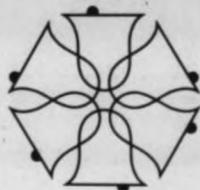


- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING

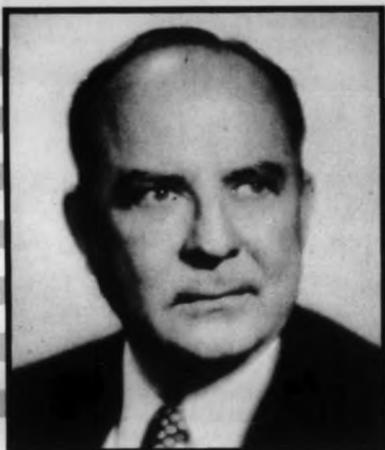


JANUARY, 1969

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CHIMES





MODERN PHYSICS, when pushed to its frontiers, always tends to run over into metaphysics. In the search for truth there is nothing to be hid, nothing to be evaded or ignored or glossed over. Our age offers opportunities for the splendid minds, the superb training, the deep intuitions of science to discover and verify the unknown universes within reach. Scientists have the public ear as never before; they can help usher in a new age, more varied, more interesting, more exciting than anything ever known. Let the scientific mind, therefore, be truly scientific. Let it explore. Let it help mankind to understand and to live out its destiny.

WHO
SAID
IT?

*(For the answer,
see the center
insert.)*



CHIMES

HAPPY
NEW
YEAR

P.O. BOX 818
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28th year of continuous publication
Edited with the inspiration of Spirit

VOL. 28 JANUARY, 1969 NO. 1

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JANUARY



Winter in the midwest country-side captured for Chimes by an anonymous reader.

All roads lead into January now
The month of snows, the crown
that winter wears,
With snow on hedge and lightly
weighted bough
And deep in fields and meadows
everywhere.

—Eleanor Halbrook Zimmerman

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LETTERS TO THE EDITORS

• It is always a joy to find Chimes in my mail. It seems to improve with every issue. The pictures are so beautiful and the reading material is of such a deep nature. It is educating and most uplifting. I am honored to be counted as a member of the Chimes family. May the Light of Christ surround you perpetually.

Myra Smith, Montreal, Canada

(Thanks, Myra, and you may be sure you are a most welcome member. Thank you very much for your encouragement.)

• Thank you for such a wonderful magazine which furnishes food for the mind and body and soul. I wish to continue my subscription.

Elizabeth Koukalick, Berwyn, Ill.

• Getting my Chimes each month is like getting a wonderful letter from home and I can't wait to read it from cover to cover.

April Heisman, Las Vegas, Nev.

• Since reading about E.S.P. in your fine magazine I am trying to become aware of experiences in E.S.P. I have been surprised at the unexpected things which seem to happen without putting forth any physical or mental effort. I am so glad my awareness is sharpening. Every hour spent in reading metaphysical truths can come back to us many times over.

Mary A. Lydick, Harbor City, Calif.

(Teachers who are advanced in the subject say that there are latent psychic faculties within all of us which need only self-discipline and practice to unfold. It was these same faculties that our ancestors relied on for their very survival in the early days of this world. Caution is wise, however. Do not proceed too fast in awakening extrasensory talents, and be sure you are prepared for the results. Otherwise things could be rather confusing for you.)

• I just want to tell you how much I enjoy reading Chimes. However, I was wondering why you didn't send back the poem I sent you over a year ago. I sent a stamped, self-addressed envelope

with it and a note asking for its return if you could not use it.

Alberta Biesen, Salt Lake City, Utah

(You have inadvertently touched on a sensitive subject, Alberta — one that undoubtedly needs explanation. We at Chimes receive many good poems from our readers. In an effort to serve as many as we can, we have placed a large number of these in our files, hoping to use them some time in the future. However we can use only a few in each issue. In looking for yours, I noticed some we received over two years ago. Your poem will appear in an early issue, but I am not sure which one.)

• I want to send a Chimes gift subscription to a recent acquaintance who, in our mutual exchange of seeking soul growth, became aware of my interest in Chimes and asked if I would pass on to her the issues I had completed reading. My copies are precious to me, however, and I prefer to keep them as a reference, so I am subscribing for her.

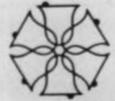
Lida Dolan, Los Angeles, Calif.

(We are glad you feel this way. Chimes subscriptions also make excellent "Thank You" gifts for a kind host or for someone who sent you a present you did not anticipate. A surprising number of readers tell us they keep their Chimes copies on file and refer to them often.)

• Do you want contributions from non-professional writers?

Edna Machado, Fairfield, Calif.

(Some of our best material has been acquired in this way. However it is heartbreaking to look at a manuscript someone has worked over very hard and to see at a glance that it is not suitable for a combination of reasons. Make sure first that your material is appropriate for the Chimes format, both in subject matter and length. Interesting true psychic experiences are always especially needed. If you have any questions along these lines, just drop us a line. Many fine writers are inclined toward the psychic or metaphysical fields. You could be one of them!)



CHIMES

JANUARY

1969

ACCORDING
TO
ARTHUR FORD

IT'S GETTING SO that religious mediums and psychics are taking a backseat to no one these days when it comes to making the headlines. One good example of this is in the person of 72 year old Arthur Ford, ordained minister, psychic research pioneer, author and trance medium.

Appearing before capacity, standing-room-only crowds on a lecture tour in Southern California that might well be the last of his crowded career, Ford's remarks have been making the front-pages of many usually conservative, orthodox dailies . . . even the *Los Angeles Times*.

One quote from Ford's remarks certainly struck a familiar note . . . his statement that carried a warning to the effect that with the new public attention psychic events and personalities are receiving these days comes the responsibility to put less emphasis on "spiritual gifts" and more on the essentials of the philosophy of Spirit teachings . . . on eternal love and eternal life.

"The day of the professional medium is almost over," Mr. Ford stated. "We've been guinea pigs long enough. We must have less phenomena and more teaching. The phenomena should be a means to an end and the end should be spiritual understanding and a way to serve our fellow man in a better way."

Mr. Ford also referred to the opposition that previously has existed between science and religion, noting that both have made such great strides in recent times they no longer can be said to be opposed to each other. The best of science and religion now speak the same language, Ford maintains, making the doctrine of materi-

alism no longer a tenable one.

Ford, although a trained clergyman, is not always respectful of orthodox theology. For one thing, he makes a point of the idea that Spirit communication is not at all a new one, that it is, in

fact, mentioned many times in the Bible. Men believed in spirits long before they believed in a God, and indeed it was belief in spirits which led to belief in God. Taking an example, Mr. Ford said that the Hebrew word translated as "Hell" was "Sheol." In ancient Hebrew "Sheol" meant a place where spirits dwell. There was no connotation of doom or of punishment connected with it. The Greek word "Hades" meant much the same and neither did it have any connotation of torment.

The Christian religion is unique over all other religions, according to Ford, in that it teaches that the personality—complete and integrated—survives bodily death. Yet though this doctrine has been preached from the pulpit for many centuries, it is neither sincerely accepted or believed either by those who preach it or those who profess it. Yet in fifty years of experience as a minister, Ford says he knows of no case where a frank, honest and open-minded investigation in the field of Spirit communication did not end in the conviction of its truth.

In just the last couple of years there has been a powerful surge of public interest in the field of psychic phenomena. Enormous book, magazine and newspaper publicity has been devoted to it. Astonishingly, last year's bestseller lists contained four books on the subject of sur-

(continued on page 26)

SCIENCE TODAY is in a bad predicament. On the one hand it must maintain its austere authority in the face of an ever-increasing mass of observations and recordings of events it would prefer to ignore. On the other hand it must maintain or pretend to maintain an open, receptive attitude. This is nowhere so well expounded as in a recent article by Gardner Murphy, President of the American Society for Psychical Research. Writing in *Psychology Today*, Dr. Murphy states that the phenomena now lumped together under the catch-all scientific term, "Parapsychology," are well on the way to becoming an unwelcome embarrassment.

According to Dr. Murphy's brilliant estimate of the situation, the present aim of parapsychology is to authenticate, assemble, categorize and assimilate certain "absurd" events which nature sends our way. The scientific method now in use is to assemble raw data, and afterward to analyze the somewhat more systematic data painstakingly achieved by experiment. Of course the great difficulty of this approach is immediately apparent. Parapsychological experiences do not lend themselves to repetition in a laboratory atmosphere. However, science has nothing better at hand at present than this empirical method and is bound by the results it achieves.

An enormous and impressive mass of accounts of phenomena coming within the realm of parapsychology has been recorded and attested to. Unfortunately in much of it there are essential factors missing. After seventy-five years of noting and recording experiences, most psychic researchers are content merely to authenticate them and do not go much further. They locate those who had the experience. They interview those who had the experience. They talk to witnesses. They record dates and diary notes

and little else. Not enough information is at hand concerning the psychophysical situation of the persons involved, or of factors affecting the behavior of the human mind which have been learned recently. The crying need at this time is for enormously better records of spontaneous cases. Well-planned experiments then can follow.

The need is also great for truly repeatable experiments. The mass of experimental data now existing is flawed when one attempts to repeat the quantitative results achieved in identical laboratory experiments, and finds it to be impractical. Only slowly and haphazardly are modern statistical aids becoming effectively available in this tenuous field.

A serious parapsychologist, like a serious psychologist, must roam at large. He cannot stay in the laboratory. He must investigate the full range of phenomena. He must investigate lights, sounds, movements of objects in response to wishes and fears, the behavior of "hot" dice, clocks that stop at death, apparitions, the whole gamut of parapsychological phenomena. It is *the entire system of events* that constitutes the science, not the experimental process alone. Laboratory work, necessary as it is, must fit into a greater frame.

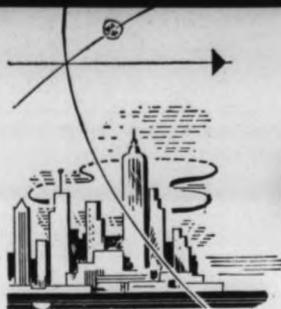
To achieve in a clinical atmosphere the comparatively infant science several things are desperately needed . . . better recording and analysis of cases of spontaneous telepathy and other psychic phenomena, and working from them to better planned experimental and cross-cultural studies.

Men are desperately needed. Men with a broad knowledge of what has been written in the field, and with an understanding of scientific method, who know something of the

(continued on page 22)

PARAPSYCHOLOGY — AN UNWELCOME SCIENCE?

a frank discussion by an insider



By C. Richard Minugh
Los Angeles, California

DEATH IS but an incident in our human experience. As our conscious ego survives the death of the physical body and embarks on a series of ever-widening experiences it seems foolish to assume it had no life before birth. However that should not concern us now. What matters is *what we shall be* and *whither we shall go hereafter*.

Our spirit friends tell of advanced intelligences in higher spheres . . . radiant, yet human in form, possessed of god-like powers. There are numberless planets of physical origin, so we know there are innumerable Spirit worlds, each of which is peopled by progressive entities. I want, however, to mention two spheres of the great Spirit world that belong to planet Earth—for every planet has its own Spirit world.

Near Earth is a sphere of life interpenetrated by and filled with emanations of selfishness, ignorance, brutality and corruption, fed by polluted human lives on Earth. A human being who is gross, animal-like, willfully vicious finds himself weighted to this sphere and unable to rise from it to loftier spheres where the good abide.

The law of correspondence prevails in the Spirit world. This means the external conditions of life correspond with the interior states of human being. A greedy, vicious human being might have a handsome face and figure on earth, but in Spirit he looks warped and deformed, while his environment corresponds to his true nature.

In the higher realms of light, pure and faithful souls abide, beautiful and refined in appearance. Many had lacked on Earth but were able to rise to the golden sphere where they belonged. They are self-luminous, and they and their garments shine with light.

Many Masters of Science and Art dwell here. They can create the most sublime works of art or even of living nature, using only

material which can be drawn from the atmosphere. Many of them are missionaries and teachers among the restless ones of the lower sphere. They are not visible there, except as bright patches of light which dazzle undeveloped spirits. But as the advanced workers continue to magnetize their subjects, the latter gradually feel a quickening of their better impulses. The blindness passes. At last the unregenerated one writhes in repentance and cries out for help to rise again from his unhappy miserable state.

There are many grades of Spirit life, from the highest to the lowest. If one happens to be in the lower sphere he has only to will to be good and to aspire to the light. Nor will aspiring lives on Earth be ignored. Even one forced into evil on Earth, if he dislikes evil, will belong to a plane of higher vibratory force that will enable him to throw all weighty matter from him and to generate a spiritual aura which will buoy him up beyond the lower spheres.

Death is natural, a result of nature's evolution. Humanity lives on Earth to gain experience, to form associations and to develop certain forces which require planetary conditions for their stimulation. It would be foolish for Nature to cut man off from the results of these experiences and developments when the physical body becomes impaired and useless. Indeed, this is not true.

All the while that man is housed in mortal body he is building the body immortal. At death, all Spirit essence, magnetic force and vital material that is to enter the spiritual body is slowly withdrawn from the mortal form and its aura. This arises as a vapory substance from the brain and gradually shapens into the form and features of the human being which is clothed upon by draperies of cloud-like hue—soft and shining or gray and sombre, as the case may be.

WHAT'S NEW ?

IN . . .



. . . On the . . .

HOW FAST CAN IT BE?

According to Ed Koch in *The Book of Ning* . . . "a camera may record on film, in natural color, a vast landscape with houses, farms, lakes and vegetation—and do so in a flash, a fraction of a second. One may also receive through extrasensory perception a message or view in a flash and have it recorded on the brain . . . something that would take many written pages to relate in words to another. Because the material is picked up in thought vibration, not in word language, this is possible. A thought is so swift and expanding that it can encircle the entire Earth planet quicker than time can record it."

SCIENCE JOURNAL PRINTS ESP EVIDENCE

Professors Ian Stevenson and J. G. Pratt, both of the University of Virginia, presented evidence for extrasensory perception in a recent international scientific journal with this conclusion: "The proportion of correct guesses was such as would occur by chance greatly less than one in a million times."

The evidence referred to was given by a Czech subject, Pavel Stepanek, who was asked to *guess* what was in a series of folders, under conditions where his five senses could not help him. His *guesses* seemed incredibly accurate. In one instance he recognized the presence of a hidden folder within a folder 86% of the times it was presented to him in a "double-blind" experiment. Stepanek's ESP faculties were first discovered by Dr. Milan Rylz, famed Czech psychic researcher.

WHEN WE FACE a problem do we face it head on and think powerfully about it until the answer comes? Or do we let it run through our minds for days or even weeks, stirring our emotions, weighing on our creative efforts and spoiling our open enjoyment of life? In our daily tasks are we sharp, alert and attentive? Or do we daydream, worry and only put half our minds on our tasks? In conversation do we follow closely what is said? Or do we miss part of it as we listen to our own thoughts?

Controlling our thoughts and directing them on the object or idea of our choice is concentration. It is not an end in itself, but rather the first step in expanding inner consciousness. It is learning to control the gross outer aspects of the mind. Concentration is a little like looking down into a lake. When the water is rippled we are only aware of its surface; but when the water is calm we can see clearly into its depths. So it is with our minds. When we can see deeper into the mind, then we can open up the deeper unknown realms.

Concentrate on some simple object for ten minutes. Each time you find your mind wandering away, gently bring it back. This will require a firm but gentle effort of the will. This continued practice of bringing the mind back to the object is what gives the mind strength, just as physical exercise builds the muscles of the body. With the strength of mind we acquire in this discipline we can deal more directly with life's problems. We can also steady our emotions and live at a more even keel.

Concentration is a very important first step in the study of meditation. Through practice we learn to take concentration into meditation. We begin to meditate upon our personal problems and learn to find solutions to them through meditation. Thus we HELP

DIVINE

ART OF MEDITATION

CLEAR THE MIND of its confusion, and the deeper states become possible. You may decide at first that concentration is too much work. Remember that it is in practice that we obtain proficiency in anything we do. When we are first learning, our results will fall far short of what we want, but we constantly improve through practice. Simple practice gives us greater concentration. When we make a regular discipline of practicing these things keeping our mind rigidly on the task at hand and not letting it wander, keeping our minds on a conversation and not missing a bit of it, and of course concentrating on one object or idea soon we will find to our delight that we have greater powers. How well we concentrate is not so important as how we *continue practicing*.

Soon concentration ceases to be work. It leads us into meditation. With the beginning of meditation we open again into fresh insights into life and a childlike wonder at the mystery of man, nature and Spirit. What wonders might we realize as we journey within on the path which begins with the elementary technique of concentration, and which then takes us to the land of meditation and from there deeper into the hidden reaches of the mind, finally to lead us into the realm of contemplation . . . that seldom attained and little understood realm which, do we but pay the price, is attainable by us all. In moments of meditation we can attain in a flash whole startling new insights. Knowledge that was within us is now ours outwardly as well. We perceive in that instant of clarity an inner force which we can only describe as life itself, a force which flows through our whole mind and body. We have a startling insight. A knowledge is with us we never had before. *That is meditation.*

(Adapted from *Himalayan Academy* teachings.)

*Also available from Chimes are *Concentration* by Ernest Wood (p) \$1.50 and *The Power of Concentration* by Theron Dumont \$3.75.



Thy light of goodness and Thy protective power are ever shining through me. I saw them not, because my eyes of wisdom were closed. Now Thy touch of peace has opened my eyes; Thy goodness and unflinching protection are flowing through me.—From *Metaphysical Meditations** by Paramahansa Yogananda.

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excerpts from world news centers

PSYCHIC DIGEST

HELP WANTED MEDIUMS

SWITZERLAND - A call has gone out from a privately financed, non-profit organization wishing to do research in basic parapsychology immediately interested in doing *experiments in mental mediumship* by world-wide correspondence. Results of these experiments will be studied by modern scientific methods and recorded in a private documentation center which it is hoped will be one of the most complete available. Names of mediums interested in participating are desired. The foundation will pay a small fee for this service. Interested persons may write: I.A.A. Anstalt, 54 Route de L'Etraz, 1260 Nyon, Vaud, Switzerland.

*

ESP WITH DOGS

RUSSIA - The celebrated Russian physiologist, V. M. Bechterov, second in renown only to Pavlov himself, in collaboration with animal trainer, Vladimir Durov, have engaged in a study of *telepathy between dog and man*. It began when Durov, engaged in training dogs, was struck by the rapport which grew between animal and trainer and felt it could not be explained entirely by physical signals. Bechterov set out to prove this rapport under strict laboratory conditions. His results have been translated and published internationally and are becoming the basis for further studies of telepathic phenomena.

*

FEAR IN SOUTH WEST

CALIFORNIA - Net migration into the Golden State in 1968 was only 141,000, the lowest for any year since 1950. Some Californians suspect this population decline may be due to numerous nationally circulated *prophecies of disastrous earthquakes* to be inflicted on the Pacific Coast area presumably in 1969.

*

A SWITCH

BRITAIN - In a British Journal of a Society of Dowsters one author states that, in her considered opinion, dowsing is so natural a faculty, and one so universally possessed, that she is strongly tempted to state that extrasensory perception, including, of course, dowsing is the *natural way of perception*. Sensory perception, on the other hand, is entirely the artificial end-product of the differentiated organism that is modern man.

*

WITCH DOCTORS EXCEL

VIET NAM - An American physician, Dr. James Turpin, according to the Medical News, admits that, notwithstanding Western skeptics, South Vietnamese witch doctors have a concoction startlingly effective against the bugaboo of modern scientific medicine, the *common cold*. In Tuyen Duc province, 150 miles from Saigon, they grind leaves and roots into a compound. Anyone swallowing it gains prompt relief from cold symptoms such as has not yet been produced by all our modern antibiotics.

LESSONS FOR STUDENTS

Distant Psychic Influence (continued)

ONE THING that is sure to arise in any discussion of psychic phenomena is how anyone so exposed may be protected from unwanted, unwholesome or detrimental influences.

There are, of course, many ways to meet such situations. Dion Fortune in her book, *Psychic Self-Defence*, discusses this subject at some length, and Swami Panchadasi in his book, *Clairvoyance and Occult Powers*, touches on its importance in his chapter entitled "Distant Psychic Influence." Panchadasi's approach is that you must first "refuse to admit to your mind any feeling of fear regarding the influence of other persons—for that is the door to their influence." He also takes the position that you must *deny* the power of any person to influence you psychically without your consent, and that to make such a denial constitutes neutralization of whatever power is exerted in the attempt. According to Panchadasi, it takes much less force to repel and neutralize psychic influence than is required to send forth the power in the first place, that an ounce of denial and protection overcomes a pound of psychic attacking power. Nature, he contends, gives you the means of protection, and gives you "the best end of the stick," thus it is your own fault if you do not effectively use it.

Arthur Ford also gives this subject some attention in his new book, *Unknown But Known*. In his chapter on "Good and Evil" Ford states: "In nearly half a century's experience with psychic phenomena I have never known anyone who took certain precautions to get into trouble . . . In spiritual exploration . . . protection is a certain attitude of mind — let us call it *high-mindedness*. People of good intent attract adequate psychic protection . . .

My experience in psychic work suggests that anyone who approaches the adventure with honesty, with good will, with hope, and with some comprehension of his own limitations, will not come to harm through it."

There is also another way of looking at this subject of protection. For some twenty-six issues a series entitled "Expanding Your Soul Horizons" appeared in *Chimes* demonstrating how protection may be ours at all times, under all circumstances, even how those on other planes may be raised up in their mental and emotional vibrations that they may no longer desire to exert unwanted influences on others. All of this takes much patience, of course, and new education to learn the laws of the realms of mind and spirit. These are the laws men shall live by in the Ages to come of which we are now beginning to get a glimpse.

(More on psychic influence next issue.)

Books mentioned above all are available from *Chimes*, plus a wide selection on this subject listed in the new No. 6 Book Catalog.

TODAY'S
OLD
SOULS

THE YOUTH of today truly has more faith than the older generation. It is good that it is so—as youth has expectancy and is quickened from within.

Youth is the advance guard which will, in time, stir nations. Among the youth of today are many older souls returned to Earth at this period to help in time of need. It is expedient this be recognized. The unusual minds, the talented children of the present age, are but those who have gained knowledge in former lives and are sent here now for the sole purpose of expanding the consciousness of the race.

— Louis Clarkson 11

Is this . . .



THE ONLY LIFE WE SHALL EVER HAVE?

ONE OF THE GREATEST weaknesses of the old theology was its tense. We were always *getting ready* for something better. We were always *preparing* to meet God. We were always *postponing* our good until some future time. We were always *looking forward* to eternal Life.

In rational theology, we know that what shall be is NOW. *Now* is the accepted time for everything. If God, Life, is the beginning and the end, and if we are created in His image, we too are eternal and we are living in eternal life NOW. In fact, the only time we can ever live in eternal life is NOW.

If we are ever to have eternal life, we must always have had eternal life. Eternity stretches just as far in one direction as it does in the other. It stretches just as far backward as it does forward. But *backward* and *forward*, like *past* and *future*, are but measurements in time. If our departed loved one *was*, he *is*. That which shall be always has been and is NOW. The meeting of past and future is always in the present.

HERE and NOW, we are living the only life we shall ever have. It is eternal. HERE and NOW, we are in the presence of God. All those whom we have called dead are as close to us as our last thought about them. HERE and NOW, we can have the quality of life that never ends. We can live in it by recognizing it as a present possession. This is the message that Jesus brought and whose truth He proved. If life had a beginning, it has an end. If it is death-dealing, it cannot be life-giving. If it is corruptible, it cannot be incorruptible. If it is mortal, it cannot be immortal, for Life knows no opposites. Death is a denial of the Allness of God.

"This is life eternal, that they might know thee, the only true God." If we read these words in the letter, we miss their real import.

Jesus is calling us to a quality of life and consciousness that is eternal NOW. If we know God and enter into His presence, we are in Heaven this very moment. If we do not know God, if we are unconscious of His presence, we are in hell. Since life is a state of consciousness, we are always in one place or the other. We make our own Heaven, and we make our own hell. Life always finds us in the place that is like our thought, or prevailing state of mind. As we die so shall we live. As we live, so shall we die. Always we take our state of consciousness with us. We take it with us because it is our life. There is no after-life; but there is an unbroken continuation of this life.

There is no long sleep in a grave; there are no rewards or punishments. We but experience the things which are like our consciousness. If we take Heaven with us when we leave here, we shall find Heaven over there. If we take hell with us, we shall find it on the other side.

If there is no death, why are we talking about what goes on after death? Perhaps we should remind ourselves that we are not dealing with death but with our thought about death. If death were real, there could be no resurrection.

"Since by man came death, so by man came also the resurrection of the dead." How can man accomplish resurrection? By lifting up all the dead thoughts and dead conceptions which he has buried within himself and giving them their freedom in thought. Since it is man who conceived the erroneous idea of death, it is man who must reverse the lie in his own thought.

—Excerpts from *Dry Those Tears* by Robert A. Russell. (Available from Chimes.)



WHAT DID THE U.S. 1968 ELECTION MEAN?

WHILE WE are not talking here about anything that has to do with politics, as such, from the standpoint of observing the forces that work through men — although not aware of them — and the depth of their impact on their fellows, the following excerpts adapted from the *Mark-Age Family Newsletter* relating to the 1968 American election do throw new light on this important event.

Many readers may recall a series that appeared in *Chimes* having to do with *The Seven Rays** which elaborated on the major spiritual aspects and functions of the soul. When a soul incarnates into a physical body, it is for the purpose of refining some aspect in its long evolutionary growth toward Christhood. For each of the rays there are masters and a director-master — such as St. Germain of the Sixth Ray and Sananda-Jesus the Christ of the Seventh Ray — who guide and assist their disciples in growth toward perfection. A Christed being is one who has mastered all seven ray aspects, while a director-master (chohan) is one who has specialized for eons in that type of spiritual service.

Looking at the three Presidential candidates from the standpoint of the particular Ray on which each functions, **George Wallace** is seen to be a First Ray soul. The force he is expressing, however, is unchecked and unrefined, the epitome, actually, of the unevolved philosophy of that Ray's activities.

Richard Nixon is seen to be under the tutelage of St. Germain of the Sixth Ray, one who is a transmuter of facts and situations, even capable of transmuting himself when needs be.

Finally there is the personage of **Hubert Humphrey** of the Seventh Ray, the choice of Sananda, the master of love and peace of that Ray. The facets of Mr. Humphrey's work will be to cement the good will of men for peace on Earth. This already has been evident in his life pattern and should be unquestioned, even if not agreeable to the individual.

Any country produces its own leader — consciously, when it is a democracy — unconsciously, or through the route or wheel of karma, when it is not done by the free will choice of the majority of those who are governed. Thus the people of America have been faced with a choice to experience any of these three rays' forces in predominant action where it affected their institutions, life, government leanings

and society's direct movement of action. This does not mean the leader can do this *for* the people. The people, however, select the direction of their lives in these areas because the leader is influenced by the forces working on the ray to which he is leaning in evolutionary experience and expression.

The leader is only representative of, or a symbol of, the mass thinking of that area, even if the area be a family unit, a church movement, or a country's policies. Because of the nature of the American philosophy and way of life, the leader usually is selected consciously because of what he will bring with him from the inner plane of life. This is often, of course, unconscious on the part of the individuals, but we know that the unconscious mind — mass thinking or intuitive qualities — can and does know all things and relays them to the conscious level, even if under duress and strain at the time. Because this particular nation is an experiment on this planet for a certain type of life that must become more predominant — with some more rectifications and modifications than presently are known and practiced — it has been graced with some expert choices by the masses and some near misses.

The conscientious New Age worker of today must keep one thing in mind: *he is here to herald the New Age, to prepare for the latter days, and to keep the vigil for the masses who are unenlightened so they can be carried along in the impetus of new vibrational frequencies that will come into effect before the end of this present century.* That is the duty and function of every enlightened soul.

You will see much take place on this (the North American continent) and thus eventually throughout the world . . . Change or transmutation is not something to be shunned. It is to be cherished, for without it you would not be able to bring about the Seventh Ray, or seventh step in divine realization, and the new day upon Earth . . . However, no one in the Earth plane consciousness, it seems, likes to change what he has for that which he has no concrete knowledge.

You know now what you can expect in the next four years of an administration that will be influenced strongly by the desire for change, that must bring about a cleansing of all that it touches.

(*See Ernest Woods' *The Seven Rays*, a *Chimes* book.) *Mark-Age Newsletter*, 327 N.E. 20th Terr., Miami, Florida 33137.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

- **ARE HOLIDAYS spiritually significant?** HOLIDAYS have vital meanings. Spiritual forces are released through these occasions that ordinarily do not reach man's consciousness. On these days the world's aura is permeated by cleansing currents. They align men to new specific keynotes. Seven major types of festivals bless Christians repeatedly: The Sabbath, Birthdays, New Year's Day, Easter, Memorial Day, Thanksgiving and Christmas. To those who are spiritually in earnest, holidays represent the broadcast of inner powers more potent than either X-Rays or cosmic rays.
- **DO WE receive any blessing from our Guardians on our birthdays?** BIRTHDAYS are very interesting events to observe spiritually. A person's aura undergoes many transformations. On this day the Soul self rededicates itself to its labors. Meditations become occasions for the directing of Benedictions to us.
- **HOW CAN WE better attune ourselves for sacred holidays and festivals?** GREAT SPIRITUAL and national holidays are used as channels for blessing and for strengthening of people in the virtues of the day. Regardless, the safe course is to quiet and spiritualize ourselves. We want to be sensitive to energies which are broadcast then to uplift us.
- **HOW CAN WE spiritually prepare for NEW YEAR'S DAY?** EACH NEW YEAR'S DAY we are helped by meditating upon a blueprint of the untouched year before us. We should treat for our health, unfoldment, opportunities, and our general advancement. In our memory, we should carry a brief diagram of the main achievements we should like, and each day it should be briefly reviewed.

From the dawn of Thanksgiving morning until New Year's Day, we should concentrate upon the birth of the Christ nature in our own beings. Christmas is a day relating to our own rebirth, and all our endeavors should be centered around the achieving of this realization.

Here are your Answers by Flower A. Newhouse forms the basis of the foregoing excerpts—available from Chimes. See center order form.



QUESTIONS . . . questions . . . questions! Every segment of our society is probing, seeking, demanding answers to questions that too long have remained unanswered, as well as answers to questions never before raised. Children question parents, students question faculty, labor questions capital, black questions white, religion questions science, taxpayers question government—all question each other, all displaying infinite disbelief in the answers being received.

So it is, too, with the dimensions of human *psychic potential*. While we have arrived at that point, finally, where we question many dramatic, unexplained things that happen to us, very few really believe they did or could happen at all. *What is the source of our obstinate and almost universal disbelief? Whose interests are served by routinely denying what is routinely demonstrated? What great fear inhibits us from accepting the truths that would liberate man into a new and higher level of consciousness?* These are some of the questions that the eminent American medium, Arthur Ford, poses and attempts to answer in **Unknown But Known**, follow-up to his first book, **Nothing So Strange**. Crying out here is the deep concern of one of the great mediums of this century for the urgent need to discriminate between *psychic fact* and *spiritual growth*. If we are to eliminate today's poverty of psychic understanding as leading us to spiritual and psychological disaster, Ford insists we must not deny the dimension of Spirit while refusing to exercise the psychic function. Being one of the 20th century's most influential psychic pioneers, truly you owe it to yourself to read Ford's books. (See the opposite insert to order.)

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THINK! . . . WHAT DID YOU FORGET?



WHO SAID IT?

(from page two)

ARTHUR FORD author of "Unknown But Known"

hailed as "America's most famous living medium," Rev. Ford is also an accomplished psychic researcher and pioneer thinker who believes firmly in the psychic potential in every human being. He is one of the founders of Spiritual Frontiers Fellowship whose goal is to develop spiritual growth in the individual and encourage new dimensions within the church. His previous book is Nothing So Strange.

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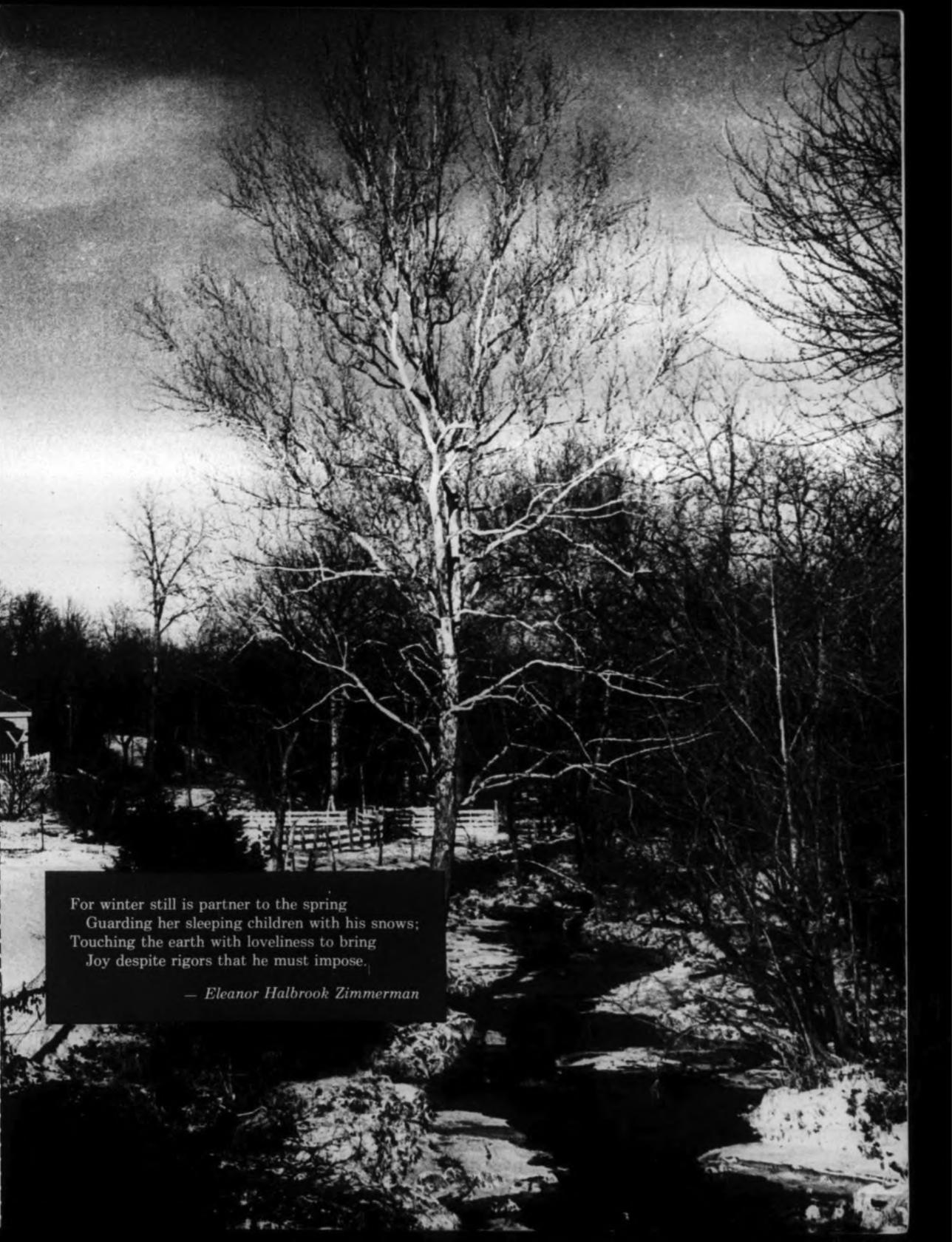
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For winter still is partner to the spring
Guarding her sleeping children with his snows;
Touching the earth with loveliness to bring
Joy despite rigors that he must impose.

— Eleanor Halbrook Zimmerman

MY GREATEST REVELATION

By Dr. Ernest Holmes

*the late eminent founder of the
United Church of Religious Science
Through the mediumship of
Rev. Richard Ireland
Phoenix, Arizona*

THE EDITOR'S CHOICE

One of the articles most frequently requested for reprint—first appeared in the June, 1963 Chimes.

Part II. (conclusion)

I HAD NOT taken too much thought of my funeral or my friends left behind . . . I was much too interested in this new world, and consequently was constantly searching upward to higher things. Naturally my thoughts drifted back to Earth, and occasionally there seemed to be a calling of a friend's voice or something of remembrance, yet I could not see my way to turn backward just yet.

So it was that I continued on, observing, taking part. I discovered they even have interesting places in which ministers may study here in Spirit. I was, perhaps, an unusual person for, not only was this my desire, my life, but it also was my favorite hobby. I began searching out the avenues that I had been so interested in, and have met so many interesting people that you have only heard about, or perhaps read their writings. I had the privilege of meeting them, talking with them, and sharing ideas.

It was then I discovered that it was unnecessary to speak, that thought could be transferred from one consciousness to another, and there was really no need of audible sound. Since that time, I have found it much more convenient to avoid the effort of speaking. It is much more convenient to exchange thoughts.

I might also mention that I have discovered no need of food. Imagine how many more hours in the day this makes for me! Imagine how much easier it is for my good wife . . . no food, no dirty dishes! Can't all you ladies imagine how wonderful that would be! It *is* wonderful . . . you must ask Hazel, my wife, if you don't believe me. Besides this, I discovered we are able to draw our strength from the atmosphere itself. I discovered as well that we have no need of sleep here, and this, of course, adds a good many more interesting hours. Without any need of rest, we find ourselves being constantly active and alert.

How thankful I was that I was near enough to the Truth to realize I didn't have to be bound up in some tiny little Heaven, encircled by a great wall, with streets paved with gold. How happy I was that I didn't just have to be confined to sitting around in an "old-age home" for the rest of my eternity.

I was happy to find out that we could still work and be useful, not only to ourselves and to the progression of those who live here, but that we could still be useful to the citizens of Earth. I don't believe any of you could possibly realize even for a moment how deeply your thoughts are affected by Spi-

rit . . . or that you are aware how much gentle guidance you receive, or the many decisions you *think* you have made, or the many helping hands that have been extended to you without your realizing it.

This would also be a good time to mention that I have had an absolutely marvelous tour of the Earth. I have visited all of the tribes and all of the countries; I have sailed on all the seven seas . . . and ALL OF IT FREE! I have had an opportunity to take my time and do the things I wanted to do when life seemed to be too busy to permit me to do them. One week I listened to a sermon by Dr. Hornaday, and perhaps the next weekend I visited St. Patrick's Cathedral, or the next weekend Notre Dame. I'm just having a wonderful time getting all the things done I always wanted to do, and never could find time for.

So, you might look forward to the time when the end of life comes physically, to the time when you are going to have the opportunity to get everything done you have wanted to do. Maybe you are tired of life. I have heard so many people say, "I am going to be so glad to go. I shall get some rest that way." Well . . . you can rest a little while, as long as you prefer, but I think you will find very soon that it is quite tiresome; you will see so many interesting activities that you will want to know all about them. Otherwise you will not be content; you will not be happy; you will *have* to reach out. Curiosity seems to move man forward, and he constantly reaches out for something new.

I thought it would be interesting to tell you about some of these things so that you might realize that we are not strange, ghostly creatures. We are very real. We live in a very real, tangible world. Yours is perishable and ours *is not*, so it might be said that YOU are the ghosts and WE are the living . . . *YOU are the dead, and WE are those who are alive.*

Here one discovers his full realization and becomes aware of many things which before were never quite recognized. On my visit to Earth I found the sunset held a more beautiful view, every tree seemed to hold a greater perfection, every sound of the still night seemed to be amplified into a greater sense of reality.

How beautiful, indeed, it is when we are no longer bound by physical senses or material thinking, when we no longer suffer all the pains and the trials



A Letter from Johnny in Spirit

Let's Talk About Me

By Marian Anning, Sunnyvale, Calif.

that the effect of Earth life sometimes brings upon us. Set free from all of this, I have continued to grow, and I have continued to learn much of interest and to study. I have so much to say that time could not possibly afford my speaking on all these subjects at one time. However, I would like to suggest that mankind now stands at the very beginning, *not at the ending*, of the human race. He is just beginning to discover who he is, what he is, and what he can do. The answers are tumbling out, and mankind hungrily devours these crumbs of Truth that fall from the great table of Infinite Mind.

I hope that you will not see as fantasy the great world to which you will go when Earth is no more. I hope that you will understand that you shall arrive at the destination of *your own choice*, and that it shall be as beautiful and compatible to your nature as you could possibly dream. Therefore, I would suggest that if you are interested in earthly things, you will find yourself in a very earthly state of Heaven. If, perhaps your interests are much deeper and your dedication reaches beyond the physical plane in which you live, then I am confident you are going to discover something else. You are going to find a wonderful spiritual vista and a ripe harvest waiting for you . . . an opportunity to advance yourself more quickly than ever you could have dreamed to the fulfillment of all the questions of your mind, satisfying you and bringing you peace within.

I cannot express to you how very pleased I am that I am no longer a fleshly being. I cannot express to you how thankful I am that I have been set free, because now my true work begins. It is now that I am able, that I am in a position to accomplish so much more than I could ever have hoped to have fulfilled on Earth in the limited hours, in the limited day, and in the limited physical body.

A great expanse opens before you, a new life, a wondrous opportunity that man has called death. Perhaps it is a good name because it is a **death of the old and birth to the new**—with no pain and no suffering—nothing to keep you from achieving that which you desire to achieve.

Dr. Holmes is the author of eight books carried by Chimes, including his classic, *The Science of Mind*, considered a metaphysical text by many groups.

Dear Mommy and Daddy:

At no time during my long illness did I have any idea I would die of it, so I was not prepared to find myself out of my body; but there I was, standing beside the bed and feeling just wonderful.

I told you over and over again how wonderful I felt. It was such a relief to be well again I could think of nothing else.

Soon I realized you were not hearing what I said. That brought me up standing. You just sat there with such a strange look on your face. Then I saw my body on the bed. It dawned on me that *I must have died!* Then I was really in a state of mind—but I did not want to go back into that body again.

You could scarcely believe it at first. You had always thought that I would grow up to fulfill a special purpose in the world.

Almost at once Grandma appeared. She took me away to a house where Grandfather was. Then I almost gave up because I had no chance to let you and Daddy know where I had gone. Never have I felt so lonely.

At first I couldn't get used to having no one I knew to talk to. None of my friends had died yet.

Even Grandma had not lived with us for quite a while, so I did not know her too well. I had never met Grandfather, who died before I was born, but we loved each other at once.

I had lived with them about two weeks when something wonderful happened to give us courage; One of my aunts had a vision. She saw me in her living room seated in a chair while Grandmother stood behind me, posed, as if for a photograph.

My aunt wrote and told you about it. She said I was smiling and looked very happy to appear in this manner—because now you would know I was not lost. You did not doubt. You knew then I was all right.

Nothing like this happened again. You on your side and I on mine went on as best we could for a while. I found I had a wonderful guide, a Master Teacher, who took me in hand and showed me how to live my new life. He was like a father to me. He even told me about my life *before* I came to live my sixteen years with you and Daddy and my family.

Love,
Johnny



WHAT WOULD DR. JAMES TEACH NOW?

WHEN MRS. PIERCE and I approached a young Sociology lecturer from Columbia University with the suggestion that he consider and teach what Dr. William James taught, that all scientific advancement is a result of transmission of ideas from advanced souls in the Spirit Land who are constantly planning the progress of the race, he recoiled in polite horror. His classic reply was as follows: "You see, we at Columbia are endeavoring to unfold Sociology on a purely scientific basis and **SCIENCE WILL NOT ACCEPT ANY EVIDENCE THAT CANNOT BE COGNIZED BY THE FIVE SENSES.**"

There was the rub. No matter that Dr. James had spent twenty years in spirit and that he has been diligent in investigating truth since he had departed. No matter that his teachings deserve utmost consideration. The young man dared not risk criticism by assuming anything other than a strictly materialistic attitude.

How can we reach men like this? How can we lift them so that they can cognize the truths of being, when they insist on materialistic methods.

Can we say to them that the Master Jesus was the greatest scientist that ever lived? Was not His demonstration of *Knowing*, of *Truth*, of *Love*, of *Light*, of *Mind*, of *God*, basically a demonstration of highest science? Do not the seeming miracles Jesus performed establish him as One who really knows? Perhaps we can approach these materially minded "purely scientific" youths by asking them: "Who is it who knows? One who *cannot prove power*? Or one who can *demonstrate power and reveal it*."

If credit is given where it is due and healings that now appear miraculous are acknowledged to have been done by such Master metaphysicians as Christ Jesus, then we

will begin to orient our young friends and ourselves and proclaim the fact of **COMMUNICATION**. Charles P. Steinmetz, the great scientist, wrote before his passing on:

"I think the **GREATEST** discovery will be made along spiritual lines. Here is a force which history clearly teaches has been the **GREATEST POWER** in the development of man and history. Yet we have been merely playing with it, and have never seriously studied it, as we have the physical forces.

"Someday, people will learn that material things do not bring happiness, and are of little use in making men and women creative and powerful. The scientists of the world will turn their laboratories over to the **STUDY OF GOD**, to prayer and the spiritual forces which have as yet hardly been scratched.

"When this day comes, the world will see more advancement in one generation than it has in the past four." Dr. James adds:

"The greatest thing any man can do for another man, or for any cause, is this thing called prayer, which is in reality harnessing the Universal Power . . . working with it . . . It is the great Scientific Adventure.

"In a hundred years men will see that what you now term Scientific Discoveries of the nineteenth and twentieth centuries was actually an overwhelming outpouring of the spirit of God upon the mind of man in new knowledge of **THE LAW**.

"Not only is there no conflict between Science and Religion, but the whole body of Scientific Discovery is religion, the New Revelation of the **MIND OF GOD. THE NEW REVELATION!** In those days, saith the Lord, "*I will pour out my spirit upon all flesh.*"

The foregoing was adapted from *Heal Yourself*, by Dr. Carl Horton Pierce, now out of print.



PSYCHIC EXPERIENCES

TELEPATHY IS MY JOB

As told to Chimes
By Charles Rowe
San Diego, California

I AM a professional animal trainer, and I make my living by telepathy. To explain this I will agree with most of the animal trainers I have talked with in the past fifteen years that mental telepathy is often a factor in working with animals. My experience in this line has been primarily with dogs, and this is what I would like to discuss. I myself own a dog which has been trained for police work, television work, and other difficult assignments. More than once I have run him through a group of basic exercises with no verbal command whatever.

In explaining this, let me say that there are five basic dog training exercises: *Sit and stay. Lie down on command. Stay down when in down position. Sit beside the trainer. Come when called.* Most advanced training exercises are built on these basic drills.

Often there have been times when I have been able to run my own dog through a complete series of basic exercises with no verbal command or gesture whatsoever . . . Have him cross the room to me. Have him sit beside me and stay in that position. Have him get up and walk away. Have him remain there . . . all by mental command.

A friend and I, since my dog is quite attached to me, decided to experiment with a dog whom I had seen only a few times and with whom I had not worked before. We went to her house, and immediately the dog came into the room. I called mentally for him to come to me at the same time the owner was coaxing out loud for him to come to her. He came to me. While the owner continued to call him, I had him sit still, commanding mentally. The dog then became very nervous. He looked at the owner but his attention was focused on me. I had the dog lie down and commanded him to stay. He remained lying down for five minutes, during which time his owner constantly called for him to come to her. When I finally released the dog he seemed delighted to run to his owner and almost apologetic that he had not done so.

I am well known as a good trainer, and I base this mostly on the ability I have to communicate with dogs telepathically. I can approach and calm a dog which is normally incorrigible. It is obvious when I am there that there is some relationship because the dog's attention is on me constantly. I can frighten a frightened dog still more, or I can calm him down to the point where he can be handled easily.

I first became interested in this relationship when I showed dogs on a stage. If I firmly commanded over and over in my mind just before I left him, the dog usually stayed in position the required three minutes and seldom "broke" and spoiled my score. Like others in my field, I believe this ability is a carry-back to the time when all men used telepathy both to communicate with animals and with each other. At any rate, I am one of the few who consciously use telepathy every day in my profession.

ODE TO SPIRIT

I AM THAT I AM

It is "I" the Light in the eye
of the deer.
It is "I" the Instinctive smell
of fear.
It is "I" the Speed in the run
from death,
Even "I" in the pursuer's
baited Breath.
It is "I" the Storm that twists
and winds.
It is "I" the Love that lights
and binds.
It is "I" the Mind in the Soul
of man:
I am Idea, Builder, Design
and Plan.
It is "I" the Dew and Mists
of morn . . .
The Idea behind each expression
born.
I am rhythm and energy, earth
and sky,
I AM THAT I AM, all that is,
am I!

— S. Brown

A CHILD'S PRAYER

Bless the singing birds so free,
Bless the fishes in the sea,
Bless Thy creatures here on Earth,
Bless us Father—prove our worth!

Bless our eyes that they may see
Thy power on Earth in tall,
tall trees,
Bless the beauty of Thy flowers,
We give Thee thanks that these
are ours.

Bless the angels in the sky,
Bless our loved ones who are nigh,
Bless our brothers far and near,
Help us make Thy heaven here!

— Shirley M. Burgdorf 23

WHAT DOES

EDGAR CAYCE SAY ?

ON THE "NEW AGE"

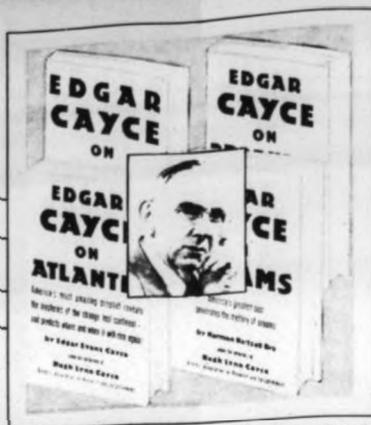
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Low morals, spreading anarchy, juvenile crime, drug addiction and a war which half the nation condemns, dissent and riots that bring death and injury to hundreds . . . This is the New Age?

St. Paul said this would be "the day of the Lord," but, according to the Cayce data, it would also be a time of upsetting a lot of dishes . . . when a lot of housecleaning would be done. Man is readying himself for a step up in his evolution. Poised at the beginning of the Aquarian Age which somewhat overlaps the Piscean Age, according to Mary Ellen Carter's interpretations of the Cayce readings, by the turn of this century we will see the Day of the Lord at a more completed stage, not only in our imaginations, but in actuality . . . that this will be the Millennium. "As given," says one reading, "for a thousand years He will walk and talk with men of every clime." It appears that first He, the Christ, will be in the hearts of mankind, then He will begin to walk and talk with men in our physical world. Meanwhile, we will experience the effect of the Christ upon the hearts of individuals.

The year 1998 is given in a number of Cayce readings for the time of this great event. By that time, the world will have seen much drastic change and upheaval of both a geologic and social nature. Thus far the change has been gradual, but will become more pronounced. (Much of this is detailed in Cayce's booklet, *Earth Changes*.) On the other hand, according to the readings referred to in Mary Ellen Carter's book, *Edgar Cayce—On Prophecy*, there will be "less of wars" even before then, peace will come to the world, and man will learn more of how to benefit from scientific discoveries still in the offing.

For centuries people have been predicting the end of the world and have been fooled every time. Why should we believe it's really happening now? Cayce answers: *Look within*. If you have ever experienced a moment of true brotherly concern for another person, or expressed a kindness to someone, or showed patience toward an erring child, you know something of the New Age and what it will bring. It has been gathering force for ages in just this way, and is now nearly upon us.



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ON THE "NEW AGE"

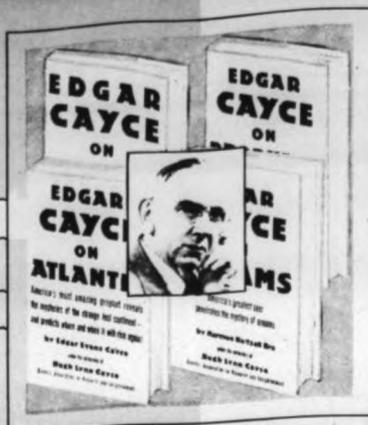
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ARTHUR FORD

(continued from page 5)

vival after bodily death. Also surprising is the fact that forty-two colleges in the United States now offer teaching credit in the field of parapsychology.

A turn of events certainly has been long overdue wherein the trend toward recognition of this important field of inquiry comes into its own. However, scientists, researchers and philosophers, Ford feels, must turn away from psychic phenomena as an end in itself and begin asking:

What do these things mean?
What lessons can we draw from them?

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(*Available from Chimes)

PARAPSYCHOLOGY

(continued from page 22)

more and more insistently on the closed gates of the scientific "establishment." Will these gates open and new knowledge be assimilated, or will they stay closed while the lesser understood phenomena of our life remain mysteries and the hammering goes on in vain?

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CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

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SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulice Jackson, Secy.

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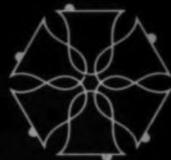
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