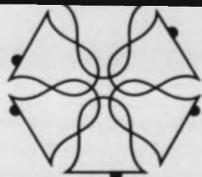


*new horizons in living from...*



NOVEMBER, 1969

40¢

**CHIMES**





## WHO SAID IT?

THE MODERN electronic computer has added a new word to our language: *programming*. This relates to the ability of a computer to receive into its elaborate electronic network certain statistical facts and data, which it puts through its computer brain. When certain information is desired the computer can, in a few moments' time, bring forth amazingly involved calculations, information and answers to problems that might take a dozen men weeks to compute.

We can utilize this same principle in what is called *psychic programming*. We can use the higher psychic centers of the brain exactly like an electronic computer for mental telepathy, clairvoyance and intuition. These higher psychic centers work through principles of magnetism and electricity. They work independently of the conscious mind which has the ability to choose events consciously, to rationalize, and to exercise will power, but which does not have the higher psychic visions which exist in the computer-like regions of the higher psychic mind.

*(for the answer, see page 40)*



CHIMES

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**— FROM THE COVER —**

Pinnacle Point, Point Lobos State Park near Carmel, California  
— Photo courtesy Union Pacific Railroad



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## EDITORIAL



YOU HEAR IT and read it frequently these days . . . *what everyone needs to do is develop an interesting hobby!* That's exactly what Bert Welch did when he created Chimes magazine, and he worked harder at it, pour more money into it, and gave more of his heart to it than any other endeavor in his long life. For twenty-one years that was just fine with him. He loved every minute of it . . . but before he passed on, he knew he really had a "tiger by the tail" and just couldn't seem to figure out what to do with it — until Spirit intervened and took the whole matter out of his hands.

Like Bert, a great many people do wind up loving their hobby so much that it literally consumes them, and they live and work just to be able to support it and indulge themselves in it. It is the EXCEPTIONAL magazine — particularly in a non-materialistic field — that is able to sustain itself by subscription income alone. In the religious field, most are subsidized by a church, or group of churches, or some national association, then amount to being primarily a house organ or propaganda vehicle to proselyte others. If this were not the case, then outside advertising is accepted to help cover major costs. Few people could or would pay the high subscription cost that otherwise a publication would have to pass on to its readers.

Chimes has been a subsidy publication too. In the beginning it was Bert Welch's own private subsidy, then in more recent years it has been supported primarily through the development of the mail order retail sale of books and the few love donations of appreciative readers. The people who read Chimes do so for spiritual and inspirational guidance. For this reason the expansion of advertising space in the magazine somehow smacked of a commercialism that seemed out of place. This in turn caused some resentment and a few cancellations. While advertising is accepted, it is purposely limited to a very small percentage out of consideration for the sensitivity of its readers. In making reference to books that may be purchased from Chimes, at least there is something educational in which Chimes readers may share and it is, indeed, helping to perpetuate the continuity of Chimes as a publication. Knowing this might encourage some to be a little more charitable in their criticism of Chimes for the frequent use of books in background material.

No one can hold back the relentless pressure of the times in which we live when it comes to the need for increased funds to be able to carry on. The only course that seems to be open at this time is to reduce the frequency of publication to ten times a year, instead of eleven, and add \$1.00 to the annual subscription price. This in turn will permit the addition of another eight pages of material, greatly enhancing the overall value of Chimes as a specialty publication, not to speak of its increased intrinsic value to loyal readers.

This change will become effective with the NEXT ISSUE of Chimes, combining the December and January issues. All new and renewed subscriptions received before January 1, 1970 will be honored at current rates.

So the next time someone urges you to take up a hobby that will excite your interest and keep you busy, just stop and think a minute about whether you might want it to occupy you eighteen hours a day, seven days a week for the rest of your life and require that you pour every penny you have into it. If you love your hobby enough . . . even if your good sense tells you NOT to do it . . . you probably won't even hesitate a minute to count the cost. You'll succumb to its lure just as we did . . . hook, line and sinker!

ARE YOU COMFORTABLE and secure in the knowledge that this old globe will keep right on spinning, uninterrupted, in spite of riots, corruption in government, wars, the moral breakdown and gross materialism of its inhabitants?

There are some, of course, who *are* vitally concerned with the world as it is and are trying to change it. Even in this century there are prophets who cry out for a change . . . although many do not know what kind. With the great majority, however, the threat to shape up or ship out is a big laugh — and it's up with the feet on the coffee table . . . and back to the beer and the ballgame.

The Bible is full of warnings people have ignored over the centuries. Prophets of old have predicted *The day of vengeance . . . that burneth as an oven*. Later, when Christ was asked the time of the coming cataclysm, He answered, *When you see surrounded by encampments the Jerusalem, then you know that has come near the desolation . . . For days of vengeance these are, to be fulfilled of all the judgments*. Jerusalem means "Vision of Peace"; however, it may be interpreted literally as the present day encampments of the hostile Arabs.

Edgar Cayce, said by many to be the prophet of our Age, gave hundreds of Life Readings while a trance-like state of sleeping, many of which referred to earth changes such as the sinking of Atlantis and Lemuria, and it was the belief of the forces speaking through him that these great cultures were destroyed from within by their own people causing them to pervert the cosmic forces at their command. Cayce is one among many prophets that have predicted the rising of Atlantis and much subsequent destruction that will attend it. Another contemporary of Cayce's, a highly intelligent gentlewoman from the South, Ann Ree Colton, has given predictions in a waking state with crystal clear meanings, such as: "Russia will be iced in . . . Most of Japan will go into the sea . . . The upper portion of Europe will be drastically changed in the twinkling of an eye . . . There will be the complete submersion of Italy . . . The Roman Empire will be no more." Jeane Dixon also tells of a vision where she " . . . saw the throne of the Pope, but it was empty." Miss Colton says that Chicago will be the site of a new national capitol, and gives the date of the beginning of land upheavals as 1973. The Master referred to as Elder Brother in *The Boy Who Saw True*\* revealed to the author (anonymous) just before his death in 1933 that, "Roughly speaking, the end of the present Age will come to pass in about forty years." 1973!

Much is foreseen to happen besides quakes, volcanic eruptions, and floods, for there are to be wars, internal strife of the races and classes, pestilences sweeping the earth, and drought. Most all agree on the causes of past and present calamities. *Man has goofed again and again*. The end of this civilization, as well as that of the Atlantis and Lemurian (and probably all others) has been the result of man's corruptness, so say the prophets Ignatius Donnelly, author of the classic, *Atlantis . . . the Antediluvian World*\*, wrote, "The assumption that it was destroyed because of its evils involves a considerable stretching of the point, for, if this were to be the standard of life or death, what modern civilization would have even a remote chance of continued existence?" This does not entirely agree with what Azrael wrote in *The Second Volume of Azrael*\*, teachings of the Great White Brotherhood — "Never before in the history of the world has humanity faced such a prospect of sudden and overall destruction." Phyllos also stated in *Dweller on Two Planets*\*: "As the Poseid (Atlantis) Age was stricken, this one also must which has just passed.

*Is there any place to hide from it? . . .*

## Erosion of the Soul



*By Emily A. Van Horn  
Santa Fe, New Mexico*

*(concluded on page 10)*



## LETTERS TO THE EDITORS

**AH, SUMMERTIME!** – Thank you for a grand magazine and its timely and instructive articles. We missed Chimes during the summer and were so happy when the September issue arrived. You surely are doing a good and great work in aiding mankind onward and upward into the Light.

Olga M. Sorflaten, Winnipeg, Man., Canada

*(That one issue when we "take off" probably is the busiest time of the year – when we put out a new Book Catalog and catch up on a host of new projects that have been waiting for us. So much to do in our allotted time span, there is no time left for vacations . . . not yet, that is. We are always glad, however, to learn that Chimes is missed because it fills a need in the lives of those it reaches.)*

**HELPING ONE ANOTHER** – We have a new church starting in West Olive (near Grand Haven), Michigan and need all the help we can get. I know of no better way to gain and hold the interest of a group than to have copies of Chimes to sell. This will not only help us at a time when our funds are low, but I also trust it will bring you many new subscribers and book customers. I am proud to place Chimes in the hands of those who will come to our church.

Mrs. Marion E. Marcella, Grand Rapids, Michigan

*(If used as a teaching tool and a guide to supplement studies conducted in classes, groups, and inspirational lectures, it can be an invaluable source aid. It won't do a bit of good left off to one side, or hidden under some counter gathering dust. Even to give them away is a good will gesture that builds a following. The only kind of groups Chimes is interested in associating with are those that are willing to give a little themselves to help the cause along we all espouse – one reason we have dropped so many groups that could not see beyond their own self-interest.)*

**SELF-EDUCATION** – In enclosing my check for a three year subscription to Chimes, I should like to say that I expect to receive not only three years of magazines, but three years of mind-expanding articles and real soul experiences through your writer's rich thoughts and ideas. It's a REAL EDUCATION for me.

Anne F. Casey, Astoria, L.I., New York

*(We know, according to the laws of mind, that we receive exactly that which we EXPECT. This is why some receive so much more than others. They are continually increasing their capacity to RECEIVE, and it is being added unto them accordingly.)*

**CHRISTMAS IS COMING** – Enclosed is my love offering to Chimes which I am sending with the thought that some small child may be helped at Christmas time . . . that he (or she) may know that this is Christ's birthday. Or, maybe you have some other use you wish to put it to in God's work.

Roy C. Hubbard, Baltimore, Maryland

*(There is a Spirit which moves through all of us to be of help where and when it is most needed. We have only to be still and receptive and the way will be shown. Blessings to all who open their hearts to the needs of others.)*

**OUR LEGACY** – Under separate cover being sent to Chimes are books that my sister, Mrs. Magdalen Gardner of Yakima, Washington, wanted you to have before she passed to Spirit. Hope you enjoy them.

Catherine Ruley, Yakima, Washington

*(Mrs. Gardner had written to Chimes about two years ago of her wish to donate a magnificent selection of books she had acquired that others might share the inspiration she had known. We hope this generous gift of Mrs. Gardner's one day will form the basis of a circulating library that all friends of Chimes may enjoy. Our first legacy – for which we are deeply grateful and touched – we pray there will be others who will be impressed to use Chimes as a channel to pass their good on to others. One person's efforts, like Mrs. Gardner's, CAN do a great deal to dissipate the darkness. Without the great and small libraries of the world throughout the ages, left to his own devices and limited horizons, how much progression would man have made?)*

**A WHOLE NEW WORLD** – Thank you in advance for what I am sure will be a prompt processing of my order for books and copies of Chimes. Also – thank you for affording me the opportunity to learn more and more about the "wonderful world of Spirit" through Chimes.

Brianna Sorel, New York, NY

*(There is so much more we can learn on this plane about that other plane IF we will open our minds to the vast amount of knowledge that is presently available about it. Spirit continually brings through to us new information and helpful teachings, but unless it is recorded and passed on to others it reaches very few. It is the objective of Chimes to lift the mass consciousness in every way possible through the magazine, the Healing Ministry, the books, and any other avenue of service that opportunity presents. It is our prayer that in the decade ahead Spirit will assist with a greater acceleration of this service . . . for you can be sure the need for it will not be lessened but increased.)*

## YOUR GREATEST POWER!

THE BLAST of great rocket engines, the hum of the electricity and energy of the atom remind one of mankind's restless quest to unlock nature's storehouse of awesome power.

These, and other new discoveries are impressive, but, according to metaphysical and spiritual teachings, the greatest force surrounding and saturating us is one of which our materialistic society may be least aware. It is a force we cannot do without any more than the earth can survive without rain and sunshine. A subtle force animating all creation, it is so powerful that existence would come to a halt and motion would cease without it.

This all-penetrating power — with which the ancient sages were quite familiar — is the energy of life itself . . . *the invisible spiritual substance from which all visible things take form.* In the symbolic language of the scriptures, it is "the breath of life". The Mystics tell us it is part of an invisible but powerful psychic sea vibrating around us. Yogis refer to it as "Prana" and say this force is present in all things, from the largest star to the smallest atom. It is the "Soul" of the creative process, and the source is God.

Such mystic *life-force* may sound far-out to some, however this voltage of life can be illustrated on a more practical scale as well. Simply stated — *it is the power that makes all things grow, causing necessary changes in man, animals and plants.*

When a small seed is planted in a suitable earth environment this sustaining force takes over and stimulates growth, giving the seed thrust necessary to break through the soil and become a food source, a plant of beauty, or perhaps a giant tree. It absorbs the basic substances of sun and soil and applies them to the complicated, creative process within the plant.

A recent college agricultural experiment was conducted in order to record such force created by a growing plant. An ordinary squash was used for the experiment. It was discovered during various stages of its growth, that this plant exerted a lifting power that progressed from 60 to 500 — and eventually to 3,000 pounds! A minister who wrote about this demonstration pointed out that ". . . all this tremendous power was conveyed to the squash



By Bill R. Quinalty  
Bainbridge, Maryland

from the nourishment of the earth through a succulent little vine so fragile and slender that you would easily crush it between the thumb and fingers of your hand." Other fascinating stories also have been told of small plants pushing through obstacles . . . all indicating a great potential energy or force within.

True, life-force cannot be put in a test tube, observed with the physical eye, and broken down into elements of matter. Neither can the great spiritual ideals of unselfish love and faith. However, this does not indicate a lack of substance. It is simply substance of a different "form" than that which our limited instruments observe. It would be foolish to try to put a thought into a bottle and measure its weight, or to confine the "psychic" to a shirt pocket. The greatest forces known are invisible to the human eye (gravity, for example) and we can observe them only through their effects upon matter.

How, then, can we prove the power of Spirit? With the superior laboratory of mind we can observe effects — of love on living things — of ESP intervention when human need arises — of life-force working through nature.

Some truths are accepted on faith in the great prophets and spiritual teachers. Faith, however, is more than just believing in a person: "*Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.*" says Paul the Apostle. (Hebrews 11:3)

Though we don't see the ideas we create, we certainly can observe their effects — good or bad — on ourselves and others. Nevertheless, there are some spiritual things that must be understood from a spiritual point of view. This is an intuitive knowing rather than physical observation alone.

Can we tap this great power? Of course we can . . . for, like the plant, we also have a "vine" (channel) which connects us to the Source. It is the *subconscious mind*. This God-power is directed and used through our mental processes. If thinking is aligned with spiritual laws, the channel is enlarged

(continued on page 36)

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## WOULD YOU LIKE TO USE A TRUMPET ?

*Here is help for unfolding a valuable spiritual gift!*

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### *Helpful hints for "eager" students*

— Part III —

**IF YOU ARE** looking for some helpful hints that might be of assistance in preparing you for the unfolding of psychic gifts, here are a few you might do well to consider:

1. No internal stimulants should be taken for four hours previous to a sitting. This refers to tea, coffee, alcohol, etc.
2. There should have been a complete evacuation of the bowels within twenty-four hours of the time of the sitting. If constipation is present it could present problems, thus proper steps should be taken to prevent this.
3. During cold weather — or when feeling chilly or tense — a hot water bottle, electric pad, or hot linament should be applied over the solar plexus region just before the sitting. In warmer weather it is helpful to massage the abdominal muscles immediately below the breast bone, where the front ends of the ribs are located. This tends to break down tension, increases circulation, and relaxes one both mentally and physically.
4. Drink slowly a full glass of water — cold, not iced — before the sitting. This loosens mucous and at the same time starts the gastric juices flowing.
5. One's body must be as clean as possible — free of all body odors. Do not try to cover them up with perfumed lotions and powders. Use warm water and plenty of soap. No matter how often you bathe, a sponge bath or wet cloth rub before each seance will not be amiss. Stale body odors interfere with the proper vibrations.
6. If your feet are cold, place them in warm water or massage them until the circulation is restored; then change your stockings and shoes. Cold feet cause tension and interfere with the general circulation.
7. Whenever possible, sit with a fully developed medium. If you fortunate enough to sit with more than one, so much the better. Never miss

a chance to be present when a battery of mediums is demonstrating. However, all such sittings should be supplemented by your own *private* sittings. This should be done at a definite time period, allowing nothing to interfere with it as a routine.

8. When no developed medium is available, form a small group of five or six earnest friends, each with his own trumpet. Meet together once or twice a week; be sure you supplement, however, by your own sessions at home. Many of our greatest direct voice workers never received assistance other than from their Spirit helpers. Whenever possible, however, sit with a fully developed medium, even if it is not possible to do so regularly.

9. When a direct voice teacher is not available to you when sitting privately or in groups, if you could send your trumpet to a recognized trumpet medium for magnetizing, the period needed for your own development may be shortened. Before sending your trumpet to such an instructor though, write asking if it is permissible to include *your* trumpet at his seances, and, if so, what the charge would be for this service.

10. Immediately before each sitting, whether with a medium or alone in your own home, dampen a small piece of material . . . absorbent cotton, cheese cloth or gauze will be satisfactory . . . with alcohol. Ordinary rubbing alcohol will do just fine. Place this dampened pad on the floor and put the large end of your trumpet over this pad. If the floor is highly polished, or in some way might be affected by the alcohol, use a small piece of waxed paper under the pad. This alcohol pad is preferable to using a dish of water or wetting the trumpet, as is often done. Be sure the trumpet is not cold as no instrument as delicate as a psychic trumpet can give maximum results when it is chilled.

In addition to these suggested helpful hints, you might also find it an aid to use music in setting

*(concluded on page 28)*

## LESSONS FOR STUDENTS

### HOW CAN ESP INSURE SUCCESS IN EVERY UNDERTAKING ?

AS YOU LEARN to use your ESP — to stay in contact with Spirit — you will find that the success of any undertaking is directly affected by its relationship to your spiritual mission. It is so certain that it can be expressed as a natural law . . .

#### THE LAW OF PERSONAL SUCCESS

We can safely state that none of us is a Master, or we wouldn't need to be spending our time in this earthly classroom. Therefore our own efforts are never enough to insure the success of our undertaking. *Spirit help is our key to success!* What you must remember, however, is that your Spirit teachers are not particularly interested in your worldly or material success. It is their purpose to hover nearby to assist you with your personal growth and to see that you accomplish the tasks you accepted before you voluntarily entered the present earth life.

Worldly life is like a swiftly flowing stream. Anyone can float downstream with little or no effort simply by clinging to a passing log or piece of debris. If it should be desirable to go upstream, however, you would need a boat with a powerful motor. The power for any upstream accomplishment must come from Spirit, and this leads to the invocation of The Law of Personal Success:

*Any undertaking which prepares you for, or contributes to your spiritual mission will succeed; and any undertaking which is incompatible with your spiritual mission will fail.*

Think of the tremendous backup team you have working with you. All you have to do to avoid costly mistakes and failures before attempting any venture is to check out the potentials with your Spirit teachers BEFORE you decide to give it a try. The advantages of working with the Spirit world in this way are immensely greater than anyone who hasn't experienced them can imagine. Even with new ideas, here is how they can help you.

#### SPIRIT LIGHT ON NEW IDEAS

The ideas you wish to put into action, must, of course, be compatible with the spiritual view of life. If you can give positive answers to the following three questions, then take your ideas into meditation in your quiet place, explain them

to your Spirit teachers, and *ask if they are compatible with your spiritual mission.* Be careful that your anxiety and/or enthusiasm do not close your mind to Spirit advice, and *wait for the answer.*

Here are the questions to ask yourself:

1. Does it provide new uses for many of your already developed aptitudes and strengths?
2. Will it provide opportunities to develop new strengths?
3. How would you feel about it in the awesome presence of your Maker?

On this basis, when you take your ideas to your Spirit teachers for comment, they will consistently give you sound advice, but it is important to realize that the *decision is always your own.* It is your personal responsibility to decide and act in your own life. This can never be delegated or abdicated. It is analogous to consulting an expert on earth. You may go to your attorney with a legal problem and receive sound advice as to your alternatives and their probable outcomes, but the decision and the responsibility remain forever your own. The more you think and act responsibly, the greater help you will naturally draw from the Spirit world.

#### HOW TO SUMMON YOUR SPIRIT TEACHERS

When you reach the point in your meditation where you know Spirit agrees your undertaking is in keeping with your basic mission, rejoice! You can be sure, now, that your teachers are ready and eager to help you. Remember, however, that they can do little without your specific permission for them to help. Don't be the "Please, mother, I'd rather do it myself" type. Ask for Spirit help! Your teachers are real people, and you will get the best results if you treat them that way. Talk to them just as you would talk to a good friend who still inhabits an earthly body. Your Spirit teachers are literally partners in your progress, so your success is theirs also. They will help you in countless ways, but they won't do the things you can and should do for yourself. Spirit works best by *amplifying your efforts.* So put out some effort

*(continued on page 14)*

How about . . .

## AN INTELLIGENCE MACHINE ?

*anything is possible these days !*



DID YOU KNOW that the planet Mars is at least one billion years more advanced than all of the civilizations of Earth? The *Voice of Universarius* carries a conversation with "Dakar" of Mars channeled by R.L.M. which describes many facets of life there, as well as scientific development, claiming that one way they are far ahead of us in the development of machines to increase intelligence.

Responding to a request for information as to how such machines work, "Dakar" replied, in part:

"It starts, first of all, *before* the spirit is in the physical form. The spirit becomes a part of this instrument, and it increases the flow of energy through the spirit itself. . . . When you have maximum energy content, your intelligence is greater, for you are able to tune the spirit to the physical form easier. . . . the spirit then has a very high energy rate before it is placed in the physical form, and it, therefore, is not encased in the mass structure, so to speak.

"It can, as a spirit, leave the physical form whenever it wishes and obtain knowledge on the spiritual realms, then come back to the physical form with retention of that knowledge.

"Then if it wishes to use the Intelligence Machine, as we call it, it can store that knowledge it has obtained spiritually, or mentally, in this machine and use it again and again by placing it on the head.

"Therefore, we never forget. We have all the information there; we push the button, and we can remember anything that we have not used for a while."

Buck Rogers wasn't so far off base, was he?

### THE MEANING OF SLEEP

We now have a deeper concept of the meaning of sleep; it is no longer just a mental and physical process of recuperation or rejuvenation. It may be a process of learning or a reprimand by our higher self for what we have done in our waking life. It is that period of time when soul takes stock of what it has acted upon from one rest period to another, drawing comparisons — as it were — which comprise life itself, in its essence.

— From *Dreams — Language of the Unconscious*  
by Hugh Lynn Cayce

### EROSION OF THE SOUL

*(continued from page 5)*

Worse, though not by water but by fire. It is all of man's own doing; he must endure, as he hath sown; so must he reap. In the fullness of time by fire the reaper shall reap, and no place shall be found for physical safety by the unchanged of heart." Daniel Logan, author and young modern day clairvoyant states, "those who do not 'grovel in the materialism in which we are presently steeped need no warning. They can feel destruction in the very air they breathe."

The question asked frequently now is . . . Where can one go to be relatively safe? Many metaphysical and religious groups, having their own private prophets, are relocating in Arizona and New Mexico. They have been "told" that the only safe western states are Nevada, Arizona, New Mexico, Utah and Colorado.

According to Edgar Cayce, however, within three months after Pelee's next eruption, the southern coast of California and the areas between Salt Lake and the southern portions of Nevada will be inundated as a result of earthquakes. Some even jokingly talk about Howard Hughes buying up Las Vegas and environs for future 'waterfront property'. It's possible that he could get his feet wet . . . even in his penthouse.

If you're still laughing after all this, it's just as well, perhaps, for it is far better to die happy. All predictions can be construed either as those from legitimate prophets of the psychic world or psychos in the legitimate world. It's all a matter of what we mirror from within ourselves. Is the soul of us eroding into darkness, or is it growing into greater light?

\* All books mentioned, available from Chimes.

### ABOUT YOUR SUBSCRIPTION

All new or renewed subscriptions received before January 1, 1970 will be honored at current rates. This would be a good time to subscribe for three years in advance and to purchase gift subscriptions you have had in mind.

To place your subscriptions orders NOW will not only be a savings to you, but will give a helping hand to Chimes and its workers who try so hard to be of the greatest service to YOU. WILL YOU HELP ?



JEANE DIXON

ON BEHALF of her many friends and admirers, we are presenting this column as an OPEN LINE to Jeane Dixon and her public activities by means of her many writings. All her activities are directed toward the building of a children's hospital in Washington, D.C. The proceeds from her new book, *My Life and Prophecies*, go to this end.

o

WHY HAS Jeane Dixon flirted with skepticism and ridicule — even persecution — by recording the many prophecies and visions she has received in book form? According to the introductory note in her new book, it was "to show that as God spoke through the prophets, so does He convey a message through each one of us. And that message is that each one of us has an individual purpose to fulfill in His Divine Plan."

#### THE COMING OF THE DOVE

On the occasion of her friend, Victor Werner, being awarded a medal from King Albert of Belgium at an ambassadorial reception in Washington, D. C., a beautiful, overpowering vision came to Jeane Dixon. The day it happened — one breath-taking autumn afternoon — a small dove appeared on the scene, flying under the terrace awning and through the doors into the drawing room. Sensing its significance as being a good omen — a special sign — something of tremendous international importance, Jeane soon was able to coax the small creature to light on her hand. There it nestled in her palm, its eyes intently watching her face, as if afraid of missing one single word she was murmuring to it. Then she stopped talking, thinking that the dove had something to tell 'her'. She tried to concentrate on what the coming of this lovely bird was meant to convey.

"God reveals Himself and His plans in many ways," Mrs. Dixon tells us, "and when He sets the stage, no power or person can stop Him!"

Recapturing the memory of that unforgettable occasion, she writes: "My mind's eye can often look deep into the far beyond, and my mind's ear can sometimes tune in to the far sounds of heaven, but this time I not only saw and heard, but *felt* — God omnipresent, God controlling and God directing every capsule of time and space. Gone from my consciousness was the reception, gone were the people and Victor Werner. I was alone with the Eternal One, and felt reverently awed, and was experiencing again that beautiful unearthly quiet in the vast unending space of the great beyond.

"Hardly conscious of moving, I stepped onto the terrace, the dove in my hand. People moved a little, off to

one side, and to me it seemed as if the Red Sea were parting again. "Visions came to me . . . scenes of what would be.

"It was as if I were not me — a mortal — any more, but a spirit of consciousness — off somewhere in vast, unbounded space, looking down the years at things to come.

"I could feel the earth shake and tremble underfoot. Then it seemed as though the world had stopped rotating on its axis. I saw that in this century there will be many geological and geographical changes and many earthquakes . . . rivers will cease to flow, and others will alter their courses. Where water is now, there will be land, and where there is land today, wild, swirling water will rush in and destroy everything in its path.

"It was then that I saw the blazing Cross appear in the eastern skies high over a dark and lonely hill. It was great and magnificent . . . ominous and foreboding, yet so majestic and full of love that I knew it was the Cross of Christ!

"Waves of thunder and lightning rolled in succession until all creation seemed to be echoing the same sound that enveloped the earth when He created it. And then there was silence . . . and suddenly I felt no longer alone. All sound had retreated into the great void, and instead peace and tranquillity covered the devastated earth.

"Everyone in the world was somehow seeing the Cross with me! And it came to me that everyone witnessing this spectacle understood clearly that it was the illuminating Light of God within themselves!

"They knew, as did I, that we no longer needed 'the moon or stars by night, or sun to shine by day' — each one of us was experiencing the spiritual glory of the Light of God within. And the world, and all its peoples, stood still.

"Entranced, I started to raise the dove up and let him go, but Someone guided my hand down again, and as it came to rest I heard the voice of our Lord Jesus say, 'Now you are ALL my disciples!'

"I heard — and hearing I *knew* — for He made His meaning clear beyond question — that the day will come when religions as we know them today, Christian, Jew, Hindu, Buddhist, will be no more, and will all indeed be true disciples of Jesus.

"And with this flash of perfect understanding came His compassionate voice again:

" 'Now you are all my disciples!'

"I kept listening, but the voice had retracted its soft-sounding echoes and was gone. Once again I was

(concluded on page 28)



excerpts from world news centers

## PSYCHIC DIGEST

### BISHOP PIKE'S RETURN

ENGLAND . . . Bishop James A. Pike, whose life was brought to a close in the prime of life — he was 56 — communicated with Ena Twigg, British medium, three days before his body was found confirming his death. In doing so, according to *The Psychic News* of London, he pleaded for help, admitting that he was confused and bewildered, lonely, and surrounded by a mist he had not expected. He could have expected it, however, according to Dr. Robert Crookall, for he had sent him a copy of his book, *The Supreme Adventure* of which he points out that on page 22 that he wrote: 'People who died in the prime of life made statements that are markedly different from those who died naturally.' By natural death, he explained that it meant one followed by sleep; in enforced death, however, the person concerned tends to be awake and alert almost at once. In natural death consciousness was characterized by such words as 'peace,' 'security,' 'happiness,' 'freedom,' etc. In enforced death the consciousness is at first 'confused' or 'bewildered.' In the natural transition the environment was described as 'beautiful,' 'clear,' 'light' and 'brilliant'; in enforced death it was often at first 'misty,' 'foggy,' even 'watery'. Men who died naturally were often aware of being met by discarnate friends and death-bed visions were common. Those whose death was enforced found there was some delay in seeing those who met them and none described pre-death visions of discarnate friends. At the aforementioned seance, Pike was not able to see his attending friends or the medium. Crookall's explanation of this is that the retained 'semi-physical' vital body (which enveils or enshrouds the soul body) causes the person concerned to awaken in the dim, hazy condition. Those who die naturally in old age awaken to bright Paradise conditions. Before his passing, Pike had not read Crookall's book, but scoffed at the idea of the 'vehicle of vitality' — calling it *baloney* — although it seems apparent that is exactly what happened to him in making his enforced transition. Better to be prepared than sorry is still a practical truism. If you haven't yet read Dr. Crookall's book, how about sending for it right now? — from Chimes.

### THE VIOLENCE WE SPAWNED

INDIA . . . Underscoring the contribution of Vivekananda in bridging the East and the West, *Prabuddha Bharata* or "Awakened India" — monthly journal of the Ramakrishna Order — brings home a point about what our thinking has done to create the society in which we now live. "The nations which accumulate violence potential and meditate on the annihilation of supposed enemies, keep hanging disaster on the heads of their own children. The nations which exercise restraint on evil thoughts, even under provocations, save their own children from disaster. The same is true of individuals and communities.

"Thought is a tremendous power and a great responsibility. Man destroys himself by using the power wrongly. Man becomes his own savior by making right use of this power. . . The higher your position in society, the greater your responsibility to harbor good thoughts for ALL, for otherwise you involve society in wrong actions which will cause suffering to all concerned. Removing evil from our thought and action is a personal need and social responsibility. . . In these days of easy communication the poison of evil thought spreads all over so quickly, that before we have known, we often find ourselves reaping the consequences of our thoughts. Such being the case, our times have cast upon us a special duty of right thinking." As we witness the very fabric of our society falling apart before our eyes, we know it is time we faced what we have been doing with our thoughts — and CHANGE THEM!



A Letter from Johnny in Spirit

## Let's Talk About Me

By Marion Anning, Sunnyvale, Calif.

*Here is a series of communications combining deep spiritual truths with the fresh, unsophisticated outlook of youth. A sixteen year-old son who passed to Spirit after a long and painful illness speaks to his clairaudient mother.*

YOU KNOW, Mother and Dad, you don't have the powers you once had. This is just the normal progression of the physical body, however. It deteriorates, but you still have your soul, or astral self. Do not feel you are losing everything worthwhile. Get what satisfaction you can each day. Live it, and do not waste any time in regrets.

Over here in the Heaven World, as you sleep, you have all your mental, emotional, and spiritual powers, and the astral body you wear is much better than your earthly one. Of course, you don't have to worry about eating and sleeping, so that gives you more freedom to do what you please.

Do not deplore the loss of physical satisfactions, or become so attached to them that you are at a loss if they are not there. Try to divest yourself of this sort of bondage before you come over here. If you do, your life here will be progressive right from the start.

When things are rough for you there, live a day at a time. Not many have everything soft and easy in their declining years. Cultivate patience. Find all the humor you can. There always is some . . . if you look for it. You build over here as you fall on your side. You are already building here because you understand this. More and more your useful time is here with us.

Know that I watch over you, Mother and Dad, and that your Masters also are watching over you. Try to be at peace. Do what is needed, hour by hour, but do it comfortably and not under pressure. There is no need of haste. You have much to make you content. Accept what you have happily.

Remember, I can be called when you need me. I can not always change things for you, but I can supply love and get help when you need it. You are being watched over always. This is the last of my writings for now. I love you!

Johnny

WHAT'S NEW ?

IN . . .



### THOUGHT TRANSMISSION

By way of putting the spotlight on the Edgar Cayce Life Readings, *The A. R. E. Journal* quotes this excerpt from the *San Jose News*, San Jose, Cal., June 9, 1969 — Los Angeles (A.P.) — "Evidence that the human body may serve as the antenna and generate the power needed to transmit thoughts over thousands of miles was reported over the weekend by Russian and American scientists.

"Dr. I. M. Kogan of the Popov Institute for the Study of Radio Electronics and Communications in Moscow said conclusions based on 1966-67 experiments indicate thoughts may be conveyed by extremely long electromagnetic waves with crests ranging from 16 to 600 miles apart.

"Kogan said calculations indicate the human body generates four to five times the electrical current he thinks would be needed for long-distance telepathy and told of experiments with human transmitters and receivers up to 1,300 miles apart.

"Kogan did not describe just how the human body might act as an antenna for transmitting and receiving thoughts but said such antennas are considered to evolve from biocurrents generated from neuronal nerve networks."

Focusing the light of the Cayce Readings on this subject, the *A. R. E. Journal* states:

"As thoughts are directed, the transmission of thought waves gradually becomes the reality, just as light and heat waves in material world are now used by man. Just so in the spiritual planes, the elements of thought transmission, or transference, may become real. . . Thought transference occurs when both bodies, or entities, are in the subconscious condition, whether for a moment, or whether for ages, for time in spiritual forces is not as in material forces."

What the Cayce Readings also say is that there must be a physical, spiritual, and psychic basis for making individuals subjects for such activity, that, even so, not all are attuned to a vibratory influence sufficient for sending or receiving. Some may send, some may receive, and some may do both.

## BOUNTEOUS BOUNTY

The song birds sing a wondrous story  
Telling of our Creator's glory

The mountains tower up toward the sky  
Covered with trees, majestic and high

The hills, the lowlands and vales  
Wend like streaming veils

Each bright star twinkles and gleams  
Iridescent in the pale moon beams

The sun with its light unfurled  
Gives life to the entire world

God provides food, air and motivation  
For every land and every nation.

Why do the seeds that man plants grow?  
Nother Nature makes it so.

God's mercy, love and grace  
Gleams through all time and space

The many lands upon the earth  
Each have their place and worth

The creatures of the land and the sea  
Are countless and varied as can be

Nature's natural elements are greater  
Than any precious thing ever made by man

Without them, man could not survive  
God's wondrous Love for man keeps  
man alive.

Veda Wright  
Pasadena, Calif.

## LESSONS FOR STUDENTS

*(continued from page 9)*

for your friends to amplify. Be sure to call on your Spirit teachers regularly for help, then cooperate with them when you do, and you will find that *help will be there whenever you need it.*

### YOUR LAW OF GROWTH

Wherever your spiritual mission might take you, you can be sure your personal growth is the best possible catalyst for its accomplishment. Look around you at the lower animals and the plant kingdoms; the lower a species in the evolutionary scheme of things, the more certainly its individuals lack the choice of their activities. Dogs and monkeys, for instance, move about freely, while trees and shrubs are restricted to one location for a whole lifetime. So the *one major requirement of ALL individuals of ALL species is personal growth.*

The law of life is growth, and its opposite is stagnation or decay. Everywhere you turn, you see evidence of vigorous growth or signs of decay. *Nothing ever stands still!* The law of nature is *grow or die* and make room for the new growth of something else. It matters not if your chronological age is 20, 60 or 99 . . . your choice is still the same: *grow or die!* Seek out your personal weaknesses and consciously work to improve each one of them — whether they be physical, mental, financial, psychic, or spiritual. Most intelligent people would want to do that anyway, but that by itself is not enough for you. Your true fulfillment comes as you strive to exploit your strengths in the direction of *accomplishing that part of your mission* which is most obvious to you now.

Your spiritual mission may not be scheduled for accomplishment tomorrow or next week, but your earnest seeking and preparation will certainly benefit every area of your present life. Follow that urge to learn something new! Every talent you develop will contribute to your progress and to that of mankind as a whole.

### HOW TO SUCCEED EVERY TIME

*Success is never an accident!* It may look easy for some, but always it is a result of carefully laid spiritual groundwork. The *secret of success* you might say could be guaranteed by meeting these three simple tests:

1. Unify with your spiritual mission.
2. Summon your subconscious and Spirit help.
3. Let it grow and WORK to make it even better.

*(concluded on page 18)*

## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

*WHAT IS MEANT by the terms "young souls" and "old souls" sometimes mentioned in psychic literature? Does this refer only to the numbers of incarnations in human form, or to previous incarnations evolving through lower forms?*

They really refer to the *spiritual evolution* of a soul. It matters not whether the soul is of human species, or animal or vegetable. Each has to evolve into ITS OWN highest form to become perfected and part of the whole. Thus to distinguish between a soul that is less spiritually advanced and one of higher evolution these terms are used: *Young Souls* — generally struggling souls; and *Old Souls* — quite well advanced. These terms have no meaning as to the creation of souls for ALL souls were created eons and eons ago at one time in the perfect state, but many have "fallen", as it were, since that time, ensnared by evil vibrations. Thus an evolutionary process had to be. When a soul — of the human variety — enters the Earth's dimensions for the first time it is a very young inexperienced soul, and may take on a body which has an undeveloped mind. In the next incarnation it will be ready for more learning, hence a more perfect mental body will be sought. As the soul grows through many incarnations and becomes an *older soul*, it gains wisdom through evolving in better and better mentally and emotionally developed bodies.

If you observe a being with an undeveloped mind, or one who lacks what you would call "conscience", or one who is perverted and offends others with his extreme perversions, know that you are in the presence of a *young soul*. You, however, may be the means of assisting this soul to grow while yet in the body presently occupied.

Generally an *old soul* has lived through many incarnations. There are exceptions, however. Often a soul, during a certain lifetime may begin in a very undeveloped state (spiritually) but discovers Truth, and decides to shed the lesser qualities and put on Light. He will then grow in one lifetime the equivalent of what may take several lifetimes for others to accomplish. Bearing this in mind then, one cannot judge by the NUMBER of lives lived,

but rather the QUALITY of each life lived. Many on Earth have lived numerous lifetimes and still are *young souls*. There are also those on Earth who have been here but three or four lifetimes yet who could be classified as *old or advanced souls*.

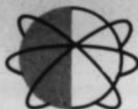
*IT HAS BEEN SAID that in 1965 Earth time was adjusted forward thirty years by the higher powers. Karmic and all relationships were adjusted in an instant, presumably to prevent catastrophic events. Did this occur? How is this possible?*

The Hierarchy doesn't tamper with the affairs of men. The only progress or acceleration that can be made is through man himself. The more love and light he puts into his world, the speedier the New Age will be a reality.

It is true that the past three or four years have been most productive along spiritual, and physical, lines. One does see much negativism about, but — looking carefully at the scales in balance — positive aspects can be noted that far outweigh the negative. For example — The desire among people of Earth to eliminate all warfare; the oftentimes fanatical zeal exhibited by some to remove evil elements; the concentration on love shown in many aspects and areas and in different age groups . . . love as in the brotherhood of man; the search for oneness, even to the extent of drug-taking (an extreme measure not recommended, yet it does illustrate that even less advanced souls are seeking higher learning).

It is quite possible that because of this increased awareness and the interest shown in spiritual pursuits the planet Earth has moved ahead several years of the time given for certain events, but that is not the Hierarchy's doing — other than the fact that the Hierarchy is always present among the Earth people to help them, and many are accepting that help. Earth people have but to grasp their hands and be led in the direction of Light to accelerate the time of the coming of the New Age in all its glory.

(The foregoing are partial excerpts from *New Age Teachings*, Brookfield, Mass., received by inspiration from Ban-Dhu.)



## PSYCHIC EXPERIENCES

### ROBINS' LOVE SONG

WRITING TO Dorothy and Ray Davis of Grand Rapids, Michigan (authors of a Newsletter with messages from their son "Robin" in Spirit), a friend from Missouri expressed herself this way:

"We had a dear little dog named Tillie. We had her nine years and she was such a pal. She had been failing in health and we felt it necessary to have her put to sleep. I was broken hearted, and do miss her so. I know that animals do live on, so I knew she wasn't truly dead, but I felt she might be lonely and confused in her new circumstances. Somehow I thought of Robin and felt a kinship with him because of your 'letters'. I called his name often and asked him to take care of Tillie. Immediately our back yard seemed to be filled with robins. Some would fly so close to me and sing; others would light on Tillie's grave (in our yard). I was constantly surrounded by robins.

"I've never had many psychic experiences but I felt this was truly one. My son's dog, Daisy, had been put to sleep the week before our Tillie, and I loved her too. I felt somehow that Robin was looking after both of them. What a wonderful thing it would be if Robin told you of this incident himself sometime. Then I would really know that all the robins appearing at our place was his way of telling me that *all is well.*"

At one of Mrs. Davis' sessions with Robin he replied with his message:

"Yes, Mother, I am happy to say that I heard her call and I have her dear little companion with me now . . . I shall see that she is protected until the time comes for her to be placed in her own realm. We often get these little ones whose time on earth has not expired and we hold them until they are called to their own so-called heaven. Waiting is hard for them too, and the boys here love to have them to help overcome their homesickness. So for both the animal and the man there is a purpose in their being sent to us. I did only a small thing for this dear one, but if it gave her comfort I am happy.

"The robins were nearby and they too heard her call and came to comfort her. I had nothing to do with that — but an *angel of robins* asked them to gather near her. Nature has angels too, you know."

### LESSONS FOR STUDENTS

*(continued from page 14)*

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Jesus was God's idea of man made manifest in the flesh; so He was warranted in making that dynamic assertion: *I, if I be lifted up from the Earth, will draw all men unto myself.*

— From *The Mysteries of John* by Charles Fillmore, a Unity book from the Chimes library



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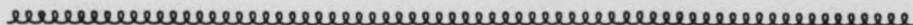
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## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT OTHER LIVES

NOW IN ITS eighth printing, *Edgar Cayce On Atlantis\**, the Cayce Life Readings upon which it is based provides most of the documentation which gives us an astounding picture of what may lie ahead for America. If proof one day is discovered that Atlantis did exist, as Cayce contends, he may become as famous as an archeologist or historian as he was a psychic.

Almost fifty per cent of the people who had Life Readings from Cayce had mention of incarnations in Atlantis that influenced their present lives; however, Cayce did not mention every incarnation for each individual, only those that would be helpful, so it is not impossible that almost everyone living today lived in Atlantis at one time or another in the past.

Although given for hundreds of different people over a period of twenty-one years, the various Life Readings may be pieced together to form a coherent, non-contradictory series of events. Individual abilities and weaknesses are reflected in successive lives. When many entities who have lived together at one period of time again incarnate in another era, group or national tendencies become apparent.

According to Cayce, many individual souls who had one or more incarnations in Atlantis are reincarnating in the earth in this century, particularly in America. Along with technological abilities, they bring tendencies for being extremists. Often they exhibit individual and group karma associated with selfishness and exploitation where others are concerned. Many of them lived during one of the periods of destruction or geological change in Atlantean history. If the Cayce prophecies prove to be correct, a similar period of Earth changes is imminent. When we look at individuals who seem to have once been citizens of a country so strikingly similar to 20th century America, we often recognize personal as well as national faults. This is the first step toward salvation, for faults once recognized may be corrected, and America may yet be spared the fate that once took Atlantis.

The problems facing individuals and nations, as Cayce sees it, are not very different from those these same individuals and similar nations faced in the past. We all have another choice, another chance to improve our lot. We may make this choice as a nation or as individuals or both.

\*The book referred to above, as well as those appearing in the opposite column, are among those from the Cayce Library dealing with the subject of Atlantis, based primarily on the Edgar Cayce Life Readings.



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ON ATLANTIS

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THINK! WHAT DID YOU FORGET?  
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What was it you really loved

about someone dear who now has gone on?



HOW WILL YOU MEET SORROW?



PART III

WE ARE ALL quite prone to base our relationships with others on what we "see" or can "feel" or "hear" of them in the way of physical manifestations. Yet when they are apart from us physically — although still on this plane of life — are they not just as near and dear? Why should it be any different just because they have walked through another door in life's many rooms?

This is something about which we must change our thinking, as Dr. Robert A. Russell points out in his inspiring little book, *Dry Those Tears*\*. . . we must change our relationship with our loved ones to one that is more spiritual . . . we must see them and know them as they really are. Only a spiritual relationship can do that.

If you have identified a loved one with the physical body, you will never bridge the gap between you. The body is not the self of your loved one. He is not his body. He is not his mind. He has a body, and he has a mind — but HE IS SPIRIT. HE IS A SON OF GOD.

*"The Spirit itself beareth witness with our spirit, that we are children of God: and if children, then heirs; heirs of God, and joint heirs with Christ."*

*"God Himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."*

Can you imagine anything worse than living forever in your present body, subject as it is to so many ills and to so much suffering? If death were the end of life, there might be some cause for your grief. The body is one of God's greatest gifts to man; it makes him visible to others. It has but one purpose — to connect the individual with the outer, or physical plane of being. But the self of man does not die when the body is laid aside any more than your life is over when you cast off an old suit of clothes.

*"Why seek ye the living among the dead?" Why seek to identify your loved one with an old suit of clothes? "He is not here, but is risen."* A dead body is no more sacred than an old coat, suit, or dress with which you have finished. It is merely an aggregation of atoms and molecules . . . for which your loved one has no further use; it should be disposed of with the utmost cleanliness and reverence as quickly as possible.

Your loved one has worn out and disposed of MANY physical bodies by the natural process of *replacement*, and the body which you now call dead is but the last one. It was the man, woman, or child that you loved — not the body — just as it is the living individual you love, not the blue suit or red dress worn, or a new hair style displayed. That which made the body precious and important to you was the LIGHT OF THE SOUL which shone through it.

So ask yourself, "What am I grieving over?" Is it the person

(concluded on page 38)

## THE ETHERIC DOUBLE

A. E. POWELL

Illustrated



ACCORDING to ancient metaphysical tradition man has, interpenetrating and extending slightly beyond his physical body, a subtler body of finer matter called the etheric double. It is said to be the transformer of energy and also is known as the *health aura*. It is frequently seen by those with clairvoyant vision and is the material which may form the phenomena of apparitions.

In this book A. E. Powell has compiled observations on the etheric double and related phenomena which first appeared in various other works, mainly those by C. W. Leadbeater and Annie Besant, both of whom were highly developed clairvoyants. Included are statements concerning force-centers in the *etheric double*, known in Eastern philosophy as chakras. The observations have been recorded without any attempt to prove or disprove them and they are offered for the consideration of the reader.

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## WHAT DOES EDGAR CAYCE SAY ?

### ABOUT OTHER LIVES

NOW IN ITS eighth printing, *Edgar Cayce On Atlantis\**, the Cayce Life Readings upon which it is based provides most of the documentation which gives us an astounding picture of what may lie ahead for America. If proof one day is discovered that Atlantis did exist, as Cayce contends, he may become as famous as an archeologist or historian as he was a psychic.

Almost fifty per cent of the people who had Life Readings from Cayce had mention of incarnations in Atlantis that influenced their present lives; however, Cayce did not mention every incarnation for each individual, only those that would be helpful, so it is not impossible that almost everyone living today lived in Atlantis at one time or another in the past.

Although given for hundreds of different people over a period of twenty-one years, the various Life Readings may be pieced together to form a coherent, non-contradictory series of events. Individual abilities and weaknesses are reflected in successive lives. When many entities who have lived together at one period of time again reincarnate in another era, group or national tendencies become apparent.

According to Cayce, many individual souls who had one or more incarnations in Atlantis are reincarnating in the earth in this century, particularly in America. Along with technological abilities, they bring tendencies for being extremists. Often they exhibit individual and group karma associated with selfishness and exploitation where others are concerned. Many of them lived during one of the periods of destruction or geological change in Atlantean history. If the Cayce prophecies prove to be correct, a similar period of Earth changes is imminent. When we look at individuals who seem to have once been citizens of a country so strikingly similar to 20th century America, we often recognize personal as well as national faults. This is the first step toward salvation, for faults once recognized may be corrected, and America may yet be spared the fate that once took Atlantis.

The problems facing individuals and nations, as Cayce sees it, are not very different from those these same individuals and similar nations faced in the past. We all have another choice, another chance to improve our lot. We may make this choice as a nation or as individuals or both.

The book referred to above, as well as those appearing in the opposite column, are among those from the Cayce Library dealing with the subject of Atlantis, based primarily on the Edgar Cayce Life Readings.



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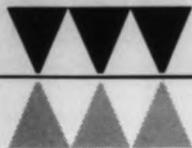
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## Sermonette

### HOW TEACHABLE ARE YOU?

By Elinor MacDonald

NO DOUBT you are familiar with the phrase "the patience of Job" based on the story in the Old Testament. But did you know that Job finally ran out of patience? He was overwhelmed with misery, and completely bewildered as to its cause, for he was an usually good and upright man, a spiritually illumined man who walked in the Light, a man who knew the companionship of God. He was also compassionate, generous and wise, as well as a very wealthy man with a large happy household.

At the height of his spiritual and material achievements, Job was struck down with every manner of misfortune. He lost his wealth; his entire family perished; his health failed; finally he lost his courage and became a broken man. Job's three best friends came to mourn with him and to comfort him in his affliction, but they could find no answer to his insistent, "Why?" Instead, they condemned him, accused him of self-righteousness, reminded him that affliction implies sin and God's disfavor, and that somehow he must be to blame for bringing such misery upon himself.

Although Job could not understand the mysterious workings of God, still he could not lose faith in God's existence, for he had previously experienced His presence. In the midst of his anguish he proclaimed, "I know that my Redeemer liveth . . . Oh that I knew where I might find him!" Job's cry was a cry for light, and eventually light came. His health and fortunes were restored, and he acquired twice as much wealth as he had possessed before. Throughout his great trials his earlier experience of God acted as an anchor to his soul and he was able to outride the storm.

Many students of metaphysics make the mistake Job made. They assume affliction always implies what the world calls "sin". They become convinced that through the law of cause and effect we bring all of our own troubles upon ourselves by our wrongdoing. They forget that the purpose of pain is not to punish but to TEACH, that often the most spiritually unfolded souls are the ones who are *ready to be taught the highest and most sublime truths*, thus, like Job are ready for the greatest challenges. The depth of their sorrow may be a gauge of the height of their subsequent illumination. Then, they, like Job, are initiated into a new dimension of being.

(*Your Greatest Power* by Elinor MacDonald, from which this sermonette was adapted, through story and legend brings encouragement to those walking the pathway of spiritual unfoldment — a Chimes selection you will long treasure.)

### USE A TRUMPET

(continued from page 8)

up the proper rate of vibration. Try to have music that is soothing . . . the type you enjoy most.

Also be sure to *meditate* for five or ten minutes in the morning and in the evening. Do not try to think of anything in particular. Allow the forces to enter your mind of their own accord. Clairaudience and clairvoyance often will be obtained during these periods of silence, and you may receive suggestions regarding the best means to follow in the unfoldment of your psychic gifts.

Precede all your inner work by a prayer of protection, asking at all times that you be enfolded in the Light. Do not be ashamed to ask for Spirit assistance — but do not ask for the impossible, such as to become a fully developed direct voice and materialization medium in one session. Be sensible, by all means!

o

Two old Chimes stand-bys on unfoldment are *Your Psychic Powers and How to Develop Them* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi.



### OPEN LINE

(continued from page 11)

mortal. All sights and sounds had retreated into the great beyond. My hand rose up into the air, to bid the dove farewell. He slowly positioned himself in my hand and, his message delivered, without a backward glance he spread his soft feathered wings and flew westward into the setting sun.

"There are times now when, in the twilight of the evening, I recall those treasured moments when the voice of Our Lord Jesus prophesied that we would someday be 'all one under God.'

"Much has been prophesied for the years following 1999 when this vision will become a reality . . . and much will happen before that day. Yet I believe that the sounding of that voice heralded a new era of understanding, of love and devotion, for the sign of the dove is the sign of God's continuing love and plans for all of us."

o

All this — and much more — is contained in Mrs. Dixon's book, mentioned above, available from Chimes.



## A Little Fable

### *Received through Inspiration*

THIS IS A FABLE. It tells of a little boy in France who was very afraid. He would shiver in fear every night when his mother blew out the candle. He would tremble when a dog howled. He would turn pale when his schoolmates tried to fight with him. And, of course, all little boys fight with each other. It has little more harm in it than a pack of puppies nipping at each other. This is how they learn.

Ralph, however, could not yell and cuff like the others. Soon the others did not want to play with him any more. They didn't like a boy who remained silent when they cuffed him, and then ran away.

Poor little Ralph! He was now twelve. He slept in his little room high in the house, usually with a candle burning late. He had a nice little room. All his favorite toys were there, as well as an ever-increasing stack of bookshelves. There were also some rocks, a few stuffed animals . . . all the appurtenances of a shy, studious boy.

The Princess of Serendip awoke one night. She had had a dream about a little boy who needed her. She could never bear to know that anyone was in need of her. For this reason anyone in her kingdom could summon her at will just by needing her help. No one ever did, however, as she was too much loved by everybody. She brushed away a small tear as she thought of that poor small boy afraid in his bedroom a thousand miles away.

The Princess, therefore, did what she had to do. Dressing quickly she went to the throne room. Sitting upon her great golden throne — a throne which almost dwarfed her slight, slender person — a shower of silver sparks came the sceptre she held.

A moment later Ralph awoke. It was quite light in his room, and he immediately he saw a beautiful blue, radiant gleam. It seemed to come from a

lovely girl who sat on his bed, her hand outstretched, gently stroking his cheek to awaken him.

"Who are you?" Ralph asked. Normally the sight of a strange person in his room would have frightened him severely, but there was something reassuring about the pretty, demure face, the almost tiny tiara, and the flowing blue dress which seemed to emit sparks of light when it rustled.

"I am Maria the 90th," said the Princess, "and you are Ralph . . . and you need me."

"Why?" he asked, completely at ease. "Aren't you afraid?"

"Yes, I suppose so," he replied, "but I think I have always been afraid."

The Princess knew better, however, for the real person who was Ralph had been a hero many times over. It was just that the little boy who Ralph was outwardly had not yet learned properly and so could not be brave.

"Come," said the Princess, and taking him by the hand led him right up through the ceiling. Later Ralph remembered that he did not think this strange at all, nor that he had on some odd but attractive type of clothing instead of his flannel nightgown . . . some snug-fitting breeches, a leather vest, and a flowing linen shirt.

Soon they came to a great, gloomy forest. The Princess did not seem afraid, so they took a footpath through it. It was quite gloomy and threatening, however, and grew darker and darker as they traveled on. Then suddenly a great snarling wolf sprang at them. It completely ignored Ralph as if he were not even worth noticing, but barked and ferociously snarled at the Princess. Ralph was indeed afraid, but he could not let his new and kindly friend be hurt, so —

hastily picking up a club of just the right weight that, fortunately, happened to be lying on the path — drove the wolf back a few steps, saw that the Princess was safe, then stood and fought the wolf.

It was a terrible fight. More than once Ralph thought for sure he was going to lose. At last, however, crying and whimpering, the wolf crept back into the forest. The Princess wet her silk handkerchief in a little stream that flowed nearby, asking Ralph as she washed his scratches and cuts and bandaged his wounds, "Are you afraid of the wolf any more?"

"No," said Ralph, almost in surprise. "I beat him once. It wasn't very hard once I knew I wasn't afraid any more. If he came at me again, I would beat him again."

"That is just what I wanted to hear you say," said the Princess, and taking him by the hand — the unscratched one — together they walked through the forest again. By some sort of magic they soon found themselves back in Ralph's room, and, when he looked down, found he was back in his familiar flannel nightgown. The Princess saw him into bed, kissed his cheek, and in a little shower of blue sparks vanished.

The next morning when Ralph awoke the world somehow didn't seem so frightening. He tried yelling back at a playmate on the way to school . . . even started a fight . . . it was fun! He got more pleasure out of it than anyone would have thought possible — not in damaging someone — but *in not being afraid* — and soon he was a normal, rough-playing, active schoolboy. The Princess looked him over once or twice and was very happy with what she found. Ralph remembered her only in that he had awakened from a dream in which something exciting and beautiful had happened to him.

*(concluded on page 37)*

## THE GENERATION GAP

By Alfred L. Milligan  
Indianapolis, Indiana

THE GENERATION GAP we hear so much about nowadays is about as absurd as the imaginary lines that separate countries, states, counties, farms, city lots . . . even people. Human beings, however, are inclined to take pride in what they own, and attempt to exclude anyone who trespasses.

There are, to be sure, distinct periods in life — five, it is said — and a generation is supposed to be comprised of thirty-three years. Small children, however, are not at all aware of such divisions. They love their parents and grandparents as intensely as those of their own age.

Reaching the teen ages, the Generation Gap is at its height. What boy has not felt that he "knew it all" and regarded his Dad as one of little knowledge. We all have had those feelings in our early years. This is a natural state of mind — part of the "growing pains" a child experiences who is approaching an adult age.

A little knowledge has been termed a dangerous thing. Youth, devoid of experiences, acquires an education and often feels he knows it all. If this education is more advanced than that of his parents, such feelings are intensified to a point where he is actually ashamed of his parents.

The real experiences of life begin when the school days are over. Then one finds himself among employees of all ages, those who have education plus experience in their chosen field. Too often the older workers are classified as "set in their ways", unable to conform to radical changes that might or might not be progressive.

When does an individual become a matured adult? Many never do, and continue to act as a child among their co-workers. Consumed with envy and jealousy, they deride their boss at his back, yet seek to find his favor in order to secure the best jobs, regardless of the seniority and abilities of others.

Thus the endless cycle begins. Children marry and go through the arduous task of having their own children and raising them. Then, only too soon, they see for themselves the meaning of the Generation Gap.

The greatest test comes when one retires from active service and joins the elder group of human beings. Too often this becomes a time of waning interest in life and of feeling keenly apart from humanity and progress.

It is at this point in life when it is so easy to fall prey to the negative emotions of feeling not wanted. This, together with the various aches and pains of age and the inability to fall in with the parade of life, there is also the feeling of hopelessness and dependency. Few, indeed, are those who grow old 'gracefully' . . . who mellow with the passing years. In moments of depression there may be the simultaneous longing for death coupled with the fear of leaping into the Vast Unknown and the desire to live on.

Why do we maintain that the Generation Gap is only an imaginary boundary, that, in reality it does not exist? Have we forgotten our Divine Origin? Have we forgotten that we exist in that Eternal Domain constantly, where age is never a factor? The child on your lap is as old as you are, and you are as young as that child, because in the Higher Dimensions Time is constant.

Youth throbs in the heart of the aged with the same intensity as it does in the young. In this respect, then, we are all children . . . all striving for a knowledge of our eternal nature.

The young and middle ages should never look with disdain upon the aged. It is the older people who have encountered all the experiences that were designed for the soul's growth. The young should bear in mind that they, too, must travel the same road. Time, as measured on this Sphere, will see that they do.

Picture the old man placing his hand on a child, saying:

*As you are now, so once was I,  
As I am now, so will you be.*

We exist by virtue of the fact that all human beings possess a portion of God. Therefore, let us not think of ourselves as being involved in the passage of so-called Time — for that actually is an illusion — but let us contemplate the REAL PERSON we truly are . . . who never will cease to exist. You can see now *why* there can be no such thing as a Generation Gap . . . can't you?



**SPIRITUAL CONSCIOUSNESS  
BEGINS IN THE HOME**

*By Flower A. Newhouse  
Escondido, California*

IN OUR PRESENT DAY civilization we find many types of consciousness . . . that of ambition, of pride, of acquisition, of vanity, of self-interest — even of disease. All these states of mind may rule an individual at times, and when they do they make of him a forceful, dissatisfied mortal. Only one state of consciousness gives its possessor peace and joy, that which is above worldly achievement — *spiritual consciousness*. Anyone can have it . . . its only requirement is *cultivation*.

When you look about you these days you find very few homes where an effort is being made to inculcate a spiritual consciousness . . . where grace is said at family meals, where there are family devotional readings, or where prayer periods are observed . . . even though they may be homes that declare they are God-loving. So many children grow into manhood and womanhood lacking a sense of spiritual consciousness — a sense of God's presence in their lives — that it is no wonder they acquire such strong material interests and lack balance in in their lives. You can be sure, however, that at some time in their lives they will be rudely awakened to the shallowness of their goals and ambitions and they will be given an opportunity to achieve a *new birth* — a second birth — in which spiritual needs and truths will come first.

Once we become spiritually awakened we find, of course, that all our basic interests in life undergo a change. We begin to seek people who are more enlightened than we, to learn from them and to benefit from their experiences, to listen to them with a spiritual eagerness.

Whether we are young or mature in years, as we cultivate a spiritual consciousness we usher in life's highest adventure, for as spirituality or love of God increases, living becomes absorbingly interesting. Spiritual consciousness burns in the person who, moment by moment, knows an awareness of God's nearness. In all he does, a recognition of the Highest shines as he works for God.

For some people, spiritual consciousness is a goal, not an attainment. For them existence is still an unsteady and uncertain experience. They need to make the choice of God innumerable times for it to become a habit. When God's companionship and presence quietly directs and blesses each — only then will life achieve a serene certainty of purpose.

What actually does a person need to achieve spirituality?

— To love and appreciate God beyond any other interest and attachment.

— To clarify his living so that it is one-pointedly focused upon the Supreme Reality.

— To radiate joyousness and love of God so sincerely that it becomes a Divine contagion, inciting others to a similar realization.

— To live always in the Presence and witness of God, to depend on Him fully, rather than on the decisions, actions and persuasions of this world.

To those who are spiritual-minded, a career, parenthood, love and early recognitions are subordinated to the greater need of God-awareness *after which* human loves and responsibilities are even more deeply appreciated and fulfilled. He who remains centered in God even finds that he ceases to attract man-made events, for his life and ideals give testimony to being God-made.

The reason world consciousness governs us so mightily is because we are so conditioned to its hold in early youth. So many youngsters experience a childhood empty of higher instruction from parental or educational sources, and thus they are poorly equipped to desire a consciousness of powers and glories beyond human sensibilities. Occasionally, however, a young person contacts a philosophy or an individual whose range of vision exceeds the human plane. He may fail to respond to the stimulus of this new realization, or he may welcome the stimulus and thereby prepare himself to lead a nobler and more enlightened life. To all, however, at some point in their evolution dawns the growing need to know and be a part of that Great Reality which is behind and above all worldly concepts. From this stage of realization onward, we do not seek to have information "about" but "communion with" the Everpresent Consciousness of Spirit.

All of our spiritual endeavors focus upon our need to *perceive God's Presence in the immediacy of the present moment*. This practice makes routine tasks glow with inward happiness, and gives to moments of crisis and times of high eventfulness the necessary perspective that God's witnessing is the *significant phase* of the whole affair. Unless we recall that God is *now before us*, observing the

*(concluded on page 35)*

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Here's one way to be  
the "hostess with mostest"

LEARN TO BE A CANDLE WAX READER



WITCHES seem to be very much in the news these days . . . and the public seems to be very much interested in what they are doing and what they have to say on just about any topic.

Of the many things they claim to be able to do extremely well, one would not usually think of a 'witch' as being the ideal hostess. But, why not? Candlelight, the romantic and the mysterious are the forte of witchcraft. A recent issue of *Ladies' Home Journal* featured the "bewitching hostess" — Sybil Leek — English-born self-styled witch now living in Florida. Because she enjoys entertaining in large numbers, Sybil has concocted what she calls her *candle buffet*. Thus combining the culinary arts with the occult arts, there is no doubt but what she is a most successful hostess.

Sybil's candle buffet consists of surrounding her food laden table with candles, and in the center a bowl of water. Pouring a dollop of melted wax into that bowl of water, Sybil then practices the ancient art of candle-reading. She claims she can make a candle glow fiercely or become a pinpoint in answer to questions.

Sybil also claims that a friend of hers by the name of Maria in Puerto Rico, a wizened old crone famed for her ability to perform candle rituals, was able to tell her about her son — then sailing in the English channel — from the shape of the wax as it hit the water, revealing an unusually clear map of the southern coast of England and some of nearby France. Refining Maria's techniques with her own, Sybil often sets the stage for her parties with candles and tells fortunes. While she says that anyone can pour the wax and interpret what they see for a friend, those who have some psychic qualities do it best . . . especially those born under the water signs of the zodiac, Cancer, Scorpio and Pisces.

Would you like Sybil Leek's recipe for being a unique hostess? Here it is:

Use one or several chafing dishes, or fondue pans, depending on the size of the party, with about four ounces of melted wax in each. For each pot have close by a rather large glass bowl with a couple of inches of cold water in them.

As hostess, ask one of your guests to sit with you and ask their question — preferably out loud. As the question is being formed, carefully pour about an ounce of wax onto the water. It will congeal at once into a shape, and this is where your divining qualities come into play. "You'll be astonished at how often the wax assumes a shape that is immediately recognizable and open to interpretation by you for the questioner."



Like anything else, of course, the more you practice the better you become at any art or skill — and so it is with candle-reading or any other occult art. The more you do it — the more you tune in — the more proficient you become at interpretation and in acquiring insights into dealing with the unusual shapes that occur and what they can mean for the person for whom you are reading.

Sometimes the wax assumes shapes that only the questioner can identify, such as people that can be recognized, or familiar places. Sometimes the questions are beyond one's ability to answer at that time, but at least you tried and showed interest in the other fellow.

Sybil Leek has learned — as many have who have practiced any form of divination — there is nothing more interesting than one's self. So if you try this method, take her advice — have plenty of block wax on hand. The fascination people feel for this candle wax reading about themselves means they don't ever want to stop.

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Here are a few meanings Sybil Leek gives you may use as a guide for . . .

### WAX IMAGES

- Arrow** — Unpleasant news can be expected in a letter.
- Bird** — News from a distance
- Crescent** — An increase in prosperity
- Cross** — A certain indication of trouble
- Initials** — The wax reader should not try to interpret initials, but merely point them out to the questioner who will make her own meaning of them, hopefully sharing it with the reader.
- Snake** — (Also dogs and cats) A warning that a friend may not be entirely friendly.
- Square** — Trouble or a blocking of ambition
- Sword** — (Or Knife) Beware of scandal
- Tree** — Prosperity; a group of trees means that prosperity will extend to the whole family.
- Triangle** — Good luck
- Wagon** — (Or other vehicle) Stop and think carefully before pursuing a current ambition or project
- Wheel** — An unexpected gift or a successful new idea

Many of these symbols, of course, can be found in the studies of dreams, tea leaves, etc., such as are found in *Your Horoscope and Your Dreams* by Ballantyne & Coeli, *Seeing Into the Future* by Harvey Day, and *Seership* by Swami Vishita — all available from Chimes.

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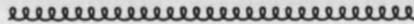
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## IT'S WHAT THEY SAY



- Edgar Cayce** — I am certain that all human beings have much greater powers than they are ever conscious of — if they would only be willing to pay the price of detachment from self-interest that it takes to develop those abilities.  
— From *New Age Interpreter*
- Max Freedom Long** — Speaking of telepathy . . . All prayer is *telepathic*, and all telepathy is made up of messages sent in picture form by the low self.  
— From *Huna Research Associates*
- Sybil Leek** — (English witch) Frankly, I don't give two hoots at this stage of my life about my psychic ability being validated; fame in the realm of psychic phenomena is nothing to me. I was a famous broadcaster, a famous playwright, and famous in music — so seeking fame has nothing to do with this . . . rather the total recognition of psychic phenomena is what I would like to see — that no famous man is ashamed to be associated with it. And the man who dares be associated with it is the man who will be remembered.  
— From *Psychic*
- Charles Fillmore** —By praise and thankfulness, failure can be turned into success, and blessing imparts the quickening spiritual power that produces growth and increase. This is the power of multiplication.  
— From *Unity Magazine*
- Anthony Brooke** —We hear much these days about nuclear evolution, and we can envision the possibility of the effect of the tremendous light energy radiation bombardment which is upon us as atomic units of human society, because we are in an atomic structure . . . and even as the atom is given this release of energy by the bombardment of high energy upon it, so we have locked up within us the whole God power which is now to be released and bring us into the new creation.  
— From *Parastudy Review*
- Corinne Heline** — Man's evolution has brought him to a place where his principal task is slaying the lion of self . . . a long and arduous one it is, one which accounts for much of the current unrest, discord, and conflict. Through the conquest of self, however, pioneers of the New Age are becoming Sun-men in whom love is "the fulfilling of the law".  
— From *Cosmos*
- Sir George Trevelyan** — The inner significance of the plays (Shakespeare's) is in line with the stream of hidden wisdom which has been passed down from the mystery temples of the ancients . . . Shakespeare, whoever he was, is certainly an example of Cosmic Consciousness. The wholeness of life, the interpenetration of matter and spirit, was all included in his tremendous vision, and if we could know the whole cycle of plays, we should have revealed to us the whole mystery of life.  
— From the *Rosicrucian Digest*
- Brother Mandus** —I am such a practical man and am not the least bit interested in anything which cannot be demonstrated in the midst of all our living conditions . . . but when I observe and experience the marvels of answered prayer, inspiration, healed relationships and new power in every aspect of human affairs, can you wonder that I must lay down my life to proclaim it across the world?  
— From *Crusader Magazine*
- Gladys I. Spearman-Cook** —Man believes he is advanced and all before him were pagans and primitives. He boasts of his medicinal advancement even though it be none other than drug and knife; yet secretly he is at a loss to cope with the increasing difficulties, and those in authority know that they are not dealing with the problems, but merely shelving them for a day when there must be some reckoning.  
— From *Occult Gazette*

(continued from page 31)

strengthening our labors, small details are executed dutifully and impatiently, while larger events are accorded too great importance. God's Presence — consciously experienced — gives all things equal benediction so that the lesser is done as if it were the higher, and the greater is not given more credit than the smaller.

Think how few men and women there are who conduct their lives from the standpoint of God's interest and helpfulness. Try to train yourself to **be on the watch** for God. There are so many simple things you can do to prove you are living for God and that you are within His all-inclusive care.

In each day's business we can greet every person as if he were a messenger sent with some message from the Father. In the home the day's labors can be dedicated as a gift to the Spirit of Life. God's Presence can be welcomed and received into every room that it may be beautified and bless each person who enters it. The food prepared, the callers entertained, the trades-people received, the children trained . . . all can be made to feel that they are in God's Home because His harmony and peace envelope it. We can admit God's Presence whenever we enter a church, a school, or a public building. We can see His shining Light mid the teeming masses of workers, shoppers, even pleasure seekers. Before the sick, the wretched, and the unloved, we can silently call upon the unfailing interested Spirit of God to do His work of cleansing, uplifting and changing their lives.

In bringing a consciousness of God into our lives — into the immediate locale of our homes — or wherever we are, it blesses all, and it blesses the one who prays as much as the one who is prayed for. Prayer is . . . **"twice blest; it blesses him that gives and him that receives."**

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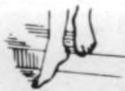
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## YOUR GREATEST POWER

(continued from page 7)

the resulting unobstructed force creates harmony. Even garden squashes must have a small part in the order of things, but man is of more value — *he has been given dominion*. He possesses the God-given power of intelligence to direct inner energies in either a constructive or destructive way. He can stimulate spiritual growth by cultivating Love, Faith, Joy and other fruits of the Spirit. Conversely, through the opposite emotions of hate, envy, worry, etc., he can dam up the channel, suppress growth, and choke the tender vine. This manifests as lack, even in the physical body, because attitudes can affect the body as well as the soul.

Paul sums up the idea beautifully in I Corinthians 3:16 when he says: "*Know ye not that ye are the temple of God, and that the Spirit (life?) of God dwelleth in you?*" and in the next verse not to "defile" the temple of God — "*for the temple of God is holy, which temple ye are.*"

The latter point is good to remember when life appears "fragile" from the human point of view. The "fragile and slender" little vine on the squash can be crushed, but the power that made it grow CAN NOT be. Harsh realities of war, hunger, death and disease may appear to crush the body, but they cannot crush the spirit of man.

When we lift our thoughts from the limited personal viewpoint to one greater in scope we think of the possibility that the life-force (spirit) survives bodily death and returns to the Giver. Most religions believe in some form of "continuation" or "resurrection" of life. Most also agree that life itself originally came from God, and affirm that God is omnipotent and omnipresent. Therefore, life must also be everywhere present in essence — above, below, within and without. "For in Him we live, and move, and have our being" and "... we are also His offspring." (Acts 17:28)

Many spiritual leaders are convinced that mortal life as we know it is only part of life as a whole. Could it possibly be just a pause in a long journey, a schooling, a moving from one level of existence to another in a continuing cycle of change, an awaiting for the

resurrection to a greater, more perfect life? We must hope. *"Now faith is the substance of things hoped for, the evidence of things not seen"* and *"... we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."*



What is important is . . .

### THE THING ITSELF

For myself, I have not found the meaning and value of prayer to lie so much in the answer to prayer as in the prayer itself. For prayer is a way of life, as well as a way of facing life. It is an end as well as a means. It is a spiritual experience . . . the way of walking with God, instead of walking alone. Those who have a habit of prayer are never far from God, even though at times they may lose sight of Him. Because they have the habit of prayer, they often find things changed by their prayers. But even when things do not change, they have a sense that all is well . . . Though they may not understand why some things occur, they know that God is there. Therefore, nothing that occurs can be meaningless. They and their lives are meaningful.

— From *Be* by James Dillet Freeman, a much loved Chimes book



### A LITTLE FABLE

(continued from page 29)

Then the Princess summoned to her throne room one of her soldiers. "Philip," she said, "I am very happy with you. Please accept this gold-hilted sword. You really made a very convincing wolf. I, myself, was terrified, yet you gave up and slunk away most convincingly."

"Your Highness," replied the soldier, "it was a pleasure to help the boy. I required no reward, but only hope that he can vanquish all his real woves, now that he has been given the "key" that will enable him to do it. Every soldier who has fought a battle, Your Highness, knows that it takes experience. This teaches one to be brave."

Then the soldier bowed and left, leaving the Princess sitting happily on her throne.

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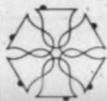
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## HOW WILL YOU MEET SORROW?

(continued from page 27)

you loved, or is it the chemical aggregation that you call the body?

Do eyes see? Do ears hear? Do brains think? Do lips speak? No . . . if they did, they would go on seeing, hearing, thinking, and speaking forever. We leave these organs behind.

The inner self uses them as a violinist uses his violin. Can a violin produce music apart from the human hand? Is the human body of any value apart from the invisible Spirit that uses it? Don't you see that the soul simply discards the old body when it puts on a new one . . . just as you discard an old worn-out garment?

You love your home, and if it were to be destroyed you no doubt would experience a sense of loss because of the irreplaceable personal possessions you consider priceless. But if you should move from your home, taking with you all your treasured possessions, then discover later that the house had been destroyed, you probably would not experience so much disappointment.

The body of your loved one is much like a house. He lives in it a number of years, and after the usual wear and tear it is destroyed to make way for a more beautiful structure. He has taken all his valued possessions with him, including character and memory, and becomes the inhabitant of 'an house not made with hands.'

Let us give more attention to *the life of the departed*, remembering the things that are spiritual and abiding, that have deep and lasting meaning for us. If we would do this, we would be less likely to grieve over the abandoned house our loved one left behind when he last lived in this world.

Dr. Russell has more helpful suggestions that can ease the burden of those who struggle with grief. Look for them in forthcoming issues. His little book, *Dry Those Tears\**, could make a lovely, thoughtful gift for someone you may know sorely in need of comfort and inspiration.

Everything you give to another you increase a thousandfold . . . when it is given in love and not for gain.

— Walter C. Lanyon

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(from page 2)

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**DAYTON**

**UNIVERSAL TEMPLE OF TRUTH FOUNDATION**, The, 426 YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor., P.O. Box 293, Xenia, OH 45385

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## ABOUT THE AUTHOR

*Vernon Howard's personal career is a success-story as startling as any in his book. Early in life, Mr. Howard began searching for the answers to life's great mysteries. His studies ranged from the esoteric writings of the East, including Zen, Taoism, Sufism, and Hinduism, down through the ages to Plotinus, Plato, Socrates, Augustine, Jesus and the New Testament.*

*Today he is an inspirational speaker and writer known to thousands who lectures every year before vast television audiences. Over 2,000,000 copies of his works have been sold and translated into several foreign languages.*



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## ABOUT THE AUTHOR

HOWARD E. HILL is a cousin of the late William Randolph Hearst, and has been a newspaper and public relations counselor for almost three decades. A book he wrote several years ago, "How to Create the Big Idea" has sold over 2,000,000 copies, and his recent book, "Energizing the Twelve Powers of Your Mind" received nationwide acclaim as soaring sales figures testify. Mr. Hill taught journalism and writing at the college level before becoming a literary agent and Hollywood correspondent for a wide range of domestic and foreign newspapers and magazines.

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