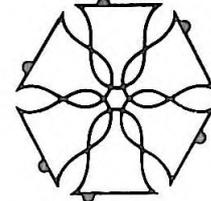


new horizons in living from...



MARCH, 1970 50¢

CHIMES





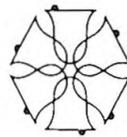
WHO SAID IT?

“There is not a saint without a past, or a sinner without a future.”

THOSE WHO are saintly have been with sin; and have known of the results, and have seen the outcome, but have reached the realization this is not the way of life. These are the saints who have reached that avenue of realization, wherein they can return in full understanding and enlightenment of God's Laws. Truly they can say and mean within their hearts, to their younger brothers, “I have traveled that path before you. I know it well. I have been with you among the stones, and have cut my feet; and I have felt the thorns upon my head. But I have not traveled it without understanding; I have not traveled it without knowledge. I have come to that place in the road where the pathway is smoother, and where the understanding has given me the ability to return, and help those of you who have fallen.”

This is your true Master. This is your Saint. This was your Example, as he hung upon the cross. He paid also, in karmic realization, for those past experiences which brought him to the point of unique realization of overcoming death, when death had once been real unto him.

(for the answer, see page 50)



CHIMES

VOL. 29 — NO. 3
MARCH, 1970

P.O. Box 818
Encinitas, California 92024

29th year of continuous publication — Edited with the inspiration of Spirit

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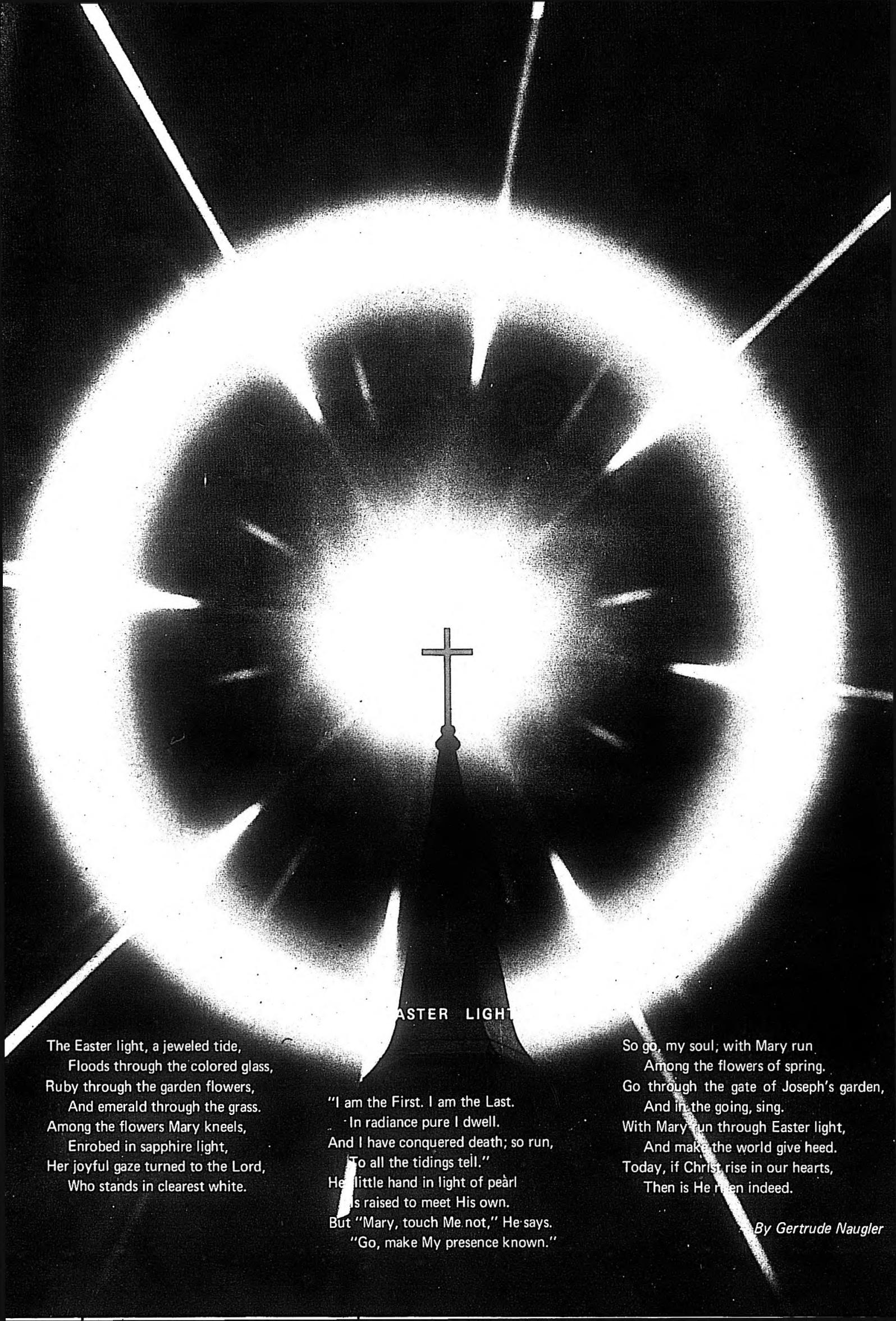
Spring blooming dogwood from Missouri

(Special effect Easter photography, page 4, courtesy of subscriber John Karpowitch, Orlando, Florida)



CHIMES is published monthly, except for the bi-monthly issues of July-August and December-January, by Chimes Publications, Inc., P. O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. SUBSCRIPTIONS: \$5.00 per year, \$13.00 three years. 50c per copy. ADVERTISING: Closing date, first of the month, 60 days prior to date of issue. Rate card available upon request. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the care of return of unsolicited articles or photographs. Signed articles represent opinions of the writers, not necessarily of Chimes. Right reserved to select, edit, or reject material and advertising according to space available and/or editorial policies. Source must be clearly indicated where material is not original. Chimes does not pay for material or photographs, but UPON REQUEST will provide the contributor with free copies of the issue in which feature material has been published. All articles appearing in Chimes are the free, good will offerings of writers who wish to help promote a better understanding of life here and hereafter. Except where rights are specifically reserved to the author all material may be reproduced without written permission, provided due credit is given to Chimes. Make remittances payable to CHIMES. OUTSIDE THE U.S.A. - POSTAL MONEY ORDER ONLY.





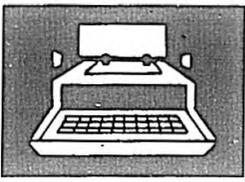
EASTER LIGHT

The Easter light, a jeweled tide,
Floods through the colored glass,
Ruby through the garden flowers,
And emerald through the grass.
Among the flowers Mary kneels,
Enrobed in sapphire light,
Her joyful gaze turned to the Lord,
Who stands in clearest white.

"I am the First. I am the Last.
In radiance pure I dwell.
And I have conquered death; so run,
To all the tidings tell."
He little hand in light of pearl
Is raised to meet His own.
But "Mary, touch Me not," He says.
"Go, make My presence known."

So go, my soul, with Mary run
Among the flowers of spring.
Go through the gate of Joseph's garden,
And in the going, sing.
With Mary run through Easter light,
And make the world give heed.
Today, if Christ rise in our hearts,
Then is He risen indeed.

By Gertrude Naugler



LETTERS TO THE EDITORS

ALL ONE FAMILY – This is a most comforting and satisfying publication, and I am so glad that someone was good enough to send a copy to the office of our Bartonian Metaphysical Society. It is a "member" of many families now and the copies that come to the office under subscription are eagerly read.

Mrs. Beatrice Stewart, Winnipeg, Man., Canada

(Glancing through our subscription rolls, it is somewhat surprising – to some, that is – to what a wide range of groups of diversified interest Chimes is received as a monthly 'guest' . . . demonstrating how that golden thread of Truth unites us all in Spirit.)

Your magazine gives such spiritual upliftment to anyone fortunate enough to read it that I am positive my friend – to whom I am sending it as a gift – will enjoy it immensely. I always feel so very much uplifted after reading your magazine.

Mrs. Mary B. Plummer, Jacksonville, Fla.

To me Chimes is the best magazine in the whole world. I only wish it were possible for every one to read it for I think it would help solve the world's problems.

Mary F. Wampler, Gasport, Ind.

KEEP IT CLEAN – I can't tell you how much I enjoy Chimes and look forward to receiving it each month. I am so thankful to you for your curtailment of advertising. It is a joy to pick it up and know you can depend on clean reading material, mind expanding articles and soul experiences of others much like one's own. May this coming year see you continuing to keep your ideals high as Chimes is helping mankind to open its heart to the needs of others.

Mrs. Lenore Faubel, Lincoln, Nebr.

(It would be nice to have our cake and eat it too, but since we have to make a choice, we know there is no question as which has the edge where Chimes is concerned.)

AN UNDERSTANDING FRIEND – We well understand the problems you face in struggling against increased operating costs. The "Aberree" was wrestling with this problem, plus the added mailing difficulties of zip coding all subscribers at the time Alpha became ill and was forced to suspend publication. It also seems a wise move to reduce frequency of publication but increase the size of the magazine each issue. We send you all our best wishes for your continued success and the enhancement of your helpful service! Sincerely,

Mrs. Alice Agnes Hart, Enid, Okla.

(Alpha and Alice Hart have known the pangs of publishing in their experience with the magazine "Aberree" – a witty, penetrating excursion into the psychic – and only called it quits when Alpha became too ill to go on. Alpha and Alice have been the recipients of much spiritual healing and divine guidance during their time of testing – a tribute to their faith in the One Power and the belief that all things work together for good for those who owe God. We appreciate their friendship and admire those courageous Harts.)

I am most deeply grateful for the benefits I personally have enjoyed through your labor and your efforts. Yours is a deeply worthwhile contribution to a confused but beseeching world.

Elizabeth P. Biggs, Flint Hill, VA.

LET'S NOT FIGHT – Of all the magazines we subscribe to, Chimes is the very best! We almost argue in our family as to who gets to read it first.

Mrs. Ruby Maloney, Soquel, Calif.

The three sample copies of Chimes you sent me really paid off. Here is my subscription. I believe your magazine has improved a lot in the past few years.

T. E. Telqued, Kirkland, Wash.

ALL IS NOW – Although I read widely on spiritual subjects and live in the NOW, I always find a helpful message in your magazine.

Mrs. Marion Louise Lang, San Mateo, Calif.

THAT OLD COLLEGE TRY – Keep the ball rolling. You are aiding mankind in Spirit and Soul experiences.

Edward G. Lark, O'Fallon, Mo.

(We do identify with others' experiences and learn much from them, but eventually we come to KNOW THAT WE KNOW only from our own experiences and the lessons they have for us alone.)

GOLD IS WHERE YOU FIND IT – In this age of extreme materialism I think that a copy of Chimes is worth far more than an expensive gift of gold.

Harold R. Alexander, Santa Ana, Calif.

(Since we are still on the gold standard, that is probably the opinion of a most select group of people . . . but it just takes a FEW to change the course of the world.)

By Gregory M. Rolla

Gregory is a 17-year-old who will be graduating from High School next spring. He is also a concert pianist and composer.

IT BEGAN in June, 1961, near Garabandal, Spain. It involved four children — Conchita, Loli, Jacinta and Marie-Cruz — all ranging at that time from ages ten to twelve. They claimed to have been confronted by an angel who introduced himself as St. Michael, and who also announced that at this spot would they meet the Blessed Virgin — the Mother of Jesus. On the 19th day of that month, she came to them within the Pines (a grove outside of Garabandal) at 8:30 p.m., and from that day to the present, many strange incidents have occurred.

From what I have learned, on certain days the apparition would appear to the children and talk to them while they would be praying or reciting the Rosary. During this time, it was reported that the children would go into a trance of spiritual ecstasy. A miracle took place in front of hundreds of people when Conchita tilted her head back, protruded her tongue and received the Holy Eucharist from the Entity. The people saw the wafer of bread or spiritual substance from upon her tongue and become physical in nature. To many, this warranted proof that something Divine was taking place.

The Blessed Virgin told the children to tell the world that many sacrifices must be made, many prayers said, and to pray for the conversion of Russia which will, when converted, become the hope of the world. She also told the people to remain within their churches and receive the Sacraments frequently. The cup of wickedness being filled by man was beginning to overflow, she sadly said, and soon God would have to punish him. A later confrontation with St. Michael revealed to the children that the cup was

WILL WE
WITNESS
THE
MILLENIUM?

already "brimming over" and that punishment would have to come unless mankind as a whole would profess a "change of heart". Otherwise, man would begin to feel the effects of his misdeeds soon.

Something Miraculous Very Soon

The Blessed Virgin told the children just a few years ago that something miraculous would take place very soon taking the following steps: a warning, a Miracle, the curing of the sick and a Sign left at the spot in the Pines forever to prove the Omnipotent power of God.

In answer to inquiries concerning the warning, Conchita had written that it would be a thing directly from God Himself, and would be visible for the whole world to see, in any place where one would be. Through this incident, it is as if our sins will be revealed, and it will be seen and felt by believers as well as non-believers and those of any religion. Whatever it will be, according to the apparition we would rather wish that we were dead than to live through the warning. The duration of this event, Conchita did not know, but within ten

— From "The Voice" of Astara

minutes after its start "the whole world would be in terror." Its Divine purpose is to purify the world for the Great Miracle.

It will occur at 8:30 p.m. and will last about fifteen minutes. One must be within view of the Pines to witness the incident. It will be something that could be seen by all, and could be televised if so desired. It would contribute to the conversion of Russia. Conchita knows the date and has revealed it to the Bishop of Santander whose diocese includes Garabandal. According to other sources, a letter has been received by the Pope which gives the date of the happening. It is said he will witness the event from wherever he will be at that time. The rest of the world will be informed 8 days before it happens. It has not passed yet.

Sign After the Miracle

The children were told that the sick on the day of the Miracle who are in the town and on the mountains surrounding it will be cured. The Sign that will be left at the Pines forever will be able to be photographed, televised and seen, but not touched. *This is not the Miracle.* The Sign will appear **AFTER** the Miracle but on the same day. It will not be vapor but it cannot be touched. It will be realized that it is not a thing of this world, but of God.

If the apparitions at San Sebastian de Garabandal and their messages are true, then we have a lot of work to do before this Sign of the new age dawning. If these things are not true, at least there should be left within our minds the idea that our general mission is to help spread the Light of God and Truth.

The mystic today has a double challenge: not only must he strive for soul development, but he must join other leaders of God in the attempt to bring forth what we have been hoping for since the dawn of our civilization: Peace on Earth, Good Will toward Mankind.

ARE YOU ONE OF THE LONELY ONES?



If so —
what can be done about it?

LONELINESS CAN BE a distressing factor in anybody's life, for it gives the lonely one a feeling of being unwanted. There are those who prefer to face life alone, and they neither need nor ask for sympathy, for it is their nature to be solitary. Then there are others who long to be in the midst of family or friends but are prevented by circumstances from so being.

Self-imposed 'alone-ness' is *solitariness*, a thing which is really desired by the person concerned. Real loneliness is being on one's own without companionship or enough interests to keep one fully occupied.

It is to this second group of people that the message of the Hermit, No. 9 of the Tarot cards, specially applies, for the symbolism behind this card is, we are told, that of a lonely soul seeking for truth with the aid of a lantern. I think the correct words are 'Seeking for Illumination', which is a different thing. Illumination means light, which can be a tangible thing, like an electric globe, or a mental and spiritual thing.

The lonely lack illumination *into themselves*, for ancient wisdom says that if we seek within ourselves for anything at all, we will find it.

If you are lonely as you read these words (and you must also be interested in the occult or you would not be reading them), then you have time to try a ritual which links up with the Hermit of the Tarot, for the card itself gives you a magical tip.

Lonely people will want to attract companionship or some interest into their lives. Both are known as Illumination. To have illumination you must have light, so you begin by making light. To do this you need only a candle and candlestick, or even a night-light. Just as it gets dark, light the candle and place it in your window, and then *name the people* you wish to see or hear from. Or, if it is an interest that you seek, then *name the interest*. Perhaps you want some new books. Then just say so. Whatever it is, just name it and then say, '*Having created light, then let light come to me*'.

I don't say that this will work at once, but if you try it for three nights in secession, that ought to do it. Yes, you can blow out the light before you go to bed, but keep it burning in the window without the curtains drawn until you do.

Light attracts good things. Light attracts people, just as it attracts certain night-flying insects. Light

attracts thought, too. If it is people you want to see or hear from, then think of them as the candle burns.

You may not believe this, but light aids telepathy. However far away they are from you as you carry out this ritual, they will be bound to think of you, while you are thinking of them. You will be linked by thought, and that is the beginning. If they are at all psychic or intuitional, they will soon respond to the thought. If not, you may need to keep up the light burning ceremony for three or even more nights, but eventually, in some way, they will link up again with you.

If you have had a broken love affair, and the other party has no desire to start it up again, the lighting the candle may make that person *think* of you, but not necessarily contact you. The kind of loneliness that arises from just wanting *one* person is not the loneliness I am writing about. It is real 'alone-ness' I mean. For that, a study of spiritual and occult matters can be a cure, since it opens up all kinds of different interests.

Another thing one can do to dispel loneliness is to change around the furniture of the room in which you sleep. Move it all about if you can, but — if not — then at least move your bed to a different angle. Moving furniture also starts other things moving. What is static always seems to preserve the same conditions.

Move about as much as you can if you feel really lonely, and think of the people you want to meet while you do it, for movement, together with thought, and the *altering of angles*, makes movement also in the astral world, which in time 'comes down' to the physical plane and starts things moving.

True occultism links thought, effort, angles and movement together. Light is life itself, so adding light to it, you have made a constructive effort which sets things going.

I am not much of a believer in meditation without matching movement to it. True and deep meditation is difficult to achieve, and can't be kept up for very long, but if you think of something and *do* something while you are thinking about the desired thing, you match movement (effort) to thought, in itself a powerful force, and get a bigger impetus.

Many people imagine that writers, for instance, sit

(concluded on page 47)

ANGEL HAIR IS FALLING ALL AROUND

*Sally Irene Crofts
Ontario, California*

ANGEL HAIR is falling, but only on the most beautiful clear and sparkling days.

Quite a lot of it floated down on November 7, 1969. My neighbor also saw it clinging to the trees and wires. We put one hand up to block the sun from our eyes and then looked past our hands. When you do this, the strands catch the light and you can see them falling past the sun . . . delicate long strands of it, undulating like waves, as well as large tufts of it gliding past.

I can't help thinking of a crystal-like fairyland every time I see it . . . so transparent, so silvery and delicate.

Is it possible, I have been wondering, that this softly falling substance will slowly transmute our entire world into a more rarified state?

Is this the MANNA referred to in the Bible? The teenage daughter of my neighbor came to my door with a piece she had caught on her way home from school that had clung to and had covered her index finger. I asked her if I could handle it, as it was the largest piece I'd see up close. When I touched it, I discovered it became quite tough and fibrous as I pulled on it. It actually felt like stringy white dough. Could this be what the Israelites gathered up on their exodus from Egypt from which they made bread?

I have read that this substance has been examined in the most modern laboratories and that the scientists as yet have been unable to determine just what it is.

Could it be that our friends in Space Ships from other more advanced worlds are silently covering our world with these silvery threads, not to make bread out of it this time, but gradually to transmute our entire planet into a higher dimensional state . . . a state in which eventually we will be one with them, sharing a conscious friendship and coexistence?

Every time I see it, I feel wonderfully elated. I seem to know that we have nothing to fear from any earthly situation or condition, that God and His angels are watching over, protecting and helping us constantly in more direct ways than we could even dream. I need no proof of this fact, however, it looks like we're going to get it anyway. Perhaps it's best we "don't look a gift horse in the mouth," as the saying goes.

When those beautiful clear days with the high lacy cirrus clouds and no smog do come along, look for it,

but be sure to wear your sunglasses. Know that God's angels are as close to you as the very air itself. Remember also that the greatest and most accurate prophecy ever given is really happening . . . "THY KINGDOM COME, THY WILL BE DONE, ON EARTH AS IT IS IN HEAVEN."

Angel Hair is here to stay – just as the glorious promise from Revelation, "THE OLD ORDER HAS PASSED AWAY. BEHOLD! I MAKE ALL THINGS NEW!" is manifesting within and without . . . physically and spiritually. What we have for eons of time rejected as unbelievable may be changed to reality in an instant!

The Master said, "BEHOLD, I COME QUICKLY!" It is up to us to EXPECT A MIRACLE!

o

In connection with her experience concerning the Angel Hair, Mrs. Crofts came across a reference to it in another Truth publication where is reprinted here from **Heralds of the New Age**, November, 1969 issue, Auckland, New Zealand.

ANGEL HAIR – DEFIES ANALYSIS

A chemical analysis has failed to provide the identity of a substance which allegedly floated down from an unidentified flying object over Houston, Texas on November 3rd (year not stated). The report from the Houston Science Discussion Group on U.F.O.'s said the mysterious substance which resembled 'angel's hair' would be sent to the Aerial Phenomenon Research Organization in Arizona for further analysis.

Robert Hubbard and David Kelly, both students of Spring Beach High School, told how they had observed the U.F.O. and, with others, had gathered the curious substance from the area. They said the U.F.O. looked like a coin on its side with a dome and black dots like windows. They looked at it for about two minutes. It started going up slowly, then disappeared when a commercial jet came out of the north. Kelly said he and Hubbard retrieved the hair-like fibres which began falling over the area before the jet arrived. Some of the substance reached

(concluded on page 44)

WHAT TO DO ABOUT LIFE'S UNPLEASANT ASPECTS?

Transform them with the expectation of GOOD THINGS!

— UNIVERSAL SCIENCE —

By Marlin W. Travis

Part III.

Albuquerque, New Mexico

IF YOU WOULD see the dramatic demonstration of Truth in your life, the first thing you must be certain to do is *stop regretting* or thinking — even for an instant — about yesterday's errors or tomorrow's problems. The one thing you can do to help yourself most is to look for — **definitely expect** — IMPROVEMENT in all aspects of your life. Such a mental attitude creates miraculous results! No matter how slight the improvement may be at first, *expect to find it*.

RELAX!

You are aware, of course, that your body is subject to your orders. Whether you pick up a cup or a book, it is done because you told your hand and arm to do it. We can tell the body to do a great many things, and it will try to do it; the more we tell it to do a thing, the harder it works to do it. How much easier it would be if we would relax and stop driving ourselves, if we would leave it to Divine Power, and *expect that something is being done about it*. Before you know it, something has been done about it.

LOOK FOR THE GOOD

You know that only good comes from Divine Power, so fill yourself with the good of Divine Power by *seeing only the good* around you — no matter what the appearance may be — then you will see that you are actually surrounded by good in all departments of your being. If you will also look for the beautiful in everything you behold, irresistibly you will attract beauty in all things to you . . . all that is most complimentary to your fondest hopes and wishes. Remember, whatever results you expect . . . those are the results already on their way to you. The warmth of your positive feelings, thoughts, actions, and words are the prelude to the improvement — the transformation — you desire to manifest, replacing the unpleasant aspects of life you now see about you.

FELLOW TRAVELERS

All the things you desire in life travel along the same road together — the thoughts you create with the conscious mind, as well as those you plant in the

subconscious mind. So if you don't want the conditions around you that an undesirable traveling companion can bring, then immediately put a lock on your conscious mind and firmly refuse to let the subconscious mind have contact with any order, wish, hope or goal other than that which is given to it in full faith and your personal agreement. When you have done this, you will have made one of the greatest strides of a life time, because **there are few who have actually mastered the great yet simple art of harnessing the conscious thinking**. Oddly enough . . . it takes no more energy to direct a favorable, constructive positive order to the subconscious than it does a pathetic, worrisome and negative message.

KEEP MUM

A word of advice to Truth students . . . *keep to yourself any planned demonstration*, as quite often friends, family members and associates may not be as inspired and deeply motivated as you, and could cast doubt, disbelief and the prospects of failure on your path. Once you have reached the place where it is self-evident that you are successfully demonstrating the application of these Laws of Spiritual Science, then is the time to voice your findings to others. Until then, you have all you can do to help yourself . . . to establish firmly a habit pattern of positive attunement to the conditions you wish to manifest in your life.

MAKE YOUR CONNECTION

It is always helpful to sit in silence or meditation a few moments each day, concentrating your thoughts and visualizing mentally the conditions you desire to see manifest in your life as a reality. Jesus was able to accomplish many wonderful things because of this practice. He kept Himself intimately connected in *consciousness* with the Infinite Source of All Power, making it possible for the Power to work through Him to bless and heal. Keep in mind, however, that **Jesus changed and lifted Himself up . . . not others**. He was a Wayshower unto each one of us that we might see His demonstration, and do what He did.

No wish, goal or desire need be left wanting, for

(concluded on page 50)



ON BEHALF of her many friends and admirers, we are presenting this column as an OPEN LINE to Jeane Dixon and her public activities by means of her many writings. All her activities are directed toward the building of a children's hospital in Washington, D.C. The proceeds from her new book, *My Life and Prophecies*, go to this end.

o

THE IDEA of a forerunner or prophet is not new. Jesus had as His immediate forerunner John the Baptist, last of the Old Testament prophets, and His First Coming was prepared by a long line of those earlier prophets from Moses through Isaiah, Jeremiah, Daniel, Elijah, and others.

From all I have read concerning the coming of this prophet of the false Christ, I feel the following points are worth repeating (and remembering!):

As official forerunner, one of his first duties and responsibilities in readying the world for the advent of his "master" is to manipulate the available propaganda machines. With teaching and propaganda the prophet will cause people not merely to accept the Antichrist but rather to desire him with positive enthusiasm, to create the conditions of his coming and to participate actively in organizing the frightful and terrifying despotism of his World Empire.

Secondly, there will be "miracles," the signs and wonders that will "lead astray the inhabitants of the earth." His most convincing sign will be the conquest of the powers of nature, of which the "fire from heaven" is the ultimate symbol. These will not be supernatural or preternatural events, but rather the prodigies of science and human achievements, but interpreted in such a way as to lead men away from God and toward the worship of the Antichrist.

Thirdly, the ideological and falsely scientific prophet will develop the image of a proud and haughty spirit of anti-Christian science that will seem to make many religious traditions outmoded and unacceptable for men of what will be called that "enlightened" day. It is this image that many men will adore . . .

Fourthly and finally, there will be the period of full victorious reign of the Antichrist and his prophet. This will be the triumph of the Antichrist on the stage of universal history, and standing beside him will be the prophet, who personifies anti-Christian science. *The prophet of the Antichrist and the Antichrist himself, therefore, will be specific and identifiable persons!*

With his world-wide propaganda the prophet will teach this atheistic thinking of the apostasy from God as the unique source of all knowledge and wisdom. He will promise to bring the reign of justice upon this earth. He will offer complete

liberation to mankind and will hold out the prospect of unity and solidarity, of peace and happiness among all men.

The prophet will herald a human wisdom, deeply human, all *too* human, confined to this world alone. He will entice and seduce millions to worship the works of man's own hand, to worship his own self, and ultimately to worship the Antichrist.

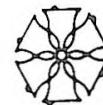
The prophet will communicate to men through his world propaganda machine and supreme ambitions of human science. He will announce that science is able to penetrate all of the secrets of nature, to domesticate all of the forces of nature, especially those of life, indeed of human life itself! He will profess that men will be able to live as they please, so long as they please, and to die as and when they please – and all without suffering – if they will only follow him.

Christ has given us ample warning as to when we might expect the arrival of the Antichrist. In fact, He gives numerous signs by which the coming of the Antichrist may be anticipated. There will be disturbances of various kinds in nature and especially in society, upheavals and revolutions that break up and overthrow the order of things. There will be, as interpreted by many, the conversion of Israel to accept Christ. But the greatest of the signs will be the acceptance of a false religion, and finally the manifestation of the Antichrist.

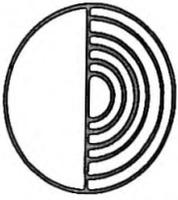
The Antichrist will be a phenomenon of the political order. He is not simply a religious "heretic" whom the world at large could safely ignore. No! He will hold earthly power in his hands and use it as his instrument. All the tyrants of history are mere children in comparison with him.

This means first of all that he will be a military figure beyond anything the world has ever previously seen. He will conquer the whole earth and hold it in complete mastery with the most modern weapons. He will rule his new World Empire with the utmost of military might and glory.

Furthermore, the Bible prophecies make it intelligible that the World Empire of the Antichrist will be a totalitarian state in the most extreme meaning of the word. He will exercise power over the entire world and each person intensively, controlling even his thoughts. There will be no "neighboring state," and the whole world will become an island within the universe. War as it has been known will fade away, and the Antichrist will announce himself as the "prince of peace."



The foregoing material is reprinted in part from *My Life and Prophecies* – Jeane Dixon's own book about her life – an astounding account of "things to come" in our time.



excerpts from world news centers

PSYCHIC DIGEST

MOST NATURAL ESP – DREAMS !

IN RECENT YEARS some studies of ESP in dreams have been made, but the technique is generally involved and cumbersome compared to those that can be used when the subject is awake.

About half of the people who reported ESP experiences had them as dreams, which probably means that for these persons the intuitive form, even if possible, was not the most natural one. This suggests that one of the difficulties in the laboratory may be that some of the subjects are actually dreamers. Were it not for the necessarily different techniques, it might be possible to make comparisons in the laboratory. But until a way is found to handle dreaming subjects as easily as waking ones, this is not very likely to be practical.

– From *The Journal of Parapsychology*

ESP IN ALL FIELDS

PSYCHIC MANIFESTATIONS are multilateral phenomena, branching out and penetrating into at least four distinctive bodies of learning, namely, Theology, Psychiatry, Biochemistry, and Electronics. All of them are based upon the foundation of accepted truths which must be respected. Hence, psychic investigation covers a broad field, requiring a joint effort by medical doctors, electronic engineers, and theologians – all working together to discover what implications psychic phenomena have in their own fields, so says Rev. Samuel S. Rizzo in the *Psychic Observer*.

PLANTS LOVE GIRLS

PROBABLY, the most interesting results of musical treatment comes from India, where botanical scientist Rama Singh played a wide assortment of records to various plants in his Pondicherry laboratory.

He was most intrigued by the fact that the most successful growths came about when he played discs by female singers, especially Peggy Lee and Ella Fitzgerald.

– From *Search Magazine*

FISH TURN LIGHT INTO SOUND

SOVIET SCIENTISTS have succeeded in compiling a kind of dolphin's vocabulary.

They have classified the sound made by dolphins and linked them to behaviour patterns.

The Black Sea laboratory, which is the centre of these studies, has a large collection of tape recordings and research workers are concentrating on the dolphin's echo-ranging ability.

A pool was divided in two by wire mesh, with two holes. When one hole was covered by a transparent film, the dolphin made for the other opening, with only two errors in 100 trials.

Experts believe that the notes emitted by dolphins can receive light signals and turn them into acoustic impulses, but scientists have not yet fathomed how this is done.

– From *The Astrological Magazine, India*

THE WEEPING ICON

WEEPING EYES of an Icon of St. Nicholas were noticed by Father Elias Koaermeras of the St. Nicholas Orthodox Church at Tarpon Springs, Florida in December, 1969. As of this writing the weeping still continues though no reason can be found for it. There is no way any moisture can get at the Icon as it is completely sealed in glass.

LESSONS FOR STUDENTS

INCREASE YOUR WEALTH WITH THE SEVEN MAGNET TO RICHES!

(conclusion)

*

Concluding this series on increasing your wealth with The Seven Magnets to Riches by Dr. Al G. Manning, we have seen there is room for a fresh approach to the idea of money and abundance of all kinds. Covering his last three points — *Give value for value; Pay your debts; and Build positive thought patterns* — this series can show you HOW to build a prosperity consciousness.

*

GIVE VALUE FOR VALUE. "The world owes me a living" attitude keeps its holders from advancing. Anyone who wants more than a bare subsistence income must earn it. Drop the "what's in it for me" approach and replace it with a positive, "how can I be of greater service? You will automatically find yourself in demand for better and better positions.

It's all right to ask for a raise, but before you do, ask yourself how you can increase your usefulness to the company. If you demonstrate your increased value first you probably won't have to *ask*. Business is like football; it pays off for points on the scoreboard. If you want more money, **produce!**

Because man has learned to use some natural laws, many things are done for him that he formerly did for himself. Forklifts and conveyor belts load trucks where muscles and sweat once struggled, but nobody calls that something for nothing. It is the "profit" from intelligent use of natural law.

Your life will become more meaningful and comfortable when you take the trouble to build mental forklifts and conveyors. Learn the laws of your mind and **apply them**. They are more effective than all the machinery ever built.

PAY YOUR DEBTS. You probably know a few people who are actually pained at the thought of paying their debts. They concoct elaborate schemes for avoiding bill collectors and spend much time and effort figuring out new ways to buy on credit. The same effort spent in intelligently planning their financial future would bring them real prosperity.

Most of us are not that bad, but we have some of those tendencies. The old car needs new tires or a ring job, so we buy a new one and then complain about

the payments for years. We must outgrow all this. The wise adult enjoys paying his bills. He gets a real feeling of satisfaction from meeting all of his obligations as they come due. He has developed the concept of the "Divine surplus," so ordering his spending that there is a cushion left out of each paycheck. By intelligent planning and self-discipline, he lives a well ordered, satisfying financial life.

Resolve to finish your growing-up process in relation to money, now. Paying your bills can be fun. Don't be a "dead beat," a "tightwad," or a "spendthrift"; live happily in the middle. Develop that concept of a Divine surplus, not for a rainy day, but to make *now* more comfortable.

BUILD POSITIVE THOUGHT PATTERNS. The habit of the positive approach to routine living gives us strength to handle the petty annoyances we may have felt in the past. Check your honest reaction to flies, ants, neighbor children, relatives, competitors, people of different skin color or religious faith, gophers, crab grass, the neighbor's dog, the other political party, governmental "red tape," or your spouse's habits of eating potato chips in bed.

If any one of these can "get your goat" you are still harboring thought patterns which are as dangerous as polio virus or a mad dog. They are apt to bring sickness to your pocketbook, your body, or both.

Learn to live and let live. It's not just a trite phrase. It is a necessity to comfortable, prosperous living. It may seem a big order to change your attitude toward little things, but it's worth the effort. If you want prosperity and happiness you must **work at it**.

You can make much progress with a small amount of added tolerance. The effect on *you* is quite different when you discover you are killing ants to be sanitary, not because you hate them. The good feeling that comes from such an accomplishment is beyond description, and because it increases your feeling of peace with the universe, it will find ways to increase your material abundance.

One man had no problems with ants, but flies were another story. A fly crawling on his bare skin sent him into fits of rage. His cure began when he learned that most flies prefer to live out of doors. The

(concluded on page 35)

ODE TO SPIRIT

HE LEADETH ME

He leadeth me, in pastures green.
I follow along, His Way.
Then rest beside, His Waters still,
To await the coming day.

Through sunny days, and drear ones, too.
He bids me trust, His care.
Unknown, to me, the mysteries,
But His Cross, is mine, to share.

So amongst pastures green, and by waters still

I travel day by day.
I pray He whispers, "Well done, My child,"
When I reach the end of the way.

Emily Meeks

"If you would indeed behold
the spirit of death, open your heart
wide unto the body of life.

"For life and death are one,
even as the river and sea are one."

— Kahlil Gibran

GOD OF THE LIVING

God of the living, in whose eyes
Unveiled thy whole creation lies,
All souls are thine; we must not say
That those are dead who pass away,
From this our world of flesh set free;
We know them living unto thee.

Released from earthly toil and strife,
With Thee is hidden still their life;
Thine are their thoughts, their works, their
powers:
All thine, and yet most truly ours;
For well we know, where'er they be,
Our dead are living unto Thee.

Thy word is true, thy will is just.
To Thee we leave them, Lord, in trust,
And bless Thee for the love which gave
Thy Son to fill a human grave
That none might fear that world to see
Where all are living unto Thee.

— John Ellerton

DEATH IS A DOOR

Death is only an old door
Set in a garden wall.
On gentle hinges it gives at dusk,
When the thrushes call.

Along the lintel are green leaves;
Beyond, the light lies still.
Very willing and weary feet
Go over that sill.

There is nothing to trouble any heart,
Nothing to hurt at all.
Death is only a quiet door
In an old wall.

— Nancy Byrd Turner

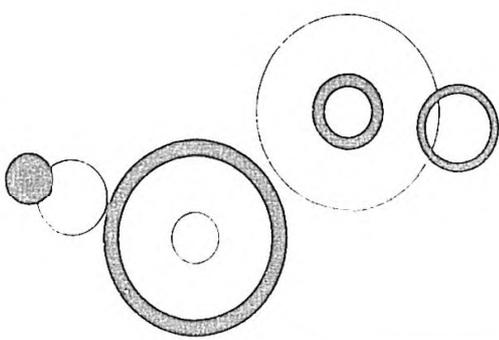
"THEY SHALL BE COMFORTED"

Woven through God's own Word,
There is a silver thread:
"Blessed are they that mourn,
For they shall be comforted."
Never a promise fails
Out of the words He said.

Never one word has failed!
Cling to it, you who weep.
There will come hope again;
There will come peace and sleep.
Promises God has made
He will not fail to keep.

Lift up your weeping eyes;
Break of the daily bread.
God has taken, and God can keep
Safely your dear loved dead.
Walk with your hand in His;
You shall be comforted.

— Grace Noll Crowell



. . . with messages for the searching mind in quest of Truth,
satisfaction for the perplexed, comfort for the sorrowing heart.

RECENTLY I was told of an individual who was able to "turn off" his aura whenever he wished to do so. Is this possible?

THE RIGHT expression in this case would have been to "veil" his aura. It is possible to make the aura opaque so that a seer cannot study another's aura. If one has nothing to hide there is hardly a need to hide his auric state.

There are times when one wishes to be less suggestible, as during shopping when merchandise is most tempting. Then one is justified in placing around himself a triple-ring-pass-not of the protective white Light of the Christ. This shield helps to make one less open to allurements one encounters.

WHAT COLOR is one's aura when he is in a bad mood?

ALL THE BRIGHT colors fade from the aura and it turns quite dark. A good analogy to this condition is the dark and threatening clouds we might observe before a storm. Malice tends towards black tones, depression towards dark gray, irritation to red darts amid a background of gray or brown tones.

IF ONE IS NOT UNITED with his soul's opposite in the present lifetime, can he be met after death by his soul's counterpart?

IT DEPENDS on the state of evolution of the two individuals concerned as to whether they are united after death. Older souls have a longer period of rest between incarnations. If one is at that stage of development, it is possible and very likely that he will be met in the higher dimensions by his soul's opposite.

DO ALL THINGS that happen in this outer world first take place in the inner world?

THIS WOULD not be true literally, but only figuratively. We prepare the conditions we are to meet first within the higher (or lower) states of consciousness. One who has been thinking and living highly will set up conditions on the inner planes which precipitate outward events.

WHAT DO different colors seen in the aura signify?

THE AURA contains emanations from the etheric, astral, mental and causal levels of being. The three lower levels possess color while the causal body emits a radius of golden light — that is, if the individual is sufficiently spiritually developed to have an active causal or soul body.

The etheric body when healthy emits a rosy glow. Astral colors are invoked by the feelings. Mental processes contain lighter hues than are found on the astral plane. There exists a much larger spectrum of colors on the inner planes than is true in the physical world.

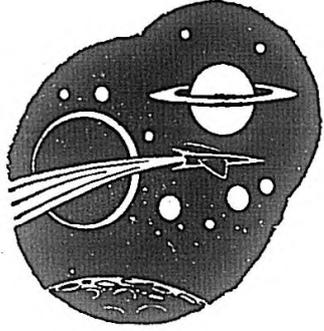
If one witnesses a brother having much blue and orange in the astral portion of the aura, then he is seeing the effects of devotional or loyal feelings on the part of the aspirant as well as feelings of courage that are present at the moment. Each color has a meaningful content and the intensity or lightness of the color relates to a warmth or detachment of feeling or interest.

AT ABOUT what stage of one's development would the seventh sense develop?

THIS SENSE has been active since man incarnated on this globe. Many of our dreams testify to our going into the inner planes while our physical bodies are resting. We leave our outer forms at night and enter the inner worlds as soon as sleep descends. It is possible to leave our bodies of flesh and travel to some desirable place or person while in complete consciousness. It is this conscious leave-taking by our higher bodies during the day that requires advanced training in will power and inner knowledge. This aspect of inner travel comes at any time after the first degree of illumination.

o

Here Are More Answers from the pen of the mystic teacher, Flower A. Newhouse, provides answers to many questions such as these. Rev. Newhouse has assembled these questions and answers from the inquiries of students in her classes, as well as those all over the world who have read her books. Indexed for easy reference, her book is a gold-mine of spiritual knowledge. A Chimes book — see page 27.



SUNSET MAGAZINE — If reincarnation were true (and why not?), asks Gerry de Leon of Australia, then we can compare sleep with death, implying that some sort of rest period occurs between two existences on earth. Let us consider that point of stillness between two heartbeats or between breathing in and breathing out. Do we sense danger at those moments of quiet? Do we make any protest when we fall asleep at night, for the rest period so needed between one day and the next? We usually do not even remember exactly when we drifted off. Rebirth, then, would be a return to the fields of activity where once we sowed, in order to gather in the harvest and to cultivate new experiences. . . . The time spent between two lives could also be called an interval of dreaming and assimilation. The early Church Fathers called these heaven or hell, but conceived of them as places of reward or punishment. To me, however, heaven and hell are states of consciousness and completely of our own making.

SELF-REALIZATION MAGAZINE — When the devotee really loves God, when his devotion becomes deep and pure, he forgets the world. He no longer cares whether the world thinks him a madman or thinks him a saint, whether the world accepts or rejects him. He only wants to feel the love of God, to be absorbed in that love. Sometimes when he feels that way the tears may trickle down his cheeks; but even then, if his mind happens to go outward for a moment, he prays: "Don't let anyone see me, I don't want anyone to know." Then he may know he is on the right path; and gradually that devotion becomes deeper, more withdrawn, more inward. — From lectures by Sri Daya Mata.

GUIDEPOSTS — Some individuals talk too much because they are afraid of silence. And this fear can cause them to blurt out statements they later regret. During your next encounter with a friend, slow down your responses. Let silence occur and see what happens. True, it may make the other person uneasy at first, but you can overcome this by an attitude of warmth and friendliness.

SEICHO-NO-IE MAGAZINE — I once read, in a certain religious magazine, about a lighthouse keeper. During a violent storm a window pane on one side of

the lighthouse was shattered. As a spare window glass was not readily available, the keeper brought a sheet of metal that he had on hand and nailed it over the broken window. Now the lighthouse which was supposed to light all directions could no longer throw light through the window obscured by the sheet of metal. Thus a disaster was caused. A boat was wrecked, and all the crew perished in the dark sea. It was simply because the light which was supposed to shine in that direction was covered by the sheet of metal, which hindered the light from warning the ship of danger, and thus the crewmen, who might otherwise have been saved, were lost.

Each of you who has realized the Truth has become a lighthouse. You have a mission to light the way for people around you.

TWO WORLDS — The Spirit teacher Silver Birch says of organizations, "I am not concerned with organizations, except that they are the means by which truth shall reach more and more people in your world. Our supreme aim is to touch souls, to kindle the divine spark so that it becomes a lambent flame, radiating the illumination of the eternal.

"This is the part that all who cooperate with us have to play because we are concerned with the festering cancers of materialism, selfishness and greed that are still eroding in your world. We desire to replace them with those eternal truths that will bring liberation to body, mind and spirit."

PREDICTION — Visitants, angelic or otherwise, materializations, apparitions . . . all are part of the poet's experience, writes Elizabeth Emm, and while poets do not offer us blueprints of the life hereafter, nor of anything else, they do open up the Reality that is greater than its everyday appearance and let us look in.

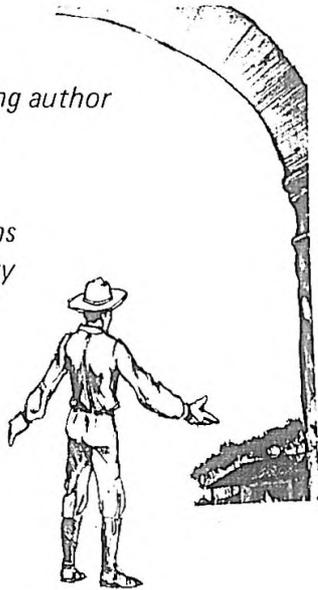
THE VOICE OF UNIVERSARIUS — There are now many who are putting their house in order for the coming revelations and changes which are in the offing and for these we give thanks. . . . It is not by accident that you have been told to change your habits of living, of eating, of thinking, of working, for you are now surrounded by a great Force of Spiritual Advisers and Guides, more than you have been before.

THE GENTLE WRAITH

*Remember the best-selling author
Harold Bell Wright?*

*Out of the past he returns
to write his own story*

*By Lee Baxter
El Centro, California*



EARLY IN the history of Imperial Valley, California, Harold Bell Wright, who was suffering from tuberculosis, moved to this desert area to regain his health. He chose a site which he named "Meloland" as the setting for his future rancho mansion, which was to become a showplace. The novelist and his wife lived in a tent while the earlier part of the construction work was done. So it cannot be said that the novelist moved into a haunted house.

However, the traditional tale persists that the heroine of his one novel about Imperial Valley was drawn from a lovely ghost which haunted the ranch site.

Wright is perhaps best known for his novel about an Ozark minister, "Shepherd of the Hills." In his time he was a renowned author, and his books, virtually forgotten today except in the areas which he used as their settings, once were best sellers. Yet only one character — Barbara Worth — is supposed to have been "inspired" by an earthbound spirit.

This is virtually all that I knew about Harold Bell Wright and his mansion rancho, "El Tecolote", when I was assigned to get material for a series of stories to be published in connection with a promotion which, it was hoped, would create public interest in restoring the late novelist's ranch, which through various acts of vandalism has fallen into ruin. The grounds,

however, are still very beautiful. A curving avenue of palms lead from the highway to the rancho, and around it is a grove of tamarack trees, imported from Australia. The setting is one of perfect peace, and one can feel the impact of "good" vibrations immediately as one nears the house.

On my first visit to the rancho, I was accompanied by a friend. It wasn't long before he remarked that he felt the sense of perfect peace there. But, not being mediumistic, he didn't sense the surcharge of more electrifying vibrations. I was told since then that an unseen presence accompanied us on our tour of the rancho. (I am not the only one who has sensed this presence. Unfortunately, some who have sensed it have felt fear. But, somehow, I felt comforted. I was almost positive that the novelist himself had returned to guide us on our inspection of his former home.)

I didn't dare mention the presence of our unseen guide to my friend, however, for he doesn't believe in such things.

Under the beautiful tamarack trees, where the ramada had once stood in which Wright had written "The Winning of Barbara Worth," the sense of the novelist's presence was overpowering. But, to me there was nothing eerie about it. Another writer who also sensed that unseen presence, however, was frightened to the point where the rancho, still beautiful in its ruin and rubble, became a place of terror to which she could not be induced to return.

As I stood there in Meloland's bright sunlight, that unseen presence felt warm and friendly, and mentally I could almost hear the gaunt novelist (who looked somewhat like Calvin Coolidge) say, "Thank you — thank you for wanting to help make the public remember me, and honor my memory by restoring my home."

When I started research for my series of articles, I could find only the rarest mention of Harold Bell Wright in the writers' directories. Nowhere was it mentioned that an autobiography might exist. Yet somehow I felt throughout the writing that the novelist was standing by, in spirit, to guide my efforts.

I was not at all surprised, therefore, when one of Imperial Valley's pioneers — a contemporary of Wright's — came to me with needed information, even

(concluded on page 44)

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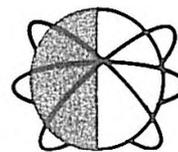
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PSYCHIC EXPERIENCES



WHERE SHALL WE BE LATER?

By Katharine Stoewe
Chula Vista, California

HOW OFTEN do we read in many of articles about unhappy earthbound spirits whom we should help more through our prayers. I can surely say that I have, am, and will be praying for them, but I would like to clarify one thing: pastors and religious teachers here on earth should not be blamed for the surroundings of darkness which a certain spirit in the "Beyond" might find himself in. *We ourselves* are responsible for our spiritual welfare after the so-called death.

I admit that only a few ministers presently know enough about the spiritual eternal truth and the secrets of mysticism, but is it really imperative that we need such knowledge to go to Heaven? Churches regularly teach to do the will of God and, in connection with this, quote these words of the Lord: "What a man soweth, that he shall also reap."

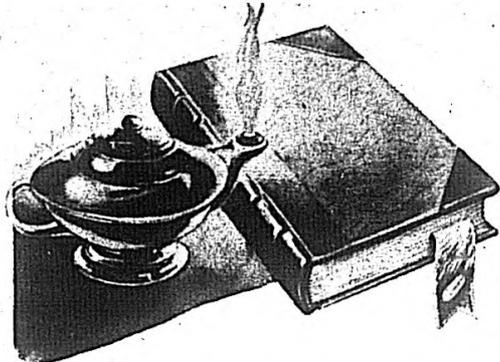
I do not have any particular ties to a special church or minister, but I know from past experience that most pastors do their best in trying to lead their people to the Lord. Individuals who are not interested in going to church or reading the Bible, speaking the Lord's Prayer, developing spiritual thoughts and words, or doing Christian deeds cannot expect a bed of roses on "the other side". If we ourselves were merely concerned with material wealth, competing with our neighbor to gain it, where could we expect to be later despite all of our knowledge in mysticism. Knowledge alone is not our salvation, but by our fruits we shall be known.

Neither my dear father in spirit, nor my sister (now on the 4th level), nor my nephew, or any of our other spiritual contacts knew on Earth what we know today. They tried to live according to the will of God while here on earth and were rewarded in reaching their present levels in the Beyond. My nephew told us from his spiritual existence that one day, walking through the rooms in his earthly home, his parents, whose only beloved child he had been, did not notice him or see him, and only then did he realize the new state of being which he had fallen into. He was happy to know that he was not in darkness or confused. Soon his joys were multiplied by the appearance of his beloved father, a devoted man and a professor of economics, joining him soon afterward. This man seldom had entertained thoughts displeasing to the Lord and always had sought to look upon Him with respect and reverence.

Thus — none of the above mentioned souls are suffering, but they all live in heavenly happiness, a state of existence which their individual ministers had spoken to them about. Once again — "What a man soweth, that he shall also reap". This is still more important than all of our spiritual knowledge of the Beyond, as experiences with those we contact on "the other side" reveal unto us.

Everybody is responsible for his *own* Salvation, and religious leaders can only be partly made to give account of failures in spiritually guiding their congregational members.

It is the life we live, not knowledge alone, which makes us a child of God.



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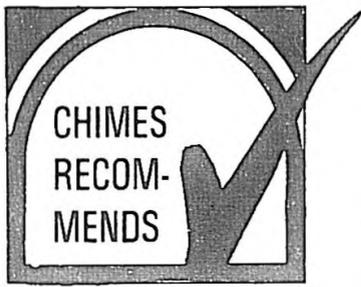
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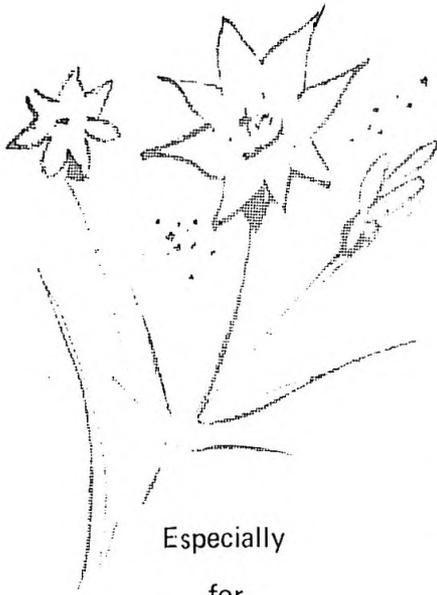
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THE AMAZING SECRETS OF THE MASTERS OF THE FAR EAST

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*Here is the accumulated wisdom of 4,000 years of experience
by the Masters of the Far East*

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PART III.

STRIVING AGAINST OBSTACLES

Tom Jackson's childhood hardly betokened great achievements. He was orphaned early in life, and his parents' death left him completely unprovided for. What little education he had was received at a small school in the rural South.

This poor boy burned with the desire to make something of himself. He wanted to become an officer in the United States Army. Nomination to enter West Point, then as now, lay in the hands of the local Congressman. And what Congressman would think of nominating humble Tom Jackson, when the son of a fine old Southern family with considerable political influence wanted to get into the Military Academy? Tom's chances of becoming an Army officer did not look very promising.

Still, if your thought is strong enough, it will find a way to project itself into reality. Your thought will make you so sensitive to opportunity, that you will hear opportunity before it knocks.

Another boy had been preferred to Tom for the West Point nomination. That boy rode off gaily to the famed soldier school on the Hudson. When he got there, however, he found that the military life was more than handsome uniforms, colorful parades, and dates with admiring beauties. Discipline was severe; the studies were arduous; the life was all hard work, day and night, with a minimum of glamour. The boy soon had more than he could take. He tendered his resignation and headed for home.

When Tom heard the news, he sprang into action. He had no powerful friends, but by dint of his sincerity and earnestness he was able to win support from total strangers; he was named as a replacement for the youth who had dropped out.

Like a fire-breathing dragon, a strenuous entrance examination still blocked the gates of the Academy to Tom. But this boy who wanted to get ahead did not know the meaning of discouragement. He had always used idle moments to fill his head with information that his meager education had denied him. To this

store of knowledge he added now, by intensive study. He took the examination and passed.

Tom Jackson, when he first appeared at the Academy, standing among the smartly turned-out recruits from well-to-do homes, was hardly a prepossessing figure. He seemed ill at ease and gawky in his poor country clothes. But he had something more important to advancement in the military than fine clothing: he had determined with his heart and soul that he would succeed and he was prepared to back up his resolution with indefatigable effort.

Those who had been amused at the poor figure Jackson cut in his first days at West Point soon had occasion to stifle their laughter. He shone in his classes and on the parade ground. He did better than his fellow students because he worked harder, driven by a sense of his deficiencies.

Each evening, as the hour for taps approached, young Jackson used to carry coals to the stove in his dormitory. He piled them so high that the fire was almost extinguished. When the signal was given to put out the lights, however, there was a bright blaze going in his stove. Young Jackson moved his books to the floor next to the stove and there, in the ruddy glow, put in extra hours of study while his classmates slept. Only when the coal was consumed, and the gloom became too deep for him to see any longer, did he crawl into bed.

"YOU MAY BE WHATEVER YOU RESOLVE TO BE"

One of Tom Jackson's favorite sayings in those days sums up the story of his life. Like George Washington and Benjamin Franklin before him, he wrote a list of rules by which he strove to guide his conduct. One rule in particular closely echoes the teaching of the Masters of the Far East: "You may be whatever you resolve to be." And "Old Jack," as young Tom was known to his friends, had resolved to be more than an ordinary West Pointer — he wanted to be a great soldier.

Jackson was a second lieutenant when he saw service in the artillery in the war with Mexico. He

soon rose to first lieutenant and then, for his gallantry in action, was promoted to the rank of captain. There was no stopping this daring soldier, who placed his trust in himself and his God, and was indifferent to the enemy's fire. Within a year he was a major. His friends and his superiors esteemed him for his honesty, which knew no limits, his love of the truth, his fearlessness, and his straight-forwardness.

After the Mexican War, a long period of peace ensued. Jackson became a professor at the Virginia Military Institute, where for ten years he taught military science and other subjects. As he taught, he studied, too, widening his knowledge of the strategy and tactics of warfare. Although he was a soldier, he was not cast in any hell-and-brimstone mold; he was a deeply religious man and he lived his religion. He always showed great kindness to the slaves, teaching them the wisdom of the Bible.

In 1861, the North and the South arrived at the breaking point. Jackson could not forget the loyalty he owed his native Virginia, and offered his services to the South. He was made a colonel of infantry, and in a few months, a brigadier general.

Jackson knew that a general, no matter how brilliant, could never attempt more than his soldiers were willing to execute. He concentrated on the training of his men. So well did he prepare the soldiers under his command that when they faced the terrible fire of the Federal troops at Bull Run — when other units were taking to their heels — they stood firm. Because of their steadfastness under fire, he was forever after known as "Stonewall" Jackson.

In battle after battle, Jackson showed himself worthy of the trust the South placed in him. Self-assurance and success were rooted in the nature of his being. He is credited with the major part in stopping McClellan's deadly advance upon Richmond. Without him it is probable that the Confederacy would have lost the Second Battle of Bull Run. General Robert E. Lee called him his good right arm. Jackson was dreaded by the Federal Armies as much as any man alive.

Where all the planning and courage of the enemy had failed to harm the dauntless Stonewall Jackson, the stupidity of people on his own side succeeded. After his greatest victory, in the Wilderness, near Chancellorsville, he met his death through an accident. Inspecting enemy positions after dark, he and his officers were mistaken for Northerners by the Confederate sentries, who opened fire, wounding him fatally.

If you travel through the South, you will see several fine statues erected to Jackson's memory. None is more meaningful than the one at Richmond. The first contribution toward its cost came from the Baptist congregation of Negro slaves to which he had shown so much kindness in his days at the Military Institute in Virginia.

Just as he refused to accept the lot of a poor

Southerner in a humble country town, Jackson refused to remain an ordinary shavetail, serving his time till he was eligible for a pension. Thought is character, and the thoughts of this singular man were high ones. His lofty, ambitious thoughts won him not only worldly success, but a permanent niche in the pantheon of military greatness.

THOUGHTS CONTROL ACTIONS

Among the Masters of the Far East, thoughts are recognized as having so profound an influence on one's life that they are conceived of, literally, as being "things." The Masters say that thoughts have an actual existence — they are practically alive, for they possess reality in space, have a certain form, move at different rates of speed, and last for certain periods of time.

Thoughts have the power to control actions. If you are the master of your thoughts, say the Masters, you can make them do your bidding and be a powerful help to you; but if you do not direct them, they will direct you, ensnare you, and lead you to misfortune. Listen to the words of Buddha, the Enlightened One, set down by him in the *Dhammapada*:

"As the shaper of arrows makes straight his arrow, a wise man makes straight his trembling and unsteady thought, which is difficult to guard, difficult to hold back.

"As a fish taken from his watery home and thrown on the dry ground, our thought trembles all over in order to escape the dominion of Mara, the Tempter.

"It is good to tame the mind, which is often difficult to hold in and flighty, rushing wherever it listeth; a tamed mind brings happiness.

"Let the wise man guard his thoughts, for they are difficult to perceive, very artful, and they rush wherever they list: thoughts well guarded bring happiness."

AIM YOUR THOUGHTS WELL

Buddha's advice, though exceedingly ancient, has not diminished in value with the passing of time. If you wish to improve your circumstances, mold your thoughts firmly and surely and always keep them in your control. If you let your thoughts arise as they will, and fly forth at random, you will never hit the target you have set for yourself in life.

Without thought direction, there is little chance of success. One of America's most distinguished poets, a contemporary of Stonewall Jackson's, was Henry Wadsworth Longfellow; countless millions have been enthralled by his masterpieces *The Courtship of Miles Standish*, *Evangeline*, and *Hiawatha*. Longfellow did not achieve greatness, any more than Stonewall

Jackson did, simply by thinking of it now and then; his mind dwelled upon it all the time. As he said: "I most eagerly aspire after future eminence in literature; my whole soul burns most ardently for it, and every earthly thought centers in it." Longfellow kept his thoughts constantly aimed at his target. That is how he won fame and immortality.

Compare Henry Wadsworth Longfellow to the thousands of minor poets who hardly anyone outside their own circles has ever heard of; or to the still more thousands of would-be poets who have played with the idea of writing verse but have never gotten around to putting their thoughts on paper. The reason they cannot succeed as Longfellow did is that they allow their thoughts to escape them as they arise. Thoughts have a life of their own, and unless you make them do what you want them to do, they will go their own way, futile shots from your bow.

THE POVERTY THOUGHT

An incredible number of thoughts arise in your mind every day. Many have an enormous power to do you harm, just as an arrow accidentally shot from a bow may kill or wound. One of these injurious thoughts is the poverty thought.

If you come of a poor family, the poverty thought is almost your natural heritage. From childhood days onward, you became accustomed to thinking that all your years must be lean ones. You take it for granted that you cannot rise above your circumstances. Perhaps your father was a humble man before you, and you suppose your lot can be no better than his was. The poverty thought paralyzes you, making you incapable of liberating the great energies that lie dormant within you.

Many people who are poor will tell you that they want little enough out of life. They are ready to be contented with a small income and modest circumstances. Since the thought is the ancestor of the deed, they do not aspire very high. The inevitable result is that they do not achieve very much. The man or woman who wants success must counter the poverty thought with the wealth thought. How this may be done will be explained later when we consider the Method of Contrary Concentration.

THE FAILURE THOUGHT

Another arrow that deals death to the ambition of innumerable human beings is the failure thought. Often it strikes us in childhood, just as the poverty thought does.

When we were children, we possessed a strong desire to do things for ourselves. The first time we managed to put our own socks on, or tied our shoelaces, we felt as proud of our achievement as Stonewall Jackson did when he won an important battle, or Longfellow when he finished a great poem.

When for the first time we set the table or put our room to rights by ourselves we felt a glow of satisfaction as warm as any that life has to offer.

Experts in child psychology nowadays advise that parents who want to prepare their children for successful adulthood should praise them when they do a thing well. The experts remind us of the accuracy of this observation. But how many of us are open-minded enough to learn from experience?

Often, parents see only a child's shortcomings. The youngster, holding up a drawing on which he has lavished much labor, may say, "Look, Mother, isn't it a nice clown I've drawn?" And the mother, looking at the child's picture with the eyes of an adult, shakes her head and replies, "It doesn't look much like a clown to me." Or else, because in setting the table the child has misplaced a fork or a spoon, she scolds him for his error, completely overlooking the things he has done correctly. If she behaves this way repeatedly, the child begins to believe that he cannot do anything well or successfully. The seed of the failure thought, planted and watered by the parent's ignorance, can grow into a monstrous weed that will choke a child's confidence in himself forever.

Employers, too, often have very little understanding of the pervasive importance of the failure thought in keeping a person from doing his best. Many a time a new employee will do a job as best he can, yet when the boss looks at it he will see its shortcomings only. He will emphasize to the worker what is wrong, without giving a thought to the fact that on the whole the job is well done. Should this happen again and again, the employee will lose confidence in his ability to do what is expected of him. The failure thought takes control of his mind. The almost inevitable result is that he will quit, or else the quality of his performance will deteriorate and he will be discharged, to go off in search of new employment with his sense of self-esteem seriously damaged.

THE SICKNESS THOUGHT

Perhaps nowhere will you find more marked evidence of the power of thought to help or to harm than in the sphere of health. There are millions of people in the world today who are crippled by the sickness thought. Although the germ of their disease is mental, these persons are actually physically ill, with the concrete, recognizable symptoms of specific maladies. They complain of headaches, insomnia, susceptibility to colds, and a host of other common ailments. Others may show signs of graver disturbances. All of these illnesses are on occasion caused by sickness thoughts.

Is this hard to believe? Well, modern physicians believe it, although a generation ago most contended that disease had to have a physical cause. In the last few decades an entirely new viewpoint and a new

branch of medicine have come into existence. It is known as Psychosomatic Medicine ("psychosomatic" is derived from the Greek words for "soul" and "body"), and this new study treats of diseases produced by the influence of the mind on the body, and the body on the mind.

The reason this branch of medicine was so slow in arising — and millions had to suffer because of erroneous diagnosis and consequent incorrect treatment — is that the West has been accustomed for ages to think of the mind and body as separate and independent entities. In this field, as in others, it required true genius to discover a fact that should have been obvious from the start: that the mind is a function of the brain, which is a part of the body, and therefore influences it greatly and is in turn influenced by it.

Only a moment's reflection will suffice to prove the soundness of the mind-body view of illness. When you are bored or dispirited, you frequently find you have a headache, too, or else you are overcome by a feeling of fatigue, although you have not engaged in physical effort. Your state of mind affects your body. If something disturbing happens, you "feel sick to your stomach," and cannot eat. If you are physically unwell, you fall prey to a fit of depression and are frequently unable to concentrate.

FAITH CURES

The Masters of the Far East attained an understanding of the mind-body relationship thousands of years ago. As we saw earlier, they recognized the fundamental unity of all things, which they called "Brahma," and taught that we cannot separate the action of the mind from the body. Christian Science also discovered this truth for itself long before most physicians did. It is the secret of Christ's healing. Once Jesus removed the sickness thought from a person, that man became whole again. The cures performed by other great religious leaders and holy men are made on the same basis. This is the scientific explanation of the miracles at Lourdes, where, with the help of faith, sick persons make themselves well again.

Oriental physicians, having a knowledge of the teaching of the Masters of the Far East, have since ancient times considered the close connection between sickness and states of the mind or emotions, in making a diagnosis. Where an illness is not overtly physical in origin, they immediately turn their attention to the patients' feelings. Like the Masters, they have always maintained that by making one's thoughts and desires pure, one could control his general health, provided simple hygienic measures were taken.

The precise mechanisms by which the emotions influence the body are complicated, but some are well known today. Strong feelings send messages along the pathways of the nerves to the endocrine glands, stimulating them to produce hormones. These hormones, sometimes known as "chemical messengers," travel through the blood stream, stimulating the heart, the stomach, and other organs to greater or lesser activity. Like almost every other part of the body, the chemical messengers are important to our physical well-being. But if our emotions are constantly telegraphing alarms to the glands, and these are made over-active, the result is not a happy one.

Fear and anger are among the most dangerous of the emotions. When you are angry, the anger thought produces a profound effect throughout the body. For one thing, the stomach is stimulated to secrete large amounts of hydrochloric acid, a powerful chemical. If this happens often enough, you may suffer from chronic indigestion or worse disorders.

Physicians and scientists have had ample opportunity to look directly into the stomach of a man and observe how it is affected by his emotions. A noted case is that of a man named Tom, who has been studied by Dr. Harold G. Wolff and his colleagues at Cornell University. When Tom was a boy, he had to have an emergency operation, which left an opening in his stomach. Peering through this "hole" today, the doctors can see how Tom feels about the things that are in his mind.

For example, on one occasion, one of the physicians told Tom that he was not doing a good job and that he would be discharged. (This of course was a trick to provoke a reaction.) Tom felt what the doctor had said was very unfair; he became furious, and his face turned red. He complained bitterly to Dr. Wolff when the physician had left.

Immediately afterward, Dr. Wolff looked into Tom's stomach. He saw that it had become a bright red and that the stomach glands were pouring hydrochloric acid into it. He observed a large number of minute hemorrhages in the stomach wall, and that the stomach was expanding and contracting at a furious rate. It is in much the same way that, when people are subjected to continuous worry and stress, stomach ulcers are produced.

THE FEAR THOUGHT AND ILLNESS

A man becomes what he thinks — including what he fears, if the fears are strong and persistent. Many sickness thoughts have their origin in fear. For confirmation of this we may look at one curious ailment which goes by the formidable name of "iatrogenic heart disease." Like so many other disorders, this one is particularly common in the

overemotional — those who have never learned to understand and control their thoughts and feelings. "iatrogenic" means, literally, "produced by a physician." That's an odd term, but physicians make use of it. It describes the following sort of case:

A man goes to a doctor for a physical examination. The doctor scrutinizes his visitor's anatomy, takes his blood pressure, and applies the stethoscope to his chest. What does he hear? Generally, the sound of a normal heart. However, the doctor is an earnest, hardworking person, and he frowns as he concentrates on the sound; many of us knit our brows when we concentrate. To the patient, however, the doctor's frown immediately suggests the thought that there is something seriously the matter with his heart. He asks the doctor, who assures him he is quite all right. Still the doctor, possibly because he lacks a bedside manner, does not smile. The patient whose mind is ever open to sickness thoughts, now supposes the doctor is lying, because he does not want to tell him the "dreadful truth." He goes from physician to physician, trying to find one who will confirm his worst fears. He worries endlessly. His digestion is disturbed, he cannot sleep, and his tension reflects itself in a rise in his blood pressure. In time, the constant worry and strain may wear down his heart, producing the very trouble that he feared.

PARALYZED BY FEAR

Where fears are heightened, there you will find the most dreadful examples of the influence of the emotions on the body. Our two world wars have provided harrowing proof of the truth of the psychosomatic concept. Under the stress of war, soldiers have lost the power to use their limbs, the ability to see and speak — all without direct physical injury. In time, sympathetic treatment and analysis of their fears and other personal problems have brought many of them around. These are the illnesses that used to be known as "shell shock"; the term has now passed out of use, since many of its worst casualties occurred far from the field of battle.

The emotion of fear not only maims people — it kills them as well. One of the gravest dangers to any person who has been injured is shock. A man may be knocked down by an automobile, or fall from a first-story window and die immediately. When he is examined, it is not unusual for the physician to find that the loss of blood or the extent of the injury suffered was insufficient to cause death. The patient died because his fear and the jolt to his nervous system were so great that his heart stopped. In all cases of serious injury, first aid procedure recommends that the patient be treated for shock, which may be the gravest danger to which he has been exposed.

We can find many curious examples of the power of thought to create a physical reaction. One of the

most interesting is related by the scientist Count Alfred Korzybski. He tells of a man who was allergic to roses. So fearful to this man was the sight of roses that when, on one occasion, he was shown a picture of these flowers, he was seized by a powerful attack of sneezing.

More than half of all hospital beds in the United States are occupied by persons suffering from mental illness. Although this type of disturbance arises in the mind, it is not imaginary. As we have seen, thoughts are mighty things for good or evil.

GREATEST FORCE ON EARTH

We have seen that, for good or ill, thought is the greatest force on earth. In the larger sphere, it has been responsible for the progress and civilization whose fruits we enjoy today. The helpful inventions of an Edison or of a Wilbur or Orville Wright, the life saving discoveries of a Pasteur, the literary creations of a Longfellow — all are the products of good thinking. The collective, constructive thinking of scores of wise men imaged forth the shape and plan of our great democratic country before it could be made into reality.

In the smaller, personal sphere, we have seen that thought influences every atom of our being, and can make us healthy or make us ill. It can help us to remold our circumstances in the image of our most cherished desires — or it can keep us mired in a slough of poverty, failure, and despair. We can no longer question the truth of the words of Bodhidharma, the Master Yogin of China, who said: "There is neither cause nor effect apart from the mind and heart. Nirvana itself is a state of the heart."

Whether you are rich or poor, well or ill, cheerful or dispirited, is very much up to yourself. All human experience proclaims that tomorrow need not be like today. Life, the Masters tell us, is infinitely plastic and malleable. If you take it firmly and knowingly in your hands in the way of the Masters — and their way is not a difficult one — you can refashion it as you would like it to be. But if you work blindly and without forethought, you may make of it a nightmarish thing.

"You will be what you will to be;
Let failure find its false content
In that poor word "environment,"
But spirit scorns it, and is free.

"It masters time, it conquers space;
It crows that boastful trickster, Chance,
And bids the tyrant Circumstance
Uncrown, and fill a servant's space.

"The human Will, that force unseen,
The offspring of a deathless Soul,

Can hew a way to any goal,
Though walls of granite intervene.

"Be not impatient in delay,
But wait as one who understands;
When spirit rises and commands,
The gods are ready to obey."

DHARANA – METHOD OF THE MASTERS

"A man becomes what he thinks," says an Upanishad *mantra*. Experience of wise men testifies to the truth of the aphorism."

– Mahatma Gandhi

What is it that makes some people great and others small? Why do the few succeed and the many fail? The Masters of the Far East knew the secret. They summed it up in one word: *dharana*. It represents no mystic law, but plain, undiluted common sense. We behold the effectiveness of *dharana* in the life of every man or woman who achieves anything substantial.

FROM HUMBLE BEGINNINGS

One of the greatest captains of industry the world has ever known was Andrew Carnegie. He reaped a fortune in the iron and steel industries. He prospered to such an extent that he was able to give away \$56,000,000 to establish public libraries – 300 millions more to found universities and to establish charities – and still have millions left. Yet, had you observed this tycoon as a youth, you would probably not have been impressed. At age twelve he was working as a "bobbin boy" in a cotton factory in Allegheny City, Pennsylvania, for the magnificent wage of \$1.20 a week.

Still young Carnegie had something that most of us do not – an intuitive understanding of the meaning of *dharana*.

Andrew Carnegie recognized very early that his job at the cotton factory would get him nowhere. He might have complained that he had to be at work before sunrise, had less than an hour for lunch, and his working day did not end before the sun went to rest. But none of these hardships dismayed him. What did bother him, though, was the knowledge that the factory afforded him scant opportunity to better himself. In young Carnegie, ambition was not a flame that flickered, but an all-consuming blaze.

WHERE THERE'S A WILL

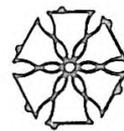
After a few years in the factory, he went to Pittsburgh, and got a job as a messenger at the telegraph office. Pittsburgh, then, was smaller than it is today, but a messenger still had to know his way

around. Andrew went about the strange city and memorized every important street in it, and the names of prominent individuals and business organizations that were on each street. He got to know the addresses so well that he could call them out, one after another, from the start of each street to its end.

Young Carnegie had not been satisfied to remain a bobbin boy; the job of messenger, likewise, was not the summit of his ambitions. He wanted to go further with the telegraph company, and the next job up the ladder was that of clerk and operator. But how could he get ahead if he did not know telegraphy? Nor did there seem to be a chance to learn it; the telegraph instrument was in use all day, and, besides, he had his messages to deliver.

Once he had made up his mind to become a telegrapher, Andrew began to come to work earlier. He arrived so early that the telegrapher was not in yet. Sitting down at the instrument, Andrew would practice the Morse code. Day after day he practiced, until he could send it and receive it flawlessly. He came to know the code so well that he could take it by ear, without laboriously writing down the letters of each word until they formed a message.

One morning, as usual, Andrew Carnegie was in the office before the operator had arrived. The telegraph began to click out the code for "death message." Such messages were considered important and Andrew thought he ought to take that one. Now his early morning practice stood him in good stead. By the time the operator came in, not only had the boy taken the message perfectly – he had delivered it as well. After that, the operators accepted young Carnegie as one of themselves.



In addition to Robert Collier's book upon which this series is based, *The Amazing Secrets of the Masters of the Far East*, you will want to read also Baird T. Spalding's classical series entitled, *Life and Teachings of the Masters of the Far East*, in five volumes, and the insights into the life of Buddha contained in Marie Beuzeville Byles' *The Footprints of Gautama the Buddha*, since many references are made to these writings. All point the way to new paths of unfolding consciousness for the student of Truth. These are among some of the books mentioned each issue in connection with the running of Robert Collier's book in serialized form.

All books mentioned in this series are available from Chimes.



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WHAT IS SOUL POWER? In Jeffrey Furst's new book, *Edgar Cayce's Story of Jesus*, here are some of the things Edgar Cayce gives from his own insight

If we would truly find the soul - truly acquire soul power - we should let the motivating influence in us be the love of God as it manifests itself in our actions toward men. We and others can tell what our motivating influence is by what it makes us do toward our fellow man.

What did the Master say about our becoming aware of our souls? "In patience possess ye your souls." How many of us are patient and know that we are patient with our fellow man? Many of us are not even patient with the fellow who says or does something good to us, because we immediately begin to think he wants something from us. That's human nature.

What is the power of the soul? All that is within the infinite itself! All of that! It is ours! He has given it to us! What is every man's birthright? What did Esau sell for a mess of pottage? He sold that awareness that he might approach the throne of God itself! For what? To satisfy the cravings of the body for a moment! And that's what we're doing every day, isn't it? That is what keeps us from knowing our inner self, or outer world. What did the Master say about the seed that was sown in one place? The cares of this world came in and crowded it out, until there was nothing left. That's what is the matter with most of us; that's why we are disturbed and wondering what it is all about. Can't we accept, and then live, the truth of - "In my Father's house are many mansions; if it were not so I would have told you; and I go to prepare a place for you, that where I am there ye may be also".

If we were as anxious about where we came from as we are about where we are going, we would be in a quite a different position as to what we are doing with ourselves now, wouldn't we? And there is only one way that we can find out or know what the power of that influence is that carries on and on, and that is through the Divine within us as we give it expression in relation to someone else! We can't explain it to someone else; we have to experience it.

What is the soul? It is the God-Force in the weakest of our brethren, in the lowest of our fellow men. And when we do an unkindness to another individual we do not hurt the individual but we hurt God and ourselves. When do we dishonor God? When we do an unkindness or say an unkind word about our fellow man! What will make us aware of the soul? When we become God-minded and conscious of the fact that we ARE our brother's keeper!

How may we use our soul power? By manifesting the fruits of the spirit, which are: kindness, patience, long-suffering - just doing the things we would like to have done to us.

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THINK! WHAT DID YOU FORGET?

(continued from page 13)

poor creatures are confused by the intricacies of a modern house and definitely need help to find their way out. Each time a fly annoyed him, he lovingly and patiently directed it out through the nearest door. The reward for his pains is the pleasure of a fly free house, and the comfort of a conscience which is happy that he no longer kills in rage — not even flies. His house smells better, too, without the odor of fly sprays.

You can learn to replace irritation and rage with tolerance and understanding. When you put forth the effort to understand and resolve each potentially irritating situation, life will be peaceful, serene, enjoyable, and profitable.

This concludes our mental magnetizing for the abundant life. Obviously you cannot be expected to accomplish all we have suggested in one night or one week, but that is no excuse not to start *now*. Continue your mental work until the new positive ideas become *part of your being*. Let them drive out all their negative counterparts. Diligence will be rewarded!

How great is the reward? It is whatever you ask it to be. A young accountant used the principles we are about to discuss to increase his salary from \$500 per month to \$2,100 per month in just over three years — without changing employers! It was hard work for him because he hadn't first done his mental magnetizing. He used the positive techniques of the Formula, but there was so much static from his old thought patterns that it greatly retarded his progress. He could have gone farther, much faster — but many would be overjoyed to do as well.

You will make progress whenever you use positive techniques. But only when your mind is magnetized can your GOD-POWER create with full effectiveness.

We bring this subject to a close with one very significant idea. A pool of water with no outlet will become stagnant and unfit for use. Money is a dynamic, not a static commodity. In our water analogy we see that circulation is necessary to maintain its usefulness, and balancing the inflow and outflow is much more important than the size of the reservoir. Live within your means, of course, but never be afraid to spend money. That's all it's good for. Always release your money with joy to do its work.

In this respect, *giving* is most important. In the accountant's example who increased his monthly salary from \$500 to \$2,100 it is significant to note that his church contributions increased from \$1 to \$50 per week during the same period. Further, the increases in giving were spontaneous and always preceded major salary increases.

Obviously your church or favorite charity needs the money, but there is a much more important reason for your giving. You **NEED** to give — not till it hurts, but definitely till it feels good — in order to keep open the channels of income and to fertilize your fields of good.

Wealth beyond your fondest dreams is yours *IF* you sincerely apply yourself to these principles.

The foregoing lessons, "Increase Your Wealth With the Seven Magnets to Riches," were based on Dr. Al G. Manning's book, *The Miraculous Laws of Universal Dynamics* (a Chimes book selection). All Nature is controlled by these laws — of which most of us are unaware — but when you learn **HOW TO EVOKE**, you can become and have anything your heart desires. Using these laws is just as easy as ignoring them. The difference in the results is the difference between *poverty* and *plenty*. WHICH ARE YOU ENJOYING?

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WE LIVE at present in a three dimensional world of physical limitation, or materialism in a time-space continuum. It is a fixed condition; that is, we are crystallized in the third dimensional octave or waveband. We are like crabs crawling around at the bottom of an ocean of air.

But all this is to be changed soon. Only once perhaps in 12,000 years does our Solar System cross a solstice or meridian which changes the whole scheme of things as much as the earthly solstice does in changing us from winter to summer. Such events in the past have been the Flood, the sinking of the continents of Lemuria and Atlantis, or the Adam and Eve story. Such events are solar and earthly equivalents of passing an examination, or of a Masonic Initiation, and, in the mystical language of the world's Bibles, it is called a 'Wedding'.

In the first five years of the Aquarian Age, from 1962 — 1967, we were establishing the Ecumenical influence which would unite all things at a higher level. All things have always been united, but it is only at the higher viewpoint that the unity can be seen. In other words, Ecumenism will abolish all borders, boundaries and barriers between religions and nationalities, between politics, sexes, planets and wavebands of consciousness.

It was at Christmas, 1967, that the second five years' influence came in which is destined to make such far-reaching changes in the whole of earthly existence, that the writer hesitates to put it in print. He expects a transition to take place which will either abolish the physical world, or make it so intolerable that Life will be glad to have developed a fourth dimensional '*body of light*' in which to dwell above the level of destruction. In other words, although physical bodies and physical worlds which vibrate within a certain waveband octave can fade away like soft Irish morning mist, the Life which we are can clothe itself anew in a vehicle belonging to the new octave. Three examples will serve to explain this:

1. Like visiting a foreign country, and using their form of transport.
2. Like a hermit crab changing shells as it grows larger.
3. Like a ghost wearing an overcoat, — you can see the coat, but not the ghost which is the spirit of life activating the coat.

The body we will use after the transition is a body which from this lower octave appears to be *light*. There are many examples in the Christian Bible, and other bibles, of people appearing in shining raiment as The Christ did in His resurrection body, or before He entered Jesus at the baptism. (A luminous cloud was seen to descend and enter into Him.) In other words, both before and after entering that historic personality call Jesus, the Christ Spirit of Truth was

START BUILDING YOUR BODY OF LIGHT NOW!

Carson Mc Cormick
Belfast, North Ireland

seen in His fourth dimensional body of *Light*.

One of the characteristic new freedoms of the fourth dimension is the ability to move across the octaves, whereas third dimensional people are *fixed in the third octave*. The fourth octave is the abode of the interplanetary travellers whom we call 'Flying Saucer people'. They are *outside* time and space, and live on planets which earthly instruments cannot detect. When they slow down their wavelength, they appear solid, but when they increase their wavelength, they change colors and disappear to the limited sensitivity of our eyes. To a fourth dimensional consciousness the world will look the same, but many new abilities will open up to us. All vibrations change tone, color or form as the frequency increases.

We will not be hindered by the limitations of time and space; we will see and converse with the interplanetary travellers, fly in their craft, learn new sciences from them, do painless surgery without anaesthetics, play new games with levitation, and acquire countless new skills. We are simply lifting the lid off the box. Unfortunately perhaps only half of humanity will qualify to enter this Millennium where 'Heaven' and earth become one, because no matter how much we coax and warn some people, they will laugh and scoff and ridicule, adamant in their ignorance, like someone sinking into an inferno scoffing and rebuffing all overtures to help until the last fateful moment when it is too late!

No one wants these people to perish. No one is forcing it upon them. It is like a sinking ship, and people on the salvage ship are calling to the sinking mariners, "Jump, jump before it is too late"! For just as it was in the days of Noah, they will revel in their ways right up till the last! Only about one percent of mankind is prepared for the transition, but another forty nine percent may heed the warning in time to build their BODY OF LIGHT to sail across the ocean of physical three dimensional destruction, just as Noah did in his physical craft.

It is in this way that the second coming of Christ will come about. He is not coming to us; *we are coming to Him!* We must qualify to enter the 'wedding ceremony' by keeping spiritually awake and keeping our lights bright, for He will come in an hour when we least expect Him, taking those who have built their *Body of Light* in with Him to the spiritual initiation, and leaving the foolish virgins, ("virgins" the spiritually unmarried) in their own darkness. When they awake they will find that their light has gone out, their friends gone, and the door closed.

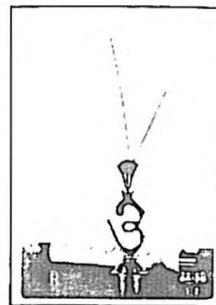
(concluded on page 46)

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RACE AWAKENING

(continued from page 5)

or understandings. Yes, you have been warned and have been prepared for many dire events in your personal lives and upon the Earth. But much more important than any of these things are those conscious efforts that you make for the uplifting of all men upon the planet by bringing forth the light, the love and the truth of the Spirit that dwells within all equally.

May it be in your hearts . . . to see that mankind is brought together as a single race operating not only upon this planet Earth as a spiritual being but free to roam and to travel and to experience and to share with his brothers and sisters of every planet, plane and dimension within this solar system's hierarchy.

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SHORT PRAYERS
for Special Needs

1. **I go to meet my good.** (To be used when answering the doorbell, or on the way to an appointment.)
2. **Divine love through me blesses and multiplies this money.** (For blessing all money when received or paid out.)
3. **I am a radiant center of divine love.** (To be used in winning friends.)
4. **I greet the presence and power of God here.** (To be used in entering a new home or, in fact, any building.)
5. **No man cometh unto me save the Father send him.** (For preventing gossip and waste of time with those who would talk too long, and to discover means of helping others spiritually.)
6. **There is but one presence and one power here.** (To be used when you seem to be up against a stone wall and the problem facing you seems beyond human solution.)
7. **Life!** (To be spoken silently in times of health emergency.)
8. **Peace!** (To be used when there is a disturbing noise or storm, or when you are afraid or troubled.)
9. **The Spirit of the Lord goes before me making safe, happy, and successful my way.** (To be used when starting on a trip.)
10. **The Christ in me greets the Christ in you.** (To be used as a silent salutation.)

— From *The Lessons in Truth Study Guide*
by Lowell Fillmore of Unity



H O W D O Y O U P R A Y ?

A Metaphysical Interpretation of

THE LORD'S PRAYER

OUR FATHER WHO ART IN HEAVEN

Our Father-Mother, Source, Origin, Creator, Opener, Fountain of all that is, Will Principle of Thine Own Divine Essence housed in its own Pure Element called Heaven —

HALLOWED BE THY NAME

Hallowed or made sacred in our lives be Thy Quality, Relation, Affection, State, Nature, Disposition and Character —

THY KINGDOM COME

Thy Sovereignty, Thy Dominion, Thy Rule establish Itself in the conjunction of Thy Divinity with our Humanity, and in this State a confluent conjunctivity exists of the Immortal flow of Thy Love in us —

THY WILL BE DONE

Thy Will be done, not ours, in, through and by and for Thyself in us wholly in Thy Will —

ON EARTH AS IT IS IN HEAVEN

In us as human-Divine beings through Earth's pilgrimage into the journey of attaining Angelhood proclaiming Heaven's spontaneity here and now —

GIVE US THIS DAY OUR DAILY BREAD

Grant us the state of consciousness of the Presence and the activity of Thy Holy Spirit in our lives, wherein there is constant acknowledgment of Thy perpetual Goodness —

FORGIVE US OUR TRESPASSES, AS WE FORGIVE THOSE WHO TRESPASS AGAINST US

Give for our error thinking and error action an awareness of the True Way; that Thy Love, Thy life, Thy Light at liberty working in our hearts and minds, we, co-working and participating, forgive those things that transgress against the demonstration of Thy Divine Principles in, through, by and for Thyself in us —

LEAD US NOT INTO TEMPTATION

Lead us, guide us, teach us, that through temptations or combats between error and the Truth, we see the errors for what they are and pass them by —

DELIVER US FROM EVIL

Free us from all that is false and evil; let Thy Divine Objective, namely, the uniting of Thyself, the Eternal, Vast, Infinite and incomprehensible UNITY, to Good in Essence, and to Truth eternally and expansively existent in us; that this be the true representation of Thyself as LOVE, POWER, LIGHT and the SPIRIT OF TRUTH — Thy Holy Trinity, proclaiming that herein is —

There is an art to tuning in

FOR THINE IS THE KINGDOM

Thy Kingdom thus qualified and established –

THINE IS THE POWER

Thy Power made manifest –

THINE IS THE GLORY

Thine is the shining of the Light ineffable – AMEN.

The foregoing metaphysical interpretation of The Lord's Prayer was submitted by George L. Pafort, former member of the Chimes staff, author of *The Mystery and Purpose of Life*, a short instructional course of 70 significant lessons which may be purchased from him directly.*

While this prayer is somewhat longer than usual, we know that whatever the prayer, whatever its length, we all enrich our lives with the experience of prayer. We have our meal time, our work time, our rest time – a time for most everything in our daily lives – most everything but a regular time for prayer. Yet only five minutes a day spent in communion with God could transform our lives. If we would only START with five minutes a day, day after day, it would not be long until we would be conscious of such spiritual illumination and inspiration that we could not wait until the next time we would be with God. We would soon come to enjoy the experience so much that the minutes would go by all too quickly. Then we would find it possible to do that easiest of all things in the world – "make time."

It is this failure to spend a definite though short time each day with God that accounts for all our shortcomings, weaknesses, and the shallowness of our inner life.

If you are conscious that your desire for prayer is lessening, pray that your desire be restored to you in full measure. With God's help, try to form the simple habit of reading, and meditating on what you have read, asking for greater understanding and illumination. Tuning in in this manner is in itself a form of prayer. Practice lifting your consciousness to the higher realms of thought and God will be there to bless you with His Divine Presence, with a sense of peace and release from all tension.

Make good use of what spaces of silence and solitude in your daily life that come along. When something baffles you, or you have some difficult decision to make, reserve that time you have set aside to talk it over with God, to wait until from a tangle of confused motives and impulses some clear direction shall arise, for there is such relief in turning to God for the answer as to what to do.

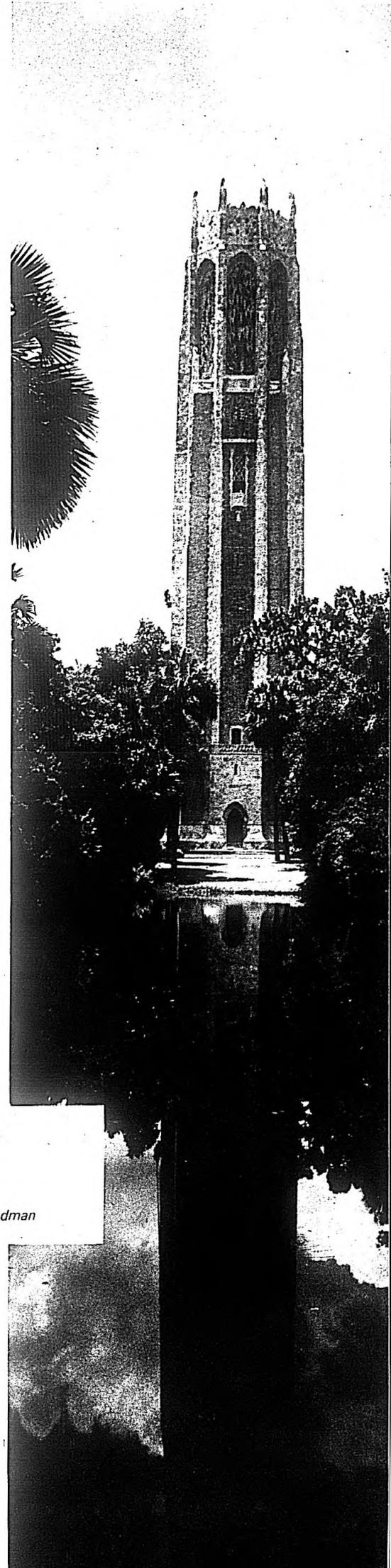
In one quick, lightning-like flash God can give us the answer to something we have waited a lifetime to learn. Know that these treasured moments with God give spiritual poise to the soul and refreshment for facing the day. Learn to take a five minute break with God, not to act without prayer, or to pray without quietness of spirit.

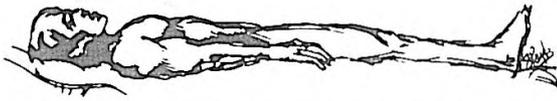
All Things Are Possible Through Prayer by Charles L. Allen may give you many answers to questions people ask about prayer – a Chimes book you will thoroughly enjoy digesting.

(* Letters to Mr. Pafort will be forwarded by Chimes.)

Prayer is the soul's sincere desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.

– George Goodman





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WHY DO WE HAVE DREAMS AND NIGHTMARES?

ARISTOTLE correctly defined dreams as the life of the mind during sleep. Plato recognized the ruthless wish impulses that underlie the dream, and said that the good are those who content themselves with dreaming what the others, the wicked, actually perpetrate.

The ancients do not seem to have recognized the regressive path followed in dreams, for they believed that dreams foretell the future, and not as we now know, that their importance is for uncovering the repressed past, which is what is worrying the psychoneurotic.

Dreams are said to have certain characteristics. They usually contain an unconscious wish fulfillment of the child-mind - a wish that is often "scrambled" and in symbol because it would be unacceptable to the socialized adult mind, but having reference to present-day problems. They represent the material of the unconscious mind, which is working hard while the conscious mind is resting in sleep.

The unconscious mind is instinctual - we were born with it; it is egocentric, often antisocial, and concerned only with the self. The conscious mind is the product of growth and social education. The active agent in the dream is always the dreamer, be he hero or villain; and even if we dream about our grandmother she represents some important part of ourselves which we either want or resent.

The nightmare is a punishment for guilt dream, dramatized in symbol, and referring back to the deep past. For instance, when we dream of being pursued, overpowered and destroyed by a wild beast and wake up sweating with fear, it is the expression of the primitive part of our mind punishing the baby in us for its aggressive hatred when failing to get its needs, which were food, warmth, and the bodily comfort of being kept dry and being rocked - all this being transferred to the present-day situation

By dreaming, people get rid of tensions and anxieties stored up in the mind . . .

with its ethical problems. In our nightmare we experience the actual terror of the helpless baby – that is why the dream is so awful, and senseless to our adult mind. The nightmare could be called the forerunner of conscience.

The reason why we dismiss our dreams as nonsense is because we do not intend to allow our minds to revert to infancy and become neurotic. We want to function in adult fashion. We ignore and ridicule our dreams because they could reveal something of which we do not wish to be reminded – namely, how thin is the veneer of our civilization, and how bent man is on his own destruction because of his guilt over craving and demanding the omnipotence of the infant, the savage and the neurotic.

Everyone dreams, though some people – usually the happy, healthy ones – are sometimes unaware that they do dream. By dreaming, people get rid of tensions and anxiety stored up in the mind, and this happens even when dreams are not remembered. If we did not work off emotion during sleep, life would be more difficult than it is, and there would be even more depression and aggression vented, even than there is now.

We would like to stress here that much of the mystery concerning dreams can be eliminated, as well as the superstition that has been attached to them. Also of importance, we would like to stress the fact that since nightmares and disturbed sleep and insomnia are troublesome features of psychoneurosis (psychoneurotics often are afraid to go to sleep on account of nightmares), *these things are amenable to spiritual healing.* There is no doubt that as these people improve, such things cease to be.

The amount of emotional suffering which causes people to break down spiritually is so great today that one must

(concluded on page 47)

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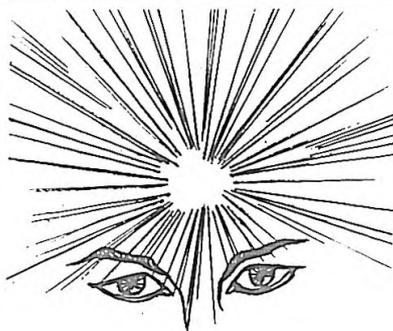
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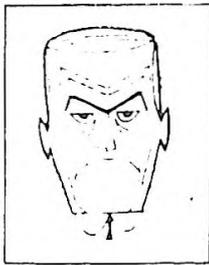
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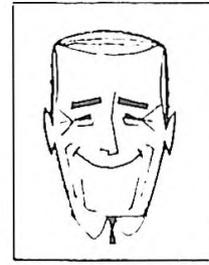
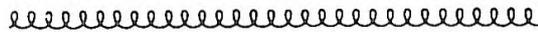
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IT'S WHAT THEY SAY



Sir Arthur Conan Doyle — I am a Doctor of Medicine, loyal to my profession and full of all a doctor's traditions which may easily become prejudices. But I am bound to say from my own knowledge that there are psychic avenues towards cure which reach their aim when mere physical ones fail.

Emmet Fox — We live in God's world, but we do not in the least know it as it is. Heaven lies all about us — but because we are lacking in spiritual perception, we are unable to recognize it, to experience it, and, therefore, so far as we are concerned, we may be said to be shut out of Heaven.

— From *Around the Year With Emmet Fox*

Kingdon L. Brown — Spirit Beings return to Divine Mind from whence they came. Until they become part of the God-Power again they are able to act clairvoyantly and can transmit the light of spiritual energy and insight to those of us still here on the earth plane.

— From *The Power of Psychic Awareness*

Gina Cerminara — All pain and all limitation have an educative purpose; deformities and afflictions are of moral origin; and all man's agonies are lessons in a long-term school for wisdom and perfection. — From

— From *Many Mansions*

Paramahansa Yogananda — If you have given up hope of ever being happy, cheer up. Never lose hope. Your soul, being a reflection of the ever-joyous Spirit, is, in essence, happiness itself.

— From *Metaphysical Meditations*

J. Krishnamurti — To find out what God is, to discover something that is real, one must be free of all the pseudo-religious trappings that man has imposed upon himself. You can discover the real thing only if you are completely free of fear, which means that as you grow up and go out into the world you must have the intelligence to find out what you are afraid of — to take it out of the cupboard of your mind, look at it, and not run away from it.

— From *Life Ahead*

Annalee Skarin — The great miracles of the future will not be to awe the minds of men or to impress them with one's gifts and professed powers. The great miracles will be the miracle enacted within each individual as he rends that veil of unbelief, knowing that nothing is impossible with God. As one rends that veil of darkness he will have overcome the evils of his life and he will henceforth be clothed in Light as he acquires a body free from sorrow or affliction or pain. . . . As God is loved with the whole soul or entire being of man, that individual will be transformed or translated into a "new being." He will truly be "born of the Spirit" as he becomes a divine instrument in the hands of Almighty God to help redeem and save individuals — and the world. . . . The physical, mortal cells of his body will be transformed and will take on immortality or the fulness of their divine counterpart.

— From *Beyond Mortal Boundaries*

Emmet Fox — Discontent is not necessarily a bad thing. It is your duty to be discontented with anything less than complete harmony and happiness. A wholesome discontent with dullness, failure, and frustration is your incentive for overcoming such things. Whoever you are, your true place is calling; and, because you really are a spark of the Divine, you will never be content until you answer.

— From *Around the Year With Emmet Fox*

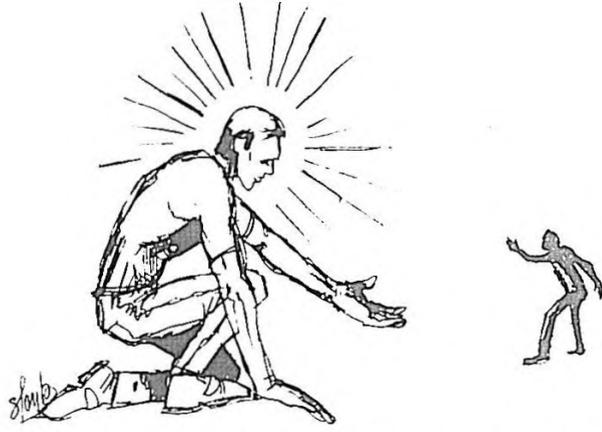
Gina Cerminara — Do make the home your career, for this is the greatest career any soul can make in the earth. To a few it is given to have both a career and a home, but the greatest of all careers is the home, and those who shun it shall have much yet to answer for. For this is the nearest emblem of what each soul hopes eventually to obtain, a heavenly home. Then make your home as a shadow of a heavenly home. (regard-

— From *Many Mansions*

WANT TO BE A SPIRITUAL GIANT?

Think About This!

By Cherie Silva
Gloucester, Massachusetts



TO BE A "spiritual giant", one does not have to be a Peter, Paul, or David!

We need only to give ourselves up in *complete abandonment* of love, and *believe* in God's promises.

If a relative dies, and at the reading of the will we are told we are left certain riches as an inheritance, we believe it — we take the written document at its word. In fact, we would feel no compunction about quickly drawing money from such a source (even not having seen the inheritance), because we believed what we heard and read! Along with this also goes the knowledge that this gift was given in love — that this relation loved you, in spite of your faults!

This being so, why is it that we are so slow to take God at *His* word? What is the barrier? . . . *Nothing but doubt!*

There is no difference between a will written by man, and the will of God, except that God's will is Divine, and *never changes*.

All through the Bible are the promises of God. In detail are described the many riches, or gifts, He has in store for each of us while here on Earth. This sure word of God is far more reliable and valuable than any written document of man. This is the "grace of God" — the giving freely of *un-merited* gifts!

If we snuggle back into our little cocoon, and say to ourselves, "Not I, I am not good enough. These things are for the others: the Pauls, the Daniels, the *spiritual giants*," — *then we are guilty of not believing!*

We must be ready and willing to learn that God's love, and His every promise, are for ALL — even, and especially, the weakest of us. Our Father takes great delight in choosing the weakest, and making him the strongest, *through* Christ — the Christ consciousness. *That* is how a "spiritual giant" is born! Just as one has faithfully served and loved the relative who left the inheritance, so we must God. We start then, by

searching, and studying His Holy Book — His personal letters to each of us. We pray for Divine guidance in reading and understanding, and then trust in what it speaks to our hearts — for our hearts will not deceive us if our eyes are stayed on God.

Although we have taken but two steps toward collecting our inheritance (the faithful, daily Bible study, and the active knowledge of complete dedication), already the blessings are pouring in!

There is no other way. His word and will are absolute.

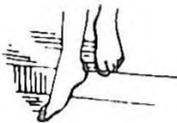
We become awe-struck with wonder as blessings flow to us, and seemingly tumble down one right after another in rapid succession. Timidly we begin to *really* realize, then, the firmness of the new ground we are walking.

One day we shall awaken to the fact that although the world has gone from bad to worse while we were engrossed in this new venture, and although the many irritations of mortal life still remain, we have been oblivious to it all — NOT un-aware, nor un-caring — but it does not touch us! We have been granted another blessing — peace within!

It does not take long to realize that we are not at all the same person who set out to collect the inheritance. God, the faithful Potter, has been working all the while, remolding, reshaping this hardened lump of clay into the likeness of His Son, Himself! We feel day to day the chipping away of self-centeredness, self-pity, anger, etc. We feel a new growth from within — the new birth — the new creature that God promised!

We look back then, and humbly realize, in this comparison, that while we may appear to have become "spiritual giants" to others, we are still, and always will be, weak; that our strength lies in the Lord.

We could not have been farther from Peter, Paul, or David, when we began — but now look at the storehouse God has opened to us!



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(continued from page 17)

though *he did not know that I had been assigned to do the series.*

"I've some information about Harold Bell Wright which isn't recorded anywhere except in my own mind," he said, "I don't know why, but I felt compelled to come to you rather than to any other reporter. Something within my mind kept saying, 'Take this information to Mrs. Baxter.'"

From this man, in one interview, I secured enough material for the first two articles in the series – using hitherto unpublished material which would have been forever lost when the pioneer, now in his 70s, dies.

And so it continued throughout the writing of the series. Just at the moment when it would seem that I was "stuck" because needed information could not be found, someone would come to me and say, "I felt compelled to bring you this information for the Harold Bell Wright series."

One of the items needed was a photo of the ramada in which Barbara Worth was written. How can one find such a photo when she isn't even sure that one has been made? I kept thinking to myself, "If only I could find a photo of the ramada . . ."

Then right on schedule, an 80-year-old man whose hobby is collecting "junque," came in to the newspaper office with the needed photo – on a postcard long since forgotten by other Valleyites. He, too, had felt compelled to come to me by some strange inner prompting . . .

All of these incidents were too perfectly timed to have been mere chance occurrences; I know they were guided by human intelligence – and I believe that the intelligence was Harold Bell Wright's.

I wasn't happy when it appeared that I was about to run out of material for the series, for as yet I knew that I had not captured on paper the heart and mind of Harold Bell Wright. I said nothing to anyone, but during my meditation period, I couldn't get the frustration and unhappiness out of my mind. So I decided to try to communicate with the spirit whom I had come to think of as "the gentle wraith."

"Harold Bell Wright," I said with the voice of the mind, "I know that you have been with me so far in writing this series of articles about your life and your work. I have felt your presence constantly – and, because everything I have needed so far has come to me unasked, I know that I'm not just imagining that you are guiding me in the writing.

"I've come to love you as a good and wonderful friend, Harold Bell Wright, as I have learned more and more about you. But I am not happy with the series because I haven't captured the essence of you. Please . . . can't you send someone to me with the missing facts I need – the facts which will tell me why you were YOU?"

My mental plea was very earnest, very intense, for

I wanted my series to be worthy of my "Gentle Wraith".

The very next day the 80-year old "junque collector" made another visit to the newspaper office – carrying a brown paper bag.

"I'm old and forgetful," he said apologetically. "When I talked to you before I had forgotten all about this." He opened the bag and took out a battered old book. "But last night I suddenly remembered it. The thought came to me that you might need it, so I have brought it to you."

The book turned out to be the unlisted and virtually forgotten Wright autobiography, "My First Thirty Years."

My fellow newsmen, being very logical and factual-minded, would laugh me out of town if I should reveal to them the simple fact that I received help from another world in writing my series of articles on Harold Bell Wright (who also directed me to a hitherto untapped source of historical photos – which those reporters will be using, with great joy, for years to come.)

Although at the time the writing of the Harold Bell Wright series began, I was unaware of the fact that the novelist and I have lived parallel lives – right down to the respiratory problems which brought us to the desert – I now believe that he also selected me as the one who would write the series.

I am certain of this because our spirits seem to be perfectly attuned – this attunement seemed evident throughout every moment of the writing.

There will never be any question in my own mind as to whether the writing of the series was Spirit-directed!

*

ANGEL HAIR

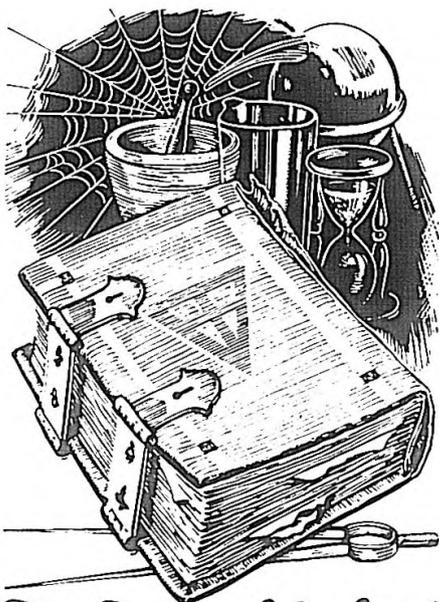
(continued from page 9)

the hands of David Wuliger, a professor of music at the University of Houston, who has an avid interest in U.F.O.'s. Wuliger said a chemist, who requested anonymity for himself and his company, agreed to analyze it in the laboratory of a multi-million dollar petroleum industry company on November 9th.

"Microscopic and tactile examination indicates the substance is fibrous, elastic, relatively strong, somewhat sticky, and white in colour," Wuliger said. It looked like a rope with many fibers under a powerful microscope, but after being carbonized, appeared to have a honeycomb structure. "The fact that it only changed colour when it was heated, indicated it was organic," Wuliger said the chemist had told him. "I assure you it was a tremendous laboratory find." The chemist, however, was unable to determine with his methods and materials what the substance is."

*

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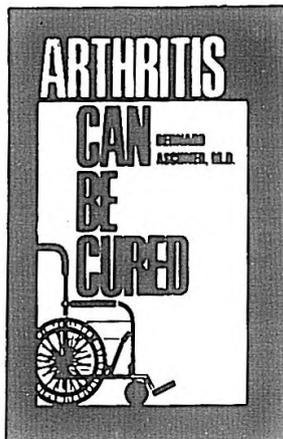
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(continued from page 37)

RISE AND WALK

By Dr. Joseph Murphy
Beverly Hills, California

That ye may know that the Son of man hath power on earth to forgive sins . . . Arise, take up thy bed, and go into thine house. — Matthew 9:6

o

The *Son of Man* means the IDEA or the DESIRE you wish to manifest, and naturally its realization would be forgiveness of your sin (your failure to achieve).

If you were in prison, freedom would be forgiveness of your sins. Your sin would be to remain in prison, because you desire freedom.

By living in the consciousness of freedom you could not stay behind bars. The Angel of God's Presence would open the door of the prison for you. This *Angel* would be none other than *your conviction of the Power of God to do all things*. This is the same Angel (mental attitude) which has delivered Paul, Peter and many others from prison.

Take up the Truth of your own being now and walk the earth a free being. Whatever you claim and feel to be true, your subconscious resurrects and makes alive in your experience.

Image and perceive that which you want to be; pour life and love into your new image of yourself; feel its reality; live in the state of being it — *and you will actualize it.*

Walk in the mental atmosphere of possession, and your new concept will gel in your subconscious mind where it dies (is crucified); then comes the resurrection of your new concept.

o

Learn how to believe in yourself, how to transform your life through the "art of believing" that all things are possible with God. With the practical help of Dr. Murphy's book, *Believe in Yourself*, from Chimes, you will be able to manifest countless new ideas bubbling up within you waiting to be released.

Do you want to know how to make the grade . . . how to qualify to enter the exam . . . how to build your BODY OF LIGHT? Here is how to do it: "*My yoke is easy, and My burden is LIGHT!*"

First: Give up selfishness and greed completely. Stop chasing after money, and start *giving yourself* in endless service to mankind without counting the cost. It is psychological, because 'whatsoever you do unto others, you really do unto yourself'. Life is undivided. So give, give, give, and seek not in return.

Second: Practice righteousness in all things. Consciously consider each action, and do not do it if you would not like it done to yourself. Practice *instant acceptability!* That is, treat every woman as your sister, and every man as your brother!

Third: Seek Truth and practice the virtues. If you seek Truth it will come to you, and great will be your joy at every finding; and great will be your health and happiness.

By giving service you find Truths, and by finding Truths you grow in consciousness, and by growing in consciousness you build your *Body of Light* in which to live when the physical world is destroyed. By growing in consciousness you also grow in freedom — freedom from time and space and physical limitations, for consciousness is all-embracing, just as Life is indivisible.

Thus will you develop your *fourth dimensional consciousness*, grow your *Body of Light*, join the *interplanetary brotherhood*, and go to the *marriage of humanity* and the *Spirit of Truth*. Will you accept the invitation to the 'Wedding'?

o

Sleep lets the prisoner out on parole; death is the judge who grants him complete and final release from his captivity in the flesh.

— E. K. Bates

PSYCHOMETRIC READINGS

Send some small item — such as a glove, locket, piece of locket chain, stone or bead.

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(continued from page 8)

down with pen and paper or at their machines and wait for inspiration to flow in to them. Well, if we did, no books or articles would ever get written! What we do is think about what we are going to write while doing something quite different. This adds impetus to thought. By the time we have finished the chore we sit down and get the feature written. I have heard a lot about this inspiration lark, but inspiration is mostly thought-power and hard work. The article that illuminates one's mind could come while doing ordinary chores.

It is just the same with "white magic", or occult power.

Do something while you are thinking about what you want, and you are on your way to getting it. This is the message of the Hermit, the One Alone. He had to *light his lantern* before he went on his way. We can all light a candle, move things around, and think of what we desire. It works. Just try it!

*

WHY DO WE HAVE DREAMS?

(continued from page 41)

urge the recognition of this fact — for it is a truth that needs to be shouted from the

house-tops so that everyone may have the chance of becoming aware of it.

The foregoing was written by a Psychiatrist for the English monthly, *The Spiritual Healer*.

People do not all die at the same time, nor do they all arise at the same time.

o

People do not change their character when they change their address.

*

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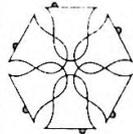
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LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thurs. 2 p.m. Message Circle, 1st Sun. Mo. Holy Communion II a.m. Rev. Leila Wilder, Pastor. GE 9-3224

CHAPEL OF PEACE, The, 667 Redondo Ave. Message service Sun. & Thurs. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727

LOS ANGELES

CENTER OF INNER VISION, 1700 W. 85th St. Service Wed. 7:45 p.m. Class Tues. 7:45 p.m. Rev. Dorothy Russell Johnson, Pastor. Rev. Marguerite Miller, Asst. Pastor. Consult. by appt. PL 8-4986

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Consult. & healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Thurs. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 876-9984

SPIRITUALIST CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, Messages, Healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551. Irene Faust, Secy. CL 5-1060

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., The, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 8 p.m. Noon Lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, The, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Ruth D. Brower, Pastor. Mrs. Clara L. Pregger, Secy. 226-7553

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SPIRITUALIST CHURCH OF CHRIST, INC., The, 1442 Alice St. Service Sat 7:30 p.m. Social & Circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, Healing & Lessons. Consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, The, 3375 S. Dahlia St. Services Sun 10:30 a.m. Healing 6:30 p.m. Worship & Messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor

CASSADAGA

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MIAMI

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GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Healing & Messages. Unfoldment Thurs. 2 p.m. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

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SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with Messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518

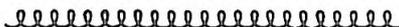
SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 p.m., Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekul, Pastor. 737-7918

DECATUR

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1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. 1, Box 102, S. Elgin, ILL 60177. 741-8781



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MICHIGAN

FLINT

FLINT SPIRITUALIST CHURCH, The, G-2084 E. Judd Rd. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781

SPIRITUAL EPISCOPAL CHURCH, The, 727 East St. Service Sun. 7:30 p.m. For information, Charlie I. Cook, Pres., 732-5180 or Rev. Lily Vallis, Pastor, 238-6163

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NEW JERSEY

JERSEY CITY

GRACE DIVINE SPIRITUAL CHURCH, 191 Griffith St. Hudson Blvd. Bus -5- from NYC Port Authority. Sun. 7:30 p.m., Tues. 2 & 8 p.m., Sat. 8 p.m. Guest Mediums, Social, 3rd Tues. Rev. Mildred Graham, Pastor. 945-7923

NEW JERSEY

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NEW MEXICO

ALBUQUERQUE

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NEW YORK

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1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 308. Sun. Healing Service II a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525

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DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor., P.O. Box 293, Xenia, OH 45385

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LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094

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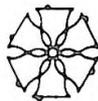
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(continued from page 10)

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(from page 2)

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PRACTICAL ASTROLOGY: HOW TO MAKE IT WORK FOR YOU

By JERRY L. KEANE

Partial Outline of Contents

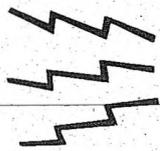
1. What astrology is — The Natal Chart and what it shows — Types of Natal Charts — Solar Chart, Noon-Moon chart — Estimated chart — True natal chart — How it can be of assistance in understanding the self — How it can be of assistance in choosing your vocation — The progressed chart and what it shows — Types of progress charts — What the progressed chart does — The relationships of the transits — What transits are — How they are used as a guide line in day-to-day affairs — Other types of charts and how to use them — Horary charts for answering questions — Comparison charts for marriage, partnership, parent-child relationships, weather forecasting and gardening charts, accident and medical research charts
 2. The invariable factors in a chart — The nature and meaning of the houses — The houses and their cusps — The angle of the chart — The areas of life involved in the houses — The signs; their nature and ruling planets — Gemstones and flowers
 3. How to erect your own chart — The Solar chart; step-by-step instructions and examples — The Noon-Mark chart; variations from the Solar chart — The Estimated chart and a discussion of the factors involved in the True Natal Chart; data and supplies required to erect a True Natal Chart, and how to contact an ethical astrologer
 4. How to progress your chart — Discussion of progression methods using famous political figures chart as an example — The Solar chart — The Noon-Moon chart — The Estimated chart — The true chart
 5. How to check out the transits — Discussion of transits with relation to charts of certain examples of famous persons
 6. What the planets mean — Sun — Mercury — Venus — Mars — Jupiter — Saturn — Uranus — Pluto — Pars Fortuna and North and South nodes of the moon (separate sections for each plus an explanation of the motions of each, and of the retrograde and direct motion in the chart) — Included meaning of planet in each sign
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About the Author

JERRY L. KEANE holds her doctorates from English schools, as she lived and studied in England for several years. She is a former design draftsman in electronics, but in recent years has directed her activities into the metaphysical areas of work and study. She is a member of The American Federation of Astrologers, The Astrologers' Guild of America, The Astronomical Society of the Pacific and The National Federation of Spiritual Healers, as well as a writer and lecturer on Metaphysics, Psychic Phenomena, Spiritual Healing and Astrology. She is also a contributor and consulting editor to *Exploring the Unknown*, and has published an ephemeris for Pluto from 647 BC to 2067 AD. A companion publication for the same dates of the orbits of Neptune and Uranus are in preparation.

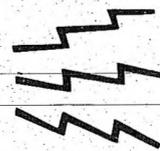
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This is a valuable book, a precious book which you will want to keep near you and read again and again. It lifts the veil of mystery and superstition that has for too long shrouded the puzzling phenomena so often seen today. In truth, there are no deviations from natural law. Everything that happens, no matter how exotic it may seem, can be explained and understood. Many of these so-called "wild talents" are described herein and their functions analyzed in simple, non-technical language.

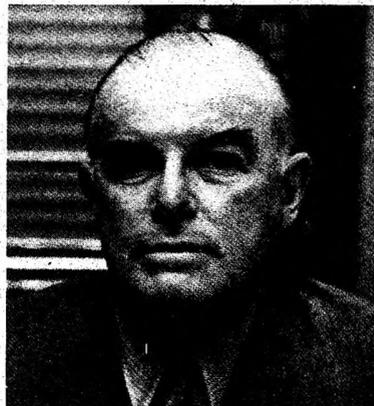
Habitually, we all think in terms of the visible, the material. Yet man is not an animal, and he cannot live like one and be happy. On the other hand, neither is he a god—and any attempt to deify his higher nature at the expense of his human heritage is equally doomed to fail. A balance is necessary, and the suggestions given herein will guide you to the attainment of proper harmonium.

In this book you will find information that will surprise and often amaze you. For example . . .

ON PROPHECY	ON TELEPATHY
<p>"There is today a widespread fear that an atomic war may be triggered and the human race decimated in the subsequent holocaust. The bombs are certainly ready and, in the face of the present human and national instability, this seems a reasonable possibility. But I will say now that such a war will not occur.</p>	<p>"Our objective here is to develop the capacity to transmit and receive messages at will, and this requires understanding of the process plus a practical skill in its operation. . .</p>
<p>"There is no assurance of immediate peace. Nations will be fussing with one another, threatening, bickering, and generally acting like spoiled children for several decades to come. But atomic war and the wholesale desolation it implies is no longer in the realm of possibility.</p>	<p>"The first step is to realize we are here dealing with matter and energy just as we do on the physical level. They are just as important in telepathy as they are in operating a telephone system or a broadcasting station.</p>
<p>"If this seems to be prophecy—so be it."</p>	<p>"True, a different type of energy, psychic energy, is used—and a much finer grade of matter—but they still obey the laws of matter and energy. Always remember this."</p>

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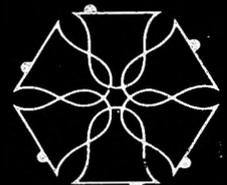
ABOUT THE AUTHOR

Joseph J. Weed is a lifelong student of esoteric philosophy and has for many years been a prominent member of the Rosicrucian Order. Well known as an author and lecturer, he has delivered over 150 lectures in cities across the United States and Canada.

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