaphysical and mystical teachings.

CAN CONSCIOUS astral projection be learned if one has developed or is developing the sixth sense? How does one go about acquiring this ability?

ACTUALLY, astral, mental and causal projection is possible only with appropriate spiritual development. One is not safe who leaves his physical form unless he is ready and worthy for such procedures. There are comparatively few individuals who could safely leave their bodies at will without exceptional inner training and the inner watchfulness of a trustworthy teacher. There are no general rules or methods for sharing

with you because such sharing might reach the attention of immature souls who would be harmed by these practices.

WHEN A MENTALLY ill person passes into the astral world does he lose the mental block which troubled him or does it remain with him until his next embodiment?

AS SOON as death occurs the astral and mental bodies that have been disturbed by insanity are gradually normalized and made healthy once again. The factors which caused mental illness will be met in the following life time, but there is every likelihood that they will be met with courage and conquest.

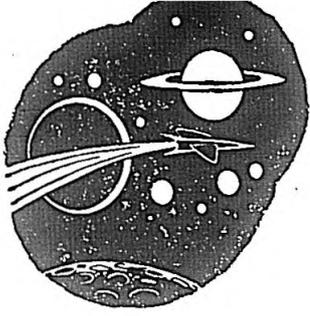
DOES THE predominant color of the aura ever change?

INDEED IT DOES change under stress, excitement, illumination or grief conditions. When the feelings and thoughts of an individual return to normal the colors one usually sees about him gather once again. Predominant colors in the aura are reflections of the main ray and sub-ray under which an individual is evolving.

WHEN ONE realizes he has done wrong, how much adverse karma can be paid off while still in the same life?

IT DEPENDS upon how grievously harmful his actions have been and how much restitution he can make in what time remains to him in physical existence. If wrong was done to many individuals then there is a good likelihood that more than one lifetime would be required.

Here Are More Answers from the pen of the mystic teacher, Flower A. Newhouse, provides answers to many questions such as these. Rev. Newhouse has assembled these questions and answers from the inquiries of students in her classes, as well as those all over the world who have read her books. Indexed for easy reference, her book is a gold-mine of spiritual knowledge. A Chimes book – see page 27.



THE SUMMIT — Rev. Hazel E. O'Flaherty writes: It is most wonderful when a single ray of truth, one single hint, will awaken and energize the whole mental life of him who receives it. It may come through a healing, a sermon, or a clairvoyant message from a loved one that will awaken that dormant desire for greater spiritual knowledge. The great task of aiding others must be fortified with prayer. It opens the spiritual avenues to the inflow of power and comfort that comes from those who are in a position to give valuable assistance.

SEICHO-NO-IE — Masaharu Taniguchi writes — Let man know the Truth, and his disease will surely disappear. All misfortunes are really disease of the mind. (This does not apply to those souls who are departing this earth for the spiritual world after having finished their earthly tenure.) When one rises above the way of life which considers the flesh as his true self, and enters the spiritual awareness of man's Sonship and Spirituality, such awareness is "spiritual rebirth" or "being born anew."

Socrates is said to have taught, "Know yourself." Indeed, it is most important how man finds himself. *One becomes just what he knows himself to be.*

OCCULT GAZETTE — It is essential now that we learn to see everything as mind and vibration, realizing that form is only of past creation, and is the dense physical covering that is hiding the etheric reality. Unfortunately we have so become used to our physical bodies that we now only understand life through that form, and this is going to be one of the biggest difficulties for mankind in general to perceive and accept, that they are not of flesh and bone, but an Atomic Seed, waiting to blossom forth into Solar Light.

STUDIES IN COMPARATIVE RELIGION — There are men who are wanton, sensual and profane yet wherever they go they leave the soft odor and fragrance of amber and musk in which they seem to be embalmed. But if you happen to examine them closely they are vile in their persons. Just so, you will find many whose sole business is to give a good odor of virtue and holiness to men, while forgetting that principally they owe this to God. These men teach themselves to bow the head, compose the hands, to

be modest and lower the eyes, incline the shoulders, speak evenly and in a devoted tone, measure their steps, and hang the rosary with its skull from the waist, and other things of this kind. They do not try to develop the interior man nor to mortify the passions, nor walk within themselves in the truly virtuous life.

. . . False saints, like fraudulent works of art, are of such nature that they are not concerned with the interior substance but only with that which can be seen: the emaciated face, weeping where they can be seen, sighing in Church and making gestures (a thing loathed by God), and confessing and taking Holy Communion often because of pride and even because of the temporal benefit that is found in these exercises.

SUNRISE — We need to realize anew the reality of spiritual things and the plain fact that thoughts — our thoughts and those that come to us from elsewhere — represent *power* just as surely as an electric current or a radio vibration. If our education and religious training, our social life and our political actions could be based on this truth; if, having experienced it, we could really believe it, the world would be a very different place. But, as it is, we think that thoughts are private and secret, enclosed in our own personalities; whereas they are radiations that extend far and wide and affect our fellow citizens for better or worse. So writes Professor T. J. Haarhoff of South Africa.

SELF-REALIZATION — A person is mentally free when his judgment is no longer influenced by the prejudices, customs, and conventions that are imposed on him by racial, national, and familial background. For example, in the West you sit on chairs; in the East we sit on the floor, because the climate is extremely warm and the air is cooler near the floor. But one cannot say that everyone should sit on the floor just because the East finds it more comfortable to do so. National customs and conventions limit our outlook considerably; but as soon as we become free from blind slavery to our provincial prejudices and habits we can see truly what is right or wrong in any other nationality . . . so says Paramahansa Yogananda.

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(continued from page 5)

fraudulent practices and, in my book, from the very first, I warned all ill people not to go to the Philippines, (regardless of apparent genuine testimony of healings, in some cases,) that it would be taking too great a risk. My attitude is the same, even *more so*, today.

On my first trip to the Philippines, we were joined by Dr. Hiroshi Motoyama, Director of the Institute of Religious Psychology, from Tokyo, Japan, who was much impressed by what he saw. He has since returned to the Philippines, as recently as October, 1968, with a team of doctors and scientists, one of them a pathologist from Tokyo University. Some of the psychic surgeons were taken to Tokyo to be tested with the latest scientific instruments.

"During my two weeks investigative trip in 1968," Dr. Motoyama reported, "I observed many operations conducted by Juan Blanche, at the clinic of Dr. Ramos, in the presence of some Professors of Medical Science. Blanche gave me some specimens (tissues, tumors and so on) which he took from the bodies of patients. I had them analyzed at Manila University and also at Tokyo University and obtained affirmative results. I think there are some genuine types of Psychic operation and that Blanche is the representative of one kind."

Last December, Dr. Motoyama went to Bombay, India on the invitation of S. V. Parmar, General Secretary for the Divine Power Research and Service Society, to present public lectures and show films he had taken of psychic surgery. Mr. Parmar, reporting to me, said that Dr. Motoyama thrilled all who heard him with his scientific approach to this highly controversial form of healing.

Dr. Motoyama's visit has resulted in an invitation being extended to Professor Guillermo Tolentino, head of the Union Espiritista Cristiana de Filipina, Inc., to send a team of five "accredited" psychic surgeons to Bombay for a demonstration and to perform "spirit operations" on some fifteen hundred needy patients. No charge is ever made by the healers associated with this Society, but donations to the Society often are accepted.

Blanche, in my opinion, is, to my knowledge, one of the best and most authentic of the spiritual healers, and I am awaiting, with great interest further word from Mr. Parmar as to the results of his work, since he is one of those in the party of healers going to India.

A bulletin issued by Mr. Parmar for his Society states that "teams of men and women with Psychic Powers are found in good numbers in the Philippines, and Brazil in particular, and to a great degree in the United Kingdom and the United States, as well as Tibet and India. Each one of these happens to be endowed with certain healing methods and ways for the type of diseases they can handle better, and

secure cures."

In describing the work of these healers, the bulletin continues: "Usually the Spirit Surgeon is in a state of trance, while operating or healing, and by a mere motion of his fingers is able to cause an incision in the part of the skin at the right spot and remove tissues and decayed parts physically out of the body of the patient; and when he removes his hand from the wound, the skin automatically rejoins as before without leaving any scar whatsoever. By the Grace of God, who controls these works through the Spirits, who act through these blessed mediums, the work done becomes unique and marvelous."

This indeed is the area requiring much more scientific investigation, wherein trickery can be performed, as well as sleight-of-hand. Even so, testimony is extensive that this type of phenomenon has and does occur. The interpretation that "the Supreme Power of God is manifesting through His chosen disciples" is subject to debate, but some power that we do not yet understand must be attributed to the psychic operations that apparently produce healings.

It is evident, however, that the faith of the individual patient plays a *vital part* in such healings as take place. It is important that an attitude receptive to the ministrations of the healers must be maintained for best results. This applies to any form of healing, medical doctors and surgeons included. Persistent doubt and fear, lack of confidence in whatever is being done for him, a desire not to get well for any one of a number of reasons, a deep hatred or resentment that has upset the body chemistry, all these and many more causative forces can make it almost impossible for the restoration of health.

*No Need to Go to Philippines.
To Find Better Validated Healers*

Once my attention had been centered upon healing, I decided I had better begin making a study of the authentic healing taking place in our own country. This study is far from complete, but it has led to my observation of and association with two of the most remarkable healing and psychic personalities I have ever met — the now well known and highly respected husband and wife team of Ambrose and Olga Worrall, of Baltimore, Maryland, authors of the fine book, "*The Gift of Healing*"; and a later volume, just out, "*Explore Your Psychic World*."

Olga Worrall is director of the New Life Clinic at Mt. Washington Methodist Church in Baltimore where hundreds gather each Thursday, from near and far away places, seeking healing for every manner of physical and mental afflictions. Spiritual forces, associated with healing, work through Olga, but she makes it very clear that "God alone can heal". She

(concluded on page 44)

A SPLIT SECOND IN ETERNITY



The Ancients Called It COSMIC CONSCIOUSNESS

Must man die to release his *inner consciousness*? Can we experience *momentary flights* of the soul—that is, become *one with the universe* and receive an influx of great understanding?

The shackles of the body—its earthly limitations—can be thrown off and *man's mind can be attuned* to the Infinite Wisdom for a flash of a second. During this brief interval intuitive knowledge, great inspiration and a new vision of our life's mission are had. Some call this great experience a psychic phenomenon. But the ancients knew it and taught it as *Cosmic Consciousness*—the merging of man's mind with the Universal Intelligence.

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Alda Underwood
Long Beach, California

EVERY THOUGHT, every idea must have a form. Have you a mental picture, a pattern of the seasons? Why not take time now and draw an outline of it. It may turn out to have significant meaning for you. We are here for a purpose and what may seem unimportant to you now, in time, will come to be fraught with deep meaning.

As long as I can remember back to the time as a child when I became conscious of the rhythm of the seasons — I had a dim knowing that the seasons, the year as a whole, had a certain pattern about it. As I advanced in years, especially when I was anxious that a troublesome period come to an end or counted the days for an anticipated event, the outline of the mental pattern became more acute, like the base relief of a map.

This past summer while ridding my drawers of accumulative notes, clippings, and the like, I decided to add a definition of the Great Pyramid of Egypt (Sculptural Time-clock) to the page of my favorite definitions of philosophical terms. I had been eagerly awaiting the month to come to an end for I was about to return for an extended visit to the east with my daughter and family and close relatives. The long straight line of the summer season seemed interminable. That there was a pattern to the four seasons came forcibly to me again, and suddenly I had an inner prompting to take my pen and draw an outline of it.

I was startled beyond expression of words to define. A most awesome feeling enveloped me. I felt! I knew!! that I was one with God, Jesus Christ, and the Masters. There was a rhythm and a plan to the purpose of my life. I was an agent of God bearing His Love with a mission to perform.

The outline I had just drawn was an exact replica of the outline of the Great Pyramid of Egypt.

GOD BLESS YOU

THESE WORDS, sincerely felt and uttered silently or aloud, have the power to bless.

When someone seems unfair to us, a loving "God bless you," prayed silently, helps us to remember that the way to justice and order is through blessing, not through anger or upset. When we say, "God bless you," we are asking God to pour out the blessing of harmony and love that heals every misunderstanding.

When we truly feel close to someone and say, "God bless you," these words seem to enfold both him and us in a bond of unity and love. The power of blessing is one that we can use any time and anyplace, under any circumstance.

Sometimes these words, "God bless you," are spoken lightly or as an afterthought — and they do not carry any real meaning. But we need to think about these words, to feel their import, to realize what we are saying as we utter them. Saying, "God bless you," conveys love, goodwill, and a desire to work things out harmoniously.

— From *Unity Daily Word*

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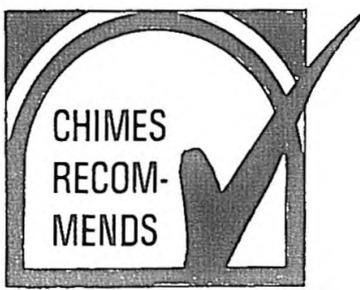
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The factor basic to such power can be summed up in a word: *Yourself*. Everything pertaining to the mystic or occult comes from the action or reaction of the inner mind; *your mind*. That depends upon your receptivity, which in turn is facilitated by concentration. Once your mind begins to pick up impressions that are purely mental — and sometimes supermental — you will realize how receptivity operates to your advantage and how greatly your life can be beneficially guided through the operation of your inner mind.

Today, all these inner mind powers have been grouped generally under "extrasensory perception," commonly called ESP. They are studied at various colleges as a specialized subject termed *parapsychology*, which gives the study of the inner mind a scientific status. Recent surveys show that the trend is toward controlled laboratory experiments, rather than recording spontaneous cases. Since such cases form the groundwork of the entire subject, they should be given prime consideration.

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PART IV.

YOUNG CARNEGIE FORGES AHEAD

This youth, as anyone could see, had something special in him. He was bound to excel at whatever task he turned his hand to. His ability was quickly recognized by T. A. Scott, of the Pennsylvania Railroad. Scott engaged him as his secretary. At his new job, the boy showed the same remarkable qualities as before, which the Hindus would describe as *dharana*. When Scott became vice president of the railway, Andrew, then in his early twenties, was made superintendent of the western section of the line.

Andrew Carnegie was not ready to rest upon his laurels, even though he had accomplished more than most men do in a lifetime. He studied the railway, looked hard for ways to improve it, and found them. Before he was thirty, he had been responsible for introducing sleeping cars on American railways, and was already a wealthy man. He saved his money, and when he saw an opportunity to make a sound investment in oil wells that were just crying to be exploited, he did so. His greatest achievements still lay before him, however, in the development of the iron and steel industry. When he retired from business, his interests were worth not much less than half a billion dollars.

Is that a lot of money? Do you think the achievements of a Carnegie are beyond your powers? No, what one has done, others may do, if they but know the secret of achievement, *dharana*, or concentration.

WHAT IS THIS THING CALLED LUCK?

"Just a moment." you may be thinking. "There's one thing you have overlooked. Andrew Carnegie just had the good fortune to see it. He bet on the right horses. I wish I had his luck."

But what, after all, is this thing called luck? By it do you mean a fortunate accident?

Of course a man may profit considerably by a fortunate accident. But strokes of fortune are few and far between. Some people do bet on a horse or

buy a ticket in the sweepstakes and win — but how often does it happen to a given person? Ask any regular bettor and he will tell you — with a sad shake of his head — not often.

Dame Fortune, we say, is fickle. This means simply that fortunate accidents don't go on happening to the same person.

In ancient Rome, Fortune was revered as a goddess; but when the Romans engaged in a war, they sent forth the most thoroughly trained soldiery in the world, armed with the most up-to-date, effective weapons known, and under the command of generals with brilliant records of success in warfare. The Romans worshipped Fortune, but they depended on themselves.

NOT ENOUGH BRAINS?

"All very well and good," you may say. "So there is no Dame Fortune. So it wasn't luck that made Carnegie great. But he certainly was a sharp-witted fellow. I guess I just don't have the brains that he had."

But don't you? That is precisely the question.

Roughly speaking, each of us has the same quantity of brains as a so-called "genius." Science tells us that it isn't even the quantity of our brains that counts.

No, the difference between the ordinary man and the Carnegie, the Shakespeare, or the Lincoln is not that the last three possess more brains. They did not inherit superior brain power, which automatically destined them for a higher position in life. Their fathers, and their fathers' fathers, were born humble folk and remained humble folk. The insignificance of the hereditary factor can be proved by looking forward as well as back. We do not possess a single immortal line written by Shakespeare's parents or his children, though Shakespeare himself was the greatest master of language that ever took pen in hand. Both the ancestors and the descendants of Carnegie and Lincoln failed to make an imposing name for themselves. The heirs of our self-made millionaires are

better known for the way they spend their fathers' hard-earned fortunes than for the new fortunes they accumulate through their own efforts.

In the final analysis, the secret of getting ahead in life does not lie in the breaks or the brains. It lies in what the Hindu sages call *dharana* or concentration — in making the most of the mental ability you were born with. The sages tell us that the average man uses only a minute fraction of his God-given powers. Having only the remotest conception of what his mind is and how it works, he fails to bring into play what is the greatest force on earth.

A JEST OF HISTORY

It is one of the jests of history that the science of the mind has been the last of the sciences to be discovered. Although it is primarily his mind that makes man superior to brute creation — that has enabled him to create wonders surpassing even those found in nature — man seldom thinks about his mind and never employs it to its fullest capacity.

Four thousand years ago, the Egyptians had an advanced understanding of architecture, navigation, the science of measurement. Twenty-five hundred years ago, the Greeks were studying the heavens and already had a more-than-fair comprehension of the principles of astronomy. The ancient Romans, two thousand years back, were masters of medicine, engineering, warfare, literature, and philosophy. Yet these distinguished peoples of antiquity, for all their momentous achievements and knowledge, rarely gave a thought to thought itself!

The science of the mind, which we call psychology, only began to get its footing in the West about sixty years ago, when the first psychological laboratory was set up in Europe. That science, though its contributions are impressive, is still in its infancy.

SCIENCE OF THE YOGIS

It may be an oddity, but it certainly is no accident that the Masters of the Orient anticipated many of the great modern psychological discoveries of the Western world. The yogis, we have seen, were masters of mental power thousands of years ago. They had to be, for control over the feelings and thought processes — the development of will power — is the first step toward the achievement of yoga. As Patanjali expresses it in one of his opening sutras: "Yoga is achieved by developing full mastery over the mind and emotions." This mastery is attained through what the sages call *dharana*. It implies the ability to bend your mind and will to a purpose until you have achieved it. As part of the process, you learn how to use the untapped reserves of your subconscious mind.



What is the Subconscious Mind? Most people are completely unaware of the vast powers they carry about with them during all their lives. William James said that by ignoring these mighty forces, the average person uses only about 10% of his actual potential mental power. Think of it! Only 10%! He has almost unlimited power — yet ignores 90% of it. Unlimited wealth all about him — and he doesn't know how to take hold of it. With God-like powers slumbering within him, he is content to continue in his daily grind — eating, sleeping, working — plodding through a dull, routine existence. Yet all of Nature, all of life, calls upon him to awaken and bestir himself!

YOU ARE THE TRUE MASTER OF YOUR DESTINY

The POWER to be whatever you want to be, to get what you want in life, to accomplish whatever you are striving for, lies dormant, sleeping within you until you call upon it. You need only bring it forth and put it to work. True, you must learn HOW to do that. But the first essential is to realize and believe that you DO possess this power; the first objective must be to get acquainted, — get the "feel" of it.

Psychologists and Metaphysicians the world over agree on this: that the MIND is all that counts. You can be whatever you make up your mind to be. You need not be sick. You need not be unhappy. You need not be unsuccessful. You are not a mere clod on this earth. You are not a beast of burden, doomed to spend your days in drudgery, just eking out a bare existence.

You are one of the Lords of the Earth, with unlimited potentialities. Within you is a power which, properly grasped and directed, can lift you out of the rut of mediocrity and place you among the Elect of the earth — the DOERS, the THINKERS, the LEADERS among men. It rests with you and you only to use this power which is your neglected heritage — this MIND which can do all things!

HOW NOT TO SOLVE PROBLEMS

The average person solves his problems with the aid of his conscious mind only and many times this leads him to make a complete mess of his life. When he is confronted with a problem, his conscious mind comes up with a hundred solutions. The conscious mind is very willing to give its opinions, based on past experiences, hearsay, superstition, inclinations to be lazy, etc. And let's not overlook another factor that influences a person's decisions — his worry about what other people will say or think as a result of his actions. He must abide by man-made conventions,

customs, mores, and mortal beliefs; however erroneous they may be.

The more so-called intelligence people may have, the more and bigger mistakes they are likely to make through planning guided solely by the conscious mind. Just look at the colossal blunders made by our best brains in the treaties and pacts drafted during and after World War Two. They unwittingly helped to make Communism one of the biggest world powers and a threat to our very existence. Look at the corruption and stupid planning in many local and national governments today – all the result of mortal planning by the conscious minds of so-called leaders.

LET YOUR SUB-CONSCIOUS MIND PLAN YOUR LIFE

Most people entirely neglect a mighty source of information, guidance, and inspiration, in overlooking the slumbering giant within – the subconscious mind.

By consciously instructing your Inner Mind to solve the questions and dilemmas that come into your life, you can relieve your conscious mind of 90% of its worry and mental deliberations and speculations. You can avoid having to ponder over, cudgel or ransack your brains, for the answer to every predicament that clouds your path.

You can easily acquire the habit of forming in your mind the question to be answered, or the problem to be solved, so that you know what you wish accomplished, and just upon what subject you wish to be informed. Then you can intentionally turn over the problem to your inner or subconscious mind, who will at once analyze it and separate it into its elements or integrant parts; then proceed to solve, decipher, and untangle the problem.

In this way the subconscious mind can relieve you of much of the drudgery of thought; thus allowing your conscious mind to occupy itself busily and efficiently with other tasks, while important solutions are prepared for your revelation underneath the surface of consciousness.

THE MIRACLE OF MEMORY

The action of the subconscious mind is called upon by us every day in countless ways, but perhaps most frequently for the purpose of remembering. Everyone has had the experience of trying to recall a name that used to be familiar but has now slipped from consciousness. Sometimes it seems to be almost on the tip of your tongue – yet when you say it, it does not sound quite right. So you give up. Then, a few hours later, almost miraculously, the name comes back to you clear and exact, together with many facts associated with it.

The subconscious mind, you see, is not only a thinking machine – it is also the storehouse of memory. Filed away in it, in orderly fashion, are all

the things that have ever happened to you, everything you have ever known. Figuratively speaking, it contains hundreds of rooms with filing cabinets, packed with millions of details that have been a part of your experience. Even when you have consciously given up the search for the detail you wanted to remember, the subconscious goes on seeking, trying one filing cabinet after the other until it has found the answer.

You can develop a wonderfully efficient memory-machine. The memory never really loses or forgets anything once placed in it properly. Remembrance and recollection depend chiefly upon proper methods of indexing and cross-indexing subjects in your brain.

THE TRUE PSYCHIC REALITY

How much of the mind is conscious, how much subconscious? Scientific investigations conducted over the past seventy-five years leave little doubt about the pre-eminence of our subconscious faculties.

Dr. Sigmund Freud, often called the father of psychoanalysis, has said, "The unconscious (subconscious) must be accepted as the general basis of the psychic life. The unconscious is the larger circle which includes the smaller circle of the conscious; everything conscious has a preliminary unconscious stage . . . the unconscious is the true psychic reality."

INSPIRATION FROM THE SUBCONSCIOUS

In all mental activity, we observe the subconscious mind playing a paramount role. Its influence is held to be most marked in creative matters, where the results of its action are known as "inspiration." The inventor who suddenly comes upon the right words to use in his poem, the scientist who accidentally hits upon the long-sought-for ingredient needed to complete his formula, all praise their inspiration – which is in reality nothing more nor less than the product of subconscious thinking.

Dr. Freud, who devoted a lifetime to the study of the subconscious, has put it this way: "We are probably much too inclined to overestimate the conscious character even of intellectual and artistic production. From the reports of certain writers who have been highly productive, such as Goethe and Helmholtz, we learn rather that the most essential and original part of their creations came to them in the form of inspirations, and offered itself to their awareness in an almost completed state."

It is clear, then, that the subconscious mind is the dynamo of ideas that supplies men in all walks of life with the swift flow of inspiration that they need for success. Correctly managed, it is a source of incredible power that can make you one of the mighty ones of the earth. If you learn how to employ

it wisely, you will never want for ideas and the energy you need to see them through.

How can you learn to make the most of your subconscious mind — that mighty force, next to which your conscious mind is the puniest of pygmies? The answer is: through mastery of the art of concentration, which the Masters of the Far East call *dharana*.

Some have achieved great things without any knowledge of the method of the Masters. Andrew Carnegie probably never even heard of it; yet intuitively he grasped its principles. It is probable that Stonewall Jackson had only the faintest inkling of the teachings of the Orient. But he knew them unconsciously, for his words echo those of the Masters. Great men have an almost instinctive understanding of the inner principles of life.

The rest of us, however, without guidance, are doomed to spend our lives groping in darkness. Because we cannot see well, we waste years wandering back and forth in blind alleys, when we could be walking straight up the broad highway to success. Within ourselves we feel the instinct for greatness, but we do not know how to bring it forth.

All of this is by way of a preface. It demonstrates the scientific basis on which the wisdom of the Orient is founded. In the next chapter you will see that wisdom in action. You will learn how to make your efforts as fruitful as those of any man or woman alive. The method of the Masters, with its easily understood principles, will show you the way to unleash the power of your subconscious mind so that it will carry you straight to your heart's desire.

So concrete and productive is this method, that it will bring you quick results if you follow it only briefly. If you adhere to it firmly and persistently, no man can tell how far you may go.

THE FIRST SECRET

New York City has one of the greatest harbors on earth. In fair weather or foul, every day dozens of ships make their way toward this vast port. Some are small vessels from nearby points. Others are huge ocean liners and freight carriers that come from the far corners of the earth — Hongkong, Macao, Bombay, or Capetown. Whether from near or far, however, all these ships have one thing in common — they know where they are going.

Suppose the captain of one of these ships, before he left his home port, opened his sailing orders and found that they failed to name the ship's destination. He might have the finest vessel that ever put to sea and a crew of superb sailors — but he never could reach the end of his voyage, could he? Even if he cast anchor at the right port, he would quickly sail out again without unloading his cargo; not having any idea of his goal, how could he tell he had reached it?

Of course no captain in his right mind would ever

put to sea without explicit sailing orders. Yet millions of people do just that. They set out in life with the hope of getting somewhere, yet never bother to determine the place they want to get to. If, as generally happens, they never arrive anywhere, they have only themselves to blame.

Most of humanity drifts with the tides, letting the ebb and flow of life take them where it will. They are living flotsam and jetsam; lacking resolve and directions, they frequently find themselves cast up on unfriendly, barren shores.

Others do have goals, but they keep shifting them, which is almost as bad. We call such people dilettantes. It may happen that they are quite intelligent and talented. Their major shortcoming is that they have never decided what use they wish to make of their talents. So they fritter them away, with a thriftlessness that amounts to folly.

DON'T BE A DILETTANTE

Every one of us knows people of this type. I can think, for example, of an old friend of my own, who is one of the most likable people you could wish to know. Here I will refer to him as Tom, though that is not his real name.

Each year, Tom discovers a new enterprise in which he feels he will make his fortune. After a number of months he loses heart and gives it up.

At one time, Tom was going to be an inventor. He studied many successful inventions with the thought of finding some patentable improvement he could make on them. When the going began to get tough, he decided this was not the career for him.

Tom had many hobbies. One of them was amateur photography. Casting about for a new goal, he was impressed by the success of outstanding professional photographers like Margaret Bourke-White and Robert Capa. He decided he would become an artistic photographer and give them a run for their money.

So Tom set out to take photographs on a big scale. Wherever he went, he carried his camera with him. He took candid shots of children sitting at windows, he snapped pictures of old cathedral spires, and of broken-down shanties. When he showed his photographs to me, it seemed to me that some were very good, but many were quite mediocre. It was my considered opinion that if he would work at his photography, after a suitable period of apprenticeship he would probably be capable of doing excellent things.

However, Tom is not the patient type. He offered the pictures to a few magazines; they manifested moderate interest, but were not ready to buy any. Disheartened, he decided that he wasn't cut out to be a photographer. Now he looked about for greener pastures.

Tom's next resolution was to become an artist. He bought himself easel, paints, and canvases, and started

to paint like a demon. His first pictures were crude, but they did show promise. (I have said that he is a talented person.) Before long, he was selling some. As months went by, his style improved. But by now he was no longer sure he wanted to be a painter. The rewards were not precisely what he had expected they would be, and he already had an itch to try his hand at writing fiction.

Since then, Tom has passed through five additional careers and is now looking for a new one. No doubt he's had a lot of fun — but he's haunted by a sense of never having found himself. His wife, after fifteen years of marriage, still does not know where her next week's household money is coming from.

Contrast Tom with the type of man who decides early in life just what he wants to do, and then puts all of his heart and soul into doing it. Compare him to Andrew Carnegie or Stonewall Jackson. Wolfgang Amadeus Mozart provides us with an extraordinary example of comparison.

HE KNEW WHAT HE WANTED

Mozart was probably the greatest musical prodigy that ever lived. Although he has been dead for over one hundred and fifty years, thousands and thousands of recordings and printed copies of his music are sold every month. In the great cities of the world, like London, Paris, Rome, and Leipzig, every year the finest musical artists present his masterpieces to applauding audiences. Children study his simpler compositions when they learn to play the piano or violin. Yet the life work of this great genius was finished when, only thirty-six years old, he was stricken by typhus.

How did Mozart achieve so much in so little time? A clue to the answer is found in the remarkable fact that he knew *when he was only three years old* that he wanted to be a musician. He came of a musical family; not only did he, like so many children, want to follow in his father's footsteps, but he never swerved from that decision. Because he knew his aim in life, not an ounce of his energy was wasted. At nine, he was writing sonatas as good as any that experienced musicians were producing. In his twenties, he composed great operas — *The Marriage of Figaro*, *The Magic Flute*, *Così fan tutte* — each in a few months of intense effort. He died at an age when most men are just discovering their mature powers — yet no composer before or since has ever surpassed him. (The official catalogue of his works comprises 626 compositions, including twenty-two operas!)

If, like Mozart, you know what you want out of life, half of the battle for success is won. You do not waste precious months and years. Like an arrow well aimed, your ambition will fly directly to the bull's eye. As Oveta Culp Hobby said, "The knowledge of

having chosen . . . an ultimate objective gives direction and emphasis to the days of one's years."

So, initially, before you can commence *dharana*, or concentration, you must decide just what you are going to concentrate *on*. Is it wealth or fame in the arts? Is it social success? If your sights are set on money, in which field do you wish to attain it? Your choice must be clear and definite; if you shift it from year to year, your fate will be that of the dilettante.

CONSIDER YOUR PERSONALITY

In reaching a firm decision, you must consider your likes and dislikes and your aptitudes. Any goals you set for yourself should be in fundamental conformity with your personality. A salesman's commission may look highly attractive to you, but if you are a shy, introverted person, and feel ill at ease with people, you'd probably better find some other way to make money. If you hate details or haggling, you'd better not decide to become a manufacturer, for the man who buys and sells and makes things must pay close attention to costs and to a thousand and one details. If you enjoy society and cannot bear solitude, it might be a mistake to become a writer.

Experience shows that people do best the things they like best. People are most successful in jobs that hold a fundamental interest for them. Because they are interested, they find everything about their work appealing; what is labor to others is a lark to them.

We observe this principle very clearly in the performance of children in school. Some children take very readily to English, for example. They spell well, and can express their thoughts fluently and vividly. They get good grades in the subject simply because they enjoy working with language. Other children never seem to be able to get more than a passing grade, and they are always poor spellers. So strongly do some things appeal to people, and therefore so easy do these subjects become for them, that we almost suppose their skill to be congenital; we refer to one person as a "born businessman," to another as a "born salesman" or a "born musician."

Anyone can discover what is the best and most suitable objective for him to concentrate on. If there is a choice of several goals, choose the one that is most congenial for you on all counts. It may not at first offer as good remuneration as some other goal, but appearances are notoriously deceptive. If you choose the right goal for you, your interest will release your subconscious powers. It will call forth so much effortless energy and inspired activity that your earnings may soon be greater than those of friends engaged in what at the start appeared to be more profitable careers. Woodrow Wilson, speaking from long experience, once declared, "Enthusiasm comes with the revelation of true and satisfying objectives of devotion; and it is enthusiasm that sets the powers free."

VISUALIZE YOUR GOALS CONCRETELY

Up to now we have been speaking in generalities. When we spoke of desirable goals to concentrate on, we described them as "wealth," or "success" or the like. Generalities have one peculiarity, however — they don't really exist.

To be more specific, a man doesn't look at his bank book and see "wealth" written there. What he sees is a balance of \$500 or \$5,000, or \$50,000. "Success" likewise has no physical existence. But a man may own a fifteen-room house, have a brand-new Cadillac, 1,000 shares of A.T.&T., and be greeted with respect by everyone who knows him. That is the physical reality of success.

The first step of *dharana* is to visualize your goal concretely. Generalities, by their nature, lack substance. Vague goals are not very compelling. You can call forth your subconscious powers much more effectively if you offer them concrete rather than abstract objectives. Once you have something definite in mind, you can more readily go about achieving it.

HOW A CLEAR UNDERSTANDING HELPS

Suppose, for example, you decide that you want a new car. Unfortunately, however, you have not quite made up your mind whether it should be a Ford, a Chrysler, a Pontiac, or some other make. Each has certain good or bad points from your point of view.

The likelihood is that you will spend your time reading through newspaper and magazine ads, or visiting automobile dealers' showrooms. When you see a Chrysler that looks fairly attractive to you, you will say to yourself: "Yes, it's nice, but a Pontiac (or a Ford or a Chevrolet) costs less." When you see an appealing Ford or Chevrolet, you may be tempted to buy, but then be held back by the thought: "A Pontiac or a Chrysler is sturdier — and there's more prestige in having one. I think I'll wait a while till I can afford one." Lack of a clear understanding of what we want accounts for much of the indecision and inaction in the world.

A clear-cut picture of the goal, on the other hand, is a call to immediate action.

Suppose you do decide that you want a brand-new Pontiac. Perhaps you still don't have enough money to buy it. But you know what you want. Every time you see a new Pontiac, it is a gleaming reminder of your objective. It summons you to save your money faster, or to go to the credit department of your bank for a loan, or to work harder for a raise. The fact is that one buys Pontiacs and Chevrolets and Chryslers, never a car on the abstract level. The sooner you know exactly what you want, the quicker will you get it.

POWER OF CONCRETE OBJECTS

That concrete objects call forth a stronger

response from the depths of our minds may be proved in countless other ways. If you are like most human beings, when someone speaks to you of the wretchedness of the poverty-stricken population of Korea, you will agree sadly that something should be done about it, and let the matter rest there. However, if you are shown a photograph of small Korean children with spindly legs, emaciated bodies, and a look of woe on their faces, you will probably be so moved that your hand will go immediately to your pocket.

Many religions, realizing the effectiveness of the concrete image upon the subconscious mind, ages ago made statues of their gods to inspire their followers. They did not necessarily mean to suggest that a figure of stone or plaster was actually inhabited by a divine spirit — but so compelling is the physical image that people have always regarded religious statues with great awe.

THE LAW OF IMMEDIATE GOALS

Long-range goals, concretely visualized, are important to us if we are to achieve anything impressive over the years. But in order to have long-range goals, we must first have short-range ones. Each big objective has many smaller ones within itself; as we achieve these minor goals, the major ones begin to take form and reality.

This rule — we may call it the Law of Immediate Goals — provides the pattern for all sizable accomplishments. To see how it works, let's turn to an old story — a true story of how a band of Scotch soldiers won a remarkable victory.

The Scots were greatly outnumbered by their enemies, the Saracens. It seemed impossible for the Highlanders, valiant though they were, to break through the deep, spear-bristling lines of the foe. But the Scots had cut out the heart of Robert de Bruce, their dead leader, and it proved to be a magic talisman.

One of the soldiers held the heart up so that all could see. With a loud shout, he threw it forward, right into the enemy lines. Another shout, and the Scots were advancing into the midst of the enemy to recapture the strange missile. Moments of sharp hand-to-hand fighting followed, and then they had the heart in their hands once more.

But this was only the beginning

(to be continued next month)

The Amazing Secrets of the Masters of the Far East by Robert Collier, as well as Baird T. Spalding's five volumes entitled *Life and Teachings of the Masters of the Far East* are certainly absorbing and intensely books any student of the occult should have read and be well acquainted with. These are books that will explain many enigmas you or someone you know often have wondered about. While you are reading this series — send for yours from Chimes.



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All of the Cayce Life Readings referred to by Jeffrey Easton in his book *Edgar Cayce's Story of Jesus* is a description of a great room that is to be revealed in the Great Pyramid. It is there, says what Cayce says the room will be found.

A record of Atlantis from the beginning of those periods when the spirit had form, at the end of the encasements in that land, and the development of the people throughout their sojourn, together with the record of the first destruction, and the mandates that have been given the land with the record of the sojourn of the people and their spiritual activities in other lands, a complete record of the meeting of all the nations or lands, for the initiation of the future time, that be an necessity with the final destruction of Atlantis, and the building of the Pyramid of Initiation, together with whom, what and where the opening of the records would come, that are as copies from the sunken Atlantis. For with the change, it (the temple) must rise again.

In position, this lies — as the sun rises from the waters — as the line of the shadow (or light) falls between the paws of the Sphinx; that was set later as the sentinel or guard and which may not be entered from the connecting chambers from the Sphinx's right paw until the time has been fulfilled when the changes must be active in this sphere of man's experience. Then (it lies) between the Sphinx and the river.

. . . As time draws nigh when changes are to come about, there may be the opening of those three places where the records are one, to those that are the initiates in the knowledge of the One God, The Temple (on Atlantis) . . . will RISE AGAIN; also there will be the opening of the temple of records in Egypt; and those records that were put into the heart of the Atlantean land may also be found there. The records are one.

This, then (the Pyramid) holds all the records from the beginnings of that given by the Priest, Arart, Araaraat and Ra, to that period when there is to be the change in the earth's position; and the return of *The Great Initiate* to that and other lands, for the fulfillment of those prophecies depicted there.

The Dipper is gradually changing, and when this change becomes noticable, as might be calculated from the Pyramid, there will be the beginning of the change in the races. There will come a greater influx of souls from the Atlantean, Lemurian, La, Ur or Da civilizations. These conditions are indicated in this turn in the passage through the Pyramid.

GREAT PYRAMID AND ITS BUILDERS, The (P) \$1.50

By Lynn W. Robinson. Based on the study of many Edgar Cayce Readings, this book deals specifically with early Egyptian history and the role of the priests played, as well as other powerful personages, in the building of the Great Pyramid, its meaning for mankind, its esoteric symbolism, and what it is yet to reveal of the history of man on Earth and his true destiny. 600 Life Readings went into the telling of this treasury concerning a portentous era of Egyptian history.

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THINK! WHAT DID YOU FORGET?

(continued from page 13)

write or present something on its own, no matter how garbled or unintelligible it may be.

*The Circular System:
Drawing Thoughts Inward*

The term "out of mind" has one definite interpretation where automatic writing is concerned. You must dismiss all conscious thoughts from your mind as completely as possible. Some authorities urge you to dismiss them entirely, but that is too difficult. Rather, you can superimpose some other purpose or method, thus reducing your effort to produce an *independent* message, since *it really depends upon lack of conscious effort.*

One way is by the "circular system." While trying to make your mind a blank, keep moving the pen in circular fashion, widely at first, but narrowing it gradually as your hand tires from the extended effort. This in itself is an automatic process, the very aim or end result you want to achieve. Often, without realizing it, your sweep will narrow to a degree where your hand will write a word, or words, which may be somewhat coherent.

Circling is your first step to automatic writing: Follow through with it and if results increase, continue along that line. It is like groping at first for an answer to a problem, which becomes clearer the more you weigh it, but in this case, the result is automatic, sometimes spelling it out in definite terms. If it doesn't, stop after ten or fifteen minutes, then make a fresh start later.

(to be continued)

The foregoing lesson is based on excerpts from *The Mystic and Occult Arts* by W. & L. Gibson, a book that contains methods and techniques that can help you develop your own inner powers — a new Chimes book selection you will find deeply engrossing.

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A MAJOR TURNING POINT —

By A. J. Rydholm

HUMANITY IS LIKE a huge cumbersome animal turning over in its sleep, opening its eyes and becoming aware that it has been asleep; or like a bear coming out of hibernation, sniffing the new dawn. The bear lumbers along, foraging for food to revitalize its stiffened body for another season of activity and productivity.

In much of the West food is now relatively incidental to the more pressing need felt for the searching out of new, creative and universalizing ideas for the solution to problems of human relationships in a crowded world. On the whole, men are now able to function on a level of consciousness higher than the exclusively material-physical.

The peak of pure materialism may have been passed in the West, though it still holds the majority enthralled. Doubts and new realizations are stirring, pointing out the inadequacies of old ways for present-day living, breaking out in blind, emotional rebellion and violence in many areas as the new ideals and goals are not yet clearly discerned, and methods for reaching them are poorly apprehended.

Science, technology and industry, the results of powerful mental stimulation during the last few centuries, have made a better and easier objective life possible in the West. This has brought into focus greater opportunity and more leisure for deeper thought and for aspiration to a higher awareness of internal values. Growth toward a more universal awareness is already taking place. This may be recognized if the vision can by-pass the present violent upheavals and the rather bad-tempered and lawless behavior of certain youthful and other minorities who have today captured the limelight of publicity. Many of these are, nevertheless, seeking a new inner orientation and a better way of life. They find little inspiration in what the previous generations have stood for, but have nowhere to turn for more mature guidance.

Today the masses are in motion, challenging their rulers and governments where this is permitted, or under forced direction by dictators in totalitarian societies. A turning point for the masses was reached with the American and French revolutions, two strategic anchors in the soil of modern western humanity. This was less than two hundred years ago. It released the dynamic energies of great numbers of individual citizens in all fields of human endeavor. The labor movement throughout the West slowly and steadily improved the lot of the common man. The emancipation of the masses from ancient bondage and gross ignorance may perhaps be set down as the most outstanding fact of modern civilization. The pattern of life which had prevailed for thousands of years received a new direction. The rights of man have been proclaimed in one country after another since then. Slavery and serfdom were gradually abolished. Talent and individual drive have received the green light regardless of the humbleness or origin and birth of the individual.

Mankind stands on the threshold of a new order of planetary life. The old had outlived its usefulness, having prepared man for the new. This is not generally considered and appreciated. Those who push for change blindly, emotionally, resentfully, or with a kind of morbid sentimentality based on a guilt complex, and those who strive to conserve a modicum of the old order are ignorant of the nature and purpose of the underlying evolutionary forces which propel men into action of one kind or another.



The causes of maladjustment and inequality are sought on the visible surface of objective life where men, races and nations accuse one another for the conditions they find themselves in. This generates resentment, hate and the desire for revenge, coupled with a large dose of self-pity. Yet these are the ever-ready negative emotional impulses men are heir to, due to their long sojourn in the emotional-astral realm of life's evolution. As far as is known, the Atlantean and much of the Aryan periods of development were spent in that realm. So, reacting to emotional impulse is a long ingrained habit, not readily transcended. Yet the opportunity now exists for this transition, and humanity is now evolutionarily prepared because of its developed capacity to respond to higher reason. This supersedes the emotional and can control it if allowed to.

It is, however, still easier for humanity to destroy than to transmute, out of old habit. Self-righteousness, joined to a messianic urge to convert others, seems to motivate many of the diverse groups, idealistic, social, political and religious, in those nations where they are allowed to exist freely. The powerful protagonists on the international stage are also similarly motivated.

Transmutation is less painful but requires goodwill, intelligence and, beyond that, understanding.

In past ages whole continents suffered cataclysm when new evolutionary cycles were to be initiated. That extreme measure is, at this time, deemed unnecessary we are told. This might be viewed as a credit to human growth and progress. It could well indicate that a sufficiently large number of individuals and groups are now far enough advanced on the Path, knowingly or unknowingly, eventually to bring their weight to bear on the bulk of humanity. Anciently, the Hierarchy had to intervene and pull humanity out of its dilemmas. Humanity is now considered capable of saving itself from utter ruin, possibly not until the eleventh hour, as it were. However, the slowness of men's willingness to change apparently taxes nature's patience, and a good deal of violent destruction ensues before the psychic smog can clear sufficiently to reveal ultimate evolutionary objectives.

The twentieth century, while having to its credit tremendous accomplishments in many fields has, therefore, witnessed considerable destruction of features, factors and trappings which had to go in order to clear the way for the new. Two major destructions have now taken place. A third may come before the century has run its course, to turn mankind from its still high concentration on materiality to spirituality of an order higher and more universal than has prevailed through the centuries.

As a result of the first phase of the World War, an old type rule by absolute monarchy and their privileged aristocracies was eliminated from the world scene. The remaining royalties are those who have identified themselves more closely with their subjects through parliamentary and democratic government procedure.

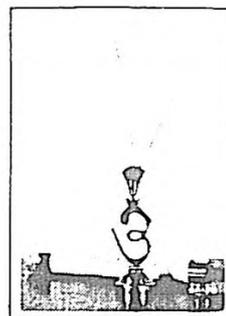
The second phase of the World War contributed very largely to the toppling of the great colonial empire system. During the world-imperialistic heyday of the eighteenth and nineteenth centuries the entire world was thrown open to the influences of western civilization, both the good and the bad, even while

(continued on page 47)

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Getting to Know God

Oh! God, where are You leading me but to Glory. My delays and my falterings are of my own making. You created no discord, no inharmony. This is Man's Creation within himself; release these and the wings are light, the flight becomes easy.

Oh! God, teach me to forget the past mistakes my being has trodden upon — but help me to be aware of the glorious path You have set me on, and may I cease my many stumbles and falterings in the knowledge that You are ever with me, and that through Your creation, You have spoken beauty. May I glorify in this beauty by being in harmony with it.

Teach me, Oh God, not to indulge in self-pity, but to know that whatever happens to me in this material world is a great lesson, and not a punishment.

By Manoa

PRAYER IS THE CATALYST that activates, accelerates and then brings into full maturity the metamorphosis of the soul, and results in the minute-by-minute personal experience of the sustaining right hand of God. *Prayer is very much like an infinitely versatile tool: The more often it is employed the more obvious its limitless possibilities become.*

Childlike, we often begin with the narrow petition of asking for self, but soon there develops a discontent with the littleness of self-seeking and we begin to pray for others. It is at this point that the personal experience of our God begins to have real impact on our lives.

We pray for some one ill and see health restored; we pray for insight to help others and receive guidance; we pray for our church and see tightly closed doors begin to open. Hopeless situations are resolved. With naked reality, God reveals time and time again His intervening and healing hand.

There are five ways — at least — in which God enters into our lives. The first is God *talking audibly* (Should one say "clairaudiently"?) as He did to Adam and Eve. The second is *through signs*, such as those that Gideon experienced in Judges 6: 36-40 as he sought God's will through the fleece and the dew. The third manner in which we experience God is *through others*. This way is illustrated in Samuel's anointing David to succeed Saul (I Sam. 16: 1-13).

Fourth: Usually our God is seen *through our circumstances*, such as Paul experienced in Acts 27: 27-44 during the storm on the Adriatic. In the last seven and one-half chapters of Acts, Paul didn't make another decision on his movements. Some doors were slammed shut while he was shoved through others. If we, too, would commit all experiences to God, we should find without fail that our God would never permit us to go through the wrong door.

The fifth and last way in which we experience God is *through reading His inspired words*. There is no basic problem of mankind that has not been answered by God in His book. To have a personal experience of God can be as simple as picking up our Bible, reading, and obeying its words. -

It has been the expression of many that God seems closer in time of distress. The wounded person experiences a greater fullness of God as a result of a greater need. It seems that stress enables us to see that secret dawn. Amid the darkness we begin to feel the strong hand of God. Many times out of sadness, our prayers bring us into a beautiful world.

Among the first results of a personal relationship with God is the healing of body, soul, and mind. This healing does not necessarily guarantee health as attained through medicine, but rather a health that does not depend on physical conditions. Present problems may not be removed but rather we become aware that, through prayer, God gives us the answer to our needs. Pain can indeed become pleasure when it is experienced with God. The saints tell us there is a rapture in fire when they burn *together* with their Father.

Another result of the awareness of God is a *peace that does not depend on worldly props*. It is a peace that must be shared. Often we

There is an art to tuning in

find ourselves by providence becoming involved in the tribulations of others, for it would become a narrow existence to gain His strength only to our own benefit. He gives us an ability to love the unlovely and look upon them as an opportunity to express the beauty of the awareness which we already have received.

Through prayer we begin to find that to experience God we do not have to be in a particular state. What is required is to be in that state in which God and His providence require us to be. Our surroundings become God, for it is He That works to form us through the external conditions He has designed. We experience the liberty of children – taking each incident as being God's desire for us and joyfully receiving the benefit of His love for that particular moment.

It is truly recognized that trial will give us the opportunity to test whether our experience of God is true or not. We cannot have God revealed to us unless we are given the opportunity to test the reality. This is what tribulation is for – to test. To rejoice in God so long as He imparts nothing but happiness is easy even for the natural man. None but the man who has received God personally through prayer can rejoice in the Divine when He brings us disappointment and crosses our path. Trial then can be welcomed as the test and really the only true test that we have received God.

When we truly have God within, prayer becomes a constant state – for we are told to pray without ceasing. This state does not always come easily but it is the goal to which we must strive. In this state of awareness we have put under control our outward life.

Prayer gradually will result in God's taking over our whole being. The greater His control over us, the more eager we shall become to step aside and to let God in. We see that we are prepared for all things because God is prepared for all things.

Prayer – though few consider it so – is THE most important of human activities, for what could be more important than communicating with the Father of all creation? With Him resides all the power we could ever want to meet every need . . . spiritual, mental, physical, financial – and all that is material. Yet, despite the fact of answered prayer in every person's life, few accept prayer as a vital, most fundamental need. One would think that even the single healing of an incurable disease would stir the imagination of the world's governments, churches, scientists, doctors, and business men to the point that investigation as to the cause would take first priority over all other projects. But it is those with broken bodies and minds, with distorted circumstances, who by the power of prayer – with faith believing – have pioneered the way by the practice of Divine Principles to reveal what "miracles" are made of and why they happen at all.

Beautifully illustrating the Hidden Power within we may call upon and release through prayer is Dr. Joseph Murphy's *The Magic of Faith* – a Chimes favorite.



Prayer is the vision of things unseen; the recognition of the mind of the Spirit; the effort to frame words which man may not utter.

Rev. David Martin McIntyre



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CREATING FINE FRIENDSHIPS

(continued from page 8)

the reasons for not undertaking a project.

The partner had explained that meetings were usually tense and self-conscious because of the "wait a minute man".

"No reason to be tense. Just cheerfully go ahead as though he hadn't said anything. Acknowledge his statement and then continue the discussion around him. In the meantime, try to bring him into things. Try to show real concern for him as a person. You'd be surprised what relaxed love will do," I said.

Three weeks later the partner told me that everyone had started to use the methodology and it was beginning to bear fruit. They'd had three consecutive meetings without a peep from mister "wait a minute." At the fourth meeting he actually made a positive suggestion and entered into the discussion in a constructive way. "We may have actually salvaged this man and made him an asset to the company," he concluded.

Two women we shall call Mrs. Jones and Mrs. Green were neighbors. They were also enemies. Certainly they had not been friendly for years even though their children had grown up with each other. In fact, it was an early disagreement between the two ladies about their children that started the disagreement that mushroomed into a continuous sense of mistrust and downright hatred. Their comments to each other, prompted by some mutual necessity, were usually cutting and sarcastic, yet they were both basically likeable women who were pleasant and generous. Somehow they had gotten off on the wrong foot and things stayed that way.

By accident they both attended a lecture of mine in which I explained the force of love and the "relax methodology" for loving. I mentioned, as I usually do, the application of this technique to enemies or people that we don't particularly like. I ended with the usual summary that when you begin to love even your enemies they eventually become lovable and even become friends.

Mrs. Jones called me several days later to tell me that the talk had had some effect on Mrs. Green because she had made several overtures of an outgoing nature including having invited Mrs. Jones over for morning coffee.

Mrs. Jones was calling to get my advice as how to proceed at coffee.

"Try not to discuss the past if you can. Be pleasant. And relax," I reminded.

She called me a week later to say that they had patched the years long feud and were good friends. "Are you sure?" I asked.

"I'm positive. Other people are beginning to notice it, including the children. And the most amazing thing is that we are doing this so easily as though it were the most natural thing in the world. We're relaxed," she said.

Several months later Mr. Green was stricken with a minor heart attack. Mrs. Green called Mrs. Jones late in the night to come over and help get Mr. Green to the hospital. The act of extra kindness in time of need cemented the friendship even further.

Here is a check list based on the methodology of "relaxed judgment, relaxed self-consciousness, and relaxed love." See how you rate yourself

1. Are you afraid of other people, especially those you don't know?
2. Are you tense in a crowd of strangers?
3. Do you have trouble getting to sleep at night because you think about what your friends are saying about you?
4. Do you view life as a serious matter where injustice is to be expected?
5. Are you offended by someone else's way of life?
6. Do you talk about people you've only met once or twice?
7. Are you afraid of losing friends?
8. Do you think of a friend as someone who can do something for you?
9. Do you ever think that you can't trust anybody?
10. Do you ever think that someone is being nice to get something out of you?

If you've answered yes to seven or more of these questions you've got problems. If you've answered yes to five or more questions you are on the borderline and your expressions of love could be improved. If you answer yes to three or less questions you've probably got more friends than you know what to do with. You are very lucky!

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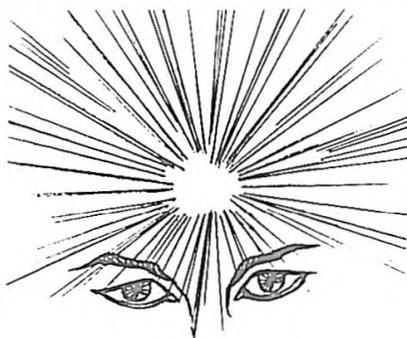
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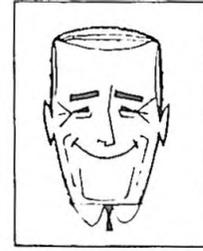
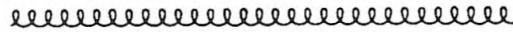
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IT'S WHAT THEY SAY



F.B. McAllister – Great men have attested to the fact that, somewhere in the course of their life's experience, some humble, unheralded, unsung person *influenced* their life. Influence is irrepressible. There's no stopping a beam of light! Scientists are even claiming that no light that has been let loose in the world has ever been quenched. Influence, like light, leaps chasms and erases time. There's no holding it down or containing it. It could be said that influence is *you*, spilling over into life.
– From *Unity Daily Word*

Albert Pike – "What we have done for ourselves alone dies with us; what we have done for others and the world remains, and is immortal."

Raymond C. Otto – The most ill-fated garment in all history is believed to be a kimono successively owned by three teen-aged girls, each of whom died before she could wear it. In February, 1657, a Japanese priest in Tokyo ceremoniously set fire to the garment to destroy its evil. A violent wind spread the flames and the fire destroyed three-quarters of the city, leveling 300 temples, 500 palaces, 9000 stores, 61 bridges, and killing 100,000 people!
– From *Fate*

Gardner Murphy – Answering the question as to whether any serious research work is being done on palmistry or reincarnation, he replied: I don't know of any beginnings of any serious work or research on palmistry. And I think it's very odd there isn't, because the study of the hand has become so interesting – with actors, athletes, dancers, as well as anatomists, all studying the hand. But it hasn't begun yet, so far as I know.
– From *Psychic*

Michal J. Eastcott – Everything which eventuates on earth has first been born in the world of the mind, and we should therefore remember that the new world of tomorrow is hourly being built by our thinking today.
– From *The Silent Path*

Litzka R. & Walter B. Gibson – Of all your instinctive capabilities, one stands as absolute: The faculty of *communication*. Without it, you would have no comprehension, no possibility of mental development or growth. A world lacking that psychic factor would be like a world devoid of physical motion – dead, empty, to all purposes nonexistent.
– From *The Mystic and Occult Arts*

Anthony Norvell – There are no real atheists in life, for when a man faces the unknown, in that final sleep of earth, his questing soul generally turns to the contemplation of the divine mystery, and his soul reaches out for the solace and peace that come from a belief in a higher power.
– From *Norvell's Dynamic Mental Laws for Successful Living*

Joseph J. Weed – Of a much finer grade than physical energy, and as different from physical energy as air is different from rock, is *psychic energy*. Being of a higher vibratory essence than any physical energy. *Psychic energy is man's particular gift*. On this planet, only man may *consciously* use it. It is humanity's greatest treasure.
– From *Psychic Energy*

Jeane Dixon – However greatly we may admire another person, if we drift away from our own talents and our own channels we diminish the importance of our own personalities and the potential of our own individual gifts. *And to diminish that which we alone in the world possess is to reject the will of God*, and that is self-destructive.
– From *My Life and Prophecies*

Eloise Mellor – Completely learn the lesson now on your path of life before you leave it behind. If you do not, you will just have to encounter it again and perhaps at a less convenient time.
– From *Youth: Open The Door*

MANY OF US complain. We are but puppets. The course of our lives is foreordained. We plod along a road that seems beset with obstacles — many of them unpleasant and painful, but we seem to be able to do little to change our destiny. Naturally we read about and hear about our guides. We hear about karma, reincarnation, Christian living, philosophy . . . many such things. Perhaps momentarily we become swept up in a particular school of thought. It seems to do no permanent good, however, nor to make any permanent dent in our dreary round of daily frustration. So we remain dissatisfied, frustrated, and unfulfilled until finally we go to the grave.

Oh yes . . . occasionally little moments do come to cheer us . . . moments of beauty, moments of brave excitement, moments when we are lifted up and dimly seem to sense the melody and the beauty of a finer world. Then the sense of frustration seems all the keener and more biting as we return . . . return to our stale old routine.

What golden key am I going to bring you this time that will unlock the door and release your inner self? What medical panacea will I bring you that will give you bursts of joyous energy — energy by which you will attain the heights of earthly bliss?

Perhaps to your surprise I am not going to do this at all. I am not even going to tell you there is a key that will unlock the door and set you free. In some cases there is; in others there is not. What is your karmic debt? No one knows except you . . . the REAL YOU that lies

inside . . . the one that whispers mysteriously to you at times you least expect. Only it can tell you what key there is and what you can do to open the mysterious book of life.

Yes . . . religion will work, but only to the extent that it lets you release your inner self. It can do this only by teaching you how others have done this. Each of the saints, if you will study his or her

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*Received through inspiration
By Philip A. Hastings
Pomona, California*

From Sister Augustine



life, has things to teach you which you should know. Each saint in his own way learned communion with the inner self and used what he found there to teach others.

There is no fairy-tale aspect to the lives of saints or their work. There is, on the contrary, significance in each life, which can be used to teach the seeker or to develop his powers.

The simple path of the Christian

student, if it is a sincere, love-filled path, is as good a road to joyous freedom as any that exists. There are many which are more sophisticated, more detailed, more ascetic, more lofty. Yet there are few more productive of results in the long run. It may seem exceedingly strange for an instructor in metaphysics to advocate Christianity as a beginning discipline. Yet in this particular stage of the Cosmos, and this particular stage of development in Western life, it would indeed be hard to choose a finer way in which to begin.

So, in concluding, let me propound to you a mystery. Do you want freedom from the wheel of life? Do you want that mysterious lore which can lift you out of the morass of humdrum and drudgery and release you from the tyranny of the ordinary? If so, resolutely turn your back on the mystery schools which beckon so enticingly, offering to teach you such wonderful things, and choose instead the plain and simple path which has lain there all the while — the path of Christianity. Take halting, perhaps stumbling, yet sincere steps along this path until you can go no further. Then, almost inevitably, your inner self will take over and a guide will appear.

So make a beginning. Remember . . . you start any journey **from where you stand now**. There is no time. Time is only relative, so do not let it bother you. **ONLY BEGIN!** And may God's blessing be upon your path. May He reach out to show you the way. He will . . . *if you will let Him.*

(continued from page 17)

can only help cultivate a receptive state of mind so healing can take place.

Ambrose Worrall has been an electronic engineer and consultant to major industrial corporations, and has only recently retired. He and Olga have served humanity for years, never charging for their services, giving freely to all who have sought their aid.

Each evening, at 9 P.M. wherever they may be, they conduct a five minute healing meditation, in which they are joined by thousands of unseen men, women and children, allowing for the synchronization of different time zones. Many miraculous spontaneous healings, as well as noticeable improvements, have occurred – and do occur – in many bodies and minds as they come within the healing influence of what the Worralls call “The Divine Presence”.

The work of the Worralls has been endorsed by many distinguished people and countless patients. In seminars conducted under the sponsorship of the Wainwright House and the Layman’s Movement in Rye, New York, their healing practices have been observed and analyzed by psychiatrists, internists, surgeons, students of psychology and parapsychology, scientist, engineers, electrical authorities, ministers and medical school professors.

Worralls Featured at Unusual Healing Workshop

Last May I arranged to present Ambrose and Olga Worrall, under the sponsorship of our ESP Research Associates Foundation, in the First Annual Body, Mind and Spirit Healing Workshop, at the world famous Arlington Hotel in Hot Springs National Park, Arkansas. This hotel and park provided a most beautiful natural setting for meditation, prayer and healing sessions. The Workshop was attended by people from 40 states and Canada, who described the three day program as the “greatest spiritual and healing experience of a life-time”. Also featured at this Workshop was Dr. Marcus Bach, famous author and lecturer, director of the Foundation for Spiritual Understanding, Palos Verdes, California, and Irma Glen, perhaps the world’s finest woman organist. The inspired combination of spiritual thinking, blended with the therapeutic quality of the meditative music, resulted in many testimonies of greatly improved mental and physical health.

Healing Workshop Repeated

This year, on the dates of May 21, 22 and 23rd, by popular request, the Worralls are returning to participate in the Second Annual Body, Mind and Spirit Healing Workshop, at the Arlington Hotel. They will be joined, this time, by the amazing Robert

Allan Monroe, Virginia businessman, who has learned how to leave his physical body at will, and has developed a technique whereby others who desire and have the courage to try, may practice astral projection. Bob’s out-of-body adventures give proof of “survival after death”, and throw much light on the nature of the “next dimension”. Irma Glen also will be present again to provide the meditative and healing musical atmosphere.

It is expected that the three day, around-the-clock Healing Workshop will eclipse the great success of the first one. Reservations already are pouring in, and it is indicated that a majority of those who benefited from the First Workshop in 1969, will be on hand to greet old and new friends from all parts of the country, looking forward to the experiencing of new physical, mental and spiritual betterment.

I am indebted to the Editors of Chimes, who are profoundly interested in supporting all genuine healing practices, for permission to have reported this coming event as a part of this article.

You may be interested to know that, as a Grand Finale, the final night of the Workshop – as was done last year – ministers and healers of all faiths will take part in a “laying-on-of-the-hands healing ceremony”, led by the Worralls, on stage, acting as the “healing battery”, in which all members of the Workshop, seeking healings, may participate.

(Those wishing to make reservations for the Healing Workshop to be held at Hot Springs National Park, Arkansas may refer to the coupon appearing on page 35.)

WHY MUST MAN HAVE HANDICAPS ?

(continued from page 9)

Retarded children come only to be a challenge to their keepers and they know not that they are different than others. But they, too, are born for the purpose of growth. Though they fail to respond to the mental images of the educated, still their soul knows the pattern – the plan – and they must fill this. Their pattern is their own, and not for anyone except them. If they are loved and tenderly cared for they will find that the manifestation of retarded mental capabilities is only *one lesson in the many lessons* they will learn on the journey of the soul, giving them and their parents an opportunity to become greater than they were when they came to earth.

Yes, the retarded have work to do, and profits come from their work. The profit of growth, the profit of life lived in accord with the plan. This is not easy. It is difficult for all, but growth is not easy. It requires suffering and struggle. So the man who grows must know that all is not given without a price being paid. Can you not see that this is true in all of life’s manifestations?

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(continued from page 10)

YOUR COAT OF MANY COLORS

By Dr. Joseph Murphy
Beverly Hills, California

JOSEPH (imagination) means a coat of many colors. A *coat* in the Bible is a psychological covering. Your psychological garments are the mental attitudes, moods, and feelings you entertain. The *coat of many colors* represents the many facets of a diamond, or your capacity to clothe any idea in form.

Through your faculty to imagine the end result, you have control over any circumstance or condition. If you wish to bring about the realization of any wish, desire, or idea, form in your mind a mental picture of fulfillment, constantly imagine the reality of your desire. In this way, you will actually compel it into being.

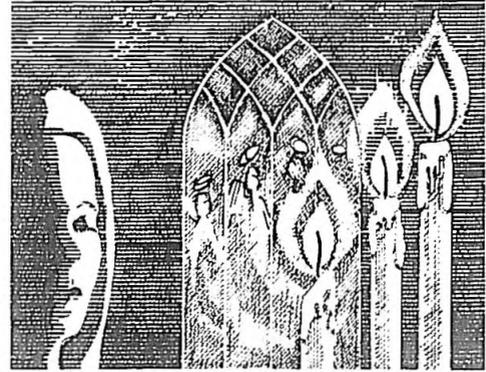
What you imagine as true already exists in the next dimension of mind, and if you remain faithful to your ideal, it will one day objectify itself. The Master-Architect within you will project on the screen of visibility that which you impress on your mind.

Some of the meanings of *Joseph are to add to, to magnify, to multiply, and disciplined imagination*. Imagination is the primal faculty of man. Controlled and directed imagination separates man from man and is a magnificent light in a world of darkness. When the world says, "It can't be done," the imagination says, "It *is* done."

○

Of his many writings, Dr. Murphy has one book which enlarges on many of these allegories of the Bible -- *Pray Your Way Through It*. Some consider it a psychological feast of peace, joy and happiness as they dwell on the spiritual food taken from the Book of Revelations -- a Chimes wayshower.

Demonstrate simple truths as you are inspired to do that a perfectly balanced awareness of Divine Perfection may exist within and around you. By now you have pulled the reins on allowing negative thoughts to be directed to the subconscious. True peace of mind should come before long to the student who proceeds confidently ahead with the faith of the good Lord who in His daily conversations was always warning His listeners against a lack of Faith.



WHAT DOES IT MEAN TO "ACCEPT CHRIST" ?

THE TERM -- *acceptance of Christ* -- is a very nebulous one, and has been misconstrued by the orthodox religionists. The *acceptance of Christ* is the acceptance within your own soul that *you are a child of God*, that you were created in His Image and Likeness, and that you have the capacity within your soul for claiming an unlimited supply of abundance.

Those who have, from the religious side, accepted Christ in the so-called orthodox construction of the term, are indeed blest, for they have sometimes immediately and instantaneously found within their souls that Christ Light for which they have been seeking, not only through many years of this lifetime, but also through many years of a previous one.

The degree to which one accepts Christ will determine the degree of happiness and receipt of abundance from the Universal Storehouse.

It is absolutely necessary to FULLY accept the Christ Light within the soul of man before that individual can make his final ascension into the Light and not be required to return to the Earth plane to pay any more Karma.

○

The foregoing was received inspirationally by Daisy Karsleigh of the *Universarium Foundation, Inc.* of Portland, Oregon.

(continued from page 37)

outwardly colonies were exploited for profit and for the purpose of furnishing raw materials to the workshops of their owners.

The third major destruction of the century may occur on the world economic level of life, having its bearing on the entire planet. On this level the battle is joined between state capitalism as practised by the totalitarian nations who, in one sense, have taken the place, at least temporarily, of the old autocracies though in new guise, and the still relatively free capitalistic states of the West.

In this realm of world economics enough realization of the present world danger and enough good sense among the intelligent businessmen, financiers and political leaders may eventually effect transmutation of a largely outmoded system to a suitable world economic pattern which will benefit all God's children on earth, thus averting utter chaos, destruction by violence and the re-enslavement of all of humanity. The present materialistic focus of all mankind, both East and West, slow the spiritual rebirth which must precede the successful ushering in of the new age.

Essentially the world is locked in a power struggle of hemispheric proportions. Since emotion still so largely dominates all of mankind, sufficiently widespread universal enlightenment may not become truly effective until humanity has fought itself to a stand-still, emotionally, mentally, hopefully, not physically, on a world-wide scale. Perhaps only utter psychic exhaustion will impress on all the complete futility of the age-old ways of attempting to solve human problems by hate, revenge and war, or by enforced social and political conversion.

The alchemy of world psychology, working beneath the surface of life, is gradually re-arranging values in the total human consciousness, though not without considerable anguish. But these are, on the whole, unavoidable growing pains, not irreparable derangements.

Indications now are that, with the dawn of the new century, human brotherhood will have a chance to

(concluded on page 48)



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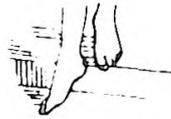
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20TH CENTURY

(continued from page 47)

become effectively established, and a new philosophic age may be entered based on a higher spiritual understanding. The twentieth century will go down in evolutionary history as having marked a major turning point in the elevation of the collective human consciousness. Meanwhile the severe stresses during the remainder of the present period are the forge in which the individual, the racial and the national characters can be fashioned to earn better karma in a better age. Those who may regret that they will not see the dawn of a better age, let them remind themselves that souls return, refreshed and in new garb, if they have earned the right to participate in it and can themselves contribute value to it.

(Reprinted in part from an article by A. J. Rydholm, "The Twentieth Century", from *The Beacon* magazine.)

OPEN LINE TO JEANE DIXON

(continued from page 11)

their belief in the one true God will suffer great violence — and all as a result of the works of the so-called "prince of peace."

Such, then, is the figure of the Antichrist that Biblical prophecies foresee.

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(continued from page 2)

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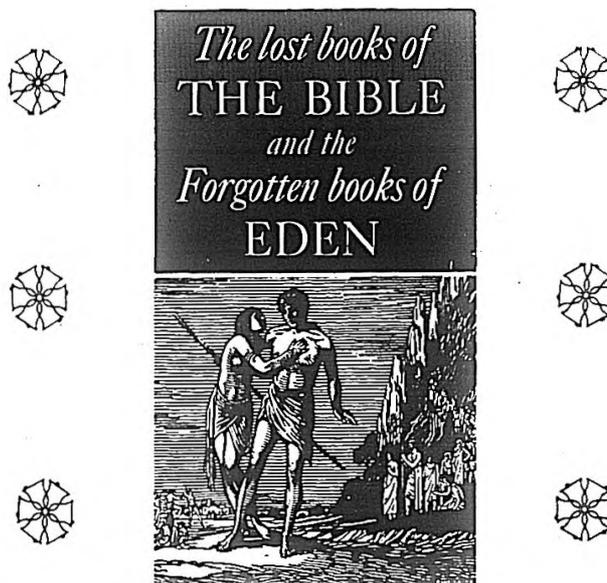
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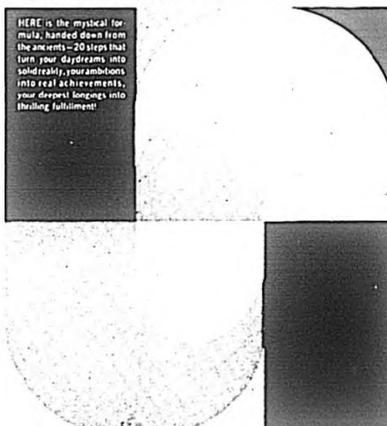
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