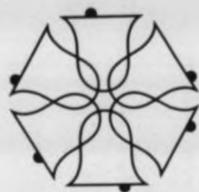


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MARCH, 1969

40¢

**CHIMES**





### THERE EXISTS

a mystic Power that is able to transform your life so thoroughly, so radically, so completely, that when the process is completed your own friends would hardly recognize you, and, in fact, you would scarcely be able to recognize yourself. . . It can lift you out of an invalid's bed, and free you to go out into the world to shape your life as you will. It can throw open the prison door and liberate the captive. . . This Power can do for you that which is probably the most important thing of all in your present stage: it can find your true place in life for you, and put you into it. . . This Power is really no less than the primal Power of Being and to discover that Power is the divine birthright of all men.

*. . . the kingdom of God is within you . . .  
seek ye first the kingdom of God . . . and all  
these things shall be added.*

WHO  
SAID  
IT?

*(For the answer,  
see the center  
insert.)*



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**VOL. 28 MARCH, 1969 NO. 3**

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Spring in Japan makes delightful portraits . . . as can be seen in this Japan National Tourist Association photo.

**MARCH**

March has come,  
The breeze so light and free as we  
Expressed itself with the flutter  
of leaves  
Letting us know that a Presence  
exists  
Surrounding us all is a whisper  
of bliss.

— Donna Phillips

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## LETTERS TO THE EDITORS

• **FINDING THE DO-ER**—Your articles advancing from theory to DOING things yet unseen especially interest me. The article by Arthur Ford in the January 1969 issue is in that direction. We still think in terms of some laboratory developments. When we do that, we knowingly or unknowingly are holding that the body-mind can do it all. Mind is not built to do things which are the function of the intelligence which is God within. Activities of body-mind even block the traffic, going the wrong way on a one-way street, preventing intelligence from taking over. "Of myself I can do nothing." "The Father within, He doeth the work." "Know ye not that ye are Gods?" are only a few quotes by Christ on this point.

After an experience following the passing of my mother, I am convinced that there are some things that can be accomplished *only* when subjective activity (Cosmic consciousness, Universal Cosmic Laws of Creation, or what have you) takes over, and that all efforts to such accomplishment in laboratory work forever will be futile. That is not the way by which we will learn to live with our loved ones who have been promoted to life in a rarer substance body.

H. G. (Bob) White, Cedar Falls, Iowa

• **WHAT THE MINISTERS DON'T SAY**—It seems that once a year I renew a gift subscription and my own, and each time I feel I must tell you of the joy I get from your Chimes. It is inspirational, of course, but it also brings a great sense of joy into my life, and a great sense of well-being to me. So many ideas are fully explained in your magazine that our ministers for some reason never seem to touch on . . . I get the feeling that GOD IS IN HIS HEAVEN AND ALL IS RIGHT WITH THE WORLD—all the time, every day, every hour of the day, and every minute and second of the day. That is truly a magnificent gift to give your subscribers!

Mrs. Russell T. Gilbert, Jackson, Miss.

*(We are all receiving stations according to what we are READY to receive. We can also tune in to the positive or the negative poles of anything to which we are exposed, be it churches, reading matter, people, experiences, ideas, or whatever. All is a reflection of that which is WITHIN OURSELVES . . . whether it be Heaven or Hell. The Ocean Mind that*

*surrounds us is filled with all manner of confusions. We should remember more often to BE STILL AND KNOW THAT I AM GOD.)*

• **START YOUR OWN LIBRARY**—The group of books just arrived I had ordered from you, and they were so good that I am ordering the same group again as I need some of them for presents and for my free lending library. Thank you also for other Chimes literature enclosed . . . all so helpful.

Rev. Dr. Enid S. Smith, D.D., Tonopah, Ariz.

*(Readers may recall many splendid articles Dr. Smith has contributed to Chimes over the years. As can be seen, true to her high calling, she still assists others however she can to feed the Spirit.)*

• **INTERESTED FRIENDS**—I am sending you the names of some folks who are interested in Chimes . . . These are people who have become attracted to Truth and Light through conversations with my husband. All except one work with my husband. Lunch time usually is discussion time. It's a good feeling to know you are part of an effort for good.

Mrs. H. Windschmitt, Carlton, Pa.

*(We all are, indeed, a part of an effort for good as we wish to be so through our THINKING. This is why it is so important to remember that each person can influence his own destiny, as well as that of the world, by what he THINKS. We are what we think we are, it has been said, so it only follows that we can change what we are by changing our thinking. To do this, of course, we must keep an open mind on all subjects, exercising our God given right of discrimination. In this way we grow into ever greater enlightenment . . . and then we see that WE are our own teacher.)*

• **THERE'S ALWAYS A WAY**—For many years I have been a Chimes reader. However, due to my present very poor economic situation, I am not able to continue my subscription. I have been trying very hard to get you a subscription from a friend of mine, and I am glad to report I have finally succeeded. I am enclosing her check instead of mine, so please send her the magazine instead of me. She will let me read her copy.

Rosendo Garcia, Detroit, Mich.



CHIMES

MARCH

1969

*What does it prove to know we have a Sixth Sense?*

*S. Ralph Harlow, prominent Australian religious scholar found the answer from his own ESP experiences and what was proof to him that man holds immortality in his own hands . . .*

"IF THERE IS such a thing as Christian spirit or soul," the skeptic has asked me a thousand times, "why is there no evidence of it? Can it be weighed? Can it be measured? Can it be photographed? Can it do anything?"

TELEPATHY —  
THE EVIDENCE OF TWO WORLDS

While I cannot supply evidence of its height and weight or its photogenic qualities, there is boundless evidence that the spirit, or the soul, or the mind — whatever we wish to call it — *can* "do" something. **It can travel through space.**

No longer is there any doubt about the actuality of telepathy: the ability of the mind alone to transmit messages or thoughts without the help of the five senses. I suppose, however, that just as there are still somewhere in this world humans who believe the world is flat, there are those who doubt the existence of telepathy. The mature investigators of telepathy are, of course, no longer working on the problem of *whether* it exists; they have shifted to studies of *when* and *how* and *why* it exists. Why should we not then ask if this sixth sense is evidence of spiritual man as opposed to physical man? And then can we not ask if spiritual man survives what we call death?

As perhaps most humans have, throughout my life I have frequently brushed against telepathy. Although I never cease to be struck with wonder about it, it somehow does not seem so mysterious as other phenomena which we toss in the same bin labeled parapsychological. Perhaps it is because it is not so much more wondrous than radio, radar, and television transmission; perhaps we secretly feel that there *should* be such a thing as telepathy, and our secret feeling makes us accept it more easily.

Perhaps it is because we are all born of woman and we have been subjected to the peculiar telepathy of females in ordinary conversation.

*"The death of the body may be the end of the mind, but only the beginning of its intellectual use."*

— William James

"What time did you . . . ?" Mrs. P. asks her daughter, not completing the sentence because she knows it is unnecessary for the needs of communication.

"Before ten, Mother," the daughter responds.

"Did you have . . . ?"

"Wonderful. Absolutely wonderful. I thought he'd forgotten, but . . ."

"Yes, I know, dear. I saw it in the refrigerator."

"Isn't it fabulous? My first orchid!"

"Your father and I planned to . . ."

"Oh, I know, Mother, but you were so tired. You don't need to wait up for me any more. After all, I'm . . ."

"Yes, you are. And soon you'll . . ."

"Mother, do you think Aunt May . . ."

"Of course, dear. Your Aunt May wouldn't think of missing your graduation."

(concluded on page 21) 5

## CAN WE FIND GOD IN A PILL?

Allan Y. Cohen, Ph. D., of Harvard University  
speaks out after his experience of thirty "trips"

IS IT POSSIBLE to assess the spiritual value of a chemically-induced *mystical experience*? It cannot yet be measured by electronic machines, and very few have the authority to judge another's subjective consciousness. However, according to Allan Y. Cohen, Ph. D., writing in *The A.R.E. Journal*, we do have two guidelines: the effect on ordinary life and the perspective of those enlightened souls who *know*.

LSD—as it is obvious—has not produced any saints or even more spiritual behavior within its ranks. If it had, reasons Dr. Cohen, we would now have many more successful human beings and subcultures. But even the diehard "acidheads" and "potheads" admit the failure of this expectation.

The early and sincere psychedelic users became aware that the esoteric teachings of all spiritual systems emphasized the development of the God-Force within. Zoroaster, Rama, Krishna, Gautama the Buddha, Mohammed the Prophet, Moses, St. Francis, Jesus the Christ . . . any of the great spiritual personalities associated with the heights of consciousness . . . none of these talked about LSD and psychedelic drugs. It is also most interesting to note that Meher Baba, considered by the major figures in the psychedelic underground to be the world's leading authority on consciousness, has written that chemically-inclined experience is more likely a *roadblock* than a spur to spiritual advancement.

In one of his booklets relating to taking the pill Baba wrote, "The experience of a semblance of freedom that these drugs (including marijuana) may temporarily give to one is in actuality a millstone round the aspirant's neck in his efforts toward emancipation from the rounds of birth and death . . . Although LSD is not an addiction-

forming drug, one can become attached to the experiences rising from its use, and one gets tempted to use it in increasing doses, again and again, in the hope of deeper and deeper experiences. But eventually this causes madness or death."

Calling psychedelic effects a form of "perverted consciousness", Baba likened the spiritual drug trip to a mirage and reflected that . . . "No matter how much one pursues the mirage, one will never reach water; and the search for God through drugs must end in disillusionment." He went on . . . "An individual may feel LSD has made a 'better' man of him socially and personally. But one will be a better man through *Love* than one can ever be through drugs or any other artificial aid."

Meher Baba also gave some of the principal differences between chemical and authentic spiritual techniques. *First*, LSD denies internal worth. Taking drugs creates the underlying impression that inner happiness must somehow be enhanced from outside. The drug approach emphasizes **separateness** and **exclusiveness** . . . yet true mysticism implies **oneness** and tolerance for every being.

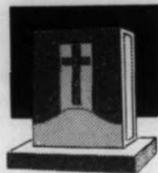
The drug orientation is **passive** and leads to disengagement from active life in society. The genuine Path entails **real effort**—earned progress that can be retained as one's own, and is *eternal*. Psychedelic experience is inevitably *temporary*. Drug orientation provides insurance of eventual dependence on the desires of the *lower self*. The true mystic learns to trust and surrender to a Master who is identical with his own *God-self* . . . and dependency on God leads to real freedom.

To solve the drug problem, Dr. Cohen concludes, these people need to be exposed to the **Truth** which dispells the fog of illusion.

## ANOTHER MESSAGE FROM ROBIN

*an invisible soldier of Light*

By Dorothy W. Davis  
Grand Rapids, Michigan



ROBIN . . . does that name sound familiar to you? Do you recall a series of articles written by Mrs. Davis that she received from her son in Spirit which first appeared in the July, 1966 Chimes?

After receiving one of Mrs. Davis' recent Newsletters, it might be apropos to re-read those articles.

Speaking of her son, an Air Force Captain, killed while on duty in Viet Nam, Mrs. Davis writes:

"We had intentionally omitted giving you 'Robin's' name in the past, but the time has come when we will reveal it to you. If you have access to the *Life Magazine* of January 31st, on page 22 you will find a picture of his marker in Arlington . . . Captain Robert Jerome Moroney. It came as quite a shock for us to pick up this issue and turn to this page and be confronted with this beautiful picture. We cannot believe that it was accidental that the photographer picked this particular marker to use in the inaugural story . . . The day we saw the picture, I was a little shook up." Robin then sent his mother this message:

"It is only the memories of your experience in Arlington that remain in your mind and stir you now, for I am as much alive today as I was many years ago when I was living with you in the body which they have created a shrine over. Do not let the picture make you sad for it is only the picture of a stone with a name on it . . . It could have been any other stone and it would have been meaningless to you, so let it

be only a symbol and not personal! You have a *living son* with whom you can communicate. You are indeed fortunate. Who else that has a stone at Arlington can say as much? Joy is the feeling you must have. Let the others mourn over their stones. You rejoice that I live and all is well. Your son lives, and he lives to serve his fellowmen and his brothers. He lives to serve in the Army of Light."

Mrs. Davis then wondered if she should follow up the opportunity the picture gave to bring out the story more, to which Robin replied:

"Mother, a story can be presented about the invisible army that is fighting for the peace for which I supposedly died. A release of that at this time would be very indicative of the new era which is beginning with this administration, and it could be a landmark for many to direct them into a new pathway to understand the comments of the new president when he said that *we must drive the darkness away and seek the light and bring hope to the hopeless and victory to the rightness of mankind*. In the story you are to remain in the position of a mother who is a spokesman for the *invisible soldier* who is still in the service of his country . . . only now he fights as a soldier of light and is driving the fear from many about the experience of death, for this is the last enemy of man."

For Robin's complete reply, do write Mrs. Davis, in care of Chimes, including postage. We hope her story makes *Life!*

You SAY it . . . but  
Do you MEAN it?

**DO YOU WISH TO  
HELP SPREAD THE TRUTH?**

*With the compliments of Chimes, magazine back copies are now available to all who wish to pass them on or share them with friends.*

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### THE LOST CONTINENT

Spectacular ESP discovery made by the FIGURATIVE interpretation of the allegorical symbolism written into The Book of Genesis yields up factual evidence of a former globe-girding tropical paradise continent far older than Mu, Lemuria or Atlantis inhabited by a disease and age-immune super-race of Nature-people! The Missing Link harmonizing Science and the Bible!

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WHAT'S NEW ?

IN . . .



. . . On the . . .

#### NEW RECORDS OF THE PAST

Psi (psychic) phenomena also follow the conservation and other known physical principles, contends W. G. Roll in *Theta*, Bulletin for the Psychical Research Foundation at Duke University.

According to Mr. Roll—and a good many other psychic researchers and writers—people, even inanimate physical objects, are surrounded by psi fields. This is why it is possible for a sensitive to pick up traces imbedded in an object's or person's psi field produced by past events, for they leave their mark in this field.

At a recent Parapsychological Association convention in West Germany, a Sister Justa Smith also referred to this psi field concept when describing the apparent influence of the hands of the psychic healer, Mr. O. Estebany, on the activity of enzymes placed in bottles. She found that the increase of activity was of about the same magnitude that exposure to strong magnetic fields produces.

This area of research applied to anthropology and archeology, to name a few such studies, promises to bring forth much exciting new information from the past about man's life on Earth.

#### THE VALUE OF TRANCE

Another interesting study referred to in *Theta* done by Stewart Wavell, Audrey Butt and Nina Epton is the "trance" concept used by mediums, or shamans, of many of the world's primitive cultures. Their findings suggest that trance rites fulfill basic needs in an unsure and insecure existence in the jungle. Wonder why it wouldn't also help those caught in the asphalt jungles of the cities.

"SOME PEOPLE never meditate because they are not worthy, and some, who are worthy, do not meditate because they do not know how," a wise soul once commented.\*

So many people say that they are 'going to meditate,' but of course most of these people have not the faintest idea of what real meditation means. They think that it is some mystical thing whereas, as in the case of most metaphysical matters, meditation is simple and is just a means to an end, a method whereby one can obtain certain results.

Many people also do not know what meditation is. So, *what is meditation?* Meditation is a special form of concentration or directed thinking which disciplines the mind and which forms a special attitude of mind. Meditation is that form of directed thought which enables us to perceive through the subconscious and other systems that which would not be possible for us to perceive in any other way.

The supreme importance of meditation is that it awakens the mind to higher consciousness; it permits the mind to 'tap in' more freely to the subconscious, just as a person can have a large library and go to his books for special information. Unless that person knows where to look, he can have his large library, but most of it will be just so much waste paper.

When we speak of discipline in connection with meditation, let us remember that it is essential if one is to make any real progress in spiritual attainment. Just as an army would be useless without discipline and without drill, so the human psyche becomes a member of the rabble without the discipline and training of meditation correctly applied.

It is useless to try to practice meditation by reading a book written by a

## DIVINE

### ART OF MEDITATION

person who cannot himself meditate. Many such books are just indigestible conglomerations of misunderstood Eastern parables. It soon becomes clear that unless one can meditate oneself, one cannot tell others how to meditate.

In many non-Christian countries those who attend their temples meditate *beforehand* so that their minds are clear and open . . . ready to receive Divine revelation and instruction. We quite often do not realize that it is almost useless to pray anytime if all one does is give a babble of instructions to God or make a long list of requests. In commencing a prayer period with a preliminary time of meditation the mind is cleared of much confusing thought and is made ready to receive information from higher planes. Try meditation first, then.

In practice, meditation can be said to have four different parts:

1. The first part is that meditational practice assists in the development of the *true personality* of the meditator. The more one attains to successful meditation, the happier and more successful one's life will be . . . and the greater the mental capacity.

2. The second stage of meditation is that which brings the *physical body* in rapport with the Overself, and the Overself in rapport with the Manu of the nation. Before one can meditate to this point, it is essential that one has a pure and lust-free life.

3. The next stage of meditation gives all the benefits of stages one and two, plus enabling one to have *full occult understanding*. At this stage one is able to comprehend and apperceive . . . apperceive being that condition which is the mind's perception of itself enabling the Overself to improve its own spiritual condition.

4. Lastly is *mystical meditation*, a stage embracing concepts somewhat beyond the understanding of those who have not succeeded in reaching it yet. This stage of meditation takes us by



*Eternity is both a time and a place; a time for relativity, continuity, rejuvenation; a place where kindred souls meet to honor and promote every worthiness God sees fit to perpetuate.*

— Unknown

(concluded on page 20)



excerpts from world news centers

## PSYCHIC DIGEST

### A CLOUDY FUTURE

**SICILY** - Typical of many such organizations, Italian clairvoyants and occults were unable to agree on the future of their organization, according to *The San Diego Union*. Ironically uncertain about what was ahead for them, the report read, the clairvoyants called the meeting in Palermo to seek social security benefits and health insurance and to weed out what they call charlatans. One dissident member walked out of the meeting, Vittorio Scifo, known as the Wizard of Tobruk, with the objection that the group could not pretend to represent thousands of members throughout the country at a 50-person meeting. He also criticized plans to establish unified rate schedules without respect for ability to pay. However, the group proceeded to establish an Academy of Occultism, with a member, Madame Rosa, giving these predictions for 1969: "The Italian lira will be devalued in March . . . Aristotle Onassis and his wife will be separated . . . Actress Sophia Loren will have no children (she since had a boy) . . . and President Charles de Gaulle will retire from political life . . . Nevertheless," she concluded, "it will NOT be an unlucky year and there are many surprises in store for us."

\*

### TRANSPLANTS AND THE PSYCHIC

**U.S.A.** - Ralph M. Lewis in the *Rosicrucian Digest* has a different view of heart transplants and the psychic. It is his contention that a heart transplant need not alter the psychic quality of the individual even though it is a drastic alteration of the physical body. Each of us has a physical and a psychic body, which means an etheric counterpart exists of each physical part and organ. An alteration of part of the physical body by surgical means does not necessarily alter the psyche of the entire individual even though the vibratory rate of the total organism must of necessity be changed to some extent. The personality of the individual may still be intact.

\*

### MOON DESTROYED ATLANTIS

**AUSTRIA** - According to a renowned Austrian geologist, the age-old riddles of great geological changes which have occurred on Earth -- among which are the disappearance of the continent of Atlantis and the finding of remains of Mammoths in the frozen wastes of Siberia -- can be answered by blaming them on the Moon.

According to geologist Hans Hoerbiger's theory, thousands of years ago the Moon fell under the influence of the Earth's gravitational field and was no longer able to maintain its original cohesion. The disrupting influences of the capture caused a terrible struggle to take place, raising tremendous tides in our seas and atmosphere. Within hours vast areas changed drastically in climate and conformation. Eventually the struggle subsided and the Earth's surface stabilized in its present form, while the moon assumed its orbit as a satellite around the Earth.

## LESSONS FOR STUDENTS

### *Laws of Psychic Attraction (continued)*

IN PURSUING FURTHER a study of the Psychic Law of Attraction, there is one example that gives us a better idea of how it can work.

Take the case of a person who strongly desires assistance in his business or some other activity in which he is engaged. He has almost given up hope of finding the right kind of person he seeks, for everyone so far has failed to measure up in some way to the requirements of the situation. If such a person will hold a mental picture in his mind—even though it is in the background of his mind, when he is attending to details and planning his affairs—if he will give this mental picture a prominent place in his mental gallery, taking frequent glances at it, seeing people coming to him and his enterprises as those who will fall in with his plans, it will seem astonishing how often events, people, circumstances and things seem to move in place in actual life as if urged by some mighty power to serve to materialize the conditions so imaged in the mind of this person. There must be **active mental effort** behind such imaging, of course. Day dreamers do not materialize thought . . . they merely dissipate energy. The person who converts thought into activity and material being throws energy into the task, and puts forth his will-power through the pictured image. Without the rays of the will there will be no picture projected, no matter how beautifully the imagination has projected it. *Thought* pictured in mental images, then vitalized by the force of desire, plus *will*, tend to objectify themselves into material being. Melvin Powers illustrates in his booklet, *A Practical Guide to Better Concentration*, how this type of concentration, this imaging power, can be acquired by anyone with normal intelligence . . . but that *you* must prove to yourself that you

DO have the ability to do it. *The Laws of Mental Magnetism* by John Treadwell is also a fascinating book showing you how to use the magnetic forces of your mind to attract all the good things of life to you, with many practical methods for doing so very simple to put into daily use.

Many theories and explanations are given by different writers and teachers on this subject with which the student should be familiar to understand the phenomena of psychic influence. Once he has grasped the real scientific principles involved, he will be able to see how in all such cases there is a certain fundamental principle involved which explains and accounts for what happens, no matter how puzzling or mysterious it may seem. No miracle is worked in these cases, for it is simply a matter of the working out of natural laws of cause and effect—attraction and response to attraction—on the psychic or astral plane. This happens when a person accidentally (!) seems to run across some other person who will be led to give him the key to the knowledge he seeks. Perhaps a book is mentioned, or a reference to some writer, and if the hint is followed up, entirely new worlds open up for the seeker. When one becomes accustomed to the workings of psychic forces, these things soon become accepted as a matter of course and cease to arouse wonder or surprise.

The workings of the Psychic Law of Attraction are as natural and invariable as the law of gravitation, or magnetic attraction, once one has mastered its principles and learned the methods of its application. Surely such a wonderful law is well worth study, attention, investigation and mastery, isn't it?

Just a look at one of the Chimes books mentioned here will answer this question.

## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

- **WHY DO WE DIE at different ages?—** a question so often asked.

**LIFE ON EARTH** being a schoolroom, it is simply a matter of "learning lessons." Some of us take much longer to learn than others. We feel sometimes that death is a punishment, but no! It is a great release, a joy, a resting time. But some of us learn faster than others, and so go on for a longer rest, for longer joy between lessons. You must not judge a man's rate of learning, however, by the length of his life. Sometimes age is part of the requirement for learning some lesson. It is a mistake to judge his learning capacity by the age ratio.

- **WHEN DEATH COMES to any man, is it something not accidental, even when it may appear to be so?**

**IT IS NOT** accidental so far as that person is concerned. It is his requirement, or lesson, for this time, which he has brought upon himself. Each person creates his own situation for death. God does not predetermine accidents. WE create our own situations, and problems, and deaths. We create our own lessons, learning, and life span, by our understanding. When we are ready to go . . . that's it! God allows us to create our own worlds. We are not yet aware how easy it is to do this.

- **WHAT DETERMINES a saint?**

**ONE WAY** of putting it would be to say that any man or woman who expresses God in all ways might be termed a saint, in man's evaluation. Many who have suffered much are considered saintly when it may be only a matter of learning for themselves. Of course any true expression of God is a saintly thing, but only God can determine the true state of a man's inner soul.

- **IS IT WRONG to commit suicide?**

**IT IS A** learning. Sometimes we are drawn to such an act through a motive of selfishness, revenge, or jealousies . . . but we will LEARN even from that act. We halt our progression by the act, and (in the resting place) must recall what has gone before. It is not a sinful act, nor are we condemned forever, but we must learn that it is useless, for we halt our progression and seem to forget what we have learned before. It is a sort of reviewing, a stopping, for we must recall what we have learned before. Sometimes we are drawn to that act through some lesson we have to learn—perhaps even that we must not halt our progress. We will learn in a difficult way that we cannot continue to commit these

**Many Wonderful Things** by Robert W. Huffman and Irene Specht forms the basis of the foregoing excerpts—available from Chimes center order form.

acts, but we are not condemned by God. Once we have learned this lesson, we shall not be capable of doing the same thing again . . . a very *difficult* lesson to learn.





A GOOD MANY of us have felt the presence of an Invisible Guardian protecting or guarding us from time to time. Not enough of us, however, have any idea how we might communicate with such a Being.

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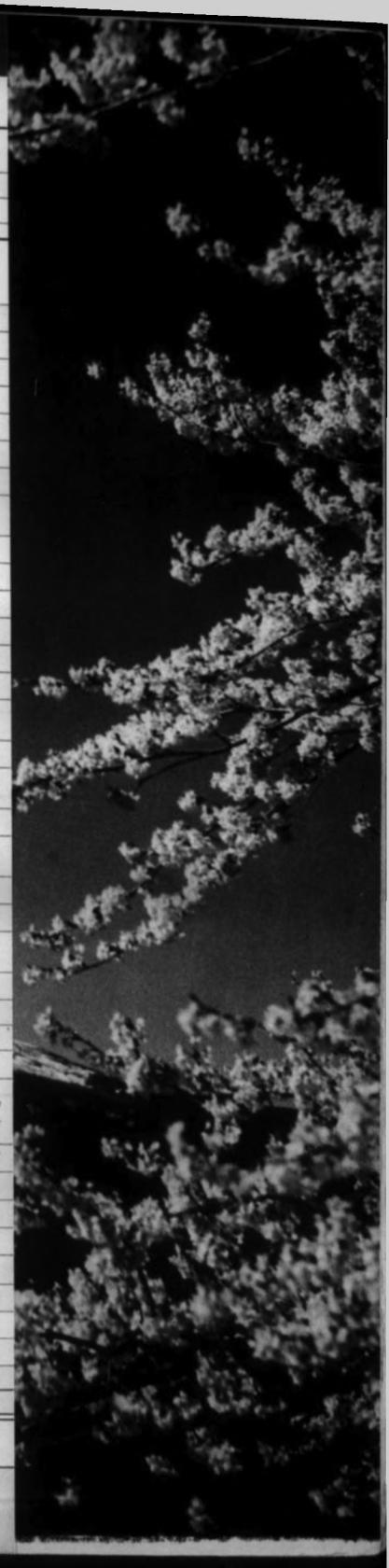
WHO SAID IT?

(from page two)

EMMET FOX  
author of

"Around the Year  
With Emmet Fox"

also author of the bestseller, "Sermon on the Mount, many of Mr. Fox's published and unpublished writings appear here as practical Christianity that may be used with daily meditations. Special emphasis is given to prayer, meditation, and thought control helpful to everyone.



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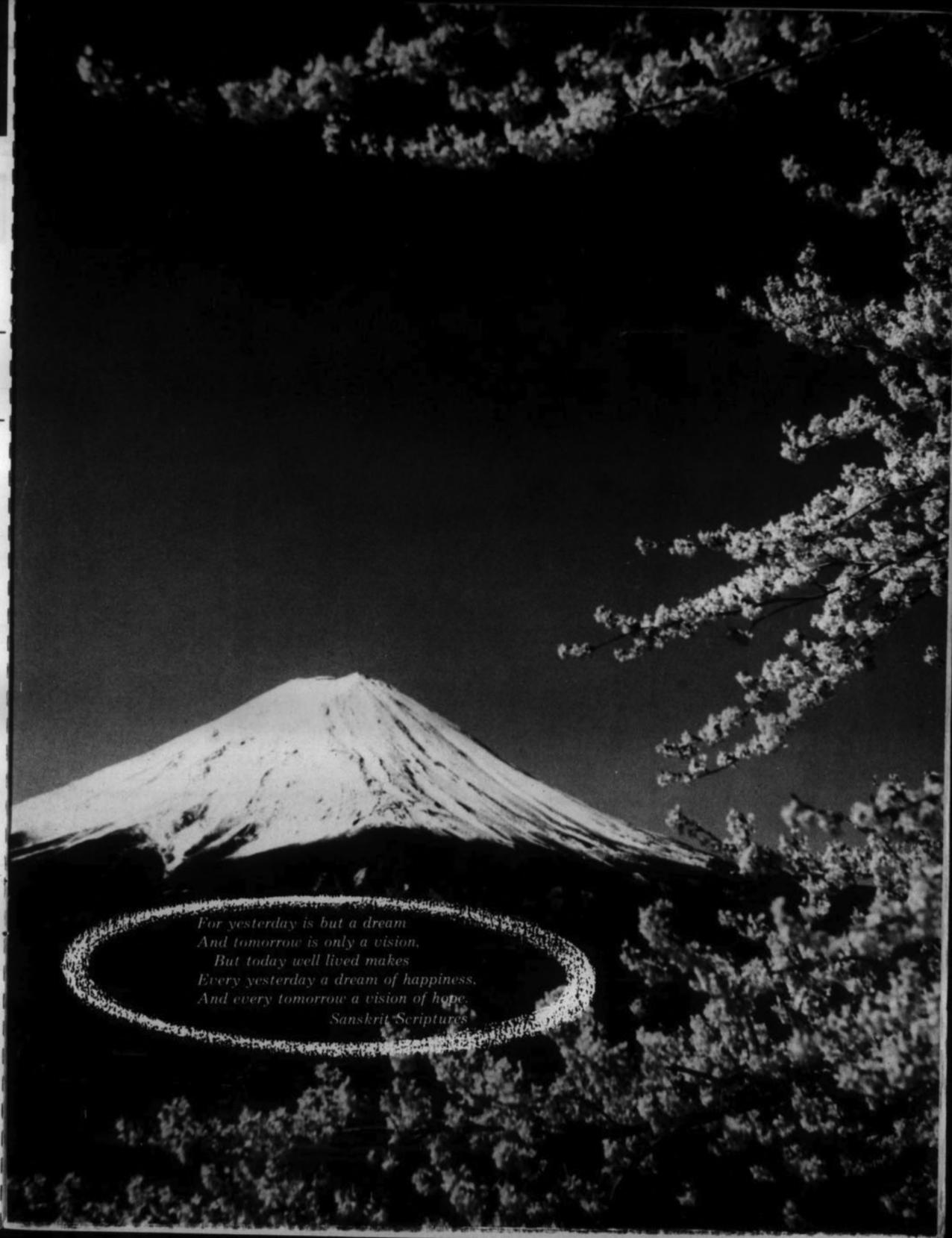
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For yesterday is but a dream  
And tomorrow is only a vision,  
But today well lived makes  
Every yesterday a dream of happiness,  
And every tomorrow a vision of hope.  
Sanskrit Scriptures

## AUTOMATIC WRITING

by Rev. Elvina Colburn  
formerly of Gold Hill, Oregon

### THE EDITOR'S CHOICE

AUTOMATIC WRITING is a rare and wonderful gift, but one that often is abused and misunderstood.

The first thing to realize is that this writing is intended to increase our spiritual knowledge. The arm of the writer is controlled by a spiritual intelligence wishing to convey information and teach us more of the spiritual laws. Lessons frequently are given concerning the other side of life, information so badly needed to further our spiritual growth.

Unfortunately, in many instances as this gift is unfolding, the physical instrument—the medium—begins to ask material questions concerning business and family life, and sometimes stoops to asking questions about neighbors and friends.

What kind of entity would give such information? How can it be reliable? Friends knowing this person is developing automatic writing ask for information such as . . . “See what you can get for me.” “Are we going to take this trip?” “Are we going to sell our house?”

The result can be only chaos and, in the end, as I have seen many times, worry and poor health for the writer. It stands to reason that any Spirit of a high order is not going to answer such questions, for in order to grow as individuals we must learn to solve our *own* material problems.

Asking questions about other people, trying to find out about their personal affairs—which certainly are not our concern—can only attract a Spirit who is ignorant and still tied to material things. After all, the law of attraction holds good on all planes for everything. However, in most instances of this kind, Spirit has nothing to do with it. The writer's arm moves subject to his OWN wishes and imagination; the *sub-conscious mind* takes the place of a controlling Spirit.

I have met the individual who has the honest belief he possesses this gift just because the pencil has moved, and will scarcely undertake anything of importance, even trivial business, unless he “sits for writing.” Sometimes such an individual becomes the slave of his own imagination. Once I knew a lady who would not even go shopping unless “the pencil said she could,” and the result was a nervous breakdown.

When sitting for this phase of mediumship,

one should become absolutely *impersonal*. When I had this phase of mediumship some years ago I could read a book and my arm would still write independently, but I never knew what was being written. When the writing was finished, the pencil just dropped from my fingers.

Chimes was kind enough to publish quite a number of these writings, all lessons given by Spirit. Not once in the three years that I was used as an instrument for these writings did I receive a personal message. Several entities used my arm; when they had completed their work through this automatic writing, that phase of mediumship suddenly ceased entirely. No matter when or where I sat to see if it would return, to this day it never has. At the time of its usage I always sat at a certain time on certain days. My arm was controlled by a powerful force, and as soon as the subject was finished, my hand then relaxed and the pencil fell on the paper.

I have met people who sit for this writing every day, several times a day, but this is most unwise. Usually our Spirit friends will be there waiting, so we must not fail them; but it is best not to overdo.

Then, too, we must prove that the writing is coming from Spirit. “*By their fruits ye shall know them.*” Are we getting worthwhile information? Are we receiving something that benefits us spiritually? If it is not something spiritual we can pass on to others, it is best left alone.

Often it takes weeks, and even months, to establish contact with our Spirit friends. Once established, we must be certain we are attracting the right kind. We are particular whom we invite into our homes; we should be just as particular whom we allow to control our hand to write.

Just because the pencil moves does not prove we have automatic writing. At first the pencil will wander across the paper making lines and scratches, but this is often muscular reaction. Once the arm is *controlled*, there can be no mistake about it. I would like to make this comparison: **When one is fishing, the hook is baited and thrown into the water. Nothing happens as we sit and wait for a fish to bite. The line floats limply in the water. Suddenly a fish takes the bait. There is no mistaking it; a force**

One of the articles most frequently requested for reprint—first appeared in the January, 1963 Chimes.

is there pulling on the line.

So it is with automatic writing. We cannot mistake the power that at last controls the arm and makes the pencil write. The handwriting is different from our own in automatic writing, for a different personality is asserting itself. Very often at that time we become conscious of a Spirit presence near us. We are not always controlled by the same Spirit. Let us open our minds to receive lessons from any good source. There are many teachers in the great beyond *willing* and *anxious* to help us once we open the door for them. We are the pupils. They are the teachers.

For the guidance of newcomers to this work wishing to unfold the various psychic senses, *Clairvoyance and Occult Powers* by Swami Panchadasi, *Genuine Mediumship* by Swami Vishita, and *How to Develop Your ESP Power* by Jane Roberts provide much valuable material which give a good basis for understanding HOW and WHERE to begin.

**RESCUE  
WORK  
FOR  
YOU!**

THE FINEST MEDIUMSHIP there could be is to be used by God's angels—not in trance—but in *normal consciousness*, to bring light into the darkness of the life of those around.

Everyone is a medium . . . either for the angels or for those who are arraigned against truth and peace. All are mediums in God's sight.

When you send out sympathy over the pangs of another, the Holy Spirit is pouring through you and, in the form of a glorious cloud, goes from your physical body to the physical body of the one who is suffering. You are indeed an instrument of God, and Christ is glorified by your unselfish thought.

Seek only the highest and the best! Give from yourself that which is your Divinity. You have no limitations, for within you is God and Christ. With God and Christ there is nothing beyond your power to accomplish.

By dedication . . . by prayer . . . by love in its fullest form . . . you can be a rescuer of others.

— From *The Greater World*, excerpts from the teachings of the Spirit teacher, Zodiac.



A Letter from Johnny in Spirit

## *Let's Talk About Me*

By Marion Anning, Sunnyvale, Calif.

*Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his mother who since has developed the gift of clairaudience.*

WHEN I FIRST came to the Spirit side of life, Grandmother and Grandfather were there to greet me and took me to stay with them. I stayed a while and did what Grandmother planned for me, but I did not always find it too interesting. However, she seemed to like it to have a boy around again to manage. I was becoming quite restless, though, when my Master Teacher arrived who had come to me earlier, saying: "You must leave Grandmother and Grandfather now and come with me, as I have important work for you to do."

Grandmother and Grandfather were not too happy to let me go and started to argue the matter. Though he sympathized with them, my Master said I must accompany him at once and get started on my work. This was to be a great adventure for me, of course.

When I was told the nature of this work, I was somewhat startled to learn what it was. I had been chosen to work with a group (one of many such groups) that meets the newly dead upon their entrance into the Heaven World and explains their condition to them. I had been met by Grandmother and Grandfather—as many people are met by their loved ones—but then learned that some are not met by anyone at the moment of going over, and that quite a few do not yet know they have "died." This is something that has to be proven to them.

Before I began the work I had thorough training, of course, along with the rest of the group, and when we were ready, we were assigned a place to begin. They came to us very fast, so I talked usually to several at a time, explaining the Heaven World to them, helping them with their individual problems, then advising them what to do next. My Master stayed nearby to advise me in case I was at a loss. I shall tell you more about this soon and the many we have helped.

Love . . . Johnny

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What did it really mean?

Was it meant to be?



Why the prediction of . . .

## CHRIST'S APPEARANCE AT CHRISTMAS?

Many people have misinterpreted messages received to the effect that Jesus was coming to Earth in person by Christmas. In a message from Sari in Spirit appearing in *The Voice of Universarius* comes this explanation in part—which helps to clarify what was meant by such predictions. According to Sari, the Christ message was symbology, not meant in the literal sense, YET. The Master Jesus will not come to Earth in person until the Father of Life decrees it. *No one but the Father knows the date.*

As people increase their level of consciousness, it becomes quite a strain to mingle with less evolved souls. This gives you an idea how Jesus might feel if He walked the Earth now with such mixed vibrations. He is whole and One with the people of Earth in *spirit*, but until their bodies and minds are cleansed of dross and permit the Christ to flow through their consciousness, He cannot come. For Him to come before that time would defeat the cosmic purpose of evolvement. All must rise to meet Him. The Christ garment must fit. *The Master awaits until the higher body of man has experienced universal awakening.* Now that Christmas has come and gone, we can see WHY the prediction of His appearance did not come to pass as many expected.

---

*WAS NOT the Christ consciousness at work when the Pueblo crew was released at Christmas?*

*Was not the Christ consciousness at work when your brave and loyal astronauts orbited the Moon?*

*Was it not the Christ consciousness that made it possible for your astronauts to free their rocket from the Moon's gravity?*

*The highest authorities in Earth's scientific fields do not yet know what "ether" is. Ether is Cosmic Energy, and to-date neither your astronauts nor your scientists have learned how to channel this Cosmic Energy. Therefore, is it not more feasible to believe that they received more than a little help from Spirit?*

*We will let you in on a little secret. It was decided by the Hierarchy to manifest a vision for your astronauts. They may not be evolved to the degree of seeing visions, but we tried to make them*

*see this as a manifestation of Light with their human sight.*

*Something of great interest on this may be released from NASA at a later date.*

*At any rate, the Earth vibration was stepped up tremendously during Christmas. If we had given this vision to a selected few, it could have been revealed only amongst those who comprehended, so we decided to manifest it for the astronauts WHO MIGHT THEN TELL THE WORLD. Do you see?*

*Did you all not experience a most beautiful CHRIST MASS? Have we not given proof that your beloved Christ was at work during your own busy Christmas? All upon Earth planet were witness to Christ in action. Jesus did indeed visit Earth consciousness at that special time of the year. There is no question about that!*

---

### THE ART OF MEDITATION

*(continued from page 9)*

by way of the Silver Cord up to our Overself, and then by way of the Golden Cord of our Overself into the presence of God.

It is the first two stages, however, which are most essential steps in meditation, and the ones which should be concentrated upon first. In his book, *Chapters of Life*, T. Lobsang Rampa speaks out much to the point on this subject of meditation in a way anyone would understand. \*It is here much of the wisdom of his own teachers is set forth for all to share.

Also as an aid to Chimes readers, a 15-minute organ music and verse tape has been prepared which many have found conducive to stilling the mind for meditation and prayer periods. Along with books featured each month in Chimes, it may be found on center page order form.

## TELEPATHY

(continued from page 5)

And so it goes, and probably always has gone. Women are still the most skilled practitioners of this art of cryptic conversation.

Other than knowing that telepathy is an actuality, however, we really know very little about it. Some of the best and most reliable work being done on this subject comes from Drs. J. B. and Louisa Rhine, formerly of Duke University, now heading the *Foundation for Research on the Nature of Man*. The best known of several decades of the Rhines' work are the telepathic experiments conducted by means of their famous ESP cards. The Rhine experiments involved using the cards to see to what extent a person can transmit or receive information through the powers of the mind alone. Some of the most sensitive subjects have had scores so high that the odds against their records were four million to one. The Rhine deck experiments with telepathy do not in themselves have a great deal of significance, however, unless they are interpreted in a broad sense.

For me the proof which telepathy offers is significant in this respect: If the mind is wholly dependent on a physical brain in order to express or experience consciousness and memory, the dissolution of the physical brain (or death) would mean the end of all conscious existence. As William James has told us . . . While we are in these physical bodies, we need to make use of the physical brain to express the thoughts of the mind, but it cannot be disproved that mind will be able to express itself better through some other means once we are freed from "the body of this death" as St. Paul puts it.

To me telepathy is proof that mind is not dependent upon the physical brain for the transmission of thoughts through space.

A Life After Death by Dr. Harlow answers many perplexing questions about that eternity that *does* exist and how we may learn more about it—a book available from Chimes.

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## HYPNOTIZED OR INSPIRED— WHICH ARE YOU?

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INSPIRATION, on the other hand, causes us to be lifted to prodigious heights, making us capable of tremendous energy, radiant vitality, achieving Success, Spiritual Insight, Poise, Charm, Magnetism! Once you know the way, this natural Source of Power works like a charm! A remarkable system that can lead to unbelievable improvement in power of mind, achievement of brilliant business and professional success and new happiness is available now to YOU!

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MARCH 1969 CHIMES



## Sermonette

### LIFE BEFORE THIS — AND AFTER

by James Dillet Freeman

WE NEVER JUDGE the events of a single day solely in the light of that day. Every day takes its meaning from its yesterdays and tomorrows, and I can live it to the full—endure it, as may be—because I see it as part of my life.

Today I may have had nothing to eat and the pangs of hunger may seem almost unbearable as I watch my friends at their meals. But my hunger becomes very bearable when I know that it is so that I may qualify for a contest tomorrow.

Today I may even be undergoing surgery. But this is bearable because I know that tomorrow I will have greater health.

A single chord—dissonant or consonant—may make no meaning except when it is listened to from the viewpoint of a symphony.

A single page—interesting or uninteresting—may make no meaning except when seen from the viewpoint of a life.

So a single event may make no meaning, except when it is seen from the viewpoint of a day. A single day may make no meaning except when it is read from the viewpoint of a life. And a single life may make no meaning, except when it is seen from the viewpoint of a progression of lives, the viewpoint of eternity.

If man is immortal, *all* the events of his life are seen in a different light, in a different frame of reference.

In terms of this life, things happening to me may seem meaningless and miserable, but in terms of immortal life, they may seem very meaningful.

See how much you will enjoy more of the author's book, *Happiness Can Be A Habit* . . . a Chimes book you can order.

THERE HAVE BEEN and are people on Earth today who really have attained an understanding of the nature of prayer, and a great many who have passed from the visible scene are transforming consciousness by their continued dedication to prayer. This is one reason why consciousness is becoming more spiritual. Never believe that a piling up of years or a piling up of centuries has anything to do with it. To become spiritual means to come into contact with spiritual consciousness, and so it is the dedicated consciousness of individuals who understand the nature of prayer that is transforming the world.

—From *Beyond Words and Thoughts*  
by Joel S. Goldsmith

#### WHO ARE THE UNBELIEVERS?

*The man who approaches with sincere desires to know the reality of spiritual truth and says, "I have no knowledge," he is not required to say he is an unbeliever. He cannot be an unbeliever of a realm of which he knows nothing; it is utterly impossible. If he has any knowledge of the laws of logic, he knows a man can only believe, or disbelieve that which may or may not be demonstrated to his mind.*

*The perceptions of the spirit either do or do not exist. If you have no faith, you are simply blind or unawakened in that direction as yet. If you do not know of the realm of spirit, it is simply ignorance, and to call ignorance unbelief . . . to dignify it with the name of intellectual doubt . . . is one of the absurdities of modern thought.*

—From *Faith and Doubt*, *The Weekly Discourse*, by Cora L. V. Richmond (out of print).



## PSYCHIC EXPERIENCES

### THIS DOWSER BUSINESS

By Edward W. Koch  
Lincoln, Arkansas

IT APPEARS there is no agreed-upon solution to the mystery of how a divining rod works . . . providing that it does. I am not trying to discredit those who claim to use a divining rod in locating water or what have you. In my personal experience locating an underground stream with the aid of a forked peach branch has proved successful in a number of cases. I believe dowsing works, but I do not know *how* it works.

I have experimented with several kinds of rods . . . a live willow branch . . . copper wire . . . aluminum wire. I found all of these worked for me. The only difference was that with some it was more difficult to detect the pull toward the thing being sought. When I learned of others who could use a divining rod to locate things other than water, this made the dowsing business even more interesting for me. One experiment I tried along these lines was to have someone hide a coin. Then, by the pull on the divining rod, I was guided in the direction of the hidden coin. This mystified me even more than ever.

I had heard of automatic writing . . . a kind of communication thought to be accomplished by a force which moves the hand of someone merely holding a pencil on paper. This gave me some idea as to how the dowser might work. Not everyone, however, can do automatic writing. Neither can all people be successful at dowsing. So I tried the coin hiding trick again, this time using one of an assortment of divining rods which I chose as being sensitive to the lightest pull. It led me right to the hidden coin.

Then I experimented by asking a friend to hide an object without disclosing to me what it was he hid. This time the rod failed to work.

The only conclusion about this I have reached so far is that if one thinks forcefully enough upon what is being sought, a guiding force will, in some unknown way, point to it. This might be expressed in whatever code you have agreed upon. If you agree upon the forked stick bending toward what you seek—and if this is water, and there is water—the code will make the rod respond.

I was told of a certain man who could tell the approximate distance down to an underground stream by an established code with the divining rod. In his case the rod pulsed over the location after it had reached it, dipping once for every ten feet below the surface. I did not get to see this myself. It is only his story . . . not mine.

Experimenting a little further, I asked a group of friends to try their luck at dowsing. They were sent over a location I had previously selected and where I had located and secretly marked a stream. One of the party successfully spotted the lo-

(concluded on page 24)

### ODE TO SPIRIT

#### THERE IS NO DEATH!

I tell you, they have not died.  
They live and breathe with you.  
They walk here at your side.

Why dream of popped sod,  
When you can feel their breath?  
When flower and soul and God  
Know there is no death?

I tell you, they have not died.  
Their hands clasp yours and mine.  
They are but glorified.  
They have become divine.

They live! They know! They see!  
They shout with every breath:  
"All is eternal life!  
There is no death!"

— Geoffrey O'Hara

#### THE POWER TO BE!

What am I doing?  
Why, I'm weaving a life . . .  
For good or ill, love or strife  
Each little moment, a single  
strand  
Makes my life weak, or drab, or  
grand  
Love is my 'tools at hand.'  
Within each acorn, a full-blown tree  
Within each breath  
The Power to Be!

— Mary Long

### THE MEASURE OF A MAN

What is our object when we pray,  
Some special need just for to-day?  
Is selfishness the motive power  
That prompts our prayers in any hour?  
Do we ever pray for others,  
Do we know all men are brothers,  
Or is our need our sole concern;  
Nor seek to do a goodly turn?  
How long really has it been,  
Since the word "thanks" entered in  
Our prayers to God for what we have,  
And not to plead on our behalf?  
\* \* \* \*

The measure of a man who cares,  
Is what he mentions in his prayers.

Harold G. Hopper

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### PSYCHIC EXPERIENCES

(continued from page 23)

cation. The others did not. Then it occurred to me that perhaps they were holding the thought too strongly that it could not work, and was not going to work. I wondered if they might be concentrating on the rod working for them with no thought of *what* it was they were trying to locate. So I instructed them on this, and had them try again.

This time two more felt the pull on the rod. One spotted the correct location and the other dipped about twenty feet too soon. This test did not prove anything, but it did lead me to some other avenues of thought.

Suppose I gave you a stick and told you to point to a certain object in plain view and told you what the object was. What would take place? Without any conscious thought, your arm would raise and point the stick to the object. However, suppose you were told to point the stick but not told to point it at any particular object. The result would be inner confusion. What is that force within which causes the hand to point to the object in mind? Could it be possible that this same force causes the pull on the divining rod, without the direction of the conscious mind? Or should we speculate on the possibility that a spirit guide holds the rod and points the way, as some say is done in automatic writing? If it is a Spirit that does this, why could we not do it alone, since we are also Spirits, only in physical form?

It is believed by some that matter can be controlled by a forceful thought. Parapsychologists call this *psychokinesis*, or *PK*. Some contend that this force can be used to control the dice in gambling, or to keep things from falling, or to make them fall. Some occult schools teach that matter indeed can be moved in this manner. If this is possible — and who knows that it is not — then why not cause, by thought, a forked stick to bend or dip in the direction of which you are thinking? Don't ask me how dowsing works. I only know that *it works for me!*

Seven prayerless days make one weak.

—Grace M. Graham

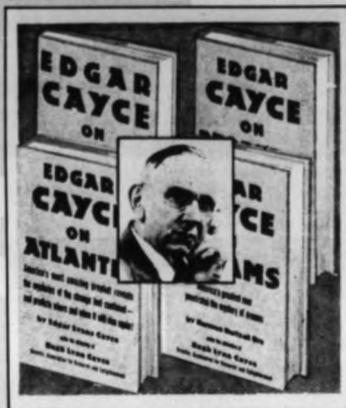
## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT THE INVISIBLE

"WE MAY REST assured that there *is* the invisible as well as the visible. We always have with us an invisible audience for our acts—yes, even for every thought. If only we could come to realize this more and more, then we would know His presence abides with us; and if it does not abide with us, it is our own fault or we have blinded ourselves to that which we could have for our very own."

Edgar Cayce spoke these words shortly after he lectured at a Sunday School class which had a predominance of vacant seats. Echoing the feelings of many a spiritually gifted lecturer, Cayce voiced the question . . . "Why, when I felt that I had something to say, were so few present? Then I saw an invisible audience come in and fill practically every seat there—an audience invisible to the others present."

Everyone realizes that we are passing through a period of stress in which we all are expecting *something*—what, we do not know. Why don't we know? Is it because we have blinded ourselves to the evidence around us? Have we done anything to prepare for the many predicted happenings? It doesn't really matter HOW warnings come to us, however, Cayce says. What really matters is that we not be over-anxious about ourselves and what will happen to us, rather that we live right. This is the only preparation we can make for what lies ahead . . . for the *Times of Crisis* described in one of the Cayce booklets of the same name. Those things visible around us are more shadows of the things that really exist and are coming about. When, as the Master said, we see these changes coming, we know it is because people acted within themselves and toward their neighbor in such a way as to bring about these changes. The things we do today will make the manner of individual we will be tomorrow or a million years from now. It is self-exaltation and selfishness that carry us away from knowledge of God; but, as Cayce tells us, each of us can do what our hands find to do to magnify the Spirit and the fruits of the Spirit—which are *unseen*. We cannot begin to comprehend what the true meaning of this is except by our application of it . . . by what we do for someone else expressing peace, harmony and love.



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(continued from page 23)

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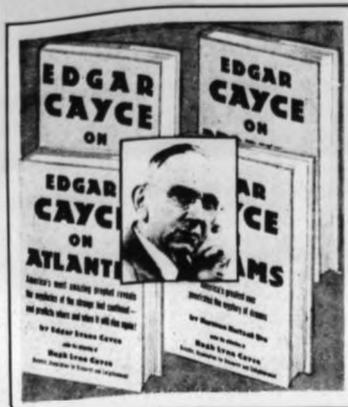
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## PSYCHIC FACT

(continued from page 13)

prayer. This is of great help to the departed and should never be neglected by loved ones. Next to the Christian burial, it is the greatest service we can render those who pass to Spirit.

*Burning incense* in the death chamber is not always considered a good thing as the fumes lend themselves too easily to materialization. We do not want to encourage this if we are sincere in wanting to assist the departing soul to pass quickly and easily to a higher environment.

*Drawing the blinds* where someone has passed on is another custom that has its roots in psychic fact. Nothing disperses an etheric double so quickly as sunlight, according to Dion Fortune. It is so that the processes that follow immediately upon the withdrawal of the soul from the body may not be unduly hastened that the blinds are drawn, the sunlight shut out, and the light from the living flames of the candles alone is used. Where a debilitating disease has caused partial death of the body tissues, the sooner the etheric substance returns to the soul of Nature, the better.

The *wearing of black* has a very marked psychic effect in that it insulates the wearer from etheric vibrations. A person so clad is more readily able to get in touch with the subtler planes than one clad in colors, each of which attracts its own corresponding vibrations.

The custom of *tolling the church bell*, however, is one custom falling within the pagan ranks for it is intended to drive away evil spirits. It is best this have no place at a Christian burial.

The custom of *returning our loved ones to earth*, associating them with the dust from whence they came, of thinking of them as dead is a great mistake. We should think of the vital mind, the Ever-living and aspiring spirit, going up and on in eternal evo-

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lution. For this reason cremation is so much better than burial, for it frees not only the soul of the departed but the living too. We cannot cling to a handful of dust flying in the wind as we can to a body committed to the ground that we can return to ponder over as it slowly returns to Mother Earth.

The last earthly service of love should be to take the ashes of the beloved one to some spot sacred to the memory of happiness, and there scatter them on the wind, giving back to Nature that which Nature gave. In this way we may re-establish our contact not only with the dead, but with the Ever-living, sending forth our thoughts like birds into the Unseen. It is seldom they will return to us without the green leaf of hope.

We cannot do this, however, as long as we identify, in thought, our loved one with the dead body. Let us then return that body to the elements at the earliest possible moment in order that we may free our love from the sense of death. Where cremation is not possible, see if it is possible to plant on the grave a strong-growing tree or shrub that shall draw up the etheric life from the earth and give it to the air. Wheat sown on the bare earth also symbolizes the life that is given of God.

Let any cross that might be placed on the gravestone or coffin be the Keltic Cross (arms superimposed on a circle), rather than the Calvary Cross. This is the sign of Life Triumphant unto Salvation rather than sacrifice and renunciation, the cross beneath which all that is mortal of an initiate takes its rest.

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### ARIZONA

#### PHOENIX

WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m., Fri. 7:30 p.m. Healing & messages. 727½ E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

### CALIFORNIA

#### HOLLYWOOD

LA VERNE TEMPLE OF BROTHERHOOD ILLUMINATION, 920 No. Vista St. Classes in psychic unfoldment now forming. Time not yet set. Rev. Carmen La Verne, Pastor. 876-1606.

#### HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Circle, Tues. 1 p.m. Discussions, lectures, healing, messages to all. Counseling by appt. Rev. Mildred C. Wells, Pastor. 585-5500.

#### LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

#### LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. 1st Sun. mo. Holy Communion 11 a.m. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heynigen, Pastor. 438-0727.

#### LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 N. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estrella Barnes, Pastor. AX 3-2668.

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Th. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 876-9984.

SPIRITUAL CHURCH OF REVELATION, Embassy Ave. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sabres, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

WESTLAKE SPIRITUAL CHURCH, 1722 W. Sta. Barbara Ave. Services Sun & Wed. 8 p.m. Noon lunch 2nd & 4th Tues. Irene Wood, Pastor. Lillian Jeffs, Secy.

#### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor, Mrs. Clara L. Pregger, Secy. BA 6-7553.

#### NATIONAL CITY

1st CHRISTIAN SPIRITUAL CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

#### OAKLAND

SPIRITUAL CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Copping, Pastor. OL 8-1732.

#### OCEAN PARK

SPIRITUAL SCHOOL OF RELIGION, 2621 2nd St. Services Sun. 1:30 p.m. Message Service 2:30 p.m. Classes 3:30 p.m. Rev. Frances Bond, Pastor. (213) 329-1858.

#### PACIFIC PALISADES

THE LIGHTED WAY, 845 Via De La Paz. Lectures and Services Sun. 11 a.m. Open Classes Sun. & Thurs. 7:30 p.m., Fri. 7 p.m. Muriel R. Tepper, Minister-Director. 459-2187.

#### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave. E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor. 324-2867.

#### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 543-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center. Audo, Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

#### SAN DIEGO

SPIRITUAL CHAPEL OF PEACE, UCM NO. 8. The Onera Club, 4649 Hawley Blvd. Services Sun. Worship & Healing 10:30 a.m. Ar. Rev. Dolores Speer, Pastor. Rev. Anne Straty, Secy. 463-7893.

#### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Service. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

#### SANTA ANA

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

### COLORADO

#### DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave. N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindal, Pastor. ME 8-0973 or CO 5-1149.

### FLORIDA

#### CASSADAGA

1st SPIRITUALIST CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor.

#### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Audo. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

#### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 8 p.m. Th. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

#### ST. PETERSBURG

CHURCH OF AQUARIAN SCIENCE, 1200 16th St. North. Services Sun. & Wed. 7:30 p.m. Consultations by appointment. Rev. Harold C. Durbin, Pastor. 896-9474.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurie J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

#### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes and consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

### ILLINOIS

#### CHICAGO

CHURCH OF DIVINE REVELATION, 418 Diversey Parkway. Service Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Muelier, Pastor, Rev. A. Skorpen, Co-Pastor.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 11 a.m. & 3 p.m. Dev. Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For information, Rev. Charlotte Bright, Pastor, 588-9379 or 478-5605.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing. Lecture, Messages, Class Tues. 7 p.m. Rev. Anna Zalcar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 278-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

#### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, Ill. 61938. 234-6044.

#### ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R. R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

### INDIANA

#### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Services Sun. 7:15 p.m. Healing. 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518 173rd Pl. Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

#### INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

### IOWA

#### CLINTON

1st SPIRITUAL CHURCH OF CLINTON, 541 Sixth Ave. South. Services Sun. 2:30 p.m., followed by Spirit greetings. Edward E. Ridyard, Pres., Grace L. Struve, Secy., 2423 No. 3rd St.

### MASSACHUSETTS

#### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

### MICHIGAN

#### DETROIT

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River Ave. West. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. Church Phone: 272-0511.

ST. TIMOTHY'S ABBEY CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor. (313) 864-3366.

#### FERNDALE

METROPOLITAN SPIRITUAL CHURCH of Science & Revelation. 1256 W. 9 Mile Rd. Services Sun., Sunday School 9:30 a.m., Worship 10:30 a.m. Rev. Margaret McDaniel, Pastor. 588-2723. Dr. K. McCaulley, Pres.

#### FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

#### JACKSON

GOODFELLOWS SPIRITUAL CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

#### OWASSO

FIRST SPIRITUAL EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

### MISSOURI

#### ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence Birkiner DeNeut, Asst. Pastor. PR 6-4174.

### NEW JERSEY

#### PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

#### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.



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