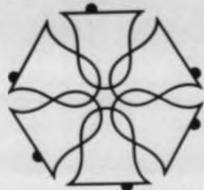


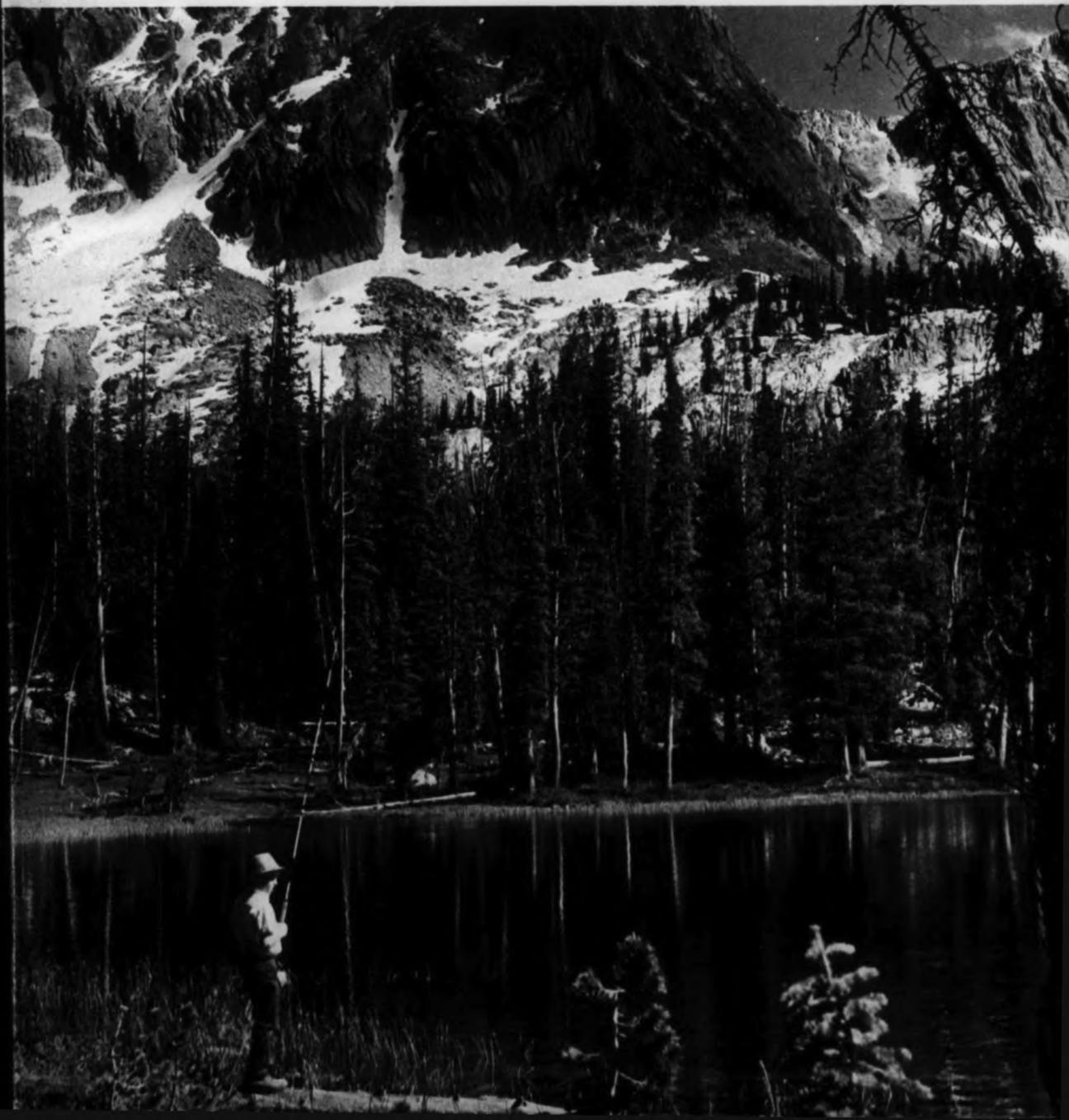
new horizons in living from...



MAY, 1969

40¢

CHIMES





ONE WAY to see a worthless goal as worthless is to obtain it . . . If you could peer into your original nature, you would see that you haven't the slightest desire to lead the band, whether socially, commercially, or intellectually. Your inner self is quite content to remain in the ranks as a flutest or drummer. It is the ego-self that insists upon being the drum major. It is a sign of psychic expansion to be unconcerned with your position among the ranks of men.

As long as we are spiritually in place, we don't give a hoot about our position in the earthly band. And that is when we enjoy the march and the music. Every man senses the truth of this, but there is another part of him that dislikes the idea. This is merely the egotistical self which fearfully protests its threatened extinction. Good! Your task is to extinguish it. Your True Self has no desperate or unfulfilled desires. It already has all it needs. Its very Self is what it needs.

WHO SAID IT?

(For the answer, see the center insert.)



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Edited with the inspiration of Spirit

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Spring in Idaho means fishing at one of the Cramer Lakes in the Sawtooth Mountains. Photo courtesy of the Idaho Dept. of Commerce.

MAY

.. It was in May God made the Earth.
This was the day He looked around at field and wood and man—
And saw that it was good!

—James Dillet Freeman

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LETTERS TO THE EDITORS

• **THOSE DOG-EARED COPIES**—When I receive my Chimes I read it two or three times. To me everything written is as a pearl of wisdom and love. Of all the spiritual-psychic magazines on the market, this one beats them all.

Mrs. Margaret M. Wade, El Paso, Texas

• **HITS THE SPOT**—Two recent articles, "What It Is Like To Die" and "The Divine Art of Meditation", are the best I have ever read. Sure makes living worthwhile.

Etta M. Baedeker, Sunland, Calif.

• **WELCOME TO THE FAMILY**—Recently an old copy of Chimes came into my possession and I am desirous of becoming a member of your "family." If the subscription rate has gone up, I will gladly pay more.

Lena E. Toban, Hanoverton, Ohio

• It is always a joy to find Chimes in my mail. It seems to improve with every issue. The pictures are so beautiful, and the reading material is of such a deep nature that it is educating as well as uplifting. I am honored to be counted as a member of the Chimes "family."

Mrs. Norman Smith, Montreal, P.Q., Canada

• **JOYS SHARED**—It must be truly quite a stimulating thing to awaken people as you do to a better way of living and a joy in doing it.

Wilma M. Rhode, Glendale, Calif.

(Yes, it is a joy to serve others and know that they have been assisted. Where spiritual service is concerned, however, it is not always possible to know the results — nor is it always meant to be — for most often this is a long-range activity, a lifetime or more. Hard as it can be, all who serve eventually must come to learn that it is in the SERVING, the DOING, they should rejoice, not the results or rewards. This is our repayment to life for what we have received.)

• The late beloved medium, Florence L. Myers, introduced me to your fine magazine. I still look forward to reading every page of it each month.

I wish more people would awaken spiritually and stop cruelty to humanity as well as to animals.

Pauline Michels, Folsom, Calif.

• **CALLING ALL HELPERS**—I was impressed with the thought in Chimes, "Do you wish to help spread the Truth?" I have given many subscriptions to others and I lend my copies to many people. I believe Chimes to be the ONE publication that gives the reader all facets of thinking on the Spiritual Way, the ESP of the timid scientists which I call Extra Special Potential in my book. I think your magazine with its open mind prevents the danger of one becoming engrossed or "hung up" on one facet of the Spirit working through the human mind. Your articles, particularly on meditation, should be invaluable to those not trained as I was by Yogananda.

Yes, I would be most interested in back numbers of Chimes, if they are still available. I could place 100 copies right now, for which I enclose my check—plus some additional to be used in your work—with my blessings for all the good you do to enlighten us.

Mari Haskins Milholland, Richmond, Va.

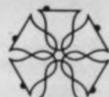
(Many wonderful souls like this have written requesting back copies they could pass on, particularly teachers of spiritual classes. This was our intention, to put them to use as a teaching tool for those already on the Path, as well as to attract newcomers seeking it. For this reason, packages of ten copies of the SAME ISSUE are prepared for mailing in advance; they are not available as "different" individual copies. As the articles are of a timeless nature, they can be studied by individuals or classes indefinitely. There's still plenty to go around from recent back numbers. A small investment in postage could help plant many "seeds"—see pg. 21.)

• **A BELL RINGER**—I LOVE all of you who bring Chimes to me. You certainly do "ring a bell." Need your prayers very much after having an accident.

Mrs. Charles E. Boyd, Ashfield, Mass.

(Many who have heard the Chimes bells of the Call to Prayer have had their prayers answered. You do have to ASK first to be helped, however, for Spirit will in no way violate our free will and choice. ASK and you shall RECEIVE; as you BELIEVE, it shall be done unto you.)

Retreat to God is not always the right path.
For some it is . . .



CHIMES

MAY
1969

THE ROAD TO SUICIDE

CERTAINLY one of the graver problems confronting a student seeking elevation and oneness with God occurs when he despairs in his quest and considers suicide because of his apparent failure to achieve this.

One of the more stirring letters I have received as an author and instructor involving such a situation was from a mystic seeker named Bob. Let me share this letter with you from Bob in which he states his problem:

Dear Mr. Shay:

I am sincerely worried and troubled with a very grave problem. I have been practicing psychic and meditation exercises for several months now, trying just as hard as I could . . . but still I have not developed any psychic powers, nor do I feel any closer to God than when I started. Rather than peace, I feel despair and frustration . . . that I am just getting nowhere.

I am so determined to succeed that if I do not, life will no longer be worth living. I realize that if I do commit suicide I will have to come back in another life and try all over again. But I am weary of this life and am so determined to be with the Father that I will do anything just to be a little closer to Him, even for a short while. Yet, I feel hesitant about doing it. What can I do? Bob

To which I replied . . .

Dear Bob:

Your problem is a very common one, believe it or not. You are by no means the only searcher who was tempted (by being denied the nectar of spiritual achievement) into taking his own life. While I am sure you feel very strongly about the matter, I hope that in examining your problem you will realize that this is merely one of the hurdles you must overcome.

A young Indian priest—after years of seeking—once felt tempted to take his own life. After examining the problem, he overcame it and eventually attained illumination. He called himself Ramakrishna, and he became one of the greatest Indian saints. Richard M. Bucke, author of that classic, *Cosmic Consciousness*,* in desperation—after years of searching—threatened to take his own life. He, too, however, overcame this hurdle and achieved illumination, becoming one of the most famous western mystics of the early twentieth century.

What you are doing, in fact, by considering suicide, is *threatening yourself*, Bob. Simply because you are desperate does not mean that you want to succeed; rather it means that you are disenchanted with this world. This is the problem of any student who hears about the glorious "Higher Worlds of God," then—when moving about in this world here—is confronted with despair rather than faith, hatred rather than love, and weakness rather than strength. Like a lot of other misguided students, you find yourself wanting to *retreat to God*.

Strongly disliking their life on Earth, many students mistakenly think that by com-

*Here is food for thought for those who may
contemplate taking their own life, who may
think twice about it.*

*By J. M. Shay
Plattsburgh, New York*

(continued on page 26)

WHAT'S GOING ON BEHIND THE IRON CURTAIN?

BEHIND THE IRON CURTAIN parapsychological research is conducted in an entirely different manner and with a different end in view than in the free world.

This is what Dr. Milton Ryzl found to be true . . .

and he is in a position to know. Dr. Ryzl is a physicist, a chemist, and a parapsychologist who has lived and worked in Russia and its satellite countries for more than ten years. He now lives with his family at San Jose, California, which made it feasible to attend his lecture at Pomona, California sponsored by the Spiritual Frontier Fellowship.

According to Dr. Ryzl, in the Iron Countries the objective is to convert those forms of ESP now in the phenomena stage into repeatable, practical, usable processes. This means that psychical research would become suitable for laboratory experiment and that in time anyone could be trained to produce phenomena *at will*. At present, this is not the case. While there have been many notable individuals who could demonstrate extraordinary extrasensory powers, even these people have been sharply limited in their work by their inability to produce results that are either measurable or repeatable. The work of Dr. Durov, for example, who succeeded consistently in training dogs telepathically without any outside signal, when applied to the training of porpoises did not produce any notable results. The hope was that the porpoises, once trained, would be able to carry explosives to a designated spot under water.

A renown Russian clairvoyant, according to Dr. Ryzl, had his closely checked and studied by Stalin. At one time Stalin sum-

Reported by
Philip A. Hastings
Pomona, California

moned him for an immediate conference while at the same time gave orders to his personal guards that no one was to be admitted. It was to the clairvoyant's credit, however, that by concentrated thought, he was able to in-

fluence one of the guards to admit him. At another time this same clairvoyant took a blank piece of paper to the bank, and the cashier, thinking he saw a perfectly valid check, cashed it and gave him money for it.

Such phenomena, however, still remain elusive with most sensitives and are not yet capable of being summoned up at will.

Another aspect of serious research being carried on at the University of Leningrad is something for which Dr. Ryzl himself has achieved much acclaim . . . that of enhancing telepathic communication by means of hypnosis. It has been found that to an appreciable degree it is quite possible to hypnotize a subject and so increase his sensitivity to telepathic images. The use of telepathy for long distance communication in the space program has stimulated high hopes in both the United States and Russia. But, as it is with many aspects of ESP or psi research, practical results are still meager and slow in coming, and practical application still seems to be far in the future.

One conclusion at which Dr. Ryzl has arrived—as have many others—is that incoming telepathic signals are received by one's *subconscious mind*. Whether the conscious mind becomes aware of the signals at all, or how much they are distorted, this awareness is more a matter of the individual's attitude of mind. Interestingly, the Russians are partial to using sophisticated electronic equipment for measuring

the physical changes that could take place in a person receiving such signals. Ironically, in one case where a coded message was transmitted by long and short impulses to an encephalograph, it was able to detect and re-

cord the dots and ashes received telepathically with more accuracy than the person himself was able to do. This in itself could open a whole new line of research, perhaps ending in the receipt of telepathic signals by instruments of some kind attached to the human brain.

Some researchers in Russia also are working to refine evidence of what they call the electrostatic or *electric aura*. They have proven that it exists, and have made some progress in charting and measuring it. From this research it is hoped that a whole new science of diagnosing illness will be forthcoming in the near future.

It might also be surprising to learn that in Moscow a society of engineers permits and sponsors rather broad lectures on the diverse applications of telepathy. In fact, general discussions of telepathy, its development and application are encouraged.

Since 1932 the Russian Institute for Brain Research founded by Recherev and headed by the well-known psychiatrist Professor Ossipow have been conducting experimental studies in telepathy. L. L. Vasiliev, the late noted Russian researcher, stated: "Should one or should one not accept telepathic phenomena as definitely true? One thing is obvious; they can no longer be ignored, they must be studied. Mental suggestion is now being investigated all over the world. It is necessary for people in the Soviet Union to know what already has been done and what is be-

A noted Czechoslovakian psychic investigator visits America and reports on Soviet advances.

ing done abroad, and, above all, we must conduct our own researches in these matters." Today, as we struggle with the many problems that face man in the new environment of space, self-induced hibernation controlled by the hu-

man will of an astronaut or a cosmonaut is bound to solve some very pressing problems. The Soviet Union, you can be sure, is busy exploring this phenomenon.

Man, of course, has developed all kinds of instrumentation for discovering his unexplored potential. It could also be true, as Shafica Karagulla writes in her book, *Breakthrough to Creativity**, that "perhaps we are approaching a development in the human race which will reveal new dimensions of human ability to be explored and used. Perhaps man has abilities far beyond the instrumentation which he has developed in the twentieth century . . . and man needs to catch up with himself."

Dr. Ryzl left his audience with some rather profound and exciting visions of the future. Just as astronomical discoveries in the past have triggered revolutionary thinking about the place of the planet Earth in the solar system, and evolutionary theories have triggered revolutions in our thinking regarding the origins of humanity, so will the acceptance and understanding of parapsychological phenomena as proof of the spiritual basis of all matter trigger a complete revolution in man's thinking regarding his purpose and relationship to life.

To hear a man of science admit that the concept of a psi-field and the concept of a Universal unknowable which we call God may not be incompatible is encouraging!

(*A Chimes book.)

WHAT'S NEW ?

IN . . .



. . . On the . . .

A JOHNNY-COME-LATELY

In his editorial in the *FRNM Bulletin*, Dr. Joseph B. Rhine answers a question posed, "How Is Parapsychology Progressing?" All in all, he seems encouraged by the strides parapsychology has made, citing growing memberships in organizations associated with this field, the number of groups organized for research and study, the increased amount of scientific literature on the subject, more conventions of a scientific quality with better coverage, increased financial aid to sponsored groups and centers, even the use of many new devices and techniques from other research fields that have contributed much new information, such as physiological techniques, dream-study methods, computer analyses, and electronic machines.

With all this, however, there is still a certain disenchantment with the way things are going: Inadequate trained personnel—even to meet replacement needs, a deteriorating spirit of unity among organizations within the field, and last, but not least, improvements in the status of parapsychology as a part of the field of academic psychology is still quite limited, local and spotty—in fact, in the Western world, losing ground as compared to the first half of the century. "Nowhere is there the kind of growth other sections of the psychological sciences have experienced, states Dr. Rhine. "Scientific recognition," if anything, he feels, "if moving ahead at all, is going only at glacial speed." Like with most of us, success accorded by the world means little if it isn't recognized in our own family.

ONE OF THE five suggestions for forms of meditation to practice given by Lobsang Rampa in an earlier article in this series, which he describes fully in his book, *Chapters of life*,* is that in which we attain serenity and tranquillity.

In the meditation of serenity, he says, you rise above the mundane plane . . . you rise above feelings of hate . . . you soar above even feelings of earthly love because earthly love is a very poor substitute for the real thing. In the meditation of serenity you are no longer bothered by oppression, nor do you fear, nor do you want wealth for its own sake but only for the good which you can bring to others with it.

In the meditation of serenity you can regard your own future with tranquillity, knowing that you at all times are going to do your best to live your life according to your own stage of evolution. Those who have attained to such a state, says Rampa, are well on the way of evolution, and those who are can place reliance upon their knowledge—their inner knowledge—can free themselves from the wheel of birth and death.

This in itself—life and death—is a subject on which many answers to questions held in your mind will be forthcoming when approached in the meditation of tranquillity.

The Wise One who speaks to George Lam-sa in his book, *And the Scroll Opened**, refers to his meditations on the hereafter.

"You have no remembrance of the place from which you came, neither of the day when you first saw the light. Aye, you left the dark and the unknown and opened your eyes unto the known, and you were received like the calm water of a long meandering stream when it reaches its destination, the sea. It knows nothing of its source, but calmly merges with the water from which it came, and from which it will emerge again. You

DIVINE

ART OF MEDITATION

came naked and devoid of knowledge and naked and full of knowledge shall you return.

"Now in truth, I say unto you, in my quest for the life hereafter, I have found that this mortal life is a replica of the life hereafter. Death is nothing but an eternal change, an infinity, and the life hereafter begins right now. The little acorn which once was held and nourished by the tender bough, is buried in the ground and becomes a large oak tree to bear more acorns on its boughs."

And in conclusion, telling us what many have learned for themselves, this Wise One went on:

" . . . The riddle is beyond the comprehension of the wise and the prudent. The life hereafter is the dream of today fulfilled tomorrow, and man, being a spark of life, cannot explain the secret of life. How can a vessel understand the potter, its maker, or describe the touch of his gentle fingers? How can the leaves explain the intricate design the roots have woven in the dark and hidden chambers of the ground? Only life can disclose its secret. Only the sea can feel the weight of the water which it contains, and only the wings can measure the thinness of the air.

"Aye, the hereafter is hidden in the bygone yesterday, and the secret of today in the unborn tomorrow, and the riddle of eternity is hidden in the beginning. Life lives with those who know how to live, and dies with those who know how to die, and is born with those who are born, and sleeps with those who sleep in the dust, to raise them again to life."

Finally, the holy man who speaks closes his scroll after he has reminded us:

"The Cup of Life is full and running over; its suns never set, its dawns never darken, and its horizons are limitless."

In the stillness and solitude of our own inner shrine, we, too, may "put on our spiritual wings"—and losing our sense of flesh, with the inner eye see a glimpse of reality, and with the inner ear hear the voice of God.
(Both books mentioned above, available from Chimes)

I walked with God, God walked with me; but which was God, and which was "me"?

And thus I found the Truth profound: I live in God, God lives in me.

—Frank B. Whitney





excerpts from world news centers

PSYCHIC DIGEST

GEOLOGY
NEEDS
REVISING

ANTARCTICA . . The major project for 1968 at Byrd Station has been the extraction of a core from a hole drilled down to bedrock through a layer of ice over a mile thick. This core, when studied, revealed a dark band, possibly volcanic ash, which fell about 13,000 B.C. This would agree with Plato's account of the submergence of a continent in the Atlantic Ocean. When this information is added to other, such as the discovery of coal and other indications of the former existence of trees and plants on Antarctica -- concrete evidence that there was once a much warmer climate there prior to the formation of the ice -- then plainly we need to reexamine and revise our theories concerning geological changes in the past, according to an article appearing by R. Murray in *Sunrise* magazine.

*

VIRGO
CHARMS
PRESIDENTS

INDIA . . An Indian astrologer has called attention to the peculiar fascination the sign of Virgo has for American presidents. Franklin D. Roosevelt, the first president to gain multi-re-elections, had Virgo ascendent. Nixon, too, has Virgo. John F. Kennedy had his moon in Virgo. Lyndon B. Johnson has both his sun and moon in the sign of Virgo, as does George Wallace who was an aspiring presidential candidate -- so says the *Indian Astrological Magazine*.

*

NO
KNOW-IT-ALL

BRITAIN . . A columnist in a British newspaper who made what he thought a witty remark to the effect that a noted clairvoyant should not have found her husband's recent passing a shock or surprise was reprimanded in the column of the British *Psychic News*. It reminded the witty columnist that being a clairvoyant does not mean one has foreknowledge of everything that is going to happen. The very nature of a clairvoyant's work makes it almost inevitable that he or she will receive a great deal more for others than for himself.

*

DONT
PRINT
IT

SOUTH AFRICA . . Famous British healer, Harry Edwards, during a visit to Cape Town completely cured a woman badly injured in a car accident whose neck had been in a painful and restricting device. A local newspaper wanted to print an account of the remarkable occurrence, but was refused permission as the account might affect the result of a court case involving the accident. Only after Edwards had returned to Britain was the story told, and then in a British newspaper. One wonders what kind of karma the woman who received healing incurred.

*

VARIETY
NEEDED

U.S.A. . . Out of the mass of increasingly sophisticated and reliable ESP experimental data being gathered, according to the *American Society for Psychical Research*, one significant factor seems to repeat itself . . that there is no single effective method of arousing ESP ability in test subjects. A delicate balance has to be achieved, and the ways of achieving this balance are varied.

LESSONS FOR STUDENTS

UNDERSTANDING PSYCHIC HEALING (cont.)

TO GET THE SIGNIFICANCE of the statement made previously that *all psychic healing is accomplished on the ASTRAL BODY first, then the physical body responds to the renewed activities of its astral counterpart*, one must first realize *what* the astral body really is.

The astral body is the precise etheric counterpart of the physical body . . . its organs, its parts, its centers, and its cells. It is the astral body which is the pattern upon which the physical body is materialized, although the astral body is composed of an etheric substance of a very high rate of vibration. In one sense it may be considered a very subtle form of matter, a semi-materialized form of energy, one more subtle and finer than the rarest vapors or gases known to science. Even so, it has a strong degree of tenacity and cohesiveness that enables it to resist attacks from the material side of nature.

Whenever the functioning or activity of the physical body is impaired in some way, if the activities of the astral body can be roused, it will re-materialize or re-energize the physical body in such a way as to restore it to normal health and activity. Thus we see why psychic healing work is performed on the astral plane before it manifests on the physical.

From the earliest days of history there have been recorded instances of some form of psychic healing. Usually this was entirely in the hands of the priesthood of the various religions who claimed to have divine sanction to perform the work, as well as to perform the ceremonies, rites, and incantations to obtain the results. In many cases these priests were ignorant of the real psychic forces invoked and merely practiced methods handed down to them by their predecessors. In other cases, of course, the priests were skilled occultists with full knowledge of the forces they were using but made no attempt to educate the ignorant masses as to these things, preferring to maintain their power and influence over them through the use of healing forces under the guise of religion.

As civilization progressed, people outside the priesthood also worked cures. Whoever did it, however, the efficacy of their cures depended on the strong idea in their own mind, coupled with the strong faith and confidence in the mind of the patient. This is described in *Clairvoyance & Occult Powers* by Swami Panchadasi — a Chimes book.

MOUNT SHASTA

THIS great and solitary white mountain in Northern California stands as a unique inspiration both to man's physical senses and to his Higher Self. Indians long have regarded Mount Shasta as a holy place, and down to the present it has been a magnetic center of mystical forces and activities.

AMONG those drawn to live at the foot of Mount Shasta is a group of Seekers and Servers who **founded** and maintain The Radiant School, a non-profit organization chartered in the State of California. The School is dedicated to spreading Truths transmitted from Ascended Masters who work from Mount Shasta for the good of mankind.

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WHAT IS THE FATE OF THE CONSCIOUS MIND?



By Alfred L. Milligan
Indianapolis, Indiana

A NEW BORN BABY certainly doesn't seem to be capable of any thinking, but very soon after birth we note how it begins to use its mind by its response to the sense impressions of its immediate environment.

A subconscious record also begins at birth, and it isn't long before the infant knows its father and mother by drawing on its memories of faces and sounds. As this record is being established, it increases vastly as the child advances toward maturity.

Since conscious thought alone is incapable of making logical conclusions without access to memory tracts in the subconscious, its functions are restricted to receiving sense impressions from the physical body. You meet someone you feel you know. Why? Past associations, through sense impressions, such as the sound of a voice or a familiar manner or personality, all imprint a photographic image on the subconscious mind.

Logical thinking, of course, involves many processes. Everything we have ever experienced, read, heard or seen is registered in a vast storehouse of memories known as the subconscious mind. This becomes a vast reservoir of knowledge that the conscious mind draws from enabling it to think with intelligence. The conscious mind, however, is capable of drawing conclusions only after contact with the highest source of mind, the Over-Self or super-conscious. It is this invisible connection that separates us from the lower kingdoms of Nature and bathes the carnal nature with love, humility and kindness. The Bible terms it the *High Spirit*, or that part made in the image and likeness of God.

Man's concept of God has changed vastly over the years. We now know our Creator as a portion of ourselves, resident within our Over-Self.

In this respect it can be said we all have a "personal God." This is quite a change from the theology of yesteryear that visioned a God as apart and separate from humanity . . . one of vengeance and wrath capable of torture, one who loved only His own elect.

The vital reason why we come to have a life on Earth is to study and learn, to experience life in an area of time and space where we can observe events apart from ourselves. The knowledge and experiences garnered here are absorbed by the subconscious mind where everything is registered. So the conscious mind, like the physical body, becomes most necessary equipment in helping us to accomplish our purpose for being on Earth.

The conscious mind does indeed pass away with the physical body at death, but it is then that the Higher Mind comes into control, that which we call the super-conscious, the Over-Self or Spirit. We are still in possession of all we have ever experienced recorded in the subconscious, but we also come to know an even greater layer of Mind, one that is logical.

When we enter post-natal life, we are first confronted with a sorting process. All the trash that has been collected in the subconscious must be eliminated and only that which is beneficial and worthwhile is retained. This can be a very real hell to go through, but all beings go through this process of elimination until the memory tracts are purified. This is not a matter of some Being punishing you. *You do that yourself.* The ancient alchemists described this process as the transmuting of dross metals into pure gold.

The point is, we arrive in the invisible

(concluded on page 22)

A spiritual message awaits us as to . . .

WHY EGYPT EMBALMED ITS DEAD



WHILE WE HAVE ample evidence of the Egyptian belief in eternal life, nowhere are we told that man's corruptible body will rise again. Why, then, one might ask, did the Egyptians embalm the bodies of the dead to preserve them?

All the sacred writings uncovered to date indicate the idea prevailed that the body lay in the earth while the soul or spirit lived in heaven. There is no doubt, however, that the Egyptians firmly believed that, besides the soul, some other element of man would rise again. The preservation of man's corruptible body was in some way connected with the life to come, and its preservation was necessary to ensure eternal life—otherwise prayers recited to this end would have been futile, and the time honored system of mummifying the dead would have had no meaning or purpose.

All down through the centuries man has felt the need for the assistance of prayer . . . both here and hereafter . . . the Egyptian feeling about it being that the body does not lie in the tomb inoperative. By prayers and ceremonies on the day of burial, it is endowed with the power of changing into a *sahu* or *spiritual body*. In becoming a *sahu*, the Egyptians of old felt that it obtained a degree of knowledge and power and glory whereby it became lasting and incorruptible, and that it had the power of associating with the soul and of holding converse with it. In this form it could ascend into heaven and dwell with the gods, with the *sahu* of the gods and the souls of the righteous.

The whole man, with which the Egyptians were primarily concerned, consisted of a natural body, a spiritual body, a heart, a double, a soul, a shadow, an intangible ethereal casing or spirit, a form, and a name. All these were bound together inseparably, and the welfare of any single one of them concerned the welfare of all. For the well-being of the spiritual parts it was necessary to preserve from decay the natural body; and certain passages in the pyramid texts show that a belief in the resurrection of the natural body existed in the earliest dynasties. These texts are silent as to when the immortal part of man began its beatified existence, but it is probable that it was only after the funeral ceremonies had been performed and the ritual prayers were recited. What is declared in the ancient Egyptian writings is the promise that neither men nor gods can conceive what great glory has been laid up for Man in his existence in the next world, and that his life therein shall be for millions of years.

The entire meaning of the resurrection, as the Egyptians see it, is contained in what is unquestionably one of the most influential books in all history, *The Egyptian Book of the Dead*, with text transliteration and translation by Dr. E. A. Wallis Budge, one-time purchasing agent for the British Museum who later became the world's foremost Egyptologist. Formerly available only in cloth editions at \$12.85, it is now out also as an excellent paper book at \$4.00—both books available from Chimes.

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13

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

- **WHAT CAN YOU SAY about the use of the drug marijuana?** “SIMPLIFY!” Life is complicated enough. Some place, some time, you must reconcile all these conflicting elements. Why introduce into your consciousness a very disturbing and distracting element which serves no purpose? You don't need it, so do without it. You need a clear mind much more than you need a “mind-bender.”

- **WHY DO two people who love each other seem unable to refrain from quarreling?** WHEN TWO SOULS are mated and frequent dissension and actual fighting occurs, this is because there is no real effort at adjustment between them. Any two souls can

adjust in a splendid relationship if they express the best they are able. When there are quarrels, invariably it is because of the base side of one's nature coming to the surface and expressing. No one needs to be base. It is only through long habit that one is so. These surface imperfections need to be sloughed off so that one can be whole and spiritually sound. One of the greatest musicians in the world was possessed of an evil, nasty temper, yet he could transport millions into a richer, higher world of dreams and a dimly sensed god-like perfection. He could not control his petty surface thoughts, however, because he never really made a conscious effort to do so.

When this marred or flawed personality is allowed to spoil a life, it is indeed regrettable. When it hurts others, it is a sin, and karma comes to the fore. Thoughtlessly we create a situation with this result. We hurt, and have to pay for this hurt with tears and moans later in life.

- **DO SCIENCE and religion disagree?** THEY COULD NOT. *True* science could not disagree with *true* religion. The religion of today does not agree with the religion of a thousand years ago. However, the scientist/and the religionist . . . the scientific mind and the religious mind . . . do clash.

- **IF WE do not die in the true sense of the word, what is the meaning of the Bible saying: “The wages of sin is death”?** OUR LIVES on Earth are short—six decades at most, which is such a little time in which to learn what we must learn. All our trials are momentary in relation to the whole. Our rewards are great, however, if we withstand them. If there is any faltering on the learning path, an intricate schedule is broken. That personality may not regain its place on the path until many decades, perhaps a life, has passed away. It is the personality that dies, not wholly or instantly, but some of its life is lost to it forever, life it should have been able to have and experience. This is what is meant in the Bible when it says: “The wages of sin is death.” It refers to an entity's personality, the spark of life expressed in its incarnational circle.

Many questions like these are answered in *Here Are Your Answers* by Flower A. Newhouse and in *Across the Unknown* by Stewart Edward White, both excellent Chimes books.

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THINK! . . . WHAT DID YOU FORGET?



WHO SAID IT?

(from page two)

VERNON HOWARD

author of

"The Mystic Path to Cosmic Mind Power"

also author of eight other books carried by Chimes, this is the one for those dissatisfied with things as they are. New rewards and new successes can be yours, however, if you will only let this book light up your path.

LAUGHING . . . ALL THE WAY TO THE BANK?



IF NOT, WHY NOT? If others can do it, why not you?

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A Letter from Johnny in Spirit

Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

but, in spite of myself, I will admit I was strongly tempted. Then I began to notice the surroundings I was in. They seemed beautiful, but I detected a cheapness and a tawdriness about them. The men and women there did not seem so fine and lovely on close scrutiny. Their gilt was threadbare, and all their clothing was gaudy and a little stained. The surroundings I found were not really beautiful at all, and I could not bring myself to stay any longer in those glittery tinsel places.

About then my sturdy peasant body began to throw off the disease, and, little by little, I began to get well. At last one day I opened my eyes. The stone walls were still about me, but the air that came in the open window was somehow clean and fresh. I turned weakly and could see the sunshine filtering in through the shutters. This I knew to be my real home, and to me it looked more beautiful than I had ever imagined it could.

Soon I started to gain strength, after which I took short, then longer, walks. Before long I was doing light work again.

The Mother Superior sent for me, and told me she had watched over me all throughout my illness. I started to tell her of the strange dreams I had been having, but she reached out, sealed my lips with her fingers, and said: "You must never talk of these things." I could see by her eyes that she too had seen and enjoyed what I had, only to reject it as I did.

"Now, Sister," she told me, "You have learned a lesson, passed a test, and you are ready to work with me." Then, taking my weak hand in hers, she gently raised me to my feet and led me to a part of the con-

(concluded on page 21)

Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his clairaudient mother.

YOU ARE communicating with me, Mother, by what sometimes is called *automatic writing*. You wonder sometimes why you cannot just listen while I talk inside your head instead of having to write it down. If I did that, then there would be no record for Dad, for he cannot receive messages in his head as you can.

To go back to when I died, had you tried at that time to communicate with me using something like the ouija board, I would not have known how to do my part. You might have found you were in touch, not with me, but with someone who — just for fun — would have totally misled you. So it is well you did not try that. I did not know anyone then who could teach me how to talk to you, so it took a while before I could find a way to do it.

One way to communicate, of course, is to find a good medium and get messages through such a channel. However, there is not always a good one available, and all who call themselves mediums are not always so good in character, so it is wise to be careful. When a good one is found, then it is all right to trust him with questions.

Now here is something few people know about, Mother, or at least so it seems. When Earth people go to sleep at night, they do not sleep. Only their bodies sleep while actually they are refreshed and rested. Many step into the Heaven World until it is time again to awaken in the morning. If they are sufficiently advanced spiritually, they may visit with friends, study under Master teachers, or take part in many other activities. This is not true of everyone, however, for some simply hover over their bodies and mull over the day that has just passed. These, too, will learn more and, in time, eventually will find themselves "traveling" at night.

All for now, until soon again,

Love, Johnny

19

DO YOUR PRAYERS for other people seem rather feeble?

"Nine out of ten people pray weakly, ineffectively, somewhat like a low-grade broadcasting station," says Frank Laubach, world-famous author and teacher. "By persistent training, however," he claims, "we can make our prayer-life a radiant, creative force."

Guideposts Magazine not long ago carried a challenge by Dr. Laubach for those who would try some experiments with prayer . . . prayer for someone else to be helped . . . something you might like to try yourself.

GET OUT OF YOUR PRAYER RUT

First, be willing to discard or change old habits of prayer. For

It is possible to

MAKE YOUR PRAYERS MAGNIFICENT ADVENTURES

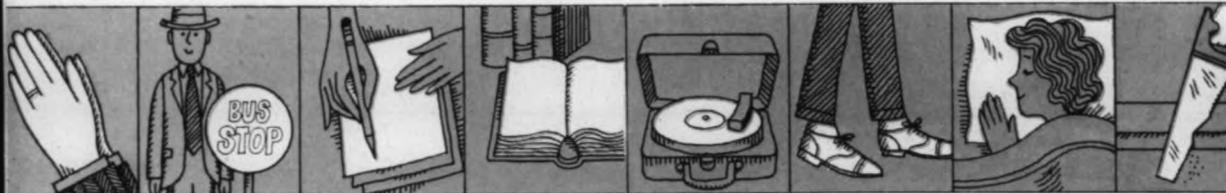
Here's how . . .

er at the person, saying it to himself several times over. "When I do this, it seems to me," says Dr. Laubach, "that I am pushing these prayers from my breast and fingers, as well as from my brain—from my whole nervous system. After a while the bus, or car, or room seems gently 'excited' like the mag-

leader, someone suffering from hardship, even someone who has passed on under unfortunate circumstances, and whisper, "Lord, this soul is hungry for Thee. May Thy Light and Love illumine and guide him (or her) in all ways." If it becomes a habit, soon you will be spreading thousands of *secret blessings* the the world over.

PRAY WHILE LISTENING TO MUSIC

While sitting quietly listening to music, try this prayer: "What do You have to say to me now, Lord? Think Your thoughts in my mind. Use me as *Your channel* to reach the person who needs you now." Then believe that God is using you to reach a son, a daughter, a mother, a father, a



example, Dr. Laubach makes it clear that *the position of your body during prayer does not matter*. "It is not essential to close or raise your eyes, to kneel or stand, to fold your hands or lower your head," he states, "and some positions are valuable primarily because they relax your mind and body."

USE THOSE FRAGMENTS OF IDLE TIME

During the day every one wastes dozens of small time segments: in the bath, dressing, walking downstairs, riding or walking to a destination, or in an elevator. Such moments can be filled with a prayer ten seconds to a minute long. Dr. Laubach calls these "*flash prayer*."

When you climb into your automobile and remember that a friend is soon going into surgery, the thought may come, "Lord, be with Janet and guide the doctor's hand." Dr. Laubach describes how he sits in a bus and looks around at the other riders. He picks a face that seems discouraged and aims a pray-

netic field around a magnet."

To skeptics who consider such prayer pointless, Dr. Laubach states that if it raises the spirits of a few people on a bus, lifts the atmosphere in a roomful of tense people, or simply changes one person's thinking from negative to positive, then it is *real prayer* at work. If enough people did it in and about our tense city areas, it might change the whole mental climate in a neighborhood.

PRAY WITH PENCIL AND PAPER AT HAND

Find some time each day for *meditation*. When God sends you a thought, write it down and keep it visible until it can be carried into action. Pray for individuals by name. For your own benefit, to see what can be done, you might like to use a notebook in which you can record any results from your prayers.

PRAY WHILE YOU READ

When reading a newspaper or other current literature, pause for a second over the name of a world

friend, a mate, or an enemy.

PRAY WHILE WALKING

Walking and exercise can be a very definite aid to prayer. As you walk, *talk to Him in the rhythm or cadence of your steps* . . . or sing a little song to Him if you feel like it. Dr. Laubach says he finds it exhilarating to stride into a crowd and "waft prayer" in all directions. "This communing with Him — just as we commune with Nature — helps to strengthen your soul, just as victims of paralysis strengthen their weak muscles by physical exercise," he tells us.

PRAY WHEN FALLING ASLEEP

When people have trouble sleeping at night, they waste endless hours. Try putting those sleepless hours to good use simply by *turning those fragments of thought into prayers* for the people who come into your mind. For example, "Lord, help the President to realize his need for You . . . "Lord, be with Jim . . ."

(continued on page 30)

THE NUN'S STORY

(continued from page 19)

vent where I had never been . . . a part with writing tables, writing tools, shelves of books, and candles. There my education in philosophy and literature began.

Occasionally at first it was hard. I would brush against the tough coarse cloth of my robe and remember fleetingly tinsel silk. I would stop when I saw an illuminated manuscript, and the colors and gold leaf would have a kind of message for me. Soon, however, I forgot what it was. Gradually my perspective changed. I began to have that insight so valuable to humanity. I learned to be honest. I appreciated sincere philosophy, sincere art, sincere behavior. I hated anything else. I could not tell you why. It was just the way I felt.

Years passed. I ate in the large, rough dining hall, and spent my hours in the study . . . reading and writing. I took more and more part in the teachings and outward business of the Holy Church. Indeed that little girl had died on a sick bed, and a more mature person had awakened in her place . . . a person who sought and found a rich beauty in a life of service . . . the sort never imagined by the shallow beings of her dreams.

Beauty and truth and spirituality are never far away from anyone, but they must be sought. The eternal secret is that *in the quest is the gaining*. He who runs hard, wins. Another mystery lies in the truism that beautiful things can be found in dirty, poverty-stricken surroundings. He who learns this is a rich person indeed.

●
*Let us see to it . . . that our lives,
Like jewels of great price,
Be noteworthy not because
of their weight.
Let us measure them by their
performance,
Not their duration.*

— Seneca

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Sermonette

WHAT ARE YOU WAITING FOR?

*Received by inspiration
from Spirit*

IF I COULD, I would reach out and take you by the coat or shirt so you could not let go, and could not avoid me, and I would ask fervently: "Do you accept Christ?"

I would not be asking this in the manner of the old-time, fire-and-brimstone evangelist, but rather to know if you accept and believe in your own immortality. I want to awaken the Christ within you that it might burst forth and destroy the poor outward ego which is throttling it. I want to see you become an anointed, Christed one. I want you to change your orientation from the perishable mortal outer self to the imperishable immortal inner self.

For this to happen, no miracle is needed. All these elements are present, just awaiting your recognition. You need no great act of faith. You need no altar. You need only to search within yourself for that precious consciousness that says: "I AM I," and know that it is immortal, that it existed centuries ago, and that when you are seventy, or a hundred, or more it will still be there whispering to you, guiding you, saying softly but insistently, "I AM I."

True . . . something outward and physical will die, will be reborn, will perish a second time, and the cycle will go on and on . . . but it will not end in death. Death will be the *beginning* of a still more exciting new cycle. It can be one that will carry you a long ways on your road to advancement and high destiny. Once you have felt the joy of knowing that you are an immortal being, there is no need to wait for the resurrection that Easter promises. **You may enjoy your immortality now and forever.**

WHAT IS THE FATE OF THE CONSCIOUS MIND?

(continued from page 12)

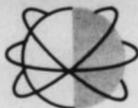
planes with all memories intact. The Over-Self then takes control (that part of us which always is immersed in harmony and perfection) and all unpleasant memories gradually are destroyed. However, even as here on Earth, it is the individual who must desire this, who must want to turn away from the destructive. Free will still reigns as the factor which determines if contact with the Over-Self will be made.

If an individual has been consumed totally with evil during a mortal life, he may possibly lose his Soul Record, since little or no good remains to carry over into his post-natal experiences. His Over-Self remains intact, however, and eventually a new Earth body is taken on whereby a memory bank can be created that would be acceptable to his Over-Self. In this way God rules, simply by demanding that all beings must carve their own destiny by harmonizing with Cosmic Law.

Only by exercising our free will in a constructive way may we progress into the Higher Dimensions. If we desire it enough, illumination of the Soul may be obtained in a single life on Earth . . . or it can take ages of bitter experiences on the lower planes of crystalized matter.

The physical body, with its conscious mind, has its own role to play during earthly life . . . that of enriching the Soul with valuable experiences. A Higher Body takes over at death with a Higher Mind in control, then man, an eternal being, knows the answer to the ageless riddle . . . "Oh death, where is thy sting? Oh grave, where is thy victory?"

The Wisdom of the Overself by Paul Brunton illumines this theme (a Chimes book).



PSYCHIC EXPERIENCES

IT HAS TO MAKE "SENSE"

OCCASIONAL ESP EXPERIENCES may involve a strong feeling of conviction, but, even so, if they don't make sense to the person having them they are apt to be ignored. The actual point of the experience might even be disguised when it happens, as was true in a case reported by a New York woman that came to the attention of Dr. Louisa E. Rhine reported in the *FRNM Bulletin*.

According to the account, it was just time to leave for her job one day when this particular lady was seized with a strong urge to go and take some clothes off the line before leaving. She wasn't actually eager to do this as it meant making a trip downstairs through the landlady's basement kitchen and out across the back yard to get them down from the line. As she was short on time right then, she felt the clothes could wait until later.

"But," she says, "with each such excuse the feeling was more urgent . . . until I said, 'ALL RIGHT!'"

"I went downstairs quickly. The landlady, sitting at the table, was singing, waving a glass, and surrounded by empty beer bottles. And then I became aware of water splashing in the kitchen tub, but no one was over there nor was water running. I felt the terrible urgency again.

"What's that splashing?" I asked, and she looked at me in drunken stupidity, and I screamed, "The water! The water! Why is it splashing?" and I ran over to the tub which was half full and her 10-month baby was lying at the bottom, completely covered except for his feet, which were splashing the water.

"Mrs. X, said, 'Oh, I forgot about the baby, I was giving him a bath. How ~~funny~~ he looks. What is he doing?' I screamed, 'He's drowning!' I got him out, and tried to get the water out of him. I rolled him over a flour canister. But she still didn't realize what was happening and kept asking what I was doing to the baby until she saw the water coming out. Then she was suddenly sober.

"The baby recovered quickly, though he was much subdued (so was she); but I didn't leave him alone with her until I was sure she was completely sober.

"Then I went through the motion of getting the clothes, and ran all the way to the subway not even noticing my wet dress."

Though this woman had an unconscious ESP impression of danger to the baby, then a consequent compulsion to do something about it, first it had to "make sense" to her, according to Dr. Rhine. She couldn't make herself do something without a *consciously acceptable reason*. Though she was convinced she should act, her conviction was disguised.

ODE TO SPIRIT

SOURCE OF KNOWING

Secluded in love, devout, serene,
Resides the soul, the go-between
Two worlds.

Content to hope in open fray,
Display belief, disdain abuse
Peace hurls.

Contrition on ascending rungs,
Experience yielding greater
Truth unfurls.

At-one-ment with this higher force,
His patient knowing kindly drops
Its pearls.

—Estelle Butterworth

DREAM AGAIN

Loving Spirits here with me,
I long their smiling faces to see.
I feel the presence of their Light,
I know with God all is right.

They open up my eyes to see,
Their loving presence now with me.
They open up my ears to hear,
Their loving message soft and clear.

I hear a voice say, "Do not doubt,
I will clear your thinking out."
They place a Light upon my head,
I am guided, Spirit led.

Come take your thoughts in fancy far,
And we will travel to a star.
There we'll find a meeting place,
Where thine own love and you embrace.

This magic spell I leave with you,
United in the Mystic Blue.
A fond caress, a kiss and then,
Return to Earth, and dream again.

—Freda Farmer
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YOU ARE ON PAROLE



MANY PEOPLE arrive at some point in life when they ask themselves *why* they were born at all, *why* in this particular era on Earth, and *what* they have accomplished when all is said and done.

We had all these answers before we came here, of course, but finding them again is another story . . . a story of unfolding consciousness as we complete our earthly journeys. To some, however, there never has been any question in all this. Jesus, the Cosmic Christ, known in this Age as Sananda, shows the way and reigns supreme in their hearts and lives and answers every question. He, of course, was one of the few who came to this Earth filled with the foreknowledge of His earthly assignment. Although He studied with many great Masters of His time, even as a child he clearly announced that He must be about His Father's business.

Now, in this Age, those who know a sense of devotion and reunion with this Beloved Master — as with other Masters — are actually in a *state of parole to Him* from their past debts (karmic debts) — *but paroled they are!* This parole is given for the purpose of fulfilling important Earth plane assignments, and, if a satisfactory performance is given, there will be no further need to report back to the Karmic Parole Board in the way formerly deemed necessary.

Jesus the Christ, of course, was not the only Christ, but was called such because at that particular time He had a greater portion of the Christ Consciousness (that which dwells within each and every one) than any Master who had preceded Him on Earth. His mission was to bring to the inhabitants of Earth the lesson of love and the knowledge of life after death, the resurrection, and life eternal.

Unification of Light is the uppermost requirement of this Age. 'The Christ' being synonymous with 'Light of the Soul,' and 'The Christ Light' being the light within your souls, you can readily see what the mission is of each soul on the Earth plane . . . that of ever bringing forth more Light. Many students have depended on some one channel or sensitive to spread the Light, but it must be remembered that *each one of us is being prepared as a channel* . . . whether by voice, action or deed. We each have many different tasks to perform, many different intensities of Light (or instruction) to give other souls needing help. In doing this, however, we must be careful not to use the terms "Light" or "Light and Love" so freely that practical application of its true meaning is lost.

When we are told to "go forth and shed the Light," do we really comprehend its down-to-Earth meaning? We have been told that we would be trained and would serve as teachers in the New Age. Do we realize what this means in terms of clearing the way for spiritual truth to become a living force in the lives of individuals less enlightened? If we are to help those around us, we must be worthy of their respect in every sense of the word. We are told that if others are to believe in that which you desire to teach or share with them, they must first believe in YOU. So how does your own life show the results of the Light? If it shows forth in a radiant glow and goes before you in all you attempt to accomplish, then, indeed, you can go forth and spread the Light and win the parole you have been seeking.

(The foregoing was paraphrased from excerpts in *The Voice of Universarius*, "The Quiet Ones" by Hallie Walter.)

WHAT DOES EDGAR CAYCE SAY ?

ABOUT HIS BELIEFS

A MAN WHO has done outstanding work in the world becomes interesting to the public—not only for the work he did, but also as a personality—and such a man (even 25 years after his passing) is the late Edgar Cayce.

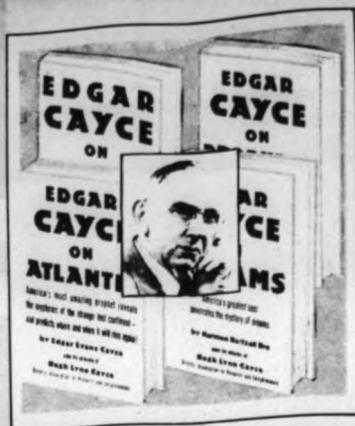
People who have read about him, and who have read his works, usually want to learn as much as they can about this man who did the best work of his life while sleeping.

What did Edgar Cayce think of the work he was doing? What were his recommendations on the various phases of psychic unfoldment? How did he himself work? What were his own beliefs?

Other than what may be found in his biographies, the answers to these questions are well scattered throughout his writings, as well as in those by Cayce students. Based on research of the Life Readings, Cayce did give several talks as he puts it—about six—in which he relates the personal experiences of a lifetime spent in the field of psychic endeavors. It is from these talks that we get a pretty good idea what Cayce's beliefs were. This material, then, came into written form in the booklet, *What I Believe*, a part of the A.R.E. library of books.

Speaking of his work on one occasion, Cayce said: "Many people ask me how I prevent undesirable influences entering the work I do. In order to answer that question let me relate an experience I had as a child. When I was between eleven and twelve years of age I had read the Bible through three times. I have now read it fifty-six times. No doubt many people have read it more times than that, but I have tried to read it through once for each year of my life. Well, as a child I prayed that I might be able to do something for the other fellow, to aid others in understanding themselves, and especially to aid children in their ills. I had a vision one day which convinced me that my prayer had been heard and would be answered . . . I still believe that my prayer is being answered, and as I go into the unconscious condition, I do so with that faith. So I believe that if the source is not wavered by the desires of the individual seeking the reading, it will be from the universal (source)."

(Send for your catalog of Cayce books from Chimes.)



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THE ROAD TO SUICIDE

(continued from page 5)

mitting suicide they will at least
get a "vacation" in between incar-
nations in the afterlife.

Unfortunately, most do not real-
ize that usually they are the first
ones to come back, that when they
do, all they had achieved in their
last life will have been lost . . . a very
costly investment needlessly thrown
away.

A little bit impatient, they are
often despaired with failure, yet
they do not want to face the fact
that their opportunities are in THIS
LIFE. Unless these poor souls real-
ize that this is their problem, they
form the habit of taking their lives
over and over again, each time mak-
ing the same mistake, each time go-
ing through more and more suffering,
until finally they open their eyes
and see that they are getting no-
where by taking this way out.

The majority of seekers, fortu-
nately, do not seek elevation as a
retreat. However, this is your prob-
lem, Bob. You have failed to look
around you at the world and see the
beauty of a spring day, the joy and
fulfillment of doing God's work, or
the faith and the love that is in ALL
of your fellow humans. You fail to
realize that THIS WORLD is God's
world as well as any other, and un-
til you do accept this, until you have
recognized the good side of life on
this Earth, you will not be granted
the good side of spiritual elevation
you have been seeking.

You can meditate and practice
psychic exercises twenty-four hours
a day, Bob, but because you cannot
see the beauty of this world for all
the ugliness in it, you will not find
yourself any closer to God . . . least
of all by taking your life.

Before you go within yourself,
Bob, you should have done some-
thing outside of yourself so that
when you do take a hard look at your-

self there will be something beautiful to look at . . . something made that way by what you will have done . . . the good you will have done.

Before you write off this world, I suggest that you give it another try. *Get involved* in it by doing something to make it better. Try working in some volunteer project: in a children's home, a hospital, or some community project. Then take another look at yourself and you will see something a lot better to look at than before.

Remember that an ugly soul sees ugliness, and a beautiful soul sees beauty . . . for all is the outpicturing of that which is within. If you look for the beauty in this world and find it, then you will find the beauty within yourself . . . and you will be ready to give God another try.

There was once a great teacher who said it all better than I could:

"The Lamp of thy body is thy eye.

If thy eye be sound, thy whole body will be full of light.

But if it be evil, thy whole body will also be full of darkness.

Take care, therefore, that the light that is in thee is not darkness,

For if thy whole body is full of light, having no part in darkness it will all be illumined, as when a bright Lamp illumines thee."

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(continued from page 20)

One man discovered that his nightly prayers for friends and relatives were more effective when he had their photographs all about his room. In the darkness, he would single out one person and shine a flashlight on the picture as he prayed. To his astonishment he received several letters from various ones which had been written, he learned later, a few moments after his prayer for them.

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lines, telephone lines—so why not a prayer line? she thought. Result: She strung a short rope across one corner of her kitchen and hung cards on it with names of shut-ins and of the sick and bereaved. Then, as she ironed, she prayed for these people by name. When friends heard about what she was doing, she began to get regular requests to "Hang me on your prayer line, please."

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