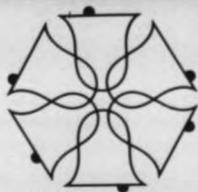


new horizons in living from...



JULY-AUGUST, 1969 40¢

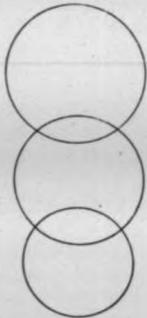
CHIMES





WHO SAID IT?

(for the answer, see page 34)



SINCE MAN has made his world — through MIND — up to the present moment, man's future world also will be his own handiwork. The start of a New World begins with YOU and your mental attitude toward it, as well as your attitude toward your fellow man. What you think, you ARE — and what the majority of the people on this planet think and feel, will determine the kind of world that is being built.

Feeling gives conviction to mind. It activates the creative power within, and causes it to produce what is desired or feared. If the feelings of people are aroused by wrong leadership, it will not be the machines or weapons that man has built which will destroy him, but man himself.

Should man decide to take the step ahead in his evolution, so that he controls his feelings through his mind, and no longer surrenders to the dictates of his emotions — a world of unbelievable wonders and beauty will burst upon mankind.

Some day we will communicate, mind to mind, with intelligent beings on distant planets. We will learn how to reach these planets by traveling close to the speed of light. But our *thought* is the most powerful of all forces in the Universe.

This is a great time to be alive on this planet. A new world is opening up to creature man — a world within his own consciousness — a world of his Extra Senses — a world beyond physical sight and hearing and taste and touch and smell — a world of extended awareness in which man sees and hears and receives impressions of past, present and future events, entirely apart from his bodily organs.

It is a world unlimited by Time or Space. And when man gains mastery over this higher consciousness within him, he ultimately will solve the mystery of his own being . . . who and what he *really* is — where he has come from — and where he is going after death of the physical organism in which he now dwells.

With all our adventuring into Outer Space, the greatest, most exciting and important area yet remaining for exploration is the area of man's own mind!



CHIMES

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Edited with the inspiration of Spirit

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Summertime — or anytime
— the lure of Blue Hawaii beckons. Photo courtesy of Hawaiian Visitors Bureau.

SUMMERTIME

For summer suns, for winter snows,
For autumn dressed in calicoes,
For smell of springtime's rain-
wet sod,
I thank You, God.

— Enola Chamberlin

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LETTERS TO THE EDITORS

● **HELP ON THE WAY** — I have read your letters and the book relating to Seed Money. It is the most exciting, thrilling and inspiring literature I have ever read that has gotten so close to me. I believe every word of it. It is so simple that a little child could understand it. I am sorry that I was not able to start the plan before now. I firmly believe that this Seed Money plan will pull me out of debt, and as I receive my increase I will increase my gifts.

Please keep me posted further as I do love to read those letters . . . they are so real!

B. W. S., Stratford, Conn.

(From what others tell us in their letters, it is most rewarding to see the tangible results the use of this simple plan has brought them. You will never know, though, until you try it yourself, will you? See the center insert for Step Number One you should take.)

● **INVISIBLE INFLUENCE** — I know you will want to rejoice with me and be thankful, for the Ones who help me so much have brought about a wonderful thing in my life. On March 6th of this year they began to write a book through my hands, and on April 6th it was done . . . twice the size of the usual book, and beautiful in every detail.

My astral communicators tell me that this is the forerunner of some eighteen more books. My agent in New York, who handles all of my writing — a hard-headed businessman, hard to impress — described the new book as a "miracle" and "breathtaking," along with other wonderful adjectives.

I thought you would like to know because I am so indebted to you, dear friends, for the prayer and other help you have given to me. I want to bless you with my love and to say that I appreciate your help so very much. Without people on this plane to bring forth these wondrous things, astral communication would be extremely unreliable, difficult, and perhaps downright impossible. I draw upon your help and strength greatly. Thank you! Sincerely,

Rebecca Kelley, Evansville, Ind.

(This is just one of the many constructive things that can be accomplished when the goal is SPIRITUAL UNFOLDMENT of one's latent talents.)

● **EACH TO HIS OWN** — Chimes is being passed on to a neighbor who just has begun to consider the future. Her family will not admit to any interest yet, but they do read SOME . . . and that's a start. I have also loaned some of my paperback books, and they are read too. I am old, and

rather a shut-in, so this is my little "mission". Thank you and God bless you,

Vesta W. Blair, Sarasota, Fla.

(There is something for each of us to do RIGHT WHERE WE ARE; that is why we are where we are. Often we cannot see the true worth of our acts or words of kindness unto others, so let us not even judge ourselves. Let us give thanks for any opportunity to be selfless service. Wherever we are, whatever our state, there is a "mission" for us right there.)

● **APPRECIATION** — God bless your wonderful inspiration and Spirit lessons. I am with you every noon in meditation.
Mrs. Ruth Nyberg, Burlingame, Calif.

● **A CHAMPION!** — I notice in the recently revived "Psychic Observer" that the editor really stood up for Chimes to Tom Donnelly of the Washington Daily News for his sarcastic criticism of its advertisers. I certainly agree with Mr. Nogorka of the Observer that if Donnelly would look to his own home grounds first, with all the girlie shows, pornographic movies, suggestive comic strips, and the glorification of fornication, violence and rape, there is no question in my mind which publication rates higher — even from the standpoint of its advertising — as to its moral values. The people who advertise in Chimes certainly are trying to help others, not pull them down. So please don't become discouraged by Donnelly's caustic remarks. There are thousands who love what they read in Chimes, and, I am sure, who have been helped greatly by its advertisers over the years. DO keep up the good work! God bless you all,

Mrs. Harry Aull, Long Beach, Calif.

(We are deeply grateful to Henry Nagorka, Managing Editor of the new "Psychic Observer," and to Mrs. Aull for their gallant defense of Chimes. Anyone working in this field of thought is on the "firing line," and in 28 years of publication you can be sure Chimes has received its share of pot shots. We are not yet perfect — nor are our advertisers — but it is our intention to try to help others. We all have our own way of doing this, of course. We also need whatever moral support and inspiration we can give one another these days. To the Psychic Observer, may it know a long and useful life in the service of Spirit. We shall need more such Light in the trying times ahead of us.)

"It is recognized that the essential quality required for a healer to be of service to the sick may be summed up as 'attunement with Spirit.' This element of receptivity is able to elevate the consciousness to attunement on supernormal levels, thus making a positive channel along which healing forces are able to make contact."

—Harry Edwards from "The Spiritual Healer"

HOW ARE INSTANTANEOUS HEALINGS POSSIBLE?

THERE IS NO LIMIT to the number of ways in which healings may take place . . . just as there is no limit to the ways in which Spirit may manifest.

This is particularly evident in the experience of those who do what is called 'absent healing'. Many a sufferer has found he has lost his troubles before a letter he had sent to a healer had reached its destination. There are others who suddenly have lost their pains and complaints while reading something inspirational in Chimes, or in other metaphysical literature, and some receive a healing while "tuning in" at a specific prayer period time for absent healing.

As a rule, however, healings take a little time to overcome the cause of the sickness and to remove the symptoms, even though there may be good reasons for spiritual healings to occur instantaneously.

According to Harry Edwards, the eminent English Spirit healer, the act of healing depends upon the unseen Spirit doctors knowing of the healing need, and the act of writing a letter to request Spirit healing, or to request it orally. This sets up a line of communication upon which they may act to accomplish the healing. When a person is observing a healing prayer period, or reading uplifting literature, the mind is quietly contemplating healing vibrations, and, unconsciously, that person is establishing a state of attunement with healing that enables him to be receptive to the healing act. This is more often true when the primary causation of the sickness lies in some form of mental upset, emotional disturbance, or frustrations. It is then when the mind is contemplating spiritual healing and becomes free from material thoughts that a situation is established where the mind is in the right condition to receive and accept the good influences from Spirit advisers

that will soothe and calm the tensions, remove the fears, and lead the way of thought into happier and more tranquil channels.

People who can receive help directly in this way seem to be in the minority, however, for most seem to need the healer to act as their intermediary, and through his gift of healing convey the healing need to the Spirit doctors. This the healer does when he enters into a condition of attunement or affinity with his healing guides and passes on to them the patient's request. As the healer receives letters or phone calls as to the progress of any particular healing need, this automatically is passed on to the guides and Spirit doctors, keeping them fully informed of the physical needs.

In the medical world instantaneous healings are termed "spontaneous" and usually are explained by saying that Nature has asserted itself. There must be a reason for everything, however, and Nature does not just re-assert itself as a matter of chance. There is no doubt that behind every so-called "spontaneous" healing an act of purposeful and planned spiritual healing has taken place. Remember that these rapid healings take place as a result of a REQUEST FOR SPIRITUAL HEALING . . . a request that has been received in Spirit. It is clear this is not the result of any physical action, especially when the application for healing is made on behalf of someone else. This provides evidence of the merging of our earthly existence with that of Spirit, according to Harry Edwards, and it shows that from Spirit there is love and care, as well as wisdom in healing.

As we progress in spiritual understanding, and as the links between our Earth and Spirit

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A Safe Way to Communicate

THERE IS A SAFE, easy practical method by which all who wish to do so may communicate with the Spirit world. This technique usually is referred to as "automatic writing." It is not exactly automatic, and undoubtedly names could be found that would be more descriptive of what really happens, but this name identifies the process in the minds of most people.

Automatic writing is different from using an Ouija Board. It has its own inherent safety factor, which the Ouija Board does not. Almost any mischievous, wandering spirit can come along and gradually control and obsess a mortal who spends much time at an Ouija Board. Obsession often results in a severe neurotic condition, and insanity or loss of life could result if the astral police did not come along and put a stop to it. Oh yes . . . we do have astral policemen and detectives, just as you do. There is quite a difference, however, in the way they work. You can call an astral policeman any time you wish. Just concentrate on your need very hard — almost frantically — for a few minutes, and *it will be met.*

I know there will be much immediate rebellion at the very thought that automatic writing is safe. Actually you are never safe. A thunderbolt, a robber, or an explosion could kill your physical body at any moment. Automatic writing, however, is the safest method by which a person may develop Spirit communication himself, with no intermediary on the physical plane.

Let's now discuss this safety factor. It lies in the rapport that must be developed between the communicants of two worlds. If this rapport does not exist, nothing will come through. One can, of course, pretend to be doing automatic writing . . . deceiving oneself in the process. The results usually are pitifully apparent. A person also can be so limited in his mind that he cannot write much of what Spirit would like to transmit through him. There is a constant search going on by Spirit for competent methods of communication, but most often must settle for inadequate and flawed channels.

Automatic writing bands are checked

occasionally. If the work is found not to be desirable, either it receives little encouragement or becomes so confused it might as well cease. This is normally the method used to terminate an unsatisfactory arrangement.

How does one learn to do automatic writing? A good example is the channel through whom I am now writing. He wears very light clothing. About half an hour before our work is to commence he darkens the room, lights a little candle, makes his mind a controlled blank, and meditates upon the work he is about to do. Then at the appointed time he terminates this ritual and sits at a desk . . . always in a *quiet, secluded room* always at the *same time* and always with the *same paper and pen*. Now, at last, we have freed ourselves from the restrictions of a set schedule. In the beginning, however, it was necessary to have a set place, a set time, a type of paper, pen or pencil. It is best NOT to vary the conditions — whatever they are — at first.

Never fail to say your prayer to begin the meditation. Do not fail to keep your motives clean and pure. If the individual with whom I am working asked me for the name of some stock that would make him rich, I would have to give up working with him any more. For this I would be most regretful and sorry.

One CAN receive instructions for living a better life, which almost inevitably will be a more prosperous one, deservedly so. One CAN receive spiritual instruction. One CAN receive messages relayed from loved ones and relatives in the astral. One **CANNOT** suspend the law of karma, however, even by communicating with risen spirits.

A deep, sincere friendship or love which was interrupted by death very often may be resumed a little later. It needs only concentration and practice. One must be sure when writing to assume a receptive, alert but vacant and blank mind. A little practice is necessary to understand what is needed. One can easily flaw the communication by interposing one's own thoughts, either consciously,

(concluded on page 19)

there are always new worlds to conquer

with

Adventure for the Adventurous

ASTRAL TRAVEL . . . ah, how intriguing that subject is to students of the mind and spirit! *Anyone can do it*, says T. Lobsang Rampa, world-famous writer on occult topics.

Most people are AFRAID to make the attempt to have this wondrous experience, primarily because of ignorance. But it truly can be a wonderful experience to soar and sail above the surface of the Earth, playing with the wind, and exploring all manner of places — places not necessarily limited to the face of the Earth at all.

If one meditates — and becomes proficient at this — and one combines it with astral travel, the vistas and knowledge available to us are well-nigh unlimited. Keep in mind that when doing astral travel we are not in a flesh body; we are in a body which can penetrate materials which, to a flesh body, would be solid. Can you realize the full implications of this? It means that one can sink downwards at a controlled rate, sink down through the Earth through solid rock, seeing with perfect clarity — although to a flesh body all would be complete and utter darkness. One could perhaps see a giant figure which had been trapped half a million years ago and become embedded in what is now solid coal . . . perfectly preserved, just as the mastodons and dinosaurs have been preserved intact.

For years scientists have thought that the advent of humans, or humanoid races, on the Earth was fairly recent. They have now come to the conclusion, however, that humanity on Earth is much, much older than previously thought. According to Rampa, astral travels through solid rock tell us that after thousands and thousands of years the Earth goes into a sort of periodic convulsion during which the whole surface of the Earth trembles, when waters recede here and waters rise there. The surface of the Earth seems to boil and seethe, and every trace of the works of Man upon the Earth rises up and falls down, and gets buried hundreds, or thousands, of feet below the surface of the Earth. It's sort of like mixing a big cake; you have a basin full of all sorts of unmixed ingredients, and then you insert a big

spoon from the bottom and raise up, gradually mixing everything so that all the components, all the constituents, are distributed throughout the cake mix. So every half million years or so the Earth gets rid of unwanted stock and prepares the surface of the Earth for the next bunch, who, it fondly hopes, might be more successful. Life on Earth is old. The Age of the dinosaur and the mastodon and all those creatures was just the start of yet one more experiment.

It does take a lot of experience to do this type of astral travel, but Rampa says he does it often. He claims to have seen deep down in the Arctic ice, hundreds of feet below the surface, many strange forms. He foresees the day when research will exhume many of them, that it will be by means of an atomic digging machine that will reveal not only strange looking people (to us) buried incredibly deep in the ice, but cities where people lived and walked the surface of the Earth hundreds of centuries before there was any recorded history whatever on Earth.

With practice in astral travel, with considerable practice in meditation, and combining the two, all this, and more, can be seen as if you were in that well-known fictional "time machine." It is all there in the Akashic Record where everything that has happened to, on, and in this Earth is recorded. It is like having an endless number of motion picture cameras recording everything that ever happens, day or night, and blending them all together into one continuous ever-running film which you can 'tap into' by knowing how, and by knowing the age at which you desire to look.

It is truly a fascinating thing, says Rampa, to see a civilization upon the Earth — a flourishing civilization — but one in which the people are very different from the humans whom we now are accustomed to see. In this particular civilization, for example, people moved about, not in motor cars, but on what may well be the origin of the old story about the flying carpet; they moved about on platforms which looked for all the world like mats.

(concluded on page 18)

WHAT'S NEW ?

IN ...



... On the ...

TV EXPERIMENT

Centered around the idea that ESP is activated at deep psychological levels, Dr. Karlis Osis, Director of Research of the American Society for Psychical Research in New York City, is conducting closed-circuit TV experiments at Society headquarters to test ESP results.

The test group, according to the ASPR Newsletter, carefully chosen for compatibility, meets to sit quietly for half an hour in the Experimental Room, trying by various meditation and concentration techniques to change their state of consciousness, to alter it from their everyday mode of experiencing. The test then comes with one member, the Receiver, sitting in a curtained booth in front of a table containing 25 white tiles. Another member, the Sender, sits in the Sound Lock, a sound-resistant room some distance away, and watches a closed-circuit TV screen on which he can see the Receiver's hand as it moves over the tiles. The Sender concentrates on one tile for about 10 seconds. As the hand moves, mentally he "pushes" it, trying to direct it to the right tile. His excitement builds up intensely as the hand moves away from or toward the target. The Receiver, however, must take a passive role, trying to give his hand to ESP guidance.

A questionnaire taken of the participants before and after the tests describes their feelings at each time. Scores reveal that there are meaningful relationships between the state of mind and the ESP results. In this particular case, ESP seems to be associated with two factors, identified as a "feeling of oneness" with the group, and an "intensification of consciousness and love."

As the results of this experiment are scheduled to be published when completed, any who wish to obtain copies may write to the *American Society for Psychical Research*, 5 West 73rd Street, New York, NY 10023 for further information.

EASTERN FABLES often are very popular as a means of explaining the mysteries of life. Manly P. Hall, the occult writer and lecturer, is quite partial to such fables as they convey certain implications that cannot be expressed in direct words. As he puts it, "All spiritual values must be realized — inwardly comprehended — cannot be communicated as mathematical formulas passed on from one person to another."

Illustrating how this is accomplished, he tells of how the emperor of an Eastern country built a palace which he called the House of the Singing Floors, and how when the palace was finished he ordered that gardens be planted about it so that the palace should stand midst an earthly paradise.

The emperor's wisest and most skilled gardener was commanded to landscape the palace grounds. The gardener, who was very old and very wise, went out from the palace, and — selecting a place nearby — built himself a crude sort of chair with a canopy of branches as a protection from the elements. The old man seated himself there quietly. Summer slowly passed and the man sat silently watching. Autumn came; the leaves of the trees changed their colors and fell; the birds departed. The clouds gathered, and at last winter lay upon the ground. Still the aged gardener sat and watched. The winds whirled the snow, banking it up against the rocks. The trees bent under the fury of the gale, but the gardener merely drew his woolen cloak about him and reached for another steaming bowl of tea. Then springtime came. The snows melted; the little streams were filled; the squirrels came out from their holes; the spring flowers sent their green leaves through the patches of earth and melting snow. The gardener sat watching the motions of the seasons.

At last summer came again. Having remained for a full year sitting in his chair of tree branches, the gardener rose, entered the presence of the emperor, and announced that now he would plant the garden. A year later the earthly paradise was completed with rare plants and flowers on every hand. Curious fishes swam in the streams. Exotic birds nested in the trees. Little shrines stood upon

DIVINE

ART OF MEDITATION

the rocks, and old stone lanterns bordered the pathways. In all the world there never had been so perfect a garden. Then the old gardener led the emperor out onto the broad porch of the palace and said to him:

"O Son of Heaven, my work is finished. In every season and with the passing of every year this garden will retain its perfection. As each plant grows it will become a living part of a balanced completeness. . . It is for this reason that I sat in meditation for a year. There can be no conflict here. Each passing season will express its own beauty — in winter, in summer, in autumn, and in spring. There will be harmonious beauty always.

"As your majesty advances in years, your tastes will change, but the gardens will grow also. As long as you live you will find happiness in them. When at last you return to the sky from whence you came, those who follow after you will find themselves in this garden as you have found yourself. I have built a miniature world that reflects the mysteries of a greater world. This, O Son of Heaven, is the wise man's garden."

To every man the fabled emperor is the SELF; the garden, his life, and the aged gardener his wisdom with which he must build his earthly paradise. Wisdom opens the way and gives the example of concentration. The exercise and discipline of philosophical attention is exemplified in the gardener's year of meditation. Through the observation and consideration of all of the universal processes which go on about us we become aware of the ever-changing seasons of the soul — summer changes to autumn, and autumn to winter, winter to spring, and spring to summer again. We grow but in time toward eternity — gently, peacefully, inevitably. There must be no haste, no tension, no strain, and no striving. We must behold all things, value all things, feel our participation in all things, and from all these experiences find the garden of our living. When we do this year after year, life after life, we understand. All the things we do are becoming part of the thing we are. To understand this is concentration

. . . not merely the concentration of the mind with its tendency to scatter its resources, but more completely to understand our relationship with life so that the unity of our purpose is strong enough to bind all confusion together in one harmonious pattern. (*Self-Unfoldment* by Mr. Hall, is the basis of this article — also a Chimes book.)

We cannot kindle when we will
The fire which in the heart resides;
The Spirit bloweth and is still
In mystery the soul abides.

— Matthew Arnold





excerpts from world news centers

PSYCHIC DIGEST

DELAYED EFFECT ESP

U.S.A. . . In groping for a believable explanation of the hitherto unexplainable phenomena of parapsychology, more and more scientists are coming to accept the existence of *psychical force-fields*, or, as they are popularly named, *Psi-fields*, which surround the human body and on which it is possible to make impressions of our thoughts and emotions, according to findings in *The Journal of the American Society for Psychical Research*. These fields are capable of transmitting thoughts and emotions to the Psi-fields of other people and inanimate objects, thereby resulting in cases of ESP and PK. They function, it would seem, according to "laws" that are in some respects similar to those guiding known physical and psychological processes. In precognition it is explained that Psi-fields resemble the memory records of living human beings insofar as information is stored in them, consequently events anticipated in a precognitive experience may take place long after the experience and, because of the information and energy transfers between the Psi-fields of persons and objects, may occur at great distances in space from the one who prophesies.

LOW POPULARITY RATINGS

BRITAIN . . . A public poll by professionals in Britain has discovered some surprising facts concerning attitudes toward religion. Less than half of Britain's population, according to reports on the poll appearing in the *Psychic News* would turn to a clergyman to discuss a bereavement. Only about one in five of the British people wants the discussion of problems by clerics on TV. An even smaller number thinks that prayers and church services on TV are helpful. From more than a thousand carefully selected people interviewed, eight out of ten believed in God, but three were not certain. One in fifty was outright atheistic. Age was a factor . . . young people being more likely to state that the church was out-dated, unresponsive to social needs of this time, and lacking relevance to 'ordinary people', while the older ones were more apt to accept the church as it is.

NEW ARRIVAL

COAST TO COAST . . . Bowing out of publication in New York is the *International Journal of Parapsychology*, and filling its unexpired subscriptions is a new publication in San Francisco, *Psychic*. . . typifying how the academic approach to discussions of parapsychology can be interesting, understandable, stimulating, and beautifully packaged. A bi-monthly, 48-page publication, written mainly with the blessings of the psychiatry profession, it should have wide appeal and serve to increase wider public interest and acceptance of matters relating to ESP.

CHRISTIANITY'S PSYCHIC FOUNDATION

SANTA BARBARA . . . Few public figures are doing more to stimulate public interest in matters of extrasensory perception than the controversial Bishop James A. Pike. Just about everyone wants to write about him, interview him, or read his book, *The Other Side* since he pulls no punches in what he has to say. In the recent *Look* article entitled, "Why I'm Leaving the Church," Pike stated that "the most plausible explanation for Jesus' continued influence after his death is the reality pointed to by the varied psychic phenomena experienced by those close to him, demonstrating his ability to continue to transcend space and time." Speaking for Diane Kennedy, whom he recently wed and the reason why he left the church, he stated: "We are convinced that Jesus' resurrection, plus the experience of expanded awareness, enlightenment or 'cosmic consciousness' that turned a Saul into a Paul are the very foundations upon which Christianity was built."

LESSONS FOR STUDENTS

UNDERSTANDING PSYCHIC HEALING (cont.)

CONSIDERING what has been described previously about the principles of psychic influence, if you should wish to treat yourself *psychically* or if you wish to do good for others in the same way, you have but to put these principles into operation.

First, you must be filled with a strong desire and wish to make the cure; then you must make a strong mental image of the desired result as being actually present. People so often make the mistake of thinking in terms of something that is "going to be" instead of accepting something mentally as being "already theirs" that it "is now!"

It is also possible to help yourself and others by the use of affirmations, or auto-suggestions (words creating desires and mental pictures). Many modern-day writers in the metaphysical field have urged that people do this to attract into their lives something that has been missing. So it can be with healing too. Healing so often consists of placing proper mental pictures in the mind, thereby displacing improper and harmful mental pictures of disease long held. Many people are sick simply because of improper and harmful mental pictures they carry around mentally that have been placed there by the suggestion of others. Their fear and dread often act to bring that very condition into manifestation because it had been nurtured in the mind.

For those who are particularly interested in putting to use the so-called "absent treatment" method of healing, here is a suggestion Swami Panchadasi gives in his book, *Clairvoyance and Occult Powers**:

"Sit quietly in your own room, inducing a calm, peaceful mental attitude and state. Then make a mental picture of the person to be treated as sitting opposite to you, or lying down in front of you. If it is someone you have never seen, simply make a mental image of a man or woman, whichever the case may be, and think of that figure as being your patient. The best practitioners of distant psychic healing produce such a strong mental image of the patient that they often can actually feel his or her presence at the time of treatment. Then make a strong mental picture of the condition you wish to induce in the patient — the healthy physical condition of the organ, or part of the body, as the case may be. See this condition as existing at the present time, not merely as something to come at some indeterminate future time. At the same time, speak mentally to the patient, just as you would were the person to be sitting before you in the physical body. Tell the patient what you would, were that the case. Pour in the suggestions, or affirmations, that you think would be helpful. In many cases where a rapport has been established, the

(concluded on page 22)

MOUNT SHASTA

THIS great and solitary white mountain in Northern California stands as a unique inspiration both to man's physical senses and to his Higher Self. Indians long have regarded Mount Shasta as a holy place, and down to the present it has been a magnetic center of mystical forces and activities.

AMONG those drawn to live at the foot of Mount Shasta is a group of Seekers and Servers who **founded** and maintain The Radiant School, a non-profit organization chartered in the State of California. The School is dedicated to spreading Truths transmitted from Ascended Masters who work from Mount Shasta for the good of mankind.

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By Richard Minugh
Los Angeles, California

DEATH IS but an incident in the experience of a human entity. As the conscious ego survives the death of the body and enters upon an enlarged and ever widening series of experiences and disciplines in higher worlds, it is foolish to suppose that such an entity commenced existence with the earthly body and that it had no actual consciousness or activity prior to its mortal birth.

Whatever the ego may have been before the earthly experience, it should not matter now. We are more concerned in knowing *what we shall be* and *whither we shall go hereafter*.

Our friends in Spirit tell us that there are advanced intelligences in the higher spheres of spiritual life who, in personal appearance, are as radiant as the sun, yet are human in form and feature, who are — in power of achievement — capable of building and managing worlds. Their minor accomplishments are such that were they manifested by an earthling they would be regarded as gods — supreme in power and choice. Just as there are countless planets of physical origin and growth, so must there also be countless Spirit worlds (spheres), each peopled with entities of progressive qualities. Let us take a look at two spheres of the great Spirit world that belong to the planet Earth . . . for every planet has its own Spirit world, peopled by entities who once dwelt upon its mundane sphere.

Near to the physical planet is a sphere of sentient, active life that partakes largely of the qualities and properties of the lower, grosser conditions and powers of human life, habit and sensation upon the Earth. This sphere is interpenetrated by and filled with the emanations of selfishness, ignorance, brutality and corruption that go forth from polluted human lives on Earth. The human being who is gross, animal-like in propensity and desire, is one who is willfully vicious and cunning, full of selfishness and guile, who generates a dark and baleful aura which is like thick, murky smoke. This enters into the lower

sphere of Spirit life and becomes a part of it. These emanations also enter into the composition of the Spirit body of the gross entities that generate them, and thus they are weighted down to the lower sphere, unable to rise to the loftier heights of the more refined and beautiful spheres where the good abide.

The Law of Correspondence prevails in the Spirit world. Thus the external conditions of life correspond with the interior states of the human being. The greedy, selfish, vicious person on Earth may have a handsome face and graceful form, with magnificent worldly possessions, but in the Spirit world is warped and deformed in appearance — most unattractive in form and feature — and his environment corresponds to his own unspiritual nature.

If one could behold a picture of the lower plane of Spirit life in all its repulsive gloom and barren unattractiveness, one would shudder and turn from it. Yet, if one is selfish, tyrannical and over-reaching towards his fellow-men, or impure and carnal in one's tastes and habits, one is surely forging the chains that will bind one to such a sphere until error is wrestled with and overcome.

In the higher world (the Spirit realms), pure and faithful souls abide. These souls are as beautiful as the morning and as sweet as the fragrance of flowers. Such spirits are naturally refined and spiritual. Many were deprived of educational advantages and worldly possessions on Earth, but they were pure in Spirit and generated an aura of refined and ethereal elements, particles that did not belong to the Earth, but which formed the pathway of light upon which they, in their etherealized spiritual bodies, floated to the golden sphere to which they correspond. These spirits are self-luminous . . . their beautiful natures vibrant with illuminating powers, and their garments shining with beauteous light.

In this realm of light are the homes of many

(concluded on page 21)

a sure cure for . . .



THAT OLD TIRED FEELING

ARE YOU FEELING tired lately . . . and wondering why? All the vitalizing and healing life you need is available to you NOW — even as you read this.

Tiredness CAN be overcome. Sleep will help, of course, but we must be careful that we do not attribute more power to sleep than it actually has. Life and strength do not come from sleep . . . *they come from God*. If sleep were the source, then 24 or 48 consecutive hours of sleep would make us as strong as bulls.

We are not tired because we have been doing too much. We are tired because we have been doing too much *by ourselves*. We have left God out of the picture.

The truth is that you are a CENTER OF CONSCIOUSNESS in a SEA OF ENERGY. Everything around you, including the air, is made up of atoms; and each atom, broken down to its smallest component part, is energy. Your physical body is a mass of atoms, or energy. You are a center of consciousness and a point of life in a sea of energy!

In *New* magazine Charles Roth gives this three-step formula for tapping the universal, everywhere present life-energy of God:

1. *Relax. Let go.* Think of a ship going through a lock. The gates close. Incoming water silently, unnoticeably lifts the ship. The gates open and the ship continues its journey. In meditation you "shut off the engine" and let the inflow of God's strength lift you and strengthen you.

2. *Acknowledge the presence of God.* Just to relax is helpful, but for lasting strength and life, you need to turn your attention to the realness of God's presence and power within you and all around you. Throw out all doubt — GOD IS!

3. *Claim, affirm, and feel life.* Here are some suggested statements for making a positive connection with the life that is already within you:

I AM ONE WITH UNIVERSAL LIFE-ENERGY.
IT IS FLOWING THROUGH ME NOW.
I FEEL IT.

All of life is an encounter between us and God, not just the brief prayer period some set aside. We pray with words, in our times of silence, with our attitudes, our work, our generosity, our kindness, our faith, even our courage to face what must be faced . . . as you will see when you read Freeman's *Prayer: The Master Key*, a Chimes book.

the books of . . .

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JULY-AUGUST 1969 CHIMES 13

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

■ DOES A HUSBAND who has passed over ever wish that his wife would re-marry?

SOME HAVE heard in awed disbelief that a husband has inspired a beloved wife to meet other men and to marry again. This often happens. Life is a precious thing and should not be spent in yearning and grief for what one must not have. Rather a kind, helpful, mutual relationship will best serve the remaining one until such day as they can come together again. However, our petty earthly sense of morals sometimes enters in and forbids such a relationship. How can one who sincerely loved a departed one ever think of marrying again? This is romantic love . . . the worst aspect of it. It is an illusion. Two have loved. One wants the best for the other, so he sees that she has a kind, understanding atmosphere around her. Then he is free to go ahead himself, to progress and to master the new life that lies ahead of him. Perhaps only then can he leave the mists and miasmic darkness of Earth and go on to a higher plane, his greatest worry solved.

■ WOULD A GENERAL acceptance of the belief in reincarnation in the Western world disrupt progress and stop people from trying to advance?

THERE ARE THOSE who say so. However, if reincarnation were properly understood, it would be a most progressive teaching. At any rate — like it or not — there is a repeated facing of a situation until it is finally mastered. There is no reason why this cannot be done in the bustle and roar of an industrial society. Perhaps men will be found a little more interested in permanent values and slightly less determined to gain a dollar at whatever cost in integrity or ideals. Will this not be a good thing?

One could well write a book entitled "Reincarnation for the Millions"* and in it present the facts of the awesome eternity

of human life, the rise and fall of each race, and the eternal destiny of the races as they gradually ebb, flow, fuse and destroy. It would affect profoundly those who read and understood. It is a paradox, however, that such truths must await the preparation of the mass mind, and that this time apparently is not now. Too many elements remain yet to be mastered before preparation is complete.

■ WHY DO I need to have any standards of conduct whatever if it is true that karma will equalize out everything no matter what I do?

THIS IS TRUE — in a way, but why, when the way is clear, bear needless suffering? It is not important in the long run if you place your hand on a red-hot stove. The pain and suffering you bear and the knowledge and fortitude you gain will equalize the loss which your foolish act caused. Yet are you going to be so foolhardy as to place your hand willfully on a hot stove? No . . . I do not think so.

One reason you will not is that you are quite aware of most of the consequences of such an act. Therefore why do other antisocial acts when accumulated history tells you there will be disastrous consequences? Do you need a personal experience to tell you of the truth, or can you not — by analogy — take to your soul the lessons taught by others?

(*It just so happens there is a book already written entitled *Reincarnation for the Millions* by Susy Smith which does clarify many puzzling points on this subject. Also very enlightening is Stewart Edward White's *The Unobstructed Universe* which gives a detailed report from Spirit on what life is like there, and how our thoughts and activities — national as well as personal — affect our life here as well as there thus forming a solid foundation for THE UNOBSTRUCTED UNIVERSE . . . both Chimes books.)



DID YOU EVER put a book down after just a few paragraphs feeling your heart just sing and your spirits soar?

The works of Gibran will do this to many people; so will the books of James Dillet Freeman do this to a good many others. If prayer is something you have had on your mind that somehow seems to elude you, perhaps someone like Mr. Freeman can put your feelings and longings into words and throw an entirely new light on much that has been perplexing and mystifying to you.

"Prayer is as much a way of the heart as of the mind and involves the body no less than spirit," Mr. Freeman feels, and says, "I pray when I give the whole of myself to God — or to truth or to beauty or to life or to love or to joy — whatever you prefer to call God, or whatever name He may have chosen to reveal Himself by at the moment.

"We do not need to know what the sun is in order to see by its light. It is with God as it is with the sun. We cannot clasp the vast and flaming orb, but we can live in its warmth a day at a time."

Even if you don't think you pray, you do, you know. In fact, even an atheist prays, though he doesn't call it prayer. All men pray, though they do not call it prayer. For all men reach beyond themselves. All men try to be more than they have been. All men try to touch powers beyond those they ordinarily have access to. Whenever men try to do this, they are praying, Freeman writes. "God is love and His love shuts no one out. And God's house has many doors. The name of one is prayer. The name of another is meditation. The name of another is deep thought. The name of another is selfless acts of faith. . . Any man who acts in love works in God, for God is a name for love, as love is a name for God."

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For those who seek first-hand accounts of *what it is like* to participate in voluntary, controlled out-of-the-body experiences, or projections of the astral body, here is a fascinating introduction to the subject. Also included are precise methods that may be used to induce similar experiences.

THE ART & PRACTICE OF ASTRAL PROJECTION — Ophiel \$5.20

Occult literature is full of stories about people who can leave their bodies at will, go out and do things, and then return to their bodies, remembering all the things they did. Much of this literature contained no directions as to HOW TO DO IT YOURSELF, or even how you might prepare yourself to learn something about the subject. Here you will find not only practical working instructions in this art that are safe, but different systems. Not everyone who buys and studies this book can learn to perfect the art of astral projection, but *all can learn something* and many will perfect it after practice.

PROJECTION OF THE ASTRAL BODY — Muldoon & Carrington \$6.75

Two of the foremost psychic observers into "out-of-the-body" experiences give personal accounts of astral projections and instructions in the techniques and methods of "how to do it".

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Included in 20 lessons pertaining to the occult sciences are those which describe astral body traveling, along with clairvoyance and clairaudience and other psychic phenomena related to such experiences. One of the basic study books recommended frequently by Chimes.

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HOW ARE INSTANTANEOUS HEALINGS POSSIBLE?

(continued from page 5)

life forms are strengthened, we shall see in days to come many more healings of this nature, more frequently, until the time will come that — as our affinity with Spirit increases — healing will be a *natural expectancy* in every home.

In this way we shall be witnessing the purpose of 'spiritual healing' . . . and that is . . . the *spiritualization of man*. Thus instantaneous healings are like the *writing on the wall* for our future guidance and destiny.

Harry Edwards not only publishes *The Spiritual Healer* magazine, but is the author of several books on Spirit healing. A recent one, *Spirit Healing*, a Chimes book, gives much enlightenment healing.

ADVENTURE FOR THE ADVENTUROUS

(continued from page 7)

They sat cross-legged on these things and, by manipulating a little control which looked like a woven pattern, they could rise and soar off in any direction. In the Akashic Record we can watch all this, and then, as we watch, we have an effect just as if some clumsy person were shaking a chess board on which all the men were set up for a good game. As the chess-board men would tumble, so did the people of the then-Earth tumble. The Earth itself yawned, great gaping chasms appeared, and the buildings and people toppled in, and the Earth shuddered and closed up. After a time the heaving and rolling of the surface ended, and the Earth was ready for the next 'crop'.

(The tenth — and newest — of the Rampa series of books concerning the invisible side of life now has arrived . . . *Beyond the Tenth* . . . upon which the foregoing article was based. Students of Rampa lore will find it an adventure in exploring the SPIRITUAL POTENTIAL inherent in every human being. This and all Rampa's books are listed separately on page 13 of this issue.)



A Letter from Johnny in Spirit

Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

A SAFE WAY TO COMMUNICATE

(continued from page 6)

or because of neglect to be receptive enough and therefore write what he, as an instrument, thinks instead of what Spirit directs.

The medium also must be serene. If he or she is angry, tired, depressed, or worried, it's just no use. The communications only will reflect the attitude. Just as when wearing a pair of colored glasses, everything takes on a different hue instead of a normal spectrum of color.

In this activity, automatic writing, as, indeed, in any Spirit activity, *practice makes perfect*. It does not matter if you write only three or four lines or a couple of paragraphs a day. You are developing! Then soon your correspondent will be urging you to produce . . . but you will learn that it takes time to come up with a truly skilled team. That is why such teams are so highly prized in Spirit.

Literally thousands of people practice automatic writing, but seldom do others know about it. You be like that too. *Work in secret* at first until your skills have developed. Do not go around saying: "I am a medium. I can do automatic writing." If you do that, probably you will lose a precious opportunity to tear aside the veil between the two worlds and to help someone with your work. Write in secret except when the need to break secrecy could help someone else. Never call attention to any Spirit work you do.

See what you can do . . . and God bless you in your endeavors. May much good result from them!

IT PAYS TO ASK

THE SPIRIT of investigation, the urge of discovery, the drive of exploration — is a part of the inborn and Divine endowment of evolutionary space creatures. These natural impulses were not given you merely to be frustrated and repressed. True, these ambitious urges must be restrained frequently during your short life on earth, disappointment must be experienced often, but they are to be fully realized and gloriously gratified during the long ages to come.

— From *The Urantia Book*, a Chimes selection

Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his clairaudient mother.

NOW I want to talk about all these worries and stresses and tensions you have been having on Earth. These are not calamities, so do not let them rob you of your serenity, Mother. They happen to everyone. Meet them with the calm assurance that they add up to growth of character.

I know . . . you feel they add up to exasperation and confusion, but do not ever let this feeling get beyond reality. There is something to be learned by everything you do, although you will wonder at times just what it is.

If there are great difficulties you cannot solve, it is useless to worry about them. It is still more useless to worry about something which turns out to be trivial.

You shed your Earth difficulties the moment you go to sleep at night, and they do not return until you wake again. Think of yourself waking happily in the Heaven world, well and strong. Try to carry this peace of mind with you into the day following. You can . . . if you will TRY.

It is also good to send forth a prayer as often as you can, especially when something besets you that you cannot solve. An answer WILL COME, though perhaps *in a form you do not expect*. Your troubles are dealt with in ways you cannot always see.

Do not cease to use your mind. You do not want to ask for help too soon . . . before you have done all you could, and before you have thought things all the way through.

Those who strive hard and keep their attention on their goal, even when discouraged, are treasured and rewarded here in Spirit. These rewards may, indeed, be spiritual rather than material, but they will be real, and those who receive them will experience them fully and gratefully.

I know we sometimes wish we could see clearly ahead, but life is an adventure. It does not give up its secrets easily. Therefore welcome the good as it comes and meet the other with good grace.

Love,
Johnny

THE LAND OF THE BLACK CAMEL

By William Nevil
Little Rock, Arkansas



I HAD CHANCED to wander as near to the Great Gates as I had ever dared to go before.

Beyond the Gates, somehow, my soul had pictured great adventure . . . although the stories told by the sons of men concerning this land are fearsome. However, I count myself to be brave for I have schooled myself in the arts and discipline of the soldier. Yet when I came near unto the Gate, a cautious spirit within me seemed to say:

"The time is not yet. Some day I shall travel where no man has traveled before and returned to relate his tales to those on this side of the Great Gate. Or perhaps he has returned and has not been permitted for some logical reason to retain the memory of what he saw and experienced in that land. Or it may be that the memory has been locked within his soul or his subconscious mind to be revealed only at that moment when it will have some intrinsic value in its revelation to those who dwell on this side of the Gate."

Now my hand was upon the Gate itself. Many strange thoughts came wandering into my mind. The ones I had left behind — with whom I had shared my life and my love and the fulfillment of all my dreams — what would happen to them?

Then suddenly there came a reassuring voice: "Not a sparrow shall fall but your heavenly Father knoweth. Are they not of much more value than many sparrows? You shall take with you your memories as they now come up fast before you. Cleanse rapidly those you do not wish, for if they be only good, you go beyond the Gate with a light and joyous heart and you will sing a happy song as you travel along. Therefore cleanse now that which you do not want within your mind and heart for the Black Camel awaits your journey."

Immediately I rejected from the contents of my mind that which I had no desire to retain, and I pushed open the Gate. The Black Camel stood patiently waiting, as if for me alone, and a voice cried: "Mount." So I mounted and was off on my journey.

For a moment a shadow fell and then the most beautiful of lights shown around me. Suddenly the air was filled with music, a sweeping, soothing

melody, as I rode along on the Black Camel. The fragrance of the air was beyond my ability to describe and all around was the beauty of the brilliant rose in colors of completeness and perfection. Over the sweetness of sound came a particular strain which seemed to draw me ever towards its source. Then a voice said: "You should know this Spirit. She played especially for you once in the long, long ago, and the message of her song then was 'In the Sweet Bye and Bye'. She waits for you now, for her yearning heart has known complete fulfillment, and in all of her present endeavors she has reached that point of perfection which only can be reached in the Land of the Black Camel."

We met . . . and the joy which filled our spirits was indeed complete. But for a moment a shadow crossed my path, and as she saw it she said: "You did not leave behind you some of those thoughts which you should have. I shall speak to the Black Camel, and for a brief moment he will carry you back again to the Gate. Prepare well your message before you leave; for remember . . . there is no time in Spirit. You will have but a moment before the Gate. Leave the message there for the world from whence you came.

"Tell them there is nothing to fear here. There is a completeness, for God is here — — even as He is where you were.

"Remember the importance of your mission, also the opportunity of the mission on which you now go will not come to you again. So tell them well concerning this Land of the Black Camel."

I left her with a joyful heart as I mounted the Black Camel to return to the Gate from whence I came. Pen and paper there are none in this Land of the Black Camel; but thoughts are transmitted to complete a perfect picture and then are woven into the dreams of those who live beyond the Gate.

So as I rode along I painted my picture well, knowing that on the night of tomorrow several would dream a dream, the thoughts of which I had projected from my own mind. Odd, wasn't it . . .

(concluded on page 22)

BUILDING FOR TOMORROW

(continued from page 12)

intelligences who labor as missionaries and teachers among the restless beings of the lowest sphere. At first they are not seen as human beings by those they work on, but only as patches of light which blind and dazzle undeveloped spirits. Little by little, however, as their subjects are magnetized they gradually begin to feel a quickening force that stimulates their better impulses and overcomes the grosser instincts of their natures. Day by day — year by year — the patient missionary works until at last the unregenerated one writhes in repentance over his mis-deeds and cries out for help to rise from this miserable, unhappy state. Then the blindness passes, for his own vibratory force quickens to the point that he can perceive the form that before was unseen and can behold the missionary bending over him with compassionate face and benevolent eye. Then he learns how he can be benefited and blessed by the aid of such good souls who desire to do him good.

There are, of course, various grades of Spirit life — conscious, sentient, and individualized — from the highest to the lowest. If one happens to be in the lower sphere, he has only to WILL to be good and to ASPIRE for the light, and soon they will develop out of the gloom. Neither will the aspirations and desires of trammled lives on Earth go unrewarded, for the soul that dislikes evil, even though it can be placed by the force of circumstances among evil things on Earth, will belong to a plane of vibratory force that will enable it to throw all weighty matter far from it and to generate a spiritual aura which will buoy it up beyond the lower spheres.

Death is but the natural result of Nature's processes of evolution. Humanity lives on Earth to *gain experience*, to form associations and to develop certain forces and powers which require planetary conditions for their stimulation. It would be foolish for Nature to cut man off from the results of these experiences, associations and developments when the physical body becomes impaired and useless.

All the while that man is housed in a mortal body he is building the body immortal. At death, all Spirit essence, magnetic force and vital material that is to enter the spiritual body is slowly withdrawn from the mortal form and its aura. This arises as a vapory substance from

(concluded on page 31)

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Sermonette

BECOMING ANGELS

HERE IS a paradoxical relationship for you. Love can uplift. Passion can destroy. Often the two are so intermingled that only in one's mind can he untangle them. If this were not so there would not be any advancement. The Garden of Eden would be filled with humanity.

Greed destroys. A wholesome desire to provide for one's family and children uplifts. The father who dies providing for his children is as brave a hero as the one who dies on the battlefield. Only in untangling and in living the complex skein of apparent contradictions can the soul be freed — eventually to have all that is right and pure.

From mud comes the lily. From the sky rains death. One must learn to discern, and by discerning grow. He will never grow until he does learn. He takes with him into other lives, not the victories and defeats he has undergone in this one, but the discernment and the growth and the development he has gained. This is ALL he can have as HIS OWN . . . all he can take . . . all that, in the last analysis, he is. Other than that he is nothing.

Let us pray that all around us may walk unharmed . . . that no one can point to us and say we have harmed him, and that we can point to no one and say that on him we have wreaked our revenge. Then we can go through life uprightly, almost as if we ourselves were as the angels. Indeed some day we are destined to be just that!

If you doubt this, see what those who have conversed with the angels have to say of this. In *Rediscovering the Angels* by Flower A. Newhouse, her direct contact with Celestial Beings is related (along with eighteen beautiful angel illustrations), and Geoffrey Hodson leaves no doubt about what we are to become in his books *The Brotherhood of Angels and of Men*, *The Kingdom of the Gods*, and *Man's Supersensory and Spiritual Powers* — all Chimes books.

LESSONS FOR STUDENTS

(continued from page 11)

patient becomes aware of the treatment and sometimes can fairly see and feel the presence of the healer.

Swami Panchadasi also mentions a method of healing used by mental scientists wherein each organ of the patient is addressed as though having separate intelligence and is spoken to as though it understood what was being said to its organ-mind. The principle of concentration and mental picturing is invoked very strongly here, and the astral counterpart of the organ should respond very quickly and effectively to this type of treatment, according to the Swami. It has long been known as an occult fact that there is MIND in every organ and cell of the body, and — if awakened in its astral counterpart — will respond to the command, suggestion, or direction given to it.

No matter what the theory or method may be concerning psychic healing of any kind, you will find that many purely material and physical remedies owe their success to the fact that they appeal to the imagination of the patient and inspire confidence in him.

ANYTHING that will inspire confidence, faith and hope in the mind of a patient, that will bring to his mind strong mental pictures of restored health and normal functioning of his organs — that thing will make for health for him! So there you have the whole theory and practice of healing in a sentence. Now make the most of it!

*All Panchadasi books available from Chimes.

THE LAND OF THE BLACK CAMEL

(continued from page 20)

there are no nights here, nor dreams, for THIS is the source of their fulfillment.

As I parted on the back of the Black Camel, I looked back upon the waiting spirit of the great musician and said: "I shall return soon." My journey, you can be sure, was a peaceful one . . . for I had a mission to complete.



PSYCHIC EXPERIENCES

THE WAITING GAME

By Albert Biesen
Pomona, California

SHE STOOD as she had many times before . . . a young girl in a worn winter coat, hands deep in her pockets, slim shoulders hunched against the smoky chill. She stood watching as with a sudden unannounced roar and clicketty-clack the train for Upper Michigan rattled by with an almost illusory flash of lighted windows and disappeared into the winter dusk.

Why was she so strangely drawn to this station and to this particular platform? Why did she come here day after day just to watch the Upper Michigan trains roar by? True . . . they were all going to her homeland, where she had been born and where all her family and friends were. Yet this hardly explained it.

She was indeed homesick, but — even more — she felt a foreboding, an apprehension and an unexplainable dread. Day after day on her spare time she came, she knew not why, to this same station, each time to watch the trains rush by and to experience that self-same anxious apprehension.

Almost twenty years later this same woman, now matured into middle age, received a telegram from Upper Michigan which changed her entire life. Her mother had been ill . . . bedridden. Now her father had suffered a stroke and was unable either to care for her mother or for himself. Now began seven long hard years of sacrifice, hard work, and worry. Everything she could earn went for medicines, for food, and for the other necessities of invalids. She made more than three hundred journeys on the same railroad . . . trip after trip in the same cars she used to stand and watch go by as a young girl with anxiousness on her mind.

Does science have any explanation for her knowing, in some indistinct way, what was to come? Perhaps. She found out later, after much study, that the true explanation was a metaphysical one . . . neither psychological nor religious. Her soul, knowing that there was an ordeal to be met which was necessary for her development and, wanting to get on with it, had whispered to her in this manner of things to come.

Dark, deep unexplained feelings often are just this. You are waiting . . . waiting . . . waiting . . . but for what you know not. You have strange fears that won't be explained away. You are expectant, but the reason eludes you. True, the subconscious contains an explanation for some of them, but others stubbornly defy explanation.

We must look to the divine spark of wisdom within. It knows what we must face, what we must expiate, what paths we must take if our future development is to be assured. If it is not satisfied by the progress we are making, it will let us know. It is telling us . . . "Something is not right." It may cause us a little pain so that we can and will heed and come back onto the path which eventually will free us from all pain.

ODE TO SPIRIT

THIS IS THE DAY!

This is the ONLY day there is.
All yesterdays are pure illusion.
To think about the past today
Will fill the present with confusion.

This is the ONLY day there is.
A shining silver gift of life.
There are no strings attached to it.
Go forward in His Light!

The past is dead and rightly so.
It isn't yours or mine to have
So — let it go!
This is the ONLY day there is.

Sally I. Crofts
Ontario, Calif.

WHO AM I?

I was given a name, but that's not me
Where can I find my true identity?
In the mirror stands a disguise
That the true me occupies.

I laugh and cry, love and hate
They're only emotions I tolerate;
Friends or books are not where to begin
For the answer must be found within.

A difficult task is a search for the soul
Ego unmasked discourages the goal.
Confront yourself truthfully — give it
a try
And you'll understand when you ask . . .
Who am I?

— Gloria L. Salisbury
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IF YOU REALLY ARE A LIGHT WORKER . .

THIS IS ONE WAY "YOU" CAN HELP!

another way of looking at it . . .

"THE SPIRIT IS WILLING, BUT THE FLESH IS WEAK."

WHEN A MAN DIES, the main thing which leaves him is the ability of flesh to say: I AM. If dead flesh could say I AM, then would there be sorrow in death? Would not Life still exist in this flesh if it could speak? Life, then, is the conscious ability to say I AM . . . therefore I EXIST!

When one is asleep he does not usually answer at first call. For all practical purposes, then, he is — as you say — "dead to the world." But, when you awaken him, he is not dead, and, in fact, he may have been dreaming and remembers what he dreamed. If he can tell you what he dreamed, then he must have been conscious of "Being" even though his body slept. If he can BE in his sleep and roam different places, many of which he has never seen before in his life, can not the Spirit Presence in man, then, also exist without a flesh body to hinder it in its travel?

What I AM is saying is that if you can live in a dream world, *you live without a flesh body*. Death, then, frees the spirit so that it need not come back morning after morning.

Why do you suppose it's so hard to get up some mornings (not counting hangover days)? It is because the Spirit has so enjoyed its freedom that it hates to come back and try to motivate a laggard, heavy, imprisoning body.

As the body ages and gets even harder to move, the Spirit is even more reluctant to come back. Sometimes, when the body is particularly unwieldy and worn and tired and the Spirit comes back all full of vim and vigor and happiness, the human heart cannot take all this "new wine" and so it collapses . . . either of heart attack or some other cause.

So you can see why it has been truly said . . . *The Spirit is willing, but the flesh is weak.*

— The foregoing is an excerpt, in part, from *The Open Mind Newsletter*, Columbus, Nebraska.

EXPENSE ACCOUNT

Three thousand for my brand-new car;
Five thousand for a piece of sod;
Ten thousand to begin a house;
And a dollar, I gave to God!
A tidy sum to entertain
My friends in pointless chatter;
And when the world goes crazy-mad,
I ask, "Lord, what's the matter?"

— Author Unknown
from *The Voice of Astarte*

HOW DO YOU KNOW?

By Sally Irene Crofts
Ontario, California

SOME DAY someone will ask you, "How do you know that truth?" "Where did you get such insight?"

While I cannot say that I know where it comes from, I do know that it is not the kind of knowledge you can parade in front of people. It has little to do with memory and cannot necessarily be recalled on request of someone . . . but it is there WHEN NEEDED.

This is the difference between a person who acquires knowledge and one who intuitively KNOWS. The former may accuse the latter of being dumb, but that is because he is too brainwashed to realize that timing is extremely important in the recall of knowledge as applied to daily life. Mere rote recall of important sounding facts can only bring confusion to the true reasoning mind and only appeals to the mind that deals in the past and knows little of the constantly changing challenge offered by the present.

And so we have this factor in the world today - - the educated intellectual versus the lover of plain truth. The intellectual thinks he knows because he has a paper that he does, and the lover of truth knows that he knows, not necessarily from any outside proof, but because he wants to help people, has faith in God that he can, and so he does.

The world is in the process of changing more and more to the intuitive level of thinking. I saw a wisp of this the other day when a newscaster was asked what he thought about the astronauts being out in space and going around the moon. For a while he was quiet, then he spoke: "I don't know what to think . . . How CAN you think about something as immense as this?" He didn't have any well calculated thought-out answers, and it sounded as if he didn't want any. He was awaiting the answer that was right from within himself. For any and all of us, that is how we know we know the truth when it comes to us.



THE STAR PEOPLE

By Florence M. Murray
Fairview Park, Ohio

better than anything man yet has created are his

HAVE YOU ever heard of the Star People? There is a story that says there was a time when such people did live. It states also that such people are being born today . . . born on this Earth to suffer. We can learn much from this story — that even though we suffer we may shine brightly with hope, to light the way for those who cannot see so they will not stumble and fall.

This means *living* the Golden Rule and following the Ten Commandments. This means *living* the Law of God. To be able to do this effectively I believe one must know and understand all kinds of people, their religions, their nationalities, their customs, etc. One must be a philosopher, a psychologist, and very spiritual, always looking for something new because this thing of endeavoring to help your fellow man is so vast.

Each has his own desires and needs . . . to develop and grow . . . but in the end he reaches the destination that God already had ordained for him. Along the way he has developed his soul. He has made something worthwhile of himself in God's eyes, and has made a beautiful thing of himself for the next life.

I believe if we live the life God wants us to live even though we be persecuted and suffer trials and tribulations, when the Book of Life is opened and the deeds of life are audited, we will be counted among the shining souls of God's heaven. We will be His Star People . . . to shine for all time . . . in His glory . . . to keep on doing His glorious work in a happier, lightier, although no less important vein.

Of course here on Earth we are also able to do His work, though often under stress of all kinds. That is why we must cling ever tightly to Him, and, no matter how low we sink — never let go, never give up — but fight and strive in His name and for His sake.

We MUST help our fellow men to develop and grow. We MUST be better souls when we return Home. Else why were we born? We want to be His shining stars always!

WHETHER YOU REALIZE it or not, your mind is, and always will remain, one of the world's greatest computers.

Today science is electronically duplicating — to a great degree — man's own amazing filing system of coded information, registered in consciousness from the moment of birth, and perhaps beyond that, but science probably never can eclipse the sensitivity of the human organism in its reaction to accumulated experiential data.

Consider the stupendous number of mental images, with their related feelings experienced at the same time, that the tape recorder of your mind has wound up inside the small space bounded by your cranial cavity. You can recall only a minute portion of all that has happened to you, but the electrical circuits of your brain systematically have stored all physical, mental, and emotional reactions to every experience you have ever had, so that you can draw on the specific incident or the knowledge gained at some future time.

This is what man is attempting to do with machines — store information in photoelectric cells to speed up performance and produce instant answers. What we must keep in mind, however, is that once these answers are obtained, they must still be analyzed, evaluated, and interpreted by the mind of man. It is true that some machines can talk, reproduce themselves, correct their own mistakes, even carry out precision assignments — but none has been able to *think* or given evidence of what is called *self-consciousness*.

A DIVIDING OF THE WAY

As man surveys the animal world, and humbly recognizes that he is an animal among animals, the view from certain angles is not too inspiring. No animal in history ever has been guilty of wanton slaughter of its own kind. With our so-called civilization, greater peace, contentment, and brotherhood between races has not come — often only greater inhumanity to man. Stamped deep



By Harold Sherman

Author of "Your Mysterious Powers of ESP"

into human consciousness are hatreds, lusts, and greeds for power so unrelenting that they now threaten to destroy man himself.

We are still, in other words, communicating, through our minds and what is stored in them, with an unsavory, unholy past. And there remains much of the bestial in us, despite our rise to higher intellectual attainments on the wings of material inventions.

Today we have come, at last, to *a dividing of the way*. Regardless of our religious beliefs, we must admit that they are not, for the most part, giving us the inner security and guidance we need to solve our present-day problems and the world's crises.

FINDING THE ANSWERS

Where now to turn? If the answers are not to be found in the world around us, there is only one other avenue to take . . . the road that leads into the depths of our own minds and souls. This road is traversed only through the channel of EXTRASENSORY PERCEPTION — the development of our higher mental faculties. Back of them, I predict, we are destined to discover an in-dwelling presence, the awareness of which, when it comes, is so transcendent, so all-satisfying and assuring, that we are compelled to ascribe to this higher power the attributes of a god.

THE ALTERNATIVE

If we do not choose to take this road of self-development, we are traveling on a downward path that can lead, eventually, to demoralization and destruction. Our fears and worries and hates and prejudices can swallow us up, cut us off from any awareness of a god within us or a god about us. But if we are to gain a demonstrable knowledge of the working of our minds, and how we can make better communicative use of our higher mental powers for greater happiness and security in life, we must delve a bit into our past and learn all we evidentially can about what it may be communicating to us that is having a conscious, as

well as subconscious effect on us.

ROADS TO TAKE

The records of the past come to us in many ways, but we cannot depend on some because of loss of continuity due to great cataclysms, or because they were compiled from a biased point of view, or because there is inconclusive proof of their validity. Some believe reincarnation provides just about all the answers to the past, that the laws of cause and effect function inexorably. There is little evidence, scientifically, that reincarnation exists, but countless men and women have had the "feeling" that they have lived before, have gone through the same experience on Earth before. Other sensings come to us in a variety of ways. Some hold that the genes contain and preserve the genetic history of man's ancestors. Others hold that a line of electromagnetic communication appears to have been laid, through which can pass mental and emotional, as well as physical, characteristics. Today many highly organized, as well as sporadic, efforts are being made to awaken past memories, and various meditative, suggestive, and hypnotic techniques are being designed — so it is said — to enable individuals to regress their minds and call forth the recollection of past lives.

It is all there waiting to be tapped . . . all within man himself . . . just as electricity was always there waiting for man to learn to make use of it.

The astounding uses of computers now envisioned will pale into significance once man learns to analyze, evaluate, and interpret the fund of knowledge stored within himself. Within man's own mind the computer was created, and within the computer of man's mind lie the answers that one day will prove his divinity . . .

One of the most prolific writers in his field, Harold Sherman has added another book to our knowledge of extrasensory perception, the basis of this article. *Your Mysterious Powers of ESP* takes up where his previous best-seller, *How to Make ESP Work For You*, leaves off . . . another tip-top Chimes selection.

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it's a fascinating subject

but we should also be sure to examine



THE DANGERS OF PROPHECY

THERE ARE so many prophets in the world today, and what they have to say seems to provide the type of exploitative material a good many publications are seeking. Considering how such prognostications do affect our thinking — whether we will admit it or not — Ruth Phelps, writing in *The Rosicrucian Digest*, thinks it is about time we take a good look at some of the dangers that could be involved in prophecy . . . regardless of who does it.

A good many people misunderstand and misuse the function of prophecy. At the outset, however, Miss Phelps wishes to make a distinction between prophecy and prediction. *Prediction*, she contends, is based on a study of available facts, on reason, analysis, and experiment. It may also use intuition, cosmic impressions, and imagination, but in prediction these are not dominant.

Prophecy, on the other hand, is based primarily — if not exclusively — on intuition, cosmic impressions, and imagination, whether it is with or without reason and analysis.

In both prediction and prophecy there may be other objective or subconscious functions such as imagination and fantasy, and these may be based on egocentricity and wishful thinking — that is, on one's own emotions and desires.

We are dealing here with prophecy primarily. It seems that the most obvious danger results from the fact that human nature prompts the prophet to receive impressions of disaster, of terrible events, rather than pleasurable ones, and, of course, people remember prophecies of doom and destruction a lot better than they do others; people also remember prophecies that come true and forget those that do not. Somehow human beings believe what they want to believe. Often too both individuals and groups believe prophecies

(continued on page 30)

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"The things we do today will make the manner of individual we will be tomorrow or a million years from now. We don't die to be in eternity: WE ARE ALREADY IN IT! Then it's just as important to understand whence we came, as it is to understand where we are going. To know whence we came is to know what we're up against. If we use the abilities we have, we will be given more tomorrow. The next step to take will be given us.

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it's a fascinating subject

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THE DANGERS OF PROPHECY



THERE ARE so many prophets in the world today, and what they have to say seems to provide the type of exploitative material a good many publications are seeking. Considering how such prognostications do affect our thinking — whether we will admit it or not — Ruth Phelps, writing in *The Rosicrucian Digest*, thinks it is about time we take a good look at some of the dangers that could be involved in prophecy . . . regardless of who does it.

A good many people misunderstand and misuse the function of prophecy. At the outset, however, Miss Phelps wishes to make a distinction between prophecy and prediction. *Prediction*, she contends, is based on a study of available facts, on reason, analysis, and experiment. It may also use intuition, cosmic impressions, and imagination, but in prediction these are not dominant.

Prophecy, on the other hand, is based primarily — if not exclusively — on intuition, cosmic impressions, and imagination, whether it is with or without reason and analysis.

In both prediction and prophecy there may be other objective or subconscious functions such as imagination and fantasy, and these may be based on egocentricity and wishful thinking — that is, on one's own emotions and desires.

We are dealing here with prophecy primarily. It seems that the most obvious danger results from the fact that human nature prompts the prophet to receive impressions of disaster, of terrible events, rather than pleasurable ones, and, of course, people remember prophecies of doom and destruction a lot better than they do others; people also remember prophecies that come true and forget those that do not. Somehow human beings believe what they want to believe. Often too both individuals and groups believe prophecies

(continued on page 30)

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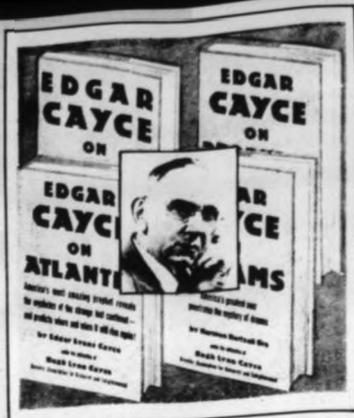
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THE DANGERS OF PROPHECY

(continued from page 28)

and predictions because they want someone to tell them how to live their lives. Prophecies of an avatar or a savior are both made and accepted partly because we want someone to solve our problems for us. This relieves us of doing anything about them ourselves.

There are also some psychological dangers to examine. It is possible a prophet has been right before, but there is no guarantee he will be right every time. He may be assuming a certain set of facts to be true that are not, but facts can be right or wrong. Prophets, unaware of this, can also be wrong, mainly because they are intuitive or imaginative.

Prophecies, like all psychic or cosmic impressions, are received through the subconscious. In the process of reception they may be garbled or misinterpreted.

In receiving and interpreting an impression, the prophet's own ideas, emotions, and conclusions may color the original impression.

Prophets — like anyone else — may not fully understand what comes out of the subconscious.

Psychologically we tend to project to the world around us our own repressed ideas and emotions. Because we have repressed them, we are unconscious of them in us. We see them only in the life, the environment in which we find ourselves. We tend also to project our own desires and fears to the past or to the future, and the picture formed becomes a part of ourselves. For example, Atlantis and Lemuria, as well as the next century, look very much like the world today, partly because this is what we see and project.

Another danger is that the prophet often does away with his own initiative by accepting his own prophecy . . . assuming that the event *will happen*, that it is inevitable and predestined. Fundamentally we might say that the prophet is a fatalist, not a creator, but what we need in this world surely is *creative people!* The prophet actually is putting the

responsibility on someone or something else. Obviously, however, if WE accept and believe a prophecy, we, too, preclude doing anything about the event-to-come. We, along with the prophet, abrogate or annul our responsibility and our creativity.

A prophecy, you might say, constitutes a suggestion to people to behave in certain ways, to think and feel in certain ways. It does not matter whether this suggestion is accepted consciously or unconsciously, except that the unconsciously accepted suggestion is *many times more dangerous*.

The prophet and those who accept prophecy actually *help to bring it about* by visualizing what they accept. We all visualize our desires and fears. We do this without realizing it, or being trained to do so. Since prophecies are usually of an undesirable nature, when we accept a prophecy, what we are often doing is *accepting and visualizing something we do not want*. This, then, puts part of the responsibility for helping to bring about unpleasant and disastrous events on both the prophet and those who accept it.

Of all the dangers mentioned, Miss Phelps feels this last one is the most important. Ask yourself whether any useful purpose is served in accepting a prophecy. Is it worth spending time and effort on it to think about it? Is it something you want to happen? Do you want to be a part of the responsibility for the event? The answers you give to these questions will reflect your deep-seated concern and the effort you are making to understand and DO something about it.

(A recent, most worthwhile book on this subject is Jess Stearn's *The Door to the Future*, a heavy selling Chimes book.)

BUILDING FOR TOMORROW (continued from page 21)

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WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

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SPIRITUAL TEMPLE OF PEACE & LOVE, The, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Ruth D. Brower, Pastor. Mrs. Clara L. Pregger, Secy. 226-7553

NATIONAL CITY

Ist CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m. Services II a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church)

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., The, 1442 Alice St. Service Sat 7:30 p.m. Social & Circles Ist Sat. Rev. Regina Coppage, Pastor. OL 8-1732

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at 4161 Alma St. Sun II a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, CA 94303. Rev. Marie Selleck, Pastor. 324-2867

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, Healing & Lessons. Consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107

PYRAMID CHURCH OF TRUTH AND LIGHT, INC., 2426 "G" St. Service Sun. 6:30 p.m. at Country Club Center Auditorium, Elicimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047

SAN DIEGO

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, The Oneira Club, 4649 Hawley Blvd. Services Sun. Worship & Healing 10:30 a.m. Rev. Dolores Speer, Pastor. Rev. Anne Straty, Secy. 463-7893

SAN JOSE

Ist SPIRITUALIST CHURCH OF SAN JOSE, INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, Healing & Messages. Re: Class - Rev. Mary Jane Brown, Pastor. 258-3243

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service FL 3-7979

COLORADO

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TEMPLE OF HARMONY CHURCH, The, 3375 S. Dahlia St. Services Sun 10:30 a.m. Healing 6:30 p.m. Worship & Messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor

FLORIDA

CASSADAGA

Ist SPIRITUALIST CHURCH, Services every Sun. 2:30 p.m. Rev. Arthur A. Myers, Pastor

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CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Auditorium. Service Sun 8 p.m. Healing, Worship & Messages. Rev. Pearl Fernandez, Pastor

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 8 p.m., Thurs. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923

ST. PETERSBURG

CHURCH OF AQUARIAN SCIENCE, 1200-16th St. North. Services Sun. & Wed. 7:30 p.m. Consult. by appt. Rev. Harold C. Durbin, Pastor. 896-9474

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. North. Service Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J.C. Stroud & E. LeRoy Zemke, Pastors. 345-4603

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship Healing & Messages. Thurs. 7:30 p.m. Messages & Healing. Classes & Consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295

ILLINOIS

CHICAGO

CHURCH OF DIVINE REVELATION, Midland Hotel, 172 W. Adams St. Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor. Rev. A. Skorpen, Co-Pastor

Ist TEMPLE OF UNIVERSAL LAW, The, 5030 N. Drake Ave. Services Sun II a.m. & 3 p.m. Development Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For info - Rev. Charlotte Bright, Pastor. 588-9379 or 478-5605

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m. Wed. 7 p.m. Healing Lecture & Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning

Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m., Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with Messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NEI-9518

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 p.m., Healing & Counseling Wed. 2-9 p.m. Rev. Mildred J. Pekul, Pastor. 737-7918

ST' PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed. & Fri. 7 p.m. Messages & Healing all services. Rev. Louise Quinn, Pastor. 278-0427

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS, INC., The, 7826 S. Avalon Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768

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Ist SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, ILL 61938. 234-6044

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Ist SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R.R. 1, Box 102, S. Elgin, ILL 60177. 741-8781

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DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor., P.O. Box 293, Xenia, OH 45385

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GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349

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1st SPIRITUALIST CHURCH, The, NSAC, Beaver Hall, 1519 S.E. 9th St. @ Hawthorne. Service Sun. 7:30 p.m. Healing, Lecture & Messages. Bertha Wilson, Secy., 2338 S.E. Yamhill St.

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Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Paster. (717) 822-0433

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OPEN DOOR TRUTH CENTER, 2821 Idalia Ave. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326

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(from page two)

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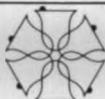


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Adrian V. Clark is a scientist associated with the Saturn V Moon Vehicle project of the National Aeronautics and Space Administration in Alabama.

He was instrumental in the development of the Vanguard Satellite launching program, and is one of the world's most respected authorities in the field of space vehicles and rocket propulsion. In addition to his role as advisor at Marshall Space Flight Center, he is an influential member of several professional scientific societies.

Mr. Clark received his Masters degree in Physics from the University of Illinois in 1955, and served three years in the Navy as an electronics officer.

He is presently with the NASA in a propulsion and vehicle engineering laboratory as the S-IC Stage Project Engineer of the Apollo Saturn Moon Vehicle.

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