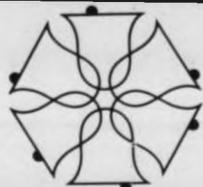


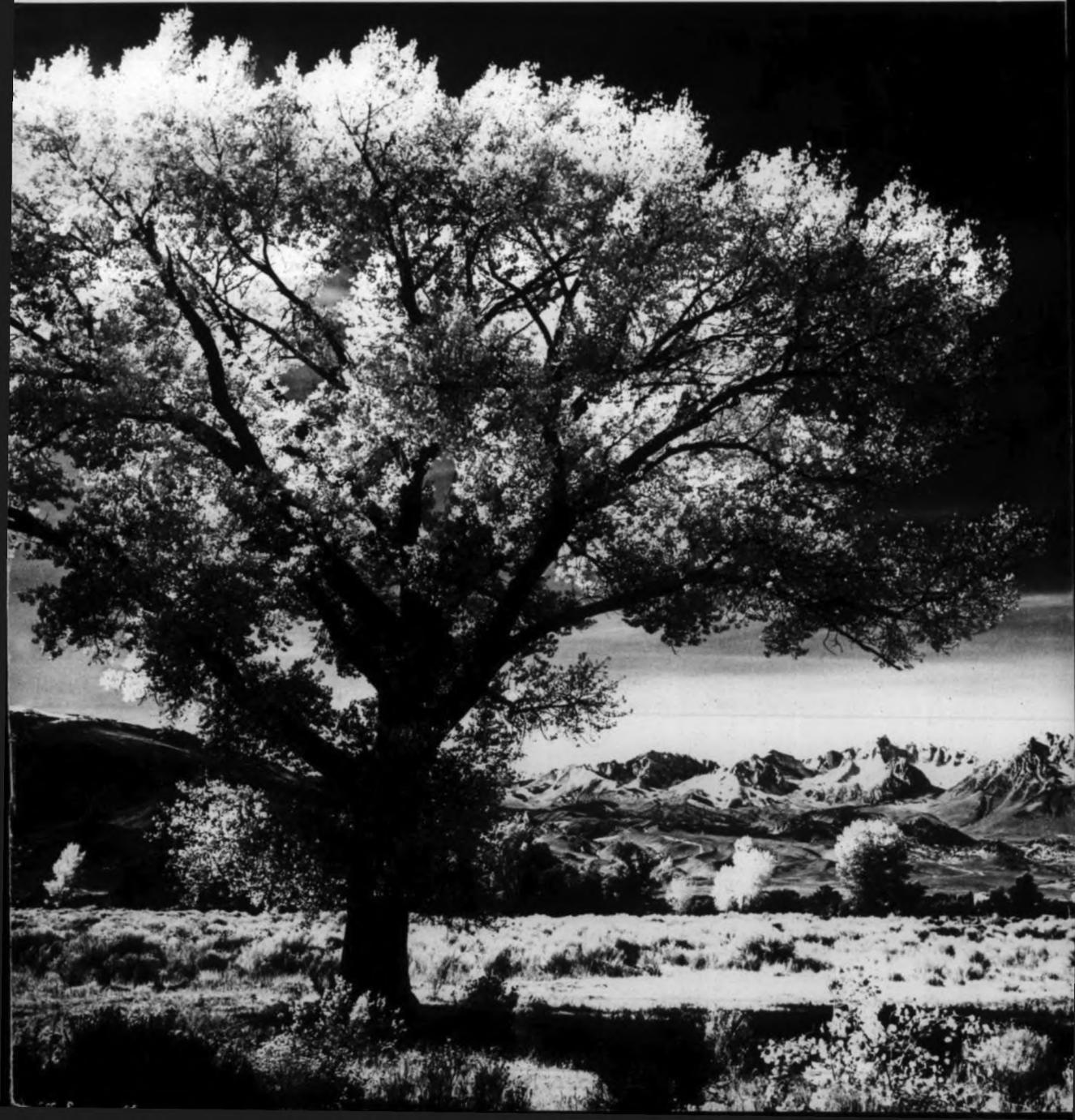
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OCTOBER, 1969

40¢

CHIMES





WHOEVER is born into the world is in part possessor of the world by fact of his birth. All come into the world naked and helpless, and they deserve our assistance because of helplessness. To help the helpless is the highest virtue.

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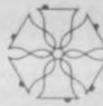
TWO wise men are greater than one; a nation of wise men, what could be greater than this? Yet all men come into the world knowing nothing; to give them great wisdom is to make the nations wise and great. To open the avenues on every side to great learning, this is the foundation for a great kingdom.

•

THE highest peace is the peace of the soul, which cometh of consciousness of having done the wisest and the best in all things according to one's own light. For after all, is not the earth-life but the beginning, wherein we are as in a womb, molding our souls into the condition which will come upon us after death? In which case we should with alacrity seize upon the passing time and appropriate it to doing righteous works to one another.

WHO SAID IT?

(for the answer, see page 40)



CHIMES

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FEATURES:

Will Evolved Souls Outgrow Marriage? Dion Fortune	5
Your Future Is In Your Mind Now, Dr. Joseph Murphy	7
Can A Body of Flesh Pass Through Walls? Emma Hardinge Britten	10
The Most Important Call You Will Ever Make, Z. Amor	14
How Will You Meet Sorrow? — Part II, Robert A. Russell	27
The Power of Spirit Force to Change Your Life, Harold R. Newhall	29
92 Books from the Spirit World, George Butler	30
Life's Highest Adventure, Flower A. Newhouse	31
The Power of Blessing, Maryona	32
Who Are The Campus Rioters? Ruth Montgomery	33

WORLD OUTLOOK:

Open Line to Jeane Dixon	11
Psychic Digest	12
What's New in ESP?	13

SELF-HELP:

Would You Like to Use a Trumpet?	8
Lessons for Students	9
How Do You Pray?	16
Sermonette	28

HEALING:

Chimes Healing Ministry	25
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DEPARTMENTS:

Letters to the Editors	6
Questions We All Ask	15
Psychic Experiences	18
Book Supplement	19
Book Reviews	22
Directory	41
Associations	42

— FROM THE COVER —

A Cottonwood tree in autumn on the east side of the Sierra Nevada Range, Bishop, Calif.

— By David Muench, Santa Barbara, California



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EDITORIAL



FOR THOSE WHO are perplexed — perhaps it would be helpful to have a few words on burial ceremonies — as practiced by 20th century Western society.

It is usually difficult for people to understand why those who consider themselves truth students, or devotees of Spirit truths, seem to prefer having an orthodox minister officiate at their last rites.

There are, of course, many ways to look at this. Quite often families request the minister of their choice because of their own differing beliefs, and, sometimes, the deep-seated desire to "save face" after a member of the family dared to "kick the traces."

Such a preference might also be a reflection of the deceased's own insecurity — and lack of faith — as well as unwillingness and lack of courage to acknowledge his beliefs openly, knowing there was a distinct possibility of having to face ridicule, shame, and possibly persecution. Not all souls are strong enough to do this at the same point in their spiritual evolution.

Peter denied Christ three times, and the Apostles at first would not be convinced of His resurrection . . . as some are not even now.

It is also possible that a center or church which teaches Spirit truths may not be available for miles around, or a minister available at the time needed — for many serve on a part-time basis only. It might also be true that there are not a sufficient number who have been trained to conduct such a service in the manner to which most are accustomed — not so much because of a difference in denomination, but because of lack of personal background and education, even spiritual insight.

Most people would have no way of knowing, however, that a far greater percentage of these services are conducted in a manner of which the deceased would have approved. Something we should also keep in mind is that once a soul is released to the higher life, memorial services often are conducted more the benefit of those here who "mourn" than for the one who has gone on.

Most important of all — let us remember that in each life, and in each of life's experiences, we evolve spiritually . . . that what we did and thought yesterday may not be what we would do or believe now, or in the future, but ALL serve a purpose in the process of our growing into greater Light. Let us always, then, bless and release with love the soul who has gone on, and let us pray for the progression of any who would bind others through their ignorance of higher truths. Prayer can work wonders in any situation that seems beyond our grasp. *Prayer is always the key to RIGHT ACTION — whether it be here or hereafter.*

J. S. D.

What are the inner teachings about marriage?

WILL EVOLVED SOULS OUTGROW MARRIAGE?



SELDOM is the ideal marriage seen, yet each human being who enters upon that state does so in the hope that it will yield him the highest earthly happiness. In the hope of attaining the highest evolution of which he is capable, he embarks upon a life of interaction with one of the opposite sex. He stakes all upon a single venture — *and thereby seldom attains his soul's desire.*

Many marriages rest upon no other basis than mutual toleration. Many couples are held together by the pressure of public opinion; some are bound to each other by no higher bond than mutual convenience . . . yet each of them was led into the married state by the sense of NEED which only union with another could fulfill.

This, then, is at the base of desire for union, and only that union fulfills its purpose in which these needs are met, in which each of the pair finds in the other a demand for that which he craves to give, and a fulfillment of his own desires.

There has to be an interchange which takes from each his painful excess and uses it to supply the other that which he lacks. If there is not a fulfillment of needs on all points, then the craving for union will continue as an unsatisfied and tormenting hunger, or quite often will turn elsewhere for satisfaction, involving misery and social disorder.

A few suspect it exists, but not many know that the laws of mating embrace much more than mere physical union. Esoterically, they are based on the recognition of man's seven bodies and the seven planes upon which they function, according to their several conditions. Esoteric philosophy teaches that unless a man mates each of his bodies which has arrived at a functional state, his union will be incomplete.

All men, however, are not equally evolved. In the average man at the present day only the first three bodies are capable of mating — the *physical* vehicle, the body of *instincts* and the body of the *emotions*. He is capable of physical mating, of instinctive desire, and of tender affection for his mate, but has little conception of intellectual companionship. A more evolved man, however, will have this latter ideal if his mental body be in function, and will seek for his wife one with like interests to his own. A more primitive mate, on the other hand, will demand of his mate nothing but a

gratification of his senses and will be quite indifferent to her when his passions are satiated.

Now let us look at the more highly evolved man preparing to mate and see what conditions would be ideal for him in seeking such a union.

First, we will have to remember that man's different bodies reach maturity at different ages. The *physical body* is complete in all its parts at birth. The *desire-body* does not come into function until puberty, which, indeed, marks the completion of the desire-body. The tender affections develop during the teens, and the concrete *mental body* during the twenties. The *abstract mind* develops during the thirties, and the *spiritual nature* will not have reached its full unfoldment until the late forties. It would seem, therefore, that the highly evolved individual should delay his mating until well on in life when it can be seen which way his evolution is trending. This often happens when a second (or more) marriage occurs later in life.

Many people, unfortunately, are hurried into a permanent mating by the activities of the desire-body, and resort to marriage with the first available person of the opposite sex as the only means of obtaining relief from gnawing desires. Other hasty people mistake emotional surging for the rapport of true union, not yet realizing the capacities of their own nature, which may continue to develop after marriage.

How wonderful it is for a married pair if their growth is even and simultaneous. They will find in married life the deepening and enriching of their love as body after body comes into function and meets its mate within the home that is reaching up to heaven. If, on the contrary, one has reached full stature while the other is still capable of growth, the marriage which started happily will end in compromise or failure, since the more highly evolved of the two will be conscious of needs which the other cannot comprehend or satisfy. In perfect marriage, however, the same pair mate with each higher body as it comes into function, experiencing with each mating new depths of love. Physical union in mutual desire will give harmony and poise to their nervous system; love will blend desires and aims into one and bind the personalities

(concluded on page 18)



LETTERS TO THE EDITORS

CRIME BUSTERS NEEDED — In a recent conversation with noted Washington, D.C. psychiatrist and neurologist, Dr. F. Regis Riesenman we discussed an important new program in which we believe Chimes readers will be interested.

Dr. Riesenman has been instrumental in getting several well known psychics, such as Peter Hurkos, Jeane Dixon and others, into working with various police departments in solving crimes and in locating missing persons.

Dr. Riesenman feels that at this time, because of the workload placed on Hurkos, Dixon, and some of the others, several new psychics should be located in an effort to carry on this work. Readers who may have been involved in such work previously or who consider themselves highly sensitive are asked to send a complete resume of their background with details as to their ability in the clairvoyant area.

Applicants will then be screened and those who qualify will then be informed by Dr. Riesenman.

Chimes readers who would like a brief history of Dr. Riesenman's work with psychics as "crime busters" should send a self-addressed stamped envelope to:

Timothy Green Beckley, Director
Extrasensory and Supernatural Phenomena Research Society
3 Courtland St., New Brunswick, NJ 08961

(This could be a very fruitful field for research, one which could stimulate public interest in the extrasensory and bolster confidence in what it can produce that would be of much material assistance in crime detection.)

ALOHA! — I would like to tell you again how well received were the back issues of Chimes you sent me in May. Just the right people came along to whom a copy should be given, so it worked out just right. All copies have now been distributed, and I know of at least four new subscribers. I have another "right person" waiting for a copy, but I am reluctant to part with mine. I am a "cover to cover" reader — one of the few pieces of printed matter I receive I can say that about. Mahalo nui loa and aloha —

Mrs. Marjorie S. Alseth, Honolulu, Hawaii

(Personal recommendation is still the best advertising — and this has always done the most for Chimes over the years. Much as we would like to see faster growth circulation-wise for Chimes, those who cherish it are the only ones who can bring this about. Many publications have come and gone on the scene in this field, and Chimes is still here — after some 28 years — only because it fills a need. If there is someone you know Chimes might help, give them a copy. If you can start a study group, or belong to one, send

for some back copies. Good things never go out of style, and you will find much in Chimes that is timeless. Thank you, Mrs. Alseth, for your kind helping hand. In your own way, you are helping others to new insights.)

NO REHEARSALS — I have had to learn recently that there are no rehearsals in life . . . that the urgency of tragedy must be met and dealt with immediately. There is no time to think about them, to plan for them, or to weep over them . . . only to know we always have His grace to reach the final goal, that we shall be more than equal to the greatest strife, war, and that we walk with God to everlasting life. Sincerely,

Leona Lovell Skelly, Webster Groves, Missouri

(This is why we must learn all we can here about our life to come . . . for we never know WHEN we shall meet it. How much more quickly we can find our rightful place and progress to higher worlds if we are prepared ahead of time. This way we not only help ourselves, but are in a position to help those we left behind also. Learn as much as you can NOW — while there is time and opportunity!)

ONE MIND — We so appreciate your using parts of our article, "Earthman on the Moon," in the September Chimes. We have had a most enthusiastic response from your readers. Were most impressed with the new format . . . and still more important, give our most emphatic endorsement to your September editorial.

For the past ten years Mark-Age has sought to decrystallize this sense of exclusiveness and high-handedness or possession that too many churches, esoteric schools and metaphysical approaches use. Never have we intimated, publicly or privately, that our teachings, our channelings, or our group activities are the only source of truth. On the contrary, we know each path serves a certain level of understanding and provides specific needs of certain souls who have had similar types of experiences. Therefore we can appreciate the value of many approaches, provided they stay with fundamental cosmic law.

Mark-Age adds its strength to that of the editors of Chimes. Let all spiritual students hereby be on notice: There is no one school, no one master, no ultimate truth on any one single path. Jesus himself has said through Yolanda, our primary channel, "I don't care how you get to God, just get there."

Mark-Age Associates, Miami, Florida

(To which we can only add to those who read the editorial — "if the shoe fits, put it on".)

Would you like to know
HOW TO FORESEE THE FUTURE?

YOUR FUTURE IS IN YOUR MIND NOW

a prominent Divine Science Minister writes of how he KNOWS it can be done!

ONE OF THE most perplexing faculties of the human mind is that of *prevision* or the ability to perceive a future event before it happens on the objective or material plane of life. Occasionally, I have had an advance glimpse of events that have occurred days, weeks, and sometimes even months afterwards.

For example, in January of 1967, a minister friend of mine visited me and suggested I arrange a lecture tour with him to the Holy Land in May. I told him that I would think about it and let him know.

I spoke to my subconscious mind that night prior to sleep and affirmed as follows:

"Infinite Intelligence within my subconscious mind is All-Wise and reveals to me the right decision regarding the proposed trip to Israel, Jordan, etc."

That particular night I had a vivid dream in which I saw the war headlines in both the *Los Angeles Times* and the *Citizen-News*. . . as well as a vivid realization of things to come, apparently five months later. On awakening from the dream state I telephoned my friend and told him of the contents of my dream, and, strange to say, he had had a similar dream! He also had prayed for Divine guidance. Both of us thereupon dismissed the idea of conducting the lecture tour in the Holy Land. Subsequent events — the tragedy of the Arab-Israeli war — proved the truth of the inner vision.

What we must remember about the mind — and seeing the future — is that it is full of thoughts, beliefs, opinions, convictions, impressions, and sundry concepts . . . both good and bad. The Cosmic Law of mind is that whatever we mentally accept and believe will be made manifest and concrete in our lives.

If it were possible for you to photograph in some manner the contents of the subconscious minds of your friends, you could accurately foretell



*By Dr. Joseph Murphy
Beverly Hills, California*

their futures and determine the events that are going to happen to each one of them. Dr. Rhine, formerly of Duke University, as well as other prominent researchers, has given ample legitimate proof of extrasensory perception, such as clairvoyance, precognition, clairaudience, retrocognition, and telekinesis in countless experiments — in and out of laboratory conditions — all of which have been documented.

HOW IT'S DONE

A highly intuitive person, a good psychic, or a mediumistic clairvoyant could perceive the contents of your subconscious and clearly see (clairvoyance) the experiences and events, both good and bad, which you are about to meet on the screen of space. The reason for this is that your thoughts, beliefs, plans, and purposes, and their manifestation are completed in mind, just the same as is the idea of a new building in the mind of the architect, and they may be accurately viewed by a good clairvoyant.

To elaborate a little further, I should like to state that it is possible for an intuitive person, in a perceptive, passive, and subjective state of mind, to tap the contents of the subconscious mind of another person and reveal the same to the conscious mind or waking self of that

man. In other words, in a passive, semi-trance state, a sensitive or highly psychic person tunes in with the decisions, plans, ideas, fears, phobias, fixations, and desirable states, and the subjective acceptance of marriage, divorce, business ventures, trips, and various other impressions, in the *other person*.

The psychic or medium who is tuning in with your subjective feelings, beliefs, and impressions translates all these in his or her own terminology and predicts accordingly. Often the psychic or clairvoyant is extraordinarily accurate — not always 100 per cent, but sometimes close to it. What the medium sees or feels must be filtered through and tintured by the contents of his own mentality, and for that reason it comes out somewhat differently with each medium or psychic. This is why you sometimes receive different readings or interpretations from different psychic readers.

SAVING A FORTUNE

I am friendly with a prominent real estate operator who told me that every night of his life before retiring he has meditated on the 91st Psalm and has claimed Divine guidance, protection, and right action in all his activities. One night, early in 1966, following a vivid prophetic dream in which he saw the headlines of a local newspaper announcing a big drop in the market, he had an intense, overpowering urge to sell all his blue chip stocks, in which he had invested \$400,000; he said it was like an inner voice commanding him, and it was persistent.

He followed this intuitive urge and sold out the next day before the market closed. The following day there was a big drop, and his blue chip stocks have not yet returned to their former highs, some having dropped 20 and 30 points. His

(continued on page 36)

WOULD YOU LIKE TO USE A TRUMPET ?

Here is help for unfolding a valuable spiritual gift!



Learn how to do it the right way!

— Part II —

THERE ARE TWO things that could be pointed out in connection with the unfoldment of psychic gifts that should be kept in mind at the outset. First, if one has unfolded ANY phase of psychic ability, then all other phases are open. Second, because one does not happen to succeed when trying for one type of mediumship does not mean that other types cannot be cultivated. In other words, once you start on the path of seeking psychic gifts, BE PREPARED for more than one kind of gift that can come to you — regardless of what you may hope for or expect. Whatever is given to you, do your best with it — be satisfied with whatever power is given to you at that time. There is always good reason for the unfoldment of a particular gift at a given time, and you can be sure your Spirit collaborators know what is best for you. They are just as anxious as you are that you succeed with what you are given — perhaps more so.

If it is direct voice you seek by means of the trumpet, one suggestion that can be most helpful is that you have your own trumpet with you if at all possible . . . even though your teacher may have one or more instruments on hand for the unfoldment sessions. As you probably have observed yourself in the different sessions, the same guides and workers are seldom found with different teachers and mediums. It is only natural, therefore, to expect that the personal helpers of a certain medium would affect that medium's trumpet with their magnetism and personality, or a blending of the personalities of the medium and helpers. Mediums themselves realize this, which is why they place such value upon using their own instruments whenever a demonstration is to be made. Few, if any, will part with their own trumpets or use someone else's, and many have found that their sittings are greatly influenced when a new or strange instrument is used. In class work it has been found that greater and quicker progress is made by students when each has his own trumpet and does not have to depend upon instruments belonging to group members.

The earnest seeker for psychic unfoldment of this nature must also use a trumpet for sessions outside of the class room, so — with the permission of the instructor — the trumpet should be carried to each sitting. This will in no way reduce the

power of other trumpets present, for the Spirit helpers who work with one person are not likely to be the main helpers of others in the same class. Thus little fear need be entertained that more than one trumpet will deplete the power present. Those who have sat with a group of fully developed trumpet mediums will understand what is meant, since they will have witnessed as many trumpets in activity as there were direct voice mediums present. Instead of there being any diminution of power being evident, the exact opposite has been the case. The power usually is tremendous and the sitting usually a brilliant success. This is so because the power emanating from each of the battery of psychics has been utilized by each of the helpers, and the power of each Spirit helper is assisted by ALL Spirit helpers. This same principle applies to group prayer. Each individual draws strength from his neighbor, yet the vibrations set in motion are increased in strength and are more closely synchronized. In the case of direct voice, this results in clearer reception and more sustained communication.

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For students new to this subject, two good outside sources for helpful additional material are: *Your Psychic Powers and How to Develop Them* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi — both Chimes selections.

In the next issue to come we shall go over quite a number of points which are good to observe in *preparation* for "psychic unfoldment sittings" which can contribute greatly to more rewarding experiences. We shall also discuss the different qualities to be found in the various trumpets available — even those you can make yourself at home.

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(While there do not appear to be a great number of sources from which to choose in purchasing individual trumpets, elsewhere in Chimes an advertised source can be found.)

•

Contentment does not mean self-satisfaction: contentment means content in God. — from White Eagle in *Stella Polaris*, English bi-monthly

LESSONS FOR STUDENTS

CAN ESP HELP FURTHER YOUR MISSION IN LIFE?

IN ANSWERING this question, let us always remember that it is most important you maintain your balance and that you continue, as much as possible, to continue to lead a normal life.

The Orientals always teach balance — moderation — in all things, and that it is best to observe the three great epochs of life in their proper sequence. These they name as *childhood*, *the householder stage*, and *the later life* when the family has been raised and there is more time and energy left for cultural and religious pursuits. Observing these major epochs in their proper sequence teaches us not to shirk our material responsibilities, thus opening the way to higher spiritual prerogatives.

According to Dr. Al Manning, we can take a lesson from the approach to the material world expounded by those of the Hindu and Buddhist faiths. They tell us to *kill out all ambition for material advancement*, then *work as one who has it*. The idea behind this is that without ambitious emotional involvement in your progress to cloud your thinking, you will do a better job and so get ahead faster. The by-product of this idea, Dr. Manning claims, is an absence of guilt arising out of petty little plots to get ahead or yielding to temptations for unethical practices. Thus you can enter your twice daily meditation periods with a clear and untroubled mind, and you may progress along the path of spiritual growth unimpeded.

It is during your meditation periods, of course, that you should properly turn your attention to receiving guidance as to your spiritual mission in life and how you may go about accomplishing it. Your ever-improving relaxed awareness will reveal each opportunity for spiritual service as the time is right. Pay attention, but *keep your balance*. Do not become anxious, for this is destructive of good contact with Spirit. Be willing — on faith — to take one simple step at a time, without always knowing exactly what the next step will be.

A CHAIN REACTION OF GOOD

There is a great deal of truth to the old adage, *The Lord helps him who helps himself*. Spirit works most effectively by amplifying the efforts of those who TRY. So *ask for guidance*, then *act on it* to the best of your ability, always keeping your faith strong that help will be available whenever

you need it. As you do this, Spirit will increase the level of its help to you . . . so you might say that those who are the most successful in doing this get the most help. This is the way in which you start your own *spiritual chain reaction of good*. Go into your quiet place and ask your teachers for instruction. Then act on the impressions you receive. This can be the turning point of your whole life. Then you will see how your entire life can be enriched by *unfailing help* from on high . . . how His angels go before you, making your way happier and more productive than you ever before dared dream.

HOW DOES PEACE OF MIND HELP YOUR MISSION?

Many people erroneously think that contentment is the measure of peace of mind. However peace of mind is a dynamic product of *achievement* . . . that knows it can and will continually do better. Actually discontent can be an excellent tool of the Spirit world in guiding us along our individual pathways of growth. We should always give thanks for our healthy discontent as a precious spiritual gift. It is the expression of our subconscious desires to work toward the fulfillment of our spiritual mission. As you train yourself to view your discontent regularly in these terms, you are assured of ever increasing peace of mind. Ask each little feeling of restlessness to reveal its spiritual message to you. Then pay attention to the answer — it will tell you a great deal about your mission in life. Progress in any field of endeavor is a direct result of somebody being dissatisfied with the status quo. The driving force behind the advance of all mankind is *divine discontent*. It is Spirit urging us onward. By cooperating with the directing forces of Spirit, every one of us can turn each negative emotion into a stepping stone to glorious growth. And every step you take that helps you must help others too. If you had no other mission in life, this, indeed, would be a worthy and magnificent one.

•
Would you like to know how ESP can insure the success of your every undertaking in life? In his book, *Helping Yourself With ESP*, Dr. Al G.

(concluded on page 35)

Is there an explanation for the sight of a medium's body passing through solid walls and closed doors?



REMINDING US of the Biblical quotation, "*Flesh and blood cannot inherit the kingdom of heaven*", the late Emma Hardinge Britten, pioneer English trance medium, answers this question in *Two Worlds*, monthly journal founded by her in 1887.

**CAN A BODY
OF FLESH
PASS THROUGH
WALLS AND DOORS?**

All spiritual manifestations are performed through the knowledge the Spirit entity possesses of how to work on the elements of matter. Spirit operators know, of course, that it is not only possible to change any of the atoms of matter through the three forms in which it is presented — fluid, solid and gaseous — but they can do so quite readily.

What we must realize is that Spirit entities are surrounded by an atmosphere . . . just as we are on Earth. The things in our atmosphere are visible to the physical eye. The atmosphere is the medium by which the eye is informed of the presence of objects which partake of the same ponderable (physical) character as the eye. The Spirit entity also is surrounded by an atmosphere — one like unto itself — one formed of the emanations of Spirit bodies and composed of spiritual particles. In that atmosphere all things are immersed and become invisible to the human eye only with the aid of clairvoyance, or other prepared conditions. Therefore, according to Miss Britten, you cannot behold the Spirit land which fills your room, neither could Spirit entities behold your world through your earthly atmosphere, unless they had the experience of two worlds instead of one, and had already lived in the natural as well as in the spiritual sphere.

They can behold the natural form around you, as well as the spiritual around themselves. You cannot, except by clairvoyance, reciprocate this power. So long as any substance is held by the Spirit entity immersed in its atmosphere, it is invisible to you. As soon as it is dropped before your eyes into your atmosphere, however, it becomes visible to you.

The action of Spirit entities in manipulating matter — which they do with inconceivable rapidity, because they are better acquainted with

the laws of chemistry than you are — says Miss Britten, is, therefore, invisible to you. So it is with the form of a medium giving off emanations of magnetism to such an extent that a battery can readily be formed with Spirit operators . . . one immersed in the spiritual atmosphere, invisible to your eyes. Meanwhile, the medium's *magnetic spiritual body*, which is an

exact counterpart of the mortal form, is made visible — to the people in a seance circle, for example — as it is passing through the ponderable (physical) mass of a door.

Conducted by the disembodied entity, this still embodied soul — the medium — can pass like thought through space, taking note of scenes through which it passes. In part, at least, it is separate from the physical body, but still is held by that same cord which Swedenborg has described as binding the soul of the seer to its mortal body. It can be moved upon and carried through space.

The door, as you know, offers no obstacle to the transmission of electricity. Therefore the medium's *electrical body* readily passes through it. Not so the ponderable body which is *not disintegrated*, though it may remain in a seance room with a circle of people, invisible to the eyes immersed in a spiritual atmosphere.

This does not say that the form of humanity may not be carried by a force, which, like the magnet, upheaves a mightier weight in substance than itself — the force of gravitation. It may, in fact, be carried with the speed of electricity through the AIR, *but not through ponderable substances*.

The fine and subtle form of humanity is *never disintegrated*. It is subject to the laws of the physical universe. Even objects of clothing and knots which may be fastened to a medium's bound form are not disintegrated, but rather by the speedy force of *mechanical action* they are loosened, changed, and altered by the simplest modes.

True, *inanimate* substances may be

(concluded on page 14)



JEANE DIXON

KEEPING AN OPEN LINE to Jeane Dixon and her public activities by means of her monthly *Newsletter* and her many writings which appear in national publications throughout the country is the purpose of this column. All Mrs. Dixon's activities are pointed to the achievement of her goal, the building of a children's hospital, an artist's rendering of which appears below. In this issue are excerpts relating to religion from Mrs. Dixon's prophecies.

Another will be assassinated. The assassination will be the final blow to the Holy See. This pope will be the same one who will be chosen in the not too distant future but whose election will not be approved by the Roman clergy. His influence, however, will be such that he will win out over the objections of his opponents. While this pope will be the last one ever to reign as singular head of the Church, the beginnings of this change will occur with one of his predecessors who will give far-reaching power to his cardinals. These same cardinals will use their powers to replace him with one more to their liking.

THE ONE FAITH

Unfortunately, the ecumenical movement, of which I expected so much, has become more of an empty dream than a workable reality. I see more trouble in the churches in this century than ever before. The coming twenty-nine years will be years of strife and division. There will be a greater understanding of each other's points of view, but it is this understanding that will make the churches realize that they are too divided to become one without divine intervention. This intervention will take place at the end of this century, when a Cross will appear in the Eastern sky and a great voice from heaven will call all men to unite under one God. Then, even though they will remain as separate churches, they will be called to unite in one Apostolic faith and to recognize the same all-powerful God. Once again, however, many who hear God's call will not respond.

Is there anything that can stop man's warring, that can turn him from his materialistic goals to more spiritual endeavors that will raise all life on this planet to a higher plane of living? It is possible . . . Jeane says, by something bigger than man . . .

INTERVENTION BY NATURE

Sometime around the middle of the 1980's - in fact, I feel that it will be in the year 1985 - nature will interfere with the Soviet plan for world conquest. In that year there will be a natural phenomenon which will cause profound changes in the events shaping the course of humanity - a *natural phenomenon of the first order*. It will shake many cynics and doubters who will turn to Christ. It will change many things, yet when it is all over, according to Mrs. Dixon, there will still be large numbers of people who will refuse to admit that it ever happened. . . It behooves us to pause and consider, says Mrs. Dixon, why we are here and where we are going, so we may chart the positive



THE POWER OF THE CARDINALS

During this century one pope will suffer bodily harm.

(concluded on page 35)

THE JEANE DIXON MEDICAL CENTER

A picture of the Medical Center shown to Jeane Dixon in a vision while in prayer at St. Matthews Cathedral in Washington, D.C. In the center of the eight-wing complex she saw a Chapel built to accommodate every faith in the world. Architect after architect was consulted until the vision finally was captured. If you have read the book about Jeane's life, *My Life and Prophecies*, you know she believes a vision is destiny. In the instance of the vision for this hospital, she feels strongly that the experience was meant as a mandate from the Lord, and that her job in life is to make sure it becomes a reality. To this end she bends every effort. The way Jeane is working, and things are progressing, the Center is sure to be a reality in a few short years. (Keep up on the latest prophecies by reading Mrs. Dixon's new book - above mentioned - available from Chimes.)



excerpts from world news centers

PSYCHIC DIGEST

THOSE ELUSIVE GIANTS

ENGLAND . . . Like a fire in a coal mine, the periodically flaring controversy concerning the Glastonbury Giants which exists in a normally smothered form in England again has burst its bounds. According to the faithful, outlined in a circle of ten miles diameter on the map of England — stretching from Glastonbury in the north to Somerton in the south — are arranged large zodiacal figures, not as they are today, but as they were about 2700 B.C. Outlines of these figures are natural features on the map. According to detractors, this is all a figment of an overheated imagination, that such features might be found on any map, given sufficient ingenuity and time. The faithful say, however, that it is beyond chance, that all twelve gigantic figures would be arranged in a circle, all heads dovetailing in toward each other, all facing west, and all in proportion to each other, or that the corresponding constellations of the zodiac would fit over them perfectly when the planisphere is superimposed on the map of the area in the proper scale . . . that all is too much the outcome of orderly planning to be mere chance. So the controversy rages on — much as it does between the orthodox and the truth students.

SPIRITUALISM IN VIET NAM

VIET NAM . . . A multi-million strong religious movement in Viet Nam, Caodaism, could possibly play a vital role in the future of that country, according to the findings of the English *Psychic News*. Described as having been founded in 1926 as a result of ouija-board messages received by Viet Namese officials, it grew startlingly, using parts of Buddhism, Taoism, Confucianism, and Christianity, but, Spiritualism, it seems, was really its life blood. Referring to a BBC TV report by Olivier Todd examining the Caodaists entitled "Twenty Four Hours," the English newspaper deduced that its leaders are guided by a device similar to a planchette, believing they have an oracle which lives in a basket. One word of command which could come at any time from the holy basket — or more literally, through the sect's Spirit guided priests — would marshall followers into a huge force to be reckoned with. It is said that the temple which houses the oracle never has been damaged during the long years of fighting. Said to be "the world's newest" religion, its leaders have received Spirit messages of guidance from Shakespeare, Woodrow Wilson, Victor Hugo, John the Baptist, Joan of Arc, and Rene Descartes, among countless other well known personalities. Maintaining a militant anti-Communist attitude, it preaches a gentle faith, belief in universal brotherhood, reincarnation, kindness to animals and plants, service to one's neighbors, a life of graduated self-denial, and advocates vegetarianism. With so many American service men exposed to the life and philosophies of that region, it will interesting to see what the impact will be on them and their way of life when they return home.

THE AURA OF LIFE

HERE AND THERE . . . On the subject of *auras*, writing in a recent issue of *The Psychic Observer*, Rev. Enid Smith tells why some people do not have auras. According to her investigations, and in the experience of the late Edgar Cayce, persons who are "about to die" do not have any aura at all. The aura, being a magnetic field of vibration surrounding a person in life, reflects in its varied colors the conditions of health, love, peace, healing, joy, hate, jealousy . . . the way in which the winds of destiny blow for that soul. "One young investigator," she recalls, "went to call upon a certain woman who had in the past not been well. He was surprised to see no colors around her, for she was declared to be improving in health. He discovered that on the following day she had died. Later . . . he found that when nature withdrew the colors of the aura, the person shortly after died."



A Letter from Johnny in Spirit

Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his clairaudient mother.

TRY NOT to get too upset over the little nuisances that afflict you on Earth. They are really not important. Just try to remember that about one-third of your twenty-four hours are constructive . . . and that they are without the aches and pains. Even though you may not always be comfortable on the Earth plane, there are always the happy, constructive hours to which you will come when night falls.

Your Master teachers give you every chance to solve your problems yourself. If you cannot do it, and are delaying your progress with anxiety, they will give you an explanation. This happens to everyone who is really searching. This explanation comes to you not by word of mouth from visible beings, but by impressions on your mind. When you simply cannot find an answer, just ask your Master teacher, or the Lord, to take care of it for you. It was never intended that you should struggle to solve something that is impossible for you.

After you have passed your problem on to Him, it is no longer your responsibility. The answer will come when you are least expecting it.

In the Heaven world there is never a time when we do not know what to do. There is always some kind of work, some lesson, or some visit to make awaiting us. You might ask . . . *Do we ever have a choice as to what we will do?* Yes, frequently we do, but it is against the laws of Heaven that we have nothing to do. Every minute is filled constructively. It is the same with you. You do as much as time allows while you sleep and later when you come to the Heaven world after death.

Try to get such a settled feeling about this Heaven world life during your sleep that the sense of being useful follows you into your day and gives you a worthwhile feeling there also. *Don't ever let yourself feel useless.* It isn't true. You are not!

We have pleasure too, of course, and fun. It is just as necessary in the Heaven world as it is on Earth. Although we are serious, you can be sure we laugh too just as you do on Earth. And now, goodbye, until soon again,

Love,
Johnny

WHAT'S NEW ?

IN . . .



Scientific journals always have had their own unique place in the literary field, but it does seem too bad many of the interesting findings they contain aren't more understandable or better known to the general public. After overcoming the handicap of not understanding the boring, technical language of such journals, it is often possible to come up with some rather startling but fascinating new information. This is as true of psychical research as any other field.

For example, one such publication dealing with parapsychological research, *The Journal of the American Society for Psychical Research*, reports on the recent findings of the well-known Czech researcher, Dr. Milton Ryzl (now residing in San Jose, California):

"Few claims in contemporary parapsychology have generated such widespread interest as those of Ryzl . . . concerning the development of a method of 'training' ESP in unselected subjects through the use of hypnosis." According to the report, Ryzl has divided his training technique into three phases. The first phase is based on intensive *hypnotic* training, in which the subject is trained to carry out increasingly complex suggestions. . . which Ryzl believes are essential to the later development of ESP. Once a person masters this ability, the ESP training proper is begun. The training then moves to the development of visual imagery and free response methods. The final phase of the training consists of gradually reducing and eventually eliminating the use of hypnosis. Ryzl has estimated that approximately 500 subjects have undergone this training procedure so far, and he claims success for approximately ten per cent. One of his most extraordinary subjects, Pavel Stepanek, Ryzl claims never had any ESP experiences he could identify and recognize as such until he was subjected to hypnosis treatment. Some of the demonstrations resulting from Stepanek's hypnosis treatment truly have been remarkable.

While the *Journal* writers draw the conclusion that "hypnosis provides one of the few presently available techniques for affecting the level of *psi* test performance," it might also be true that it can provide a remarkable training tool for ANYONE to develop ESP.



THE MOST IMPORTANT CALL
YOU WILL EVER MAKE!

By Z. Amor
St. Petersburg, Florida

EACH OF US faces daily life with two sets of tendencies.

One is based on the natural acts of daily occurrences — household chores, business transactions, or daily telephone calls with our friends. The other is based on our spiritual acts — meditation with God and our prayers.

We will have to agree we are always able to complete the natural acts of our daily life . . . even the several phone calls a day to our friends. How superb our day could be if just one of these calls per day would be to our God.

In the second tendency, our spiritual acts, the will to act accordingly is strong, but SELF usually seems to get between our wishes and our actions. This, then, is the area in which we need most to train ourselves. We can do this by daily meditation as easily as we trained ourselves to do our daily natural acts.

Meditation can be our *telephone call to God*. When we call a friend here on Earth we do so with a purpose in mind. Why shouldn't we use the same idea when we want to speak with God? Our call in this case would be in the form of meditation. The purpose . . . to give thanks, to ask for one of God's gifts, or simply to listen for what God has to tell us.

When we pick up the phone in meditation with God, we speak a greeting to Him in the form of prayer. This is the opening of our attunement with God. Then our true meditation comes as we listen in the stillness . . . as we become receptive to God.

With whom else we know could we better converse daily? In whom else would we feel we had found a perfect friend?

In making such a phone call we would be assuring ourselves of having a much richer day because it would contain the fulfillment of our spiritual acts.

Let's make that one appointment each day that we won't break . . . the time we reserve for *our daily telephone call to God*.

CAN A BODY OF FLESH . . .

(continued from page 10)

disintegrated and recomposed again without destruction, but *never the human body*. We may not tamper with this glorious model of the divine. Spirit entities adopt much simpler means to effect whatever changes are produced between the visible and the invisible worlds . . . so say the Spirit forces speaking through a venerable occult teacher.

Additional instruction describing the manifestation of many types of Spirit phenomena also can be found in Swami Panchadas'i's invaluable book, *Clairvoyance and Occult Powers* — a Chimes selection.

THE GIFT OF SADNESS

*If you feel sad and forsaken
Bless you, child, for now you will
Know the luxury of woe.*

*You think you have finally hit bottom?
Sit, my child, in silent meditation
For the gift of revelation.*

*When a dearly beloved departs
Be still, child, for grief is a
disguise
And strength will materialize.*

*Only after a crucifixion can come
a resurrection
After going down, comes an upward
direction.*

*When the world strikes its hardest
blow
Bless you, child, give God your
hand
And soon you'll come to understand.
The suffering felt will soon depart
Upliftment comes to soul and heart.*

—By Gloria L. Salisbury
Lockport, New York

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,
satisfaction for the perplexed, comfort for the sorrowing heart.

CAN ANYONE become a Spirit medium?

It depends . . . many who could have been good channels are not because they never developed themselves. Mediumship — like many other mysterious abilities of the human fleshly body — is a subtle interaction of the mind upon various parts and organs of the body. These organs must be brought into use again . . . and this takes time. Occasionally they are active from birth. This is a subtle form of throw back to the time when every human being was able to call upon them at will.

SUPPOSED YOUR BELOVED dies and you torture yourself with guilt by thinking you wronged her in some fashion?

Did you? She cannot lift your karma from you and you will pay it up to the utmost farthing. Suppose, however, the wrong you did was part of her karma? Suppose you really could not have kept yourself from doing what you did? Your loved one might even surprise you by saying — and proving to you — that what you did was nothing, that it had been entirely forgotten, that she has a completely different viewpoint now. You might be so completely forgiven that it is as though the wrong had never existed. Many times this is the case. This does not mean you can deliberately and cruelly hurt someone and not expect to suffer from it sometime. You will suffer. However, when something has been done that cannot be undone, it is not wise to go around dreading to face the one you wronged. Very seldom is there malice or vindictiveness in the after-world. It may seem a strange thing, but it is as if physical death wipes out many of the turbulent, worrisome emotions connected with life on Earth. When true vindictiveness and malice do exist in the after-world, it holds back the one who cherishes such false attitudes. It makes that one heavy, most difficult to free himself and progress to higher realms.

IF IT IS TRUE that we can communicate with the Spirit world, why are communications not better? Why isn't it like talking on the telephone? Why do I have to strain my belief to accept the communications I receive? Why aren't they clearer, more coherent and more recognizable?

Have you ever played a childhood game that consists of one child telling another a message in whispers? Each child tells another and the message goes down the line, then the children at the two ends of the line compare the message they sent and the one they received. Most often it is so changed it is hardly recognizable. Change the process now to an involuntary, subconscious function, with one person's unconscious talking to another person's . . . then you have an inkling of what goes on.

It is not too hard to understand. Possibly you have practiced until your unconscious mind is open to impressions from Spirit. Even on Earth, someone could send you impressions, and, if you tried very hard, you could receive them, although imperfectly. Why is it any more difficult to accept the idea that when one changes to Spirit form impressions cannot still be sent? You actually receive them better — though perhaps imperfectly.

HOW DO YOU account for the solemn, heavy almost ominous tone that envelops some Spirit communications if they are living in a light, free atmosphere?

Spirits who are not Earth-bound, or weighed down by some kind of emotion, are light, free, and happy. They are in infinitely more enjoyable surroundings than when they were on Earth. They actually don't like to get near the Earth any more. If your loved ones sometimes sound as if they were enveloped by a blanket of cold, heavy fog, it is very possibly because that is the way they feel. This involuntary heaviness on the part of loved ones adds greatly to the solemn, heavy, ominous atmosphere that tends to surround some seances. In spite of themselves, they sound dull, heavy, and solemn . . . they just cannot help feeling that way. If you recognize this, you will know that the soul talking to you is very uncomfortable. However, just ignore this factor in the conversation, for it is meaningless, and as soon as those in Spirit leave you and return home they feel well again.

(A set of four pocket-size paper books with many occult teachings can provide you with many answers — entitled *Questions We All Ask* by Gottfried de Purucker — a Chimes selection.)

A PRAYER FOR TODAY

O God, free me from the desire for a synthetic peace of mind by taking a pill and putting off indefinitely the facing of reality, or the refusal to give up the endless search for approval, or to ward off disapproval by silence, or to use sycophantic words. Hold me to the "I can take it" school which never lets out. And be Thou my strong backer . . . in Christ's name.

— Amen

— James W. Kennedy, Cincinnati, Ohio,
Director and Editor, Forward Movement
Publications

A PRAYER FOR ANIMALS

Hear our humble prayer, O God, for our friends the animals, especially for animals who are suffering; for any that are hunted or lost or deserted or frightened or hungry; for all that must be put to death. We entreat for them all Thy mercy and pity, and for those who deal with them we ask a heart of compassion and gentle hands and kindly words. Make us, ourselves, to be true friends to animals and so to share the blessings of the merciful.

— Amen

— Friend of Animals, Inc., New York City

ALL PRAISE

Praise God that good is everywhere. Praise to the love we all may share — the life that thrills in you and me; praise to the Truth that sets us free.

— Amen

A PRAYER FOR THE BUSY

O God, Thou knowest I shall be very busy this day. If I should forget Thee, I pray, do not Thou forget me . . . for Jesus' sake.

— Amen

— Found pasted on a typewriter

HOW DO YOU PRAY?

DESPITE ALL the demonstrations of the power of prayer many of us have had in a lifetime, we yet only suspect its vast potential for the good it can bring to all mankind.

All prayer, by the humble or the highly placed, has one thing in common, said Walt Disney: "A supplication for strength and inspiration to carry on the best human impulses which should bind us together for a better world. Without such inspiration, we would rapidly deteriorate and finally perish."

When the famous scientist, Dr. Alexis Carrel described how he felt about the power of prayer, he said: "The most powerful form of energy that one can generate is prayer. Only in prayer do we achieve that complete and harmonious assembly of body, mind, and spirit, which gives the frail human reed its unshakable strength."

Those who turn to God in prayer — anywhere, any time — have found that prayer power never fails. This being true, will you not offer, on behalf of all your fellow men, the power of this beautiful prayer to bring peace and good will to all the Earth and its creatures? Save it, copy it, send for more reproductions — but speak it from your heart!

THE BROTHERHOOD'S PRAYER FOR ALL MANKIND

Dear God: We Pray . . .

For the sorrowing who mourn lost ones.

May they realize the truth of life, that there is NO DEATH, that their loved ones live on as they themselves will live on . . . endlessly.

For the sick and suffering, in home and hospital.

For those struck down on the waysides of the world.
May they have divine release from pain, and may that harmony come unto them which heals disease.

For the sick in mind, in mental homes and hospitals.

May they be lifted into the light of understanding and mental health.

For those in jails, in prisons and all places of confinement.

May enlightenment come to them while their walks of life are so circumscribed.

For the disquieted souls of men, on Earth and in the astral realms. Bring them into Thy Peace, Oh God.

May they learn the KEY to Thy Peace: Loving, Selfless Service

For the helpless, the poor, the hungry, the shelterless.

Open our hearts — the hearts of their Earth brethren — that their needs may be supplied.

There is an art to tuning in

For the lonely, the heart-hungry, those away from home and loved ones.

May they find the Divine Companion within, the Christ, to comfort them.

For the youth of all nations.

May there be a new environment created for them, that they may live in purity of thought, purity of word, and purity of deed, in Thee.

For those in the sunset of life.

May their "going home" be easy and painless, as Thou preparest them now, Oh God, for service in the World of Light above.

For all Humanity, from the North Pole to the South Pole, and all around the Earth.

May a universal brotherhood become their guiding motive, so that PEACE may be in all the world.

For Thine Angels, Thy Saints and Martyrs, Thy Holy Ones.

May the way open so that Thy Light shining through them may reach and quicken every soul to realize the eternal truth and beauty of brotherhood between all Realms of Being.

For the fighting forces of every race and nation, which we sincerely hope will soon be no longer needed.

Illumine their leaders; open ALL eyes to the truth which will cause wars to cease forever: THAT ALL MEN ARE BROTHERS.

For those who have been released from Earth's cares and lessons.

May peace be with them, and a deeper understanding of life's true purpose and meaning come to them as they now study in the Halls of Learning beyond the grave.

For the leaders of each and every race and nation.

May each heart and mind open to the truth of ETERNAL BROTHERHOOD. May the leaders help to open the way under Thy Guidance, beloved Father-Mother of us all, so that brotherhood may come into all the Earth.

WE PRAY that all of the people of the world may be stirred to pray for the coming of peace, for the cessation forever of war between nations and races, between factions and individuals, so that Thy Kingdom may truly come on Earth as it is in Heaven. Amen.

(Additional copies of "The Brotherhood's Prayer for Mankind" may be obtained by writing to **THE WHITE LODGE**, P.O. Box 464, Del Mar, CA 92014, including a self-addressed stamped envelope.)





PSYCHIC EXPERIENCES

MYSTERY PETALS ON THE FLOOR

THREE FRESH, fragrant rose petals found on the living room floor of the Jerry Stanecki home created quite a mystery, according to the *Rocky Mountain News*.

According to Stanecki, the rose petals appeared three years to the day of the death of his father, who raised roses for a hobby.

"There is no earthly way we can figure how the rose petals got into the living room," Stanecki said. ". . . The only way I can imagine is that my father was here."

Stanecki claims that the doors to his house in northwest Oklahoma City were locked and chained shut before he and his wife retired on the night in question. At that time, says Stanecki, the rose petals were not present.

"I awoke about 6:30," he said, "and there were three red rose petals in the middle of our living room floor! They were fresh and still smelled."

Stanecki said his father, Alexander Stanecki, had died of a heart attack in Milwaukee about 3:30 a.m., November 10, 1965.

"I didn't dream of him last night or anything," the Oklahoma City man said.

"You read about things like this and say to yourself, 'He's nuts anyhow,' but when it happens to YOU — and you're a sane and logical person — it makes you wonder if it really didn't happen to other people too," he said.

Stanecki said he and his wife hadn't had roses of any kind in the house for months. His neighbor has some roses, he said, but they are a different variety from the ones found on his living room floor.

"Where they would come from, or why, leaves me with no answer," he concluded . . . except, of course, for the explanation of his father's presence.

OUTGROW MARRIAGE . . .

(continued from page 5)

together; the acquisition of a common fund of knowledge will make companionship closer; belief in similar concepts and principles direct their lives into the same channel; spiritual aims and ideals of the same order complete their union until, consciousness having risen to the level of pure Spirit, this great love engendered between two souls will overflow all limitations and draw the whole universe into the bounds of their union.

When this type of union is achieved, it is held by esoteric philosophers that the greatest stimulus it is possible to give from the physical plane is applied to evolution. These two, thus mated upon all planes, "*enter into the light and go NOT forth again*" as separate individuals, but become ONE individual with a two-sided nature . . . complete in itself and self-fulfilling. Such beings then will have passed to a higher order of life than ours and will no longer be recognizable to our senses.

What are the laws of mating that can bring the ultimate in human happiness and fulfillment? What are true twin souls? What are the unseen ties that draw souls together? How do souls find their mates? What type of children will the various matings bring forth? Why are the higher aspects of the sex-nature essential to the development of the perfect man?

The answers to these questions will be explored in forthcoming issues of Chimes. If you feel you do not wish to wait for them, however, you may find them by looking into Dion Fortune's book — *The Esoteric Philosophy of Love and Marriage*, another Chimes book.



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MOST PEOPLE who come to have an interest in the invisible or unseen side of life usually come to investigate the findings of the Far East. Dr. Alexander Cannon was one of those people.

Acknowledged in his day as pre-eminent in the study of the human mind, Dr. Cannon felt he needed to know what the mysterious East had learned and thus made at least one long tour in which he conducted his studies and later wrote about them. Dr. Cannon not only witnessed that unusual phenomenon, levitation, but is said to have performed it himself by "pure mental effort" in order to cross a river fifty feet wide which separated him from the Great Lhama Convent. While in this convent he was granted the privilege of seeing the Great Lhama resuscitate an apparent corpse — a man who had been in a cataleptic trance for seven years.

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Quoting the Yogis, the wise men of the East, Dr. Cannon writes that they knew long ago that "works of genius, instead of being the result of an infinite capacity for taking pains, are due to the intelligent action of a secondary consciousness . . . that it is labor performed in a 'subterranean workshop', as it were, then presented in complete form to the normal consciousness . . . that the phenomenon of automatic writing shows not only that such a secondary consciousness exists, but also that it may be in action *simultaneously* with the normal one."

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I have a very special thankfulness to Chimes. Through you I found Dr. Joseph Murphy and was able to learn what a great teacher he is . . . as all must have who have heard him speak or read his books. I now have a glorious new and beautiful life. I found it was simply the difference between being a robot for others and being an individual. Smile!

Blessings to all from,

Jeanne McEnany
Encino, California

o

Dear Friends:

At my very lowest ebb — financially and emotionally — in a long time, your Prosperity Program came into my life. I felt it was a "sign" of new opportunities on the way to me — and it surely has been, in ways beyond my imagination! I have also sent it to others I know, and they in their own way have benefited too. It is something I feel every person should put into practice to demonstrate to himself how this type of investment can multiply all things for good in one's life. All God's blessings to you,

I. B. Scott
Toronto, Ont., Canada

WHAT DOES EDGAR CAYCE SAY ?

ON WHAT DEATH IS

IN THE MANY Life Readings Cayce gave, a number of statements dealt with this question that we might better understand *death's* true meaning.

"This is only a transition, or a passing through 'God's other door' into that reality which an entity itself has built during its manifestations; in respect to its knowledge, and its activity relating to its knowledge of the law of universal influence.

"Death in the material plane is a passing through the outer door, into a broader consciousness of material activities — a consciousness which includes knowledge of what it, the entity or soul, *has done about its spiritual truth*, during manifestations in the other spheres."

We see here how "*God's Other Door*" * is not just the name of a booklet Cayce has written, but also is the basis for a new attitude toward death. What does Cayce say lies on the other side of the Door?

"Just after death occurs, there is a period of unconsciousness which may aptly be likened to a dream state from which there is a gradual awakening. The duration of this period is governed by the development of the individual.

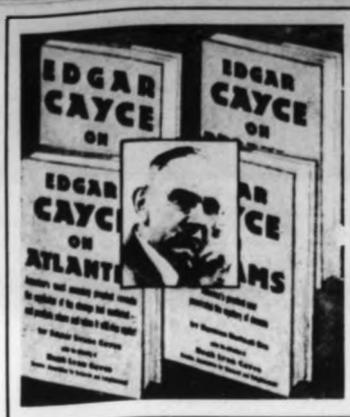
"For thoughts are deeds, and children of the relationship between mind and soul. Thoughts have as close a relationship to the spirit's and soul's plane of existence as to the physical or earth plane. For what one thinks continually, he makes a part of the pulsation of his heart, through his own blood cells; and thus he builds in his own physical body. After death, the soul and spirit feed upon — and, in a sense are possessed by — what was created by the mind during the recent earth experience. Whatever has been gained in the physical plane must be used."

This concept is expressed with additional details in the following quotation:

"When the body-physical lays aside the material body, what is called soul in the physical *becomes the body of the entity*. What is called the superconscious in the physical *becomes the subconscious of the entity* — just as the subconscious is related to the physical body. The subconscious itself becomes the mind or intellect of the soul-body."



*The above booklet referred to in this column, as well as books appearing in the opposite column, are among some of those answering the question, "What Is Death?" — all based primarily on the Cayce Life Readings.



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HOW WILL YOU MEET SORROW ?

PART II

MOURNING has its place in the human consciousness, and for good reason . . . it can lessen the tension and pent up emotion that assaults us when we are confronted with the sudden loss of a loved one. But anything carried to excess is harmful. In the case of grief, it can be harmful not only to the one who indulges in it, but all those who witness the grief — not only in the life environment here on Earth, but in the Heaven world as well. Souls on both planes, therefore, need help at a time of "transition." What we do here on Earth about meeting this situation in the right way, then, helps here and hereafter. One of six suggestions Dr. Robert A. Russell gives in his inspiring little book, *Dry Those Tears*,* is, first, learn to *face your grief*. Like any other obstacle we would surmount, facing it is the first step in overcoming it.

Dr. Russell then gives another important step: **RID YOUR MIND OF ALL SENSE OF GUILT.** One of the things that intensifies the pain of sorrow is the actual or imagined neglect of the one who has gone on. "If only I had done . . . this or that." Over and over we flay ourselves with thoughts of remorse, seemingly bent on our own destruction. The hardest thing to do in a case like this is to learn to forgive ourselves . . . even when we know we have been forgiven by the one we believe we have wronged. It is, of course, too late to do the things you might have done for that person who is now gone. What we must face is that our duty now is to the living. What has been left undone cannot be done, and once we face that fact, we are ready to start rebuilding our life. More often than not the guilt we may feel for the things we may have done — or not done — may have little cause in reality. It is vitally important, therefore, that the one who grieves realize this and, as quickly as possible, *forgive himself*.

One of the things we may have felt guilty about is that we did not take time to live. We must all learn that a better tomorrow is determined not by what we plan for the future, but by *what we do today*. Did it ever occur to you to wonder why the better tomorrow you have always longed for — waited for — never comes? It is because most of us do not **DO WHAT WE OUGHT TO DO TODAY**. Difficult as remorse is to overcome once we are confronted with it, the way to prevent it in the first place is to *do today what ought to be done*.

Jesus said, "*Take no thought for the morrow.*" The morrow never comes because it is always today. If you are planning some happiness for the future, face the fact that you may never realize it, for the only things that can be done must be done NOW. Time and opportunities lost today cannot be recovered tomorrow. That old adage: *It is later than you think!* is so true . . . so when you have an impulse to say or do something nice for a member of the family, a relative, a friend, or someone in need of encouragement — **DO IT AT ONCE!** If something pleases you, speak about it. If

(concluded on page 35)

*What is the nature of man's aura?
Does it really exist?*

Many people have claimed to see 'colors' surrounding other people when they look at them, and, in religious art, the *nimbus of glory* very often is depicted about the heads of saints or holy figures.

MAN VISIBLE AND INVISIBLE

records the observations of a clairvoyant investigator and prolific writer, C. W. Leadbeater, who describes the different auras as he saw them and has endeavored to illustrate them with the aid of an artist.

First published in 1902, this book has had numerous editions in different languages and has become a classic in its field.

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Sermonette

YOU CAN NEVER GO BACK

By James Dillet Freeman

TO ILLUSTRATE the difference between the different heavens and different hells, the Hindus tell this story:

Imagine the happiest prince in the world. He has just won the world's richest kingdom. He has conquered his deadliest foes in personal combat and put all their armies to flight. He has just wed the world's most beautiful princess. Now he mounts his throne surrounded by his loyal subjects loading him with gifts and shouting his praises.

The happiness of the meanest inhabitant of the next higher level of consciousness is ten thousand times greater than that of this prince.

As we live, we all move from level to level in consciousness. We go up a path, and as we go, things change and we change. Old views disappear; new views open before us.

It is as when we move from city to city. We can never go back. We may think we can go back. We may wish to go back. We may look back with longing and think to ourselves, "Ah, that was the good life then!" We may even go back to what we thought was the city we left. But it will not be there, not the city we remember.

Once you come up a step, you can never go back. When you start to go back, you quickly find that you cannot warm yourself by last night's fire, however brightly it may blaze in your memory. Now it is only a heap of ashes, and if you would be warm, you must build another fire.

Once you have come through the gate, you will not go back again. You may take a step back, you may slip back — but you will not stay there for long.

Once you have run with the foxes, how can you go back to being a hare again? Better to be the least of foxes than king of the hares.

Once you know what it feels like to be at peace, how long will you be content to live in disorder?

Once you know how to turn on the light, how long will you stay in the dark?

Once you become MORE, you will never settle for LESS.

A book about the goodness of life is the way James Dillet Freeman describes *Happiness Can Be A Habit*, from which the foregoing excerpt was taken one of many Freeman books from Chimes.

Self-condemnation . . .

ON WHICH THE MORNING GLORY SPEAKS

By William Samuel

Mountain Brook, Alabama

ONCE UPON A TIME, a morning glory blossom bloomed on a fence post. It looked out and gave its view of the surrounding pasture. "This is how things are," it said.

Hanging from the fence's middle rail, a higher blossom on the vine looked out and saw the same pasture, but its view was higher and more expansive. "No, THIS is how things are," it said.

But the lower blossom argued, "You have been led astray. You have abandoned the original and fundamental view of things. Furthermore," it said to the higher blossom, "you are talking about things I cannot understand."

Whereupon, the bloom hanging from the center rail looked down its lovely petals and averred that from its higher place it could see new things to talk about. "I am in a position to judge the immaturity of your view," it said to the bloom on the bottom. "Quite simply . . . you will never understand my view until you reach my level of comprehension."

Now it happened that at the very top of the fence a third blossom opened its face to the sunshine, looked about, examined itself and discovered that its real identity was NOT the blossom at all . . . but *the vine* . . . the entire vine . . .

vine—being—blossom . . . vine being every leaf, every winding stem and twisting feeler of the morning glory. In new self-knowledge it declared, "While closed within myself as a bud in darkness, I thought I was a blossom; but now, with my dark self revealed to the light, I find my Identity vastly more than a mere bud. VINE am I, above and below, first and last! And these blossoms are me too. It is my SELF that I now see. The vista of EVERY VISION is included as this single vine!"

This was the vine's view, but — needless to say — the bud-view, the old, habitual way of looking at things, wondered about this most blasphemous view of all, and condemned it violently. The old view argued for existence with all its might and main; but morning glory — being morning glory — just let its sounds be sounds, for the sounds too, like the blossoms, were all its very own.

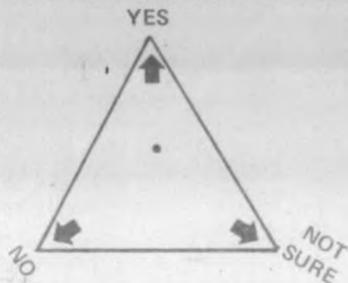
Thus when the vine ended its self-condemnation and its reactions to it, it found itself living a new Peace beyond belief, and was very, very happy.



*You might be that "one out of thirty"
who can learn to use*

THE POWER OF SPIRIT FORCE TO CHANGE YOUR LIFE

*By Harold R. Newhall
Springfield, Massachusetts*



SOMETIME BACK I had a series of dreams about an apparent past life among priests who used a pendulum over a triangle design to communicate with the Spirit world.

These priests could not only communicate, but could also cause Spirit forces to be exerted in such a way that it was most helpful to them. Among the things they did was to cause extremely heavy objects to levitate and teleport to other locations.

Some friends and I had been experimenting along these lines and we found that for purposes of Spirit communication this method works for one out of thirty who try it. However, we have not as yet developed our contact to the degree that we might attempt to levitate heavy objects.

We did find that Spirit communication by means of rapping or by direct voice can be achieved very rapidly by this method (for one out of thirty). Here, in substance, is how it works:

If a hand held pendulum is suspended over a triangle, such as is shown here, and a question is asked, **one out of thirty** will find that the pendulum does not swing freely but is PULLED by Spirit forces. These Spirit forces — after pulling the pendulum towards the answer — either slow its backswing or they will not allow it to cross back over the intersection in the center of the triangle.

To find out if one is the 'lucky' person out of thirty through whom Spirit forces operate in this manner, the first attempts should be made when one is alone. It is also advisable that the first few times an extra light pendulum be used, one made of a needle, for example, suspended by a thread. As one practices using the Spirit force, its power output increases and a heavier pendulum may then be used.

After the Spirit force increases so that a heavier pendulum is used, you then ask if the Spirit force can answer you by a code, or from one to three audible raps. If the Spirit force answers by pulling the pendulum to "yes," you then ask if it will — after you give a certain signal — answer questions by audible raps rather than by pendulum pull. If a "yes" is received again via the pendulum, you will start receiving answers by audible raps after you give that signal.

After you start receiving answers by rapping noises audible to all in the room, you next ask if the Spirit forces will — after a certain signal from you — activate a certain panel as a sounding board — and answer your questions by direct voice. If you receive a "yes" answer to this question, then — after you give the signal — the Spirit forces will answer you by direct voice audible to all others also in the room.

After one has progressed to receiving direct voice answers from Spirit — audible to others in the room — one can request that the Spirit forces levitate certain small, light objects in the room. With practice, the strength of the Spirit forces increases so that in time heavier objects also can be lifted.

Although I have not tried them for this purpose, Spirit forces have stated that they have unequalled healing powers, and that famous deceased doctors can be summoned to help when needed. They also state that if needed in an emergency, they can provide *energy transfusions* to the sick whose vitality is so low that they would not survive without it. This is entirely possible . . . but I cannot speak from experience that it has been done.

If you would ask the Spirit forces — and they agree to do so — they can help you in such a way that you will be more successful in all you do, and can help you to bring happiness into your life and into the lives of others whom you wish to help.

Only **one out of thirty** seemingly can unfold this particular Spirit force ability, yet that one person can help all of the twenty-nine others who are not so fortunate. If enough people were to be so blessed with this talent, it might not take but a few hundred people throughout the world to make of it a much better place in which to live.

If you think you can't write, look what Spirit did for this poor peasant boy!

92 BOOKS FROM THE SPIRIT WORLD

By George Butler, Gadsden, Alabama

BRAZIL'S much-loved and most famous automatic writer, Francisco Chico Xavier, having celebrated forty years of remarkable mediumship, is the author of some ninety-two books dictated from the Spirit world . . . many of the writers having been famous for their works on Earth. A number of these books are in their seventh and eighth editions, the sum total of these volumes in book sales numbering well over two million . . . many having been translated into French and English (although not easy to obtain in the United States).

Chico often is blindfolded while writing, yet does so with tremendous speed. As a child, he was the product of a very sad existence. His mother died early in life, and his father — unable to rear nine children — distributed them among various relatives. When he was only five, Chico was sent to live with his aunt, a woman of terrible temper who beat him continuously, sometimes with a pitchfork, the result of which he still bears scars on his stomach. Terrified by this treatment, Chico used to hide in the backyard and plead with his "dead" mother to rescue him. Once, according to reports, she surrounded him by a *transparent aura*, telling him: "You must be brave, my son. Only he who suffers can learn to fight." Chico apparently took her advice, for thereafter he endured his sufferings and privation with resignation. He was no longer even bothered by his aunt's enforced periods of fasting.

One evening his aunt forced Chico to kiss the open wound of one of his cousins. Resignedly, he obeyed, without displaying disgust. To everyone's astonishment, within just a few days the wound healed of its own accord.

In 1917 Chico's father remarried, and his stepmother — unlike his aunt — was like a real mother to all the children. Chico remembers her with affection and tenderness. She was responsible for bringing all the family together and helping them to become self-reliant. Chico taught himself to read and do arithmetic. Then news began to spread about Chico's psychic abilities. As he lived in a small town, news of a young, humble peasant boy who "dreamed" about dead people at night, then repeated what they had to say the next day, it didn't take long before the Roman Catholic church caught up with him. Young Chico was taken to Father Sebastiao Scarzelli, who, after talking with the boy, ordered that he never again read newspapers, books, or magazines. Despite this prohibition, Chico continued to see visions . . . which only led to the accusation that he was in league with the Devil. To protect him from further problems, Chico's mother came to him and told him she would not see him again for some time — a promise she kept for seven years. During that time, however, Chico's psychic powers continued to unfold. In 1927 the Luis Gonzaga Spiritualist Center was founded with Chico, then seventeen, as its secretary.

His first Spirit writing from famous poets came in 1931, but despite all Chico's work, he remained poor and lived in bare subsistence. A *Psychic News* correspondent once visited Chico in Brazil and described his work and interview with him this way:

Chico wrote "like a machine," swiftly and without hesitation. As he wrote, a young woman took away the sheets, piles of them, and he continued to write all throughout the interview, which lasted some two hours. All during the interview he wrote, stopping only to take a freshly-pointed pencil. Finally, after four hours he halted. Included in his writings that day were about two hundred Spirit messages, mostly helpful suggestions for sick people in the neighborhood, and a message to a woman from her son in Spirit bearing, she said, a perfect specimen of his signature.

During his forty years of mediumship, Chico has refused to accept gifts or payments for his psychic services. Even when a friend left him the equivalent of several thousand dollars, Chico gave it to the Brazilian Spiritualist Federation to publish psychic literature.

There have been many humble, gifted souls like Chico who have served man and the Spirit world throughout the ages — just don't hear about them very often. The Father knows who they are and how they have given of themselves in unselfish service to humanity. And while it may seem that their reward for good works is too far in the future for most to appreciate or understand, this does not in any way diminish their heritage. The soul satisfaction they receive NOW from the work they do, the spiritual progression they are earning NOW, all will continue to be theirs, and the spiritual evolution they share with all mankind as more Light penetrates the planes of Earth life — are riches beyond price, Divine treasures only the Father can bestow on one of His beloved sons.



LIFE'S HIGHEST ADVENTURE

... what would you give for it? ...

LIFE HAS PREPARED US to be dissatisfied with unsubstantial, weather-vane living. We need to be born from the inconsequential to the essential. The fact that others have felt and successfully faced these dissatisfactions, encourages our initiative towards similar endeavors.

Each of us knows someone who has been *twice-born*, who has had the strength to begin living in a wholly new and better way. We also have been witnesses to half-changes, to transformations that began with fervor and terminated in crystallized attitudes or in evaporated enthusiasm. If our wish to be renewed has no higher origin than a whim of emotional or intellectual pride, we can achieve but surface alterations. Our will and motive for changing must be valid — sincere — springing from the Center of Being wherein the potential Son of God resides.

If we ask ourselves in all humility, "Lord, what wilt Thou have me to do?" Christ will answer, "*He that loseth his life for My sake shall find it.*"

Jesus refers to the death of "nether world" forces and identifications. To those who are satisfied with the life of the senses, freedom from sense-slavery seems like the death of self. But Jesus *affirms* the continuation of life on an entirely new key of expression when He indicates that liberation from "nether world" bondage brings man to the awakening of his Sonship. The gestation period, during which man builds within himself the forces of rebirth, is not an easy season for most who are seekers. But — like a game whose ordeals require much valor — it develops in us necessary strength and skill. This can be illustrated by the oft-told story of the girl who watched a sculptor at work. Fascinated by the skill of the artist, she finally exclaimed, "It appears easy when YOU do it."

The sculptor tersely replied, "It IS easy. All you do is chip off *what you do not want!*"

When we observe the habits and tastes of individuals who have been twice-born, they seem easily acquired. Yet we must recall that these persons have been freed of a great deal of impedimenta because of having "chipped off" many unwholesome and unnecessary thoughts and customs. The secret of their gracious living is that they have become *thorough* in their desires and aspirations — no half-changes nor halfhearted

efforts for them.

We have to be able to answer to ourselves . . . To what extent and degree do we wish to change? Some seekers wish to be wholly recast in the kiln of re-creation. Others believe that if they realize a general improvement in mental attitudes and social behavior they will be freer and happier. One man may need liberation from alcoholism, while his wife may yearn for release from temper outbursts. We shall be changed according to the depth and persistency of our desire to be transformed.

All who undergo rebirths prove that they are not dependent upon society's approval, college degrees, travel, or success, but upon *interior alterations*.

All self-disciplines and purifications which man undergoes are for the express purpose of preparing him to *realize God*. In his initial interest in spiritual realities a beginner desires experiences, glimpses and anointings of spiritual baptism. He imagines that his quest for God's Companionship constitutes spirituality, whereas in truth he is like a child in Toyland — he wishes to possess all that he sees. His is an encompassing *desire*. He wants the tools of Spirit before he has learned how to wield them and create through use of them.

After seasons of fruitless endeavor the neophyte seeks a counselor because he wants to learn why he has not had enlightenment when he has desired it so ardently. His advisor gradually reveals that he has wanted an experience more than he has sought God. *Eagerness for powers and developments exceeded eagerness for wisdom*. To be entrusted with tools of spiritual capacities one must be trustworthy, pure of intent, and self-understanding. These qualifications are not immediately gained. Truth can best be assimilated *slowly*. If preparatory steps are hastily taken they must be repeated until every step is made in wisdom. Repair work is not required of those whose foundations are secure and well-laid, but only of those who are over-eager.

True growth and progress always increases man's yearning to achieve God-consciousness. A time finally arrives when he possesses self-reliance and spiritual dependability sufficient that this *need* to *know* can justifiably be answered.

(concluded on page 34)

**LOBSANG
RAMPA**

Famous Author and
Tibetan Lama



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1st of the Rampa series of books, and the most famous, it is truly immensely readable and thought provoking, containing highly controversial assertions as to how this mystic came to take on the body of a Tibetan lama in order to do his particular work on Earth.

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See handy order form on page 23

**THE POWER
OF BLESSING**

Ye truly are Gods as you give thanks and praise your smallest blessing.

Claim your Godhood every morning as you awaken. Sit up in bed, and the first thing — before any distractions of the coming day enter your mind — give thanks to your Creator for another fresh day, for another fresh clean page of your life. Bless the day as it begins, and do it with an air of expectancy that the day will bring some lovely thing. Then look for that lovely thing and know that somewhere, perhaps rolling in over the housetops for all to see, perhaps tucked away in some small secret corner, just for you, you will find that lovely thing in your day.

Bless all things with your love. Few realize the tremendous uplifting power of blessing. And, sadly, few realize the destructive power of cursing. Why speak the negative word, when you can open the very floodgates of Heaven with a blessing given from the heart in love?

Our bodies will be stronger and healthier if we bless them each day. Our eyes will see more clearly, our ears will hear more keenly and our lips speak more truly, if we bless them each day. If we truly bless our food and drink, we take in not only strength for the physical body, but the deeper spiritual strength for the soul also. This need not be an elaborate work of art of many words, but just a small silent thought in a moment of quiet before each meal.

When you bring a new piece of furniture into your home, before you don a new garment, it is well to cleanse mentally each one of all negation and bless it to the Father's service and to your own use. Few realize that even inanimate objects can take on negation and carry it with them. Thus you can see the wisdom of cleansing and blessing, of seeing God in all, before using. Have you ever blessed a seed, a flower, and watched its rapid growth? The growing things of nature respond especially to blessing.

Even protection lies in a sincere blessing. Many enlightened ones never start a trip, never board a bus, a train, or a plane without blessing it that it may go safely in Light.

Would you be a Light Bearer? Then bless your day as you begin it. Bless each thought, each word, each deed of your coming day, and the Light you shed may be far greater than you know.

The foregoing are excerpts from *The Light of the Universe* Vol. I, by Maryona — something for those who have stumbled in the darkness but who are seeking the Light — a book Chimes is proud to recommend.

WHO ARE
THE
CAMPUS RIOTERS ?

Answering the question as to why some souls do not accept belief in or realize the purpose of reincarnation, Ruth Montgomery's spiritual teachers gave her this explanation which appears in her book, *Here and Hereafter* (now available from Chimes in the paperback edition):

"Some plunge back into earthly forms too quickly to realize the purpose of reincarnation. Thus, they lack the detachment and wisdom to improve their lot, or that of others. They are strictly earth people, not Old Souls, and it is these who cause so much of the strife and discord there, for they lack the broad view and tolerance for others. Referring to soldiers 'who became victims of their nation's national policy and died in battle,' the Guides said that inasmuch as they were 'cheated out of their earth phase by events not of their own making,' they are often the first to be reborn. 'Some stay awhile to recover their quietude and seek to communicate with loved ones on the earth plane, but others plunge back rapidly into another fetus or newborn baby before they have learned the all-powerful weapon for good, the power of love.

"Often these soldiers and others who are accidentally killed in the fighting reincarnate within weeks of the crossover. They carry back with them burning resentment against a war which robbed them of life in their youth, and disdain for older people who forced them into such a situation through war. These are the ones most likely to lead revolts, the student uprisings, the loudly expressed criticism of elders; storming against the policy in Vietnam or anywhere else that leads to the killing of youth, and against the conscription that would force them to kill others. It is understandable that they feel this revolt within themselves, but they do not know why. If they understood the reason for their burning zeal against war, they might take a more philosophical and thoughtful approach, forming councils or study groups to work with the older generation to defeat policies that eventually lead to war, rather than aimlessly and loudly protesting, without solutions."

INTUITION is a wonderful gift. We lost it in the thousands of years of evolution and civilization, but it comes again when we need it desperately. When our mind does not give us an answer, let us watch for the intuition or impulse. It may be the right way to do things. We may call it even the "voice of God" which gives us advice in our need and disaster.

— V. Grundmannis from *The Free Press*

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We may not know it . . . but

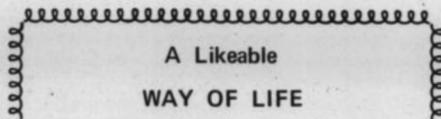
WE ARE FIGHTING A LOSING BATTLE



The astronomical world is *not* all there is. We are in touch with other dimensions, other levels of life. And from among the powers that spring from these other levels there rises up one power, all the more terrible because it refuses to practice cruelty, a Power that is neither Capitalist, nor Communist, nor Fascist, nor Democratic, nor Nazi, a Power that is NOT OF THIS WORLD AT ALL, but capable of inspiring the individual soul with the wisdom of the serpent and the harmlessness of the dove.

And thus it comes to pass, even while we are still in life that when our soul loses itself in the long continuity of kindred lives, it does not lose itself in any power less gentle, less magical, less universal than itself, or less the enemy of cruelty; for what it finds is what it brings, and what it sees is what it is; and though the First Cause may be both good and evil, a Power has risen out of it against which all the evil in it and all the unthinkable atrocities it brings to pass are fighting a losing battle.

— From *Light*, English quarterly



A Likeable WAY OF LIFE

Here is a simple yet effective "way of life" which I have found beneficial in many ways.

The more LIKES you have, the better will you enjoy life. The fewer dislikes you have, the better will you enjoy life. In any aspect of life, it is wise to have as many likes as possible and as few dislikes as possible. Try to LIKE (appreciate) as many things as possible and to dislike as few as possible. Some things are hard to like . . . like missing a train or failing an exam! However, even if you can't learn to like these things (see the funny side of them), you can at least learn *not* to dislike them (let them bother you).

— Marilyn Bull, Gallup, New Mexico

LIFE'S HIGHEST ADVENTURE

(continued from page 31)

For some, a transition from identification with the "nether world" to that of the Threshold of Light transpires in a moment. Many have experienced Emergence as a high tide of Spirit which swept them into *knowing*. Others have sensed Its approach like the strengthening of Light at dawn. These have been more quietly lifted into new levels of attention and perception. There is always the majority, however, whose birth pains are slow and very labored. Their final joy in rebirth and in *beholding* contains all the more victory at attainment.

The transformation from partial belief to awakened *knowing* constitutes illumination. Whether God's Presence announces Itself as a flashing Light, as Saul of Tarsus knew It, or whether It approaches very quietly, man will by either arrival realize life's highest moment. Everything will take on new beauty and importance to him. His senses will be purer and yet include a keener usefulness.

Those who have achieved spiritual rebirth through worthy inward striving and re-education shall *know* what seers, books and evolution describe as attainable. They have pioneered into Realms of Light, and that which they have experienced is only a foretaste of greater and more enthralling developments which they shall experience when more spiritually mature. For the Awakened, *conscious communion* with God means more than all the feverish, vain goals of the world!

Learning a new way of life is always, of course, immensely challenging — the challenge of high adventure. In her book, *Disciplines of the Holy Quest*, Flower Newhouse gives you a concept of living that far transcends the commonplace and makes achievement of inner goals — of high adventure in living — attainable here on Earth. All Rev. Newhouse's books obtainable from Chimes.

Let us give according to our incomes, lest God make our incomes match our gifts. — Peter Marshall

(continued from page 9)

Manning explains how the success of any undertaking is directly affected by its relationship to your spiritual mission, and he gives you *the key to the success you are seeking*. You may wish to read this for yourself in Chapter 8 of Dr. Manning's book — available from Chimes.

HOW WILL YOU MEET SORROW?

(continued from page 27)

you have appreciation, voice it. "It is later than you think." Promise yourself now you will live each day as though it were the FIRST and LAST DAY you will ever have. *Do the things you can do and ought to do now.*

We shall have more suggestions from Dr. Russell in issues to come that can help to ease the burden of grief so many struggle with unnecessarily. * (His book) — available from Chimes.

**BE SURE YOU GET
YOUR BACK COPIES OF CHIMES**

(see page 42 for details)

JEANE DIXON

(continued from page 11)

course to travel in order to achieve the greater structure and the broader horizon without which we may well be lost. Those who lack a sense of destiny and foresight may feel time shortens dimensions and direction. But those who have faith in Him will welcome every new discovery and every new experience that provides further insight into the countless, limitless wonders of His kingdom.

Those who wish to be placed on Jeane Dixon's mailing list for the monthly *Children to Children Newsletter* may write to her at 1144 - 18th St., N.W., Washington, D.C. 20036. There is no charge . . . only what you wish to send as a gift of love to help defray expenses or to help her build that hospital for the children.

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(continued from page 7)

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In other words, any man receiving a suggestion or a prediction regarding himself, of an undesirable nature, can prevent it from coming to pass by thinking constructively upon the universal verities and truths of God, such as harmony, peace, love, beauty. Divine right action and Divine love. In contemplating these universal principles, there takes place a *rearrangement of the patterns in his subconscious* to conform to the mental configuration of his thoughts and imagery.

It is possible to predict with a certain degree of accuracy for a person, a group, a race, a nation, or the world, because the majority of human beings do not change very much. They live with the same old beliefs, the same old traditions, race concepts, and the same hates, prejudices, and fears. They follow more or less a set pattern which can easily be read by those tuning in intuitively to their mental vibrations.

SAVING A LIFE

I recall interviewing an emotion-wracked mother whose son was an Air Force pilot in Viet Nam who had been suffering from a recurring dream which had distressed her greatly. In the dream she saw her son's plane on fire, and he was crying to her for help; then she

saw the plane crash into the sea. She said that she knew her son was drowned. Such was the torment from which she would awaken every morning for over a week, that her waking thoughts were charged with fear and foreboding.

I explained to this distraught mother that — being tuned in subconsciously to her son — unquestionably she had picked up his unconscious fear of danger. She could prevent it, though, as obviously it had not happened yet since she had received no official word. I told her what to do . . . to get her highest concept of God and His love. She began to think of God as Infinite Life Principle of absolute love, boundless wisdom, all-powerful, all-bliss, all-peace, and absolute harmony and joy. At my suggestion she mentally placed her son in God's loving care, realizing that her son is living in the secret place of the Most High and abiding under the shadow of the Almighty. She also pictured her son home — happy, joyous and free — and she felt him embracing her. All day long she directed her thoughts to adhere to this spiritual pattern of prayer. Mentally she dwelt on the light, love, power and peace of God until it became real to her, and in that spiritual atmosphere she placed her son. After the fifth night, the nightmare ceased. Her feeling toward her son changed from fear to faith and confidence . . . that he was Divinely protected.

Some weeks later as she was preparing lunch, her son walked in the door and embraced her! He was home from Viet Nam and wanted to surprise her. He said to her, "Mother, I don't know how I am alive! My plane crashed after being shot at, but it did not catch fire. I was unharmed, and the most extraordinary thing happened: I knew the plane was falling, but I had no fear. I heard your voice clearly saying to me, 'God is watching over you,' and I knew I was safe."

The Bible says: *He shall give his angels charge over thee, to keep thee in all thy ways* (Ps. 91:11).

One thing is evident in this experience: the mother *was telepathically en rapport* with her son, as there is no time or space in mind, and through prayer she cleansed her mind of fear by enfolding her son with God's love, light, harmony, and peace. This opened the

(concluded on page 38)

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(continued from page 37)

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SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave., Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thurs. 2 p.m. Message Circle, 1st Sun. Mo. Holy Communion II a.m. Rev. Lelia Wilder, Pastor. GE 9-3224

CHAPEL OF PEACE, The, 667 Redondo Ave. Message service Sun. & Thurs. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727

LOS ANGELES

CENTER OF INNER VISION, 1700 W. 85th St. Service Wed. 7:45 p.m. Class Tues. 7:45 p.m. Rev. Dorothy Russell Johnson, Pastor. Rev. Marguerite Miller, Asst. Pastor. Consult. by appt. PL 8-4986

CHRISTIAN CHURCH OF FAITH, 330 N. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: Glendale -241-0816

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Consult. & healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Thurs. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 876-9984

SPIRITUALIST CHURCH OF REVELATION, Embassy Auditorium, 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, Messages, Healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551. Irene Faust, Secy. CL 5-1060

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., The, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, The, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Ruth D. Browner, Pastor. Mrs. Clara L. Pregger, Secy. 226-7553

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m. Services II a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. Georgie L. Hunter, Pastor. 424-9535 or 477-6424 (church)

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., The, 1442 Alice St. Service Sat. 7:30 p.m. Social & Circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, CA 94303. Rev. Marie Seleck, Pastor. 324-2867

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, Healing & Lessons. Consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107

PYRAMID CHURCH OF TRUTH AND LIGHT, INC., 2426 "G" St. Service Sun. 6:30 p.m. at Country Club Center Auditorium, Eicimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047

SAN DIEGO

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, The Oneira Club, 4649 Hawley Blvd. Services Sun. Worship & Healing 10:30 a.m. Rev. Dolores Speer, Pastor. Rev. Anne Straty, Secy. 463-7893

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE, INC., 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, Healing & Messages. Re: Class - Rev. Mary Jane Brown, Pastor. 258-3243

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SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437

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TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797

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TEMPLE OF HARMONY CHURCH, The, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & Messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor

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1st SPIRITUALIST CHURCH, Services every Sun. 2:30 p.m. Rev. Arthur A. Myers, Pastor

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CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Auditorium. Service Sun 8 p.m. Healing, Worship & Messages. Rev. Pearl Fernandez, Pastor

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METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 8 p.m., Thurs. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923

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CHURCH OF AQUARIAN SCIENCE, 1200-16th St. North. Services Sun. & Wed. 7:30 p.m. Consult. by appt. Rev. Harold C. Durbin, Pastor. 896-9474

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. North. Service Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J.C. Stroud & E. LeRoy Zemke, Pastors. 345-4603

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, Healing & Messages. Thurs. 7:30 p.m. Messages & Healing. Classes & Consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295

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CHURCH OF DIVINE REVELATION, Midland Hotel, 172 W. Adams St. Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor. Rev. A. Skorpen, Co-Pastor

1st TEMPLE OF UNIVERSAL LAW, The, 5030 N. Drake Ave. Services Sun. 11 a.m. & 3 p.m. Development Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For info - Rev. Charlotte Bright, Pastor. 588-9379 or 478-5605

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m.

Wed. 7 p.m. Healing Lecture & Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m., Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with Messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE I-9518

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 p.m., Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekul, Pastor. 737-7918

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed. & Fri. 7 p.m. Messages & Healing all services. Rev. Louise Quinn, Pastor. 278-0427

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS, INC., The, 7826 S. Ayaton Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768

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1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, ILL 61938. 234-6044

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1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R.R. 1, Box 102, S. Elgin, ILL 60177. 741-8781

INDIANA

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Service Sun. 7:15 p.m., Healing 7:30 p.m. Mrs. Helen Schaffler, Pastor. 1518-173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298

INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Gienna Clark, Pres.

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ST. TIMOTHY'S ABBEY CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor (313) 864-3366

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SPIRITUAL EPISCOPAL CHURCH, The, 727 East St. Service Sun. 7:30 p.m. For information, Charlie I. Cook, Pres., 732-5180 or Rev. Lily Vallis, Pastor, 238-6163

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SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m. Tues & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest Speaker. Rev. Ann P. Sugar, Pastor. 866-5907

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U.C.H.S. HOLY SPIRIT CHURCH, 509 Cardenas, S.E. Services Sun. 5 p.m. Wed. & Sat. 7:30 p.m. Thurs. 1:30 p.m. Rev. Edwin A. Vonkers, Pastor. 265-5483

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NEW YORK CITY

CENTER OF DIVINE GUIDANCE, The, Great Northern Hotel, No. 429, 118 W. 57th St. Services Sun. 4 p.m. Thurs. 7 p.m., Classes Wed. 2 & 7 p.m. Rev. Martha K. Seidler, Pastor. CI 7-1900 or GE 9-5368

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St., Rm. 308. Sun. Healing Service II a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Sharp, Pastor., P.O. Box 293, Xenia, OH 45385

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GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349

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OPEN DOOR TRUTH CENTER, 2821 Idalia Ave. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326

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DIVINE LIGHT, UCM, 3505 Graustark, Services Sun. 2:30 & 7:30 p.m., Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys, Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valenta, Pres. LE 2-8954

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1st PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres., Mrs. Shirley Bauer, Secy.

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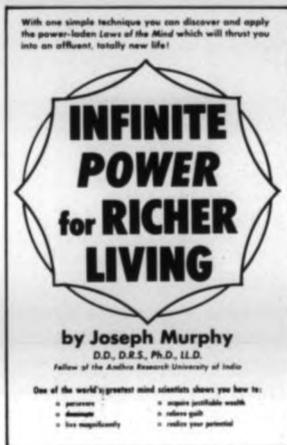
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