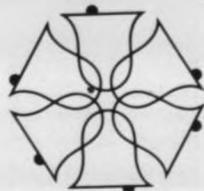
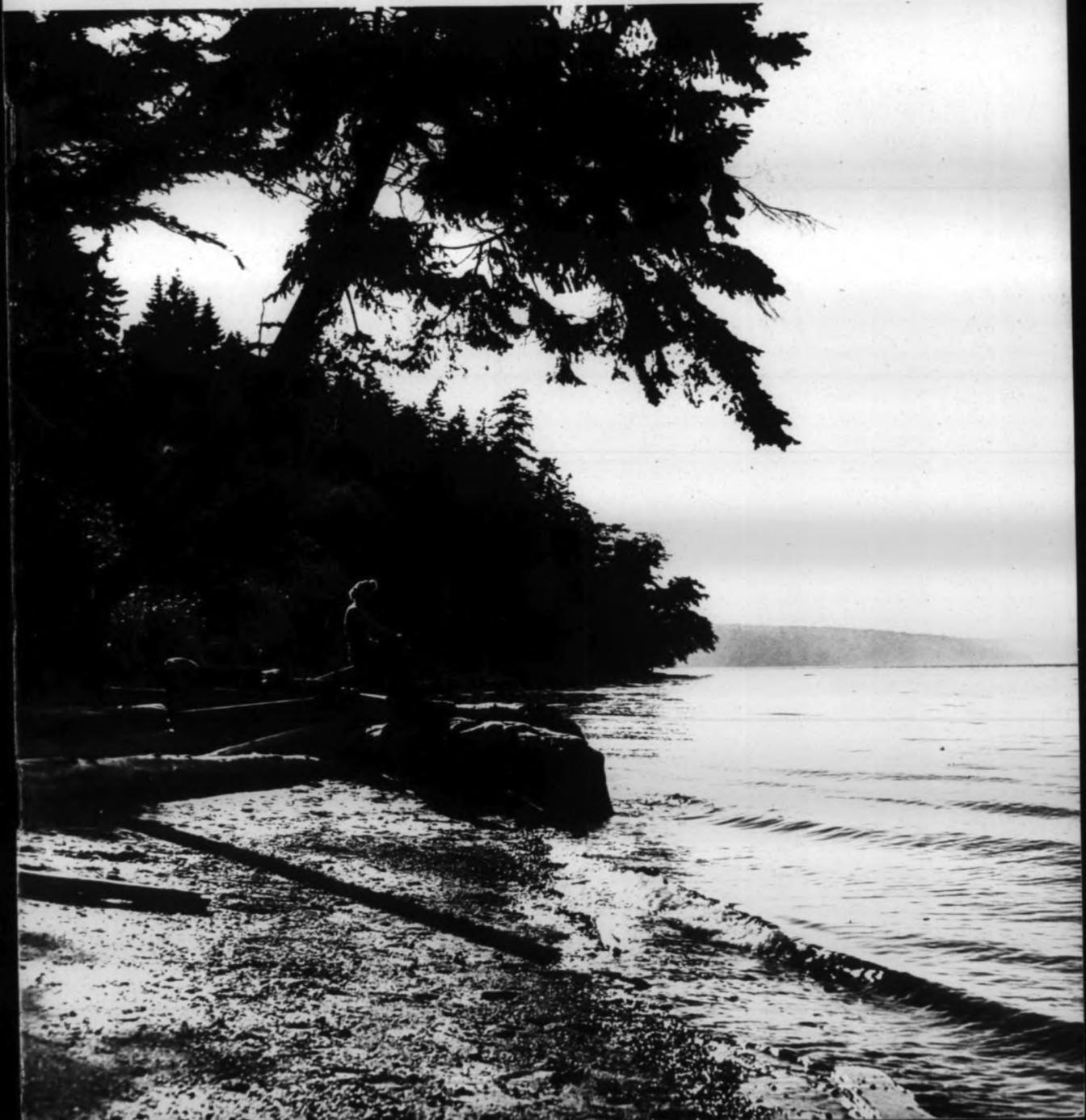


*new horizons in living from...*



SEPTEMBER, 1969 40¢

**CHIMES**





## WHO SAID IT?

(for the answer, see page 40)

. . . THE GOD I speak about is everywhere; He cannot be compassed with walls, nor hedged about with bounds of any kind.

. . . ALL PEOPLE worship God, the One, but all the people see Him not alike.

. . . THIS UNIVERSAL God is wisdom, will and love.

. . . ALL MEN see not the Triune God. One sees Him as the God of might; another as the God of thought; another as the God of love.

. . . A MAN'S IDEAL is his God, and so, as man unfolds, his God unfolds. Man's God today, tomorrow is not God.

. . . THE NATIONS of the Earth see God from different points of view, and so He does not seem the same to every one.

. . . MAN NAMES the part of God he sees, and this to him is all of God; and every nation sees a part of God, and every nation has a name for God . . . but everywhere He is the causeless Cause, the rootless Root from which all things have grown.

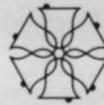
. . . WHEN MEN become afraid of God, and take Him for a foe, they dress up other men in fancy garbs and call them priests, and charge them to restrain the wrath of God by prayers; and when they fail to win His favor by their prayers, to buy Him off with sacrifice of animal, or bird —

. . . WHEN MAN sees God as one with him, as Father-God, he needs no middle man, no priest to intercede;

. . . HE GOES straight up to Him and says, My Father-God! and then he lays his hand in God's own hand, and all is well.

. . . AND THIS IS GOD. You are, each one, a priest, just for yourself; and sacrifice of blood God does not want.

. . . JUST GIVE YOUR LIFE IN SACRIFICIAL SERVICE TO THE ALL OF LIFE, AND GOD IS PLEASED.



CHIMES

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SEPTEMBER, 1969

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28th year of continuous publication — Edited with the inspiration of Spirit

**FEATURES:**

The Coming Space Age Science — Astrology . . . . .	5
Earthman On the Moon, Mark-Age . . . . .	7
How About Testing Your Own ESP? . . . . .	10
All the Fruits of Life Have Their Own Flavors, Kadri . . . . .	14
How Will You Meet Sorrow? Robert A. Russell . . . . .	27
When the Doldrums Hit, William Samuel . . . . .	28
Is There Spirit Communication in the Womb? Peggy Mason . . . . .	29
Skies of Consciousness, Flower A. Newhouse . . . . .	31
Become Aware of Being, Albert Biesen . . . . .	32
A New Friend Out of Nowhere, Rev. Elvina Colburn . . . . .	34

**WORLD OUTLOOK:**

Open Line to Jeane Dixon . . . . .	11
Psychic Digest . . . . .	12
What's New in ESP? . . . . .	13

**SELF-HELP:**

Would You Like to Use a Trumpet? . . . . .	8
Lessons for Students . . . . .	9
How About Testing Your Own ESP? . . . . .	10
How Do You Pray? . . . . .	16
Sermonette . . . . .	28

**HEALING:**

Chimes Healing Ministry . . . . .	25
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**DEPARTMENTS:**

Letters to the Editors . . . . .	6
Questions We All Ask . . . . .	15
Psychic Experiences . . . . .	18
Book Supplement . . . . .	19
Book Reviews . . . . .	22
Directory . . . . .	41
Associations . . . . .	42

**FROM THE COVER —**

Meditation along the shore, by Eric Wahleen, Everett, Washington



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## EDITORIAL



THERE ARE TIMES, editors find, that writing an editorial can be infinitely more challenging — and much harder work — than putting an entire issue of a magazine together.

Bert Welch, founder-editor of Chimes, after an entire issue had been prepared for the printer, often labored for days over the finishing touches on just a few lines of his much loved editorials.

You get an idea about something you feel needs saying, then just when you sit down to spell it out — either there are continuous interruptions, or nothing comes. It also gets to be a responsibility to write an editorial for every issue as readers tend to expect something “important” be said every time. It’s a great idea . . . IF you can do it.

There are many times, you can be sure, when it really takes *inspiration* to speak out forcefully and in a meaningful way on important issues of the day . . . especially if you feel pushed and bushed. So if there isn’t something we are impressed to speak out on, it isn’t likely there will be an editorial in every issue . . . only when the Spirit moves us. Guess you might say that’s leaving it up to Spirit.

Now for a few words about organizations that try to ‘crack the whip’ over their followers (their members, devotees, chelas, initiates, or what have), in an effort to dissuade them from becoming “drop-outs” or taking any interest in other groups traveling similar paths. It doesn’t matter to what field you apply it, pressure applied is nothing short of intimidation — even blackmail in some cases.

There are some esoteric groups that consider it strictly taboo to read any literature other than their own, attend any outside lectures, or discuss with ‘outsiders’ either their own or others’ teachings. Their teacher is the HIGHEST; their teachings are the ONLY way to spiritual bliss and perfection. If a follower thinks of dropping out, or actually does, the warning often is given that this is tantamount to taking a giant step backwards into “the lower levels of the negative” — not only here on this plane, but hereafter — that no Master will be around to lean on for guidance and protection, and that an inevitable karma will be incurred for lifetimes to come, one paid at the price of much suffering.

It may be true that many of us find we seem to have “bitten off more than we can chew” when we pull away from that which is orthodox to seek our own path. Maybe it does seem we are not quite ready or strong enough to see it through . . . as some organizations would have us believe . . . but there comes a time in every life when WE HAVE TO TRY. Only after we keep trying, after countless heartbreaking frustrations and failures, do we finally see our goal in sight. From ALL experiences — even the darkest — we derive soul lessons of infinite value, something no one else can give us.

No teacher, guide, Master, or other being can deny you your Divine Destiny — Oneness with your Creator, your Father-Mother-God. He gave each of us free will and choice that, in seeking Him, we are free to do so in OUR OWN WAY. When we do earnestly seek Him out, God can be found in countless ways — on any path. Let NO THING, therefore, limit you in your search . . . for God is seeking YOU in ways beyond number. Carrying the Christ Light with you, wherever you go, you carry the perfect guidance and protection that direct you into THE PATH THAT IS RIGHT FOR YOU AT ALL TIMES.

J. S. D.

THE COMING

SPACE AGE SCIENCE

— ASTROLOGY

*New worlds are born —*

*as Mass Consciousness changes . . .*

A THEOREM has been advanced by Joseph Goodavage which proposes this idea:

*Newly formed planets are discovered by all intelligent races within the system soon after they come into existence.*

Due to a speed-up of the space race, new "astrological" facts are being discovered with increasing frequency. The Moons of Mars were seen (probably with telescopes) by astrologers during Biblical times — from 2700 to 3600 years ago — and it is well-known that Aztec astrologers had telescopes. On the other hand, if ALL ancient astronomers had developed high telescopic power, undoubtedly they would have known of the three outer planets: *Uranus, Neptune, and Pluto*. However, there is no hint anywhere among ancient records that the existence of these distant bodies **was** known, or that it was even vaguely suspected. Like Venus, they seem to have been nonexistent prior to about 1500 B. C.

These three "outer" planets *may not always have existed*, then, as integral parts of the solar system . . . this we must consider. Even modern astronomers did not know about Pluto until 1930. Yet it must have been out there for centuries — if not millennia — but certainly not for billions (or even millions) of years.

It is therefore Goodave's contention that it isn't simply coincidence that astrologers associate those things which happened or were in vogue at the time of the *discovery* of Pluto with the planet itself. The atomic age was born at about the time Pluto was found. Organized crime in the United States and abroad was rampant in 1930; groups and group activity was growing wildly in those days. Hitlerism was on the rise, and a showdown was germinating between the forces of capitalism and Communism . . . *a showdown that still hasn't yet reached its climax!*

Appropriately, this remote world that existed beyond Neptune was named after the 'mythical' god of the dark underworld — Pluto. Coincidentally, the initials of Percival Lowell, the early American astronomer who predicted the existence of "PLANET X" beyond Neptune's orbit, coincided with the first two letters of Pluto. The ligature (P) is one of the symbols for this frigid, distant planet.

Now we shall have the answer to many mysteries surrounding these outer planets. Either lunar observatories or an orbiting satellite in space will provide them. According to Goodavage, this will begin in a few years and will last until about 2009. At that time *an entirely new, instantaneously method of transporting massive physical objects through space will be devised . . . TELEPORTATION . . .* like telecasting a TV picture on a light beam. Between now and then, however, our rocket-launching bases will extend from Mars to the Moons of Saturn (Ganymede being the most likely). From this point, fully automated or even manned spacecraft will land on Pluto, whose atmosphere must lie whitely frozen on its barren, rocky mantle (the Sun appearing as a bright, alien star).

Pluto, considered by most astrologers to signify Sex, Death, and Regeneration (or Transmutation), is said — because of its astrological characteristics and significance — to be the herald of two more planets far beyond it, their orbital periods measured in thousands of years. It may not be long — now that we have reached the Moon — that we shall, indeed, see that *new worlds are born AS MASS CONSCIOUSNESS CHANGES.*

In *Astrology: The Space Age Science* by Joseph Goodavage you may learn more of what this ancient science will mean to modern man. (Available from Chimes)



## LETTERS TO THE EDITORS

**LIGHT ON THE PATH** — In a very special way Chimes has been a great help to me. Almost every page helps me to prepare for my "outgoing" . . . which could happen any time, day or night, as I am nearing 82 years old. I am truly grateful to you.

Mrs. Monica Gimenez, Long Beach, Calif.

*(One most encouraging aspect of these studies is the knowledge that "it is never too late" to ascend on the scale of knowledge and wisdom. Wherever we leave off here, we pick up 'over there.' The more we learn here of spiritual matters, the easier it is to eliminate our fear of the unknown and the more we will joyously anticipate the new life that lies ahead of us. This we all can make effort to do, whatever our Earth years. We send our friend blessings on her spiritual birthday, whenever it may be.)*

**SAMPLE COPIES** — As a Chimes subscriber and chairman of the Toledo Committee for the A.R.E., I find many of our membership are interested in your magazine. If it is possible, could you please send sample copies of Chimes which we could distribute to our Group members. Thank you very much,

Mrs. Carolyn Matuszak, Toledo, Ohio

*(To stimulate new group activity, Chimes gladly sends out sample copies to groups requesting them. Individuals also may secure back copies to encourage group studies. Only postage is requested to cover mailing. See page 24 for details.)*

**LOYAL SUPPORT** — Blessings and daily prayers I send to Chimes good workers and for their efforts in making it a more interesting publication with each passing year, one that uplifts the movement it represents . . . a movement that is becoming more diverse because of the scientists, orthodox ministers, and medical people who have become interested in psychic research and the life beyond the change called "death." Always your friend,

Rev. Estella Barnes, Los Angeles, Calif.

*(We have been told by many who 'read the handwriting on the wall' that science and religion again would be one. It is most interesting to live in a time when we can see this beginning to come to pass . . . how the things people laughed at and ridiculed even weeks or days ago become a*

**WANT INFORMATION?** - Chimes receives requests for all types of information, and it is our pleasure to be of service. However, if you expect a reply, just be sure you send a **SELF-ADDRESSED STAMPED ENVELOPE** with your request.

*reality that all must accept. As the powers of the mind become more apparent in the close of this century, the triumphs of science may, indeed, be overshadowed. Rev. Barnes is one of those souls who knows whereof we speak.)*

**FLOWERS FOR THE LIVING** — I feel a word of THANKS should be written to you for the enlightening and uplifting magazine you are sending forth each month. I often thank Spirit for the guidance and understanding received through Chimes, but a word of physical thanks and love should be sent to you too. Keep up the good work as we go onward and upward. Yours in Spirit,

Mrs. Jollean Saddler, Arlington, Wash.

*(There isn't a person alive who doesn't have the yen for a kind word now and then . . . editors and writers are no different, especially when they feel neglected.)*

I have been a subscriber reading Chimes for some time now, and I wish to add my hearty "Amen" to the thoughts and kind letters that come your way. Chimes to me is the MOST, along its own particular trend. Sincerely,

R. S. Duehren, Bakersfield, Calif.

**A RIGHT TIME** — Some time back — in 1968 - I received your magazine, the July-August combined issue, and it was put aside for further reading. At the time I received it we had serious illness in the family. A little later, while clearing out an accumulation of books and magazines, I came across it again and was surprised to read something I greatly needed to learn. I should like to receive all back numbers from then to date and to subscribe to your wonderful publication.

Viola Lombard, Alhambra, Calif.

*(It's like that old saying . . . "when the student is ready, the teacher appears." When we are ready to be taught, the lesson — in some form — comes.)*

Words cannot convey how truly soul-satisfying Chimes is. Every page is a lesson. We can rejoice, knowing you've paved the way to a better spiritual future for many souls. God bless all affiliated with Chimes. There's much love in it.

Mrs. Marian Azzolino, Riverside, Calif.

*What is the spiritual significance of*

## EARTHMAN ON THE MOON?



OF THE ESTIMATED three billion souls incarnate on Earth during the 1960's, most of those aware of Earthman's space program, as developed by the U.S.A. and the U.S.S.R., have wondered about the purpose and value of such a gigantic effort. With so many problems facing mankind on Earth, it is only natural a large segment of the population should be concerned about this vast expenditure of funds, energy, scientific research, and resources.

"Is it all worth it?" they ask.

Here is the spiritual answer to this issue, based on the information *Mark-Age MetaCenter* of Miami, Florida has received since 1958.

God — or Spirit or Creative Energy or Divine Mind — is the Source and Creator of all that eternally exists. Mankind

collectively is the Son of God and as such also eternally exists, not only as a kingdom, but as individuals. The Son of God, or body of mankind, inhabits all realms of God's universes. Mankind evolves throughout his eternal existence to become and to function as co-creator with God. In this spiritual evolution he progresses through a vast number of schools and rooms in our Father's many mansions.

Within our solar system there are the physical planets — each with their own astral planes — and the etheric or spiritual realm. Each planet and each astral plane represents a different level of attainment, the etheric being the highest for man. When man earns a passing grade, he advances to a higher plane or planet. When he fails, he must stay in the same schoolroom until he passes . . . be it the physical planet or its astral planes.

It is *graduation time* for the race of man assigned to the Earth planet and its astral planes. All here are being given the opportunity to rise from the mortal to the divine. Those who earnestly seek to pass and to go on with their spiritual evolution will make the greatest advances yet in their soul history. Those who do not wish to advance into the next level of evolution will be taken out of the solar system in which they have evolved with others for eons of time. Those who do make the grade will come back to Earth in the Golden Age or will evolve to higher planes and planets.

No one originated on Earth and no one will end here. Man came from a higher state of evolution, became enmeshed in the third dimension of materiality and consciousness, and has been making his way back to his true spiritual status. Many have made it already and have gone on to live in physical worlds of the fourth through the eighth dimensions, or ranges of frequency vibration, in this solar system, and even beyond.

Normally there are communication and

travel between the various planets and planes within the solar system. Man on Earth partook of this interdimensional and interplanetary intercourse until as recently as the civilization of Atlantis, some twelve to fifteen thousand years ago. But man then lost his spiritual contact with God and his fellowmen of this and other worlds, seeking segregation rather than integration into the federation of planets in this solar system. The spiritual government, or Hierarchal Board of this solar system, had no choice but to draw the veil over Earthman's consciousness to such an extent that even awareness of life beyond the physical one on Earth was hidden.

Now *the time has come* for Earth and all on it to be raised into a higher — the fourth — dimension or range of frequency vibration. To aid in this process, many of higher realms have been incarnating on Earth. Others have come via mental communication, projection of their bodies, and in the spacecraft called by man of Earth flying saucers or unidentified flying objects. Performing a myriad of purposes and accomplishing goals beyond human imagination, these visitors from other planets and planes have been helping to prepare the way for Earthman to rejoin the race of man throughout this solar system.

To be effective, this has had to be a multifaceted spiritual project . . . one to make man of Earth SPACE CONSCIOUS. This has been done in part by millions having witnessed or having believed the demonstrations in the skies performed via the spacecraft of our sisters and brothers of other realms, accomplishing feats Earth science cannot duplicate. But there has been aid of a more subtle nature through mental projection of thoughts to Earthman concerning those scientific principles which have enabled him to go to the

*(continued on page 36)*

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## WOULD YOU LIKE TO USE A TRUMPET ?

*Here is help for unfolding a valuable spiritual gift!*

---



ALTHOUGH Direct Voice (trumpet) mediumship is one of the most interesting and convincing phases of psychic unfoldment, there are few who can demonstrate this phenomenon. This is due, largely, to a mistaken idea that direct voice is impossible except for certain types of personalities.

In view of the many erroneous statements made — both from the platform and by the written word — it is no wonder that one who is clairvoyant may feel trumpet mediumship is not for him, or her. He probably has heard this said so often that he finally has convinced himself it would be a waste of time and effort to try for such a gift.

Many years of teaching and demonstrating, however, have shown that anyone who has attained ANY KIND of mediumship may, by proper application and study, become proficient in ANY OTHER KIND of psychic unfoldment . . . IF the proper methods are used, IF the individual is really sincere in his desire to so unfold, and IF he is willing to back his desire by devoting his time and best efforts to the work. Fortunately, this same rule also applies to those who have not as yet demonstrated psychic ability of any kind. All of us may develop any type of mediumship we desire *if we do our part.*

Nothing that is worth having can be had without earnest effort. To merely wish for a thing is not enough. To enter into the study halfheartedly or for the fun of it is not enough. Nor is following some haphazard plan the right way to go about it. The potential singer, musician or other artist must not only wish but WORK to be successful. Furthermore he must study the right method if he hopes to get beyond mediocrity. The same is true of mediumship.

It is true that every individual has certain set possibilities — in every field of endeavor. Nothing can change these innate powers. These latent qualities most certainly can be developed. What is forgotten by many, however, is that without proper study and training NO ONE — regardless of how great may be his native ability — can hope to climb very high on the ladder of success. Some progress faster than others up the ladder, but all have had to work hard to get there and to stay there. There is always room for improvement — and improvement can, indeed, be ours if we will

but do our part. The Spirit forces are ever ready to do their share to help us, but they cannot and will not do it all. They must have our cooperation, which calls for our best efforts.

Before we enter into the question of the ways and means for developing direct voice mediumship, let us consider a few cases and see what we can learn.

Mr. A. is a fully developed trumpet medium, one of the best. He began by developing automatic writing. It was suggested to him that keep the instrument nearby while doing his writing . . . writing which was always done in a darkened room. A trumpet was purchased and used at each sitting; within three months voices were heard. Mr. A. did not try to rush matters. He continued on with his writing, and gradually the voices became more distinct and more regular, until true direct voice was fully attained, and shortly after that independent voices were heard. All of this came from starting with automatic writing.

Mrs. B. held classes in clairvoyance. It was urged that not only should she have a trumpet at all of her classes, but that as many members of the group as possible should bring their own trumpets with them to class. Three out of the six who were sitting for clairvoyance development obtain trumpet mediumship.

All who attend instruction classes for unfoldment of one type or another do not become demonstrators, however. Because of this the unsuccessful have thought — and, unfortunately, too often have been told — they were not the right types to develop ANY mediumistic powers. This, of course, is all wrong. While they may not have been able to attract spirit workers for whatever phase of psychic effort they were expecting at the time, had any other phase of psychic unfoldment been prepared for, the chances are there would have been Spirit help given without stint. Even in Spirit there are those who are particularly interested in some one phase of unfoldment. They have their specialists there just as we do here. That is why their help is productive of such wonderful results. A good instructor will always allow for two or more possibilities, regardless of the type of

*(concluded on page 30)*

## LESSONS FOR STUDENTS

### HOW CAN ESP REVEAL YOUR TRUE REASON FOR LIVING?

"WHY AM I HERE?" Man has asked this burning question since he first began to think. One of the major characteristics which distinguishes man from the lower animals is his ability to contemplate objectively his own nature and seek a meaning and purpose for his existence.

Jesus had a stimulating answer to our basic "why." He said, *I am come that they might have life, and that more abundantly.* With this simple concept as our clue, we can gain much insight by looking at nature herself. Throughout all of nature we see life striving for expression, seeking constantly for improvement of form and being through the process of evolution. If we can sense a purpose in nature, it must be simply the expression of life. If we can understand the purpose of life in its general sense, perhaps there will be the answer to the meaning of our individual existence.

The truly significant feature of life is *consciousness*. The whole process of evolution to ever higher forms of life is aimed at producing ever higher forms of consciousness. And thus we come to the simple conclusion that the purpose of life is to express more and more of itself in ever upward spiraling approximation of the infinitude of the Creator. Can there be any practical application to all this speculation on infinity? Yes! It can lead us to a useful understanding of our individual reason for living.

#### *Your Place in the Scheme of Things*

Within each species, the law of natural selection works for the constant improvement of the type. This is also called *the survival of the fittest*, and it means exactly that. Only the stronger and more intelligent members of a species survive and thus have the opportunity to reproduce the kind. Thus the basic weaknesses are gradually weeded out of a species by the simple expedient of the death of those who have them. All the so-called laws of chance serve to perpetuate and improve the species at the expense of the inferior individuals.

Now if the purpose of life is evolution, and the pattern for the lower species is chance, we are bound by the same laws until we figure a way out. But there is a way out . . . It lies in the exercise of our *power to choose and cooperate*. Make your own decision to cooperate with the great forces of evolution. Then go to your quiet place and

announce it to your Spirit teachers. In the silence you might say something like this:

"Beloved teachers, I earnestly want to cooperate with the great evolutionary plan of the universe. I pledge my best efforts to the accomplishment of my personal evolution and the maximum contribution to the upliftment and progress of all mankind. I will seek your special guidance in a quiet moment at least twice a day, and be alert at all times to your impressions of inspiration and help. I accept the tender, loving protection of all emissaries of God, in whatever form they come, and proffer my wholehearted cooperation."

Then set out to discover your personal mission or reason for this particular incarnation, and fulfill it to the best of your ability.

#### *How to Discover Your Individual Mission*

Your individual contribution is important to the great symphony we call life. You agreed to achieve certain definite goals before you entered the tiny body that has grown up to be what the world considers *you*. You are necessary for a special contribution to the progress of mankind during your lifetime. So isn't it about time you set out to discover what it is? HOW shall you look for your mission?

Your first step is a careful review of the subconscious pattern of your past to get a look at the direction in which you have been led. Your subconscious has been aware of the needs of your mission and has been working throughout your life to prepare you. Even your most glaring weaknesses were designed to assist your grooming for the culmination of a lifetime of devotion to the progress of mankind. Each person's mission is well suited to his talents and experience, and it is important to the over-all progress of mankind. The process of evolution, like its tool, the process of physical growth, is a steady heaping up of many, many small achievements. Pay attention to your chronic problems as well as your special aptitudes and experience. Quiet meditation on the subconscious patterns you have discovered and prayerful consultation with your spiritual teachers will begin to reveal the general outlines of your

*(concluded on page 30)*

## HOW ABOUT TESTING YOUR OWN ESP?



MANY READERS ASK, "How can I test my own ESP?" To which we reply, here are a few simple suggestions for exploring your own ESP ability given by the American Society for Psychical Research *Newsletter*. These are not by any means real ESP tests; you might say they are more like games, but they are based on fundamental principles followed in strict laboratory experiments.

### FREE-RESPONSE MATERIAL

One type of clairvoyance test is to try to "zero in" on a hidden picture or object, and to record any visual images which may come to the surface of your mind. Such imagery may be a sign of ESP. Targets, like pictures or objects, are called "free-response" material, as opposed to regular ESP or cards, which are called "alternative-choice" targets. The ESP cards, for instance, have only five symbols to choose among, whereas with a picture the choice of responses is practically unlimited.

### PICTURE CLAIRVOYANCE TEST

*To prepare the target picture: Have someone who is not participating in the test select a picture and seal it inside a completely opaque envelope. Keep it secret from the person who is going to be the "receiver." Provide a blank piece of paper for the receiver to record his clairvoyant impressions of the picture.*

*The type of pictures to select for targets: Art or nature postcards and magazine pictures have been found suitable. Emotional content, and color, seem to be important ingredients. You can make up a "pool" of pictures and select one by drawing lots. This makes it even more unlikely that the receiver can find out by normal means what the target is.*

#### *Examples of some successful targets:*

— Art pictures available on postcards — Scenes on postcards of well-known places — Pictures of types cats and dogs — Pictures of world-famous people

*Let ESP emerge: Sit quietly with the envelope in your hand. Try to quiet your mind and let any impressions come to the surface. Write down or sketch anything that comes into your mind. Just let your impressions emerge, such as any color, shape, or even a word you might "hear." You may*

keep your eyes closed. Try to keep your mind blank, while being alert for images to appear. If you have an impulse to doodle or to write anything down, do it right away. If nothing comes quickly, then write down what pops into your mind anyway. Your ESP most probably will not get the while thing accurately, but you might hit correctly some shapes, colors, lines, textures, ideas about what is going on in the picture. Don't be bothered if you don't "see" the picture. The processes don't necessarily register in your conscious mind. More is going on in your subconscious than you realize.

Then open the envelope and circle in red any "hits" — resemblances between the picture and your impressions.

### LABORATORY CONDITIONS

- A large "pool" of possible pictures with the target chosen by random-number methods.
- Certainty that the received could not learn by normal means what the target is.
- Judging of correspondences (hits) done by an outside "judge" who is not told which the actual target is (blind judging).

### PREPARING FOR AN ESP TEST

- Sit in a comfortable chair with a straight back. Relax, but don't sag into the chair.
- Try to avoid a rich meal before the session.
- Read poetry or listen to music before you start.
- A hot cup of coffee or tea may help.
- Try to make sure you will not be disturbed for at least a half hour.

### ADAPTING FOR TWO PEOPLE OR A GROUP

Each person can be provided with a picture inside an opaque envelope.

One person, the sender, can look at the target picture, keeping it out of sight of the receivers, while they try to get impressions.

Slides are more dramatic than ordinary pictures. The sender looks at the slide in one room, while the receivers write their impressions in another room.



JEANE DIXON

IN JANUARY of this year, Jeane Dixon started her own Newsletter to keep in touch with her many friends. It was called "Jeane Dixon's Open Line." This has since been renamed "Children to Children," as it represents the direction or goal of all Jeane Dixon's public activities. Because her life and her work in the psychic are so fascinating to the general public, we shall continue the "Open Line" with Jeane Dixon for the benefit of her avid Chimes fans. Over the years Jeane's predictions have amazed people all over the world. There can be no doubt about her 'Gift of Prophecy' . . . as you will see when you read her new book, *Jeane Dixon - My Life and Prophecies*, now available after more than a year's wait of promised publication. Here, then, are a few excerpts:

#### A WOMAN PRESIDENT

"I feel the women of the United States will push for what they term 'equality' and will go all out to succeed. Toq, I see where one woman in particular will push long and hard - and with such assurance and conviction that *she will become our first woman President in the United States*. This could and will happen in the not too distant future - timing is difficult to get, but . . . surely in the 1980's."

- You will keep up on the latest prophecies when you read Jeane Dixon's new book, *My Life and Prophecies*, a Chimes selection -

#### OTHER FREE-RESPONSE TEST GAMES

(Psychometry)

■ Have someone give you a small object, telling you nothing about. Handle it and try to get ESP impressions about its history and its owner or owners.

■ Have someone put a small object inside a box, wrapped up well so that you cannot tell what it is (its shape, size, smell, etc.)

*Can your ESP tell what the object is - or anything about its owner?*

#### LABORATORY CONDITIONS

- Careful masking of the object.
- Judging of correspondences

#### PSYCHIC PHENOMENA

"Before the completion of the next decade, popularity of ESP and psychic phenomena will reach an all-time high. No longer will people be inhibited by what others may say about it; they will have reached the age of experimentation in psychic matters and will probe its depths to discover the power of spirituality. *Many will find faith in the Lord through ESP.*"

#### YOUTH'S HARVEST

"It has been revealed to me that the new generation - those up to 30 years of age today - who neglect spiritual values will suffer untold misery. This neglect will cause them to place emphasis on the decadent aspects of our society and will result in blinding them to seeing God's purpose for them in this world. Parents should place great importance on creating a family life that will nourish and encourage spirituality in their children. Only a turn to God and His Purpose can save them. This early training will also strengthen them against the false Oriental religious philosophy that will be moving into the Western world in the years 2020-2030. This new Oriental faith will have such a profound influence upon the Christian world that only by reaching far back into their early beliefs will Christians be able to retain their faith."

between the receiver's ESP impressions and actual facts would be "blind," as with the picture targets.

*So now see what you can do!*

David Hoy has included quite a number of lively, interesting ESP experiments in *Psychic and Other ESP Party Games*, a most fascinating book - both serious and humorous, but sure to give you a lot of confidence concerning your own talents.

#### FINDING GOD

If your excursion into the *silence* (or prayer) leaves you exhausted, disquieted, or disturbed, you are not worshipping correctly. You have merely sought an escape. Worship and prayer are *finding God*, and God is always goodness, peace, and strength.

- Marcus Bach



excerpts from world news centers

## PSYCHIC DIGEST

### FRIEND INDEED

U.S.A. . . . Long-time friend and supporter of parapsychology, Chester F. Carlson, passed to Spirit September 19, 1968, at the age of 62, according to *Theta*, Bulletin for the Psychical Research Foundation. Mr. Carlson was the inventor of xerography, the electrostatic copying process employed by the Xerox Company now used in offices in most parts of the world. Mr. Carlson's interest in parapsychology was supported by his wife, Dorris, and stimulated by her psychic experiences. He gave a large part of the income from his invention to the field. Mr. Carlson's interest in parapsychology was not only that of the physicist and inventor confronted with puzzling problems in need of solutions. He saw also psychical processes, according to *Theta*, as bonds that connect man with his social and physical environment and which extend beyond death. An understanding and acceptance of these unities would, he believed, help man overcome the divisive forces which disrupt and, ultimately, may even destroy human society. His vision and foresight, indeed, were beyond the ordinary.

### WHY COMMUNICATE?

TURKEY . . . Answering this question for the *Scientific Researches on Spiritual Evolution Group* of Istanbul, Mr. Recai Oktem of Izmir replies: "Suppose that there are indeed beings, planes and universes living in a way unknown by us and above the reality of the Earth. What would be the use of communicating with those beings who have nothing to do with us, if it is not a matter of curiosity on our part? . . . There is a deep intellectual and sentimental connection between "us" and those 'superior to us.' The beings who live on those other planes have not abandoned us just because they are delivered from the earthly conditions which look barren, confused, strange and painful to us. Such an abandon is an egoistic thinking which is peculiar to men. Those beings do not say, 'I delivered myself . . . let happen what may to them.' On the contrary, they know that we will not easily deliver ourselves from those heavy material circumstances, sorrows, pains, passions and raise our head towards superior worlds of thinking and feeling. Therefore, they take it as a duty to help us by the means of their wide possibilities. They look for a remedy so as to help us. They say 'we were like them; and they will be like us.' How do they communicate with us? In many ways, but mostly as shorter or longer flashes of inspiration and illumination which happen to people who have no knowledge at all in this field, such as in the studies of an academician, in the work of an artist, in the mind, project and plans of a businessman and even in the daily problems of a housewife or an employee. Thus all is carried out within a plan in the direction of the evolution of world events and under supreme controls. (Be sure to read the message from Mr. Oktem's Spirit Teacher, KADRI, appearing on page 14.)

### BEEES FROM VENUS

BRITAIN . . . A *Psychic News* reporter mentions attending the Esoteric and Spiritual Conference held recently at Marble Arch, England. Quoting from comments of one speaker, Douglas Baker, he states that eighteen million years ago, apparently, enlightened beings came from Venus to Earth bringing with them bees and wheat. Not only did the bees serve as an illustration of the ancient Egyptian attitude to life and death, but were also credited with a process akin to materialization. The wax oozes out of their body in a similar way to ectoplasm emanating from a medium, Baker said. He advised his audience to investigate the subject if they wanted to see what these early wraith-like forms looked like.



A Letter from Johnny in Spirit

## Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

*Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his clairaudient mother.*

YOU AND I know, Mother, everyone needs to be admonished at times. Each of us must be warned of the results of this or that which may be the wrong thing for our spiritual advancement. This is done for us by our Masters while we sleep. I know you do not remember this the next day, but it has been implanted in your consciousness — available if you listen quietly for it in your waking hours.

Just try to realize that your *days* are not all there is . . . that sleep is NOT a nothingness, either for you or for your body. Remember also that your body is cared for, revived, and invigorated for your next day's work . . . all while you sleep!

If you could manage to have all your earthly problems be as constructive as your heavenly ones, all indeed would be good. This is not the case, however, so strive to leave out of your daily doings all that is useless or self-indulgent. These things only add up to unfortunate karma for a future life. The useless things you do aren't so bad, really; it's just that they waste precious time that later you will regret.

Lessons always are followed by tests. Everyone goes through them. Some of them are not too comfortable, because much is brought up and examined that deals with the mistakes in judgment we have made up until now.

When we are young, we expect to make mistakes of judgment - - and usually we profit by them. In later life, however, sometimes we do things in spite of certain knowledge that they are wrong. This brings tests that surely are unhappy in nature.

All we do is an open book to the etheric Masters. The tests we undergo are to bring home to us that right motivation is the only source of true happiness if it is followed by right living. These tests also teach us that right motivation without right action does not make a rightly lived life. It takes a while to learn all this though, doesn't it? So, 'til next time,

Love,  
Johnny

WHAT'S NEW ?

IN . . .



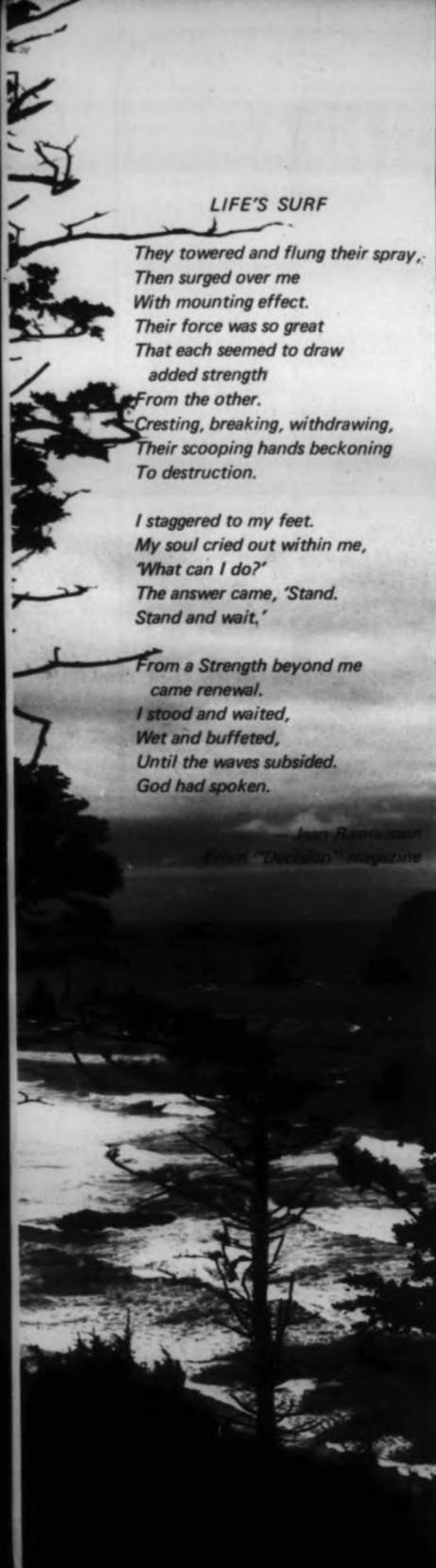
### "SERIOUS LOOK AT ESP BY SCIENTISTS"

The *Los Angeles Times* gave ESP a shot in the arm in reporting on the weekend symposium on ESP in June sponsored by UCLA's Extension Division. More than 600 persons in the audience admitted (by a show of hands) having experienced some form of ESP, and learned that science is dealing seriously with the subject of haunted houses, clairvoyance, telepathy and psychokinesis.

"The phenomenon of ESP remains inconclusive, ephemeral and mystifying, but for the first time, in the realm of science, no one is ashamed to say they believe there is such a thing." This observation, according to the *Times*, came from Dr. Thelma S. Moss, assistant professor of medical psychology, UCLA school of medicine, who was responsible for gathering scientists and scholars to participate in the symposium. Always one of the stumbling blocks — for science, that is — is that ESP, to have practical application, must be laboratory-controlled and must fall into an ordered, accepted system of predictable performance. But studying ESP, according to Dr. Moss, may be compared to studying volcanoes. "First you find a volcano, then you wait for it to erupt, unless you can find a volcano like the geyser Old Faithful which gushes at regular intervals. But there are very few Old Faithfuls in psychical research." According to Dr. Moss, science does not yet have the answers as to whether ESP is inherited, or what makes some humans more receptive or gifted than others in ESP.

Dr. Moss believes the best over-all center of study in the United States today is at the University of Virginia, where there is a division of parapsychology for the first time in this country. This center is headed by Dr. Ian Stevenson, whose chief area of study for which he is well known is reincarnation.

The scientific status of ESP, according to Dr. Moss, is "at the stage that electricity was when Michael Faraday was fooling around with coils and electro-magnetic bars. People were asking him what he was doing and he didn't know."



LIFE'S SURF

They towered and flung their spray,  
Then surged over me  
With mounting effect.  
Their force was so great  
That each seemed to draw  
added strength  
From the other.  
Cresting, breaking, withdrawing,  
Their scooping hands beckoning  
To destruction.

I staggered to my feet.  
My soul cried out within me,  
"What can I do?"  
The answer came, "Stand.  
Stand and wait."

From a Strength beyond me  
came renewal.  
I stood and waited,  
Wet and buffeted,  
Until the waves subsided.  
God had spoken.

— Jean Rasmussen  
From "Devotion" magazine

All fruits have their own distinctive taste  
just as . . .

ALL THE FRUITS OF LIFE HAVE THEIR OWN FLAVORS



Received by Inspiration  
From KADRI

ONE OF THE GREAT effects left by the passing days and years on the human being is that of *oblivion*. Even a man who loses his most beloved usually feels pain for only a couple of years. The long days which come between them make a strong curtain thickening gradually. First the face, then the voice, then the words vanish, and one day there remains but an emptiness.

However, although that curtain comes between the beings tied with mortal bonds, those strong memories buried in the heart keep on living as long as a being lives, and they die with him. Then those lovers start again a new life together. Therefore, the things that must be forgotten vanish quickly, but the things which must stay until eternity keep on living in the heart.

Why is the weather different in every country? Why are there four seasons on Earth? Wouldn't we prefer continuous warm weather because of its many benefits? Why is the weather sometimes overcast and sometimes sunny? Why isn't everything in the same form and on the same basis? There are always different periods to cover every need, and none can replace the other.

In your life, there are winter days when you work, and summer days when you make effort in moral matters. You must also have a time when both come together . . . that is springtime. Would it be fair to be interested only in winter and neglect summer, or to walk about only in summer and not care for winter? If you stayed on a distant mountain, by the side of a grotto, and could see all the seasons from there, which would you choose? Which would provide for ALL your wants? Each naturally lacks something and so you understand that you are missing something. Therefore you owe yourself the opportunity to know all experiences, to miss nothing life offers.

A painless world is like a tasteless fruit. You will taste it, and therein learn the basis of pain, and a little of the happiness. A piece of everything — just enough for your learning, enough to train and guide you. But some people understand with much difficulty, so their pain and distress is greater.

If the pain of others can be an example for you, you will acquire a power as if you had endured that experience in your own soul. How lucky is the being who can bear in his own heart the pain of others.

Have pity, be compassionate and protective, for YOU will benefit. If you can unfold such power, there will be no need for you to undergo personally another's experience of pain and distress.

Let others' happiness give you happiness — not envy, hatred and jealousy. Their rising — their ongoing — must show you that your means of doing so is also open to you. Do not shirk or be afraid of anything. Although everyone has a plane or level of his

(concluded on page 18)

## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,  
satisfaction for the perplexed, comfort for the sorrowing heart.

○ **COULD OUR SOCIETY exist without churches, religion, or religion-implanted ideas of right and wrong in our racial consciousness?**

It is possible to have such a society. In fact it would be something quite practical. It is for this reason that, try as we will, we cannot escape ideas of right and wrong. Ruthless and amoral as one might seem in his life, he is only an entity tied karmically to the Group-life that we — for want of a proper word — revere and call God. This rope that ties him brings him back time after time as he cavorts and kicks. One, perhaps two or three lifetimes may be lived in fierce and splendid disdain of consequences. Then comes the abasement . . . the humility . . . and the slow upward climb back to the median where he is again in balance.

○ **IS THE "new morality" better than the church-inspired standards?**

The standards inspired — not by the church, but by churchmen — are not realistic and, in this sense, do harm. Better a wholesome "immorality" than a sick adherence to discipline. The boy who bitterly and resentfully writes: "I am sorry" on the blackboard a hundred times is not gaining in spiritual strength.

○ **ARE MINISTERS divinely inspired?**

Almost without exception this is true, and they are divinely guided to the extent of having a higher band who oversees and inspires them. It depends on the minister's receptivity as to HOW MUCH he is prepared to use the forces at his call. He may draw on them without limit. Of course all ministers — like anyone else — are subject to karma and to promptings from spirits not so benevolent.

○ **WHY DO WE need to go to religious classes or services if we are enlightened?**

No one is enlightened sufficiently to control his or her subconscious mind, and it is upon this that we place our experiences. Attending a religious service of your choice helps to program and tune your subconscious mind, helps to erase the cloud of unknowing and

misunderstanding. Perhaps you felt you never gained anything by going to a service, yet your subconscious impulses were strengthened and formed by the service. It is not necessary to feed something concrete into the subconscious to learn. For good or for bad, we are learning all the time.

○ **WHAT IS your definition of the Holy Ghost?**

The Holy Ghost is the manifestation of the unknowable within all of us . . . something which occurs when we accept the Christ-consciousness and become enlightened. It lies unusable and dormant until a time comes when it can be put to use. This occurs when the Christ-consciousness is made active and aware and begins to function. When this happens, one's life indeed is transformed, and a whole new outlook on life comes forth.

○ **IS THE Bible true?**

Do not accept anyone's blanket statement that the Bible is true or that the Bible is false. Read it. Know what is in it. Then begin to study its history. If you come to something particularly puzzling, read the interpretation of some famous scholar. No minute you spend studying the Bible ever will be wasted. You can explore many exciting new thoughts and grow in the process.

○ **IS IT WRONG to smoke cigarettes?**

Does the benefit you obtain from doing ANYTHING outweigh the drawbacks? All minor vices can be beneficial in that they teach much-needed lessons, decrease harmful tensions, and give momentary pleasure. What price are you willing to pay for these benefits however? Being sincerely and progressively religious in your own way will accomplish as much for you. Try it as an antidote for over-indulgence if you believe over-indulgence is harmful to you.

(A set of four pocket-size paper books with many occult teachings can provide you with many answers — entitled *Questions We All Ask* by Gottfried de Purucker — a Chimes selection.)

### PRAYER OF GRATITUDE

Joyously we give thanks that the Love, Life and Light of the Living Christ is now flooding our world, healing and blessing all . . . that it is tenderly tempered to meet every need.

— Amen

### PRAYER OF PROTECTION

In the Name, through the Power and by the Word of the Living Christ, I build a Wall of Flame around myself, my loved ones, my home, my affairs, and any conveyance I may use. I give grateful thanks for this protection.

— Amen

### PRAYER OF CLEANSING

Humbly we ask that through the great Love of our Beloved Lord Christ all thoughts of hatred, envy, fear and grief sweeping our world today be transmuted into Love, Joy, Faith and Peace. We ask that all poisons polluting our earth, air, and water be transmuted through His great Love into purity. Joyfully we give thanks.

— Amen

### PRAYER FOR THE NEW-BORN

In the name of the Father-Mother God, we bless all the incoming souls of the New Age and envelope them in the Lavender Ray of the Cosmic Mother. All Mothers immaculately conceive in purity and love. All the incoming souls of the New Age are protected by the Christ Light . . . and we give our deepest thanks.

— Amen

### AN EVENING PRAYER

We give thanks that we walk in His Light, clothed in His Light, and breathing it in with every breath. In this wonderful way, daily, we become more like our Father, who is Light-Eternal.

Our lives are serene, peace-filled and joy-filled because they are Christ-filled. His glory floods us and on the altar in our hearts glows and burns His Eternal Flame.

— Amen

— From *The Christ Ministry Foundation*

## HOW DO YOU PRAY ?

MANY OF US are well aware of the need for prayer for ourselves and our loved ones struggling to overcome conditions while living on this plane . . . but how many of us care about or even give a second thought to the needs of those — even those we knew and loved — who have passed on to the Spirit side of life. Life isn't all a bed of roses there either. Are they gone and forgotten forever by the rest of us?

Such a large majority of the inhabitants of the Spirit world is still bound to conditions that bound them while on Earth. They were not able to resolve them or rise above them before leaving here, and, in most cases, things haven't gotten any better for them just because they are no longer here in their physical bodies. Ignorance and lack of understanding of spiritual laws holds them in bondage. Perhaps many would have evolved out of their restricting conditions if they had been able to live out their natural life span. However, we live in an age of great violence and sudden death; many, therefore, are catapulted into Spirit before what would be their normal time and are thoroughly confused and lost.

Many souls have brought messages from the Spirit side of life pleading with us here to do our utmost to send our loving thoughts and to project as much light as we are able to assist in the release of those who cannot progress beyond the darkness of this sad planet.

In a recent trip Dorothy and Ray Davis of Grand Rapids, Michigan took to the West Coast, part of the reason for the journey was to fulfill the request of her son, Robin, a fallen Viet Nam flyer, that she offer her prayers on behalf of fallen comrades at the various cemeteries along the way. For them, and all such prisoners of grief, Robin (now in Spirit) counseled his mother.

"These prisoners of the grief which holds them must be freed while there is yet time, for when the so-called trumpet is sounded it is too late for them to be lifted. Until they again take up the physical body, they will not be given a chance for release. It is your assignment to elevate them to the light.

"You can help us in our work (in Spirit) by your *unidentified* love. Just let it flow, and we will pick it up. Send a little without a name. No matter how small it is, we can use it. Nothing is ever lost to you, for you will be the receiver too; it will be magnified in its use by the light workers, and then it is returned to you to be sent out again to use. An endless chain of the links of love, fastened with the realization of pure love, will be lighted through this service. This chain binds all into the oneness you seek. Give love, receive love — and realization comes to you on all levels. There is only ONE love, but it is watered down many times until on the physical it can scarcely be called love. The mighty power of love has lost much of its strength when man says he loves. It is the LOVE OF GOD, FOR GOD, that carries the powerful, healing, releasing, restoring quality."

## There is an art to tuning in

When Mr. and Mrs. Davis had returned home from their journey, Robin came again with another message:

"I wish to report on the success of your journey. We were able to lift many as you traveled across the country. Just the fact that you were aware of many cemeteries as you drove by gave us the extra light to release these poor wanderers and lift them from the darkness of the grave to the light of a new existence." In so many towns, he continued, "there are boys unknown and unloved who have waited for love to release them from the prison they died in. Memory will bind too, and they know only the prison bars and the memories that still bind them!"

Writing on the effect war has on those thus sent to the Spirit world, Wilfred Brandon writes in his book, *We Knew These Men*,\* "We cannot but believe that class war, race war, religious war, and the reign of greed, power-lust, and reckless disregard for human rights would give way to a saner and more tolerant world if it were universally understood that *the living and the dead are all in this together.*" To avert the tragic consequences often attending life after death, he tells us, but two things are needed: first, an understanding that we cannot die, and, second, an insight into what life after death is really like . . . and how it can be transmuted. Probably until we, too, are in Spirit we shall never really know how much prayer assists in the regeneration and transmutation of countless souls.

The great need for prayer to liberate souls who still dwell in darkness on the astral planes surrounding the Earth is eloquently brought out by Carl A. Wickland, M.D. in his book, *Thirty Years Among the Dead*,\* a work based on the long experience of his wife, Anna (a medium), and himself. The Wicklands' work revealed how many souls do not realize they have passed to Spirit, and, in their ignorance not only continue to bind themselves to Earth conditions but possess Earthlings to the detriment of all humanity.

If we are to raise the consciousness of those who now live on Earth, as well as those yet to come, we must make effort through our continued prayers and sending forth of the light in our thoughts that those who have gone on be released to progress into the higher realms. This is something each and every one of us can — whatever our framework of religious belief — in the stillness of our own hearts.

*Every one of us is needed to help* in the immense task of liberating the "waiting ones" of this Earth before the Master's call for the release of the power which will cleanse and purify all the Earth and its realms.

(\*books available from Chimes)



How clearly does the soul reflect the Master's will  
When it is purified of self, when it is still:  
As waters trace designs of boughs that bend above,  
God's patterns show through lives made pure by love.

— Myra Perrings



## PSYCHIC EXPERIENCES

### ANIMALS AREN'T DUMB AT ALL

By *Ida Searcy Nason*  
Ellensburg, Washington

I AM UP and about today for the first time in a week. Just had a bout with the flu and a high fever. All day my big cat, Charley, has followed me around . . . probably because I have been exceptionally considerate of him. After all, he saved my life!

A couple of days ago I felt very odd. It was as though I was sinking, not into sleep, but into some sort of condition I had never been in before. Just as I was losing consciousness, my husband, Bill, arrived on the scene and found me out of breath and greatly excited. He pulled me up to a sitting position, got some ice and an ice bag for my head, and started sponging me with cool water. The first thing he did when he came into the house, however, was to turn the heat down and open a window.

Finally I remembered that the doctor had said not to get overheated when taking a certain medicine. Apparently, though, I had become weak and sick and did not notice how hot the room had become, for when Bill first entered it he said it was unbearably hot . . . that I looked ashy and glassy-eyed, like a corpse. He became pale himself, but his ministrations made me feel much better and brought back a feeling of life.

Charley, the cat, seemed to sense all this as he gave up his post on the window where he watched my bed, standing vigil there night and day ever since I became ill. When he left it was though he knew that from then on I would be out of danger. Then my husband told me about Charley's part in all this.

Charley, it seems, came into to barn where my husband was doing his chores, acting just like a crazy cat. He had never seen him like this before. Charley pulled at his clothes, screamed, and did everything he could to get Bill to come toward the house. Something about the way Charley acted frightened Bill, so he put down his tools and followed Charley. As soon as the cat saw Bill was coming to the house, he rolled over, did flip-flops, and otherwise showed how glad he was, urging him to continue on. Bursting into the house, short of breath, Bill then found me, almost in a coma. If Charley had not acted so extremely wild, Bill probably would not have come up to the house for another hour or two — and by then it might have been too late.

You can see why Charley has an honored place in our house. We feel that people who aren't close to animals miss a great deal in life.

### FRUITS OF LIFE

*(continued from page 14)*

own, the doors to rising higher are open for all. There is no favoritism or preference in this respect. Another's rise is only a guide, an example, for you. YOU can reach the same place as well. When you are face to face with your conscience, speak openly with yourself without leaving behind any obstacle or the smallest doubtful thing in your mind.

Always acknowledge your faults. Confess them to yourself without hesitation. Confession makes you release them. It is a PARDON . . . provided that you don't repeat them!

Let your every good intention dominate you. Let your every act be a useful one, not a nuisance to another. Meanwhile, wink at the small rebuffs you may suffer. You will see that when you do, the advantages that come your way will increase many fold.

THE EYE outwardly may see a manifestation, but the spirit must perceive what the manifestation means. Men might witness forever the phenomena of the signs, tokens and wonders that accompanied the prophets of old, but if the spiritual perceptions were not awakened, they would be no evidence. The senses cannot take evidence for eternity; one cannot by any possibility measure the light of eternal truth by the vision of the human eye. . . Without the loving presence of angelic messengers and ministrations if immortal life, of what value would be all the denominations in Christendom? A mere succession of physical phenomena would be no more than a succession of rain-drops falling upon the Earth, a mere succession of outward facts would be nothing. That is why a great many people witness many hundred demonstrations of spirit power, and still are not satisfied. Satisfaction comes from within . . . and there first must be inward enlightenment before you can have any knowledge of what any of the manifestations pertaining to the other world can mean.

— From Faith and Doubt, *The Weekly Discourse*, by Cora L. V. Richmond (out of print)



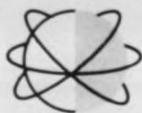
For those who might be missing something!

## THE START OF YOUR OWN BOOK CATALOG

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- A -

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## PSYCHIC EXPERIENCES

### ANIMALS AREN'T DUMB AT ALL

By Ida Searcy Nason  
Ellensburg, Washington

I AM UP and about today for the first time in a week. Just had a bout with the flu and a high fever. All day my big cat, Charley, has followed me around . . . probably because I have been exceptionally considerate of him. After all, he saved my life!

A couple of days ago I felt very odd. It was as though I was sinking, not into sleep, but into some sort of condition I had never been in before. Just as I was losing consciousness, my husband, Bill, arrived on the scene and found me out of breath and greatly excited. He pulled me up to a sitting position, got some ice and an ice bag for my head, and started sponging me with cool water. The first thing he did when he came into the house, however, was to turn the heat down and open a window.

Finally I remembered that the doctor had said not to get overheated when taking a certain medicine. Apparently, though, I had become weak and sick and did not notice how hot the room had become, for when Bill first entered it he said it was unbearably hot . . . that I looked ashy and glassy-eyed, like a corpse. He became pale himself, but his ministrations made me feel much better and brought back a feeling of life.

Charley, the cat, seemed to sense all this as he gave up his post on the window where he watched my bed, standing vigil there night and day ever since I became ill. When he left it was though he knew that from then on I would be out of danger. Then my husband told me about Charley's part in all this.

Charley, it seems, came into to barn where my husband was doing his chores, acting just like a crazy cat. He had never seen him like this before. Charley pulled at his clothes, screamed, and did everything he could to get Bill to come toward the house. Something about the way Charley acted frightened Bill, so he put down his tools and followed Charley. As soon as the cat saw Bill was coming to the house, he rolled over, did flip-flops, and otherwise showed how glad he was, urging him to continue on. Bursting into the house, short of breath, Bill then found me, almost in a coma. If Charley had not acted so extremely wild, Bill probably would not have come up to the house for another hour or two — and by then it might have been too late.

You can see why Charley has an honored place in our house. We feel that people who aren't close to animals miss a great deal in life.

### FRUITS OF LIFE

(continued from page 14)

own, the doors to rising higher are open for all. There is no favoritism or preference in this respect. Another's rise is only a guide, an example, for you. YOU can reach the same place as well. When you are face to face with your conscience, speak openly with yourself without leaving behind any obstacle or the smallest doubtful thing in your mind.

Always acknowledge your faults. Confess them to yourself without hesitation. Confession makes you release them. It is a PARDON . . . provided that you don't repeat them!

Let your every good intention dominate you. Let your every act be a useful one, not a nuisance to another. Meanwhile, wink at the small rebuffs you may suffer. You will see that when you do, the advantages that come your way will increase many fold.

THE EYE outwardly may see a manifestation, but the spirit must perceive what the manifestation means. Men might witness forever the phenomena of the signs, tokens and wonders that accompanied the prophets of old, but if the spiritual perceptions were not awakened, they would be no evidence. The senses cannot take evidence for eternity; one cannot by any possibility measure the light of eternal truth by the vision of the human eye. . . Without the loving presence of angelic messengers and ministrations if immortal life, of what value would be all the denominations in Christendom? A mere succession of physical phenomena would be no more than a succession of rain-drops falling upon the Earth, a mere succession of outward facts would be nothing. That is why a great many people witness many hundred demonstrations of spirit power, and still are not satisfied. Satisfaction comes from within . . . and there first must be inward enlightenment before you can have any knowledge of what any of the manifestations pertaining to the other world can mean.

— From Faith and Doubt, *The Weekly Discourse*, by Cora L. V. Richmond (out of print)



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**THE SECRET OF SUPPLY**

Dear Friends:

I just received Catherine Ponder's writings on "prosperity" which have clarified for me the principle of tithing. This week I have chosen to place one-tenth of my Unemployment Benefit with you folks in your service to God's work. I wholeheartedly believe that God reveals to me His perfect plan for a new employment opportunity and increased income.

Last August I had ordered a "Seed Money" booklet for my sister in Oakland, and I am enclosing a photocopy of her letter to me a month later which I am sure you will appreciate. Her demonstration thrilled me beyond expression.

My last employment provided me with the means to purchase many spiritual books, including those of Joseph Murphy, Flower Newhouse, Edgar Cayce, Jess Stearn, Allen Spraggett, Al Manning, Marcus Bach, Robert Collier, Roy Davis, Gina Cerminara, Elsie Sechrist, and H. Spencer Lewis (I have since become a member of the Rosicrucian Order), and there are still a number of books in your listings I look forward to purchasing soon.

This current period of unemployment has been a "blessing" in providing the opportunity for considerable reading of these inspired teachers and to study and meditate. I feel now with my new understanding of tithing (also explained in Flower Newhouse's "Here Are Your Answers") the Lord will see to my increase so that I may spread it further continuously and more abundantly to spiritual instruction centers.

Your guidance has been a tremendous contribution to my growth, and I think it is about time I make it known to you.

Gratefully,  
L.D., Hollywood, Calif.



## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT "OTHER LIVES"

THE SUBCONSCIOUS MIND does remember its past experiences, but there is every good reason why the conscious mind is spared that rather dubious privilege, according to what Edgar Cayce tells us.

Until we become sufficiently enlightened and mature, it is too much a burden and serves no good purpose in our soul evolution to carry this knowledge around with us in daily life. "When a soul enters a new body," Cayce tells us, "a door is opened, leading to an opportunity for building the soul's destiny. Everything which has been previously built, both good and bad, is contained in that opportunity. There is always a way of redemption, but there is no way to dodge responsibilities which the soul has itself undertaken. Thus a life is a way of developing, a preparation for the cleansing of the soul, though it may be a hard path, at times, for the physical consciousness and body."

The conscious and subconscious mind serve different purposes in the evolution of man. Cayce gives this example in the book, *Edgar Cayce On Reincarnation*,\* by Noel Langley: "... Think of the soul in terms of Telstar. It takes two booster-rockets to free it of gravity and set it in astral orbit. As soon as the rockets fulfill their function, they burn out and fall away, just as the flesh body — the earthly shell of the soul — burns out and falls away in death, to be followed by the expended 'ego,' the discarded conscious mind of the earth shell. The soul is no longer entrapped in matter. It is free. All that it retains from its sojourn in its earth shell is the total recall of its worldly experiences, now safely stored in its 'memory bank.' But only the 'conscious' mind has been discarded. The 'subconscious' mind has survived because it neither consists of, nor depends on, matter. It now becomes the conscious mind of the soul, and will continue to function as such until the soul returns into the earth's dense matter to begin its next life.

"Meanwhile, the superconscious mind assumes the functions relinquished by the subconscious mind, and the soul is now articulate as it could never be on earth. The 'ecstasy' that certain Saints achieve is probably akin to a momentary recapturing of the exhilaration the soul enjoys at this level of existence.

\* The book referred to in the above column, as well as those appearing in the opposite column, are among some of the outstanding selections relating to Cayce's ideas on reincarnation, or re-embodiment as it is sometimes also termed... this being one subject to which Cayce returns time and time again in his Life Readings.



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When it comes to you . . .

## HOW WILL YOU MEET SORROW ?

ANYTHING AS DEVASTATING and destructive as grief must be handled with intelligence, understanding, and wisdom. It cannot be avoided, denied, delayed, suppressed, or ignored.

Grief must be met . . . and its true cause determined. To run away or hide from it results only in the need to meet it at some future time in a more terrible form. If you face your grief, you rob it of its power . . . you see it for what it is, and it will cease to trouble you. Once you accept the worst, the wound it has made begins to heal.

It is understandable that, even though you may believe in immortality, the knowledge that your loved ones are alive in another sphere of activity does not always by itself compensate for the sense of loss and emptiness we feel on this plane. However, if you do sincerely believe a loved one is dead only in the flesh, you can further that soul further along the path of progression by giving no outward denial of that belief, and by making your period of mourning as brief as possible. In order to assist those who are faced with this situation, Dr. Robert A. Russell has prepared a series of steps that may be helpful to those in need:

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*"We are close to those who are dear to us because they are dear to us, because we have much in common, because our attachment to them is not an attachment of the body but of the mind and the Spirit. We sense that nearness when our letters cross in the mail and answer questions before they are received and when, without outward means of communication, we are subtly aware of one another's deep thoughts and feelings. . . . We are near to others in proportion to the things that we have in common with them. It is thus that we may be near, in Spirit, to those who are out of the body."*

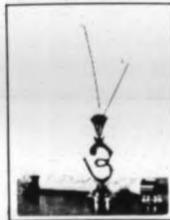
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## Sermonette

### HOW DO I KNOW GOD LOVES ME?

By Mary Long  
Columbus, Ohio

How do I KNOW the rain is wet? How do I KNOW the snow is cold? How do it KNOW the stove is hot? How do I KNOW . . . or was I told?

How do I know the baby is sweet . . . or the earth is cool beneath my feet? What IS God to me? WHO is He? WHO do I think I am to speak of His love with such authority? Can I demonstrate His love with the same authority?

Let me tell you something. I don't pretend to know ALL there is to know. Perhaps if I were fully aware I would. But my awareness leaves much to be 'discovered.' So let's say as far as I can see . . .

God is no mystical someone floating on high. He's flesh and blood, hands and feet, as well as clouds in the sky.

He works in mysterious ways, His wonders to perform. He does the impossible; He comforts those who mourn.

He's not just someone I pray to . . . and hope He hears and listens. He's the very beat of my heart, as well as the snow that glistens.

He's peace after pain, sun after rain. He's a warm blanket on a snowy night, a pair of glasses for failing sight.

He's the roar of the engine, the 'go' of my car . . . or me . . . He's a good book, a tender look, as well as a bubbling, babbling brook, or a stately tree.

He's the tick of my kitchen clock, a little girl's pride in her frilly frock. He's the glow of love, as well as the candle's glow.

He's a satisfied stomach after a meal, bills marked 'paid' . . . He's all the ways I feel.

Although I ain't seen everything He is, I can't imagine anything, or anyone, or anywhere He ain't.

How do I KNOW He loves me? How do I KNOW He's God?

Well . . . if He doesn't . . . and He ain't . . . Some one or Some thing has gone to an awful lot of trouble!

Something to help . . .

### WHEN THE DOLDRUMS HIT!

By William Samuel  
Mountain Brook, Alabama

TRY AS WE MIGHT, we are still prone to study with a deeply ingrained misconception of ourselves. Out of old habit we pursue the Truth as though we are empty, ignorant sponges soaking up knowledge.

Study is an *inputting action*. Study is an *inputting time*. For the input — like the pendulum swinging in one direction — there must be an equal and opposite output PRACTICING what we profess, BEING what we have learned — and by being, freely GIVING what we have received.

So, when the doldrums make their desolate entrance and you are faced with the drearies, put the books aside. Lay down the pen. Look out at the sunshine. Look up at the Light. Get up. Get OUT. Head for a pathway and go for a stroll. Listen for the soft sounds of love and laughter. Listen for the excitement of children at play. Listen to the wind in the treetops. Listen to the heart. For a time, let go the meticulous logic of metaphysics and stop following the thoughts that weigh so heavily and cut so deeply. Dream for a time. Like child, daydream with abandon!

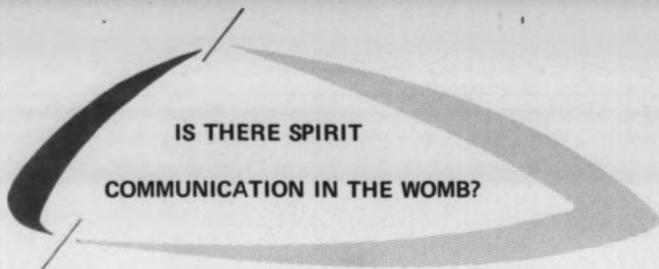
If you do these things, I assure you it will not be long until the heart sings again. Not immediately, perhaps, but by evening . . . by the next morning . . . soon, sooner than otherwise. **Just do not be distraught** if your books go blank and your enthusiasm wanes, as the sincere are all too prone to do. Be patient and be assured the outputting time will do the trick.

In addition, I could tell you to find someone to do something for — to give a small gift to someone — to get into a happy conversation about the Truth. I could tell you to find some moist earth to sink your hands into or to walk barefoot on, and to bend your back in the sunshine until you are hot and wet. These things have a way of lightening the heart and getting the garden spaded at the same time.

Take heart! The Spirit will soar and sing again. You see . . . the sparrow flies for a time and rests for a time. So do the seasons . . . so does the heart — YOUR HEART! "*It is a movement and a rest,*" said Jesus.

*In this world, it is not what we take up, but what we give up that makes us rich.* — Henry Ward Beecher

Does this extraordinary  
story prove rebirth?



IS THERE SPIRIT  
COMMUNICATION IN THE WOMB?

STIMULATED BY the unusual experiences C. K. Shaw writes about in *Two Worlds*, English monthly, Peggy Mason tells of a letter Shaw had received from a correspondent in Australia which illustrates an extraordinary story of her own.

It seems that a Mr. Fraser, who had been a justice of the peace in Australia, and obviously a man of complete integrity, had written Shaw of an unusual account involving his son.

According to Mr. Fraser . . . "Lucy, my first wife, and I had three children, two boys and a girl. She (his wife) died suddenly in 1913, when all the family had reached adult age. Len (one of his sons) was an architect, but in World War I was badly wounded with shrapnel, and was invalided home from France."

In the meantime it seems that Fraser had married again. Len's stepmother, Nell (who turned out to be an excellent trance medium), nursed him back to health. He returned to his architectural work at Newcastle, some 200 miles from the home of his father at Bathurst. According to the story, it was about three years later when he began to develop very bad headaches. An X-ray revealed a piece of shrapnel lodged one inch above his right ear. He decided on an operation for its removal, and sent his father a telegram to inform him of it. Fraser and his wife left immediately for the hospital, but Len died under the knife before they arrived.

Frazer and his wife, Nell, had many "sittings" after that . . . just the two of them . . . and in about six months Len began to come to them with messages. Finally he told them:

"Dad, this is my last message to you. Every time I come to you I take the strength that I require in my future life, and that of my mother. *"I will be reborn your baby boy in three months."*

When his wife regained consciousness from the trance, Fraser told his wife of the message, to which she replied that the baby would be born in *four* months, not three. But she was wrong, as the baby was born in three months where the Frasers lived in Bathurst, and he was given the name of Len again.

"I am writing this letter from Len's home in Sydney," writes Fraser to Shaw: "In this life he is a very successful mechanical engineer, married several years, with a son and a daughter ages 18 and 16. He still has his architectural skill, and does all his own drawings for his engineering works. This, dear friend," he concludes, "is *my* proof and conviction of reincarnation."

What seems to make this such an extraordinary case, it would seem, is *not* the fact that Len reincarnated so soon, but that Len's spirit was able to communicate through a trance medium (his former stepmother and mother-to-be) *while he was forming his new body in the womb!* Moreover he was able to give his last message only three months before his rebirth as a new-born baby.

A spirit guide of Shaw's has said of this experience . . . "It proves the truth of reincarnation beyond a doubt. It is unusual — but not unknown — for a soul to be reborn within so short a space of time. Usually there are many years between incarnations.

"The fact that this soul was reborn *into the same family* would, however, obviate many of the difficulties that would otherwise arise. Without doubt there was some very special reason for this soul's quick return to earth."

Referring to her own experience, Peggy Mason says: "I had always been given to understand that the spirit of the incarnating entity became comatose immediately the embryo started to form in the womb. Yet I had my secret doubts as to whether this was always so! In fact, when I became pregnant at the age of 48, after many mishaps, I was most anxious to learn something about the son to be born through me. I knew it would be a boy, and had been shown a picture in a vivid dream of what he would look like at about six months old — which later proved to be exact.

So when I was four months pregnant I went to a trance medium, Lilian Baines (of England) secretly hoping that I might even be able to contact the spirit of my unborn son. This did not prove possible, but Lilian Baines' guide, Hemput, told me much of great value about the boy, including detailed advice about his infancy and upbringing.

(concluded on page 38)

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by Cyril Scott

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## LESSONS FOR STUDENTS

(continued from page 9)

mission. It is not necessary that you know the exact details until the time draws near for its fulfillment, and no amount of impatience will get the knowledge for you. Look to your daily preparations and strive to improve your effectiveness and your channels of communication with your Spirit teachers whose guidance will be invaluable when it becomes your turn to take positive action. WORK WITH THEM towards the time when you are meant to achieve.

What is the best way to set about accomplishing your mission? Should you kill out all ambition for material advancement? Can you know true contentment and peace of mind in this life?

We shall explore these answers together in succeeding issues. This will give you an idea how in, "*Helping Yourself with ESP*" by Al G. Manning, D.D., new dimensions of living can be yours, how you may use ESP to contact your higher self and receive Spirit guidance.

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### TRUMPET UNFOLDMENT

(continued from page 8)

unfoldment for which a class is being held. It has been found, from experience, that many who did not unfold one phase frequently did with another phase of mediumship, irrespective of what the main purpose of the class was.

Each of us has certain psychic powers ready to be unfolded or developed. Each of us attracts a certain type of helper at certain times, according to our physical, mental and spiritual condition at any given period. Because one does not progress with one phase does not indicate, by any means, that the same person might not make headway along some other line.

So let us remember: First, if one has developed ANY phase of psychic ability, all other phases are open. Second, because one does not happen to succeed when trying for one type of mediumship does not mean that other types will not be granted to them. Therefore, be prepared for more than one kind of psychic force - whatever you may hope for or expect. Do your best, however, with whatever your main object may be, and be satisfied with whatever power may be given to you.

If you would like to follow along this series of lessons with outside reading that will assist your greater understanding, two recommended books - bound to be of MUCH assistance - are *Your Psychic Powers and How to Develop Them*, by Hereward Carrington, and *Clairvoyance and Occult Powers*, by Swami Panchadasi - both Chimes selections.



## SKIES OF CONSCIOUSNESS

By Rev. Flower A. Newhouse  
Escondido, California

THE CONSCIOUSNESS in man is his sky.

Its air currents bathe his body, and touch all paraphernalia with which he is surrounded. Moreover, the sky extends beyond man out into regions more infinite than his observation.

In the heavens of man's mind gleam star ideals. They exert their influence and give man direction. However, the true and ultimate heavenly paradise of unmeasured sky is more momentous and enfolding than even the bodies that fill it.

We are beginning to recognize the extensiveness of consciousness. Its boundless territory beckons our investigation and discovery. The mind has its latitude and longitude, and its meridian which shall always serve the traveler who makes his course through the trackless spaces of the mind.

What we want to study in the firmament of consciousness are those elements which constitute benefits and dangers to mankind. In the outer skies the sun's rays promote life for all creatures on our planet. There are elements which bring us fair weather and needed rains. Men are speedily approaching the time when they shall understand enough about air currents and their pressure, that weather can be predetermined or produced as desired.

In similar ways we are slowly realizing a foothold on the control of the mind. Our mental skies change their color and currents from time to time. Some days our consciousness is clear and cloudless, and then again we feel the heaviness of an overcast sky. Just as on the physical plane, we experience sudden freak or violent disturbances, so on the inner planes of mind we confront surprising powers, tests or challenges that demand all of our bravery and knowledge to meet the raging interior storms that assail us.

The Christ awakened man to his need for controlling the measure of consciousness. His message did not promise an easy mastery over thoughts, but it did enlighten the searcher as to the means he could utilize for achieving dominion over his own mental skies. Jesus proved, by His endurance and reactions to the violent chaos of human cruelty, that the outer mind may be saddened by the darkness of human conduct, while the higher mind is poised and fortified by the calm reinforcement of heavenly certainty.

The first instruction we receive when we learn to navigate in the skies of consciousness is, "Grace and peace are multiplied by the knowledge of God." It is our confidence in the Presence that lies beneath our wings which relaxes us and gives us peaceful assurance that we can not only learn to fly, but to fly well and joyously.

One of the difficulties we meet on the spiritual path is the discovery that our consciousness advances by leaps and bounds beyond our development in character and initiative. Knowing something of this tendency we can make this peculiarity of the mentality serve our integrated unfoldment more purposefully. Instead of permitting ourselves to be unhappy and impatient because we can appreciate and comprehend so much more than we live, we will regard our highest thoughts as workmen who are building roads to the cities, shrines and mountain peaks of our dreams. Doing it this way, the workmen of our thoughts will have cabled through the message that the roads are completed and that the journey to our ideals can be launched. We may now take steps in the direction of Christ's greatness.

It is the influence of Jesus which incites us to aspire toward great universal truths — to bring them within the range of our daily focus. As we continue to reflect upon them, we cultivate such a taste for Truth that gradually we will not be satisfied with anything but Truth.

We have an advantage in dealing with our thoughts that scientists as yet lack in their mastery over the elements. As much as we may lazily dislike to confess it, we do contain the latent ability to elect, guide and govern our ideas. We are as yet inexpert novices in this art, but we shall persist in the training of our minds and sometime shall find ourselves competently manning our aircraft of reflections in the skies of consciousness.

When we first begin applying Christ's teaching seriously we fumble about awkwardly because we have been accustomed to driving the vehicle of our unregenerate selves upon familiar roads and definite highways. On the ground we were used to traffic, to the laws governing motorists, and to the dangers of unforeseen actions on the part of other

*(concluded on page 36)*

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## BECOME AWARE OF BEING

WHEN THE AVERAGE person picks up a book to read, he is much inspired by it, as a rule. But by the time he finishes it and lays it aside, he recalls very few outstanding remarks and passages from it. If he were to be asked to state all he had read, he would not be able to do so. That is what the average person does.

If we are ever going to become conscious of BEING, we have to become conscious of the movements we make — the action we put forth, the thoughts we conjure up in our minds, thoughts often contrary to the laws of man, as well as contrary to the laws of God. The eight to twelve hours we go through in our waking state are primarily a matter of routine. We take most things matter-of-factly, mechanically. We go through the day, and retire . . . and we do the same thing the next day. If, however, we become conscious of what we do, if we become aware of being, we can derive much more out of our life.

Away from your home, you can visualize what it looks like in detail — where your furniture is, where your pictures are hanging, where you left a certain item. It is all just as vivid as if you were there in the body. Mentally it could be said that you are there, because it is so vivid in your mind. You know the path or the road you should follow to get to your home . . . you have traveled it so many times. Yet many of us have traveled the same path for years and years, yet there are things on it that stand out noticeably of which we are entirely unaware. There are things we have never seen that have been there right along.

One could travel all over Europe and Asia and come back recalling very little. Is it because we are not observant? Or is it that we have lost our memory? Or is it that we don't have the retentive memory so important to one trained academically? When you go to school you forget objectively much of what you have learned. You find you cannot recall information at a moment's notice when called upon. Perhaps it really was of little value in this life anyway. Actually, however, you really do not forget anything. It's all there in God's kingdom, waiting to be brought to the surface when the right time transpires. This is especially true with respect to our spiritual education.

By Albert Biesen  
Pomona, California

If, then, we can train ourselves to be conscious of BEING, we are going to derive more out of life.

Perhaps you are not aware either of how much your actions and your behavior are observed by Spirit. If this were not true, you probably would have been in much more trouble than you were. This is because your objective sense is not on guard, and the subjective portion of your brain is not in a position to guide your acts — it not being well coordinated, nor can it be depended upon.

The only reason a person arises in a state of "sleep-walking" and goes through the procedures they have gone through many times objectively is because the objective has made a great impression on the subjective mind, and, instead of awakening objectively, awakens in the subjective. A person can walk around, go out on the street, even get into his automobile and drive down the highway. People who have followed a "sleep-walker" driving an automobile have observed that it can be done as perfectly as when the person was wide awake. Such a person could also drive back home, put the car in the garage, and go back to bed . . . totally unaware later of the whole performance.

It is most necessary then that we train ourselves as we move about in our everyday life to be aware of being. If we become aware of our actions and the ideas associated with them, we will be able to recall them at a moment's notice.

If we are alert in what we're doing, we are also going to avoid many mistakes. We are not going to do something that would be hurtful to another, or to ourselves, or do something damaging to our house or possessions because we forgot to do this or that. It is only through forgetfulness that we can set our house afire or do something that can be permanently damaging.

We do not see ourselves as others see us, of course. We all have our faults and our idiosyncracies that mark us as being peculiar in our society. They may not be peculiar at all, but perhaps they may seem so to a particular person or persons, for they do not resort to the same type of thing. Our behavior may be a little confusing to them, yet we think we are perfectly normal. And, for the most part, we probably are.

(concluded on page 35)

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## A NEW FRIEND OUT OF NOWHERE

MANY OF US make one sad mistake when we forget to pray until faced with some emergency

. . . perhaps a great sorrow or sickness, or perhaps some material need. Then, even after our prayer has been answered, we fail to say a prayer expressing our gratitude.

Prayer is indeed most powerful, but it is not necessary to make it long. A few words that come directly from the heart, either as a request or said in gratitude, mean a great deal more than any number of idle words.

I can tell of many times in my life when in desperation I have called on God and my Spirit guides for help, and always the answer has come in just a few short hours. I recall one occasion in particular when I was alone and sick in a strange place. I had promised some friends I would stay in their home, a very large house, while they took a two months vacation, not realizing that they might be gone during the winter months.

The second week after their departure I was taken ill. The weather became very cold, with high winds and heavy snow, the telephone wires were down, and, I must admit, as I lay in bed . . . I was afraid.

About noon I was getting worse and had some difficulty in breathing. So I sent out this prayer: "Please God, I am SO afraid. Please in some way send me a friend." Then, lying back on my pillow, I resigned myself to whatever might happen.

The wind was howling around the house which was built on a high hill. My dog was lying on the foot of the bed. About three o'clock as it began to get dark and heavy snow clouds were gathering overhead, my dog raised his head and began to growl. Soon there was a ring at the front door, followed by a loud knock. Getting out of bed I managed to walk to the door and, upon opening it, saw a little woman standing there well wrapped up, but covered with snow.

"Forgive this intrusion, my dear," she said, "but the strangest thing happened a short time ago. I do not know the owners very well, but when they said they were going away I thought they were just going to lock up the house and leave it." I explained why I was there, and then, as she looked

By Rev. Elvina Colburn  
Grants Pass, Oregon

at me, she said: "I can see that you are very ill, and it is impossible to drive the car

through these snow drifts. We live half a mile away, but somehow you MUST come home with me." To make a long story short, she bundled me up in sweaters under a heavy coat and together we managed to reach her home.

Both she and her husband nursed me through pneumonia. I have always been grateful to those wonderful people who shortly thereafter moved away and I lost all contact with them.

You can see why to me this was a direct answer to my prayer at the eleventh hour.

Only a few days ago I had a problem — a business matter that was causing me a great deal of worry, so I sent out a prayer for help. As I am clairaudient I heard my dear husband (in Spirit) say to me clearly: "Please do not worry. Just relax. You will receive good news very shortly." So I placed the problem in God's hands. Soon the telephone rang and I was told that the business about which I was so worried had been settled.

Several years ago I made up my mind that whenever I had a problem I would do all I could to solve it, then if I did not receive any results I would say a prayer and leave it in God's hands and not worry or think about it any longer. If we continue to worry, we become tense and cannot think clearly. Quite frequently we take some foolish action trying to force matters only to find that it usually leads to unseen future complications.

How foolish it is to call on God for help . . . then just continue right on worrying. All we have to remember is that the problem is in HIS hands, and if we have faith, why should we worry?

**Ask and ye SHALL receive.** These words have helped many people throughout the ages. These are not idle words for they have a deep meaning both spiritual and material.

So when we send forth a prayer, let us liken it to a seed we have planted. Let us wait and let it grow in God's own good time. True . . . our patience is often put to the test in so doing, but if we will wait, the plant will come forth and mature . . . **our answer will be given!**

(continued from page 33)

When we become aware of ourselves we also become aware of our fellow beings — those with whom we live and with whom we deal every day, and we don't take them so much for granted. We remember that people don't just change in the twinkling of an eye. As our powers of scrutiny improve, we understand situations which arise and are not misled by personalities or appearances. We know that that which glitters before us may not be reality, and we try to see behind the scenes, and therefore save ourselves from some needless trial. We have been through unpleasant circumstances that have caused us a great deal of mental anguish, made mistakes, and paid the penalty in many ways . . . perhaps even losing our health for a time. We are stronger for these experiences, but we do not want to repeat them. If we continue to make the same mistakes, however, we are going to have the same results.

So become conscious of BEING. Start each day upon arising and going out into the world by taking inventory of your present thoughts. Are you worried about someone in the office? Are you afraid you are going to be let out? Are you resentful of someone? Send forth light and love to all who cross your path, and nine times out of ten you will have a very fine day, with nothing happening contrary to your thinking.

Let us become conscious each day of our life of having served some good purpose, of having improved ourselves, or of having made an effort to overcome some particular shortcoming. Let us become conscious each day of having accomplished something that was needed to be accomplished or conquered. It might not be too noticeable, yet YOU know you are gradually overcoming.

One last thought . . . It has been said that anticipation is usually greater than the event. Sometimes we anticipate a thing, and when it takes place we are terribly disappointed for it didn't happen the way we had built it up in our minds. But it was a lot of fun anticipating it, whatever it was. So anticipate your future, and go along as though you were going to live forever in your physical body; be stimulated and inspired by thinking of a world that is going to be yours when you make the transition to the next world. Think of those you are going to see and rejoin, the things you are going to encounter, the privilege you will have in greater learning. Think of an eternity that can never end, and the beauty you are going to find yourself in. In this way you will always find yourself in beauty because your thoughts are beautiful, and the inspiration and anticipation you experience will help you to derive more out of your physical life.

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**SKIES OF CONSCIOUSNESS**

*(continued from page 31)*

drivers. But learning to propel ourselves in the undesignated lanes of space causes us some periods of consternation. What seems to concern us chiefly is the absence of walls, restrictions and cautions. *In the ocean of air we must think and act with a new freedom and with gladness.* We begin to sense the limitlessness and wonder of the consciousness through which we are learning to pilot ourselves.

The storms which are the dread of every mental navigator are mentioned by Matthew in these words: *"Out of the heart proceed evil thoughts, adulteries, fornications, thefts, perjuries, blasphemies; these are the things that defile (destroy) a man."* Negative thoughts, like Nature's warring elements, exist only on the lower planes of thought. If we fly high enough, we shall be above them.

*— More Lessons to Come —*

Of Rev. Newhouse's six writings now in print carried by Chimes, *Disciplines of the Holy Quest* and *The Drama of Incarnation* demonstrate how each of us may follow our own 'quest for increased spiritual awareness.'

**EARTHMAN ON THE MOON**

*(continued from page 7)*

moon in person and throughout the solar system by probe.

So the goal of making Earthman space conscious has been achieved. He knows space is possible. This has enabled him to entertain the possibility or probability or certainty that life must exist elsewhere, whether it be as we know it on Earth or in other forms. This now has opened the way for man of other worlds to appear openly on Earth and to be accepted as visitors from other planets. This, then, will permit our fellowmen of higher evolution to explain the federation of planets to which all mankind in this solar system now belongs, except for Earth.

Through the teachings, demonstrations and assistance of our sisters and brothers from other realms, man of Earth again will learn of his spiritual nature, heritage, talents, powers, purposes, his past and future. He will understand the present crisis, and yet golden opportunity, as concerns his individual and planetary graduation into a higher physical and spiritual evolution and he will work

to achieve that purpose. Then truly will the Way in Space become the Way in Spirit for man of Earth.

This, then, is the real purpose behind God's guidance of man in the Earth space program, an integral part of the hierarchal space program, which itself is but a part of the vast Hierarchal Board program which has been in effect for nearly twenty-six thousand years to lift man of Earth to his rightful position in this solar system. Thus was the race into space literally a race toward destiny, for there has been but little margin of time remaining for this transmutation of Earth and all on it before the entire solar system enters a new level of manifestation and evolution.

Yes, the Earth space program actually instituted by God and the Hierarchal Board has been *beyond realization of value in material terms*, for it has opened the door to a new dimension, to MAN'S SPIRITUAL AWAKENING. No matter now that the awakening could have been accomplished eons ago, or could have been done in better ways. It has been a crash program necessitated by the solar system's needs, and thus had to be accomplished by the end of this 20th century in the best and fastest manner possible. It has been accomplished, through the grace and guidance of God and the assistance of untold billions from other worlds. The two nations engaged in the race to the moon have been the U.S.A., founded and declared to be under God, and the U.S.S.R., currently an avowed atheistic government. Thus it has been a battle of the Christ versus the anti-Christ forces, or of those who believe in the brotherhood of man under God and those who do not. The spiritually dedicated nation won.

Not all the citizens of the U.S.A. can be categorized as being in the Christ forces, nor all those of the U.S.S.R. as of the anti-Christ. But all are brothers, sons of God, loved equally and dearly by our Creator. Thus all have benefited and have participated, even those nations not directly involved. However, the U.S.A. is a nation developed by God and Hierarchal Board to become the *New JerUSAlem*, a spiritual government on the Earth in the New Age now beginning.

Why was the Apollo 11 spacecraft

(concluded on page 38)

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## EARTHMAN ON THE MOON

(continued from page 37)

named *The Columbia*? Why was the lunar module named *The Eagle*? By whom? What was Neil Armstrong's dream in childhood that heralded his historic journey? For the answers to these and many other intriguing questions about the spiritual significance of "Earthman on the Moon," write for the entire message to: **MARK-AGE**, 327 N.E. 20th Terrace, Miami, FL 33137, enclosing a stamped, self-addressed envelope for your reply.

## SPIRIT COMMUNICATION

(continued from page 29)

"However, two days after his birth I experienced an astral projection during sleep. In it I found myself floating about in what seemed to be an oak-paneled room with diamond-paned lattice windows looking out on to the lush greenery of trees. Though I could not see anyone present in the room, I was carrying on a long conversation with my son, who was speaking in a normal grown-up manner.

"Suddenly it struck me how very odd this was. I remembered saying, 'How is it possible that you are talking to me like this, when you are a new-born babe?' He replied, '*It's possible because I am not yet fully attached to my new body.*'

"I then, stupidly, became a little fearful of some tiny flickering colored lights. This brought me back into my physical body with a bump. I immediately awoke with an intense tingling sensation on the top of my head - and with his final remark most vividly in my mind.

"Now Spirit teachers do tell us that a new-born baby spends much of the time in the Spirit world for the first ten days, or even up to the first three weeks, before that world is more or less cut off, and the poor infant finds itself alone on its strange new earthly journey. Therefore, if this is so *after* birth, how much more should it be so *before* the birth!

"The story of Len would seem to indicate that the incarnating entity, though linked loosely with its new body, is supervising its formation from a point of freedom, as it were, in the spirit. It also seems to indicate that an evolved soul is doubtless aware of what is happening in two worlds, until such time as that other world is cut off, memory is dimmed, and recollection of a previous existence is blotted out.

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(from page 2)

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TEMPLE OF THE LIVING GOD, 1950-2nd Ave. North. Service Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurie J.C. Stroud & E. LeRoy Zemke, Pastors. 345-4603

#### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, Healing & Messages. Thurs. 7:30 p.m. Messages & Healing. Classes & Consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295

### ILLINOIS

#### CHICAGO

CHURCH OF DIVINE REVELATION, Midland Hotel, 172 W. Adams St. Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor. Rev. A. Skorpen, Co-Pastor

1st TEMPLE OF UNIVERSAL LAW, The, 5030 N. Drake Ave. Services Sun II a.m. & 3 p.m. Development Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For info - Rev. Charlotte Bright, Pastor. 588-9379 or 478-5605

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m.

Wed. 7 p.m. Healing Lecture & Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m., Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with Messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 p.m., Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekuli, Pastor. 737-7918

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed. & Fri. 7 p.m. Messages & Healing all services. Rev. Louise Quinn, Pastor. 278-0427

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS, INC., The, 7826 S. Avalon Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, ILL 61938. 234-6044

### ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. 1, Box 102, S. Elgin, ILL 60177. 741-8781

### INDIANA

#### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Service Sun. 7:15 p.m., Healing 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518-173rd Pl., Mrs. Jean Fleener, Secy., 230 Hobart St., Gary. 949-1298

#### INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Gienna Clark, Pres.

### MASSACHUSETTS

#### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

### MICHIGAN

#### DETROIT

ST. TIMOTHY'S ABBEY CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor (313) 864-3366

#### FLINT

FLINT SPIRITUALIST CHURCH, The, G-2084 E. Judd Rd. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. "A". For info - Charles I. Cook, Pres. CE 5-2662

#### OWASSO

1st SPIRITUAL EPISCOPAL CHURCH, 610 Clinton St. Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625

### MISSOURI

#### ST. LOUIS

CHURCH OF HARMONY, The, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & Consult. by appt. Rev. L. Kube, Pastor PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174



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**WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE**, The, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131

**UNION CITY**

**SPIRITUAL CHURCH OF DIVINE GUIDANCE**, 3703 New York Ave. Services Mon. 7 p.m. Tues & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest Speaker. Rev. Ann P. Rugar, Pastor. 866-5907

**NEW MEXICO****ALBUQUERQUE**

**U.C.H.S. HOLY SPIRIT CHURCH**, 509 Cardenas, S.E. Services Sun. 5 p.m. Wed. & Sat. 7:30 p.m. Thurs. 1:30 p.m. Rev. Edwin A. Yonkers, Pastor. 265-5483

**NEW YORK****BUFFALO**

**JOHN CARLSON MEMORIAL SPIRITUAL CHURCH**, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

**NEW YORK CITY**

**CENTER OF DIVINE GUIDANCE**, The, Great Northern Hotel, No. 429, 118 W. 57th St. Services Sun. 4 p.m. Thurs. 7 p.m., Classes Wed. 2 & 7 p.m. Rev. Martha K. Seidler, Pastor. Cf 7-1900 or GE 9-5368

**1st CHURCH OF SPIRITUAL VISION**, 100 W. 72nd St., Rm. 301. Sun. Healing Service II a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m. Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525

**SYRACUSE**

**1st SPIRITUALIST CHURCH**, 535 Oakwood Ave. Services Sun. 2 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. 468-5638. Vera M. Weaver, Secy.

**WEST HEMPSTEAD, L.I.**

**SPIRITUAL CHURCH OF MAGDALENA**, 559 Henry St., Services Sun. 2:30 p.m., Wed. 2 p.m. Harry H. Hirsch, Assoc. Pastor

**OHIO****AKRON**

**ST. PAUL'S SPIRITUALIST CHURCH**, 60 N. Arlington St. Service Sun. 7 p.m. Wed. 7 p.m. Message Circle, Alternate Suns. Dinner 5 p.m. Rev. Revina (Roshon) Kreiner, Pastor. 334-0191 or Geo. Pledger 644-9391

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**TEMPLE OF THE OPEN DOOR, U.S.A.**, 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq., bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & Messages. Rev. Gertrude E. Mills, Pastor. 231-7195

**CLEVELAND**

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**DAYTON**

**UNIVERSAL TEMPLE OF TRUTH FOUNDATION**, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor., P.O. Box 293, Xenia, OH 45385

**TOLEDO**

**GOOD WILL SPIRITUALIST CHURCH**, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349

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**LITTLE WHITE CHURCH IN THE GARDEN**, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094

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**1st SPIRITUALIST CHURCH**, The, NSAC, Beaver Hall, 1519 S.E. 9th St. @ Hawthorne.

Service Sun. 7:30 p.m. Healing, Lecture & Messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

**SPIRIT GUIDED FRIENDS**, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

**PENNSYLVANIA****READING**

**1st SPIRITUALIST CHURCH OF READING**, Berkshire Hotel, 5th & Washington Sts. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor., R.D. 4, Lititz, PA 17543. (717) 733-4547

**TEXAS****EL PASO**

**OPEN DOOR TRUTH CENTER**, 2821 Idalia Ave. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326

**HOUSTON**

**DIVINE LIGHT, UCM**, 3505 Graustark, Services Sun. 2:30 & 7:30 p.m., Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244

**SAN ANTONIO**

**BETHLEHEM SPIRITUAL CHRISTIAN**, 1004 S. St. Marys, Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valenta, Pres. LE 2-8954

**WISCONSIN****MILWAUKEE**

**1st PSYCHIC SCIENCE CHURCH**, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres., Mrs. Shirley Bauer, Secy.

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