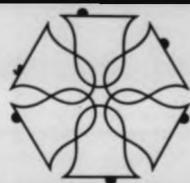


*new horizons in living from...*



FEBRUARY, 1970 50¢

**CHIMES**





## WHO SAID IT?

TODAY MAN IS crying inside himself for freedom because man is not man: man is God individualized, and God is not going to stay locked up in man forever, nor is God going to stay locked up in a trade union that tells anyone how much he can earn and when he can or cannot earn it, or in a country that dictates where and how he must live, or in any other form of suppression. No! All these things are doomed. Anything that restricts or limits is doomed because God is the mind of man, and that mind will not forever be limited or restricted or held in bondage. Do not ever think that it will. It will break through!

For thousands of years, education was denied to all but the few. Today, however, literacy programs are being introduced into the most remote and backward areas of the world, awakening man to his potentialities. This, in itself, is an indication of a major breakthrough in setting man free. You cannot continue to hold an educated man in bondage. The moment he begins to learn and to know, he begins to *be*, and you cannot hold him in slavery any longer.

Because the *I* of man is God, begin right now to be a prophet and prophesy that the ultimate destiny of man is freedom. He does not have to bring it about by wars; he does not have to bring it about by rebellion. "Be still, and know that I am God." Sit still, and know that *I* am God, and soon those out in the world will begin setting you free, and they will not know why.

*(for the answer, see page 50)*



CHIMES

VOL. 29 — NO. 2  
FEBRUARY, 1970

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29th year of continuous publication — Edited with the inspiration of Spirit

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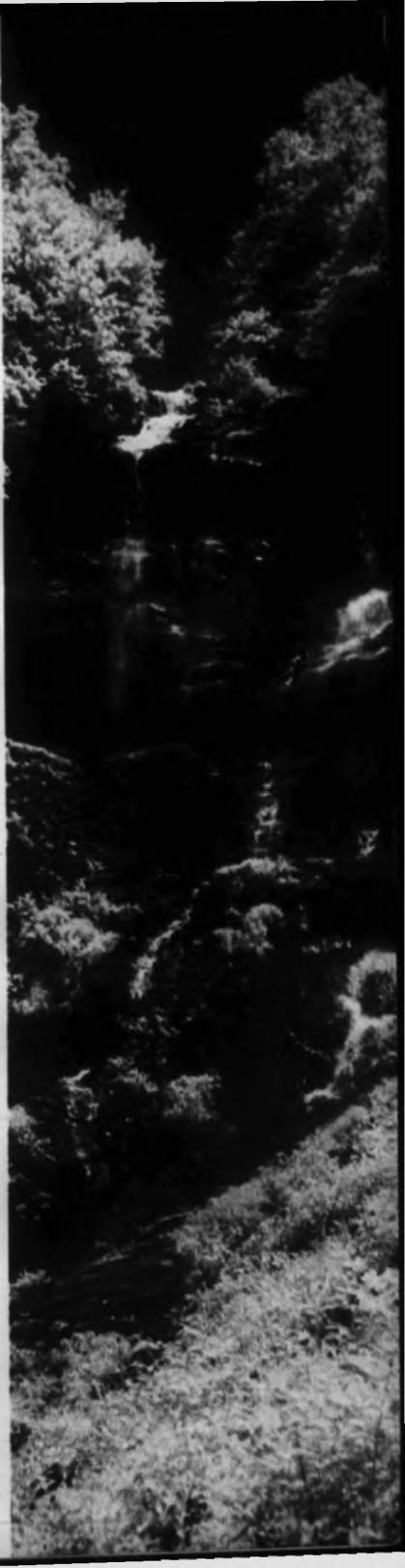
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— FROM THE COVER —

— Impressive at any time of the year . . . Amicalola Falls in the State Park, Georgia



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#### GOD'S NATION

God seeks to build a nation  
Of people wholly free  
From every blighting purpose  
Of evil tyranny;  
Where right is law, and justice  
To each and all is done,  
Where effort is fraternal,  
And love is on the throne.

God seeks to build a nation  
Where love may rule supreme,  
The beautiful fulfillment  
Of Christ, the Master's, dream,  
A land of faith and service,  
Of prayer-illuminated hours,  
The glory of the kingdom —  
Shall not that land be ours?

*Clarence Edwin Flynn*

*too close to the words to get the meaning*

**TOO MANY  
OF US  
ARE NEARSIGHTED**



*By Annalee Skarin  
Author of Beyond Mortal Boundaries*

THOUSANDS DOWN THE AGES and thousands today have or are searching the scriptures thinking that in them they will find eternal life, while they ignore Christ completely, with His continual outpouring, personal information and loving direction for the constant emergencies of life. It is in that personal contact with God, as one opens up his soul to be "taught of God" that all power lies. The great power to do the works which Christ did is not contained in the scriptures but in the living contact with God. And those who hold their minds continually within the pages of the Bible will become **word-bound** in their thinking and their lives will become as dried and brittle as parchment. It is these

who have failed to go to Christ, in a love of devotion that will reveal the TRUTH and go beyond the dead letter of the law, that remain in their dead, orthodoxed conformity of unprogressiveness.

The tragedy of the thousands, as they have accepted of the mistranslation "to search the scriptures," is that they are living only by the letter of the law as various passages have appealed to their unopened, uninspired, unenlightened understandings. And their views become narrowed as they go forth to preach their own private doctrines with a fanatical, often self-righteous attitude of intolerance.

The most regrettable part of such erroneous conceptions is that those who believe thus have LIVED none of the things with which they have crammed their minds even while their souls and hearts are empty of everything except **quotations**.

Any individual who constantly quotes scriptures, which he has not PROVED by the living of them, and so obtained the powerful fulfilling of the PROMISES, is like a man who has eaten but has not digested or assimilated the food, then spews it out — as "VOMIT" to defile the banquet tables of the Lord," as Isaiah proclaimed. Unlived scriptures is as unacceptable as undigested food, spewed out. It is not only defiling but an insult to those who are invited to partake of it. These spewed-out, hashed over words that have not been digested, or lived are a mockery. And from this time forth they will be totally unacceptable, for those who profess to carry the powers and authority of God will be required to **prove** their claim by doing the works which Christ Did — and GREATER WORKS. "For *my kingdom is not in word, but in POWER* saith the Lord."

This near-sightedness to the scriptures was a failing of mortals even in the days of Jesus Christ upon the earth. He told how the letter killeth, that little written letter of the word. But "THE SPIRIT GIVETH LIFE!" Or that contact with Christ, which maketh alive all things.

In those ancient days they kept their eyes so centered upon the letter of the law they failed to behold Jesus Christ, the Son of the Living God — and so they crucified Him.

It is not by the law or by quibbling over obscure passages of scripture that one is justified or exalted. It is only by fulfilling the PROMISES as one LIVES by FAITH that he can possibly be glorified and exalted above earthly mortality.



## LETTERS TO THE EDITORS

**KNOWN BUT UNKNOWN** — Although I attend a church in Centralia which teaches Spirit truths, I find there are people here who have never seen a copy of your wonderful magazine. To me, it seems as though each issue grows better, and that it is specially directed to me for it contains just the lessons I need to learn. I can truthfully say that my whole life is fuller and richer because of Chimes.

Mrs. Lawrence Aust, Curtis, Wash.

*(The greatest support Chimes has ever received has been the individual subscriber recommending Chimes or presenting a subscription gift to a friend. Many types of advertising and some types of group interest have come and gone without much to show for the effort. It is still the individual seeker that gets off the Wheel of Life — one by one.)*

**VALUE RECEIVED** — I thank you for the complimentary copies of Chimes in reciprocation for my article printed recently. While I realize Chimes does not give monetary payment for material, in this case the "payment" was more valuable than a check would have been. Getting my first article published has inspired me to write more. Nothing succeeds like success. Thank you.

Emily A. Van Horn, Santa Fe, N.M.

*(It would indeed be difficult to place a value on some of the inspirational material Chimes has used over the years from voluntary writers. Many times we would not have known where to purchase such material if we could, and quite often it comes at a time when it is most needed by Chimes or those who read Chimes. Bless you all for your generosity.)*

**THOUGHTFUL HELPER** — In order to relieve the Post Office during the busy holidays, you may hold up my book order until AFTER the Christmas rush.

L. Beatty, Lakeland, Fla.

*(Just shows there ARE thoughtful people in this world. So many send in orders for merchandise just a few days before Christmas and expect immediate delivery. A trip to the docks of any Post Office at Christmas would be an eye-opener.)*

**MEDITATION URGED** — Recently I felt I should locate a tape recorder so I could hear the meditation tape I had ordered from Chimes. Borrowing one from some friends, I played it . . . and what an inspiration it is! I take it around with me now so that others can hear it, so that they might tune in on the stillness of the soul and know how we believe in God and His abundance for us.

Emily Meeks, Long Beach, Calif.

*May we share with you a few loving thoughts received from Chimes subscribers when renewing subscriptions:*

► I have just finished reading my last two issues of Chimes and again I have to express my deep appreciation to "my very dear everybody at Chimes" for this wonderful magazine. Certainly you must all be very advanced souls, and I feel proud to partake of such company in being able to read your gift to those who seek.

Mrs. Frank Tucker, Oneida, N.Y.

► Although I am in my 70's I am enclosing my three year subscription to Chimes for I feel I still have a long way to go yet. I spend a great deal of my time reading and studying as many of the books from a spiritual source need to be read over and over again. God be with you all.

Ann M. Pollock, San Diego, Calif.

► I have been a student of the occult for more than three years now, and my attitudes and personal philosophy have improved considerably. Your magazine and books have done a great deal to aid occultists in all fields of this remarkable parapsychological science — from Eastern philosophies and reincarnation studies to seances and mediumship gifts.

F. S. Miller, Lodi, N.J.

► I buy meat for hunger's sake — gnaw it to the bone and discard. I have Chimes for my soul's sake — to feast upon, finding something new, nourishing and exciting — again and again. Then I pass it on to others. So it is a continuous feast — satisfying, yet ever stimulating the appetite for more and more.

Mrs. M. B. Sauer, San Diego, Calif.

► Chimes is always read from cover to cover and never fails to give a lift to our spirits. It truly is part of "our way of life".

Mrs. Helen Martin, So. Yarmouth, Mass.

► As usual, your magazine is a MUST this year again. They can have their magazines with scandal stories and yummy recipes. Chimes is the food for my soul! Hope I have a few more years left to enjoy it! Gratefully,

M. S. Bettencourt, San Diego, Calif.

► Chimes has proven a light for me many times. When my mind or thoughts grow cloudy I turn to Chimes. Please hold me in your prayers that I may continue spreading the light to many as you do. Sincerely with love,

Lillie A. Edmunds, Milwaukee, Wisc.

## LETTER FROM

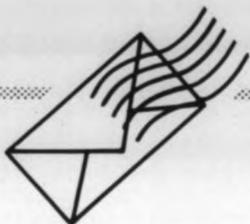
IN THE DECEMBER-JANUARY issue of Chimes, I described my own astral travels and how they eventually convinced me that the spirit survives the death of the body. But at the time of my dearly beloved mother's death, I had no such comforting belief.

My mother had been blind since my second year of life, and became paralyzed when I was 13 — totally helpless, and the light of intelligence snuffed out. So the usual mother-daughter roles were reversed: Mother became my child — my king-sized infant. Her very helplessness and dependence upon me made her even more dear to me than she would have been had she been well and strong.

Her "death" would have been more than I could have borne — had she not projected to me astrally before she died.

Her passing came without my even knowing that she had been ill. This was at a stressful point in my life: my disabled veteran husband, mentally ill, had left our home state in the east to go to California. I had left Mother in the care of a trusted friend so that I could follow him west, and persuade him to go to the Veteran's Hospital for the treatment he so desperately needed. This was not altogether without danger, for my husband had twice tried to kill me in fits of violence. But he needed help, and I was the only one who cared enough to try to persuade him to have psychiatric treatments.

The persuasion took much longer than I had anticipated. Meanwhile, back home, my mother, not being able to understand my absence, lapsed into coma, and was rushed to the hospital. Knowing that I was already at the breaking point because of the problems incited by my husband's psychotic state, my friend didn't let me know of Mother's critical illness.



*By Lee Baxter  
El Centro, California*

So when my mother's astral form came to visit me, (so much like her outer self that even now I can hardly believe that she was not there in the body) I had not the slightest intimation that, 2,000 miles away, she was slowly dying.

I was in my darkened room, looking out the window at a tower light which always went off at exactly 11 p.m. I had turned out the lights in my room at 10:55 — so I have an approximation even of the minute of the occurrence.

My meditation was interrupted by my mother's voice calling my name twice. I looked around, and saw that she was seated on the other end of the bed in which I was half sitting, half reclining. I have never seen anything more beautiful. Her face was radiant with happiness, and her expression was tender and loving. She was bathed in a splendor of silver light. "I have to go now," she said. "I came to tell you goodbye." She then lifted her arms, as a child does who wants to be picked up, and it seemed that invisible arms lifted her and carried her out the window — not ten inches from me. Throughout all of this I sat in transfixed silence — awed by the beauty of what I saw.

## ANOTHER WORLD

The tower light was still on when I arose and turned on the lights in my room. I looked at the clock. It was 10:56. Then I took a piece of paper out of the desk drawer, found a pencil, and wrote down a minutely detailed description of what I had just seen. The scene was one of such ineffable beauty that I wanted to remember it always.

After this, my husband became homicidal. He was committed to the mental hospital. He later escaped, but was never heard from again. In due time he was declared dead. But, because of my fear of him, my infant daughter and I moved 17 times in the next five years . . . every time that I thought he might be able to locate us.

Mother had, of course, died fifteen days after she projected astrally to my room. In all of those moves, I had lost the piece of paper on which I had written the description of her appearance to me. Every time I thought of the record I had made of the event, I started searching for the paper, but my most diligent efforts failed to uncover it.

Then my bout with lung polio, described in the earlier CHIMES article, began. I knew that my doctor had said that I would die, because a friend inadvertently let it be known that people were being contacted who might want to adopt my baby.

I refused to go to the hospital. I was determined to stay in my own home as long as I could. Because of my fear that my psychotic husband might return and try to kill my daughter and me, all of the doors and windows were locked. The doors were also chain-bolted and the windows were nailed shut. So no one could have gotten into my house.

*(concluded on page 37)*

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## WOULD YOU LIKE TO USE A TRUMPET ?

*Here is help for unfolding a valuable spiritual gift!*

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— Part V —

(conclusion)

HAVING CAREFULLY studied the *Ten Points of Importance* which have been described in this study on the use of trumpets, as well as other psychic unfoldment, attend your classes with full confidence and assurance of receiving help in attaining your desire. Do not try to force or rush matters. Do what the instructor suggests; he will know by experience how best results are to be obtained through his personal helpers. If no instructor be present, then allow the spirit guides to control the work. Do not be discouraged if some one else seems to be progressing more quickly than you are. That person simply has contacted his guides sooner than you have yours. Remember that discouragement and discontentedness are negative and lower your vibrations. Attend your classes regularly. This is most important.

Supplement your developing class meetings by a twice a week period of your own at home. Prepare yourself for these sessions just as you would for class work. Once you have decided when and where you are to hold these sessions, do as follows: choose a comfortable chair which will allow you to sit up straight without fatigue but will not permit you to lounge. Arrange this chair on one side of the room. If possible have a radio or victrola within reaching distance of your chair. Music does help vibrations. Next, if your watch does not have a luminous dial, try to obtain an alarm clock, the face of which shines in the dark. This is so you may not go beyond the period set for the sitting. Put this clock on a table, out of the way, but where you can still see it. Lower all window shades and, if necessary, cover the windows with blankets of any other material which will exclude as much outside light as possible. You are now ready for your session.

Your trumpet should be placed on the floor in the middle of the room — out of your reach. Do not forget the alcohol pad already mentioned. Your windows having been attended to, close the door or doors. Note the time. Turn off the electric lights and ask your guides for their help and assistance. Switch on the radio or victrola. Sit up straight in your chair without tension. Breathe fully and rhythmically. This does not mean to see how much air you can force into your lungs. Nor does it mean to hold your breath as long as you can. Do the breathing easily and naturally. At the start, mentally count one, two, three, four as you inhale, and one, two, three, four as you exhale. You will soon get the knack of it. Having

established proper breathing, whistle or softly hum whatever music is being played. This will synchronize the vibrations. Keep steadfastly in mind you are being helped and that before long some phase of psychic power will be yours. Sit calmly and expectantly for 40 minutes. If nothing has transpired in that time, thank the spirit forces for the help you know they are giving you. Turn on the lights. Rearrange the windows and your session is over.

For your second sitting, which should not be sooner than two nights from the time of your last session, whether at home or elsewhere — and this holds good for all subsequent sittings — it would be a good idea to have a light table (a bridge table is satisfactory) placed in front of your chair so that you may lay your hands upon it for tipping or raps. Also get an empty cigar box and place within it half a dozen sheets of paper with a small piece of lead pencil. Put this box beneath the chair in which you are sitting. Independent writing may develop. Examine the sheets at the end of each sitting. Thus you will have four possible psychic avenues open. **1. Trumpet. 2. Independent writing. 3. Clairvoyance or clairaudience. 4. Table tipping or raps.**

Twice a week is often enough to sit if you are attending a weekly developing class. If not such a class is being attended, sit alone with congenial, earnest friends not more often than three times a week. Unless some manifestation occurs, limit the time of each sitting to 40 or 50 minutes. When some force is demonstrated, you will be advised when to stop the seance.

Each sitting should be held in the same place, or places, and at as nearly the same hour as possible.

These, with your morning and evening periods of meditation and silence, are all that are needed.

Don't get discouraged. You may obtain almost immediate results. Again, it may take a little time before you contact the spirit help you need for your progress.

If you do invite friends to sit with you, be careful in the choice you make. A healthy skepticism will do no harm, but a violently antagonistic attitude will be almost certain to prevent anything worthwhile from being accomplished.

Be assured you can and will be rewarded with one or more phases of mediumship if you will but do your share, and, even though direct voice doesn't come first, it will come later. **You can be sure of this.**

KEEP FIRMLY in mind that you have a *conscious* and a *subconscious mind*. The conscious mind is that part of the mind which directs, in a conscious manner, your thoughts and your actions. The conscious mind thinks, reasons and studies. Everything you do with a purpose can be traced right back to the conscious mind.

#### **OUR OTHER MIND**

Your other mind . . . the subconscious mind, is on a level just below the conscious mind. It works for you in ways the conscious mind never could do. It does so much for you that it is best you learn from the beginning of this study something about it. Subconscious mind does many things. It regulates heart beat, as well as regulates every part of the work done by the physical organisms. Your conscious mind, therefore, reasons and directs. The subconscious mind cannot do that because it takes all of its orders and commands directly from the conscious mind.

Now you can begin to glean the tremendous importance of the subconscious mind. The subconscious mind accepts and takes all the thoughts you think or voice and rushes thoughtlessly to carry them out. If we think in terms of failure or poor health, etc., then the subconscious builds up the negative condition that vibrates failure, NOT success for us. Our actions and energies are thus lessened and soon we become discouraged and often times wonder why. The conscious mind is the gallant helpmate to watch, protect and nourish.

#### **MIND — THE BUILDER**

As you now get a firm hold on your conscious mind and the thoughts you harbor there, you must never lose track of this fact that you have within yourself the miraculous power to build, create and realize, mentally, spiritually and physically, whatever you wish to be. Simply issue to the subconscious mind the right kind of orders or suggestions that you desire to be carried out in your life's affairs. The subconscious mind is not at all discriminating. It accepts ANY orders, good or bad, and little does it care if the thought, order or message, will mean disaster, ruin or a trying outlook. Watch your thoughts and refuse to allow negative, doubting thoughts to be registered in the subconscious mind.

#### **HOW YOU GET WHAT YOU WANT**

All the things you desire in life travel the same road as the thoughts you plant in the subconscious. Start today to deliberately take inventory and sweep out any and all thought patterns you recognize as undesirable companions for the subconscious to accept. Put a lock and key on the conscious mind and firmly refuse it to send to the subconscious any order, wish, hope or goal other than that which is given to it in full faith and personal agreement. Then, you have made one of the greatest strides of a life time, because there are few who actually have mastered the great yet simple art of harnessing the conscious thinking. It takes no more energy to direct a favorable, constructive, positive order to the subconscious than it does a pathetic, worrisome and negative message.

#### **PRACTICE!**

The fundamental principles of Universal Science must be learned with the conscious mind, and carefully practiced until they become so grounded in the subconscious mind as to develop into a consciousness. Register in your subconscious mind the priceless fact that in all things, everywhere, in space unending, Divine Spirit is everywhere present. It is within you, around you, and you are the living TEMPLE of Divine Spirit. It takes but a simple acceptance of that truth to change one's entire life outlook. It has meant the difference between failure and success, radiant health and ill health, lack or plenty, for many people. Divine Spirit is ALL-PERFECT, ALL-KNOWING and ALL-POWERFUL. All feelings, all consciousness is within the realm of the subconscious mind.

As the student learns to keep the channel of Universal Science principles open and practices the truth he knows with his conscious mind, and is always eager for more knowledge, even greater wisdom will be revealed to him. The method used in the unfoldment of the CONSCIOUSNESS of the above truths will be given in the next lesson.

If you are not familiar with the writings of Ernest Holmes, founder of the Religious Science movement, you will find that many of the metaphysical principles illustrated in this series are contained in his writings. His classic book, *The Science of Mind* all truth students will find inspiration.



## DO YOU BELIEVE ANIMALS SURVIVE DEATH?

By C. K. Shaw  
From *The Psychic News*

I OFTEN get letters from readers asking if their pets survive like we do. Of course it is a subject of particular importance to the aged, some of whom live alone with only an animal pet as a companion.

One such correspondent, a widow in her 70's, writes about her lovely boxer dog whose years, I am told, are slowly drawing to a close. "It would comfort me greatly," she says, "if you would give your opinion on the subject of his survival when he finally leaves this plane." She has often read about pets returning briefly to their owners, but still wonders whether it is true or not. Pathetically she adds that she is "psychic in a certain sense." She has had a number of Survival proofs throughout her anything but happy earthly life. Now she looks forward with great joy to her future home. Will her pet be there to greet her?

### *Love produces response*

In my reply I said: "You can be perfectly certain that your Boxie will be there, waiting for you to join him." My reason for being so definite was an assumption that the animal must have achieved an "individual consciousness" during its earth life, to the measure of the love or affection it had received, and to which it had responded. There is no actual word for this. But I think it permissible to use "personality" even though it relates to an animal and not to a person.

To be more specific, it would perhaps be better to say that "animal return" will depend on how much individual consciousness has been achieved, as the measure of its identity in the spirit world. An animal low down on the evolutionary scale would be overshadowed by a "group soul" to which it returns on death. One that has reached a higher stage in the scale of development — **and subject always to favorable conditions** — might elect to make a choice and "opt out" from its communal existence.

This assumption was expressed by the well-known psychic researcher F. W. H. Myers, since his passing, in automatic writing, through the hand of Geraldine Cummins.

I have had abundant evidence, chiefly of an Alsatian dog to whom my wife and I were very much attached. He died of distemper, not very long after having reached maturity. He was a wonderful pet and a companion of the highest order.

My then wife has long since passed on and of

course made her presence felt through different mediums. The dog is always there, often described in detail. Sometimes he "barges in" as a sort of "introduction piece" long before my wife even has a chance to announce her own presence! He was like that when he was with us on earth and hasn't changed at all!

On more rare occasions I have had other animals described, but not by any means I have ever known. Perhaps (like many people I have known) they don't want to come back to earth and have found other companions, or perhaps they have chosen to return to their own spirit group. It's quite impossible to say.

But this subject does not apply only to cats and dogs. Once, during a materialization sitting, a pet budgerigar came and flew round the room, flipping the hair of my head with its wings. It was able evidently to pick me out of 20 other people present, as evidence of its identity. Once, a horse I used to ride, 50 years ago, was described in great detail by a medium I had never sat with before.

### *Animals use telepathy*

How is it done? Surely it means that the power of telepathy is much more widespread than we imagine and is not by any means confined to human beings. Otherwise, how is it that our departed pets learn of our presence at a seance and arrange to manifest to us? It is evident to me that the power of thought applies not only to human beings, but also in some measure to animals and birds, if not to the entire realm of nature.

This may appear to be taking things a bit too far. But I know from experience that if one of two identical plants is consistently cursed, and the other blessed, the result becomes apparent as they grow.

Now here is an interesting letter from a reader who describes herself as "a practicing Christian Spiritualist."

"The following incident occurred this morning. Feeding the birds somewhat later than usual, and being reminded of this by their rattling on my letter-box, I was summoned to the door half an hour later by a motorist who had run accidentally over a beautiful cat.

"After giving aid, and contacting the RSPCA, (Humane Society equivalent) this poses a question.

*(concluded on page 38)*



ON BEHALF of her many friends and admirers, we are presenting this column as an OPEN LINE to Jeane Dixon and her public activities by means of her many writings. All her activities are directed toward the building of a children's hospital in Washington, D.C. The proceeds from her new book, *My Life and Prophecies*, go to this end.

o

From the very moment we are conceived and receive life, we become a part of God — and from that instant God enriches our tiny spark of "being" with specific talents and qualities that make each one of us unique. Every new conception is a privileged creation, and He watches over each one of us from that moment of life through eternity.

Receiving life is a blessing in itself; receiving a talent of rare and unique quality is a privilege granted only by God, and no man can choose or exchange it. Only God can take it from us. He gave each one of us a talent according to our needs and His wisdom. Only He knows what is needed in a given century, and when He gives life, He creates it with the talent that the world needs at that particular time.

With this talent, however, comes the power of free will. God allows us to choose the extent to which we will develop our God-given talents. When we choose to use what He has given us, we strengthen our channels of communication with our fellow-men and with our Creator.

Only when we recognize and accept life as a unique gift, a *special* gift, and employ our individual talents to the fullest measure of our capabilities will we find harmony within ourselves, with Him and the universe. It is this balance within that determines our stature among men and before God.

When, on the other hand, we recognize but *neglect* our talents and turn away from our appointed places in life — perhaps because we desire to be someone we are not — we resist His purpose and become frustrated and lost. We prevent our inner selves from being made manifest. Discontent and frustration become our daily companions.

There are those who regard life as an accident of birth, a freak of nature without meaning or purpose. Either they dejectedly accept their lots in life or they generate fierce determinations to get ahead at any cost. They fight for position, for rank, and for privileges — for what they call their "rights."

Still others are passive. They refuse to accept the fact that *everyone* has special talents and is capable of worthwhile accomplishments by developing his talents to the best of his abilities.

Thousands of letters pour into my office asking the same simple question:

"How can I find my natural talent?"

For those who have serious doubts about their God-given birth gift, there are tests available which reveal natural aptitudes; yet most of us need no test. We have an instinct — perhaps intuition is the better word — if we only care to listen, that will direct us to the work we can and should do.

Once we have discovered our talents, we must knock relentlessly on *that* door which gives us access to the work for which we are gifted, never turning aside until the door has been opened, however slightly. For us to expect others to recognize our gifts and swing open the door for us to enter is unrealistic. There is no shortcut to success. There is no easy way to an immediate and brilliant career. Christ served His apprenticeship for thirty years, growing "in wisdom, age, and grace" until He was prepared to do His Father's work. We too need time for preparation, the tenure of which is determined by the providence of God and by our abilities and willingness to learn and listen.

The more faithfully we apply ourselves during this time, the richer will be the ultimate rewards.

And in this time of preparation, as in our days of fulfillment, let us pray.

\* Wake up with a prayer on your lips.

\* Pray while going to work, asking for strength and guidance.

\* Pray when returning home, thanking Him for His help, and when you feel a special need of His love and strength, do not hesitate to ask for it, for He is with you always.

\* Enter sleep with a prayer.

Too many people enter prayer with the idea of asking Him to do things for *them*; always asking, never truly thanking Him for all His blessings. We may need a spiritual "handout" from time to time, but we always need divine guidance for strength of character and physical endurance to live the particular lives for which He created us.

Ask for guidance to obtain a better understanding of those dear to you. Ask for guidance to obtain that degree of maturity necessary in everyday life. Ask for guidance to find out what you can give to the world, not what the world can give you.

Our acceptance of divine guidance determines our degree of dedication. Such acceptance is the only way to spiritual harmony, success, happiness, and prosperity.

*My Life and Prophecies* — available from Chimes

oooooooooooooooooooo

*It is no more appalling to enter the next stage of consciousness than it was to come into this one.*



excerpts from world news centers

## PSYCHIC DIGEST

### DREAMS CONFOUND SCIENCE

DREAMS comprise one aspect of Extrasensory Perception which lends itself to analysis by means of automation. Dr. Helmut Schmidt, American physicist, describes the ingenious methods he has used in *New Scientist*. Seated in front of a machine holding four lamps, four pushbuttons, and two electromechanical counters the subject would push buttons to guess when the next electron from a small sample of strontium-90 registered decay by emission of electrons. If the correct button was pushed, the lamp went on. Among those tested, one subject got a number of hits 8.8 percent above statistical expectations, another 7.1, and another 9.1 All the high-scoring subjects claimed ESP ability, and most were professional psychics. Dr. Schmidt found that scores went up when the subjects were keenly interested, slightly challenged, and on the optimistic side. However, now Dr. Schmidt finds that his research violates the "quantum theory" which suggests that randomness is a basic feature of nature. Dr. Schmidt believes his experiments are particularly meaningful for physicists and emphasizes that the existence of precognition has vital implications for all physicists.

— From *Science Digest*

### BEWARE OF YOUR BELIEFS!

BELIEVING is a phenomenon that originates from an experience perceived in the mind, writes Sidney J. Bragger in the *Psychic Observer*. Extreme caution and discrimination should be used before accepting it as factual, he warns — whether the experience be physical or psychical, particularly if the experience be of a psychical nature. Quoting a well-known spiritual teacher of 2,500 years ago, we are told: "Beware of all transcendental visions and revelations no matter how exalted they may appear to be, because they are illusionary."

### FOR ESP — RELAX!

ESP ABILITY tested in long-distance experiments have produced some rather interesting findings. Women — all other factors being equal — performed better than men. The use of tea, coffee, or cigarettes made no noticeable change in test scores. Two factors, however, stood out as significant, according to the report given on these experiments by *The American Society for Psychical Research Proceedings*. Relaxed individuals scored noticeably higher than overly tense ones, and — just the reverse of what might be expected — those who professed to feel free and easy scored considerably lower than those who said they were anxious and worried. Apparently ANXIETY heightens ESP ability and in some way relates to impending danger.

### ESP IN COLLEGES

ACADEMIC CENTERS now seem to be much less hesitant in acquiring qualified personnel to discuss parapsychological studies. Dr. Milan Ryzl, eminent Czech parapsychologist and biochemist, is now conducting an accredited course in Parapsychology at the San Diego State College. William Kinnon, Ph.D. of San Diego State College psychology department sponsored the new course. Funding for a major study is also underway in the field of *dousing* . . . the study of the energy and force field within which enables man to detect organic and inorganic matter. It has been found that dousing by our servicemen in Vietnam saved many lives by the detection of mine fields, booby traps, ammunition, tunnels, etc. Servicemen, therefore, according to the California Parapsychology Foundation at San Diego, have requested further research in this field.

## LESSONS FOR STUDENTS

### INCREASE YOUR WEALTH WITH THE SEVEN MAGNETS TO RICHES!

ALL NATURE is controlled by laws, and when man learns how to control these laws he can have anything his heart desires. The lessons in this series by Al G. Manning, D. D. describe how — utilizing seven magnets to riches — anyone can attract greater abundance.

An ardent student of religion and the occult sciences had learned much about spirituality, but he made the mistake of refusing to recognize God in the business world. In effect he called God a "crook," because he went around saying all business men are "crooks" and business is designed to keep the working man down. He talked and acted this way on the job with the direct result that he was chronically unemployed. When he did find work it seemed to be always for the minimum wage. His family lived in want and had no hope for the future, not even a scrap of life insurance. He was killed in an accident at the age of 42, leaving his family to the welfare rolls.

Take a long, searching look at your own opinions of our economic system. If you want to get ahead, now is the time to recognize that modern business is good, and businessmen work for a living like everybody else. The function of private ownership — risk capital — is still the most effective way to insure economic growth and increasing plenty for all. Don't argue with success. Join it! Business built this country and is building a better material life for all, every day. Give a little more understanding next time someone says something like, what's good for General Motors is good for the country. Don't join the wolves who try to tear him apart. He may be one hundred percent right!

**REJOICE IN THE WEALTH OF OTHERS.** You often hear someone say, "I wish I had his money." But what does it really mean? "I wish I had his money because I'm afraid I'm not good enough to make it on my own." Jealousy is a manifestation of feelings of inferiority. It operates as a powerful negative magnet, repelling its object with great force. To harbor jealousy is to deny the GOD-POWER within yourself.

*"Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it." (Mal. 3:10)*

The tithes are your attention and study of the laws of life, that there may be the meat of understanding in the Lord's house, your mind and heart. For this the GOD-POWER promises you abundance beyond your wildest dreams. Why should you be jealous of somebody else's wealth?

#### *Another's Wealth is Proof The Law Will Work For You*

When you see a man of great wealth, rejoice in his good fortune. He is a living example of the fulfillment of God's promise of material blessings. If you feel you are smarter than he, all the better. You see the law working for him, make it work for you also. "Superior intelligence" is a terrific drawback until you forget, in the white heat of enthusiasm, to apply it practically. Intelligence, no matter how great, remains a side show curiosity until it accomplishes something practical.

Carry your tithe of *applied* intelligence into daily life, that there may be the meat of understanding in the Lord's house. Then the windows of Heaven *will open up* and shower you with opulence!

Meanwhile, rejoice in the success of others. They may have acquired their opulence by accidentally working the law. So what! Let them enjoy it. They could lose theirs someday. But when you have achieved your abundance by consciously using the law, *you can have it forever!*

**BE A TEAM PLAYER.** Common to all major civilizations is some ideal like the Golden Rule. In this country it is stated, "Do unto others as you would have them do unto you." Don't make the mistake of calling this a kind of high-sounding foolishness. The word *rule* means just what it says. It is a *law* of the universe.

A Hindu might express it, "As you do unto others, the universe will do unto you." Jesus put it, *"And with what measure ye mete, it shall be measured to you again."* (Matt. 7:2)

A junior executive moved up the ladder with great speed. In three years he "torpedoed" three successive bosses and each time he was asked to fill the vacancy. The fourth boss was older and experienced in the ways of the world. In about six months the junior

(concluded on page 46)

# ODE TO SPIRIT

## WHO PRAYED?

Did you think of us this morning  
as you breathed a word of prayer?  
Did you ask for strength to help us  
all our heavy burdens bear?  
Did you speak of faith and courage  
for the trials we must meet?  
Did you ask that God might keep us  
as you bowed at Jesus' feet?

Someone prayed and strength was given  
for the long and weary road.  
Someone prayed and faith grew stronger  
as we bent beneath our load.  
Someone prayed — the way grew brighter  
and we walked all unafraid  
In our hearts a song of gladness  
. . . tell us —

*Was it YOU who prayed?*

— Author Unknown

## FROM ONE DEPARTED

Amid a world of pleasure I took my leave  
Not in paths of wretchedness, but trailing  
Clouds of glory from God who is our home.  
Heaven in its holiness belongs to me; a world  
Of give and take, honor and greed — the sumptuous  
Plans of earth here abide in furtherance of a plan  
Long since made to glorify man.  
I use my hands, my feet, my head,  
I gather wisdom from the Gods,  
I run the path of heavenly hosts.  
Yet I see in anguish, others tied to ignorant posts  
Of malice, danger, greed and lust,  
Not all the way is rosy.  
Long rows of disincarnate souls  
Hover near the souls of men  
Trying to gain satisfaction, long since lost  
In dissolute passion, sin and strife.  
Alone I sit and muse upon the past;  
I see the opening of a new day,  
Enthralled in patient waiting I shall arise,  
Take my staff and travel to the heights  
Of golden light. There among the trained  
I shall follow  
Until Masterhood is attained.

— Estelle Butterworth  
Salt Lake City, Utah

## MY FRIENDS

My friends are very dear to me  
I love their kindly ways  
I love their smiles and shiny eyes  
Through all these trying days.

God speaks through friends,  
this I know  
My heart tells me so,  
Oh, may I ever meet them  
Wherever I may go.

My cup is overflowing  
How good, Oh God, how blessed,  
I feel as if by angel hands  
I have been caressed!

— Florence Murray  
Fairview Park, Ohio

## DON'T MAKE A MAP!

All of this world's weighty conclusions,  
are drawn perchance from man's delusions.  
Quite true . . . the building blocks of time  
are yours and mine  
To teach us how to think and feel,  
but are they real?  
Concepts from many readily pour,  
but tomorrow there'll be more.  
So consider deeply what you find,  
but always keep an OPEN MIND!  
And for Heaven's sake, don't make a map!  
the world may change from round to flat  
And back . . . just like that!

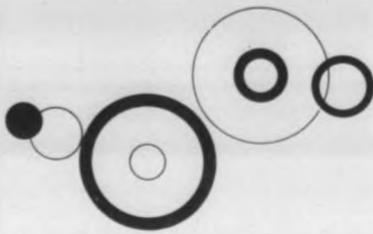
— Sally Irene Crofts  
Ontario, California

## THE "BETTER ANGELS" OF OUR NATURE

*(Inspired by President Nixon's Inaugural Address)*

To lower our voices — so we can hear  
the anguished soul, the silent tear  
To close our eyes — so we can see  
the 'angels in disguise' our enemies may be.  
Just to be kind — one day at a time  
to slow our pace and LISTEN!  
To the "Better Angels of Our Nature"  
seeking neither fame, nor fortune, nor acclaim  
Nor shunning them either — if they're part of God's game  
but earthly treasures do not seem sweet  
Unless simple virtues have hands and feet.

— Mary Long  
Columbus, Ohio



## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,  
satisfaction for the perplexed, comfort for the sorrowing heart.

**IS IT POSSIBLE** to leave the physical body by astral projection and still recognize the physical form while on the astral plane?

OUR RECOGNITION of other states of being depends upon our inner development. It is possible to see the physical body from the astral plane, although it is not generally observed. On the astral one can see the etheric form which envelops the physical body far more readily than he can see the outer vehicle. Every night we leave our third dimensional confinement and enter the fourth or fifth dimensions in either our astral or mental bodies.

**IS OUR HEAVEN** reserved only for souls from this planet, or do we mingle in the higher spheres with intelligences from other planets?

EACH PLANET, with its successively refined states of consciousness, houses only those individuals who are evolving through its evolutionary way. There are exceptions of course wherein extremely High Initiates sponsor a planet until it has produced one of its own, from either the Angelic or human ranks, who can assume this responsibility.

**IS THE USE** of the drug LSD ever of value in contacting the inner worlds?

WE MUST EARN our merit to contact the inner planes. To take a dangerous drug, hoping for contact, is wholly without merit. In full consciousness we need to approach the higher worlds when we are ready. Hypnosis, trance, or the taking of drugs causes us to be dependent upon other minds, as well as drugs, and these procedures make weaklings of us in will and in our own accountability.

**AFTER ENTERING** the heaven worlds, do we live according to our thoughts about life after death?

THOSE WHO BELIEVE that in the higher state they shall be playing golden harps do just that. By degrees, however, one adapts himself to acceptance of what the inner worlds themselves hold — outside of man's preconceptions — and thus he moves beyond earthly expectations.

**WHERE IS Shamballa** located today?

THIS IS a city on the etheric planes in the area of what is physically the center of the Gobi desert.

**IN THE HEAVEN WORLDS** do the various races live in the same areas?

IMMEDIATELY FOLLOWING death a man is placed within the vicinity of the people he loves and with whom he may have strongest ties. This may or may not place him with individuals of his own race. However, as one evolves he outgrows racial preferences, and he is apt to mingle with other climbing souls of every racial background.

**IS IT RIGHT** to ask that my soul contact certain souls on the inner planes during sleep?

PREFACE YOUR PRAYER with this thought: "If it is possible and permissible may I meet . . . on the inner planes whenever I am ready and worthy to do so."

**IF A PERSON** has no information about life after death, is he taught when he passes on?

FOR AN INTERVAL OF man's own choosing he is permitted rest and an indulgence of his own fancies as to what he imagines he wants to experience "in heaven." After a while he realizes that the worlds around him are greater and different from what he imagined. Therefore, he begins to yearn for true knowledge and inner progress. Every transcendence of an earthly tie enables him to move upward and to experience new wonders and realities.

---

*Here Are More Answers* from the pen of the mystic teacher, Flower A. Newhouse, provides answers to many questions such as these. Rev. Newhouse has assembled these questions and answers from the inquiries of students in her classes, as well as those all over the world who have read her books. Indexed for easy reference, her book is a gold-mine of spiritual knowledge. A Chimes book — see page 27.



**CRUSADER** — We live in a world which tends to accept suffering, wars and personal disasters as part of the experience of everyday living — as a sort of cross which we have to bear, writes Brother Kenneth. Because of this narrow concept of life, we begin to believe that all these circumstances have some power over us. In countless painful situations we prolong our agony because we fail to see the truth that will set us free. . . . The whole miserable situation which pervades our world today has its root cause in THE HUMAN MIND. It is the sole expression of freewill wrongly used and thoughts which are out of harmony with Divine Thought. To escape from this prison of our making, we must allow our vision to rest far beyond the mundane things of life and turn our whole attention to God. . . . Every disease, discord and disaster is just an invitation to bring our minds back into total communion with the Mind of God — to allow our freewill to be used in conjunction with His Will . . . for with Him lies everything we can possibly desire — perfection, harmony, health, wisdom . . . "perfect everything" for everybody.

**PSYCHIC OBSERVER** — In Rev. Alice Wellstood Tindall's continuing lessons on "What Is Spiritual Science" we read this passage:

When a Spiritual Scientist meets a person for the first time and feels him an old friend, he realizes that they have known each other in another or former expression of life. Spiritual Scientists know no strangers. They believe in the Fatherhood of God through the Brotherhood of man. All are one family. . . . In marriage two souls come together frequently to continue a former life or a partnership seemingly cut off physically, prematurely. It is not unusual for these people to be aware of a former relationship. It also happens that two souls with "debts" to each other, occasionally join in marriage and thus find peace, their karmic "debts" having been PAID.

**SHOWERS OF BLESSING** — In his 28th year of ministry of the House of Prayer for All People, Rev. William L. Blessing of Denver, Colorado writes: Many, many people say that they cannot stand alone, that they cannot break away from their church and lose their friends and become an outcast. I was an ordained minister, pastor of a church in a city, highly respected, well established for the rest of my life, but I quit, walked out, and decided to go it alone with

Yahveh. I admit that it isn't easy. For that matter, it isn't easy to be a Christian.

I think that it is fear that keeps the majority of the priests and ministers in the "establishment." They would like to quit, but they are afraid they would be like a canary out of a cage and that they could not make an adjustment to life outside the church treadmill. Likewise the church members are afraid to quit. They have never known freedom and liberty and they are afraid of it.

**PSYCHIC NEWS** — "Events related to mediumship and ESP are not the only ones difficult to accept and comprehend without some preparation," according to writer Laura Huxley in a timely comment which fits the lunar landings.

"If the scientific and technical feats of the last ten years had not been so widely popularized, how many of us would accept them?" She asks: "Suppose we had not been informed through press, radio and TV of the preparations of the last eight years for trips in outer space; suppose we had not seen on TV the launching of space vehicles. How would we react to a man who showed us a blurry photograph of sands and pebbles and announced, 'This is the moon,'?

"It's easy to predict," states Mrs. Huxley. "We would call him a charlatan or a madman. Now secure in our knowledge, we all agree that the blurry photograph is indeed the moon." As they say — *think about it!*

**SCIENTIFIC RESEARCHES ON SPIRITUAL EVOLUTION GROUP of Turkey** — Through the mediumship of Erol Sevil, chemical engineer, comes this Spirit message: Those who think they would ensure their happiness by escaping from material events with the hope of freeing themselves by getting into a passive and idle state . . . should know they are on the wrong track and should be warned. On the other hand, those who choose matter as their ideal, and do not think of anything beyond it, are at the very brink of a more fearful steep.

The events you are involved in, as much as your abilities, are the means for your evolution, and — more than that — for the progress of others. . . . You can attain true happiness in your infinite life only if you can succeed in your trials during your very short life (on Earth) which is to be considered as a step of the Infinite Stairs.

By Louise Bird  
Fairfield, California

We are all on the same path to . . .



## THE COMING NEW AGE

EVEN THE CASUAL reader of Biblical knowledge and its mysteries can recognize that we are in a period of history foretold in ancient prophecies . . . a time when the old ways will pass into oblivion and the New Age will be born into being. Like a moth shedding its chrysalis, we are experiencing the pains of change without knowing what the next stage in our development is to be. We follow where nature leads, blinded to that which is to come; cautiously we search for our intended destiny. That this New Age is upon us, few would deny. However, the interpretation of WHAT is ending and WHAT is beginning frequently causes a difference of opinion.

Since history was first recorded, we observe that man has been in conflict with himself. He has been seeking his true self — that part of him which is of God. He has pursued countless paths in search of this goal, but has not yet found it. He has mistakenly reasoned he could seize it by conquering lands only to discover that dominion over other men was an empty gain. So man rushed to a new frontier of power to quench this undefined thirst — that of gathering material treasure. As in all things when effort is put forth, some succeeded. Soon, however, even the financial wizard found himself again searching for that something more he sought before. That MORE is God!

Why *do* we hunger for God when seemingly we have all this earth can offer in the way of comforts? Might not it be that we are all on an evolutionary path back toward God, and that we could not remove ourselves from that path even if we wished to do so? There are many paths and as many souls treading them. The good news is that we can ALL reach the goal. Not one is excluded — no creed or any ridiculously over-emphasized social separation can keep the human soul from moving on this path toward God. But we *are* free to hinder our OWN progress! Those who think they are further along the pathway must beware, for by their own thinking, they are putting themselves back. *Pride* is a dangerous luxury; it feeds the ego and robs the soul, necessitating constant re-evaluation of one's position. We owe debts not to God, but to our own Soul!

It is never all straight-ahead-to-victory. We progress a bit, get off on a tangent, and have to relocate the path again. With far too many, this turning around process is extremely difficult for we shun the words "I was wrong" more than all others.

It is unfortunate to note that it is only ego that prevents us from acknowledging our errors and learning from them: However, when we put this ego down and recognize it for the stumbling block that it really is, then we shall go forward on this path of progression and be equal to the new beginning — this new day.

Man must shake himself free of the shackles of half-truths, understand, and realize what Jesus was referring to when He said, ". . . for whatsoever a man soweth, that shall he also reap." The conditions with which we struggle are not the legacies of recent generations, but are those things *we* have allowed to become a part of *our* universe by *our own* thoughts, deeds and intentions.

The Truth of how to become harmonious and avoid the chaos we are now experiencing always has been with us. No honest avenue toward this goal should be ignored. Orthodoxy may have been missing the boat with its stuffy attitude toward ESP, Spirit communications and other phenomena. The Bible clearly records many such incidents, but we refer to them today in our churches as MIRACLES — which carries with it the connotation that it is unlikely anyone in our time will witness equal phenomena. If such miracles were possible in Christ's time, why do we assume that these same laws of Truth are inoperative today? We should investigate the evidence and discern the false from the true. Obviously, not every attempt will bear fruit, and not all mediums (so-called) will be proven genuine, but to prove even ONE validates the theory of life after death and Spirit communication for all time. Such enlightenment should not be heralded as an ending, but as a REAL beginning!

Not one of us can afford to be closed on this subject for the new day is at hand. It *is* coming, and to deny it is not going to stop it. Although this new day will force changes in present theology, we need not fear that the laws governing human nature will be cast asunder, for man was created perfect in the beginning and this potential remains intact even today. All periods in history have been in preparation for this new day. This being true, we are quite naturally curious as to what changes we might expect.

Some of these new conditions already are in evidence as we see science investigating evidences that

(concluded on page 43)

## SECRETS ENTRUSTED TO A FEW



## The Unpublished Facts of Life

**T**HERE are some things that can not be generally told—*things you ought to know*. Great truths are dangerous to some—but factors for *personal power and accomplishment* in the hands of those who understand them. Behind the tales of the miracles and mysteries of the ancients, lie centuries of their secret probing into nature's laws—their amazing discoveries of the *hidden processes of man's mind*, and the *mastery of life's problems*. Once shrouded in mystery to avoid their destruction by mass fear and ignorance, these facts remain a useful heritage for the thousands of men and women who privately use them in their homes today.

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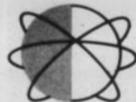
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## PSYCHIC EXPERIENCES

.. From Here and There



I DON'T THINK anyone could possibly be more skeptical than I was at one time toward psychic phenomena.

My red Persian cat, Ginger, died. Up until that time no one in my immediate family had died except my father when I was a baby. When it happened, Ginger's death left me broken-hearted. Three months later, by which time my grief had somewhat subsided, I was quite calm.

I went to bed about 11 p.m. one night, not really tired, turned out the light, and was on the verge of sleep when there was my red Persian, Ginger, fully materialized, crouching by my pillow. I was afraid to put my hand out, afraid that she would disappear. Not only was she fully materialized, but there was a telepathic exchange between us. I knew most definitely that there were three thoughts she wanted to get across to me. 1) She knew there had been a change in her condition. She wanted me to know she knew it. 2) She still loved me. 3) She wanted me to know she would be with me as long as I needed her.

This vision stayed with me at least a half hour. The one incident didn't convince me, however. So, from then on I did a lot of reading and studying to learn as much as I could along these lines.

Not long after, I was commuting on the train in New York and I felt Ginger riding on my right shoulder . . . and I felt her there every day. About eight or nine months later I went to visit my first sensitive, a very famous one, about whom I had read in one of Jess Stearn's books . . . Caroline Randolph Chapman. As I came in the door, she greeted me saying, "Oh, you have the most beautiful red Persian cat on your shoulder. I seem to get the name Ginger for her."

Ginger stayed with me for two years or more, and even in recent years has been seen with me occasionally by several clairvoyants. Since then I have also had other psychic experiences with animals, but the ones with Ginger have been the most significant and evidential.

— Edna Rice, San Diego, California

SOMEONE I LOVED very deeply "died" eight years ago. Since then I have developed in psychic ability so that I can communicate with him visually, seeing him with my inner vision.

I had lain down to rest on one occasion when suddenly I had a strong vision of him. I might say that in life we often liked to play charades, and we were regular "fiends" at it. It didn't surprise me, then, when I saw him in the vision behind a barred window of a bank teller. That part wasn't hard "Teller." "Teller her!" Then he held up a white sign. At first I couldn't get the words, but then they began to come to me. "Blast off." "Tell her — blast off!" While I was musing as to just how this made sense, the doorbell rang.

It was a distant relative, one who had been notorious for borrowing money, never returning it. Sure enough — she launched into an impassioned plea for a loan. Normally I would have struggled a little and then given in. This time, fortified by my beloved's cryptic message, I said, "No" — saving money I could not afford.

— Anonymous



don't depend on others to keep you informed . . .

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3.25

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## PSYCHIC EXPERIENCES



... From Here and There

I DON'T THINK anyone could possibly be more skeptical than I was at one time toward psychic phenomena.

My red Persian cat, Ginger, died. Up until that time no one in my immediate family had died except my father when I was a baby. When it happened, Ginger's death left me broken-hearted. Three months later, by which time my grief had somewhat subsided, I was quite calm.

I went to bed about 11 p.m. one night, not really tired, turned out the light, and was on the verge of sleep when there was my red Persian, Ginger, fully materialized, crouching by my pillow. I was afraid to put my hand out, afraid that she would disappear. Not only was she fully materialized, but there was a telepathic exchange between us. I knew most definitely that there were three thoughts she wanted to get across to me. 1) She knew there had been a change in her condition. She wanted me to know she knew it. 2) She still loved me. 3) She wanted me to know she would be with me as long as I needed her.

This vision stayed with me at least a half hour. The one incident didn't convince me, however. So, from then on I did a lot of reading and studying to learn as much as I could along these lines.

Not long after, I was commuting on the train in New York and I felt Ginger riding on my right shoulder . . . and I felt her there every day. About eight or nine months later I went to visit my first sensitive, a very famous one, about whom I had read in one of Jess Stearn's books . . . Caroline Randolph Chapman. As I came in the door, she greeted me saying, "Oh, you have the most beautiful red Persian cat on your shoulder. I seem to get the name Ginger for her."

Ginger stayed with me for two years or more, and even in recent years has been seen with me occasionally by several clairvoyants. Since then I have also had other psychic experiences with animals, but the ones with Ginger have been the most significant and evidential.

— Edna Rice, San Diego, California

SOMEONE I LOVED very deeply "died" eight years ago. Since then I have developed in psychic ability so that I can communicate with him visually, seeing him with my inner vision.

I had lain down to rest on one occasion when suddenly I had a strong vision of him. I might say that in life we often liked to play charades, and we were regular "fiends" at it. It didn't surprise me, then, when I saw him in the vision behind a barred window of a bank teller. That part wasn't hard "Teller." "Teller her!" Then he held up a white sign. At first I couldn't get the words, but then they began to come to me. "Blast off." "Tell her — blast off!" While I was musing as to just how this made sense, the doorbell rang.

It was a distant relative, one who had been notorious for borrowing money, never returning it. Sure enough — she launched into an impassioned plea for a loan. Normally I would have struggled a little and then given in. This time, fortified by my beloved's cryptic message, I said, "No" — saving money I could not afford.

— Anonymous



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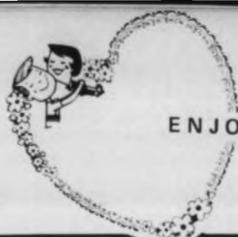
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## THE AMAZING SECRETS OF THE MASTERS OF THE FAR EAST

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By Robert Collier

*Here is the accumulated wisdom of 4,000 years of experience  
by the Masters of the Far East*

— in complete book form —

### PART II.

#### MIRACLE OR TELEKINESIS

The Yoga Sutras state that telekinesis also becomes possible as one's mastery grows. Telekinesis (derived from two Greek words signifying "far motion") is the moving or control of objects at a distance, without recourse to physical means. The Army is now able, by radio, to guide unmanned robot aircraft and aerial torpedoes to a selected goal. The yogi, according to Patanjali, can achieve the same result by concentration.

That the brain does produce electrical energy is a well-known fact. Every day, in their examining rooms, brain specialists measure the electrical charges within the craniums of their patients to determine whether a pathological condition is present. Can we say it is inconceivable that certain gifted persons, through secret techniques, should be able to amplify the discharge of electricity in their brains and bring it to bear upon objects outside their bodies? The great electrical wizard Charles Steinmetz has said: "The most important advance in the next fifty years will be in the realm of the spiritual — dealing with the spirit — thought."

#### THE SADDHU AND THE TRAIN

The Hindus offer many evidences of the reality of telekinesis. Take, for example, the case of the saddhu, or holy man, who stopped a train.

In India it is common to see saddhus, who, following the example of Buddha and other Eastern saints, have renounced all worldly possessions, and gain their livelihood by teaching and begging alms, they are profoundly revered by the populace. Railroads, however, take a different view of such penniless folk, and, one day, when a saddhu climbed aboard a train, it was promptly discovered that he had no ticket, and he was put off.

The engineer then began to start the locomotive. He whipped up the steam, but the train refused to roll. A quick inspection revealed there was nothing mechanically wrong. The engineer took his seat again

and did all that was necessary to put the train in motion. Still the great wheels refused to turn.

Now the passengers, who were persons of simple faith and great understanding, began to call: "The saddhu! The saddhu! The train will not move until he is back aboard." The conductor got down and fetched the holy man, who had been standing quietly beside the track. No sooner was he aboard than the train gave a lurch and began to move forward.

Is telekinesis unbelievable? Perhaps so. But so were television, teletypewriters, and the telephone before they were invented. Perhaps tomorrow the General Electric research laboratories will issue a report declaring that their engineers have developed a method for making psychic energy effective at a distance. Then "black magic" will become "white."

#### THE CLOUD OF VIRTUE

These powers, and many others described in the Yoga Sutras, remarkable though they are, are not the ultimate goal of the yogi. They are high, but they are not the highest achievement of which he is capable. As a matter of fact, they are a hindrance to the yogi, after he has mastered the *samyamas* and other *siddhis*, he must compel himself to renounce them as well as all earthly wishes, and take the next step. The Sacred Books of the East refer to this as *kaivalya*, liberation, or "the cloud of virtue." It is defined as true spiritual consciousness — a state of infinite freedom. In this condition the Master has all knowledge within his grasp, and has reached a state of self-realization and sublimity that can only be compared to that of the angels.

The Masters of the Far East cultivate their powers only for good purposes. Their hearts are set upon the welfare and progress not only of man, but of all living things. All the teachings of the East — the words of the Bhagavad Gita, the Rigvedas, of Buddha, Confucius, and other great teachers — lay great emphasis upon the cultivation of kindness, upon striving for perfection in the highest terms conceived of in Western religion. The Hindu seers discovered the

moving force of the Universe thousands of years ago, and they say that it tends toward good, and that only the good are in tune with it. The man whose thoughts and aspirations are wicked will never attain to the higher powers.

### THE MASTERS AND CHRISTIANITY

"I am realizing every day," wrote Mahatma Gandhi, "that the search for truth is vain unless it is founded on love . . . To injure a single human being is to injure those divine powers within us, and thus the harm reaches not only that one human being, but with him the whole world." This passage, like many other utterances and aphorisms of the seers of the Orient, is remarkably reminiscent of the sayings of Jesus.

### RAMAKRISHNA'S VISION OF JESUS

Indeed, there is nothing in the wisdom of the Orient, in its purest form, as taught by the Masters of the East, that is repugnant to Christianity. The Masters have always shown the greatest sympathy for Christianity; many Hindus even go so far as to claim Jesus for their own, pointing out that he was born in Palestine, which is a part of Asia, and not in Europe. They remind us that the Three Magi, or Wise Kings of the East, were Asiatics, were singled out by God to have foreknowledge of the birth of Jesus, and followed the Star across distant deserts until they found Him in Bethlehem.

The Masters of the Far East discovered, untold ages ago, that there is but one God. The simple people of India may pay reverence to many deities — Brahma, Vishnu, Siva, and others — but all represent various aspects of the Great Force That Moves the Universe. The Masters say that God is known to the different peoples of the earth in many different shapes and under many different names, but that He is always the same God and is absolutely One. They point out that the saints and sages of all lands and times draw their strength and power from Him, no matter by what name He is known — Brahma to the Hindus, Ahura Mazda to the Persians, Manito to the American Indians, Allah to the Mohammedans, Jehovah to the Jews. Mahatma Gandhi said: "I can detect no inconsistency in declaring that I can, without in any way whatsoever impairing the dignity of Hinduism, pay equal homage to the best of Islam, Christianity, Zoroastrianism, and Judaism."

"Even as a tree has a single trunk, but many branches and leaves," declared the Mahatma on another occasion, "so is there one true and perfect religion, but it becomes many, as it passes through the human medium. The one religion is beyond all speech. Imperfect men put it into such language as they can command and their words are interpreted by other men equally imperfect. Whose interpretation is to be held to be the right one? . . . True

knowledge of religion breaks down the barriers between faith and faith."

The Masters of the East, as already suggested, feel a special affinity to Jesus. Many of them place him with Buddha in the hierarchy of Master Yogins, worshipping him with a fervor that has been equalled only by the saints. To some He has come in visions, as He did to Paul in the desert. Sir Francis Younghusband, who spent many years in the Orient, gives us a deeply moving account of how Ramakrishna, one of India's holiest men, after long purification of his soul, came face to face with Jesus:

"On the fourth day he was walking in the grove when he suddenly saw an extraordinary-looking person of serene aspect approaching with his gaze intently fixed on him. He knew at once that he was not a Hindu. He had large, beautiful eyes, and, though the nose was different from an Indian's, it in no way marred the comeliness of his face. Ramakrishna was charmed, and wondered who it might be. Presently the figure drew near. Then, from the inmost recesses of Ramakrishna's heart there went up the note, 'This is Christ who poured out His heart's blood for the redemption of mankind and suffered agonies for its sake. It is none else than that Master Yogin, Jesus, the embodiment of Love.'

"Then the Son of Man embraced Ramakrishna and became merged in him. Ramakrishna lost outward consciousness . . .

"After some time he came back to normal consciousness and was convinced that Jesus Christ was an Incarnation of the Lord."

### JESUS IN THE ORIENT

The life of Gautama Buddha, the Enlightened One of the East, reveals incredible parallels with the life of Jesus. Like Jesus, Buddha devoted his life to wandering across the face of the land, teaching immortal truths to the people and healing the sick. The Abbe Huc, who over a century ago provided us with our first reliable account of life in Tartary and Tibet, says that on his journey through the holy land of the lamas he found that they readily accepted the sayings of Jesus for they already knew things very much like them from the Buddhist Scriptures. In the Potala, the palace of the Dalai Lama, the Abbe conferred with the Regent of Tibet. "Thy faith," the Regent told him, "is like unto ours. Our difference is only in the explanations."

Some of the lamas, who hand down ancient traditions, say that it is a historical fact that Jesus actually visited India and Tibet. In the language of the Orient His name is transcribed as Issa. The lamas say that Issa, as a youth, left Joseph and Mary for a while and journeyed with some merchants of Jerusalem in the direction of the Indus. They relate that He sowed His words at Benares, in Nepal, and in the Himalayas. In Tibet the Buddhist monks

welcomed Him as a teacher of the divine truths, and the wretched and miserable flocked about Him wherever He appeared; His ministrations brought miraculous recovery to the lame, the halt, and the blind.

Concerning the oriental travels of Jesus the New Testament is silent. Still, it is undeniable that the four Gospels offer us only a fragmentary account of the Greatest Life Ever Lived; little that tells of His early years has come down to us, if indeed it was ever recorded by the humble folk that knew Him.

Of the few white persons who have visited Tibet, several have noted that the fish is often seen as a decoration on religious objects and buildings, this same symbol, carved out by the early Christian martyrs, may be viewed in the catacombs where they hid in Rome, during the years of persecution. The fish was used by the early Christians as a symbol of their faith because the word in Greek — *ichthys* — has in it the first letters of the Greek words for "Jesus Christ, Son of God."

There are many other echoes of Jesus and His followers in the lands of the East. Westerners who have been permitted to enter the great lamaseries of Tibet, where the ancient wisdom of the Masters is taught, have been struck by the similarity of these oriental monasteries to those of the West. In them one observes the same worship of goodness and devotion to God. The holy men fast and live in retirement from the world; their benedictions, their sacred songs, their religious services are not unlike those observed in European or American cathedrals.

#### TSONG-KAPA'S MYSTERIOUS TEACHER

In the east of Tibet stands the huge Kumbum lamasery, the dwelling place of thousands of yellow-cap lamas. One of the most sacred religious centers of all Tibet, Kumbum is especially renowned as the birthplace of Tsong-Kapa, a major seer and lama of five centuries ago. It was Tsong-Kapa who breathed fresh vitality into the old teachings of Buddha, when there was a danger that they might become lost in empty ritual. And the monks of Kumbum tell that Tsong-Kapa drew his wisdom and courage from a stranger who had come from the West. They say this teacher was a man of great piety and learning, with flashing eyes and a large nose, such as one does not see in the highlands of Tibet. Some of the monks believe it may have been an incarnation of Jesus Himself, or one of His followers, that showed Tsong-Kap the way.

#### THE KINSHIP OF EAST AND WEST

The faiths of the East and West are closely allied, just as their political destinies are destined to be in the years ahead. The Sacred Books of the East and the profound and inspiring thoughts they express are

not alien to us, for we knew them of old.

Thousands of years ago, the peoples of the East and West were one, dwelling in the same habitations and speaking the same tongue. The great folk stocks of Europe and America and Aryans of India once dwelt together in eastern Europe. From their prehistoric home some groups of these Indo-European peoples moved westward in great migratory waves, while others journeyed to the East. For almost a thousand years, starting in 2,000 B.C., tides of them swept into the Greek mainland, where they built marvelous temples and palaces. Numbers went into the valley of the Danube and then spread to the north and the west, bringing with them herds of cattle and flocks of sheep, and their belief in a God in the sky. These people became the ancestors of the Celts, the Scandinavians, the Germans, and other European groups. Others invaded Italy, where their descendants built the Roman Empire. Yet another wave of Indo-Europeans poured down upon the subcontinent of India. These we know as the Aryans. They came about 2,500 B.C.

#### UNDERSTANDING THE HINDUS

The native people of India were a dark-skinned race, the Dravidians. Although they had achieved a good degree of civilization, they could not withstand the onslaught of the invading Indo-Europeans. In time the Dravidians were subdued by them and became their serfs.

Ages ago, the famed castes of India began to arise. Highest of all were the priests, or Brahmins, who interpreted the ancient Sacred Books, the Vedas. Next were the warriors, or Kshatriya caste, the nobles who ruled the land. After these came the Vaisyas — the merchants, propertied farmers, herdsmen, artisans, and lenders of money. Last of the four castes was the Sudra, who were serfs and servants. Outside the castes were the persons of no caste — the pariahs. Castes came to be hereditary. It is interesting to note that the Hindu word for caste is *varna*, or "color"; the ancient system doubtless was based upon the color differences between Aryans and Dravidians, but the color line became obscured as they intermarried.

Over the centuries the castes divided and subdivided again and again. Today there are no fewer than seven thousand. The pariahs, of whom there are more than 50,000,000 in India today, have up till the present led wretched lives, without hope of improvement. But things are looking up for them now. The government of modern India, much like our own government, is working to eradicate caste and color lines, and alleviate the lot of the untouchables. It has taken to heart the thought of Gandhi, the Master Yogin, who said: "It has always been a mystery to me how men can feel themselves honored by the humiliation of their fellow beings."

The people of India and the people of Europe and America are very different in appearance and culture — they have been separated for thousands of years — but a fundamental kinship of thought and language still survives. The ancient Hindus spoke Sanskrit, the tongue of the Vedas and the Masters of the Far East. But their word *matr* is still recognizably our word *mother*. The Hindu word for a potentate is *rajah*; the Romans used the same word, changed a bit — *rex*; it still survives for us in the related word in our language, *rich* and the German word *Reich*. Their ancient writings of holy wisdom, the Vedas, bear in their name the same root as our word *wits*. The word *sutras*, which now means “aphorisms,” originally meant a “thread” and then a “string of rules”; scholars tell us it is closely related to our word “sew.” Many other words have the same fraternal relationship. But stronger than the kinship of language is that of thought and religion. The ancient Aryans, like Americans and Europeans today, believed in a Heavenly Father, whom they called in their language *Dyaushpitar* (the name is closely related to that of Jupiter, supreme deity of the Romans). As the distinguished Orientalist, Professor F. Max Muller, has written:

“Thousands of years have passed since the Aryan nations separated to travel to the north and the south, the west and the east; they have each formed languages, they have each founded empires and philosophies, they have each built temples and razed them to the ground; they have all grown older, and it may be wiser and better; but when they search for a name for what is most exalted and yet most dear to every one of us, when they wish to express both awe and love, the infinite and the finite, they can but do what their old fathers did when gazing up to the eternal sky, and feeling the presence of a Being as far as far, and as near as near can be, they can but combine the selfsame words, and utter once more the primeval Aryan prayer, Heaven-Father, in that form which will endure forever: ‘Our Father which art in heaven.’”

We are bound to the East by innumerable ties; in pages of history yet to be written, we shall be bound still more closely. One of the transcendental values the Orient can give us is her wisdom, which she has kept pure and undefiled. The teachings of her wise men can show us not only the way to health and prosperity, but to spiritual contentment as well. For the Masters of the Far East teach us that each soul is divine, and they show us a method for manifesting the divine that dwells inside each of us, by controlling Nature in ourselves and in the world about us. They show us the way to freedom and greater power.

All that we are is the result of what we have thought: it is founded on our thoughts, it is made up of our thoughts. If a man speaks or acts with an evil thought, pain follow him, as the wheel follows the foot of the ox that draws the carriage. All that we are is the result of what we have thought: it is founded on our thoughts, it is made up of our thoughts. If a man speaks or acts with a pure thought, happiness follows him, like a shadow that never leaves him.

— Gautama Buddha

Not long ago, a group of scientists and journalists assembled at the Bell Telephone Laboratories at Murray Hill, New Jersey, to witness an astonishing demonstration.

The objects displayed for the inspection of the curious guests might not have seemed very impressive at first glance. One part of the exhibit was a toy ferris wheel which turned and turned without winding. Another feature was two small radio transmitters which sent voice and music signals. Over a simple telephone unit, two men engaged in a conversation.

For all these mechanisms, the power was provided by batteries. These were ordinary-looking affairs. They were made of strips of silicon, an ingredient of common sand. They possessed no moving parts.

*But they drew their power from the sun!*

The Bell Laboratories say that *nothing is consumed or destroyed in the operation of their batteries, and that they should last indefinitely!*

Can you conceive how historic an event that demonstration is likely to prove?

Since the dawn of the Industrial Revolution, when man first learned the secret of making large-scale mechanical power do the work he had been accustomed to performing with his own hands, he has been exhausting the physical resources of the earth at a tremendous rate. The earth contains only a given amount of coal and oil, and every year these priceless stores of power are consumed in greater quantity by our dynamos and machines. Some experts believe that more than half of our total reserves of coal and oil have already been used up; what remains may not last us more than another fifty years.

Toward the close of World War II the hopes of conservationists were raised by the discovery of a new fuel substitute — the energy locked inside the uranium atom. Unfortunately, however, the uranium used for the production of atomic power is exceedingly scarce; that is why it brings so high a price. The hope that it will replace coal and oil when these are gone is chimerical — the earth’s supply of uranium ore may well be exhausted long before the available supplies of coal and oil.

*But not the power of the sun!* Scientists tell us that great star, which since the beginning of things

has been emitting energy in the form of light and heat, will not be exhausted for a long time. They estimate that it will take about 150,000,000,000 years before it has burnt up even one per cent of its mass. *Each day* it sends us almost as much energy as is contained in all the reserves of uranium, coal, and oil known to exist!

When the earth's bowels have been emptied of its precious supply of coal, oil, and uranium, we shall be able to produce electricity to keep our machines moving, our homes warm, and our cars and planes traveling, thanks to the discovery of the science of utilizing solar power. Our children's children will not have to burn their furniture for light, or huddle together to keep from freezing.

### *A THOUGHT CAME TO THEM*

The science of harnessing the energy of the sun is only in its infancy. Its adulthood, however, will mean a new age of freedom and ease for mankind. This discovery is unquestionably one of the most remarkable in history. Yet even more remarkable is the fact that it has come so late.

For the estimated million years of his existence on earth, man has bathed himself in the sun, and drawn health and vigor from it. He has used it to grow wheat for his bread and corn for his pigs. He has reckoned his days and years by it, felt cheerful when it shone and sad when it hid its face behind clouds. It was right over his head — yet he completely overlooked it as a source of energy to be converted into mechanical power!

In the annals of human progress, the men of science who developed the principles of the use of solar energy may well be described as geniuses. No doubt they possess many outstanding qualities — yet one is of much greater importance than the rest. These men were able to look at the obvious — a thing that billions of their fellows had passed by without a second glance — and see something in it that was not obvious. A thought came to them that did not come to other men: the thought of harnessing the seething strength of the sun. By putting that thought into practical application, they have earned the undying gratitude of the human race.

### *IDEAS REVOLUTIONIZE THE WORLD*

It is thoughts that make our world. Historians say that electricity, the automobile, the airplane, and atomic energy have revolutionized life in the twentieth century. So they have — but before each of these there was an idea.

Every man that ever lived (and possessed the power to see) has watched birds in flight. There are very few, however, who, like Leonardo da Vinci and the Wright Brothers, have taken the trouble to think seriously about flight. When these men thought, and

thought hard, their idea of a flying machine was born. In the final analysis, it was a thought that made human flight possible.

The electric light was no chance discovery. As a young man, Thomas Alva Edison acquired a background in the principles of electricity. He recognized that this marvelous force, which even today is only vaguely understood, could be put to work in many remarkable ways. He looked at the candles and gas lights that were used in his time and saw how annoying and unreliable they were. The idea was born in his mind that he could, by using electricity, power a lamp that would be far superior to any means of illumination then known.

For close to ten years Edison kept this idea in his mind. He made a glass lamp, and in it he tried one substance after another in an effort to find one that would burn for a long time, but none was satisfactory. He sent his people to every part of the earth to search for the proper material for his lamp. Thousands of different substances were forwarded to his laboratory from foreign lands. Each was painstakingly tested, with no success. Finally, after he had spent over \$40,000 and an amount of effort beyond the capabilities of ordinary men, he managed to produce a lamp that would burn for all of forty hours. His idea had at last been translated into partial reality. Further thought and testing created the superb electric lamp of today.

The history of other inventions and discoveries is much the same. Take, as another example, Isaac Newton and the law of gravitation. A man once asked the great English scientist how he happened to discover it. His answer? "By thinking about it all the time."

### *LENGTHENED SHADOWS OF OUR THOUGHTS*

It is thoughts and ideas, not objects, that have revolutionized the world. Ralph Waldo Emerson, one of America's most noted thinkers, once remarked that "an institution is the lengthened shadow of a man." He had in mind the fact that Mohammedanism directly reflects the work of Mohammed, Christianity the work of Jesus, Protestantism the work of Martin Luther. But each of these great figures of world religion had thoughts before he began the work for which he became famous. Thoughts made the man, then the institution.

Every action, if it is not instinctual or produced by habit, is preceded by thought. Not only our institutions, but everything we have ever done or will do, for good or bad, is the lengthened shadow of our thoughts.

### *FATHER OF THE DEED*

Thoughts are the fathers of deeds. You cannot achieve success or happiness in the world unless you

have thoughts that are conducive to happiness or success.

Look closely at the lives of the people about you, and you will see that, wherever their paths have led them, their thoughts went on before. Pasteur did not become a great chemist without first devoting all his thoughts to chemistry. John D. Rockefeller, Sr., did not become a millionaire without thinking about money and the ways and means of acquiring it. Through their concentrated thoughts these men achieved what they wanted most out of life.

The chief difference between the man who makes the grade in life and the man who does not, lies in their thoughts. The person who was a shipping clerk at age eighteen, and is still tying packages and shifting boxes at age fifty-eight, may complain about his hard luck — but generally he has only himself to blame. The precise reason for his failure lies in his mind; not in his circumstances. He never seriously thought of himself as being anything but a shipping clerk. Of course he would have liked to own the business that employed him, or to gain wealth in some other way. But he never held such thoughts earnestly or kept them steadfast in mind. Had he been seriously dissatisfied, had he converted his discontent into constructive channels, there is little doubt that he would have amounted to something. Shakespeare's memorable lines place the responsibility where it belongs: "The fault, dear Brutus, lies not in our stars, but in ourselves that we are underlings."

This truth was realized thousands of years ago by the Masters of the Far East. In the words of the Upanishads, the ancient books of Hindu wisdom, "A man becomes what he thinks."

#### THOUGHT AND CHARACTER

A man's character, generally speaking, is not separable from the thoughts he has, a man's thoughts are his character. And it is equally true that a direct relationship exists between the circumstances in which a person habitually finds himself and the kind of thinking that goes on inside his head.

Whatever your situation in life it is a reflection of your inner being and the kind of thoughts you have. The thoughts, either helpful or damaging, that you have allowed to take root in your mind and that you have nurtured there either consciously or unconsciously, have determined your lot with all the accuracy of a mathematical principle.

Metaphysicians are in the habit of calling this principle the Law of Attraction. They point out that the mind attracts to itself those things or circumstances that appeal to it, it is as though they already existed in it in embryo. Thus, the fears in your mind will sooner or later be turned into reality, if they are strong enough; so, too, will be the things your mind cherishes. "Circumstances," says the metaphysician, "are the means by which the soul receives its own."

#### THOUGHT OVER ENVIRONMENT

We do not have to look far to discover examples of people who have refused to be satisfied with the circumstances in which they were born. Our history is full of the epic achievements of such men. Two of the most forceful figures that ever occupied the White House, Andrew Jackson and Abraham Lincoln, came of exceedingly humble origins. Although born poor, they realized they could make their own circumstances. In lifting themselves up, they were of service not only to themselves, but to their country.

Of course, simply wanting to get ahead is no guarantee that a man will reach his goal. The wish comes first, but it must be strong enough to generate the energy and persistence that serve to make a man irresistible. "Fortune," says an old Sanskrit proverb, "attendeth that lion amongst men who exerteth himself; they are weak men who declare Fate to be the sole cause."

The career of Thomas Jonathan Jackson — "Stonewall" Jackson, one of the most famous and inspired generals of all time — offers a superb example of the power of thought over environment. Every step of the way, Jackson consciously nurtured thoughts that would help him to better his lot.

In addition to Robert Collier's book upon which this series is based, *The Amazing Secrets of the Masters of the Far East*, be sure to become familiar with The Yoga Aphorisms of Patanjali as translated by Swami Prabhavananda and Christopher Isherwood in their book entitled, *How to Know God*. For insight into the period when Jesus was away from Palestine traveling in other parts of the world, *The Aquarian Gospel* by Levi provides an entirely new look at the Master's life and teachings. — all books available from Chimes.

#### FOR THE RUGGED INDIVIDUALIST ONLY

The religion of the Spirit means effort, struggle, conflict, faith, determination, love, loyalty, and progress . . . Tradition is a safe refuge and an easy path for those fearful and halfhearted souls who instinctively shun all the Spirit struggles and mental uncertainties associated with those faith voyages of daring adventure out upon the high seas of unexplored truth in search for the farther shores of spiritual realities as they may be discovered by the progressive human mind and experienced by the evolving human soul.

— From *The Urantia Book*, a Chimes classic

## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT JESUS' LIFE

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As a troubled seeker, like many of us, Furst wrestled with many basic questions which rankle the inner consciousness of man — does God truly exist in a relationship attainable by man's growth and understanding? Is the Holy Bible a consistent valid stream of Divine Revelation? Did Jesus actually do all that was said of Him? What of such matters as the Virgin Birth? Did He in fact arise from the dead? And, was Edgar Cayce as correct about Jesus as he was about so many other things? If so, where do we as individuals fit in — or how?

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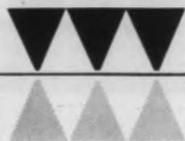
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(continued from page 10)

Did the birds come for food, as well as being aware of the accident?

"By previous actions from the animal world I have proved transmission of thought, and also with flowers and trees. Even though a natural enmity exists between birds and cats, I think this incident proves an awareness of danger between animals, even to the point of co-operation with humanity."

#### *Penalty of progress*

I replied: "There is without doubt a psychic instinct in animals and birds which makes them aware of impending danger. This is a subject we know very little about. The more 'civilized' we get — if you can call it that! — the more we lose or tend to lose the natural psychic instinct that exists in all living things whatever may be the stage of their development. I have a Siamese cat. She's nothing very wonderful by ordinary standards of intelligence. But long before I start to climb the stairs to my second-floor flat, she is there waiting at the door for me to open it, even though I have been away for hours.

"Awareness of danger is innate in all species. It is quite possible that the birds were trying to 'tip you off.' Some birds can be very friendly even with cats."

At this juncture I must stress the point I never tire of making. Life can never come to an end, and what we call "death" is no more than a *change of manifestation*.

Human awareness of the infinite range of creative manifestation as involved in our surroundings is made possible by our bodily senses, but these are very limited in their scope. The sense of sight, for instance, enables us to see only *one* octave of vibration out of over 100 that exist in the solar system alone, though we attach much more importance to it than to whatever "psychic" sense may still remain with us as a result of our progressive evolution.

Yes, there must be many readers who, having lost a dear friend in the animal world, want to know whether it still exists. They can be quite sure *it does*, and will be waiting for them to come and join them in the wonderful spirit world.

## HOW DO YOU PRAY ?

AS YOU LIVE by the ocean for a time, there comes a better understanding of life because the two are so much alike. Life itself has a vastness that is beyond the reach of our sight.

Sometimes one can become almost overwhelmed with how big the ocean is and little man is. Looking at the ocean, one almost feels a sense of helplessness. Looking at it, one realizes: here is something bigger than any man, even bigger than all men.

Then you remember that the Bible says, "*In his hand are the deep places of the earth . . . The sea is His and He made it.*" There is One who is bigger than even the ocean, who is not helpless before it. There is a God who can and does control the sea. Realizing that, your faith is strengthened and you feel serene and unafraid. You feel that nothing can happen in your life that God cannot handle. That can give you confidence and faith as you think of tomorrow.

There are many parallels between life and the ocean, but one is especially impressive — the coming and going of the tides. The tides go out and are low, the tides come in and are high. There is no power of earth that can prevent the low and high tides. So it is with an individual life . . . we experience times of low tide and of high tide and there is no way to stop those tides.

If we realize that we will experience low tides of our spirit, then our moments of depression and discouragement lose much of their terror. Even the saints knew times when things seemed dark and when the shining of God's eternal light was very dim. There are times when we do not have a sense of the fullness of God's power, or the realization of His presence. Then we say as Christ said, "My God, my God, why hast thou forsaken me?" What, then, can we do when the tide of life is low?

The Bible teaches the principle of "waiting for the tide," again and again. A low-tide experience is a time when we become discouraged. Every one of us is subject to both elevated and depressed moods. So, when discouragement comes — as it surely will — remember these words: "Rest in the Lord, and wait patiently for Him . . ." That verse tells us to be still and rest. When we are in a nervous, depressed state, that is difficult to do. The psalmist who wrote that verse knew that, so he said: "Rest in the Lord." Picture, then, in your mind the greatness and goodness of God. Say to yourself, "My times are in His hands." Each time you do this you gain serenity and quietness. Think of the mighty tides of the ocean, and learn to *wait for the tide*.

Sometimes the burdens and sorrow of life seem so heavy we think we cannot bear them any longer. But sorrow is a natural part of the experience of living. In the midst of this low-tide of life we need to learn to *wait for the tide*. Remember that your agony is not permanent . . . that this, too, shall pass. Though a dark night seems to be settling down upon you, the morning will come. So carry on through your sorrow, with faith believing in the brightness of the coming new day.

Think of the giant ships that arrive in the ports of the world each day. Beautiful, powerful and majestic as some of those great ships are they have to wait for the tide before they can dock. The captains are anxious to make port to discharge their cargo and transact their

## There is an art to tuning in

business. And there are passengers on board who are always in a hurry to land and reach their destinations. But no matter — all must wait for the incoming tide.

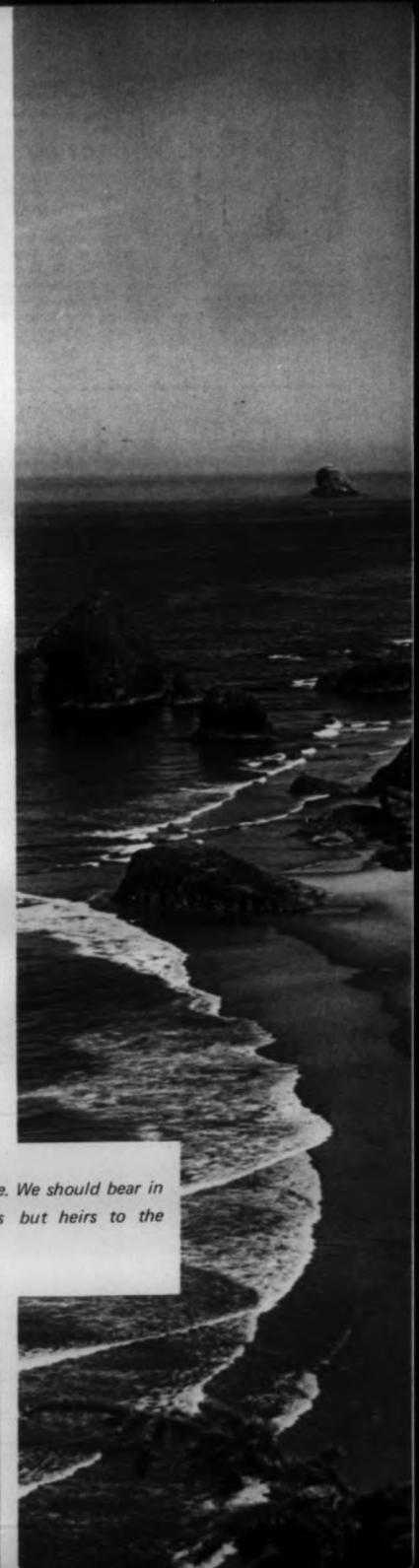
There are times when all of us are anxious to make some port of victory, to accomplish some task that lies before us. There are also times when we must wait for the tide. During that time of waiting, we are certain the tide will rise and because of that certainty we have faith and hope. We know that all will go well when we wait for the tide which God shall bring in.

You believe in prayer, don't you? You know what it can mean to your life, don't you? Then, why don't you pray? Why don't you listen and wait . . . instead of plunging ahead headlong, trying to make things go your way? Some say they don't pray because they have lost faith, or because they really don't know how to pray, or because there are things in their life which makes them ashamed to face God. The reason has nothing to do with these excuses. The real reason is that we have nothing to pray for. We think we have everything we want without praying. The supreme tragedy of most people is that they want so little and are satisfied with almost nothing. A lot of people are just satisfied to be alive. They have no high dreams and lofty hopes, no great ambitions and burning desires. Nine out of ten people have no definite plan in life. They just drift along and are content with whatever comes. Wanting nothing, they feel no need for prayer, for guidance, for inspiration. This type of drifting is not waiting for the incoming tide. One person is going *somewhere* — the other is just a drifter going *nowhere*.

When you do pray, be sincere. God knows when you are not, and that is the reason so many prayers are not answered. Once you decide to be honest with God, then be careful what you pray for — for you will surely get it — perhaps not in the form you expect, or when you expect it — but it will come as you ask and believe. It takes great courage and faith to pray "nevertheless Thy will be done", to relinquish our will to God's. When we do, it brings marvelous peace and great power. And really, isn't peace of mind and heart what we truly want in life? You will have it if you believe that God loves, you, and He wants your life to be good and happy, that He has the power to supply your every need. The important thing for us to know is that God's will is always the best way for us. If we can believe that, our prayers always will be answered.

Learn to catch "moments with God" during the day. Ten minutes each day, even two minutes, will make your life — your whole world — different. Any person reading these words who is defeated by anything, if they will believe NOW that God's power is being released in their life will receive the necessary strength to achieve a complete victory, will ride out the low tide with the incoming tide of the new day that verifies their faith in God's plan for them.

These are the thoughts of Charles L. Allen in his book *All Things Are Possible Through Prayer*, a Chimes selection of unusual inspiration.



*Few of demand enough from life. We should bear in mind that we are not beggars but heirs to the Kingdom.*



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(see page 27 to order)

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I believe in magic within:

Magic of fascination, love, imagination, joy, faith and dreams.

I believe in the magic of life — of simply being alive and seeing, tasting, feeling and hearing or smelling a flower.

I believe in the magic of the body also, with its millions of cells, and its wonder of structure and form.

I believe in magic without:

In seeing the world through the magical eyes of a child;

with an attitude of simplicity.

And if you meditate long enough on the true nature of things, you will realize the warmth and glow of a Power

that can never be replaced with technology or materialism.

For you will believe in the magic of the invisible;

Wonders of spirit, reaching beyond a cold, calculating world to the unlimited world of Mystic Mind.

I believe in the magic of fascination;

because it views all things with a newness of interest.

I believe in the magic of love;

and its power to build, heal and harmonize.

I believe in the magic of imagination;

it views beyond the drab obvious and ordinary,

reaching the depths and high places, and reflecting with the mind's eye upon the stars.

I believe in the magic of joy;

the kind friend that lifts up hearts struggling through life's rough places.

I believe in the magic of faith;

a spiritual energy that attracts miracles.

I believe in the magic of birth.

The magic of a snowflake.

The magic of a little world called "Earth,"

that spins through the space of a universe so vast,

It is beyond comprehension.

MAGIC! MAGIC! MAGIC!

I believe in the magic of seasons;  
summer winter spring and fall  
I believe in the magic of nature;  
for I see her cycles in the sea, earth, sky  
and sun.

I believe in magic beyond man's ability to  
weigh, measure or mix,  
beyond his present capacity to  
understand.

What if some say "it doesn't exist."  
They are only saying, "It doesn't exist for  
me."

Like an ant crawling over a computer,  
unable to understand its function,  
comprehending within a limited  
framework — no matter how smart an  
any he is.

If we would bring everything down to our  
level of logic,  
or explain everything away,  
There would be no magic because we  
would not see it in anything.  
Then the world would be dull — colorless.

Do not worry about those who refuse to  
believe.  
It would not matter how many proofs  
they had;  
even then some would not believe.  
If the Angel Michael were to speak to  
them, they would call him "Myth."  
If a spirit were to make his presence  
known, they would call him "Illusion."  
Blessed are those who have not seen, yet  
believe.  
They are guided by the divine light  
within.

Believe in magic friend.  
But believe in good magic, not magic that  
would do harm.  
The world is full of enough sorrow.  
Believe in white magic of spiritual light,  
the soul's true guide and illumination,  
that shines through darkness,  
and makes clear the path for wisdom to  
walk.

Believe in the real, not the illusion,  
then you shall not reap a harvest of

(concluded on page 47)

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ambition, and eventually, the accomplishment of the individual. Hypnotic in-  
fluence devitalizes, beclouds the mind and smothers true talents.

INSPIRATION, on the other hand, causes us to be lifted to prodigious heights,  
making us capable of tremendous energy, radiant vitality, achieving Success,  
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to unbelievable improvement in power of mind, achievement of brilliant business  
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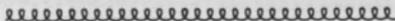
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## IT'S WHAT THEY SAY



Carl G. Jung — Rebirth is not a process that we can in any way observe. We can neither measure nor weigh nor photograph it. It is entirely beyond sense perception. We have to do here with a purely *psychic* reality, which is transmitted to us only indirectly through personal statements . . . The mere fact that people talk about re-birth, and that there is such a concept at all, means that a store of psychic experiences designated by that term must actually exist.

Maharishi Mahesh Yogi — Explaining transcendental meditation, the world's problems and future: "The beginning meditator looks into the darkness and soon he sees the various shades of yellow above the sap. We urge him to take the plunge and see all the shades of refinement of the mind. When he does, he finds the sap is at the surface, too, and is the same as at the bottom, and that he was there all the time and did not know it. But to bring the inner out he must go deep, and so we say, *plunge.*" — From *Indian Odyssey Letter*

Max Freedom Long — For the United States in 1970, business will slow down . . . more peace moves are in the works . . . and our policy is to be one of waiting for better conditions. We shall give up some of our hopes for correcting world affairs, and will spend most of the year getting in each other's way in the Congress. It will be a year in which little progress will be made, but no major disasters are predicted.

— From *Huna Vistas*.

William L. Blessing — It is my opinion that the orbiting of the earth by American and Russian space craft has interfered with the circuit of the winds and that this may be the reason for the many hurricanes and the sixty days of rain in California in January and February of 1969 . . . Thunder is caused by a bolt of lightning or other object boring a hole through the air at the speed of light (186,000 miles per second). While these man-made space vehicles travel only at the speed of 17,000 miles per hour, yet they have disturbed the weather.

— From *Showers of Blessing*

Jule Eisenbud, M. D. — Filling out the many gaps in our knowledge of psi (ESP) would lead one to suppose that psi functioning in animals probably is not limited to a "gifted" few but is widely distributed and that in fact it exists in some fashion in all animals, just as we have every reason to suppose this to be the case in men.

— From *Fate*

White Eagle — Life is itself a manifestation of Light. Light starts up life, governs growth and stimulates behaviour. Without this spiritual Light no earthly life could exist. You are only alive because of this golden sunlight behind the sun. You are cold and dead without this renewing life. Just as our outer, physical existence depends on the physical sunlight, so our inner existence, our spiritual renewal, depends on the Light of the spiritual sun, the radiation which emanates from the sun behind the physical sun, which bathes the whole solar system continuously in this inner Light.

— From *Stella Polaris*

Austin Alexander Lewis — You are the light of the world, but the switch must be turned on.

Sir William Osler — No bubble is so iridescent or floats longer than that blown by a successful teacher.

Dion Fortune — A group mind has two aspects; it is a reservoir of force upon which the leaders of the group draw for their creative work, and it is an outlet for the unused and wasted energies of its rank and file. A knowledge of this fact offers a valuable contribution to the solution of the problem of our superfluous womanhood.

— From *The Esoteric Philosophy of Love and Marriage*.

Ralph Waldo Emerson — The more conscious you become of the presence of the living substance, the more it will manifest itself for you and the richer will be the common good of all.

(continued from page 17)

the once-considered mythical land of Atlantis appears to have truly existed, and further — that is probably went to its destruction for reasons of lust and greed. (Doesn't that strike a familiar note!) Those who have studied the literature available on the Edgar Cayce phenomena are quite familiar with his "Readings" making reference to Atlantis and the prophecies that were given regarding the reappearance of this sunken land. The list of great thinkers is impressive, including Plato, who suggested Truths regarding Atlantis and other lands lost to the earth, and they too suffered the sting of disapproval because of their determination to tell the Truth as they saw it.

Do we dare to ignore the handwriting on the wall? It doesn't take an expert to see that world morals have broken down in greater percentages than our population has increased, and, as a result, the bulwark of our society, the FAMILY, is seriously threatened. Drug addiction is more prevalent today than ever before in our society. We cannot shake the finger of guilt entirely at the young, for the generation before indulged in the abuse of alcohol. We did not demonstrate our divinity, and it is no wonder, therefore, that the youth found their own way to "turn on". Each was searching for that *something* he had not yet found. Our literature also has played its part in this breakdown of spiritual values. It is not the material itself that defiles the pages, but the motives for giving and receiving it.

This flaunting of God's laws has brought us to the condition in which we now find ourselves. Christ quoted moral laws that have never failed to apply to all generations. If we choose to ignore them, we are bringing upon ourselves justifiable retribution. The only *escape* is to avoid those actions that bring these penalties upon us.

Not all of our transgressions are derived from the disregard of the more obvious laws governing behavior; some are so subtle in their inception as to go entirely unnoticed by great numbers. Material greed motivates an astounding number of our people to transgress against this soul-progress. Laborers vote to strike against what they consider the oppressive conditions thrust upon them by a greedy industrial community without the slightest thought for those who cannot alter their income in direct parallel to the resulting rises in living costs. All contributors to such neglect must share the guilt, for all motives are subject to the same law of responsibility. Again and again, we find that man's attitudes have brought him to this abyss. As we search among the scriptures, we find them full of evidences suggesting that the seemingly insignificant offenses against one's fellow-man become important transgressions against the soul.

This is not a clear cut situation of waiting for the inevitable to occur. We can be saved from the "fate of

an Atlantis," but many wrong-thinkers will have to adjust their attitudes. Time is short, however, according to the prophecies in the Bible. Even geologists give credence to these prophecies as they warn us that the world is rocking on its axis, and that if the surface of the earth were to shift resulting from a major earthquake, we might easily find ourselves either in country that has been split wide open or partially submerged.

It is callous to say that nothing can stop these earth alterations. This destruction was never prophesied as being inevitable. It all hinges upon our attitudes of mind, our willingness to live our lives in communication with God's principles. Failure to do this spells disaster, but cooperation brings balance. These Natural Laws of absolute retribution will surely stop any nation that allows greed and temptations of the flesh to overrule the principles of morality, thereby swinging that civilization off its intended course of spiritual enlightenment.

Man EARNs all that he finds in his universe, whether good or bad! God's laws never are altered by earthly opinions, but they are brought into action by them, for He created immutable laws of retribution to govern the men of earth. Whatever is in store for us in this New Age is the destiny WE will have chosen by the thoughts and deeds we will have generated. Our destiny was never predetermined, but like the burn that follows touching the hot stove, we are bound by God's laws to experience the results of our *own* choices. It would be an unfair destiny indeed, if we did not warrant those results by our own actions! God does not judge and command punishment; His natural laws carry their own just requitals. When we break those laws, we have no one but ourselves to blame for the desserts. Mere disbelief will not avoid the impending results — only the awakening of man's consciousness to the ominous truth of his absolute responsibility for the things he experiences can alter the outcome. *Man creates his tomorrows by his attitudes toward today.*

We can save ourselves. The Kingdom of God is at hand and the New Day is promised to be better than the old! Let us therefore prepare to deserve the GOOD NEWS and seek to be numbered among the inheritors of the earth.

IF EARTH is to be made new as has been prophesied, it is the responsibility of those who dwell thereon to make it so. The Higher Ones are always ready to help and guide. They will always light the way but will assist only if the person or nation first makes the effort toward self-help.

— From *The Light of the Universe* by Maryona, a Chimes book.

*(continued from page 37)*

whose job it is to keep the minerals balanced in the body of the student, and to add such minerals and elements as may be necessary, from time to time, for his chemicalization and spiritual unfoldment. They also assist the student in the healing of others. Then there is a door keeper, whose function it is to prevent the close proximity of spirits who may be undesirable, and to assist spirits to communicate through or to the student. Often *spirit children* are a part of the band, bringing their innocence and joy to brighten the heart. These children are often called *joy guides*. These, with the guides, controls, and others mentioned, usually comprise the spirit band.

It must be remembered that "guides" and "controls" are different. While a guide is a more or less a permanent fixture, a control works with a person only so long as that person offers him a proper channel through whom to work. When such channel ceases to be effective, the control moves on to others through whom he may work more advantageously.

### OUR TEACHERS

As we gain in spiritual growth, we may have still another teacher or teachers. This teacher often is referred to as a Master Teacher. They are exalted spirits who find in us some of the richer qualities which our life's experiences have developed, and which have prepared us for higher learning. Such teachers usually come after one has experienced much travail and many testings, for the truth is that *the higher one progresses in spiritual awareness, the harder do the tests of life become, and the more we are held accountable for our actions and thoughts!* This has been called by philosophers, "*The Way of the Lonely Ones*," and with reason. For a soul begins its earth journey in the company of a host of other souls, all unaware of Spirit, and who have little time for the spiritual values of life. Then the soul begins to become individualized. It recognizes itself as a spark of the Divine Godhead, and something within it, formerly dormant, comes to life and begins to yearn unceasingly towards higher realms. Like the worm within the cocoon, it begins to struggle to free itself from the wrappings of materiality, that it may glimpse and share in the greater world, revealed through spiritual sight. Then it is that the human heart cries out for a way-shower, for guidance, and for help, and the Master Teacher answers that call.

It must be remembered that such high Teachers are on a Universal Plane, and not attached to any one person's band, except in rare instances. *Such a teacher will work with and through all channels spiritually attuned to receive the teachings and help they are capable of imparting.* Their one desire is to spread the knowledge they possess widely and to as many persons as it is possible for them to reach.

A word of explanation and caution should be given at this point, for all too often the student can be unknowingly misled by high sounding names, perhaps given at a seance or class. It is always well to consider with a critical mind the names of those who were formerly important or noted people. Common sense should make us question as to why such persons would bother to come to us, when their own sphere of interest and activity is so obviously divergent from our own! If we had nothing in common while they lived on earth, surely we cannot expect to have anything in common with them now that they have entered the larger life!

Let us consider the name of Jesus. All of us would be joyously overwhelmed if the Master Jesus, He of Nazareth and Galilee, were to come to us. But the promiscuous use of this name by guides is most deceptive. Jesus is a very common name among Mexicans and those of the various latin races, and *many* souls bearing this name have gone into Spirit! Therefore if a spirit announces himself as Jesus, he may be telling the truth, and still not be the spirit which he would have you believe him to be. Every precaution against such deceptions should be taken to ascertain, before acceptance, that it is indeed the Great Teacher. The same holds true of other high sounding names and personages. All should be subjected to the light of reason and common sense. Unless there is a compatibility of interest, a background of endeavor which would warrant such a teacher, one should seriously question its reliability. No advanced teacher will resent this, for even the greatest admonished all to test the spirits! Let common sense and balance rule here, and beware the ego-inflating, high sounding and noted names! For they generally are given by mischievous spirits wanting to make sport at the expense of earth people.

It is a sobering thought to realize that we are never really alone. Every thought, every action, every desire of our hearts, registers on the subtle matter of spirit, and can be seen. Wherever we go and whatever we do, the lives of our guides and those who attend us, are gladdened by our thoughts and actions. Just as we cannot fool ourselves, neither can we conceal anything from those who watch over us so faithfully.

The relationships of life are like an endless chain, each link touching the others, and each serving its own appointed use. Thus *our* guides also have *their* higher spirit teachers, and those who watch over and assist them on their upward way. *For the way is ever upward, here and in spirit!* The patience and love guides extend to those entrusted to their care is almost unbelievable, and their understanding of our failings and trials, seems boundless. But as we strive to progress and to learn the lessons of life, and to overcome its obstacles, so the power of our faithful guides increases, and their inspirations become an

*(concluded on page 47)*

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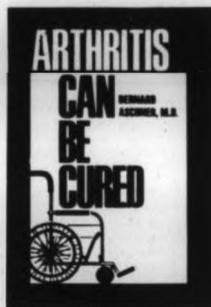
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2265 Estes St., DENVER, CO 80215  
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COMPASSION, YES –  
SYMPATHY, NO

By Dr. Joseph Murphy

COMPASSION is a strong desire to alleviate the pain or to remove the cause. Sympathy is going down in the quicksands with the other person – and you both go down together.

If a wife sympathizes with her husband who has lost his job, they both fall into the ditch together. Having compassion for him means she rejoices that Infinite Intelligence is now opening up a new door of expression for him in Divine order. She lifts him up in consciousness and sees him as he ought to be: joyous, happy, and fully expressed. That would be the wisdom of God in operation, which is true compassion.

Feeling sorry for a sick friend drags him down and makes him worse. See the Presence of God there. Give him a Divine transfusion of faith, confidence, and trust in the Almighty Healing Power which made him, and picture him whole and perfect. Inform him of the Infinite Healing Presence and be compassionate by reminding him lovingly of the great truth: "I am the Lord thy God; I will come and heal thee."

Be compassionate – not sympathetic.

In his booklet, *Mental Poisons and Their Antidotes*, Dr. Joseph Murphy illustrates how right mental attitudes can effect all manner of healings . . . how our wrong thoughts – which are mental poisons – work underground in consciousness like a contaminated stream to emerge years later in illness, loss, and unhappiness. All forms of negative thinking which can be deadly to us, such as – fear, hatred, self pity, resentment, envy, vengeance, loneliness, melancholy – will not be able to touch us at all if we use the antidote of finding our God self. All Dr. Murphy's books are available from Chimes.

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again laid plans to get his supervisor's job. But this old trout smelled the pattern and baited a little trap of his own. Our climbing friend bit and was fired for misconduct. It isn't always that direct but you can be certain the world will exact its price sooner or later.

If you want another man's job there is a wonderful way to get it. Get him a promotion! Sell his strong points sincerely at every reasonable opportunity. If your man gets promoted and you still don't get the job, **don't be bitter**. Help promote his successor! This attitude **must pay off**. And besides, it's quite comfortable. You can be honest about it.

Then live it! Loyalty of this kind cannot go unrewarded for long, but it doesn't have to work out exactly as you expect. An unusual opportunity may arise for you in another firm, or you might discover a new talent which reshapes your whole career.

Remain aloof from petty office politics and keep selling your boss' strong points. The reward of self-respect will open doors you didn't know existed. Don't sell this simple idea short. It works! It will bring you more money, respect, position, and comfort.

○

The foregoing lesson was based on Dr. Manning's book, *The Miraculous Laws of Universal Dynamics*. All Nature is controlled by these laws, and when you learn HOW to evoke, you can become and have anything your heart desires. Using these laws is just as easy as ignoring them; the difference in results is the difference between **poverty** and **plenty**.

SPIRIT HELPERS!

(continued from page 37)

everflowing fountain at which we may often pause to refresh and renew ourselves.

We must always remember that the finer, more perfectly attuned vehicle we present to our spirit guides and teachers, and the greater our degree of compliance with eternal Laws, the more subtle and perfect the coordination between ourselves and our spirit band will become. And the higher our souls reach for learning, the more progressed our spirit teachers will be. For life is a series of steps, a ladder which we climb rung by rung, our vision and understanding exactly commensurate with the view presented at any given step of the way upward.

We should treat our invisible band with gentleness and courtesy, not expecting them to do all our thinking for us, or to make our decisions, for that would stunt our own growth, and negate their fundamental purpose. Most of us have seen those who were totally dependant on spirit. They would not

(concluded on page 47)

MAGIC!

(continued from page 44)

thorns.  
Believe in your fellowman,  
Believe in yourself,  
Believe in God.

Just BELIEVE.  
Believe, and if you believe long enough  
you will see the manifestation of your  
belief.  
For life is a magical experience,  
that is too subtle to be placed on  
computer cards.  
It is filled with awe and wonder if you  
will make it so.  
Don't search for truth with only tools of  
heartless calculation,  
But with child-like faith and anticipation.  
Experience it.  
Stop searching long enough and just BE!

Believe in the greatest magic of all,  
then all things will fall in place.  
Don't try to explain it in a thousand  
different ways,  
or give it a thousand different names.  
All you need do is Believe it —  
For it is truth.  
Believe in God.

— Bill R. Quinalty  
Bainbridge, Maryland

SPIRIT HELPERS!

(continued from page 46)

turn around unless some spirit told them  
to! ***This is not progress, but slavery!*** And  
it is a situation to be deplored and  
discouraged.

So in the final analysis, let us always  
give our love and praise to the Heavenly  
Father, glad that in His mighty Scheme of  
Things He made for us these invisible  
channels of help. Let us love them,  
appreciate and respect them, and assist  
them in *their* upward way by striving at  
all times to so live that we shall not place  
undue burdens before them, and so that,  
by right living, right thought, right  
ambitions, we may journey *together*  
toward the ever freeing understanding of  
greater spiritual Truths!

*Individuality is what God has made man;  
Character is what man has made himself;  
Personality is the mask which he wears.*



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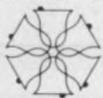
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(continued from page 35)

All the water in the world cannot sink a ship unless it gets inside the ship. All the sorrow in the world cannot hurt you unless it gets inside your mind. Thoughts form, as it were, an atmosphere through which every external event must pass. They are the real things from whence all joy, from whence all sorrow springs.

One of the quickest ways to overcome sorrow and sadness is to undertake some useful and absorbing work for others. You forget by serving. It is natural to grieve when a dear one has departed, but it is not the way to show love for those who have slipped out of our life. Sorrow benefits neither the bereaved nor the deceased. When you realize that your grief is for yourself and not for him, you have taken from bereavement its greatest power to hurt and pain you. Your duty now is to the living, and you should occupy yourself with some useful activity that will help you to forget. Instead of tearing yourself to pieces over the dead, you should be working enthusiastically to improve the conditions of the living. You can do this through your church or through some welfare organization. The world is full of half-starved and under-privileged children who need your help.

More profitable than grieving for the departed is making life a noble testimony to our love for them.

Robert A. Russell's beloved little book, *Dry Those Tears*, has formed the basis of this series on sorrow — a comforting gift for someone you may know who grieves.



WHO SAID IT?  
(from page 2)

JOEL S. GOLDSMITH said it . . . in his book, *Beyond Words and Thoughts*.

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by Jeffrey Furst

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In response to specific questions, and often spontaneously, Cayce repeatedly touched upon the Biblical story of Jesus — from Genesis to Revelation — especially through the lives of numerous persons said to have been present in Palestine at the time of the Master and again incarnated in this century.

In his sleep state Cayce spoke in great detail of such items as the Virgin Birth — The Essenes' preparation of Mary — The Crucifixion and Resurrection — The Pentecost and Second Coming — even a description of the Last Supper and the role of the Disciples in establishing the Early Church.

Many of the readings deal with information at which the reader can only marvel and form an individual opinion, as indeed the awakened Cayce was forced to do during his own lifetime. In this regard some pertinent words by the conscious Edgar Cayce are included.

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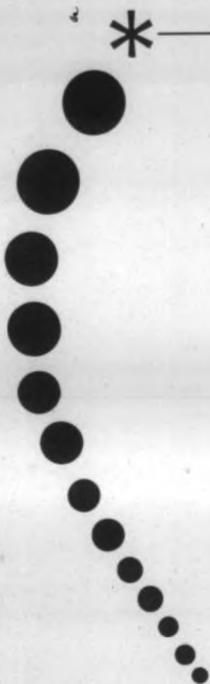
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(see page 27 to order)



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