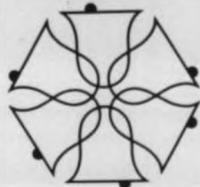


new horizons in living from...



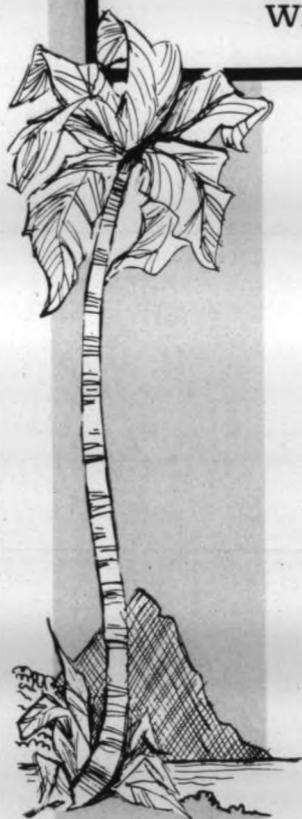
JUNE, 1969

40¢

CHIMES



WHO SAID IT?



MAN CANNOT LIVE without hope, and, when all else is gone, he can still have hope of survival and a future life if he is allowed to have a faith in a Higher Being who will not fail him.

Any therapy which does not build upon such hope builds poorly. More and more this is being understood as psychiatry enters the churches to help in the healing ministry being offered for troubled minds.

But, not until the significance of the "demons" of the Bible and the obsessing spirit "eating companions" of the kahunas is recognized, can the psychiatric part of the ministry be complete.

(For the answer, see the center insert.)



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28th year of continuous publication
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VOL. 28 JUNE, 1969 NO. 6

FEATURES:

The New Earth, Mark-Age	5
Is This Girl in Her 10th Life? George Butler	6
Tribute to a Great Crusader, Rev. Marie E. Young	7
About this Business of Eating	12
The Prophecies of Phylos, Gordon Collier	13
The Influence of Spirit, The Man of Four Letters	18
What Does the Cross Mean?	20

WORLD OUTLOOK:

What's New in ESP?	8
Psychic Digest	10

SELF-HELP:

On the Divine Art of Meditation	8
Lessons for Students	11
Sermonette	22

HEALING:

Chimes Healing Ministry	15
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DEPARTMENTS:

Letters to the Editors	4
Questions We All Ask	14
Book Reviews	16
Psychic Experiences	23
Directory	29
Associations	31



The mystic beauty of a peaceful summer's day at Mission San Jose de Aguayo at San Antonio. Courtesy of the Texas Highway Department.

JUNE

A bird sings his love songs
To his mate upon their nest.
Sweet are the days of June
Fulfilling Love's behest.

—Lucille W. Lund

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LETTERS TO THE EDITORS

• **A LIFE LINE**—Sunny friendship is very descriptive of the feeling I experience when another Chimes issue is brought to me . . . My thanks to you for providing the Life Line which keeps us in loving touch with infinity.

Florence Ferretti, Mineola, N. Y.

(While we do not have the opportunity to meet Chimes subscribers and book buyers in person, knowing them in Spirit through the mail is a wonderful experience. Perhaps we come to know a side of them that sometimes is not revealed to others. You can be sure we have many "secret pals" . . . just as they have many "unseen helpers" . . . all brought together by the desire to help one another in an Infinite Circle of Light.)

• **SEED MONEY**—Thank you so much for hearing my call, as well as the little St. Francis prayer card you sent me. It is my favorite.

I want you to know that I was given a ten dollar gold piece—a very old one—and I was able to sell it for \$50.00, enabling me to pay two bills that were due. I am so very grateful and thankful.

Mrs. Erma L. Wilkinson, Spokane, Wash.

(There are many things for which we all need healing from time to time . . . one of the most frequent being the pocketbook. When we understand the spiritual laws involved in prayer, however, we learn how we may align ourselves with the Infinite Source that fills our every need.)

• **NO THING IS LOST**—I first bought your magazine in July, 1968 . . . then lost it. In the process of packing recently while getting ready to move, I found it again. As I am most interested in this work, or study, I had walked up and down the street many times trying to locate the house where I had bought it, but for some reason just couldn't find it. Now that I have found the magazine again, I can subscribe for it . . . and I am real happy.

Mrs. Cora E. James, Sacramento, Calif.

(A time interval must have been needed for some lesson or experience to be seen in a different light. This often happens with a book we have owned which, when reread some time later, seems like an entirely new book to us, with an entirely new message.)

• **BACK COPIES**—I have so thoroughly enjoyed the complimentary January issue of Chimes that came into my possession that I would like the complete year of 1969. I am wondering if back issues of Chimes for previous years can be obtained from you?

Joan Hardin, Huntington, W. Va.

(Some back issues are available by the year, or at the single copy rate of 40¢ each; packages of ten or more copies of the SAME ISSUE also are available as outlined in the offer appearing on page 28.)

• **BE SPECIFIC!**—As a subscriber to Chimes, I wish to comment on those who are mediums. Not much progress in this field will be made until those who give messages specify the FULL NAME of the spirit trying to manifest.

I have been interested in this subject for over 60 years, and I've seen some very good mediums and some not so good. I have heard many spirits brought through as Mary, John, Joe, etc., but with no last names. Mediums should try to unfold their spiritual powers more fully to be specific in their messages. Many great mediums of the past (Mable Riffle, for one) gave full information (such as complete names, places, dates, and intimate descriptions). Until today's mediums do this, they won't get ahead.

Joseph L. Carolo, Warwick, R. I.

(Many times a great deal is left to the imagination of the sitter, or recipient, as to the details or correctness of a message. However, there is not much doubt anymore that such things CAN be accomplished; more important is what purpose is served by such demonstrations from the Spirit side of life? Arthur Ford, much respected for the status he has brought to this work, has stated that the era of demonstrating spiritual mediumship from the platform or for professional services to others may soon be gone, for with the coming of the New Age, with the "lifting of the veil" between the worlds, ALL people will be in touch themselves with the Spirit side of life and will not be dependent on anyone else for knowledge or guidance. In the meantime, however, those who already have unfolded their spiritual gifts should aspire to ever higher levels of consciousness for, by their example, may lift others up with them.)

THE NEW EARTH



CHIMES

by Mark-Age Associates
Miami, Florida

you are beginning to see . . .

A LONG TIME AGO, before man can remember, there was very little life expression as you know it. For in the beginning, man was spirit, and only spirit. He had no flesh. He had no knowledge that he ever would become flesh.

As the solar system of which Earth is a part came into being, there was no one who knew of Earth or what it would become in that particular system. It grew in existence from thought forms and became a solid substance, made of a physical nature by the spirits or entities that desired to create solid form. Thought becomes solid form; this is how the planet was formed.

Upon this planet, life was placed from other planets, after the Earth was given climate that would produce much of the type of life that was needed. These beings, or spirit forms, were as gods to the animal and life forms then upon the Earth planet. The animals were able to commune with the gods or spirits which were their rulers. God created the Earth, of course, and God came to Earth in the form of these spirits or entities. They served God by creating beauty and new life forms. They labored and worked long as an example of their great love for God, and Earth was perfected in its beauty and function.

Then somehow there came corruption in the form of beings from other systems who desired this lovely planet of Earth, and desired control over its inhabitants. They also had great powers from within, but of a lower nature. They decided they would control the forces of life upon Earth, and did this by giving birth upon the Earth through the form of creatures which you know as animal life. These creatures originally were beautiful, not of a lower nature, but when they were entered into by and mingled with the invading souls from other spheres, they lost a great deal of their magnificent communion with God. Time went by and these beings upon Earth multiplied and became races of different types of beings. You see these upon your Earth now as people.

They have come a long way and their path of evolution has been tedious. These beings who entered into life upon the Earth have experienced great hardships and karmically are tied to the Earth. They have caused unhappiness and

great maladjustment to the beautiful Earth and have changed its surface by their ugliness.

But now the Earth and the way it has been no longer can be tolerated in the solar system. *It must go into a new way of life.* It must learn of its mistakes and must go back into beautiful life and spirit forms not seen by the human or physical flesh.

Earth thinks its people are of a high evolution, but this is not the case. It has been stated that man has been caused to go from an animal state to the present man-form by misdeeds of others who have invaded long ago. What the Earth must get back to is the God Spirit, which is its true being, for the flesh part of man is an adopted type of life, a very low form in comparison with man's true nature.

The Earth is fast approaching the final hours of its long swing in its arc of adolescent activity. As it is swinging back to truth, people are giving birth to spirits of a high nature upon the Earth to teach and to tell of Earth's true beginning and how to get back to God, their true source and true way of life. Man must know very soon that he cannot stay on the Earth planet in a physical form. This privilege has been eliminated and no longer shall be the way of life upon Earth.

Great teachers of the infinite knowledge have appeared on the Earth many times, have taught and tried and influenced the Earth and its beings as to what they should know. They have been rejected, have suffered, been martyred, punished and slain. Man of Earth feels superior, but he does not realize that truthfully he is a blot in God's book of truth.

As sin, crime, war and dishonesty are no longer to be tolerated, man is being cleansed of this. Man has earned what he is giving his brother and is getting in return for this action. He shall cry out in great woe to be saved, when in truth *he is being saved only when he realizes the truth of his being.* This is the way the Earth shall be cleared and cleansed.

All is not lost for those who do not believe, however, for those who do not accept the truth

(concluded on page 22)

IS THIS GIRL IN HER 10th LIFE?



By George Butler
Gadsden, Alabama

A THIRTEEN YEAR OLD girl, Joey Verwey, is convinced she has had nine previous lives on this earth and is now living her tenth.

Joey's lives, as she recalls them, span centuries of time—including the Stone Age, Egypt of the Bible, ancient Rome, Italy of the 1500s, and a South African president's house in the late nineteenth century.

She is now a school girl in Pretoria, South Africa. However, Joey began going back to her other lives early in this life . . . when she first learned to speak and to use a pencil.

Her stories of previous lives—in words and pictures—were regarded as childish fancies until recent months when scientists began to give serious study to her "recollections."

Some of the things Joey has mentioned about her previous lives are:

- She was once chased by a dinosaur in the Stone Age.
- She was once a slave girl and had her head chopped off.
- She once lived in a palace in Rome and wove blankets from silk thread.
- She once helped others to stone a preacher who spoke of the coming of the Son of God.
- She grew up once in the "land of big paintings on the walls and on the ceilings." This was interpreted to be a sign of the Italian Renaissance era.
- She was one of the "little yellow people" who, as children dug up eggs buried in the sand. This was a habit of bushmen at the Cape of Good Hope in the 17th century.
- She used to visit Stephanus Johannes Paulus (Oom Paul) Kruger, president of the Transvaal Republic from 1883 to 1900.

Joey's father, Edward Michael Verwey, 44-year-old boiler-maker, laughed at her talk at first. Now he listens seriously. So does her mother, Caroline Frances Elizabeth, 39, an officer worker who

keeps a diary of what Joey says.

"Joey must have been only two or three years old when she started telling fantastic stories of what happened to her," her father said.

"Even before she could read or write, she drew fashions of the past and historic scenes and objects used long ago."

In telling about a Stone Age life, Joey said she was chased by a dinosaur "bigger than a house" and continued, "Our cave had only one entrance. It was too dangerous to have too many openings because the lions and tigers that slinked about at night could come in. When they did, the next morning there would be a pool of blood. Then we would know one of us had been caught," she recounted.

While still a small child, she drew a slave ship and a palace where she said she had been held in bondage. Speaking of that time, she said: "We slaves were never allowed to speak. If we did, our tongues were cut out."

Joey said the king at that time was a terrible man. "He had one wife with beautiful long hair. He got angry with her one day and ordered her head on a tray. A big slave brought it to him, washed and perfumed. Her beautiful long hair was draped around her head on the copper tray." This was also the man who ordered her own execution. Many details of being beheaded in the king's courtyard are very clear to her.

Of her life in Rome, she recalls clearly the type of wooden sandals she wore and the battle dress and leather shields embossed in copper and gold of that period.

When Joey visited the Kruger House, now a museum, where Oom Paul lived when he was president in the 19th century, she told her sisters that she had been there before it had become a museum and that she had known Oom Paul personally. She said that he had died in exile in Switzerland

(concluded on page 22)

TRIBUTE TO A GREAT CRUSADER



By Rev. Marie E. Young
Chicago, Illinois

THIS TRIBUTE to our beloved General and late President Eisenhower was given to me by inspiration from my teacher, Dr. Leri.

Last night, April 1st—as I write this—I was privileged to see General Eisenhower clairvoyantly. He was surrounded by brilliant flashes of deep purple, blending with many other magnificent colors. I had watched him on TV in 1952 when he was en route by car to the amphitheatre to give his acceptance speech as candidate for President of the United States. Just before his car reached the last short street to the hall, I saw a torch being held up, then a hand, then a figure dressed as a Crusader of old. At first I thought the TV station might have done this (for effect), but in checking with the station, I was told that no such demonstration had taken place. As General Eisenhower stood up on the platform, his opening words were: "Ladies and gentlemen . . . this is not a political battle; it is a crusade." I knew then that he had been directed to this plane as a Crusader . . . and he surely was.

I wrote to Mamie Eisenhower and told her about seeing the Crusader on TV. In turn I received a beautiful letter of reply which I shall always cherish.

How my heart went out to her at the time of the General's passing. If only I could make her understand that her beloved companion is *still alive*. How will we ever be able to help people to understand that THERE IS NO DEATH?

Oh, Thou Illustrious Son of God, who hath served his fellow-man far beyond reason and compromise! Thou has served thy earthly mission well. Thou hast fulfilled thy incarnation which had been prepared for you. Little did you know the Divine Plan which was laid out for your earthly journey these seven score and eight years. Adept that you were, your eyes were blinded as to the real purpose of your Earth life.

Filled with the uppermost integrity, honesty, sincerity, and compassion for your fellow man, with understanding for the lesser, with humility and love—spiritual qualities few men ever possess—thou wert the spirit of fair-play and normal reasoning . . . a great statesman, indeed.

All these qualities were acquired in Spirit long before you came to the Earth plane. You are an old, old soul who had been selected to come as you did after being tested by the Angel world, for you had overcome many of the faults of men of Earth.

Oh, God of heavenly hosts . . . Intelligent, Divine Cosmic Mind . . . Spirit of Universal Mind opens the doors to the Angel World and welcomes home His beloved son, Dwight David Eisenhower, after an Earth travel well done.

Honor, love and prestige pour out from every corner of the Earth to pay homage to a great man who lived life as the Blessed Sacrament that had been bestowed upon him . . . a soldier of the Christ consciousness returning to His heavenly home.

Onward Christian Soldier to your spiritual progression and rich reward!

WHAT'S NEW?

IN . . .



KEEP IN TOUCH

Among some of the busier people who devote themselves to the service of others are Harold Sherman and Jeane Dixon.

In addition to continuous lecturing in all parts of the U.S.A. and directing the activities of the *ESP Research Associates Foundation*, Mr. Sherman now keeps in close touch with all interested friends about his activities via a Newsletter. A note to Mr. Sherman at 1750 Tower Bldg., Little Rock, Arkansas could put you on his mailing list.

Jeane Dixon is doing the same thing with her newsletter, *Open Line*, primarily designed to foster interest in Children to Children, Inc., her foundation sponsoring a hospital for children. It is also an interesting way to keep in touch with Jeane's forecasts, as well as her activities. A contribution to help defray administrative expenses of *Open Line* can put you on her mailing list. Write to Jeane Dixon in care of Children to Children, Inc., 1144-18th St., N. W., Washington, D.C. 20036.

ESP AT UCLA

The *Astara Foundation* at Los Angeles makes mention in their monthly newsletter that the University of California at Los Angeles early in June offers a two day seminar in Extrasensory Perception. At this meeting are scheduled ten educators and scientists from around the world. The fee—\$25, plus \$12 for the dinner meeting. Undoubtedly many have paid more and received less than they will here, but the reverse is also true—all according to what the payee hopes to receive.

. . . On the . . .

"SHALL I DO outer things as well as sit in silent meditation and pray?" you ask of a Master.

The Master sits silent.

Again you say, *"Please, Master. Shall I do outer things as well as pray?"*

The Master continues to sit silent until you pull on his sleeve and say louder, *"Master, Master, answer me!"*

Then he answers you saying, *"Is not your own insistence that I speak to you your answer? Here I sit in silent meditation, but you would have me do more. You would have me speak to you."*

Life is not for praying; prayer is for living. Prayer is part of life — and should be part of life — but life is more than prayer.

Go sit in silent meditation on an anthill . . . then ask your question again.

Life has not given us hands merely to fold them in prayer. Life has not given us a heart that it should harden itself against pity. Life has given us imagination and courage and love and strength to devise and dare and carry out.

Whatever we have to do, let us do everything we can. If we cannot do anything, let us stand and wait. Standing and waiting can be a kind of doing too.

We can pray when we are standing and waiting. We can pray when we are digging and building and running and lifting, too. Always we should do all we can.

To go beyond our own resources, we first have to come to the end of them.

Sir Ian Fleming discovered penicillin when a mold got into his test tube. . . but Sir Ian Fleming had been seeking healing agents all his life.

Charles Goodyear discovered how to vulcanize rubber when he happened to be cooking a stew pot full of the stuff and some ran

DIVINE

ART OF MEDITATION

over on the kitchen stove. . . but Charles Goodyear had spent twenty years and all his fortune trying to find how to vulcanize rubber.

When David went out against Goliath, he prayed. David was a praying man — but he also used what he had to use. This was not much — but he used it — and it was enough.

To pray is to ask and affirm. To pray is also to sow and till. . . for to ask and affirm is to sow and till in spirit. And to sow and till is to ask and affirm of the earth.

When the inward and the outward man are one, then we can be said to be praying with our whole being. When our whole being moves in one direction, then all the forces of life are drawn together and rush forward to bring the prayer we make to fruition.

There are people who are not articulate; they are doers more than speakers . . . people of deeds rather than words. But God accepts the prayers of their wordless hands just as joyously as He accepts the speech of the word-sayers. God finds all gifts good, and there are many ways to Him.

God will not do the work for us, but He will work through us. God will not make the world a better place for us to live in, but He will give us the power to make it a better place.

What do you do when you come on times when you do not know what to do? When you find yourself having to meet some condition that you yourself have no power to meet, what do you meet it with?

How fortunate you are if you have learned to meditate and to pray. If you have learned to do this, you have learned to still your apprehension, relax your body and thought, turn your attention away from your problems and toward God. You have learned to concentrate your thinking toward

Him, looking, waiting, expecting, willing, and confident that He is your help in time of trouble.

Prayer: The Master Key by James Dillet Freeman, the basis of these inspired thoughts, is also a Chimes book.

When a man lives with God, his voice shall be as sweet as the murmur of the brook and the rustle of the corn.

— Ralph Waldo Emerson



excerpts from world news centers

PSYCHIC DIGEST

IKE'S BELIEFS

U.S.A. . . Drawing an intimate portrait of the late former President Dwight David Eisenhower's religious impulses and ideals, the *San Diego Union* carried a quote from evangelist Billy Graham concerning his last conversation with the former President while at Walter Reed Hospital in Washington, D. C., where he spent his long final illness. Graham said: "It was quite evident from the conversation that he not only believed in an afterlife, but he was looking forward to it. He had a growing concept which he had developed that there was a literal existence after death."

If what Rev. Marie E. Young sensed about the late President is true, as described in her article on page 7 of this issue, it would be only natural that Mr. Eisenhower would evolve such an outlook on life. Few people may have known this about him when he was on the Earth plane, but now that he has gone on, perhaps he would want it known more widely as an encouragement to others who may have been searching but doubted the truth of the continuity of life.

RECORDING AURAS

RUSSIA. . . Soviet scientists, under the leadership of Professor Pavel Gulyalev, have developed apparatus so sensitive that it can detect and record the auras of humans, animals and insects, according to a recent article in the *British Sunday Express*.

Auras, say the Russians, are produced by the heart and muscles which generate electricity naturally — electricity which medical scientists already know to pick up from the skin and use to work artificial limbs. These natural power sources, according to the Russians, create a complicated electrical field — a kind of ghostly second self — extending outside the body. Instruments fast are being developed and refined which will analyze these fields in detail, and, it is hoped, aid in medical analysis and diagnosis. The existence of an aura surrounding the body long has been insisted upon by Spiritualists and Metaphysicians and now, apparently, it is to be made a subject of laboratory study. Ironical that the initiative should come from a so-called Godless nation. Wonder if God had anything to do with that? Science proves many things it does not 'intend' to do in the beginning.

SPIRIT HEALING

ARABIA. . . Ex-king Saud of Saudi Arabia was one of the world famous who testified to the efficacy of Spirit healing. The king, according to *The Psychic News* of England, so crippled with arthritis that he became confined to a wheelchair, summoned British healer Ted Fricker to his quarters in a London hotel. There, after six visits with the healer, he was so recovered that photographs showed him walking to his car. For his achievement, according to the report, the healer was presented with a gold watch bearing the royal crest.

FREE E.S.P. ADVICE

ENGLAND. . . Customers at a fruit stall in the Aldgate Section of London often are surprised to receive startling psychic information along with their pears, oranges and apples. Lila Joseph, a plump, attractive, hard-working blonde who works there, has been gifted with ESP ability from birth. She makes no charge for her services, although most of the recipients of her prophetic advice do buy some fruit. She foretells the sex of unborn babies, prevents approaching crimes, and does many other seemingly miraculous things, all by way of conversation with her customers. Little wonder that rich and poor alike drive from widely scattered sections of London in expensive limousines and other conveyances to buy their fruit. Lila undoubtedly could become well-known and rich, but she prefers her life as it is.

LESSONS FOR STUDENTS

UNDERSTANDING PSYCHIC HEALING (cont.)

IN THE MODERN revival of the almost lost art and science of psychic healing there has been unusual emphasis put upon the feature of what is called "absent healing," in which the patient and the instrument of healing are not in each other's presence. To many for healing to take place under this circumstance is nothing short of miraculous . . . positive proof of Divine intervention.

To the student who will give this a little thought, however, there is another way to account for the phenomenon of "absent healing." To the principles of psychic influence and telepathic communication, the principles of astral communication and clairvoyance can be added, and once a rapport is established between patient and healer, the astral body is induced to energize more actively, thus manifesting physically improved and normal functioning.

Another very simple method of healing by psychic influence, and one of the oldest, is that of the "laying on of hands." Some schools of healing which do "mental healing," "spiritual healing," "divine healing," etc., frown upon the use of the hands in psychic healing—deeming it to be too material and allied to hypnotism—but this view is quite narrow and bigoted. It is not related to hypnotism in any way, and, moreover gives the patient the benefit of the flow of prana (vital force) from the healer while simultaneously producing a psychic effect on the astral body, which, in turn, produces a physical healing.

Swami Panchadasi describes this in his little book, *The Human Aura* in his chapter devoted to Auric Magnetism:

"In cases of magnetic healing, etc., the healer by an effort of his will (sometimes unconsciously applied) projects a supply of his pranic aura vibrations into the body of the patient, by way of the nervous system of the patient, and also by means of what may be called the induction of the aura itself. The mere presence of a person strongly charged with prana is often enough to cause an overflow into the aura of other persons, with a resulting feeling of new strength and energy. By the use of the hands of the healer, a heightened effect is produced, by reason of certain properties inherent in the nervous system of both healer and patient. There is an even flow of etheric substance from the aura of the healer to that of the

(concluded on page 31)

MOUNT SHASTA

THIS great and solitary white mountain in Northern California stands as a unique inspiration both to man's physical senses and to his Higher Self. Indians long have regarded Mount Shasta as a holy place, and down to the present it has been a magnetic center of mystical forces and activities.

AMONG those drawn to live at the foot of Mount Shasta is a group of Seekers and Servers who founded and maintain The Radiant School, a non-profit organization chartered in the State of California. The School is dedicated to spreading Truths transmitted from Ascended Masters who work from Mount Shasta for the good of mankind.

IF YOU seek expansion of consciousness, development of higher faculties, Soul Growth, The Radiant School can shed light on your path and end your long search.

Write to the School today for free information.

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Send all communications to:

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EATING IS the most immediate karmic test to face most of us. To eat is to strengthen or weaken ourselves, or to increase or decrease our health and strength. Yet so many of us alternately deny and gorge ourselves, denying when we really should not, and gorging when we certainly should not.

Books on diet do not agree. This is because they all leave out certain factors. When a scientific experiment is not repeatable it is because some factor is being omitted from consideration.

The life of a man is lived on three planes . . . *Physical, Mental and Spiritual*. Physically, he may or may not have a strong, robust body which may consume almost any kind of food. Mentally, society may have stamped on his mind the firm belief that certain foods are harmful. What is the result? A man whose body is nourished and whose mind is disturbed by the same act. Spiritually, the outward manifestation of the soul is expressing itself to the utmost of its ability. Certain foods awaken the spirit, while others tend to numb and deaden the finer sensibilities. Alcohol in excess, for example, not only does tricks to the mind but also interferes with the finer spiritual qualities, as does any stimulant or narcotic. Therefore an alcohol-free diet helps to this extent to free the finer, more delicate sensibilities for their best expression.

We might have an example of a food which nourished the body, was harmful to the mind and was beneficial to the spirit. Let us take, as an example, a Jewish merchant. He could not obtain any meat, let us say, except pork. Physically, he worked hard and was a meat-eater, so he needed to eat meat. Mentally, he felt a confusion because society refused pork to him. Spiritually, pork at his stage of development harmed him. So the poor man faced a situation in

which, no matter what he did, he suffered. This is more often than not the case, and is one reason life is not always as simple as it might be.

Now let us try to unscramble the situation. Society here is at fault and the superficial quality of this man's religion is at fault. He must come to terms with the situation, and, in the coming to terms, gain understanding that will enable him to complete his life's work. This is none of his doing and he is not at fault, yet no matter what he does he must either disobey a rule or impair his abilities.

We can go on and apply the rule to entire races, then try to understand what is best. Multitudes are slowly starving and suffering a type of malnutrition for social and religious reasons and having to learn to adapt to this type of life. In the orient this is a very common thing.

Now for a practical application. After all, no philosophy which does not result in a better life is worth having. Physically, the untrained body will react to the foods best suited to it. Over a period of time man can discern what is best. Mentally, one can throw out some of the rules and form new ones based on what the body says. Spiritually, the less food and drink become a part of one's thinking the better, since they are not ends in themselves but only tools for survival. Never forget the little amenities of eating, smoking, drinking, clothing—all these things so dear to everyday minds—are nothings. They are like parts of a costume soon to be taken off and put away, while the person goes on into a realm where costume has no importance whatever. No earthly habit or item of jewelry or clothing or favorite food or drink is of the least importance



THE PROPHECIES OF PHYLOS

By Gordon Collier
Ossining, New York

NINE THOUSAND YEARS AGO—more or less—an event took place which, to this day, staggers man's imagination. According to Plato, and many ancient records that still abound, an entire continent was engulfed by the sea in a matter of hours. We do not yet have sufficient physical evidence to prove that this event actually did take place, but with new devices coming into being every day soon we shall be able to explore the arcane depths of the oceans and make some incredible discoveries. It has been predicted that we shall come upon vast sunken cities of that lost continent . . . Atlantis . . . a flourishing country that God found wanting and plunged down into the deepest part of the waters that covered the earth, and we shall learn more about how and why this great land perished from sight.

An exciting narrative of those last days of Atlantis is given by Phylos in the book, *A Dweller on Two Planets* a metaphysical masterpiece, given in 1884 to F. S. Oliver, an 18-year-old boy, by means of automatic writing. Phylos, the Spirit author, brings a dynamic message of spiritual import as he tears away the mystery of the life on ancient Atlantis, the jewel of all civilizations. He conceals nothing of that lost continent as he searches back through time, below the turbulent ocean waves, where the glory of a great people once glittered. He tells of their government, their ways of life, the marvelous inventions, the heights attained by the science of metaphysics during the Golden Age, and the causes of the tragic fall of Atlantis.

The "glory that was Greece" was far outshone by the glory that was Atlantis. So far were the Atlanteans advanced in the fields of science that they make our own accomplishments seem minutiae by comparison. But Phylos saw in Atlantis that which would cast its shadow ages ahead in time. We would do well to note what he foresaw as coming to pass in this century:

"Man is the type and the universe is the print," Phylos wrote. "Nature patterns after Man, not Man after Nature. He, a being of freewill, hath brought all coming woes of judgment to be inevitable. He must endure, as he hath sown; so must he reap . . . Rampant is the spirit of selfishness, of greed, of merciless gain; its hand guides the trains and steamers, clicks the telegraph keys, operates the telephones and cables, makes a mockery of free speech, shackles the press so that it dares to utter only that which cannot offend its master; every human enterprise, all national policies and international committees, all things, even the churches, are willing vassals to this fiend, SELF. What then?

"Ruin is on all sides, the human race and all lower creatures its victims . . . Pile no higher the racial and individual misdeeds now bidding expiation; weary enough is the awful reckoning of the great Karma without additions to its terrible length that even now

(continued on page 26)

the books of . . .

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JUNE 1969 CHIMES

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• DO PEOPLE in Spirit quarrel?

OF COURSE they do! It is a more subtle kind of quarreling, however. Often it manifests as if a harmonious atmosphere becomes a chill one. This never needs to be a prob-

lem, though, as there are so many new avenues and realms of thought to explore that one does not need to be limited in any way.

In the lower regions fierce quarrels, even battles, do take place, and some suffer grievous torture. One who has risen in consciousness need not subject himself to this, however. There are protective forces upon whom one can call. If someone were trying to "get even" with you on the astral plane, for example, you could mentally surround yourself with a ring of White Light and no one could penetrate it unless you wished them to do so. This is one of the blessings enjoyed by those who devote themselves to advancing and serving others.

• I HAVE LOST my wife to a fatal illness, yet I am told I am fortunate. How can such a thing be true?

TO HAVE SOMEONE in Spirit who really loves you does make you a fortunate and blessed person. You have a kind of inner guidance and protection you can secure in

no other way. Unless you do something deliberately to destroy it, it will continue to function until that last day when he or she can do the last act of service for you . . . usher you into the realm where you can be together again. It is almost as if the other person had taken a journey, then waited for you at the terminal until you arrived a little later. Then you go ahead and do what you had planned to do together.

This is not an over-emotional way of describing a situation which is factual, one that happens every day. Every minute of every day some husband is rejoining his patient wife, someone is joining his fiancé, or some child is joining its parents. All these reunions do not end in eternal bliss, of course; eternity is a long time. At least they do begin well.

• WHAT IS the situation with those who no longer love each other, and one has passed into Spirit?

IF THE ONE who has been left behind does not want it, she need not think that Joe sits near her, overseeing all she does so he can accuse her some day. Spiteful as he

might be, Joe sees the entire situation differently in his new environment. He has problems of his own. Unhampered by a piteous call from the Earth plane, he goes on to take part in many other activities, leaving Earth as soon as he can and shaking off its influence completely. It is only love that binds one to the Earth conditions. This is not meant in the sensuous aspect, but rather is the all-pervading love that leads to self-sacrifice and to selfless devotion to another's welfare.

Wilfred Brandon describes these situations quite well in his book, *Love in the Afterlife*. The more we understand about our life here as it relates to the Spirit side of life, the better we shall be able to adapt to situations in both.

Though this may seem like a negative way of putting it, there is a lesson here for those left behind . . . that by leaning on those who have gone to Spirit we hold them back from progressing. If we really love them, we must give them the freedom to go on.



SOMETIMES WE can learn a good deal more about an idea someone is trying to put across from his own words than what someone says he says. Let's take the case of Ophiel writing on the occult in his book, *The Art and Practice of the Occult*:

"I wish I could tell you that, contained in this book, is an immediate and powerful solution to all your earth troubles—spiritual and material—but I have no such message, or no such solution to give—and neither has anyone else, including all the churches and all the religions.

"I entreat you students not to be carried away by the claims that any and many 'teachers' or 'masters' make. In all occult matters, and societies, there is much glib parlance about 'initiation' and 'self-realization,' 'uniting with the Divine,' and various other kinds of occult attainments which are all up in the heavenly skies and certainly are of no help here on earth. In this book I have tried to go over the occult field and pick out some material and reorganize it so it can be used HERE and NOW. If you will study the material in this book, and combine it with some of the techniques given in my first book, *The Art and Practice of Astral Projection*, you should receive a passable working knowledge of occult principles that you can apply to daily life-living. This book contains a great deal of valuable occult basic working-information-material not available in any other book that I know of."

According to Ophiel, the student will find in this book many missing links and holes in occult foundation knowledge previously locked up in secret occult societies not given out freely. Here, he promises, they can be found. With such encouragement, many now can pursue their occult studies with renewed vigor.

FOR

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WHO SAID IT?
(from page two)

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A Letter from Johnny in Spirit

Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

By The Man of Four Letters
Lincoln, Arkansas

side of life if she would release her victim and not repossess her physical body.

It took about a week or so to convince this entity to give up her hold on the doctor's wife, but she finally did. Immediately the doctor's wife became herself again, and so overjoyed was she that she kept saying over and over, "Oh, thank God I have my body back again. I thought I would never be able to do what 'I' wanted to do again." She was so intensely happy that she brought much joy to her whole family.

Her husband immediately launched upon further study of the subject of obsessions so that he might apply his knowledge to assist patients under his care at the hospital considered to be on the fringe of insanity.

Now you know why I do not give this doctor's name, for if I did, the uninformed public would demand that the doctor himself be sent to an asylum. Yet if all doctors could read and understand Dr. Wickland's book concerning his work with the so-called insane, I firmly believe that fully one-third of those judged to be insane could be rehabilitated and soon would become normal human beings again.

The electric shock treatment now being used in most mental institutions is said to affect the brain in some way which is supposed to restore sanity. I question this, however. While the electric shock treatment may give temporary results, it is my opinion that the shock removes the entity for a spell, but, as a general rule, the intruder returns to repossess the victim again. Unless the entity is taught to leave the one possessed because of understanding what harm is being done to another soul, and unless the entity is willing to leave for his or her own good—truly wants to be releas-

(concluded on page 21)

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Love . . . Johnny 19

THE INFLUENCE OF SPIRIT

IT MIGHT BE of interest to Chimes readers to learn of a personal experience I had in dislodging an entity, such as is described in a book recently recommended in Chimes, *Thirty Years Among the Dead** by Carl A. Wickland, M.D.

It becomes obvious as to why true given names are not used here, and, for the same reason, why I sign my own name as "The Man of Four Letters".

The person who was possessed of an entity in this case is the wife of a prominent medical doctor, now living, who is connected with a large hospital as well as other important medical centers. The wife, as it happens, also is a medical doctor, a bright and intelligent person.

At the time she became possessed by this entity, she was in charge of a hospital other than the one under her husband's direction. According to her husband, it was rather sudden when she first complained of a chest pain and then took on very strange behavior, not in accord with her usual way of life. The pain and erratic behavior lingered on and on in spite of the detailed examinations and excellent medical care she received. None of the examinations, however, revealed any cause for the chest pain or the unusual behavior of the doctor's wife. She seemed to have lost interest in her husband, in her home, and in her children. Finally she came to be considered as being on the verge of insanity. This condition continued for a period of more than twelve years, nearly wrecking the emotional balance of the entire family.

It was about that time I met the doctor and his wife and became interested in their case. Being an old man with many years of experience in the mystic/occult world, and having some knowledge of the work described in Dr. Wickland's book having to do with entity obsession, it was not difficult

to detect that a discarnate entity was possessing the doctor's wife. Once I was able to explain the situation to the doctor, I found him cooperative in every way. He then told me of a woman patient at the hospital where his wife had been in charge who had died, her case having been diagnosed as T.B. It was shortly after her death that his wife began to complain of the chest pains and difficulty in breathing, and no longer seemed like the same person in her behavior.

The doctor was most anxious to try anything before committing his wife to an institution. I needed something, however, to enlighten the doctor as to how the entity could be dislodged that had taken possession of his wife's body. I thought of Dr. Wickland's book, *Thirty Years Among the Dead*, and, knowing Nellie Watts, Dr. Wickland's 90-year-old secretary, I wrote to her asking where I could obtain one of these books that she had helped Dr. Wickland to compile. She told me the book was out of print at that time and might be difficult to locate, but that she still had one copy left that she treasured very much. After receiving my letter, however, she received a message from Dr. Wickland in Spirit urging her to send the book to the doctor I was trying to help. Nellie then asked me to send her the doctor's name and address for she wished to send him her book as a gift.

Not having a "shocking machine" such as Dr. Wickland had used to dislodge entities, I had to use other methods which had been given to me by my own Spirit guides. By this means I was able to communicate with the entity in control of the doctor's wife. The entity was informed of what she was doing and what havoc she was causing by her intrusion in the doctor's life. The entity was assured of her freedom and that she would receive help in establishing herself on the Spirit



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Love . . . Johnny

19

In its higher aspects . . .



WHAT DOES THE CROSS MEAN?

THERE ARE MANY notions as to the origin of the Christian cross. As usual, with much Christian symbolism, it is a carry-over from another culture. Suffice it to say, however, that it represents a faith based on self-denial and appeal to a higher force and development through perseverance and discipline, rather than a culture of self-indulgence and dissipation of personal energy.

This sort of belief most suits the western personality and tends to keep it in balance. The hedonists in the West do not have the sanctity of organized religion as they do elsewhere in other cultures. This is as it should be.

Occultly, the cross, as a symbol, may be used as a focal point since it is the worship symbol of so many societies down through the ages. This may be invoked without fear by those who live according to Christian stan-

(concluded on page 24)

THINGS TO COME

DESPITE all the visible chaos and violence on this planet, many evolved souls in Spirit are nevertheless pouring forth an effulgence of love into the higher consciousness of all, lowering a life line of hope for the good that is yet to be. Here are several encouraging predictions for our 'world to come' from *The Voice of Universarius*:

1. Earth scientists soon will discover the fourth dimensional or Cosmic concept of *laser beams*. Science already knows how powerful these beams are, but what they soon will learn is the fact that laser beams are OF THE LIGHT . . . Light, Life, Power . . . it is all there in the laser.

2. The basic reason why *crystals* were designed and have been utilized on every planet—either inhabited or still in the embryo stage—shall be known to science. The fourth dimensional energies of crystals shall yet be comprehended, rending another veil.

ABOUT THIS BUSINESS OF EATING

(continued from page 12)

in the permanent scheme. So why not learn gradually to relegate them to their proper place? Keep the body functioning and in good health, and the mind clear and active. In this way you may progress joyously along the spiritual path and into realms of purer and purer light.

Things of the earth weigh one down and hold one to earth. Let them go gradually, one by one, and you will be free of earth all the sooner. Many vaster, grander realms beckon those who are free.

Just out—Edgar Cayce on *Diet and Health* (p), a Chimes book—with the *sleeping prophet's* views psychically on this irresistible subject of eating, revealing many unusual diets, recipes, menus and hints to improve your well being.

3. *Infra-red energies* will be used in a new and extremely powerful telescopic lens that will permit scientists to view many startling 'things' in the skies in the higher octaves which science, and most people, have never seen before.

4. Once science awakens, it will comprehend the New Age definition of *time*. It will learn that time is an expansion of Light . . . an expansion of consciousness. In reality, they are ONE and THE SAME. Time is likened to cycles of progress.

Time is like walking forward (evolving forever) and looking backward over your shoulder to 'yesterday'. What you are *now* sets the pace for the next cycle. This is a computed, automatic process of **your own doing** in setting the cyclic dials. You can be what you want to be . . . anytime!

THE INFLUENCE OF SPIRIT (continued from page 19)

ed from a state of misery—and unless the entity is willing to liberate his or her victim, the only other alternative left usually is to remove the entity forcefully with the threat of banishment to the realm of eternal darkness. It is in cases like this that we see how mighty is the power of prayer. What some might call *miraculous* is rescue work wrought by the power of prayer.

In the New Testament and in *The Aquarian Gospel of Jesus the Christ** by Levi we read of how Jesus traveled to the astral planes of darkness to bring Light that the souls in bondage there might be released. He demonstrated that every human being intrinsically and basically is God's Idea, worthy of love. His plea to us is that we try to enlighten and liberate all souls from their darkness, that we send them our love, and pray for their spiritual progress. Then one day we may come to realize that all children of God are cells in His body; that all eventually may be regenerated and redeemed; and that none may be regarded as consigned to a condition beyond the pale.

All healing is done by God, by Divine Love. Removal of entity influence is accomplished through Love and with the cooperation of our God-serving friends on the Other Side of Life who have attained great wisdom. Udraka, described in *The Aquarian Gospel* as the most noted teacher of healing in ancient India, said these same things to Jesus at Benares. If you care to read the whole interesting story of what Udraka told Jesus, you will find it on page 50 of *The Aquarian Gospel*.

Humanity needs to know about the influence of the Spirit world on the Earth plane so as to handle it properly . . . for the highest good of those on both planes of life and living. You can be sure countless evolved Spirit Beings stand ready to help humanity to accomplish just that.

(*Both books available from Chimes*)

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Sermonette

WHY WE HAVE THE LIFE WE HAVE

Received by inspiration
from Spirit

MAN SURELY IS a complex being. There are many explanations, therefore, as to why some have harder conditions and handicaps in life than others. Many who were able to adjust to life had to meet it half way. They foundered in the depths, but lived happily on the shore. Some souls, however—it seems—are just not ready for life.

Born with the hunger for living, strange as it seems, we hunger too for dying. We have the urge to keep going, but also we want to lie down.

This journey on the sea of life is not one we all want to make. Some of us feel in our souls like *shanghaied sailors*. Some of us who make the journey do it in the sick bay or in the brig. Some of us jump ship at the first port of call. Some even leap overboard before arriving. For many it is indeed a *disputed passage*.

On the other hand, we may have come to the point in life where we need to develop a quality that only an extraordinary challenge would give us the opportunity to do. Then we must learn to say: "I know of no way to be brave except to face fear. If this means I must walk forward even into death, or stand firm against the taunts of humanity, then I must walk forward or stand firm." Can you truthfully say to yourself . . . "Something in me delights in difficulties. I am most alive, not when things are easiest, but when everything is hardest"?

Life is effort. To be human takes the hardest kind of effort. But it's worth it, you can be sure of that!

(A *Letter to Adam* by Sue Sikking, a Chimes book, brings this idea home.)

HER TENTH LIFE

(continued from page 6)

in 1904, that she had known his first wife, Maria due Plessis, who had died in childbirth when she was sixteen, and that his second wife, the niece of the first, bore him sixteen children.

Research by Joey's school principal, who is her history teacher, proved she was right. The teacher said he had not known those details before and could not have taught them in class.

Dr. Arthur Bleksley, a university psychologist in Johannesburg, interviewed Joey and said of her: "I listened in amazement as she described little-known objects from the past. Whenever she was questioned on the appearance of an object—such as a candle snuffer, for example—she would come up with such an accurate description that it is hard to believe she had never encountered one before."

Joey's father said he was "now a firm believer in the supernatural." Joey, of course, has said right along that she knows "it's all true." So far nobody has proved differently.

Many archeological and historical facts, as well as dramatic events of the past have been unearthed from accounts of past lives, such as Joey's. As exciting and suspenseful as anything fictional are two recent books along these lines: *The Search for the Girl with the Blue Eyes* by Jess Stearn and *Many Lifetimes* by Denys Kelsey and Joan Grant—two fascinating Chimes books.

THE NEW EARTH

(continued from page 5)

of their source shall be given a place to reside in another solar system, one quite similar to Earth's. It is hoped the numbers shall be few who must leave in this way, rather that EVERYONE will awaken within and will accept that which is before their eyes which they have been taught for billions of years.

Changing Conditions of Your World by Gloria Lee dramatically depicts the oncoming new Earth.

(Those who wish more *Mark-Age* teachings about the new Earth to come may write to: 327 N.E. 20th Terrace, Miami, Florida 33137, including a return postage donation.)



PSYCHIC EXPERIENCES

THREE BLACK FEATHERS

By Marian L. R. Andrus
Corpus Christi, Texas

MY HUSBAND and I were in our back yard enjoying a brief period of Indian Summer last year while catching up with some lawn work. As I walked toward our garage, my glance fell to the ground at my feet. There before me lay a single broken black feather. Calling to my husband to come back and look, I said, "We will lose someone dear to us quite soon." We did not think of it further then, but from time to time I could not dismiss the thought.

Several days later at my feet suddenly I saw the second broken black feather. It lay a few inches from my foot, very near the spot of the first. I now had a "knowing" which was terrifying. I felt strongly that I would lose one of my sisters.

A few days passed. On Saturday morning while working on the front lawn, I sat down to rest. I had no sooner seated myself when I noticed a third broken black feather. It lay at my foot. There was no doubt then. I "knew."

The following Wednesday morning, September 4, 1968, the telephone rang. I shall never forget the feeling of stark terror as I went to answer it. The voice spoke: "This is Thyra." I asked: "Who is dead?" I was told as gently as possible that it was my other sister, Vivian. She had drowned just minutes before. A Cajun woman was in the middle of the road and had stopped suddenly, without warning. In an endeavor to avoid hitting her, Vivian had swerved her automobile, which overturned and plunged into a rice canal. Vivian was pinned inside and drowned.

Let me say in conclusion that I am neither ignorant nor superstitious. I am a sociologist, and am quite familiar with superstitions of many cultures. I am also familiar with the work of Spirit, and I feel proficient in the ability to distinguish between the two.

There is no doubt in my mind that the manifestation of the feathers was the work of Spirit in an endeavor to prepare me for the event about to happen and thus soften the blow.

EXPANSION IS LIFE

True renunciation, which every religion teaches, does not consist in isolating oneself from everything and every being, but in expanding oneself more and more widely, embracing the whole of the universe in oneself by love. For, not in isolation or contraction, but in expansion consist life and progress.

—Swami Saradananda of the Vedanta Society

ODE TO SPIRIT

JOY

Joy is the song of the angels.
The universe moves in harmony
with this melody.
The sun, the moon, the stars,
All join in this mighty harmony.
The sun rings forth with notes
of gold,
The moon joins in with silver
chimes,
The stars fling down their jeweled
rhymes,
The planets dance,
And life's romance shines forth
from every loving glance.
Love is the light of all creation;
In its great power
Lies Earth's salvation.

*Through the Oracle
Port Angeles, Wash.*

ONENESS

His living thought created me,
But what am I meant to be?
Am I part of Him,
Or product of a whim?
Or am I as it seems
Merely a way and means
For Him to manifest on Earth?
Is that the reason for my birth?
What started as a tiny spark,
Has left a burning mark;
No longer can I hide
The answer deep inside;
Truth has grown into a flame;
He and I are both the same.
An extension from the core,
To serve better here and more!

*Ursula Essig,
San Diego, Calif.*

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WHAT DOES THE CROSS MEAN?

(continued from page 20)

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There is no harm in using a cross as protection. Those who do usually are those who need no more than this. The occult battles and clashes of wills which are indulged in by adepts ebb and flow over the wearer of the cross, leaving him or her untouched.

Any variation from the simple, true cross usually is for an occult reason, and is partially understood by the wearers. The militant orders know they are going to be in conflict, and expect to win or lose. Their militancy is one form of faith. The ascetics use other symbols, such as nails and crowns of thorns and crucifixes. A crucifix is a symbol of sacrifice, more than the plain cross. The cross triumphant is a symbol of ends achieved and of victory . . . a good symbol in its way, and a more positive one than the others.

Christianity affects hundreds of millions of people. Is it any wonder that it has many shades of coloration and many esoteric significances? This is true of Buddhism and, indeed, of any major religion. The different societies and brotherhoods within a major group might symbolize life itself, with each society a life span within the great pattern. No Christian publicly would grant the validity of this significance, however. C. W. Leadbeater in his book *The Christian Creed** gives an in depth description of the origin, evolution, and true meaning of Christianity and other creeds from an occult writer's viewpoint which brings this out quite clearly.

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Whoever you are, be ever so careful not to misuse your gifts — or arts — no matter what the temptation, then you will not lose your armor. Then you will at all times carry with you the protection that the cross symbolizes. (*A Chimes book)

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ABOUT PSYCHIC POWER

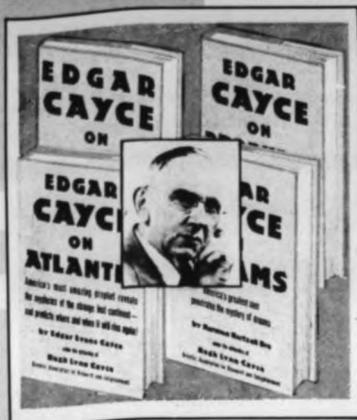
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In part, this is among the replies that came through Cayce, such as those you will find in *A Search for God*, Books I & II:

Let this be rather the outgrowth of the spiritual desire, rather than beginning with material manifestation.

These are, to be sure, a part of the whole, but if they are sought only for the material sustenance . . . material satisfaction . . . they soon become dead in their ability to be creative.

The body was first a cell by the union of desire that brought activity in that influence about which the growth began. Then of itself, a birth into materiality, the consciousness gradually awoke to the influence about same of body, mind and soul, until it reached the consciousness of the ability for the reproduction within itself of desire, hope, fear. And the whole of creation, then, is bound in the consciousness of *self*. That influence, that force, is the *psychic self*. As to how same, then, may be developed within self: Each entity enters materiality for a purpose. That all the experiences in the earth are as one is indicated by the desires and the longings that arise within the experience of MIND! Thus does the entity, as a whole, become aware that it, itself, in body, mind and soul, is the result — each day — of the application of laws pertaining to creation . . . this evolution, this soul awareness within . . . consciously manifested. Does the entity come to apply its psychic abilities — its love, its desires, its hopes — SPIRITUALIZED in self-effacement by placing God's glory, God's love, in the place of self, bringing hope and faith to others! Answering this also answers the original question.



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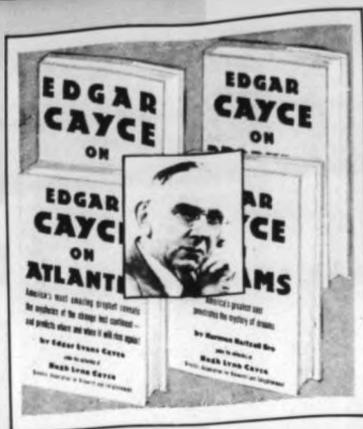
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THE PROPHECIES OF PHYLOS

(continued from page 13)

stretches ahead, a seeming eternity.

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"In full time by fire the Grim Reaper shall reap, as he has with past civilizations and dynasties when things came to this pass. Then will the pent-up hate, the savagery and selfishness begotten by ages of selfishness ruled by unbridled animalism break forth in a storm such as the world hath never yet seen, no, not during all the ages I scan; ages forgotten for untold thousands of years. Hard and fast after the human conflict will come pestilences unparalleled, sweeping the wide earth over. And all this because the love that should grace and soften men's hearts, each for all and all for each, dried up and became a mockery in the close of the ended cycle, leaving but scattered oases, few and far between. The earthquake of all earthquakes shall come and bring grim retribution for the selfishness, lust, greed, anger and general depravity of mankind."

Phylos also speaks of the one hope that remains for mankind. This hope is embodied in Jesus of Nazareth, in the pattern He gave us to follow. "Follow me," He said. Also, "If any man will come after Me, let him deny himself, and take up his cross and follow Me." This self is the lower animal of man—the self we have to deny or give up . . . We must never cease to direct those vagrant forces which, in run-

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ning riot, turn Earth into a veritable hell and supplant love with Self.

It is written that "a little child shall lead them" and verily, the "little child of the Spirit" in the New Time shall be ruler over the menagerie within man, and that man shall be able to rule the beast in any other man. A vast power this is, and because of it in the New Time no longer shall any beast—whether in human form, or merely apparent as a raging tempest or disease—be free to do evil. When the spirit in man comes fully into its own, "he shall rule them as with a rod of iron," this riotous throng . . . rule them to their own good.

The sages of the time — 12,000 years ago — predicted that our time, 1950-2000 A.D., would see a great spiritual awakening to the great truths that Jesus Christ so ably presented to us 1900 years ago. Rejected at the time of His ministry, He is yet to be enthroned in the hearts of all of us.

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We are entering the Seventh Cycle, that of Spirit. TODAY, therefore, we must develop our spiritual eye and ear and raise every sense to the heights. God converts all from the lower to the higher, and eventually all must undergo the fire of transfiguration.

Mr. Collier is the author of the celebrated prophetic gem of a book *Will You Be Alive in 1975?* to which much of this article refers. This book, along with *A Dweller On Two Planets*, is available from Chimes.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426. WYCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

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GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

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1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages, Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-9986. Dulcie Jackson, Secy.

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1st SPIRITUALIST CHURCH OF READING, Berkshire Hotel, 5th & Washington Sts. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R. D. #4, Lititz, Pa. 17543. Phone: (717) 733-4547.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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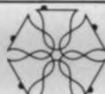


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