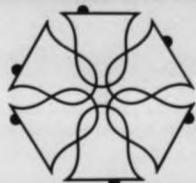


*new horizons in living from...*



DECEMBER — JANUARY, 1970

50 ¢

**CHIMES**





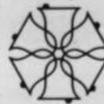
## WHO SAID IT?

AT THE CENTER OF CONFUSION there is peace. At the center of doubt there is certainty. At the center of death there is life. It was life and not death that Jesus recognized. And he recognized it where death appeared to be. Having lifted up his soul unto life he turned and commanded Lazarus to come forth from the tomb.

We all have made tombs for ourselves. We have bound ourselves by fear, superstition and unbelief, and lain down in our self-created graves in a state of stupor, in a state of death. And yet, outside our tombs of self-imprisonment there is always a voice saying, "*Arise and come forth!*"

We must pass from death into life. Paul tells us that those who are resurrected from sin into salvation through Christ die no more. He implies that something about us dies daily, but yet, that which dies is not the spirit but the sin which is of the flesh. There can be but one real death and that is the dying of unreality to reality.

*(for the answer, see page 50)*



CHIMES

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29th year of continuous publication — Edited with the inspiration of Spirit

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— FROM THE COVER —

Winter on the snowy slopes of Oregon  
— Photo courtesy of Oregon State Highway Travel Division



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## EDITORIAL

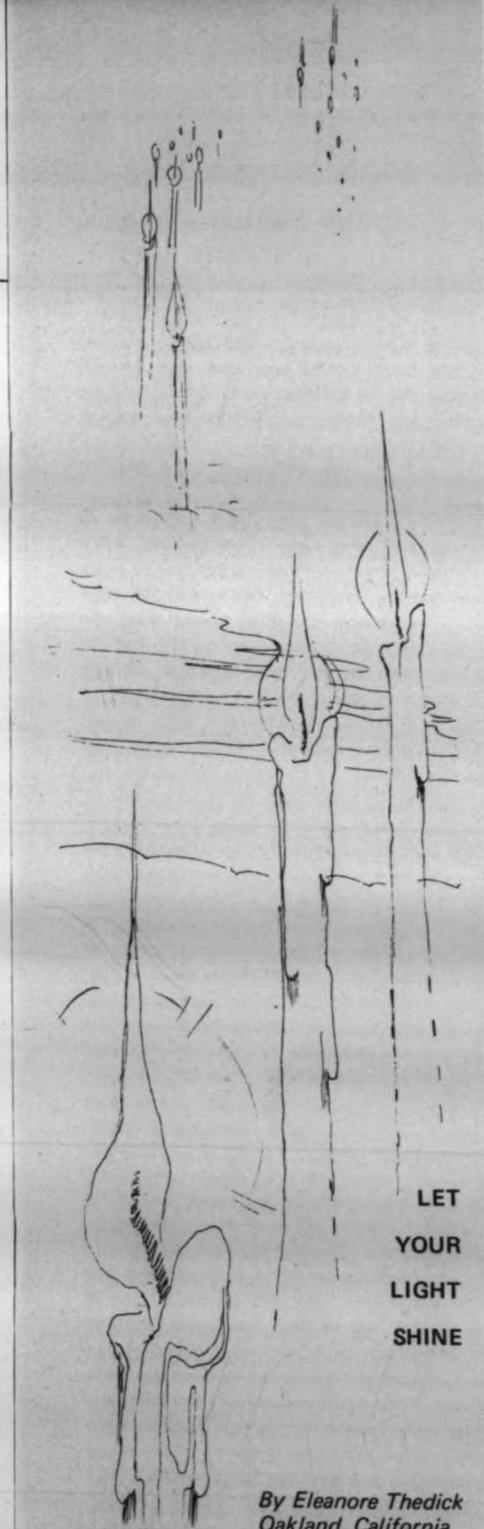
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THERE IS NOTHING that compares with the here and now for saying "thank you!" Like the words "I love you", we never grow tired of hearing the ring of those sweet words in our ears. So to each and every one whose path has crossed Chimes in this past year who so generously has given his support – financially, spiritually, or any other way – we do wish to THANK YOU sincerely right here and right now. We wish to THANK YOU for your exceptionally warm and sincere letters of encouragement and appreciation, and we wish to THANK YOU for your patience and understanding in Chimes reaching you later than usual this issue. The February issue will be back on schedule, with several new things in store for you.

Chimes has been like a family project for a long time, and – like a good many other families – has had its ups and downs, its growth and its leveling off periods, as well as dead ends and new starts. As long as there is a consciousness – a family spirit that holds it together – Chimes will go on to ever widening new horizons of service and spiritual heights. YOU make it all possible . . . THANK YOU, dear friends, for the opportunity you have given to so many – on this plane and the next – to benefit from your efforts, your loyal support, and your loving prayers. May 1 9 7 0 grant you all the blessings you have so lavishly bestowed on Chimes!

J.S.D.



THE GREAT MASTER has told us, "Let your light shine." . . . and many do — very beautifully, indeed. However, most try to MAKE their light shine, whereas that is not necessary if they will just LET it shine. You do this as you serve your Lord as easily and happily as you would someone you knew whom you loved very dearly. When you give loving service to a loved one, you do it with deep happiness, and satisfaction, so do the same when you serve the great Creator, who is known to man by many names. No matter by what name you know Him, serve Him as easily and as joyously as you do your own loved ones.

And how do you serve Him — with a lot of prayer, or the reading of religious books, or faithful attendance in places of worship? All this is a very small part of service. The only way you can show your appreciation of the goodness of your Lord is by *lovingly serving your fellowman*; by giving him the hand of kindness and love, and by giving your time, your attention and your prayers to those in need. Also do not forget the world of nature, and help by getting others interested in their needs, and work together to protect and conserve all that is beautiful in your world. You remember Saint Francis because of his great love for the birds and the animals. This, too, is "Letting your light shine", and there are many other ways — like helping little children who are in need of love and assistance, by being a good workman, mother, neighbor or friend. All this is "Letting your Light shine."

Give this service with ease and with joy, for the Father works easily in His Kingdom, and His children must do the same. This inner Light begins as a spark, but you can build it into a glowing flame. It can never go out, but you can cover it with veils of selfishness, worry and fear of the future.

At this beautiful sacred time of the year, often called "The Feast of Lights" the time to commemorate the coming of the Christ Child, let it be a wonderful time for all. Do not let the haste, stress and anxiety that is so prevalent at this period take from you the real consciousness of this holiday or Holy Day. This is the time of the coming Light, not only in your heart, but also in the hearts of all the children of the Father.

Make this time one of Light and of renewal of body, mind and soul. Drink deeply of the Cup of Light given you from the hand of the Father of all Light. Do not look at the darkness all around you, but rejoice with the Christmas Angels who are now singing gladly of the coming of the "Light of the World".

Picture in your mind millions and millions of tiny candles, burning brightly all over your world, showing to others the Path of Joy and Peace with the Light of the Christ Mass. This is the living Light in your heart, which shines and glows, not only for one precious night, but all through the coming year, and for all the years to come.

LET  
YOUR  
LIGHT  
SHINE

By Eleanore Thedick  
Oakland, California



## LETTERS TO THE EDITORS

**PRACTICAL ESP** — When picking up my November Chimes to read, I thought to myself that although my subscription did not expire until April, 1970, I should re-subscribe before the first of the year. I was not surprised, therefore, when I came to page 10 to see the subscription box notice about the price raise. I was very pleased that my ESP was working for me as it has many times in the past.

Christine Jones, Los Angeles, California

*(We have the tendency to ignore many indications from our inner awareness, probably because the atmosphere in which we live and work is immersed in such a materialistic, negative thought atmosphere. Hindsight, however, often proves we should have paid more attention to what we were receiving. Sometimes we have to pay a high price to learn the lesson that we should "listen" more.)*

**BIRDS OR BEINGS?** — In the November Chimes, Open Line to Jeane Dixon, there is the reference to "The Coming of the Dove" and that the dove had something to tell Mrs. Dixon.

This recalls my article in the January, 1967 Chimes, "Were They Birds or Beings?" in which I related a strange experience with these birds, or beings, although I never told what the message was the birds or beings, gave me. That would have been a story within itself, and perhaps over the heads, or too far out, for public reading at this time. Mrs. Dixon's book (listed with Chimes) did give some interesting information on this point that Chimes readers might be interested in.

Edward W. Koch, Lincoln, Arkansas

*(Anyone interested in the field of the reaches of the mind can expect the "way out" — whether they can accept it or not. As to what would be over people's heads these days, that would be taking a lot for granted. Things are moving so fast, particularly among the younger people, no one can say what they are ready for — including themselves. Maybe Mr. Koch will reconsider letting us have the message he received. Will report on the matter next issue.)*

**A THANK YOU** — I just cannot rest content, dear friends, without writing to thank you for the wonderful affirmations, prayers, and inspirational articles I have found in Chimes this past year. I read them over and over again, and often fall asleep with them going through my mind. When I awake I feel better spiritually and physically. Oh, how wonderful it is that

Chimes is becoming more wonderful with each issue. My thanks to each and every one of you, and your "unseen helpers" for all your efforts. I pray you will accept the little love gift I am sending you to help carry on the great work of Spirit. Lovingly, a friend —

Ethel Phillips, Radford, Virginia

*(So many friends of Chimes write words like these to encourage us throughout the year — particularly when re-subscribing or ordering books — but during the holiday times it is almost overwhelming to receive the bundles of good thoughts that pour in with each mail. Each one we bless, and thank, and send our love back to you in appreciation over the ethers, knowing you know we have done so though we may not be able to in a physical way to each one personally. God bless you all for your staunch support and good wishes! Chimes will go on and grow — even grow better — with your enthusiastic interest and help.)*

**OPENING PRISON DOORS** — Due to the many requests from our Inmates to order your publication, we are now in the process of instituting an ordering unit.

We are in need of an initial copy of your publication in order that we will know if the articles and material contained will meet with our Institutional Rules and Regulations.

It would be very beneficial not only to you, but also to the Inmates here, as well as expedite our orders from you in the future. Thank you.

J.E. McHenry, Corr. Officer, Acting Librarian  
California State Prison  
San Quentin, Calif.

*(Chimes goes to many correction and penal institutions throughout this country — either as the order of their library, or of the inmates themselves. Even with the little they have to spend, several inmates have ordered hundreds of dollars worth of books sent to them. One who was on death row in California — may, in fact, still be there, has ordered most of the books in our catalog, and, in the process engaged in quite an interesting run of correspondence telling how much his view of life had been changed, the lessons he was able to see that life had brought him, and how much he welcomed the new opportunities that transition to the next plane would bring him. It's never too late to change for the better, is it?)*

Perhaps you should try what could be

"the simplest form of transportation"

## FASTER THAN JET — ASTRAL TRAVEL



by Lee Baxter  
El Centro, California

IT HAS BEEN CALLED "astral projection," "out-of-the-body experience," "soul travel," but to the person experiencing it for the first time, it can seem to be a weird and terrifying ordeal. This is doubly true when the person who is "projecting" has never even heard of the phenomenon.

I knew nothing of parapsychology and mysticism when, at twenty-one, I experienced my first involuntary projection.

Exhausted by household chores and caring for three small children, I lay down on the red-and-grey velour couch in our living room to rest. A slow paralysis crept over my body. First, it seemed that, inch by inch, my legs were turning to stone. They became so seemingly heavy that by no act of will could I move them. The stony feeling crept upward, until finally I couldn't wiggle a finger nor bat an eyelash. Terrified, I tried to call for help — but no sound would come.

It seemed, at first, that all of my bodily processes had slowed down to a death-like state. I wondered if there were any outward indication that my heart was still beating or that I was still breathing. The thought struck me that, in this totally paralyzed state, I might simulate death to the point that I would be buried alive. Again I tried to scream. I was frantic with fear, but I couldn't move a muscle, and still no sound would come.

Then a whirling sensation was felt in the region of my solar plexus. It was as if certain atoms within my body had suddenly begun to gyrate at supersonic speed. My consciousness seemed to be hurled out of my body with this vibration. Suddenly I found myself up near the ceiling, looking down upon my cataleptic body.

I hovered near the ceiling a moment, wondering HOW IT COULD BE that my inner self and my physical self could separate . . . and then somehow I snapped back into my body.

For a while after the projection, the paralysis held me captive. Gradually it wore away, however, and I was able to move and speak again.

I told no one of this experience. I was actually afraid that anyone hearing of it would think me daft. And, to be truthful, I wasn't at all sure that the experience was "real." It could have been a nightmare, I told myself, as I pushed from my mind the dreadful thought that I might have been hallucinating.

During the next ten years — when the care of my completely helpless mother was added to my duties — I was constantly in a state of exhaustion. The astral projections became more and more frequent. As the vibrations reached higher and higher levels of speed, I found myself able to go through solid walls, and, as the fear grew less shattering, I ventured farther and farther away from my body.

As yet at that time I had never heard astral projection mentioned by another person — and I had read nothing about it. So, naturally, I thought this strange experience was something which happened *to me alone*. As the fear of the experience became less devastating, I learned that I could, to some extent, control it. I couldn't project at will — but once the projection had started, sometimes I could decide upon where it would take me and whom I would see. The controlling factor seemed to be *an intense yearning to see a loved one*.

Then came a near-brush with death. I had lung polio at thirty-five, and my chances for survival were almost nil.

Many times during those next few months I found my inner self preparing to separate from the body — permanently. I was not leaving through my solar plexus now, but was trying to "escape" through the top of my head. I knew that if I were permitted to leave my sorely afflicted body, I would be "dead" . . . or the body would die. Then there would be no vehicle in which my inner self could be housed so that it might continue caring for my loved ones. I would pray, "not yet, dear God, not yet," and, very reluctantly, my inner self would return to the body in which the flame of life was almost flickering out.

After my mother's death, and after I had prayed for, and received, healing, my yearnings for her took me into a new adventure. As I sought my mother's spirit, I found myself in a temple, (the interior of which was lighted only by candles) and there I saw many shadowy forms which I knew to be spirits who had divested themselves of their earthly bodies.

Then — fifteen years after the astral projections began — a little boy became lost in a desert area near my home. I prayed that God would help me to project to where the little boy was in the hope that he might be helped. I did project — and I saw the little boy lying lifeless beside a rock. Unfortunately, I

(concluded on page 46)

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## WOULD YOU LIKE TO USE A TRUMPET ?

Here is help for unfolding a valuable spiritual gift!

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### Types of trumpets you can use

— Part IV —

PROCEEDING A LITTLE FURTHER on with helpful hints in your spiritual unfolding, here are a few words about *types of trumpets* you might use.

The use of the right or wrong kind of trumpet may mean the difference between complete success and failure unfolding this particular gift. Or, where results are obtained, only minimum possibilities may be developed if the trumpet is not right. We know it is possible, however, to get results of some sort with any kind of horn — even one made of heavy wrapping paper. If the student wishes to make the best of his full though undeveloped psychic powers, however, he should do everything within his means to make conditions as favorable as possible. The use of a heavy trumpet, a trumpet whose construction is not perfect or whose finish is not of the best, is like expecting a musician to produce perfect tones while using a poorly constructed instrument. No doubt he can make music of any sort, but he can never hope to do the best of which he is capable. If we believe what the Spirit helpers tell us (and we should trust them because they know what they must have to bring out the finest qualities found in each student since they, and only they, can guide the ones hoping for mediumship), then the main essentials of the psychic trumpet are:

**(1.) Stability of construction (2.) Lightness in weight (3.) Perfection in balance (4.) Air-tight joints (5.) Some sort of amplification**

Each of these elements should be present without interfering with any of the others. Each is important, and there must be a blending of all to complete the whole. It would be wrong to stress strength at the expense of lightness. It would be wrong to lose strength in order to attain lightness in weight; and naturally it would be equally wrong if balance were lost in order to have lightness and stability. With too many trumpets there is a leakage at the joints, which tends to lose power as well as cause distortion. Usually a *non-metal* trumpet of proper construction offers better possibilities of the requirements above mentioned than does the metal type. Metal is heavy and dents easily. It is most important to obtain proper balance, and there is almost bound to be leakage. When it is possible to use a metallized material, these drawbacks may be overcome. The non-metal material will eliminate the metallic

vibrations present where a metal instrument is used. When a metal trumpet is used make sure there is no leakage at the joints, and figure out some means of obtaining proper balance. That is, do not allow it to be bottom heavy. Lightness in weight and correct balance reduce the power needed for operation and manipulating the trumpet. This allows for longer sessions without any diminishing of power towards the end of a sitting. The trumpet is as important as the instructor in developing direct voice. The cost of the poorly made trumpet and one that is carefully constructed is about the same. Whatever little difference there might be, in any case, would not be worth considering when possible results to be had are taken into consideration. After all, it IS results we are after.

Read up on developing with the trumpet in *Your Psychic Powers and How to Develop Them* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi.

---

### THE VISION

The tone of the voice; the set of the mind,  
Enlivens the vision; accrued thoughts define.  
The way to the passage foretold by a star.  
Destiny of many; both here and afar.  
The surface split open; the door is revealed  
To those who would see it; to the rest it's concealed.  
What's worth the knowing; the message be sent.  
Attuned to the future, all else be rent.  
A world of sorrow; of heaven; of hell.  
Tomorrow's forever; the new time will tell.  
This is the when, the where and the why  
Distinguished from nowhere; beheld in the sky.  
Existence is sometime afar or beyond;  
Revealed by a comet displayed by the dawn.  
A new light ascending; bright visions above.  
The need for expressing, true brotherly love.

— Terrill M. Bates

— UNIVERSAL SCIENCE —

By Marlin W. Travis

Part I.

Albuquerque, New Mexico

AS YOU BEGIN this study in Universal Science, please read and study with an open mind. Your birthright is "the more abundant life." Everyone wants, longs for, and is eager to work for a richer, happier and healthier outlook. You can have any **good** thing you want. Simply learn to use all **THREE PARTS** of yourself. Many people today think of themselves only in terms of the conscious "I," but there are really **THREE "I's."**

Modern psychologists have proved that we all have a subconscious or lower "I." There is also a Super-conscious "I" or **HIGH SELF**. The **HIGH SELF** is the **MIRACLE-WORKER**. It is mentioned in veiled words under many names in all the great world religions. The Power of the **HIGH SELF** has been ascribed by the majority of mankind to **SOMEONE** or **SOMETHING** outside themselves. But the truth of the matter is that it is **WITHIN** us.

#### A NEW LIFE

As you progress in the rewarding study of Universal Science, it will be noted that communication and co-operation between these three "I's" brings a miraculous charge to greater health, prosperity, success, security and happiness. But, only when it is established can one live abundantly. This study of Universal Science now being unfolded to you gets results if sincerely and faithfully applied and shows you **HOW** to attain your goal of a brighter future.

#### YOUR FIRST STEP

The first accomplishment you will strive for is to demonstrate through Universal Science that you can change a situation or condition. To make the first **TRUTH** demonstration gives you a great Faith and courage to forge ahead and master all conditions either now present or that which may come your way. The dictionary states that to demonstrate means to prove beyond the possibility of a doubt. Most people begin the study of a course such as this because of a **LACK** in their life, or because the philosophy they had been following was not satisfying. **Something was lacking!** The student had no way of discovering the trouble or reason for his failure, unhappiness or discontent, for old theories perhaps offered no incentive to realizing a clear-cut picture of what to do and when to do it.

#### EXPECT RESULTS

The student **expects** results! — wishes to change conditions, and looks toward the opportunity to demonstrate an outlook of betterment in his life. One of the greatest blessings you can enjoy is to have a philosophy of life that can be proved. As you progress in this new science and its many avenues of thought, you will find abundant evidence of the exactness of the working of Universal Science laws.

In this first lesson, you can start on the right foot if you know that failure to get any desired results is because of a **flaw somewhere in your thinking** or in the way you have failed to apply spiritual laws. It is when you do not fully understand the principles of Universal Science and its practical application to every phase of life that failure colors your life rather than success.

The student who desires to manifest (**DEMONSTRATE**) a change in his outlook on life must conscientiously master each lesson and work sincerely to maintain in his consciousness the truths he is learning about.

o

The first of ten lessons, be sure to save each one to re-read as you go along to demonstrate to yourself what you are learning.

#### HOW MATURE ARE YOU?

WHEN THE PRAISES and honors of men can become of no consequence to you, when you no longer feast on the soft flatteries of men, when the high seats have lost their glamour and cease to feed the lust of pride, and when all evil thoughts and desires for rewards have been completely put aside and you are delighted to take the "least seat" and become "the least", then you are near your maturity.

That is how one becomes "the least". It is the overcoming of the little mortal self. Then can you become the "greatest" for then the spiritual takes over and all things will be fulfilled in you.

As you become the greatest all things will become subjected unto you, both in heaven and on earth, the Life and the Light, the Spirit and the Power, sent forth by the Father, through Jesus Christ, His Son.

— Excerpts from *To God the Glory* by Annalee Skarin, a Chimes selection



## SHOULD YOU HAVE YOUR PET PUT TO SLEEP?

By Sylvia Barbanell  
From *The Psychic News*

IN THE LIGHT of knowledge that animals survive death, and owner of a beloved pet may ask, "Should I have had him 'put to sleep'?"

This is a matter for the individual to decide. There are many circumstances where it may be considered the kindest thing to do. Make sure, however, that the method to be used for ending your animal's earthly life is in keeping with humanitarian principles.

Some methods of "humane" killing are humane in name only. The stricken pet should be helped into the next world by gently, but experienced professional hands.

There is no doubt that your pet, on regaining consciousness in another sphere, will receive immediate care and loving attention from those whose work is to help the newly-awakened animals.

Florence Kingstone, the medium who has brought so much comfort to those whose pets have passed on, told me how, in the sleep state, she once visited the animal plane. There she saw the astral bodies of a number of cats and dogs who were just recovering from the effects of being "put to sleep".

### **DISTRESSED BY TEARS**

Some of these animals were still sound asleep, others were just rousing themselves, while some, apparently, had just awakened into full consciousness. Possibly because they were bathed in a beautiful effect of sun-light, they all appeared to be of the same pale golden hue.

Yet, Mrs. Kingstone could clearly see that each animal's coat had its own individual and distinct marking. The whole atmosphere was one of light and restfulness.

Do not mourn the loss of your pets more than you can help. It will distress them when they come to see you. Animals have simple, unquestioning minds. They are rather like children in their natural acceptance of the love you bear them.

They will not understand your grief because they reason that, not only are they alive and well, but are by your side. It will distress them to see your tears, for they cannot understand your reasons for shedding them.

Remember, the pet you have lost for a while will awaken to perfect health, with all ills vanished. One of the first things he will do will be to return to prove to you what a fine fellow he has become again.

Help him to realize you know he is present by giving him a word or two of encouragement. Speak to him in the old accustomed way he knows so well. He will often visit you. Let him know that a welcome still awaits him.

You may not have the psychic power to see the dog who has returned, so full of health and vigour. You may not be able to feel the presence of the cat who, with regained well-being, will rub her sleek, complacent form against the human who always lavished such loving care upon her.

You may not hear the song of the pet bird whose notes of gladness have taken on an added sweetness. You may not be fortunate enough to see your animals every time they visit you.

Nevertheless, be happy in the knowledge that, if the tie of love still binds, your "dead" pets will be there to greet you when the time comes for you to rejoin them.

### **ADVICE TO THE BEREAVED**

Even at the risk of being thought lacking in delicacy and understanding, I give the following advice to you whose animal may recently have passed on. As soon as it is practicable, get another one! You need not necessarily get the same breed, or even the same species.

But, believe me, this act will help you enormously, even though the new pet may never take the place in your heart of the former one.

When my first cat died I took the same advice, which I have never regretted. My second cat "Paddy — the next best thing" — as I called him, proved a blessed consolation.

There are other reasons, too, why you should get another animal. There are so many who need your love and care — a surplus kitten about to be destroyed, a homeless dog, a lost cat.

Maybe, in the shop that sells dogs, there is a pathetic little fellow looking out appealingly from his confined space in the window. He is waiting for someone on whom he can bestow a life of loyalty and devotion. A soul, full of love, shines from the eyes that search the faces of the passers-by so eagerly.

*He is probably looking for you!*



JEANE DIXON

ON BEHALF of her many friends and admirers, we are presenting this column as an OPEN LINE to Jeane Dixon and her public activities by means of her many writings. All her activities are directed toward the building of a children's hospital in Washington, D.C. The proceeds from her new book, *My Life and Prophecies*, go to this end.

o

WHEN REPORTING what I see psychically, I am, as I should be, as impersonal about it as I can be. Often I do not have the slightest understanding of what I see; yet the fragments fall into place when the predicted events come to pass. It is like watching the face of a clock. I can see the hands move yet do not know the workings of the mechanism behind it. In the case of a prophecy, however, there is a divine power at work. Let me say this: I have no pact with God that He will show me everything — but I am eternally grateful for what He has allowed me to see.

When people ask me to describe my gift, I am at a loss. They may just as well ask me to describe love or electricity. Sometimes I get things so fleetingly that, intent upon understanding what I am seeing, I fail to concentrate on the fine points. Consequently, unless I have someone beside me to whom I can describe my vision and the various details, much of it may get lost.

To many people race riots are a rather unexpected development of the last few years. "The social conditions were not ripe for them until now," they say.

Because they were man-made, these riots and conditions could have been prevented. My first view of this dark shadow, which is covering most of the United States today, came when, as a little girl, I was at prayer in the Sacred Heart Cathedral on Hollywood's famous Sunset Boulevard. While meditating, I received a vision of black people walking over the rooftops of our government buildings, symbolizing, of course, a disrespect by some for the established authority. But I also saw them being given positions of importance long before they were ready for them by those who were trying to serve their own selfish purposes.

It was in 1948, when I was looking for something far removed from anything remotely resembling uncontrolled riots and seeking help for someone with whom I had lunched that day, that suddenly the crystal ball was filled with tumult.

I saw helmeted police and heavily armed soldiers leading and dragging sullen and belligerent men through angry crowds. I saw wounded men bleeding in the streets, and the night air was filled with the screaming of sirens of police cars, ambulances, and fire engines. Men and women, filled with greed, smashed windows and looted stores while police and

soldiers watched.

The flames and violence spread like an uncontrollable fungus all over the nation. I saw Washington in flames . . . *Right then I knew that these riots, instigated by the organizational geniuses of the U.S.S.R. working behind the scenes, would continue into 1968 and beyond.* I warned the nation about it repeatedly and told Madeline Maloney, a close friend of President and Mrs. Truman, about it, . . . but my warnings were ignored. If my warnings had been taken seriously at that time, 1968 would not have gone down in the pages of U.S. history as the bloody year that it turned out to be. In the future the riots will *not* be confined to the United States but will erupt all over the world.

Many of my visions that seem to foretell the impossible, in many cases have come true. One that falls into this category concerns the eventual return of Russia to Christianity.

For a long time now I have known that Russia is being made ready to undergo a tremendous change. It was made clear to me in a vision, however, that this development would take place in the distant future. The Russian altar I saw was far away, but I saw that, once again, the altar of Christian churches would be within the reach of the people of Russia. This religious revival will be a part of a general renaissance — a rebirth of faith in Jesus Christ.

*I now see Stalin's daughter, Svetlana Alliluyeva, as a central figure in this development and as a major influence in the defection of many Communist officials to the West.*

The vision about Svetlana Alliluyeva came to me in the early part of May 1967 as I was speaking in a Maryland church. Suddenly the faces of the congregation dimmed and I began to see a vision of Svetlana, who had just recently arrived in this country. The vision grew until she completely blotted out the entire congregation. Rays of sunshine surrounded her, and behind her I saw a steady stream of men and women slowly moving down the road of defection.

I knew from this vision that her defection to the West would mean a turning point in the lives of many Eastern Europeans.

Five days after that, on May 17, 1967, to be exact, the first of the wanderers I had seen making his way down the path of defection officially came in. For on that day the State Department announced that the charge d'affaires of the Hungarian Embassy in Washington, D.C., had submitted his resignation to his government in Prague and had requested political asylum in the U.S., for many other important personages have defected since that time.

(concluded on page 43)



excerpts from world news centers

## PSYCHIC DIGEST

### IBM NOT INFALLIBLE

EGYPT . . . An IBM 1130 machine installed at the Pyramid of Chephren to compute the presence of voids or vaults or chambers seems to have confounded rather than enlightened the scientists in charge of the project. What should have taken a few hours to analyze has brought forth no statement at all as to the findings. What has happened to the tape recordings has been termed "scientifically impossible" by Dr. Amr Gohed in charge of the installation. "It defies all the known laws of science and electronics," he has said. Tapes tracing the cosmic ray particles passing through the pyramid which had been run one day, when played out the next day revealed a completely different pattern — the salient points being absent which should have been repeated. What had once been great hopes for new discoveries about the pyramid now have become a jumbled mass of meaningless symbols with no guiding pattern. "Either the geometry of the pyramid is in substantial error," Dr. Gohed concludes, "or there is a mystery which is beyond explanation. Call it what you will, occultism, the curse of the Pharaohs, sorcery, or magic, there is some force that defies the laws of science at work in the pyramid." So, until the world of science can give a better explanation, the Pyramid of Chephren keeps its secrets, and the Sphinx, legendary guardian of the fourth dynasty tombs, remains inscrutable.

— From *Sunrise* magazine

### HOSPITAL GHOSTS

ENGLAND . . . Demolition workers at the abandoned Royal National Hospital at Ventnor refuse to work alone because "the building's ghosts have come back to haunt us," they claim. It seems that strange apparitions have been seen in white coats gliding through the empty wards and corridors — each sighting accompanied by the smell of ether. "The ghosts of patients who died under the knife have come back to haunt us," one of the men said. Another reported that he had seen "gray-white images" on six occasions who stood and watched him or glided through the operating theater. The foreman of the job assured the workers they could work in pairs when inside the building. "I've had seventeen years of experience in demolition work and never come across anything like this before," said foreman Clifford Bodenham. "Things have happened here which defy rational explanation." We know we now live in an age when explanations of the so-called unexplainable are possible and occurring every day.

— From *The San Diego Union*

### SPIRIT FARMERS

ITALY . . . According to a report in *Beyond* magazine, a farmer in the hilly Piedmonte region near Genoa claims he is being helped in the cultivation of his forty-three acre farm by the energetic aid of two so-called phantoms, a pair of farmers who worked his land over 250 years ago. While Italian newspapers scoff at the story, the farmer, Claudio Beretti, 48, and his neighbors take it quite seriously. Ever since his two sons died three years ago, with the help of these two shadowy figures, Beretti has been able to work his comparatively large farm without hired help.

While his "unseen helpers" vanish when anyone approaches, still the crops that have been produced on his land in the last three years are so superior to that of his neighbors that many believe only supernatural influences could have done this.

### DON'T PANIC — EDUCATE !

U.S.A. . . . More UFO activity has not occurred recently, according to *Mark-Age of Miami*, because a mass demonstration *need not take place*. An educational program is being started by the space people that all may know what is being done to help the planet. When people understand why they are here, their ships will land and the space people will be at their disposal. *Education, not panic, is their objective.*

## LESSONS FOR STUDENTS

### INCREASE YOUR WEALTH WITH THE SEVEN MAGNET TO RICHES!

**MONEY HAS BEEN** the whipping boy of the "moralist" for centuries. The subject of "earning a living" is clouded with stagnant, decaying ideas. It's time to clear your mind of these useless concepts and make room for a fresh approach.

Admit it! If you don't have more money than you need, *it's your own fault*. A little honest hindsight invariably shows that with fewer foolish mistakes on *your part*, you could already be well off financially.

Though your present station in life be panhandler or president of a major corporation, *you are there by your deliberate choice*. It may have been made because you thought you could do no better, but it was *your choice*.

#### *Stop Blaming Others*

Stop blaming circumstances, lack of education, age, or bad breaks. As long as you feel the cause is something outside yourself, you are beaten. An emotional child may scream: "If it weren't for that dirty swindling partner of mine" — or, "If it weren't for my rotten ex-wife" — or, "The stock market crash—"

Let the little children point their fingers at the blame. An adult can see the *three* fingers pointing back at each one who would shift it.

The reward for accepting the blame for your present situation is the power to change it. Because it resulted from your choice, you must have the *power to choose something better*. This is the way to overcome all your troubles! *You can choose a more abundant life* and use the GOD-POWER to obtain it. But we have many dead ideas to eliminate before we can focus directly on the problem.

Man is a whole being; he doesn't exist in isolated compartments. Anything that hurts one part of a man detracts from his over-all well-being. Mental poison pockets will decrease your financial abundance as surely as they injure your physical health. Clean them out! As you gain more radiant health and zest for life you are moving toward material success as well!

#### *The Seven Magnets to Riches*

Let's continue the mental housecleaning. There's more than gold in your mind, if you will only look for it. Set up a program of replacing old negative concepts of money and business with positive

thought patterns which will attract abundance. Unfold your seven magnets to riches. They are:

1. Speak well of money.
2. Appreciate modern business.
3. Rejoice in the wealth of others.
4. Be a team player.
5. Give value for value.
6. Pay your debts.
7. Build positive thought patterns.

**SPEAK WELL OF MONEY.** A man in tattered clothes at the bar says, "Money is the root of all evil." His seedy companion corrects him, "No! Love of money is the root of all evil."

Turn your back on both and walk away, *fast*. That is the biggest bunch of sour grapes ever heaped upon the world. You will never hear a rich man say it!

Once upon a time a Man multiplied the loaves and fishes to feed the multitudes, turned water into fine wine, healed the sick, and produced gold coins in the mouth of a fish to pay His friends' taxes. People will try to tell you this Jesus of Nazareth was a poor man. Utter nonsense! He was richer, both materially and spiritually, than any man on earth. The Master didn't carry large sums of cash because He didn't need to. If you have millions of dollars in the bank you don't have to carry other millions in your pocket. That's what checks are for. Jesus carried an unlimited supply of spiritual blank checks which He could cash at will to satisfy any material or spiritual need. He needed cash money like a hole in the head! Don't let anyone tell you He wasn't the richest man in the world.

Get away from the terrible idea that money is evil. Say over and over again, money is good. *Money is good*. It is an idea in the mind of God, a symbol of God's loving opulence, and a very practical medium of exchange. It matters not whether it takes the form of gold, currency, bank deposits, beads, bones, cattle, real estate, or acorns. Money is necessary and it is *good*. To curse it is to drive it away from you; to praise it is to attract it. Use your magnet. Praise money always.

**APPRECIATE MODERN BUSINESS.** A very able business man became Secretary of Defense under

(concluded on page 46)

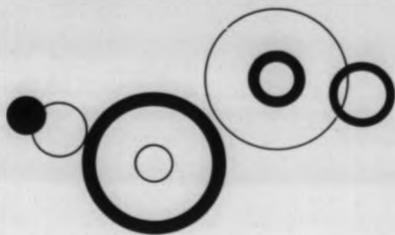


"Christ"mas is "Love the Magnifique" whose golden spark lights the deep chambers of the heart. In essence, it is the epitome of that inexplicable ecstasy one desires above all temporal estates. Its beauty ripples on the waves of time lending an effect that's etched upon the heart with lasting fire. Its power is couched in the fibers of the soul with a flame that wafts it into the domain of the ethereal with a brilliant flame.

Love knows not its own divinity when it flows from a spiritual fountain that one feels but cannot embrace in mere words. For love is sufficient unto love! It is the most precious of all life's wondrous, selfless gifts. He who has the capacity to love is endowed with a rapture that nurtures the human heart in varying degrees of levitation.

It is a gift from God and flows rhythmically with concordant impulses from heart to heart as it binds the souls of men, and in time flows back into the Chalice from whence it came.

— Diana D'Arcy



## QUESTIONS WE ALL ASK

. . . with messages for the searching mind in quest of Truth,  
satisfaction for the perplexed, comfort for the sorrowing heart.

### WHAT ARE the inner planes?

TWO WORLDS will occupy most of our attention from our death to that of rebirth — the planes of the **astral** and the **mental** worlds. We awake after death in the astral sphere of this planet. Life there, however, is not as heavy as we knew it in the physical state. Everything seems lighter and more porous than in the outward existence, it is nevertheless, substantial to our touch and our observation.

Each of the inner worlds contains seven subdivisions, called planes. Each is either darker or brighter than is the plane in which we awaken after transition. An average Christian begins his inner plane existence at about the third or fourth level of the astral dimension.

Every plane on the inner side of life is more colorful and lovely than the preceding plane. Imagine the physical beauty of Switzerland. Its astral counterpart is lovelier and more fragrant still. On the mental plane the same locale possesses awesome grandeur seen in lighter hues. On the astral and mental levels there are white or jewel-like gleaming cities whose architecture resembles nothing like that which is created on earth, because these creations are man's desires and ideals expressed in sculptural forms. There are temples, archives, great halls of learning, and glorious gardens the size of vast parks. Some persons prefer to live in or near expansive preserves of forests. Everywhere, however, privacy and quiet seclusion are respected in all living quarters.

**IF MAN'S FUTURE** can be perceived on the higher planes, does this indicate that his coming experiences are preordained?

ON THE INNER PLANES it is possible to see archetypes that are perceptible are those that are **possible** for the aspirant to achieve. This is not a promise of attainment, but rather an indication of direction and endeavor. We alone are the makers of our fate, and reap the harvest of the seeds we **ourselves** have sown in the past.

**ARE WE INFLUENCED** on the inner planes by the same positive and negative habits that we carry from one lifetime to another?

NO PROGRESS on the inner is possible without interior changes. The fires of irritability, competitiveness and hatred die out for want of former responses. Conditions are so peaceful and loving there that negativity is not easily aroused. However, when men are reborn on earth all their unconquered traits are restimulated. Negativity disappears only by diligent self-control and self-discipline. These qualities enable one to gradually remain unresponsive to earlier incitements during physical embodiment.

**WHAT ARE the Akashic Records** and how are they relevant to the individual's spiritual growth?

ON THE FOURTH PLANE on the mental world exist tremendous areas sensitized to receive the recording of evolution, both individually and collectively. Researchers are permitted to enter those regions to study their own past lives, or the continuity of nations. Some refer to these records of the past as the "Memory of Nature."

A man's inner faculties are energized while confronting the Akashic Records so that he may read whatever he rightfully seeks to examine. It appears to him as if the atmosphere he confronts suddenly undergoes a transformation and he perceives the memory of a former life in scenes before him.

To witness one's past conduct and to follow the resulting consequences enables one to more fully appreciate Divine Justice which undergirds creation. Man then realizes anew that to deserve a better future he must sow seeds in the present moment, wherever he dwells, for eventual harvest.

---

(From the pen of a Christian Mystic comes a volume of over 500 inspired spiritual answers to questions asked many times over. **Here Are More Answers** contains the response to inquiries from students seeking practical answers to life's most imminent questions. Indexed for easy reference, it will prove a treasure house for you and your friends. Available from Chimes.)



**THE REMOTER** — Editor and Publisher — the Rev. Philip M. Powell writes prophecies received from his mentor, Claudius: Rock samples brought back from the Moon will reveal that it was once part of the Earth; there will be a new development in solar energy. It will be used to run machinery, trains, cars, planes — and will be developed on the plains of Kansas; a new energy from salt will be forthcoming; much progress will be made in desalting the ocean; messages will soon be received on Earth from outer space; and a prominent woman is due to pass on shortly from a fatal illness; we will soon be wearing plastic garments that will not need to be sewn, and they will stay stuck together as long as the garment lasts; we are overdue for a change in our monetary system, but it will come and startle the whole world with its impact; within fifty years communications between this world and the Spirit world will be as common as the telephone today — it will be done by means of a beam more highly developed than the laser beam.

**PHILOSOPHICAL RESEARCH SOCIETY JOURNAL** —

If we are superficial, we can see the patterns of nations as strangely distorted complexes of unrest, disturbance and antagonism. If, however, our insight is deeper than our prejudice, we become aware of the great mystery of evolution, and also discover that happiness is not that we have, but in **what we are**. The person with insight does not need so much worldly goods, and the person without insight abuses whatever possessions he may have — so writes Editor-Publisher Manly P. Hall.

**PREDICTION** — Apropos of heart transplants and what happens at the moment of death, a reader wrote to the *Richmond and Twickenham Times*: As death approaches, a spirit replica of the physical body gradually emerges, though still connected to its 'host' by a magnetic cord. Only when this cord is severed is death irrevocable. . . Doctors, being ignorant of this, might assume that a potential donor had 'died' before this severance had taken place. . . A major organ, transplanted, usually will be rejected, in time, as the atoms of which it consists are vibrating at a frequency designed to harmonize only with the spirit replica of its previous owner, for each person's frequency of vibration is different. (Few, if any, such transplant patients have lived beyond two years, according to medical records.)

**ROSIKRUCIAN DIGEST** — Writing "In Defense of the Emotions," Chris R. Warnken, Grand Master of the Rosicrucians feels that in becoming aware of the psychosomatic relationship between our inner self and our body, it behooves us to permit our emotions discreet expression once they have been aroused. The conventions of society, often have placed a stigma upon their expression — of which we are well aware. The average man will choke and suffer in an effort to suppress tears despite the fact that they may be the natural reaction to deep emotional joy, let alone those of sorrow. . . And how many boys — soon after attaining teen age — will continue publicly to embrace or kiss their father? Some will not continue even privately! Is it because they love their father less? It's just not considered manly. Yet this change may generate a psychological feeling of guilt and frustration, for the boy has not changed in his heart .

We could contribute much to the betterment of all mankind if we would begin to **DEMONSTRATE OUR LOVE AND AFFECTION**, and demonstrate inner feelings with outward expressions that others may appreciate.

**ORION** — Speaking about "change" and "versatility", Betty T. Warner says: We all give lip service to the inevitability of change, yet mostly live our lives, base our hopes, struggle with our fears, on the assumption that there will be no changes. Tomorrow will basically be the same as today and yesterday. Even when we do consider changes in our lives, it is mostly a hope that a change will be for the better, or else a fear that it will be for the worse. We just won't allow change to occur and accept what change brings — without judgment getting in the way.

. . . Be versatile! Fit into each change. Consider it as a necessary part of your growth toward understanding. Neither condemn nor wildly enthuse. Accept with love and appreciation, and adventure fully in your new game of life. Drain each cup, savoring to the last drop; then joyfully go to the next. Willingly taste the bitter with the sweet; realize the difference, but without judgment attached. When you can do all this, you have taken a mighty big step up the path.

Keep your face always toward the sunshine and the shadows will fall behind you.

— M. B. Whitman





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(AMORC)

San Jose, California 95114, U.S.A.

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## PSYCHIC EXPERIENCES



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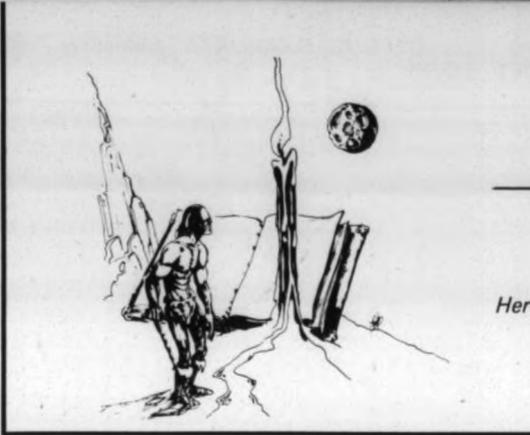
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The world is ready to give up its secrets if we only know how to knock, how to give it the necessary blow . . . There is no limit to the power of the human mind.

— Swami Vivekananda

For century upon century men have spent their strength and their substance in pursuit of a golden dream. Each age has had a different name for that dream: in olden days it was the philosopher's stone, the Fountain of Youth, Eldorado, the Seven Cities of Cibola; in our own time we call it success, or happiness. Today more millions seek it than ever before, yet in the competitive jungle only a handful seem to be able to find it. Whenever we draw close it melts away, to reappear in the distance, a tantalizing, unattainable will-o'-the-wisp.

Must contentment forever elude us while incessantly it beckons us on? Is this a world where the few are favored and the many are doomed to waste their lives in self-doubt and despair?

Truly our days are passed in worry and trembling. In the summer of our lives we toil mightily, for we know the winter will come. Yet, however hard we labor, our supply does not grow. We are as diligent as ants; and as helpless and obscure in the face of adversity.

We are small; still, inside our hearts each of us has a dream of greatness. It whispers to us that we have tremendous potentialities stored up within, and that, if we knew how to bring them forth, we should be able to rise above our circumstances.

Perhaps it is more than a dream. Sometimes it seems so strong and deep that surely a power mightier than ourselves must have put it there to remind us that we need not be the humble creatures we were born—that security and happiness are our birthright. If only we could find a way to realize our dream of fortune and achievement! If only somehow, somewhere, there were some method, that, faithfully persevered in, would help us to find ourselves and make ourselves the men and women we want to be!

## THE AMAZING SECRETS OF THE MASTERS OF THE FAR EAST

By Robert Collier

*Here is the accumulated wisdom of 4,000 years of experience  
by the Masters of the Far East*

— in complete book form —

PART I.

### AN ANCIENT METHOD OF MASTERY

Is such a method a fantasy, a mythical philosopher's stone? Yes, says the cynic. But, throughout the East, and in enlightened quarters in the West, loud and numerous are the voices that answer with a resounding no! *No, a wonderful method definitely exists, and has existed for thousands of years!* It was discovered by the Masters of the Far East, the devout holy men dwelling in the remote fastnesses of India and Tibet, in Ceylon and China.

Ages ago the Ancients probed into the heart of Nature and came to understand its innermost mysteries. Not only did the Masters peer through the very fabric of the Universe, animate and inanimate, but they also uncovered the secret principles that rule men's lives. The lore of these Masters enabled them to perform almost incredible feats and attain Heaven on earth. Even today their disciples can gain all the good things a mortal could hope for, drive sickness from their bodies and prolong their youth for great spans of years, win freedom from fear and worry, and lead supremely blissful lives.

#### MYSTIC CIRCLES OF THE ORIENT

Until the present time, those who wished to learn the method of the Masters had to travel to Asia and find a *guru*, or teacher from whose lips they might receive the sacred wisdom of the ancients. Most of these seekers of the truth have met with disappointment, for the *gurus* are not many in number and each may instruct only a few pupils; the hard-won secrets of the seers may not be passed on to anyone like common merchandise. The man or woman who is accepted for initiation into the mystic circles of the Orient must first acquire a sound knowledge of Sanskrit, the ancient Asiatic language in which the lore of the yogis is taught? The pupil must be pure in heart, and must be willing to undergo a long period of preparation for receiving the secrets of Universal Power.

With the help of this book, however, you can

learn the secrets of the Masters without years of study in a foreign land. In only a short while you can hold in your hands the key to powers so amazing that in ages past they were regarded as nothing short of magical. For this book offers you the practices of yoga simplified and brought into conformity with Western ways of thinking, with applications to practical, everyday matters. It follows the principle of the Svetasvatara Upanishad: "Devotion is to be paid to numerous schools and teachers, and the nectar is to be drawn from each of them, as the bee takes nectar from many flowers." It is based upon the teachings of Raja, Karma, and Hatha Yoga as they appear in the Sacred Books of the East, and embodies the profoundest lessons of Gautama Buddha, Patanjali, Swami Vivekananda, Ramakrishna, Mahatma Gandhi, and other Great Masters of the Orient who have lighted torches of wisdom to guide man's faltering footsteps to knowledge and happiness.

#### RESULTS COME QUICKLY

By applying the wisdom of the Far East, as expounded in this book, you have within your grasp the means to make all of your dreams come true. You can learn to invoke the Law of Supply so that your pockets will never be empty. You can learn to tap immeasurable resources of genius that lie hidden in your subconscious mind—resources that will enable you to forge ahead in your job and increase your earnings tenfold, or found a new business that will bring you success beyond your fondest hopes. You can gain wealth and health and social success; all you want and more.

And don't think there is anything magical involved in acquiring these powers for yourself. It is simply a matter of learning the hidden principles that the Masters have discovered through thousands of years of research and meditation, and applying them for yourself. Results will come quickly as you grow in your powers. You will have immediate, incontrovertible evidence that you can make yourself the happy, effective person you want to be.

The powers of the Master Yogins can easily be yours, if you proceed along the safe and tested ways explained in this book. Here you will find no abracadabra or hocus-pocus, for it is the author's intention to help the reader; not to mystify him. You will not be taught how to charm snakes or do the Indian rope trick, for these are for the most part frauds, practiced by simple tricksters in the hope of earning a few *annas*. But you will learn the laws of psychic energy and mental control that have made the seers of the Far East masters of men since time immemorial.

#### YOGIC POWERS BRING FAME AND HEALTH

I know of many renowned persons who have learned some of the lore of the Masters and are practicing it right in our own country, and winning

fabulous success. One is Yehudi Menuhin, a great concert violinist whose name is world-famous; his concerts are sold out weeks in advance when appearing at Carnegie Hall in New York City. Several of America's favorite screen stars would not think of going on a Hollywood set without practicing meditation as it will be explained in later chapters; for this preparation permits them to enter into their roles as though they were actually the persons whose parts they are playing. The famed screen actress Gloria Swanson, a woman who has reached the middle years, still has the charm, beauty, and suppleness of body of a young girl; thanks to her participation in yogic practices.

Living in the United States today are several famous British novelists—Aldous Huxley, Christopher Isherwood, and Gerald Heard—men whose books have sold millions of copies and whose scenarios bring fabulous prices from the motion picture studios. Some of the novels they have written have been translated into a dozen foreign languages, and are recognized as world classics in the authors' own lifetimes. These men are profound students of Vedanta, one of the great branches of the wisdom of the Masters of the Far East; the inner enlightenment they derive from their studies has enabled them to release their powers fully and completely, and gain not merely self-fulfillment, but universal acclaim.

#### RESCUED FROM FAILURE

I could cite many instances of businessmen who have been helped to success through a knowledge of the wisdom of the Orient, but I shall content myself to mention just one who is known to me personally. This man is a publisher with offices located in New York City. The incredibly successful concern he heads grosses millions of dollars annually, and his biography appears in the current issue of *Who's Who*; only ten years ago this man's business did not exist and he was an obscure individual in the employ of another.

When this publisher went into business, he was dismayed by the obstacles that blocked his path. His capital was small and his competitors were big. He was worried about losing the little he possessed, and when a decision had to be made, either momentous or trivial, he did not know which way to turn. He was so disturbed that he frequently suffered from digestive upsets and could not sleep at night.

One year he made a business trip to California, and it changed his life. There he was introduced to a swami, not a smooth-tongued fraud, but one of the genuine Masters of Oriental Wisdom in the tradition of Sri Aurobindo, Vivekananda, and Ramakrishna, who are revered by millions in India today. This swami did not advertise his wisdom or exact a high price for it; he offered simply to teach a few disciplines of the East because, like all true yogis, he was pledged to the service of his fellow man.

The publisher placed himself in the swami's hands for a few weeks. He learned a number of simple meditative postures and exercises such as will be explained later in this book; the principles of *dharana*, or the Indian technique of concentration, were taught him, and he was given an insight into certain methods of controlling his emotions and releasing latent thought power. When he returned to New York City, he continued to practice these disciplines and soon mastered them. All his worries fell away from him. What had seemed hard now becomes easy. His nights and days were suddenly untroubled, and he was able to attack his work with new gusto. He never lacked for ideas or the wisdom to make decisions.

Recently I had lunch with this publisher. In the past he had always complained of the state of his health or business conditions. But now, on the contrary, he exuded confidence and good cheer. He told me that the banks were only too eager to invest money in his enterprise; successful authors were coming to him from all over the country and begging him to take their books, for they knew he could make more money for them than their present publishers. A man in his early sixties, he had the vigor and the clear visage of a youth in his twenties. He declared that each year he sent a tithe of his earnings to the holy man in India, where he had his *ashram*, or spiritual retreat; the holy man gave this money to the poor.

### A SCIENCE ANYONE CAN MASTER

Some people are fortunate enough to discover a few of the secrets of the Masters by themselves, through intuition. The results are often stupendous. Every now and then you will hear of somebody who goes into Wall Street with a few hundred dollars and in a matter of months is a wealthy man. Or there is the case of the young man who is still at college, yet is able to make a scientific discovery or an invention that his professors never even conceived was possible, and reaps a harvest of gold while contributing benefits for all mankind. A middle-aged lady who never put pen to paper earnestly before, suddenly writes a play that stays on Broadway for years, achieving a success that wrings feelings of envy from authors who have written thirty plays, all of which never earned as much in royalties as her single drama.

You can equal or surpass the accomplishments of these happy people without relying upon a chance discovery or an accidental stroke of luck. Long ago the Masters of the Far East reduced luck to a science—a science that anyone can master if he applies himself to it diligently and persistently, and in the right spirit. "Infinite energy," said the Swami Vivekananda, "is at the disposal of everyone, if he only knows how to get it. The yogi has discovered the science of getting it."

No—you need not dread the future, or run before

misfortune like an ant scurrying for cover. Peace of mind, financial security, and contentment can be yours almost for the asking, once you know the rules of the Masters and observe them faithfully.

Follow the guidance of the Masters of the Orient, and you can be the architect of your own circumstances. Cement and bricks are nothing but bricks and cement until the architect makes them something more than that. Yesterday, knowing little, with the building materials that were given to you, you could make only a hovel. Tomorrow, knowing much, you will be able to build a stately palace that towers to the skies!



### THE WISDOM OF THE MASTERS

We are born out of and always remain part of a universe which is a living universe and animated with Spirit . . . at the core is Spirit. That dynamic urge which permeates the universe from centre to circumference we have in ourselves and by it we are continually being acted upon. It burns within us.

—Sjr Francis Younghusband, K.C.S.I., K.C.I.E.

India has ever been a land of magic and mystery to the West. In older days its fabled treasures of precious metals, ivory, and spices lured Columbus, Vasco da Gama, and other bold mariners across forbidding spans of uncharted ocean. Those who reached their destination found a strange and wondrous land, enormously wealthy not only in material things but in priceless treasures of the spirit.

Many conquerors have stamped across the soil of the subcontinent of India. Two thousand years ago, it was Alexander the Great, who, in 327 B.C., thrust into western India and set up Greek fortresses there. Later Tamerlane and the Moguls came; then the French, the Dutch, and the British, who warred with one another for the rich spoils of India. For a long time the conquerors held sway. But, as all history relates, not one of them lasted. In the end the ancient faith corroded the chains of the enslavers, their armed might and materialistic beliefs dissolved like a mist in the morning sun.

The strength of the Orient is the strength of the spirit. We Westerners place our reliance in cannon and aircraft and atomic bombs; the Oriental leans confidently upon the resources of his soul. His victories are greater than ours, even though his means appear invisible. The people of India, by a massive effort of the spirit, were able to compel the British to leave their shores. Their leader was no general, but a holy man, a mahatma, and the doctrine he preached was one of the purest spirituality. Mahatma Gandhi was able to free 400,000,000 Indians from almost two centuries of British rule.

The psychic force of the Hindus is difficult for us

to understand, for we Westerners, though we pay lip-service to spirituality, believe primarily in things that we can see and feel. Ours is the cult of the concrete; we worship machines and money and science. In our society the high priests are the technical specialists, the experts who are the masters of our finances, and our science.

#### EXPERTS IN THE SPIRITUAL

The Hindus are specialists, too. They are experts in the spiritual as we are in the material. For four thousand years they have been studying the spirit and the unseen forces that make the mold the universe.

They have discovered hidden laws and powers whose existence our most advanced scientists have only begun to suspect. They have achieved a degree of control over their bodies and spirits that has been possible only to a handful of men in the West.

Reports of the incredible powers of the yogis, or sages of India, appear often in the daily press of the United States and Europe. We have all heard of holy men who are able to lie upon beds of nails for days and then arise with their flesh uncut. We read of Indian holy men who allow themselves to be completely buried, without air, food, or drink for days, when they are exhumed, they soon come back to life, apparently unharmed by their superhuman experience.

#### YOGIS ARE LONG-LIVED

If you go to India, you may see for yourself the accomplishments of its seers. On some of the holy days, fairs are held in many sections of India. At these celebrations, anyone is welcome to converse with the sages who are present, surrounded by hordes of adulants who have come from near and far to pay their respects to these saintly figures.

These seers, whose lives are devoted to the cultivation of the spirit, are often women as well as men. Some of them, you will learn, are, despite their youthful appearance and well-developed bodies, persons of great age. It is not unusual to see a sage who hardly looks more than forty years of age, yet is reported to be well past the century mark. These gifted people look forward with confidence to many more years of life. They believe that with purity of spirit they gain great power over their physical bodies.

In India, you will hear reports of persons who have lived as much as two hundred years or possibly longer, vying with the patriarchs of the Old Testament in longevity. These persons have withdrawn from ordinary life, and spend their days in meditation. Many are said to dwell in caves in the Himalayas. They are considered the most knowledgeable of *gurus*, or teachers, and it is related that they possess the power to foretell and to control the future, and also to transfer their thoughts.

Some readers will naturally greet such stories with skepticism, nor can I blame them. We are prone to disbelieve things that are in contradiction to the evidence of our own senses. Still, one should not rule out the possibility of truth here. People pooh-poohed Edison's statement that he would one day be able to light up a whole city simply by throwing a switch. Today the truth of his assertion is so manifest that nobody bothers to think twice about the wonder of electricity. Our recently discovered ability to send words and pictures in full color through the air would probably have struck our forebears as witchcraft of a high order. The yogis, by the way, do not lay claim to supernatural powers; on the contrary, they merely state that they have mastered the scientific control of the psyche or soul — in their own language, *kaivalya*.

#### YOGA SUTRAS OF PATANJALI

One of the most significant books of the Orient is called the Yoga Sutras or Yoga Aphorisms of Patanjali. Patanjali, a deeply revered teacher of the Far East, lived before the birth of Christ. Although his very identity is obscured by the mists of time, his brief book shows perennial vigor. It has been studied by millions in India, and has shown them the way to greater power. We shall have occasion to refer to it again and again in the course of this work, for it is both profound and to the point.

#### BRAHMA — SOUL OF THE UNIVERSE

The word yoga means "yoke" — the yoking of the individual to the great forces of Nature and the Universe. Patanjali, Shankara, and other Masters of the Far East teach that all the Universe is one. In the words of the Upanishads, the sacred Vedic books of ancient India, "There is one Ruler, the Spirit that is in all things, who transforms his one form into many."

This Ruler we of the West call God, the Hindus Brahma. In the Hindu view, He is not only the Master of the Universe — He is the Universe itself, and all things in it. The Judaeo-Christian Scriptures, which describe God as the Creator of all things, are in fundamental agreement with this concept.

The Masters of the East teach that the Universe is an infinite reservoir of power and energy. Its force and persistence blaze forth in the eternally burning sun and stars, in the millions of giant galaxies and nebulae that illuminate the endless stretches of space. Not only does this vast Power show itself to us in heavenly bodies of enormous magnitude; if we look at the smallest thing that is, the atom, we observe in the ceaseless motion of its protons and electrons the same boundless, inexhaustible energy, the soul of Brahma. We discover it wherever we turn: in the

blade of grass and in the flower that grows from a tiny, life-laden seed, flourishes for a season, then dies, and is born again. We see this regenerative force in the life of man, who, though he is born to die, can create other creatures in his image. It is with Brahma, the Soul of the Universe, that the yogis seek union.

#### THE POWER OF SUPPLY IS IN MAN

The Universe is Brahma, but man, being part of the Universe is Brahma, too, once he can realize the potentially divine within him.

The yogis say — to quote one of the greatest of them, the Swami Vivekananda — that “desires and wants are in man, that the power of supply is also in man.” The Yoga Sutras and the other Sacred Books of the East lay down a system for achieving union with the Infinite and drawing upon this infinite treasure-house of supply. They teach that the subtle or refined has great power over the gross, or, as we would say it, that mind has power over matter. This we observe every moment of our lives. It is the mind that regulates and commands the body. It is our organized thought processes, converted into dynamos, steamshovels, locomotives, airplanes, tractors and other mechanical contrivances, that have subdued Nature and made her obedient to our beck and call.

But the Masters of the Far East go even further. They declare that by refining our minds, we can become capable of direct contact with *prana*, or Infinite Energy, which science tells us is the true essence of matter. Drawing upon the Energy of the Universe, not only does our mind become capable of infinitely greater performance — unleashing energies we never dreamed we possessed — but we can bend matter to our will.

#### POWERS EASILY ACHIEVED

We have already seen that yoga, as practiced by the Masters, is no easy discipline. It has many branches, and one has to devote a lifetime to its study if he would perfect himself in it. (For that matter, perfection cannot be absolutely attained, although the greatest of the Masters have come close to it.)

The arduousness of yoga need not discourage us, however. We shall content ourselves in this book to gain only some of the minor powers. They are easily achieved and are enough to bring the fulfillment of most earthly wishes. True, what we shall attempt would be little to one of the Master Yogins of the Far East — but it will be much for us if it brings us happiness and the realization of long-cherished dreams.

For the Masters, the ability to wrest of life the physical things they want of it is only the first step. As they proceed in their studies, over the years, they go much further than we who live amid the hustle

and bustle of a materialistic culture can ever hope to. They learn, through purification of the body and control of the mind, to transcend human consciousness and to achieve union with Brahma. They acquire powers that they term *siddhis*, and that we in the West have traditionally considered occult. Most Americans have heard of these powers and are curious about them, so we shall glance at them before launching directly into our study of the method of the Masters.

#### A CHANNEL OF UNIVERSAL POWER

As a fine magnifying glass concentrates the rays of the sun and produces a fire, so the refined mind of the yogi concentrates the Infinite Energy of the Universe and causes it to do his bidding. Through meditation and soul control, he becomes a channel of Universal Power, which he is able to regulate and make flow where he will. In the language of India, this ability is known as *samyama*. The true Masters learn, by degrees, to make *samyama* upon all of Nature or any part of it.

The Yoga Sutras of Patanjali tell us that by making *samyama* upon the hollow of his throat, a yoga can cause hunger to disappear. When a yogi makes *samyama* upon *udana*, the Hindu name for a vital nerve-current in the lungs, he can make his body lighter and perform many remarkable feats. This, the Masters tell us, was the power exercised by Jesus when He walked upon the waters. It is the way they explain the well-known ability of the holy men of the Far East to rest upon a bed of nails for long periods of time or walk along a pathway strewn with hot coals. Many of the Masters have been able to foretell the hour of their death; according to Patanjali's Sutras, through control of the nerve-current a *yogi can die* at will.

#### FORCE OF THE SPIRIT

A great variety of other *samyamas* lie at the disposal of the adept, according to Patanjali. A certain form of the body is known as *akasa*; this is its immaterial form, or, as we would put it, the astral body. By making *samyama* upon the *akasa*, the yogi is able to separate this spiritual body from the body of flesh, bone, and blood; he now has the power to travel where he will, in the spirit.

In recent years a number of Europeans have come to India and scaled Everest, Annapurna, Godwin Austen, and other great mountains that tower over 25,000 feet to the sky in the north of that ancient land. Possibly you have read of the intrepid men who toiled up the craggy sides of those stony giants. Marvel as we will at the heroism and fortitude of the mountain climbers — their achievements are regarded as epochal in the West — the holy men of northern India and Tibet find them not only unimpressive, but

hardly worthy of comment. They declare that they have been to the summits of these mountains on countless occasions, and offer detailed descriptions of the peaks and their surrounding area as evidence. They say that the efforts expended by the Westerners were praiseworthy, yet completely unnecessary — an astral body is considerably lighter than a physical one, and travels so much faster!

### THE QUALITY OF QUIETNESS

The Masters of the Far East also possess the ability to make themselves invisible. When the Tashi Lama, one of the great religious leaders of Tibet, passed some time in India, he gave a remarkable demonstration of his supernatural abilities.

Oddly enough, he had been asked by some visitors whether he possessed any supernatural powers, and his only reply had been a smile. Not long afterward, the gentlemen of his household and his personal bodyguard, who had been standing all about him, suddenly became aware that he had disappeared. Terror gripped their hearts, for they were entrusted with his safety; if any harm came to him, they would have to answer with their lives.

Now began a mad search. Every inch of the garden, the house, and the surrounding grounds was ransacked, yet no trace of the missing lama could be found. Many minutes passed as the soldiers milled about, looking for their lost leader, when suddenly one of the officers perceived that the Tashi Lama was sitting in the midst of the wild melee, a smile of playful amusement on his benign features.

Had the lama actually vanished? Not really; but he had, by the exercise of yogic powers, obliterated his form so that his followers could not see him. Patanjali has said that "by making *samyama* on the shape or outline of the body, its form becomes impossible to perceive, and the eye is deprived of its capacity for seeing." We of the West might ascribe it to the superb quietness that the yogi is capable of; he can all at once sink into such mobility that his presence is lost, blending indistinguishably with his surroundings. In this state of quietness, he refreshes his mind and body.

### THOUGHT TRANSFERENCE AND YOGA

By making *samyama* on the "light of the heart", says Patanjali — that is, by the use of psychic powers which have been the property of gifted or saintly persons in all ages — the yogi gains a knowledge of the remote or faraway. He is able to observe events that are occurring in other cities or even in countries on the other side of the world.

Yogis can also telegraph mental messages to people in distant places. This, of course, is the power we know as telepathy. In the West telepathy is now receiving serious scientific study. The experiments of Professor J. B. Rhine of Duke University have

satisfied many that telepathy is a distinct possibility; in the Orient it is taken for granted, and proofs of its utility have been offered for thousands of years.

Telepathy or thought transference is also an instance of *samyama* — in this case, *samyama* upon the mind of another. Most well-read persons are familiar with the writings of Maxim Gorky, one of Russia's outstanding novelists of the early twentieth century; his books *The Lower Depths* and *Mother* have been made into masterful motion pictures. Gorky was fond of relating an experience he once had with a Hindu in Caucasia. The Indian showed the novelist and album with metallic pages that were quite blank. As Gorky examined the pages, shapes and colors began to appear on them. As he looked, they took definite forms, and he realized he was beholding the great cities of India, just as though their pictures were actually printed on the pages.

Gorky, you may recall was a died-in-the-wool materialist, and he examined the book to see if it had been treated with chemicals that would make the pictures appear when the book was opened. He was convinced that he had encountered an authentic case of thought transference.



Several series of articles have appeared in Chimes in the past dealing with the work of those evolved beings we on Earth term Masters. The purpose of publishing such material for Chimes readers is not to amaze or astound those unfamiliar with what man and has done through the powers of his mind, but to present the evidence of what *each one of us CAN DO* — in time — as we apply ourselves, seeing in others who are highly evolved what we, too, can and will become.

In addition to Robert Collier's book, *The Amazing Secrets of the Masters of the Far East*, another book often referred to in Chimes pages is C. W. Leadbeater's *Man - Whence, How & Whither*, both books being fascinating accounts of wonders that "seem" like miracles to the uninitiated.

Also referred to in Robert Collier's book are The Yoga Aphorisms of Patanjali. These are translated, with commentary, by Swami Prabhavananda and Christopher Isherwood, being incorporated in their book entitled, *How to Know God*. The aphorisms were composed by Pantanjali, a great Indian sage, over 1500 years ago, and are now translated into clear, intelligible English prose. The accompanying commentary interprets the sayings for the spiritual aspirant of today, and applies them to his or her problems as a citizen of the modern world.

All books referred to in this series are available currently from Chimes.

## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT CONTINUING LIFE

WHEN WE USE the term, "continuity of life," what do we mean by "life?" Do we mean that span from birth until death? Would it not be preferable to refer to life as the consciousness of existence?

Cayce approaches these questions from this point of view: *I believe that when God breathed into man the breath of life he became a LIVING SOUL - individual soul, if you please. The Spirit of God is life, whether in a blade of grass or in man! The soul of man is individual and lives on!*

What is it that has brought physical death to man? *Error!* The partaking of that which he was forbidden . . . but did it bring death to the soul? No! It brought death to the physical body.

Cayce tells us in *God's Other Door* "to become conscious of our continued existence is to become righteous in ourselves. Then we may become conscious of our continued existence, whether in the physical realm, the spiritual realm, or whatever stage of development through which we may be passing from physical life unto spiritual life." As we pass through all the various stages, what are attempting to gain? *Righteousness within!*

Asking the question . . . What is it to know the continuity of life? . . . comes the answer - *It is to be righteous within, and to have the consciousness of the Christ within.*

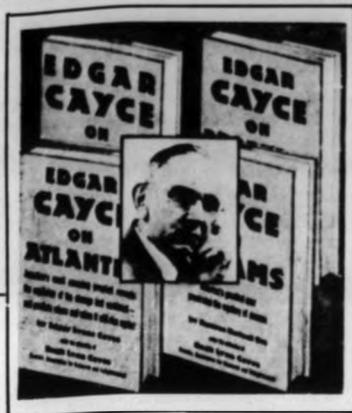
Immortality of the soul is an individual thing, says Cayce. "My soul is my own, with the ability to know itself to be itself, and yet *one with God*. How do we do this? By living the Fruits of the Spirit. Spirit is the Life, and Light, that makes us conscious of immortality - which is the continuation of our oneness with God. If God IS Life, we then must *be His* to enjoy the consciousness of being one with Him.

Continuity of Life, then, is being conscious of our oneness with God, through the channel that has been set before us by He who came into the world to show us the Way of Life.

Just because we pass over to the other side of life does not mean we know more than we ever did, or that we have changed in any way. Christ told us, "*As the tree falls, so shall it lie!*" When we pass into another plane, our development BEGINS right there in that plane. Just as our birth into the physical brings a gradual unfolding and development in the physical.

"Therefore I believe," states Cayce, "there is a gradual growth throughout. What is Truth? Growth! What is Life? God! The knowledge of God, then, is the growth into Life - or the continuity of Life itself!

\* See opposite column to order



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**(Send for your catalog of Cayce books from Chimes.)**

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THINK! WHAT DID YOU FORGET?  
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How many pagan customs  
will you observe?



HOW WILL YOU MEET SORROW ?



PART IV

IF THERE IS ANY TIME in which a person needs to keep his poise and to be guided by reason, it is when he is under the spell of grief. Why do we say this? Because of the tendency of grief-stricken persons to lavish money upon the dead body out of all proportion to its importance. They forget that the body is a cast-off garment; and forgetting, they are tempted to spend money on funerals and expensive formalities which they honestly cannot afford.

It is wise to keep the burial services as simple, dignified, and beautiful as possible and always within the financial ability of the family to pay. Many of our funeral customs today are purely pagan. They not only add to the mourner's grief, but place financial obligations on him which are hard to meet. The deceased is adorned in material finery which he had never known on earth. He is placed in an expensive casket, and people file past to stare at the deserted house. Is that kindness to the deceased? Opening the casket only serves to identify the self of the deceased with the house of clay. There is no benefit in an expensive funeral except to the undertaker. The memory of it soon vanishes, and the satisfaction of the survivors is spoiled by the binding debt that must be paid.

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Another important factor in preparing for the inevitable is to select an undertaker **before** the final summons comes. The funeral director performs an important and vital service to every family; he should be a man who has your utmost confidence, esteem, respect, and trust. Most funeral directors are conscientious, capable, and reliable. A few are unethical and commercial. You can avoid the latter by carefully selecting the right one **before** death comes. It will not only lighten the burden of your sorrow, but give you a sense of confidence, satisfaction, and peace.

○

If a care is too small to be turned into a prayer, it is too small to be made into a burden.

— Author Unknown

## THE ETHERIC DOUBLE

A. E. POWELL

Illustrated



ACCORDING to ancient metaphysical tradition man has, interpenetrating and extending slightly beyond his physical body, a subtler body of finer matter called the etheric double. It is said to be the transformer of energy and also is known as the *health aura*. It is frequently seen by those with clairvoyant vision and is the material which may form the phenomena of apparitions.

In this book A. E. Powell has compiled observations on the etheric double and related phenomena which first appeared in various other works, mainly those by C. W. Leadbeater and Annie Besant, both of whom were highly developed clairvoyants. Included are statements concerning force-centers in the *etheric double* known in Eastern philosophy as chakras. The observations have been recorded without any attempt to prove or disprove them and they are offered for the consideration of the reader.

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## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT CONTINUING LIFE

WHEN WE USE the term, "continuity of life," what do we mean by "life?" Do we mean that span from birth until death? Would it not be preferable to refer to life as the consciousness of existence?

Cayce approaches these questions from this point of view: *I believe that when God breathed into man the breath of life he became a LIVING SOUL – individual soul, if you please. The Spirit of God is life, whether in a blade of grass or in man! The soul of man is individual and lives on!*

What is it that has brought physical death to man? *Error!* The partaking of that which he was forbidden . . . but did it bring death to the soul? No! It brought death to the physical body.

Cayce tells us in *God's Other Door* "to become conscious of our continued existence is to become righteous in ourselves. Then we may become conscious of our continued existence, whether in the physical realm, the spiritual realm, or whatever stage of development through which we may be passing from physical life unto spiritual life." As we pass through all the various stages, what are attempting to gain? *Righteousness within!*

Asking the question . . . What is it to know the continuity of life? . . . comes the answer – *It is to be righteous within, and to have the consciousness of the Christ within.*

Immortality of the soul is an individual thing, says Cayce. "My soul is my own, with the ability to know itself to be itself, and yet *one with God*. How do we do this? By living the Fruits of the Spirit. Spirit is the Life, and Light, that makes us conscious of immortality – which is the continuation of our oneness with God. If God IS Life, we then must *be His* to enjoy the consciousness of being one with Him.

Continuity of Life, then, is being conscious of our oneness with God, through the channel that has been set before us by He who came into the world to show us the Way of Life.

Just because we pass over to the other side of life does not mean we know more than we ever did, or that we have changed in any way. Christ told us, "*As the tree falls, so shall it lie!*" When we pass into another plane, our development BEGINS right there in that plane. Just as our birth into the physical brings a gradual unfoldment and development in the physical.

"Therefore I believe," states Cayce, "there is a gradual growth throughout. What is Truth? Growth! What is Life? God! The knowledge of God, then, is the growth into Life – or the continuity of Life itself!

\* See opposite column to order



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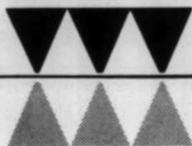
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**THE WORLD'S FUTURE**

PEOPLE SEEM to have a surpassing interest in 'prophecy'. They want to know what is going to happen to where, when. Instead of looking for all the disasters that could happen, for a change let's take a look at some of the countries that will be great forces in the future.

Australia is surely one of these countries to exert its leadership. At present it is a vast sparsely populated continent inhabited primarily on the coastal regions. Australia could hold a billion people and hardly notice it, but the heart of Australia is arid. There is not much life there . . . and not much possibility of cultivating the desert areas at present. In many years to come the dead heart of Australia will be excavated by controlled atomic blasts. A large lake will be made in the center of Australia, one that will fill quickly from great masses of fresh water, deep beneath the earth, which now has no fissure through which it may reach the surface. In years to come the interior of Australia will be flourishing indeed. When that very large lake is completed its banks will be fringed with trees and bushes imported from Brazil, and the whole climate will change as soon as the trees get rooted. For trees contribute materially to the improvement of a climate. The country will become pastoral in its interior, there will be adequate water, and the more the trees grow, the more water there will be in the form of rains.

Australia, like Canada, has to mature, however. Both are immature, even childish, and they will have much suffering because it appears that only suffering can teach. People do not learn by kindness, but only through pain and misery, Countries which have things too easy, and have too high a standard of living, just cannot, or will not, learn, and those countries have to be brought down so that by suffering and starvation, and by strikes and strife they learn the bitter lessons of life and eventually will do something to improve matters.

In the years to come Argentina will flourish. Before too long Argentina will get the Maldives back which later will be used as a scientific research base for work in connection with UFOs and the Antarctic. Argentina is having a bad time at present, but in years to come it will have a most stable government and economy and will be a great, very important country.

The Akashic Record of Probabilities indicate that Uruguay, next door neighbor of Argentina, would have occupied the coveted position of leadership . . . would have been the Garden of South America. It, too, was going to have a lake in its interior which would vivify the arid land and make it fertile and capable of bearing lush crops. Unfortunately Uruguay is a country which has, up to now, had no suffering — in a sense — and so the people of Uruguay were not able to measure up to the standard of integrity which would have been demanded. Now they are having strike after strike, and the

## NEW LEADING NATIONS



whole country seems to be on strike, and the course of evolution does not delay while one country settles its internal disputes. Thus, the Law of Probabilities moves on, and Argentina takes a much greater place than small Uruguay.

Argentina, then, and Brazil, will be the great, great forces in South and Central America, with perhaps a preponderance of success going to Argentina because the temperature in that country is more suitable to promote human activities. The temperatures in Brazil are too equatorial to enable anyone to display any great energy.

Might also mention here a word about Africa. Africa is a continent of turmoil, a continent enraged internally by the onslaughts of clandestine attacks by Russian and Chinese Communism, attacks which can ruin the continent's integrity. For years there will be splits and dissensions in Africa, and the Rhodesia of today, with its hatred of everything and everybody, will be swept away. In later years the whole of Africa will revert to its original status of 'the Black Continent'. It will be ruled by colored people; it will be inhabited by colored people; and any white person there will be there on sufferance only. There will not be populated cities of white people as at present, they will all be colored.

Even later in history, the whites and the blacks will get together again, but on a more amicable basis. Eventually — there will be but one color upon the Earth which will be known as the "Race of Tan".

o

Adapted from the Rampa book, *Beyond the Tenth*, the foregoing prophecy is but one of many given, as well as teachings included that prepare man on his present plane of existence for the life which commences in the Astral world . . . a book that brings comfort and learning to those who are "seeking" — a Chimes selection.

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When the New Year is a Blue Year,  
Filled with war and angry strife,  
Let us make of it a True Year  
By the way we life our life.

Let us walk the way of kindness,  
Shedding Love-Light every day  
On those who walk with blindness  
Down some darkly, tragic way.

— George Rossman

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## HOW DO YOU PRAY?

Worry? Why worry? What can worry do?  
It never keeps a trouble from overtaking  
you.

It gives you indigestion and sleepless  
hours at night

And fills with gloom the days, however  
fair and bright.

It puts a frown upon the face, and  
sharpness to the tone

We're unfit to live with others and unfit  
to live alone

Worry? Why worry? What can worry do?  
It never keeps a trouble from overtaking  
you.

Pray? Why pray? What can praying do?  
Praying really changes things, arranges  
life anew.

It's good for your digestion, gives  
peaceful sleep at night

And rills the grayest, gloomiest day —  
with rays of glowing light.

It puts a smile upon your face, the love  
note in your tone

Makes you fit to live with others, and fit  
to live alone.

Pray? Why pray? What can praying do?  
It brings God down from heaven, to live  
and work with you.

IN ONE MAN'S deep search to find and know his maker, James Dillet Freeman asks of the Master in his book, *Prayer — The Master Key*, "what is the best way for me to pray?"

There is not one best way of prayer for all people, the Master replied.

Every man has to pray at the level of his own awareness.

What is your level of awareness?

What do you believe you are?

What do you believe God is?

What do you believe is the relationship that exists between you?

If I believe I have to swim across a river, I will prepare in a different way than if I believe I can wade across it, or if I believe I can cross on a bridge or a ferryboat, or if I believe the river is a mirage.

And perhaps the river is all these things. It depends on where we stand along the bank.

You and all men pray to contact a higher power than you ordinarily have contact with. This power may seem to be outside you — and you may call it God or gods. You may give it many names.

This power may seem to be inside you — and you may call it your Higher Self or your subconscious or superconscious or God in you. You may give it many names.

You may think of it as a person.

You may think of it as a principle.

It makes no difference to the power what name you call it. Reality is no respecter of names. It answers to the name you name.

But it makes a great deal of difference to YOU what name you call it. The name you give the power — the way you see the power — will determine the way you pray.

Is one way of prayer better than another way? Is it better to build straw houses, or glass houses, or skyscrapers? Is it better to be a poet, a scientist, a farmer or a priest? Is it better to raise wheat, to manufacture automobiles, to work problems in mathematics, or to write a book on prayer?

God is infinite.

Does it seem likely that there is only one road to the Infinite? There must be an infinity of roads, however long and roundabout some of them may be.

Some men like to feel that they alone of all men have found the way to God or have the right to approach Him, but how small the god must be who has only one way to him. Even a tiny oasis in a desert has more than one way to it. And in what direction can you go and not reach the ocean?

God is more everywhere at hand at the same time than the ocean is.

The way to pray is the way that makes God real to you. For there is a power. There is a presence. There is a Something.

If you have not experienced it, what words will make it real to you?

If you have experienced it, what words will you need?

We may encounter this Something anywhere at any time.

It may come as the lightning and as a thief in the night. It may also

the real universe than the obvious objects of the physical world. That is why they believe so easily in magic, miracles, and supernatural powers. Their interpretations of these inner perceptions may be naive, but they can still recognize that there is a reality that can neither be seen nor touched.

Then what happens? As we become immersed in everyday busyness and innumerable details, we live more and more in the physical sphere and become dependent upon our brains and physical senses to sort, catalog, and interpret this world to us. Our inner link with those realities which lie beyond our senses gradually atrophies and falls into rusty disuse. We become wedded to our senses, slaves to the intellect, and are willing to accept as reality only those experiences which conform to our limited

## CAN CHANGE YOUR LIFE

By Carol H. Behrman  
From the *Rosicrucian Digest*

perceptions. *The third eye closes.*

It requires effort and determination for the average adult to regain the use of this neglected faculty, but this difficult inner search, though often painful, is necessary for one who wishes to live with depth and richness. Only by REdiscovering the essence of one's own being can one hope to cope with life on a level of real understanding and participation. *Know thyself!* This is still good advice for a meaningful existence.

Progress in our society is measured in terms of ACTION and DOING. A life given over to contemplation is rare in the Western world. But, even in the most active life, deeds are means to ends, not ends in themselves. Understanding must precede action. How can we know in which direction to move unless we can see a goal in the distance? Only by learning to use our inner consciousness — that THIRD EYE which looks out upon a universe unfettered by the limitations of material senses — can we gain the knowledge of ourselves that will point the way to satisfying goals.

Then we can use our intelligence and our physical and mental abilities to strive

(concluded on page 47)

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## HYPNOTIZED OR INSPIRED— WHICH ARE YOU?

Unfortunately, in one respect or another, almost everyone is hypnotized by some incorrect idea or common belief which hampers the mind, the energy, the ambition, and eventually, the accomplishment of the individual. Hypnotic influence devitalizes, beclouds the mind and smothers true talents.

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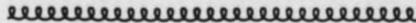
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## IT'S WHAT THEY SAY



- Masaharu Taniguchi** — God and higher guardian spirits would not grant any desire that seeks happiness at the cost of others' happiness, nor can they give assistance to fulfill such a desire. — From *Seicho-No-Ie*
- Stewart Edward White** — You don't really own a thing unless you use it. You can have titles of possession, but they are only scraps of paper. Can't you imagine a man who doesn't know how to read, owning a library with every book in the world in it? All he owned would be stuff. He couldn't eat it. He couldn't get anything out of it! How do you benefit from your body? Not by just possessing it — you exercise it! It is just the same with the higher consciousness. It's worth nothing to you, or anybody else, unless **YOU USE IT!**  
— From *Across the Unknown*
- Kahlil Gibran** — Do not give to genius, but take from him! Thus only shall you be honoring him. Do not mourn for him, but be merry, and drink deeply of his wisdom. Only thus will you be paying him the tribute rightly his.  
— From *The Voice of the Master*
- Eliphaz Levi** — A man's ideal is his God, and so, as man unfolds, his God unfolds. Man's God today, tomorrow is not God.  
— From *The Aquarian Gospel*
- James Dillet Freeman** — This world contains hopes, potentialities, limitless possibilities. In this world nothing is done. Everything is to do. This is the kind of world life has made for us. Life is a journey, but the journey is not over — it is only begun. The joy of a journey is not in having arrived. The joy is in the journeying . . . as much in the first step as in the last.  
— From *Happiness Can Be a Habit*
- Glenn Clark** — I believe that God has selected those persons who are to belong to my life's Plan, and through proximity, mutual attraction or need we are continually finding each other out.  
— From *Windows of Heaven*
- Ralph Waldo Emerson** — Life is a search for Power and this is an element with which the earth is so saturated there is no chink or crevice in which it is not lodged — that no honest seeking goes unrewarded.
- Robert Collier** — You cannot build walls around a thought. You cannot imprison an idea. You cannot cage the energy, the enthusiasm, the enterprise of an ambitious spirit.  
— From *The Secret of the Ages*
- Ernest Holmes** — Failure does not mean the loss of something. Failure occurs only if the loss of that thing takes our enthusiasm, our courage, our zest for life, our faith, our conviction, and our happiness from us; this is loss indeed.
- Norman Vincent Peale** — Meet difficulties with your own mind as far as it will take you, but when a problem proves too much for your every human resource, be willing to leave the outcome to the Divine Mind. You will then be equal to any situation — able to change what you can change and able to live serenely with what you cannot, a complete person having inner peace.
- Charles Fillmore** — That which you feel you cannot forgive, the love of God in you already has forgiven. You may feel that you cannot trust the motives of another person, but the love of God in you has perfect trust in the Christ, the divine self of all persons. What you see as injustice, the love of God in you knows as an appearance that cannot stand before the law of divine justice. What you envy or resent in another, the love of God in you appreciates and blesses, for the love of God makes no comparisons, and rejoices in the good of all.  
— From *Unity Daily Word*

(continued from page 11)

I am optimistic about the future of Russia's people. I wish, though, I would see the same bright future for Svetlana. I see her children separated from her, and I also see the distinct possibility that they will be alienated from her through Russian propaganda discrediting her. Incidentally, it has been revealed to me that one of her children will die much younger than the other one, causing great sorrow for Svetlana.

(More to come next time.)



HOW MUCH CAN FAITH DO?

It may be that this speculation on the *world beyond* may yet prove to be the one great factor of faith which will bring all men together into a family of believers. For here is the great mystery and here may be the great discovery, particularly in this present highly scientific age. What all religions believe — life's continuum, its immortality — what Christians believe Jesus demonstrated, and what most people feel in their hearts to be true, may in the near future be proved by way of *psychism* or *science*. When that day comes, we may face each other in a clearer light and join hands in a conquest of the many things which now keep us apart along this earthly way.

— From Marcus Bach, author of *Spiritual Breakthroughs For Our Time*, a Chimes book selection of unusual merit



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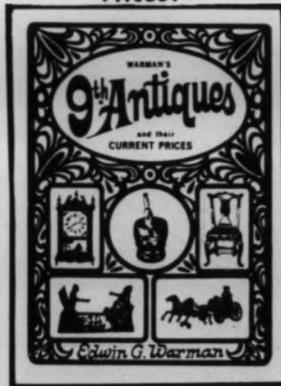
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## YOU NEED GOD'S CLOSENESS NOW — NOT LATER!

By Flower A. Newhouse  
Escondido, California

A TIME MAY arrive in life when one is not content simply to believe in God. It is then the greatest need there can be in life is to KNOW God. All other needs pale before this overwhelming necessity.

In intensity this yearning should exceed all other longings . . . should be desired as a very ill person craves health and extended life. This desire should be kept unceasingly in the foreground of our consciousness, for until this great inner need is felt, any individual — in the spiritual sense — is only partially alive.

The ideal of mankind seems always to have been that, before death, one should draw closer to the Divine. However, if they are to do this only at the final hour of life, will not the other days of an entire incarnation have been wasted?

Closeness to God, *here and now*, is what we need more than anything else in life. Nothing else will enable us to live deeply, serenely and successfully. Were we perpetually seeking Him every hour and in everything that happens to us, it would prepare us for Him so that at some time in life His visitation would be the most natural unfolding of our inner lives.

Thomas Merton has told us, "Until we love God *perfectly*, everything in the world will be able to hurt us."

The homemaker and the person in business possess opportunities for keeping their closeness to God intact and expanding or developing. While a homemaker is making beds or washing dishes she can refocus her attention upon Deity by praying: "God, enter into my energies and my tasks and be my inspiring Companion." Several times a day she can look out of a window to commune with the Boundless Spirit in Nature as well as God present before her. Her gaze can take in the manifold creation of the Divine — the hills, trees, flowers, all the wonders of His beautiful creation.

While pressing clothing she can commune with God's Presence so lovingly that the very clothing receives an impress of spiritual love. Preparing meals can become thoughtful moments of thanksgiving to God for the nutriment Earth has provided. She can even tune in upon the Holy Presence when she is marketing, as well as when writing letters and making out checks to pay her bills. In the midst of a telephone conversation she may recollect she and the person with whom she speaks are overshadowed by

His Presence. She looks at her family — and all her friends and associates — with that love and affection that is enriched by the spiritual recognition of God's Presence within each and every one.

Listening to good music — whether it is a recording or a live concert — affords all of us a chance to exercise attunement. Even in a theatre while a play or motion picture is in progress, we need to detach ourselves momentarily from our absorption in the event at hand to attune ourselves to God's Presence. Always our need is not to skim the surface for fleeting contact with the Eternal Spirit, but to seek increasing depth of contact with the primary Source of our Being. It is possible to attain a state of strong dedication even in the midst of an active outer life. This is only possible, however, when we maintain a spiritual presence of mind.

The one who goes to business has equal opportunities to practice recollection. While driving to work, God's nearness can be felt. God can be asked to overshadow us during all the busy hours. He can be asked to remind us of Himself when we are least alert. Whatever pauses we may have — for a refreshing drink of water, for lunch, for study, or while conversing . . . all can be used for tuning into God's Presence. The fact of the matter is — God's Presence can be the most real and inspiring aspect of our business hours. Attunement with Him can result in creative insights, enabling us to give valuable suggestions to an employer or a client. God can teach us how to deal with everyone so that our relationship is not only harmonious but interesting.

Many fail in this because — although they face God — they do not turn from themselves. Seeking and finding God removes all self-centeredness. When the self is conspicuous, it means that we must return to our starting point and begin anew to realize God and love Him for Himself alone.

Until we are free from ourselves we just touch the edge of Reality, while the Center remains unknown. Whatever causes us to be free of ourselves is to be cherished. Love of others, of all creatures, and all good things on earth and in heaven widens our response to life outside ourselves. It is God who loves His creation THROUGH US when we give Him an opportunity.

Our salvation shall be our recollection that God

(concluded on page 47)

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## Sermonette

### SORROWS CAN BE BLESSINGS!

IN THE DEEPEST AGONY or longing of the soul one is always closest to God, if it is not brought on by great transgression.

It is when one's heart is broken and his soul burdened with tears that he will most readily find God. The soil of one's soul may need to be watered with tears to make it fertile. The "broken heart" is a heart open to instruction, prepared to receive.

Some people grow bitter in trials or sorrow, and thus they seal the way of opportunity. They are left cold and unglorified by the experience that was meant to be the greatest blessing of their lives. Every sorrow opens the doorway of progress, of soul-growth, and greater power. The deeper one's sorrows, the greater can be one's achievements.

More is to be pitied the person who has had no sorrow or ordeal so terrifying, no misfortune so devastating that he has not needed to turn to God or be destroyed. There is no such thing as an insurmountable wall in anyone's life, for every obstacle can become a STEPPING STONE along the highway of advancement. We can let a straw block our way, or we can make a mountain our stairway to the heights.

Sometimes our blessings come to us wrapped in mouldy, maggot-crawling burlap, and we, screaming in protest, refuse to accept the gift. EVERYTHING that comes to us can be glorified and turned into a blessing. The gift enfolded in the mouldy burlap actually contains a blessing of pearls.

No sorrow should ever make one bitter and hard — nor will it, if it is used for a lever of advancement. Every disappointment can help to purify the soul, build character, stamina and strength. It is never our trials that destroy us, but our LACK OF UNDERSTANDING in meeting them. When we lose our defiance, our rebellion, and our self-pity we will hold the keys of such dynamic power in our hands we will be able to lift a world, and the difficulties will melt at our glance; the touch of our fingers will be the master touch; the thoughts of our minds a singing power of utter glory. For such souls *there is no sorrow.*

*Ye Are Gods* by Annalee Skarin reveals that within each person is locked the powers, not only of genius, but of his own perfect unfoldment and fulfillment . . . if only he will permit it to come forth. Don't miss the Skarin books — from Chimes.

## LESSONS FOR STUDENTS

(continued from page 13)

President Eisenhower. He was severely criticized for his widely quoted statement to the effect that what's good for General Motors is good for the country. Perhaps because of the political-social climate of the times, the statement was in poor taste. But whether in good taste or not, that kind of statement was and is *true*. It is necessary to look behind the furor that was raised and understand what the gentleman was trying to convey.

The strength of our country to feed, or if necessary, to fight the world lies in that method of practical organization loosely referred to as our economic system. It is a composite whole, made up of widely different parts. It includes labor unions, independent workers, farmers, engineers, small and large investors, small businessmen, professional managers, corporations, stockbrokers, bankers and many others. Each is important in his own special way to the smooth and efficient functioning of the whole. Anything that strengthens one segment of the economy without correspondingly weakening any other, must be of benefit to the whole. Therefore what's good for General Motors (and doesn't hurt anyone else) *is* good for the country.

Mr. Charlie Wilson was nearly chopped to ribbons by a bunch of people who were either too ignorant to understand or too politically biased to want to. It's easy to criticize a man, but how many of his critics could have come close to filling his shoes?

The foregoing lesson was based on Dr. Manning's book, *The Miraculous Laws of Universal Dynamics*. All Nature is controlled by these laws, and when you learn HOW to evoke, you can become and have anything your heart desires. Using these laws is just as easy as ignoring them; the difference in results is the difference between **poverty** and **plenty**.

## ASTRAL TRAVEL

(continued from page 46)

couldn't tell where the rock was. He was found a few hours later, however, lying beside a rock on which he had fallen from a cliff ledge above. His head had hit the rock, and he had been killed instantly.

I am, of course, aware now that I am not the only one to whom this experience of astral projection occurs. In the many books on this subject I have read countless fascinating accounts of the experiences of other out-of-the-body travelers.

There is no longer any reason for me to fear these projections, for I understand now what is taking place. I know now how the spirit detaches itself from the body at the time of the body's death. I know that the body then becomes a worn-out chrysalis, and, like the liberated butterfly, the spirit soars off into another infinitely more beautiful plane of existence.



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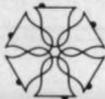
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**YOU NEED GOD'S CLOSENESS**

(continued from page 44)

has First Place in our lives. This is what is meant by the reminder that it is necessary to "die daily." Our dedication, however, must be renewed not only daily, but hourly and moment by moment. Conversations, tasks, duties, studies, recreation — even testings — should be impregnated with the Divine Presence. We are inclined to want the gifts of God's Presence without intending to become outposts of His consciousness. The allurements of the world are still mightily active. But the highest adventure possible to man — on the spiritual level — can be his while wearing a physical body as he becomes more consciously related to God.

As George MacDonald has said, "God, let Thy mighty heart beat into mine, and let mine answer as a pulse of Thine."



**CHANGE YOUR INNER VISION**

(continued from page 41)

in the direction of this inner vision, to experience the joy and harmony which our intuitive awareness assures us exist at the heart of things. With our third eye to guide us, we can learn to know in words and actions that boundless sea of self that we have always known in the depths of our spirit.

The possible rewards of such knowledge are not merely individual, for when a man searches into himself and faces up to his true nature, he also becomes capable of looking upon his fellow men with a mind unclouded by prejudice, fear and confused emotion. When enough people have learned — by accepting themselves — to accept others with a true awareness of their common humanity, then perhaps we shall see the beginnings of *real brotherhood* among the inhabitants of this world.

o

(The Finding of the Third Eye by Vera Stanley Alder gives good reason and methods as to developing this mysterious organ of the ancients — a Chimes book.)

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your healing. GRACE WITMER, 402 Jackson, Fremont, OH 43420. Love offering appreciated.

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A Prayer for Brotherhood Between Black and White. Write: Rev. Ali Jami, 19 Myrtle St., Rm. 323, Boston, MA 02114.

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### ARIZONA

#### PHOENIX

WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m., Healing & Messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meecker, Pastors. 258-0532

### CALIFORNIA

#### AZUSA

CHAPEL OF PRAYER, UCM 334, 16568 E. Laxford Rd. Services Sun. 2:30 p.m. and Wed. 7 p.m. Healing, Lecture, Spirit Communion all services. Revs. Gerald & Naomi Terflinger, Co-Pastors. (213) 334-7582

#### HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, The, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m., Circle Tues. 1 p.m., Discussions, Lectures, Healing, Messages to all. Consult. by appt. Rev. Mildred C. Welis, Pastor. 585-5500

#### LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779

#### LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m., Lecture & Messages, Thurs. 2 p.m. Message Circle, 1st Sun. Mo. Holy Communion 11 a.m. Rev. Leila Wilder, Pastor. GE 9-3224

CHAPEL OF PEACE, The, 667 Redondo Ave. Message Service Sun. & Thurs. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727

#### LOS ANGELES

CENTER OF INNER VISION, 1700 W. 85th St. Service Wed. 7:45 p.m. Class Tues. 7:45 p.m. Rev. Dorothy Russell Johnson, Pastor. Rev. Marguerite Miller, Asst. Pastor. Consult. by appt. PL 8-4986

CHRISTIAN CHURCH OF FAITH, 330 N. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. M. Elizabeth Thon, Pastoh. Phone: Glendale -241-0816

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Consult. & healing by appt. Rev. Estelia Barnes, Pastor. AX 3-2668

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Thurs. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 876-9984

SPIRITUALIST CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, Messages, Healing. Rev. Stephanie J. Seebree, Pastor. NO 2-5551. Irene Faust, Secy. CL 5-1060

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., The, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

#### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, The, 1442 Alice St. Service Sat 7:30 p.m. Social & Circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m. Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church)

#### OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., The, 1442 Alice St. Service Sat 7:30 p.m. Social & Circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732

### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at 4161 Alma St. Sun 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, CA 94303. Rev. Marie Selleck, Pastor. 324-2867

### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, Healing & Lessons. Consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107

PYRAMID CHURCH OF TRUTH AND LIGHT, INC., 2426 "G" St. Service Sun. 6:30 p.m. at Country Club Center Auditorium, Elcimenos & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047

### SAN DIEGO

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, The Oneira Club, 4649 Hawley Blvd. Services Sun. Worship & Healing 10:30 a.m. Rev. Dolores Speer, Pastor. Rev. Anne Straty, Secy. 463-7893

### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE, INC., 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, Healing & Messages. Re: Class - Rev. Mary Jane Brown, Pastor. 258-3243

### SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437

### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797

### COLORADO

#### DENVER

TEMPLE OF HARMONY CHURCH, The, 3375 S. Dahlia St. Services Sun 10:30 a.m. Healing 6:30 p.m. Worship & Messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor

### FLORIDA

#### CASSADAGA

1st SPIRITUALIST CHURCH, Services every Sun. 2:30 p.m. Rev. Arthur A. Myers, Pastor

#### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Auditorium. Service Sun 8 p.m. Healing, Worship & Messages. Rev. Pearl Fernandez, Pastor

#### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 8 p.m., Thurs. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923

#### ST. PETERSBURG

CHURCH OF AQUARIAN SCIENCE, 1200-16th St. North. Services Sun. & Wed. 7:30 p.m. Consult. by appt. Rev. Harold C. Durbin, Pastor. 896-9474

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. North. Service Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J.C. Stroud & E. LeRoy Zemke, Pastors. 345-4603

#### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7 p.m. Worship, Healing & Spirit Greetings. Thurs. 7:30 p.m. Messages & Healing. Classes & Consult. by appt. Rev. Isia Lippincott, Pastor. 872-0295.

### ILLINOIS

#### CHICAGO

CHURCH OF DIVINE REVELATION, Midland Hotel, 172 W. Adams St. Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor. Rev. A. Skorpen, Co-Pastor

1st TEMPLE OF UNIVERSAL LAW, The, 5030 N. Drake Ave. Services Sun 11 a.m. & 3 p.m. Development Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For info - Rev. Charlotte Bright, Pastor. 588-9379 or 478-5605

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m.

Wed. 7:30 p.m. Healing & Messages. Unfoldment Thurs. 2 p.m. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m., Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with Messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 p.m., Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekui, Pastor. 737-7918

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS, INC., The, 7826 S. Avalon Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, ILL 61938. 234-6044

### ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. 1, Box 102, S. Elgin, ILL 60177. 741-8781

### INDIANA

#### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Highman Ave. (K.P. Hall) Service Sun. 7:15 p.m., Healing 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518-173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298

#### INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

### MASSACHUSETTS

#### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

### MICHIGAN

#### DETROIT

ST. TIMOTHY'S ABBEY CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor (313) 864-3366

#### FLINT

FLINT SPIRITUALIST CHURCH, The, G-2084 E. Judd Rd. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781

SPIRITUAL EPISCOPAL CHURCH, The, 727 East St. Service Sun. 7:30 p.m. For information, Charlie I. Cook, Pres., 732-5180 or Rev. Lily Vallis, Pastor, 238-6163

#### OWOSSO

1st SPIRITUAL EPISCOPAL CHURCH, 610 Clinton St. Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625

### MISSOURI

#### ST. LOUIS

CHURCH OF HARMONY, The, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & Consult. by appt. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence B. DeNeut, Asst. PR 6-4174.

### NEW JERSEY

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GRACE DIVINE SPIRITUAL CHURCH, 191 Griffith St. Hudson Blvd. Bus -5- from NYC Port Authority. Sun. 7:30 p.m., Tues. 2 & 8 p.m., Sat. 8 p.m. Guest Mediums, Social, 3rd Tues. Rev. Mildred Graham, Pastor. 945-7923

**NEW JERSEY****PLEASANTVILLE**

**WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE**, The, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131

**UNION CITY**

**SPIRITUAL CHURCH OF DIVINE GUIDANCE**, 3703 New York Ave. Services Mon. 7 p.m. Tues & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest Speaker. Rev. Ann P. Rugar, Pastor. 866-5907

**NEW MEXICO****ALBUQUERQUE**

**U.C.H.S. HOLY SPIRIT CHURCH**, 509 Cardenas, S.E. Services Sun. 5 p.m. Wed. & Sat. 7:30 p.m. Thurs. 1:30 p.m. Rev. Edwin A. Yonkers, Pastor. 265-5483

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**JOHN CARLSON MEMORIAL SPIRITUAL CHURCH**, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

**NEW YORK CITY**

**CENTER OF DIVINE GUIDANCE**, The, Great Northern Hotel, No. 429, 118 W. 57th St. Services Sun. 4 p.m. Thurs. 7 p.m., Classes Wed. 2 & 7 p.m. Rev. Martha K. Seidler, Pastor. CI 7-1900 or GE 9-5368

**1st CHURCH OF SPIRITUAL VISION**, 100 W. 72nd St., Rm. 308. Sun. Healing Service II a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525

**SYRACUSE**

**1st SPIRITUALIST CHURCH**, 535 Oakwood Ave. Services Sun. 2 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. 468-5638. Vera M. Weaver, Secy.

**WEST HEMPSTEAD, L.I.**

**SPIRITUAL CHURCH OF MAGDALENA**, 559 Henry St., Services Sun. 2:30 p.m., Wed. 2 p.m. Harry H. Hirsch, Assoc. Pastor

**OHIO****AKRON**

**ST. PAUL'S SPIRITUALIST CHURCH**, 60 N. Arlington St. Service Sun. 7 p.m. Wed. 7 p.m. Message Circle. Alternate Suns. Dinner 5 p.m. Rev. Revina (Roshon) Kreiner, Pastor. 334-0191 or Geo. Pledger 644-9391

**CINCINNATI**

**TEMPLE OF THE OPEN DOOR, U.S.A.**, 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq., bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & Messages. Rev. Gertrude E. Mills, Pastor. 231-7195

**CLEVELAND**

**WHITE TEMPLE**, The, 2005 Cypress Ave. cor. Broadway, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429

**DAYTON**

**UNIVERSAL TEMPLE OF TRUTH FOUNDATION**, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor., P.O. Box 293, Xenia, OH 45385

**TOLEDO**

**GOD WILL SPIRITUALIST CHURCH**, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349

**OREGON****MEDFORD**

**LITTLE WHITE CHURCH IN THE GARDEN**, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094

**PORTLAND**

**1st SPIRITUALIST CHURCH**, The, NSAC, Beaver Hall, 1519 S.E. 9th St. @ Hawthorne.

Service Sun. 7:30 p.m. Healing, Lecture & Messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

**SPIRIT GUIDED FRIENDS**, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jensen, Secy.

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**TEXAS****EL PASO**

**OPEN DOOR TRUTH CENTER**, 2821 Idalla Ave. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326

**HOUSTON**

**DIVINE LIGHT, UCM**, 3505 Graustark, Services Sun. 2:30 & 7:30 p.m., Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244

**WISCONSIN****MILWAUKEE**

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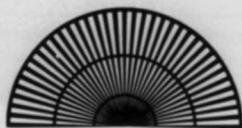
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Kingdon L. Brown holds a Bachelor of Science degree from Northwestern University and is the presiding spiritual leader of St. Timothy's Abbey Church in Detroit. Ordained by the National Spiritual Aid Association, he is a certified medium, a member of the American Society for Psychical Research, the Spiritual Frontiers Fellowship, the Association for Research and Enlightenment, and a charter member of E.S.P. Research Associates Foundation.



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