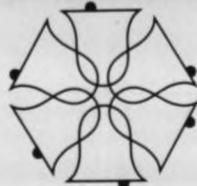


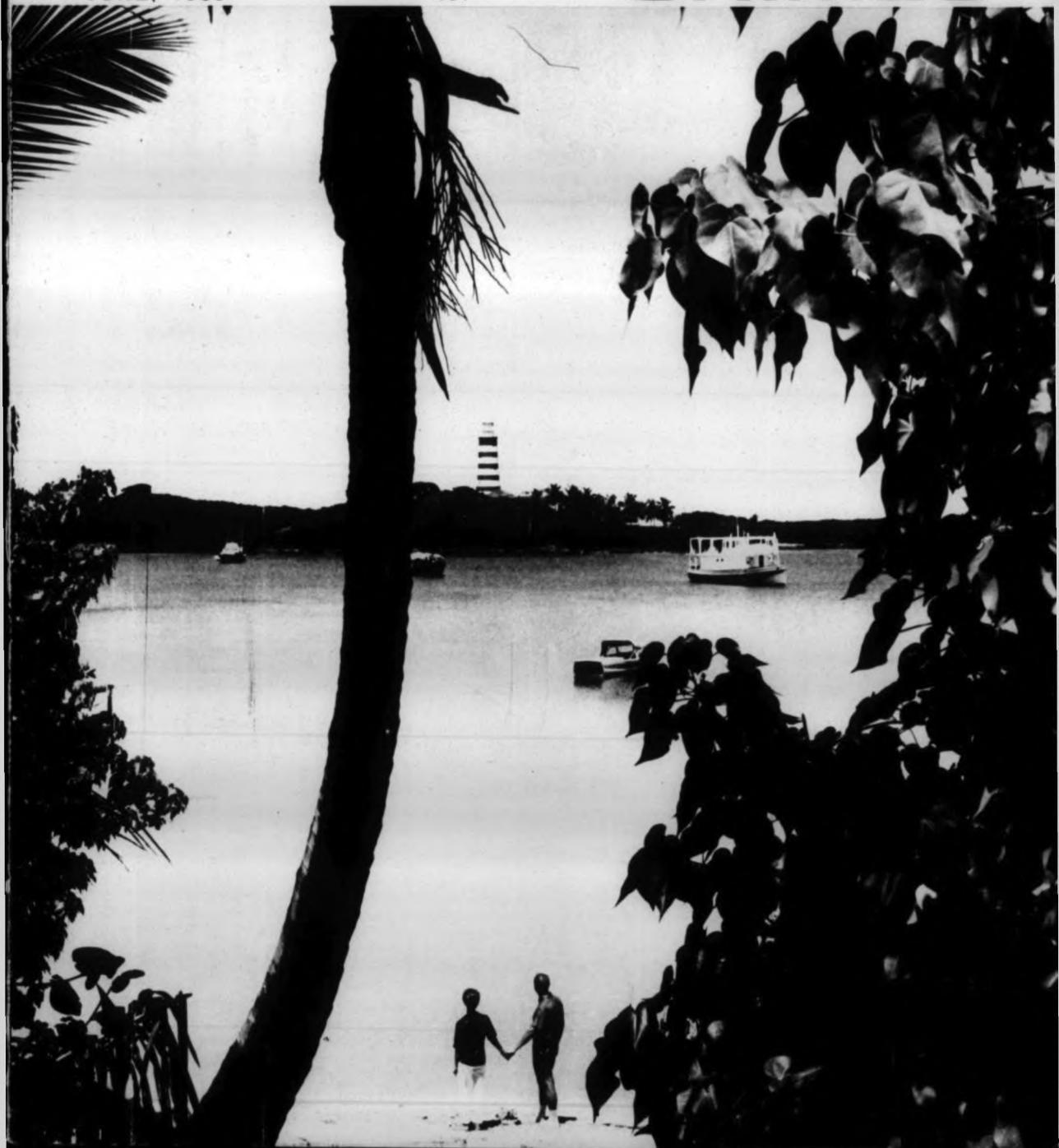
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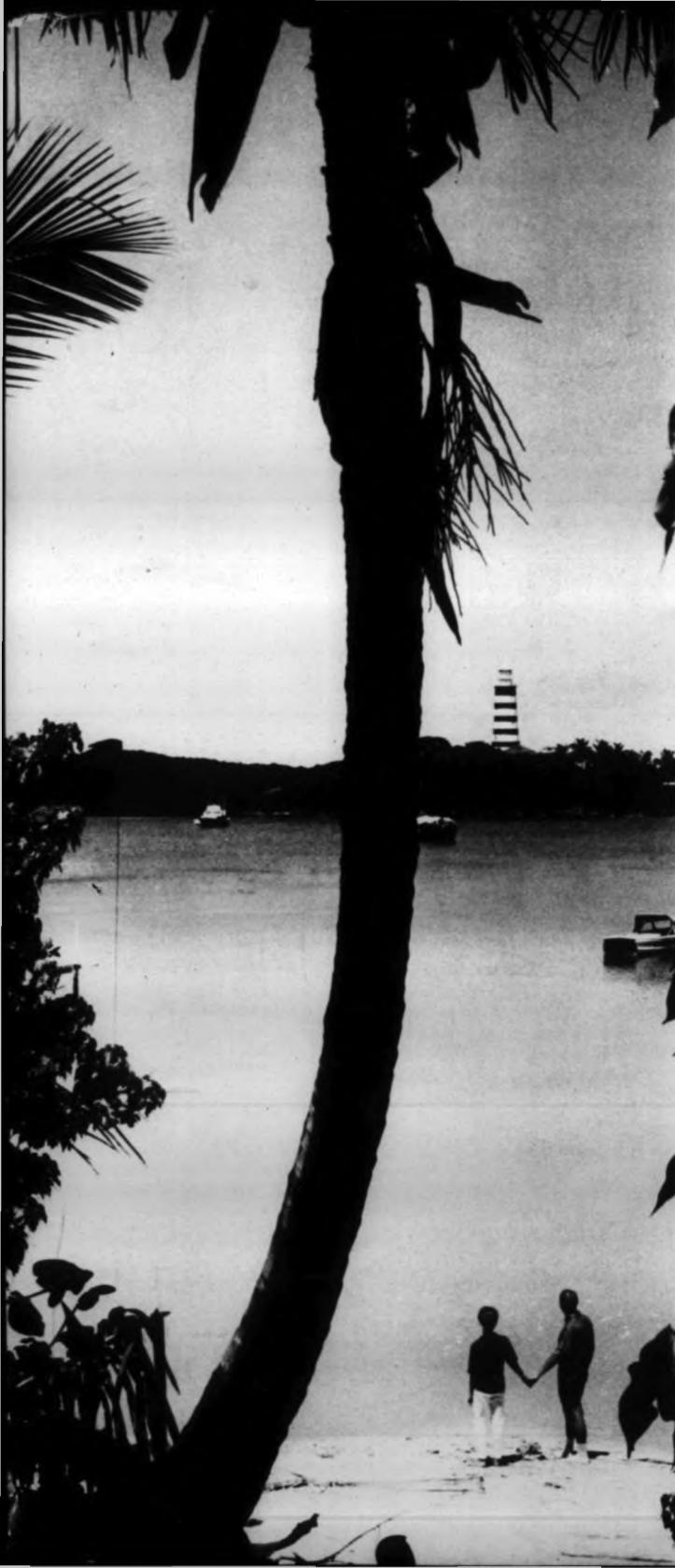


JUNE, 1968

40¢

# CHIMES





## AH! SWEET JUNE

June, what hope it holds!  
What ecstasy it breathes!  
Handsome lads, maidens fair,  
And love enmeshed in these.

Trees chant their melodies  
As they dance and sway;  
Flowers kiss each other  
In the sunshine of their day;

A bird sings his love songs  
To his mate upon their nest.  
Sweet are the days of June  
Fulfilling love's behest.

— Excerpts from *Musings*  
by Lucille W. Lund



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Edited with the inspiration of Spirit

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**JUNE**



The Bahamas . . . lush land of tropical green that conjures dreams of idyllic summer days. Photo courtesy Bahama News Bureau.

Now, more than any other  
time of year,  
I find myself blessed by  
Thy bounty, Lord.  
Sun's rays shine down from  
summer's cloudless skies,  
Like gold spilled from a  
never-ending hoard.

— Marie Daerr

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## LETTERS TO THE EDITORS

• If only you could put Chimes out every week . . . I wish there were so much more of it! I have learned so much from reading Chimes and obtained so much fresh inspiration that I do not want to miss a single copy. God bless you in many ways,

Lorena Meyers, Freeport, Ill.

*(Variety is the spice of life, it is said, so it is undoubtedly for our good that Truth lessons come to us in many forms, including the experiences, circumstances and personal contacts of our daily living. Wouldn't want anyone to get spiritual "indigestion" from reading Chimes.)*

• Because of Chimes, I have so much to be thankful for. I am particularly grateful for Dr. Joseph Murphy's book, *Your Infinite Power to Be Rich*, and your Prosperity Plan. I have almost read Dr. Murphy's book for the seventh time now. As soon as my head touches the pillow at bedtime I try to keep in mind some of the things I have learned from him. He recommends we say some things out loud — which I do — and commit some to memory. The last couple of days I can just "feel" certain healings taking place. Just need to pray more. With your help I believe I will be able to write again soon and tell you how much good has taken place. God bless you at all times,

Mrs. Minnie Peterson, Lake Villa, Ill.

• In another publication out of Los Angeles I noted in some prophecies carried the dire things predicted for that area. Why would those who know in advance stay on in such areas? Would you?

Teddy Carrigan, New York, N. Y.

*(It's pretty hard to scare or pry people out of their homes and businesses . . . come flood, fire earthquake, hurricane, volcano. Long standing associations, ties, sentiments and habit patterns exert strong holds over all of us. What is more . . . most of us are attracted to and held to certain conditions out of past personal, national, or racial karmic patterns . . . representing new opportunities to repay something to life previously left unpaid. Another way to look at it is that God*

*puts us in the place under the conditions whereby we can best fulfill our soul mission. A publication in the Meta-physical or New Thought field can bring much light and encouragement in these latter days. HOW WE GO does not matter as much as HOW WE LIVE. Have we not been told that "the first shall be last, and the last shall be first?" Be a light wherever you are, and it will not matter where you are, because wherever you are, God is guiding and protecting you eternally.)*

• I want to thank you for sending me the information I requested for my term paper in journalism. Whoever it was that wrote to me I wish to congratulate on a most unique style of writing. At first I really could not believe it.

All we folks in journalism are aware of deadlines, so I really want to thank you for your prompt help. After I finished my report to the class, I passed out all the copies of Chimes you sent me, and hope you will get many new subscribers.

I appreciate your taking time out from your busy schedule to help a desperate writer like me. Not often do I learn of such kind deeds. People are too busy to be noble now it seems. Sincerely,

Charlotte Leach, Memphis, Tennessee

*(Many publications, and authors too, will not respond to correspondence any more unless a self-addressed, stamped envelope is included for reply. Even then, judging from the number and variety of inquiries for general information, a special staff would have to be on hand to handle them all. As a necessary economic consequence, many times only letters of pressing importance get answered . . . much to the frustration of the publication and the disappointment of those who write it. Whoever it was Miss Leach got to in this case must have been lucky to have had a few spare moments, or felt that young people need encouragement. Whatever happened, we are always appreciative of opportunities to plant a few seeds of Truth whenever we can. What may be barren ground now, may someday become a veritable oasis of lush growth.*

*Anything worth doing calls for a little — sometimes a lot — of extra effort. It's usually worth it.)*

### REMINDER

As indicated in the Chimes masthead since the January, 1968 issue, JULY and AUGUST issues henceforth will be combined into one, resuming with the September issue.



THE PRESENT  
AWAKENING  
OF

“THE THIRD EYE”

WHILE PRESENT-DAY scientists still seem afraid to admit that many of their discoveries coincide with the knowledge of the mysteries of all times, we are witnessing in our time, nevertheless, the gradual recognition of an Ultimate Cause and Universal Law behind all phenomena.

What will it really be like to be alive when man finally struggles out of the rut of materialism and takes the reins of his life into his own hands? We are receiving some idea on this from hints and bits of knowledge that are slowly filtering through to us in a general way . . . more than ever before. On every hand now, via books, magazines, radio, T.V. and lectures we are learning about trances, psychic demonstrations, divine guidance and healing, Masters, Yogis, meditation, and mystic experiences, and receiving many more details on initiations, reincarnation, and the teachings of countless new religious and occult societies. Some of the people connected with these interests may be childish, uninformed, crack-pots, materialistic — even frauds — but their presence in our midst does clearly point to one thing:

**There is an intense interest and growing demand for enlightenment on these subjects because of a deepening sense of the need for greater self-understanding.**

The attraction of these teachings, of brotherhood, unselfishness, generosity, and peace, amounts almost to a counter-offensive to the growing violence, slaughter, oppres-

pression, selfishness, hypocrisy and greed that are tearing the world apart.

It is said that the close of any century ushers in a foretaste of the knowledge to be assimilated in the next century. Certainly that was true towards the

close the last century when intense pioneering activity took place in occult, psychic and metaphysical subjects. Everything was done to awaken people to the reality and potency of the inner worlds. The seed that was sown then germinated, and we are now just beginning to see it come into bloom.

We are told that humanity *had* to pass through a long dark age of materialism while undergoing its school of life on Earth. This was in order that it might learn to master physical matter by its own means. Once this has been accomplished, it will rise once more from the “illusion” of the importance of matter and focus its eyes on the real inner world of causes and realities.

Human beings, we are told by ancient teachings, once possessed a special organ with which to register the *finer* vibrations of the physical world . . . the realm of the ethers. This organ was known as the “Third Eye.” Placed between the other two, it was said to be at the root of the nose and have its seat near the Pineal Gland. The earliest people of all, the Cyclops, used only that middle eye. During the embryonic development of the human species, at first man's only organ was one which he used to feel with, and to differentiate between heat and cold. In time, this organ recessed and the first sense, that of *touch*, spread all over the nervous system and through the skin. Then the second organ to develop was

(concluded on page 13)



Predictions of . . .  
**COMING EVENTS**

**JEANE DIXON BOWS OUT**

Quoting Curtis Fuller, Editor, in a recent edition of *Fate* magazine we learn that "the famous Washington clairvoyant, Jeane Dixon, is bowing out of the prediction business. She says every one is doing it now and she does not believe predicting is the real purpose of her powers." She certainly has provided a lot of amazing prevues of coming events a good many people will miss . . . but she could be right, and it could also be that the way then will be open to her to put her wonderful gifts to an even higher use.

**THE PURPOSE OF PROPHECY**

According to the message given by Zodiac in *The Greater World*, English weekly, prophecy is for the purpose of "raising the shrinking ones from their knees, and to put around them the cloak of Divine protection. You prophesy for yourself and your neighbors," he maintains, "to the degree that you sacrifice and you love, and so this mighty power shall be drawn unto you which no enemy in the body, or free from the body, can strike from you."

**HELP FROM HIGHER BEINGS**

The release of bombs and other war disturbances, of atomic atmospheric radiation and nuclear unbalance, plus frantic mental energies that cloud the mind energy field, all have gone to create a RED ALERT for the entire planet, according to a release from *White Star*, Joshua Tree, Calif. A re-balancing can occur, however, by means of measures available to humanity in the form of *Beings*, which — if welcomed instead of rejected — could effect the needed balance, says *White Star*.

**THE SOURCE OF ALL SUPPLY**

**WHAT IS MONEY ANYWAY?**



WHAT IS MONEY, anyway? For most of us it long since has ceased to be pieces of silver or green ink on pieces of paper. Money now is simply a few assorted numbers appearing as an abstract thing we call our *bank balance*. It has become a symbol, an idea, a convenient way of measuring our claim to goods and services. We came to this Earth, however, to learn to be masters of life, to control and direct our ideas, not to be enslaved by them or limited by them in any way.

The Gospels are full of examples of Jesus using higher laws for what we might call economic purposes, and, by His example, teaching us not to accept material limitations. Thus one thing we must learn to do in this life is to realize that apparent shortages of money are *glorious opportunities* to develop our mastery over Earth life.

Many religionists have a terrible habit of degrading money, both in their thinking and from the pulpit. But it is time to understand the truth: *Love of money is a good emotion*. To love money is to use it wisely and spend it happily in the comfortable knowledge that there is an abundant supply. There is a negative emotion concerning money, of course, and that is *greed*. This is exactly the opposite of love, because greed is *fear* of lack. To clutch and hoard money in fear of not having enough is a powerful prayer for poverty, but financial comfort is simply a proper understanding of the laws of earthly living.

Did you know that on the Spirit side of life there are those who want to help

(continued on page 23)



*A FORCE RADIATING from the hands of spiritual healers now can be registered on X-ray film.*

This development confirms what many devout people long have suspected — that a charge similar to electricity often is felt in Divine healing.

A retired Radio Corporation of America scientist recently discovered that this electrical charge could be recorded on X-ray film. He conducted the tests that uncovered this evidence at Wainwright House in Rye, New York, international headquarters for the Laymen's Movement, a non-sectarian men's organization. For these tests he used a specially prepared dental X-ray film, attaching the small packet with adhesive tape to the palms of four spiritual healers. In three out of four cases, a current was registered on the film, with varying degrees of intensity.

These test cases are described in a recent book, *The Gift of Healing*, by Ambrose A. and Olga Worrall. Although the electronic scientist is fully identified in the book, he has requested that his name be withheld in newspaper and magazine stories. If he did not do this, he figured that his name would become well known to too many people who would be calling and writing him.

These experimental tests were conducted several years

## DIVINE HEALING

### FEELS LIKE ELECTRICITY

*By George Butler, Gadsden, Alabama  
Staff Reporter, Gadsden Times*

ago on spiritual healers. A series of tests were done, each under different circumstances — one of which gave a positive register of healing force. This, of course, led to further investigations, among which were a large number of tests done on people who were not healers. In every instance, not one of these registered a reaction on the film.

This scientist is now sending other interested scientists a description of the technique he used, with the suggestion that they do their own further experiments with it.

The retired scientist said he has improved his technique since conducting the tests described in the Worrall book. He now places a special type of radiographic lead foil inside the packet on top of the X-ray film, instead of using a lead bar outside the packet, as formerly. A portion of the radiographic lead foil is cut out. If the healing force registers, it causes radiation to occur along the edges of the cut-out portion, darkening the film. If the lead foil is cut in the form of a cross, for example, the edges of the cross will appear outlined on the film.

Stressed is the importance of using only radiographic lead foil which will not react chemically with the photographic emulsion. Also emphasized is the importance of preparing the pack of X-ray film as close to the time of the experiment as possible, and that it be developed immediately afterward. The most sensitive kind of film, of course, should be used.

The book, *The Gift of Healing*, tells the true life story of Ambrose A. Worrall and his wife, Olga, both of whom are widely known as spiritual healers . . . neither of whom accept payments or gifts for any healing work done. Residents of Baltimore, Maryland, Mrs. Worrall is director of the healing clinic at the Mt. Washington Methodist Church, and her husband, an engineer, was for many years an executive with the Martin (aircraft) Company.

This is what Hugh Lynn Cayce, son of the famous clairvoyant, Edgar Cayce, says of Mrs. Worrall's healing gift in his booklet, *Gifts of Healing*:

*(concluded on page 15)*

WHAT'S NEW ?

IN . . .



. . . On the . . .

#### ESP AND INVESTMENTS

A recent *Los Angeles Times* article featured what it took "psychologically" to be an ace at making money in handling investments. When all was said and done, the analysis concluded that decisions that pay off best are made quickly and unconsciously based on the "aperceptive mass" of one's **intuition**. "In short, *if you really know what's going on, you don't even have to know what's going on to know what's going on*. All you need is a hell of an aperceptive mass, an IQ of 150, and a dollop of ESP." Got that?

#### MORE TEAMWORK NEEDED

Reviewing the recent writings in *Theta* of British author Paul Beard on the survival of death, Dr. Ian Stevenson, until recently Chairman of the Department of Neurology and Psychiatry at the University of Virginia, commenting on the need for improved working relationships of researchers states:

"I am myself very much committed to using the scientific method for the gathering and analysis of further and better evidence as to the survival of personality after death. I believe that this task will be made easier by much closer working relationships between scientific investigators, spiritualists, and mediums (or other "sensitives") than we have had in the past. Indeed, it may be *impossible* without such improved relationships. This means that psychical researchers should spare no effort to understand the point of view of spiritualists and mediums and try to learn as much as they can from them."

MEDITATION has been used throughout the ages as the means by which man can link his brain, mind and soul together . . . can connect them consciously with the Universal Intelligence, the Mind and Motives of the Creator of this Solar System.

By this means man learns to concentrate and project his attention straight through the physical plane to the Fourth Dimension, then later to other dimensions. In the realms which he may reach, language, color and form have quite different expressions to those with which he is familiar. Then he is getting to the heart of things — to underlying causes, the basic truths that give their faint, distorted reflection as physical color, sound and form. In this way man learns much that cannot be expressed in words, even in physical thought.

Often it is close to impossible for him to encompass these unfamiliar aspects of life, and, instead, the knowledge is absorbed and held in his *super-conscious* mind. There it feeds strength and stability into his character without his even being conscious of the process. When this happens, man can then work in accordance with the Divine Plan and be spared the tragedy of wasting his efforts in the wrong direction. The influence he then spreads will be for the good of humanity — a definite building up for future progress. The innate knowledge he has thus acquired may express itself in the creation of music, art, literature, a new religion, new economic or social developments, or in the example of fine personal living.

Man then no longer needs to have faith only in the existence of ultimate and divine realities. He KNOWS. He has put himself in tune with them, and can bask inwardly in the radiance and joy of his knowledge. Mentally he can look down upon the conflicting processes of the world's development,

## DIVINE ART OF MEDITATION

including his own little suffering, much as one would study a fascinating Chinese puzzle. One part of him suffers and experiences, while at the same time the other part enjoys, comments and learns.

To many people the attainment of such a state of knowledge and power has been all-important. They have given up their lives to it. These are the Yogis, Disciples, and Buddhas of all countries. Those of the East draw everything inward to themselves and hold it — are comparatively inactive. Those of the West are full of action and energy, but give little time to studying themselves and acquiring deep knowledge before acting. So in the East we often find inspired action — resulting in *stagnation*. In the West we find uninspired action — resulting in *chaos*. When universal love and brotherhood eventually spread across the world, East and West will learn from each other and pool their best attributes. The result will be *Inspired Activity*. We are seeing the earliest beginnings of this, for while Westerners attempt to improve living conditions in the East, oriental teachers of philosophy and spiritual laws are gaining considerable attention in the West. The ideal seems to be *Meditation followed by Action*.

You might think of meditation like this: A great orchestra is playing a powerful symphony in which somewhere one delicate muted violin is playing we cannot hear. The louder vibrations, however, swamp its sound, and only when they have all ceased can we hear it playing faintly. Our ears gradually accustom themselves to it, until finally it seems to be making a clear volume of sound we can hear distinctly. The loud, coarse vibrations, of course, are those atoms of the body and brain. The finer, subtler ones are those of the emotions and thoughts. The muted violin represents the soul's message trying to filter through, and, to hear it, all the rest of the orchestra must be silenced.

The soul has been likened to a mirror which can reflect the Spirit world into the physical, but is usually too clouded over with vibratory disturbances to do so. "Now we see through a glass darkly, but then face to face." Meditation stills the vibratory disturbances of the personality and the mirror clears.

(\*Yogananda's book — available from Chimes back flap.)



"Do not say: 'Tomorrow I will meditate longer.' You will suddenly find that a year has passed without fulfillment of your good intentions. Instead, say: 'This can wait and that can wait, but my search for God cannot wait.'"

— From *Sayings of Yogananda* by  
Paramahansa Yogananda



excerpts from world news centers

## PSYCHIC DIGEST

### "OCCULT" VIRUSES?

There *is* such a thing, according to *Science News*. Viruses, always difficult to detect, now may be able to hide in one's tissues and be reactivated by some circumstance years later when something happens — stress or other illness — which would tip the balance that way, according to recent findings of Dr. F. J. Dixon Jr. of Scripps Clinic and Research Foundation, La Jolla, California.

This recalls to mind the metaphysical premise that all the world is "thought," that thoughts are things, that all dis-ease is *self-induced* through wrong thinking. So make sure you watch what you think if you don't want some lurking viruses to come out of hiding and get you.

### PICKED BY THE STARS

Arlene Dahl, beautiful titian-haired motion picture actress and newly elected vice-president of a large new advertising agency, as well as director of a division of it providing the feminine angle for its clients, has picked as the first woman for her board of consultants the famous Washington, D. C. clairvoyant, Jeane Dixon, and as the second board member, Xavora Pove, astrology writer for *Harper's Bazaar* magazine.

Quoting Miss Dahl in *Prediction*, English magazine, H.J.D. Murton writes: "Every board needs that kind of advice." When Miss Dahl hires anyone for anything she asks them what sign of the Zodiac they come under. Virgo seems to be preferable for the secretaries, Aquarius or Gemini for copy-writers, and Libra for fashion and beauty. Miss Dahl, as head of the division, is, of course, a Leo. There is no telling how many or what kind of new trends such a powerhouse of directors might start. Possibly this is one board that KNOWS ALREADY how successful its new ventures are going to be.

### DR. KING'S PROPHETIC WORDS

In case you have not already heard or read them, Dr. Martin Luther King Jr. uttered these words in a speech at Memphis, Tennessee the night before he was murdered:

"Well, I don't know what will happen now. We've got some difficult days ahead. But it really doesn't matter with me now because I've been to the mountaintop, and I don't mind.

"Like anybody, I would like to live a long life. Longevity has its place. But I'm not concerned about that now. I just want to do God's will. And He has allowed me to go up to the mountain. And I have looked over, and I have seen the Promised Land.

"I may not get there with you, but I want you to know tonight that we as a people will get to the Promised Land.

"So I am happy tonight — I am not worried about anything. I am not fearing any man. Mine eyes have seen the glory of the coming of the Lord."

This calls to mind an excerpt from the writings of Edward D. Walker appearing several years ago in the Theosophical magazine, *Sunrise*, now most apropos of Dr. King:

"No individual stands alone, but trails with him the unfinished sequels of an ancestral career, and is so bound up with his race that each is responsible for all and all for each. No one can be wholly saved until all are redeemed."

In the light of what has happened recently, we can see now that Dr. King was meant to have the revelation to which he referred in order that he might "see" the fulfillment of the mission his soul had embarked upon long ago in order that he might be released at this time for an even higher calling on behalf of his people and for the upliftment and progression of all humanity.

## LESSONS IN THE NIGHT

By Jean Carter  
Glen Gardner, New Jersey



WORKING AS secretaries in a large town industrial plant, Ella and I occasionally commute together when her car has to serve a teenager's needs. Our twenty-mile trip in the same direction is one of the links in our togetherness, and that we have children in the local high school is another. We have few common interests, but we find each other stimulating and enjoyable. Ella classifies herself as a "realist." I think of Ella as an intellectual, or an agnostic, and of myself as a blend of a mystic-occultist.

Recently Ella discovered ESP—through personal experience—but rather by means of stories about the phenomena. Riding homeward one night she opened the subject with, "I imagine you are personally aware of the field?"

"Yes," I answered, "but many of my experiences come through dreams, although I have also had the purely intuitive 'odd things'."

"Are they always horrors? Negative things?" Ella pursued, with tones of wonder in her voice.

"No, sometimes they are quite lovely," I replied. I am sure I must have smiled in memory of many delightful technicolor visions which have furnished my Divine guidance from time to time. "My big problem is to differentiate—to know when the people in my (mental) movies are actual and when they are used symbolically."

"You mean you have prophetic dreams!" Her tone was one of incredulity.

"Yes."

I could have told her that eighteen months before filling my present secretarial position I had dreamed of the office—the floor plan, the furniture placement, even the view from the window. Somehow, though, I felt this was more than Ella wished to explore.

"As a matter of fact, I once received very profound instruction through a dream." I let my words ebb away then, for I did not wish to thrust my philosophy upon her. Occasionally in the past I had felt the urge to offer Ella some esoteric 'nugget' to help her over a rough spot, but at that time she made me feel it would be an intrusion. Now I felt guided to answer only what she seemed to seek.

A traffic light changed as she asked, "Would you care to share it?"

"I remember it vividly, although it was many years ago, but I do not recall the specific which caused it." I laughed a bit at myself: "Sounds silly doesn't it? You see the complete lesson was so overwhelmingly profound that I lost sight of the minute fragment."

"Memories had been welling up within me for several months . . . unpleasant things in my childhood that I did not wish to review, episodes that I had not consciously recalled for twenty-five or thirty years. Sometimes I was horrified by their impact. Occasionally I asked my husband why he thought they returned, but between us we didn't know."

"Around that time there was also a series of nightmares, climaxed by an especially horrible one from which I awoke drenched with sweat, my heart wildly thumping. I was reluctant to go to sleep the next night—the nightmare had been that bad. I prayed for protection from unpleasant dreams, that I sleep restfully . . . skip the show, so to speak."

"That night the Divine tutelage was given to me. It came as a movie sequel. In the first episode I was walking in a delightfully sunpatched forest. Its floor of pine needles was soft to my steps, and I marveled at the surrounding beauty, enjoying the fragrances of blooming rhododendron and mountain laurel. A group of singing and laughing light-skinned native girls approached. We danced and sang together. All was joy and pleasantness. Then the dream ended."

I glanced at Ella, wondering if she saw my lesson in the symbols.

"In the sequel I was suddenly in a dark, almost impenetrable forest. I was frightened, for I sensed cruel sinister people lurking behind every bit of vegetation. There were no patches of sunlight whatever, and I had to fight my way through the undergrowth. Then a group of malicious ebony savages came toward me carrying war weapons, their movements terrifying."

Ella offered no comment, but I could feel her attentiveness. I didn't want this to be 'too much' for her . . . but that it help in her own life.

"I awoke and understood what my Lord was teaching: He was reviving the subconscious junk in my soul, that it be cleansed and purged—forgiven and then forgotten—not buried deeper and covered by the aid of selfish, fearful prayer. He told me in pictures that I must face my nightmares . . . that then I would grow into freedom from those subconscious terrors. He was telling me that *forgiveness* and *understanding* of past injustices is essential for mental health, as well as being an integral part of spiritual wholeness. There is no room for a schizophrenic in the 'secret place,' I learned. If I refused . . . if I were to bury the memories deeper in the labyrinths of my soul—undissolved—they could do much damage if not now, perhaps later." I hoped with all my heart Ella would be able to see the constructiveness of such a dream, not just the depressing, negative aspects that the world so well loves. Time will tell—I did try!



By Hilda Magnuson  
St. Petersburg, Florida

## THE GAMES PEOPLE PLAY!

ANIMALS have more respect for their bodies than men do, for if they respected the Maker of souls, they would revere the temples their souls house. Animals will not eat the wrong foods, carnivorous though some of them may be. What a pity that man lets himself go! How can he ever expect to be healthy, wealthy and wise, as the saying goes?

Believe it or not, there are those in Spirit of the same state of mind as those on Earth: those who have become the flotsam of life, shipwrecked human beings. They arrive in Spirit void of any learning as to the sanctity of souls, man's future state of mind, his climb upward . . . evolution, as it were. They would rather play cards, go to the races, and frequent dance halls and jitterbug parties than seek solace for the soul, try to find out what makes it tick, or how they can redeem themselves.

On the other hand, there are temples in Spirit, places of sanctity, where many have come to find the Path that all one day must travel — whether they want to do so or not. On Earth a very good man is considered one who is pious, who says his prayers daily, who adds to the coffers of his church, or who speaks ill of no one. He IS a good man, but he has not begun the spiral upward. We cannot stand still, however, for ALL is progression. We must learn what happens to us in the life *after* this one, and we must learn what went on *before* this one, and why the Supreme Father wants us to improve our status, spiritually speaking. It is not enough to sit over a cup of coffee or a cigarette and prate about others and what they are doing or not doing on the wheel of life. No, indeed . . . for it is as we

read and study, as we observe and apply ourselves that we grow. A man or woman arriving in Spirit, void of all knowledge of the hereafter, can be likened to the savage in the wilds. They know absolutely nothing.

Cordons of angels are trained to help such souls as these . . . but it is not all done in a day. They are just as hard to teach and convince in Spirit as they were on Earth. Just think what a Heaven it would be if all who arrived there had even a smattering of learning as to the compatibility of souls, why they must be nourished with spiritual food (the equivalent of knowing why they came to Earth), why we progress to Celestialhood, and why we are our brother's keeper. There is an answer to all this once we begin delving. Not found in one day, nor in one lifetime, it is one that is given to us in due time as we merit various truths and lessons.

Haughtiness is a bad word on the Spirit side of life. Can you imagine two souls meeting in Spirit and one trying to impress the other with a new hat, a new purse, or new shoes! In Spirit we get *only* what we have earned . . . not an iota more. There are no silken robes or white gowns unless we earn them by our own progression. Haughtiness can be the reason they are taken from us, in fact. Even hymnal books, as such, are

not needed in Spirit. There all sing to the Glory of God as the mood befits them, thus no words are used from a book. Thought waves provide the power, the stimulus. Love for the

" . . . If the realization of God is the motivating force in our lives, what the world calls a sacrifice of time or effort is not a sacrifice, but the most intense joy."

From *The Art of Meditation*  
by Joel S. Goldsmith

Holy Father provides the rest. These are the truly happy souls, those who are not satisfied to sit and mope, or become saturated in material things, in the lusts

## "THE THIRD EYE"

(continued from page 5)

his one 'Eye,' which he used to see all non-solid matter. As the Earth solidified, man developed his two physical eyes with which to view the solid world. Thus his second organ recessed, its etheric sight spreading all over the nervous system and having its seat in the solar plexus. *It is said that each of man's five senses eventually will spread all over his body in the same way.*

As physical eyesight developed, the etheric eye recessed, of course, and — although dormant in most people, it only awaits development and training to be reawakened. This training is a part of deliberate mystical development . . . something well understood and thoroughly provided for in the ancient temples. No high ruler or Pharaoh ever was eligible without such training. The fact of his finished apprenticeship was seen in the nob appearing on the forehead of his statue, representing the awakened "Third Eye," seen as the serpent's head rearing from his own to show that he had raised the kundalini or serpent-fire to a state of high-

er consciousness. (see page 20, this issue, concerning this phenomenon). The physical world, being divided into seven interpenetrating planes — solid, liquid, gaseous, and four kinds of ether, the physical eye can see the vibrations only of the first three; however, the "Third Eye" can 'see' the vibrations of the four ethers. When the "Third Eye" is opened the individual begins to see all the creatures and activities of the ethers, and he approaches nearer to the causes and realities of life. Mind can have power over everything it can visualize. Therefore, while man is studying and learning to comprehend life in the ethers, he is able to develop the power to use and control some of this life. He sees, for instance, exactly what his thoughts are and what happens to them. Once he thoroughly understands the region of thought, however, he will use and control his thinking apparatus to much greater purpose. *(To be continued)*

You will want to read more on this "eye-opening" subject — fascinating as it is — and a good place to start is Vera Stanley Alder's *The Finding of the Third Eye*, available from Chimes.

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that retard their souls. It is those others who make it so tough for Spirit workers to help them. So few even care.

Beautiful young men and women in Spirit enjoy wholesome games, not the rowdiness of Earth. There is no marriage there, of course, such as is known on Earth. Young people do fall in love though, and enjoy the beauties of Heaven together, study together, and remain together. Young people who grow up in Heavenland have such a radiance about them that one quickly distinguishes them from those who grew up on Earth. No sordidness of the Earth has touched them, no evil ways, no

waste of energy, no pulverizing of other people's reputations.

Why, then, let your soul be sullied! Read and study that you may learn of God's laws and of His plans for you in the life after this. What a mess some make of this lifetime, and still they expect to sail away on a fleecy cloud, as it were, dressed in white, playing a harp. This indeed is medieval thinking. Surely most of you who read this know better. If you don't, GET BUSY! There are many teachers this life has waiting for you, and many books to show you the way. *Seek and you shall find!*



## Sermonette

**"HAVE YOU ASKED YET?"**

By Dr. Joseph Murphy  
Beverly Hills, California

YOU ARE TOLD in the Bible that you shall receive that for which you ask . . . that it shall be opened to you when you knock . . . and that you shall find that for which you are searching.

This teaching implies the certainty of mental and spiritual laws. It illustrates that there is a direct response from the Infinite Intelligence of your subconscious mind to your conscious thinking.

You must ask *believing*, if you are to receive. Your mind moves from the *thought* to the *thing*. Unless there is **FIRST** an image in the mind, it cannot move. There would be nothing for it to move toward. Your prayer — which is your mental act — must be accepted as an image in your mind before the power from your subconscious will play upon it and make it productive. You must reach a point of acceptance in your mind, an unqualified and undisputed state of agreement.

You must also have a feeling of joy and restfulness in foreseeing the certain accomplishment of your desire.

Did you know that there is actually an art and science of true prayer? The foundation for this rests on your knowledge and complete confidence that the movement of your conscious mind will gain a definite response from your subconscious mind — which is **ONE** with boundless wisdom and Infinite Power.

If you will follow this procedure, just watch how your prayers will be answered!

Dr. Murphy illustrates this more fully in his book, *Prayer is the Answer* — available from Chimes.

## ANIMALS, TOO, LIVE ON LOVE



"IT IS HUMAN LOVE that makes some animals precious and fit for a place in Heaven. Certainly most of the manifestations on record concern pets . . . and there is little evidence that wild animals return to provide proof of survival," writes columnist Vernon Gibb in the *Leicester Mercury*.

One woman's experience is cited from investigations of the British Society for Psychical Research. Mrs. Mary Bagot, in this case, had no interest whatever in or connection with psychics. On holiday in France, while having lunch at a window table, suddenly she saw her small brown and black terrier run past the window and into the dining room.

Astonished . . . she said to a fellow-guest, "Why, that's Judy, my dog!" Yet she had left Judy at home in England in her gardener's care. There was no dog at the hotel. However, Mrs. Bagot did mention this vision to her daughter, who then was unwell in bed.

It was only a few days after this experience that a letter arrived saying that Judy suddenly had become ill and had passed on. Over the years this has been one of the most common experiences readers have reported to Chimes, and invariably pets are just as dear to the writers as any child would have been . . . and just as welcome.

WHEN YOU GO to God with your troubles, put the emphasis of your thought upon God's power and love . . . not upon your troubles.

Concentration upon the difficulty simply builds it to greater proportions in your own mind. By concentrating your attention upon the power and love of God, you will be able to fill your mind with life and power to overcome the error. "Turn your problem over to God and forget it. But do not forget God." — From Lowell Fillmore's book *The Prayer Way to Health, Wealth and Happiness*, now available from Chimes.

## WHEN THE DAY BECOMES AS NIGHT?

By Shirley M. Burgdorf, St. Louis, Mo.

WE HAVE ALL been told that in times to come strong "eye-openers" will shock all souls into seeking God's help and into remembering that only God Power is greater than all.

Many have dismissed earthly disasters as "one of those things," and have gone about their business as usual . . . thinking only about their own desires, acquiring material possessions and power.

It has been prophesied that there will be a total "blackout" upon the Earth plane in the middle of the day (to prove that this is no explainable occurrence), and this period may last for several days. During this time there is to be no light from the Sun, the Moon or the stars to enable people to go about business as usual.

There shall be light, though the day be as night,  
Though darkness pervade over all.  
God's light will be seen, though the eye must be keen —  
The "darkened ones" stumble and fall.

There shall be light, when the day becomes night,  
And terror and death fill the air.  
While others will quiver, God's light will deliver  
Those ready to leave Earth's despair.

When the day comes as night, and there is no light,  
No earthly light each man can see,  
Man must make the change, his life rearrange,  
So that God's peace be ever with thee.

To enable man to see and be seen so that he will not stumble or cause injury to others around him, the aura, or Divine Light, must be developed. The keen eye — with spiritual sight — will see quite well.

Those who are strong in their faith in the God Power will know that this period is nothing to fear as it was not meant for them, but for those who must lose material sight in order truly to "see" once again. Those who have never opened their eyes to anything spiritual will stumble and fall. They will be caught unprepared, because they were too busy with material things to be bothered with anything else. They may become so filled with ter-

*(concluded on page 32)*

### DIVINE HEALING

*(continued from page 7)*

"For several months, this woman had endured severe pain in her right shoulder. The condition gradually became worse, until she was unable to raise her right arm. It became necessary for someone to wash and dress her, and to comb her hair for her. Pain was intense at the slightest movement.

"This woman had visited her family doctor who explained that the only treatment would be an operation, if the condition grew worse. On the following day . . . she went to a meeting of a church prayer group . . . held in the Sunday School room at the church. Ten women were present. At the close of the meeting the leader asked the patient to be seated in a chair in the center of the circle. She placed her hands on the patient's shoulders and prayed. At the close of the prayer

she said: 'In the name of our Lord, Jesus the Christ, you are healed.'

"The patient reported that she felt a distinct shock . . . like an electric shock, and heat.

"The leader said: 'Raise your arm!' The patient did this — without pain. From that time on, she has had complete use of her arm without pain, and there has been no return of the condition."

The healing work leader Worrall has been doing right along parallels this experience . . . and much of it exceeds this particular case for dramatic results. Like the electric shock itself, Divine healing can, indeed, be as sudden and thrilling as it is transforming.

*(The Gift of Healing by Ambrose A. and Olga N. Worrall is another inspiring book about healing carried by Chimes. See the Chimes Book Catalog or back flap to order.)*

## GLIMPSES OF THE MASTERS . . .

AS WE KNOW from taking a look at history, man's consciousness shifts its field of activity with every age. Because of the influence of science in this age, we will see the world of emotions merge into the world of the mind, and then — one day — we will see the evolution of education of the race by occult or spiritual means.

In this connection, Master Hilarion speaks to David Anrias in his book, *Through the Eyes of the Masters*,\* as to what future course this type of education will take.

While at the present time the average sensitive or medium still functions exclusively on one of the astral sub-planes, lacking the ability to discriminate between the various types of entities seeking to impress him and that which arises in his own subconscious mind — or those around him — by degrees will come to realize that, for his own sake greater emotional control and mental discernment is needed. This is especially true if findings are to be reliable and of the higher type of Spirit manifestation. The more cultured the sensitive, or medium, the wider his field of knowledge and the better the results. It only stands to reason that the quality of the Spirit and of the contact it is to make depends to a great measure upon the quality of the vibration to be found — active or latent — in the sensitive. This enhanced discrimination is also a greater safeguard against confusion, imposture and deception where the astral world is concerned. As this lifting of the consciousness occurs, it will become more apparent that the more intellectual types of people will be attracted to study the spiritual worlds, and when that happens it will be more in the spirit of scientific inquiry than it is at the present time.

As Master Hilarion sees it, contemporary research tends more and more to revolve



around the concept of a unity underlying all things, and the desire to discover the primary source of manifestation. Scientists — even men like Einstein — stand only on the threshold of great cosmic revelations. Their great love of absolute Truth inevitably will draw them upward to that realm of pure science where they will see and comprehend at last the workings of that great Law of Causation, known to those in the East as the Law of Karma. Once this Law is understood, it will be accepted even by the ordinary man as an integral part of his being. Then he will realize that even his smallest act, all his thoughts, and those events he now believes happen by pure chance or due to the work of some vague entity that doles out punishments and rewards . . . all are subject to this Law of Cause and Effect. Once there is an understanding of how this Law works with relation to the Past, the Present and the Future, it will become a recognized principle taken into proper consideration by all the administrators of public life.

By his own statement, it is Master Hilarion who overshadows those interested in the Spirit side of life, as well as the scien-

## ... THE WORK

## OF PERFECTED BEINGS

## THE ASTRAL LIGHT

tists, both being led toward common conclusions through their common desire to find Truth. Books that have been published relating to the Unseen side of life, some written by scientists and some by lay investigators, though seemingly in apparent conflict as to their findings, before long will be reconciled and revealed to be but facets of the One reality.

**MASTER HILARION** . . . also St. Paul, now is said to live in a Cretan body and spends much time in Egypt.

Many novelists, playwrights — even painters — who specialize in the analysis of emotions also are under the guidance of the Master Hilarion. They, too, will be subject to and feel the upward surge towards the mental plane as the evolution of the race progresses into its next age.

A new cycle of experience, of psychological development, and of new educational processes is imminent. Alice A. Bailey's books written by the Tibetan . . . particularly *Education in the New Age*\* . . . describe how this will take place. "We need a planetary way of life," Bailey writes, "a planetary ethics, and a planetary way of feeling to supply the powerful drive we shall require for the great tasks that lie ahead of us." As we raise our aspirations and our will to serve from the plane of the emotions to the plane of the mind (whereon the Masters can be found) we shall be advancing more surely and swiftly into that new age of consciousness in which we are destined ultimately to live. The higher mind thought-waves, penetrating the mental atmosphere of humanity will bring about new ways of living which will give free expression to man's innate divinity.

(\*Both books available from Chimes)

ANY JOURNEY to the astral realms reveals many strange and wonderful phenomena and phases of life. Once we are able to adjust our astral vision to its peculiar vibrations, we see what looks like an immense picture gallery spreading out in all directions, apparently bearing a direct relation to every point of space on the surface of this Earth.

At first it is difficult to interpret the meaning of this great array of pictures. One of the difficulties lies in the fact that they are not arrayed on a flat plane, nor is there the usual dimension of length, breadth, or depth, but instead are seen in the fourth dimension of space which cannot be described in the usual spatial dimensions. You will find also that these pictures are almost microscopic in size, requiring the use of the peculiar magnifying power of astral vision to bring them up to a recognizable size for your normal faculty of vision.

When developed, astral vision is capable of magnifying any object, material or astral, to an enormous degree . . . even to the point of seeing the whirling atoms in matter. Likewise, the many fine vibrations of light may be perceived with this vision, those which are invisible to ordinary sight. According to Swami Panchadasi in his book, *The Astral World*, the peculiar Astral Light which pervades the astral realms is due to the power of astral vision to receive and register these finer vibrations of light.

Bringing this magnifying power of Astral Light into operation, you will see details of the great world picture spread before you in this light in what appears to be a complete scene of a certain place on Earth at a certain period in history, resembling to some degree a series of motion pictures. We shall illustrate how this works in the issue succeeding this, or you may read it yourself in the Swami's book. Order from Chimes.

## THE GREATEST ADVENTURE OF ALL

DEATH long has been pictured to those of the Christian world as a terrible experience . . . one in which the "unsaved soul" undergoes a horrible, twisting, writhing, gasping, choking sensation during the last moments on Earth. Such a "lost soul" is supposed to leave this world in a condition of torture and go to another condition of eternal fire and brimstone, eternal punishment or damnation where the Devil supposedly receives him into hell. Very few ever claim they are "saved".

Those I have been with at the moment of passing went out of their bodies peacefully. The expression of peace on their faces was much deeper than had ever been seen in their daily lives. At the last moment, all whom I knew let go of the physical form gladly and easily.

However, those who have taught fear of hell are not to be criticized or judged. In the past, fear may have had its use in helping to keep man on the right track. Fear of some kind of punishment after death undoubtedly has had its place in man's evolution.

We should look upon death of the physical body as something not to be resisted nor invited. It is to be accepted . . . without fear, with no resistance. Resistance and fear would only cause a struggle.

We should think of death the way the person from a small town looks forward with anticipation to that first visit to a large city. We should delight in release from our old forms into higher bodies and into new conditions. Just as to the small town person all the sights, sounds and smells of the big city — even the touch of people and objects — seem entirely different, so does Spirit life seem entirely different from the familiar Earth environment. In Spirit we are free from the dense physical forms, and we find

our astral bodies much finer and lighter, with a greater sense of freedom than we have ever known before.

Most of humanity is like the small town visitor to the big city, or the child at Christmas looking at its new toys, delighted with the many new things, playing first with one, then the other. Yes, we would enjoy those new scenes in Spirit . . . those we had never seen before, or had not remembered seeing. But just as the child soon tires of all that surrounds and distracts it, before long more constructive activities are needed to hold its attention, those with a purpose. The time this might take would depend upon the strength of purpose we had while on Earth, and the degree of interest in our own progression. Events there, however, would occur more rapidly, and achievement would come more easily than when we were on Earth. We must keep in mind, though, that the same conditions experienced in the body on Earth might be repeated in Spirit *unless* there is enough understanding and foresight to prepare for this interesting journey.

One may choose to be like the butterfly — flitting about from one place to another — with no aim, no purpose, contacting many people and conditions, having many experiences, but achieving little. Such a person may have had no plan or purpose while in the body, except that of satisfying the senses, and in that case would be bound by such conditions unless helped to see his errors, and sincerely wanted to change his ways.

Most of us, of course, have much to correct — each of us something different — and, until it is corrected, we will continue to find ourselves in an environment similar to that which we left . . . only one much more real. The solution, then, seems to be to have an objective toward which to work. If we

By Lillie Frost  
Spokane, Washington

started a worthwhile project while here on Earth, it could be continued and finished "over there," should we go before it was done. Most people have unfinished projects in mind, especially when leaving the body, and they seem to take with them the memory of those things left unfinished. It is a little like the housewife, with her many cares and duties, remembering just before she goes to sleep her unfinished tasks.

One example of the confusion that can persist after passing on is that of the suicide. One young man, ten years after he had killed himself, in communicating through a trance medium told his sister that he had been living in darkness for many of those years — until she, the sister, had become interested in life-after-death and kindred subjects . . . then he, too, read all the books on these subjects she had read. Such years of darkness must indeed be hell for anyone. So just think of WHAT YOU CAN DO — not only for yourself — but for others here, as well as hereafter, by lifting yourself up out of ignorance and darkness!

Others out of the body, we are told, live in constant fear of having their possessions taken from them. They do not know yet that they own nothing . . . that what appear to be material possessions are of astral substance, lasting only as long as they cling to them, . . . as long as they exist in their consciousness . . . that in Spirit *they are possessed* by that which they worshipped while on the Earth plane.

Countless souls continue to live in the lower astral realms until such time that they ask for light from Higher Intelligences who are always ready to offer assistance. We who have some light on this subject assume the responsibility of passing on to others that light and the assurance that we all have the privilege of making a choice.

We are all helped every step of the way, so we, in turn, are obligated to offer help to others who come after us on the Path.

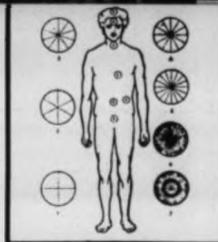
If we have not given up earthly ambitions, desires and things, after death we will learn that they have no value. We will learn of the evanescence of everything we prized on Earth, that it is all worthless on the higher planes. Only then will we find ourselves "building more stately mansions."

The life after this one can be a much more rapidly progressive step than life in the physical body on Earth. Then the gross material body does not have to be cared for, and the many hours spent each day supporting it are no longer necessary. We would be able to see clearly that we would not be benefitted by clinging to our desires. We would find complete freedom from any struggle for that which once had seemed so desirable. Then we would be entering into plans already formed. We would be drawn into groups with which we might have been working while in the physical body, even though unawares . . . "invisible helpers" some call them. These helpers may range from a loved friend, a relative, or a great training school where, once released from the body, we may train to prepare ourselves for serving that part of humanity left on Earth or yet to come. We will probably find ourselves looking for something to do, happily doing it, and going on to greater and greater accomplishments. Certainly nothing is left unfinished in the Great Kingdom.

If friends and relatives could be shown that **there is no death**, just a short parting, it seems to me there would be a release, a relief such as one may feel when freed from chains, a feeling of great freedom and a joy, yes . . . a rejoicing! This is something

(concluded on page 28)

## MAN'S FORCE CENTERS



## .. THE CHAKRAS

### PART VI.

THE DEITY sends forth from Himself various forms of energy . . . hundreds of which we know nothing . . . but some few of which have been observed. One of them is exhibited as *electricity*, another as the *serpent-fire*, another as *vitality*, and yet another as the *life-force*. Many of these are described, with questions answered about them in C. W. Leadbeater's book, *The Hidden Side of Things*.\*

For now, let us take a look at that mysterious force that wells up from the interior of the human body called *kundalini*, or the *serpent-fire*.

This does not seem to be a force affected in any way by any other forms of physical energy. Illustrating this in his book, *The Chakras*,\* Leadbeater writes:

"I have seen as much as a million and a quarter volts of electricity put into a human body, so that when the man held out his arm towards the wall, huge flames rushed out from his fingers, yet he felt nothing unusual, nor would he be in the least burnt under these circumstances unless he actually touched some external object; but even this enormous display of power had no effect whatever upon the serpent-fire."

We hear much of this strange fire, and of the danger of prematurely arousing it . . . and much of what we hear undoubtedly is true. There is indeed most serious peril in awakening the higher aspects of this furious energy in man before he has gained the strength to control it, before he has acquired the purity of life and thought which alone can make it safe for him to unleash potency so tremendous. Kundalini, however, plays a much larger part in daily life than most of us would suppose . . . carrying on its appointed work day and night while we are entirely unconscious of its presence and activity.

Like all other forces, kundalini is itself invisible. In the etheric body of the

human it clothes itself in a nest of seven hollow concentric spheres, one within another, resting within the root chakra, in and around the hollow of the spine, close to the coccyx. Only in the outermost of these spheres is the force active in the ordinary man. In the others it is "sleeping." Only when man attempts to arouse the latent energy in those inner layers do the dangerous phenomena of the fires begin to show themselves.

Three currents flow in and around the spinal cord of every human being. Madam H. P. Blavatsky writes of them in her book, *The Secret Doctrine*,\* pointing out their importance as channels along which the kundalini or serpent-fire is set in motion. Another reference to these forces that might be interesting to the student of Masonry is Leadbeater's description of them in his book, *The Hidden Life in Freemasonry*,\* as stimulants for the quickening of evolution.

This fiery power is in very truth like liquid fire as it rushes through the body when it has been aroused by will . . . its usual course a spiral, like the coils of a serpent. In its awakened state it may be called the World's Mother because through it our various vehicles may be vivified so that the higher worlds may open before us. NO ONE should experiment with it without definite instruction from a teacher who thoroughly understands the subject — preferably a Master — for the dangers connected with it are very real and terribly serious. Its uncontrolled movement often produces intense physical pain, may readily tear the tissues, even destroy physical life. One very common effect of rousing it prematurely is that it rushes downwards in the body instead of upwards, thus excites and intensifies the most undesirable passions, impossible for man to resist. (*To be continued*) \*Books available from Chimes.



## BOOK REVIEWS

### HANDBOOK OF YOGA FOR MODERN LIVING

By Eugene Rawls

\$7.20 postpaid, plus 35¢ Calif. sales tax

*Here are Yoga techniques said to be so powerful they can re-shape your body as if it were clay . . . bring you amazing fast relief from scores of common ailments . . . and show you the deepest mysteries of creation.*

This is what the American Academy of Yoga claims to be able to do for you through their program of adapting Yoga, the great Eastern healing force, to American health problems. The founder, Eugene Rawls, widely hailed lecturer and instructor of Yoga in the U.S.A., claims that these techniques are so practical that they may be used without disrupting **the routine of your day in the slightest way.**

In just the few seconds necessary for each technique, Rawls claims you will be harnessing one of the greatest forces ever controlled by man, a force that can add many health-filled years to your life, change your physical features, even correct major problems and ward off dangerous ailments and diseases.

Westerners know well — *irregularity*, is relieved quickly and permanently by the technique called *Abdominal Contraction*. This same technique is also said to fortify all the visceral organs . . . the intestines, stomach, gall bladder, prostate, reproductive organs, and other vital glands and organs . . . all becoming much stronger and resistant to diseases and mal-functions of every kind. Another technique, *The Neti*, clears up stuffed nostrils in seconds . . . and when used with *The Cleansing Breath*, cleans lungs bronchials, throat and sinuses thoroughly and quickly, thereby developing a resistance to colds. Want to lose weight, double chins, wrinkles, age spots, insomnia? Dozens of remarkable Yoga techniques here *can* do it for you.

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### THE POWER OF THE UNIVERSAL MIND

By Dr. M. N. Gillchrest

\$7.20 postpaid, plus 35¢ Calif. sales tax

Did you know that an Invisible Master is watching over you, guiding you, directing your life . . . He that rules the world?

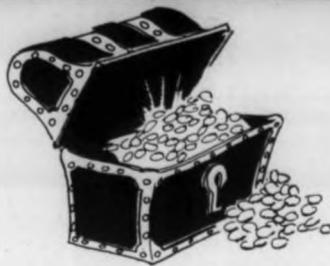
Accepting the idea of such a ruling authority is not foreign to most people — but WHO such a Master is and HOW he may be contacted is something else again.

This is the knowledge that Dr. Gillchrest sets forth in her new book . . . something she feels that “forgotten” men and women whom life has passed by will take to their hearts.

Dr. Gillchrest says that you need no special powers, no psychic “gifts,” that all you need for a specific dream to come true, or for a specific problem to melt away, are the WORDS to which the Invisible Master Himself will respond. These words, Dr. Gillchrest claims, are the ones He wants to hear before He works the miracles you want in your life.

In this book you will discover THE EXACT WORDS that summon the power of this Great Being to “turn back” the hands of time . . . THE EXACT WORDS that bring forth the promise of financial security for the rest of your days . . . THE EXACT WORDS that heal any part of your body . . . THE EXACT WORDS that the Invisible Master may bring you messages from Spirit . . . THE EXACT WORDS that enable you to make direct contact with this all-powerful Ruler for all these purposes.

Dr. Gillchrest, a brilliant metaphysicist, tells of how she once was horribly disfigured after an auto accident, and how the Invisible Master healed her face — without medical help — and to this day she bears no apparent scars. Of course only YOU can determine the effectiveness of this technique by using the *specific words* given for your specific needs. Only then will you *know* if it works.



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## KEEPING UP WITH

### THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception.

EVERY DAY those who are in contact with parapsychology seem to be hearing more and more about the relation between ESP scoring and such things as "brain waves," the electrical resistance of the skin, or circulatory changes of the body, according to conclusions by Rex G. Stanford as to work in process at the Duke University Parapsychology Lab.

One of the key reasons that research along these lines is being given precedence over other studies, he maintains, is that much can be learned that will enable us to bring ESP under our *conscious control*. These studies may also give good clues as to what bodily systems are involved in the ESP process, how ESP is brought into conscious experience and action, and how we may more directly encourage or control ESP processes . . . a most important goal in such research.

The electroencephalogram — so-called "brain wave recorder," or EEG — first created and used by Hans Berger in Germany in 1929, records on graph paper minute electrical changes occurring in the brain. Berger was interested in the EEG as possibly revealing an initial source of energy that is somehow transformed into what he called "psychic energy." He thought this "psychic energy" was responsible for telepathy. It was Berger

who discovered within the brain certain relatively large 10-cycle-per-second rhythms, usually called *alpha rhythms*, now thought to be related to ESP scoring. This rhythm occurs when a person is relaxed, yet not drowsing, and has his eyes closed, or is placed in a dark room and not trying to "see his way in the dark." Many persons who have tested ESP experimentally would probably agree that a relaxed frame of mind, yet one fixed upon a task and devoid of any drowsiness, often is conducive to good ESP results, especially if proper motivation is present. Physiological tests show that there will be a greater abundance of alpha rhythms when a subject is doing well on an ESP test, provided this is associated with a relaxed frame of mind.

As early as 1934, Dr. J. B. Rhine pointed out in *Extra-Sensory Perception* and later in *New World of the Mind\** the need to study the physiological aspects of ESP. Perhaps the EEG, with its shuttling, rapidly shifting patterns, will be quick enough to ensnare the phantom ESP at work which so cunningly has eluded the usual paper-and-pencil type questionnaires. The need for some new tool or method of studying and utilizing ESP processes certainly cries out to be filled. (\*Available from Chimes.)

#### THE SOURCE OF ALL SUPPLY

(continued from page 6)

bring greater riches into your life? A good many people do not realize this. In his book, *Helping Yourself With E.S.P.*, A1 G. Manning tells us:

"Spirit is primarily interested in the progress of the spiritual side of your life. Like a parent who may reward a child's accomplishments with candy or a new bicycle, as well as love and joy, Spirit can and

will shower you with material blessings as you earnestly strive for spiritual growth. . . No parent, however, will give a child something he knows will detract from its growth and development, but he will be quick to give any gift which obviously will be beneficial. So if you can demonstrate to your Spirit helpers that money will definitely aid your spiritual progress, **they will help you attract it in ever growing**

(concluded on page 34)

## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,  
satisfaction for the perplexed, comfort for the sorrowing heart.

• **WHAT IS the difference between prayer and meditation?**

PRAYER is supplication to God; meditation is listening for His answer.

• **ARE ALL prayers answered?**

ALL PRAYER is answered. Don't tell God HOW to answer it. Make your wants known to Him . . . then live as if you expected Him to answer.

• **IN A BALANCED spiritual life, what should be the attitude toward money?**

. . . THE GOOD things are those that may not be bought with gold and silver. While these judgments or measures in the material associations are necessary in dealing with one's fellow man, that which brings happiness for which the world cries . . . that which

brings harmony for people are calling . . . that which brings peace among brethren of a household — a city, a nation — lies not in the seeking of such . . . It is the love of that power and might which such gives that brings sin to the more individuals, yea, to nations, and those in political power.

• **HOW CAN one achieve genuine economic security?**

DO NOT disturb self as respecting the material things. If thy purpose is kept aright these will be brought into those lines of activity as to supply the needs of the physical man. Not that this assurance gives thee the privilege of being a spendthrift, to satisfy

only material desires . . . Keep self in those manners in which there is the desire to be of honest, sincere service in thine activities, that the glory of Him may be manifested, who has endowed thee with such abilities . . . yea, who has commissioned thee in thy ways of preserving for mankind the beauties of the Law of Laws in man's experience, for these are only Heaven-sent.

• **HOW CAN ONE be sure that a decision is in accordance with God's will?**

ASK SELF within thine own conscious self "Shall I do this or not?" The voice will answer within. Then, in meditation, ask the same . . . Yes or No.

You may be very sure, if your own conscious self and the divine self are in accord, you are truly in that activity indicated where, "My spirit beareth witness with thy spirit."

Act in a way and manner as will be well pleasing with Him. "Not as I would, O Lord, but as Thou wilt."

---

The foregoing are excerpts from the Edgar Cayce Clairvoyant Readings, **123 Questions and Answers**. See also Elsie Sechrist's booklet, **Meditation — Gateway to Light** — both of which may be ordered from Chimes.



## PSYCHIC EXPERIENCES

### NO MORE DRINKING DAYS

Lillie H. Burdett,  
Sun Valley, California

I WAS a small child, living on a farm when my mother passed away. It was then that my aunt and uncle came to live with and care for us, bringing with them their daughter, Bertha.

Soon I learned that the death of their son, Lark, had caused my uncle to become a heavy drinker. This was also about the time some dear friends of ours came for a visit. Their daughter, Anna, Bertha and I used to enjoy getting together for some table-tipping sessions (Bertha being a born medium). We were quite interested in boys then, and used to get quite a few answers to our questions about them this way.

My uncle objected to our doing this, however, telling Bertha he believed in God, and that he felt she was making sport of what some believed in as a religion. She quickly denied, this, of course, and, Anna's father — trying to stop a hot argument from ensuing — asked my uncle if he would believe that Bertha was sincere in her interest if she could tip the table with him (all of two hundred pounds) standing on top of it. He laughed, but said . . . yes, he would.

Then, placing both her hands flat on the top of the table — with not even her thumbs touching the edges — the table raised up at least two feet off the floor, stayed there for a little while, then gently settled back down to the floor.

Asked what he thought of Bertha now, he said he was wrong about her, and wondered if she could bring a message through for him. Using the alphabet, the table would tip when it came to the right letter, spelling out a message for him which said:

"Father, quit drinking!" and it was signed by the name Lark. My uncle lived many years after that, but never again did he ever take another drink.

JUNE 1968 CHIMES



## WHY ARE YOU SO ALONE?

A LONG TIME ago a wise man wrote to a group of Romans:

"For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate me from the love of God in Christ Jesus our Lord."

If none of these things can separate one from the love of God, how is it that man can feel so alone? Why is he sometimes seemingly so isolated from all that God is and all the good that God represents? Why does he call, and then report back that God doesn't answer?

There is only one power that can possibly come between man and his Creator, and that is **the power and direction of his own thought and feeling**. Man often thinks of himself as separate and apart. In his own mind (and *only* in his mind) is he separated from God.

You are eternally a part of God, as God is a part of you. If you feel alone and think of yourself as separate, deserted by God, then for you this thought becomes a reality;

but it exists *only* in YOUR mind. And your mind can be changed! Discovering the presence of God in any place or at any time is as simple as opening yourself to the reality that He is already there. God did not go away — *you did!* Return to God in your own mind, and you will find Him right where He always has been — everywhere, awaiting man's discovery and acceptance of Him.

Death cannot separate you from God; neither does it bring you any closer to Him. Death is not an aim or an achievement. Neither is it a torment to be dreaded. It is simply a *part of living*, and wherever life is God is.

None of the principalities or powers of the world can separate you for one moment from the love of God. If you become completely absorbed in material considerations, you may forget about God, and live (in your own mind) apart from God. But God is in everything — money, homes, lands, or whatever you allow to possess your thinking. When you seek, you will find Him.

Nothing in the present . . . no events to come . . . can separate you from the love of God — unless you leave Him behind in your thinking. Nothing that you fear or dread or allow to monopolize your thinking has any power, except the power that YOU give to it. When you withdraw your thought from the condition that you fear or dread, you'll discover that it wasn't all-powerful after all. *God was there all the time!*

You will love to read a lot more of Winifred Wilkinson's writings — one of the Unity books, *Focus on Living*, from which the foregoing excerpts were taken — available from Chimes. See the back flap to order. 25



*What a shock it is to some to face the Truth in Spirit!*

## LIFE IN THE WORLD UNSEEN\*

*based on the writings of Anthony Borgia*

**PART XV.**

"AFTER I HAD passed into the Spirit world, one of my earliest experiences was the consciousness of a feeling of sadness — not of my own sadness — for I was supremely happy, but of the sadness of others, and I was greatly puzzled to know whence it came."

Speaking further of his reaction to the different conditions he found in the Spirit world after he passed on, Monsignor Benson describes the sadness he felt that was surrounding him when he himself was quite happy to be in his new environment. His Spirit companion and guide, Edwin, then told him that this sadness was rising from the Earth caused by the sorrow others felt at his passing. It soon ceased, however, and he learned how quickly forgetfulness by Earth people sets in. That experience alone, he assures us, can be relied upon to induce feelings of humility . . . if no humility existed before. He saw this happen to others whose public favor had been considerable when on Earth, but upon shedding their bodies learned that their earthly fame did not precede them into the world of Spirit, and that the admiration that had been their everyday experience was no more. When the world quickly forgot about them, it saddened them, and it produced a sense of loneliness. Many who had been considered great on Earth were very small in Spirit. But many who were unknown upon Earth found themselves so well received in Spirit upon their arrival that they were almost overcome by it. Not all,

by any means, are destined for the beautiful realms of eternal sunshine and summer . . . only those who have earned it.

There are, of course, many souls upon the Earth plane who probe the manifold mysteries of life, propounding theories of all sorts that sometimes come to be looked upon as great truths. Some are as remote from the truth as is possible to imagine; others are merely nonsensical. Many simply refuse to think for themselves, holding to the belief that they are not meant to know anything of Spirit life while on Earth . . . that it is not God's will they should be told of such matters, and that they will know all things when they arrive in Spirit.

There are extremes of thought on everything, of course, and those who hold them often receive quite a shock to find their theories demolished when they arrive in Spirit and find themselves faced with the absolute truth. They discover, for one thing, that life in the Spirit world is not nearly so complex as they would have it be. In so many ways it is vastly simpler than life upon on Earth . . . with no religion and politics, for example, to cause social upheavals.

Monsignor Benson felt he had learned much in a short time from some of the great souls he had met in Spirit, however he was content to wait until his intelligence was more advanced to grasp some of the greater truths awaiting him. *(To be continued)*

(\*Borgia's book, available from Chimes)

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## ODE TO SPIRIT

### FREEDOM

'Tis a warm summer day  
And as on the beach I lie  
Watching the filmy clouds on their  
Way across the sky,  
Life takes on new meaning that it  
Never had before  
And my soul in peace and comfort  
Breaks free and begins to soar.

Shake free all Earth's limitations  
For an hour or so each day  
That you may find a much deeper  
meaning  
As you travel life's trouble-  
some way.

— Alexandria

### COMING HOME (to Nixon)

I gathered 'round me the summer  
days  
Wherein I recalled your loving  
ways  
Your tender care and words so  
true  
My heart doth ache and bleed for  
you.

The changing seasons come and go  
And idly I do roam, but with a  
heart  
Of constant hope of meeting you  
And coming home.

— Mrs. W. Nixon Eborn

### MY DESIRE

My desire is to be  
A friend to all I know;  
True to myself and unafraid  
Though winds of fortune blow.

My desire is to die  
As I have lived — and more —  
To exit life with heart serene,  
As passing through a door.

— Dora Sessions Lee

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## BUILDING A SKYSCRAPER LIFE

IN ALL of our lives there is an infinite abyss that can be filled only by an infinite and immutable being — by God.

Man must allow death to come to countless areas of claimfulness in his life, for until this happens no resurrection in this or another life will occur. We simply can not build a skyscraper life on a ranch house foundation. Without the primacy of God in our lives we are as men fishing in bathtubs or polishing brass on a sinking ship.

Robert Abrahams writes:

Some men die by shrapnel  
And some go down in flames  
But most men perish inch by inch  
In play at little games.

When we absent God from our lives, truly most of us do perish inch by inch in play at little games.

— So writes L. Richard Batzler of how mankind is responsible for the use of his talents in *Gate Way*, the Journal of the Spiritual Frontiers Fellowship at Evanston, Illinois.

### **SPIRIT NEVER DRIVES**

The spirit never *drives*, only leads. If you are a willing learner, if you want to attain Spirit levels and reach Divine heights, if you sincerely desire to reach the eternal goal, then the Divine Spirit will gently and lovingly lead you along the pathway of sonship and spiritual progress. Every step you take must be one of willingness, intelligent and cheerful cooperation. The domination of the Spirit is never tainted with coercion nor compromised by compulsion.

— From *The Urantia Book*, available from Chimes. See back flap to order.

### **THE GREATEST ADVENTURE OF ALL** *(continued from page 19)*

we all can do for others — planting this idea — while we still remain in the body.

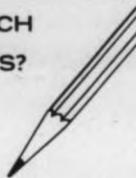
Modern New Age man now knows — through understanding of the Law — that he pays for his destructive thinking . . . if not on Earth, then afterwards. He has learned that there are constructive results from positive thinking. He is learning that the only hell there is, after leaving the body, is failure to obey the Universal Law — either through ignorance or choice. This is making him aware that there are opportunities every day to correct his errors, to change his ways.

Is this not the supreme adventure to which we can all look forward? Is it not always exciting to venture into the unknown, or to renew that which is forgotten? An explorer cannot help feeling an expansion of consciousness when he goes off on an expedition on which he may find new terrain or new species of mineral, vegetable, animal or unusual and interesting human beings.

The universe is becoming smaller in man's consciousness due to the great distances now being covered in a few hours. Free from the physical form, on a trip into another dimension there is no consciousness of time and distance, no barriers. It is a wonderful opportunity to enter new lands, to go back to familiar but forgotten planes of consciousness, to take advantage of opportunities longed for while in the body. It is the joy one feels in starting on a trip to the mountaintop. It is anticipation of the *greatest adventure of all* . . . the one we call death.

•  
Actually, the idea of churches merging makes sense. It gives them a broader base for their "prophets."—From *Changing Times*

DID YOU CATCH  
THESE POINTS?



1) **WEALTH** — Why are so few Truth students able to *demonstrate prosperity* in their lives . . . are actually throw their wealth away?

2) **SPIRIT INTERVENTION** — Do you think civilization will *destroy itself*, or that a higher intelligence will save it in time?

3) **PREDICTIONS** — One of the most *renowned psychics* of our time will no longer be giving prophecies. Someone you know?

4) **LESSONS** — We receive our lessons in life in many forms — *dreams* being one of them. How can they provide a key to freedom from some past unhappiness?

5) **MARRIAGE** — What is marriage coming to? Will it *gradually die out*, or can it survive on a different basis?

6) **TALENTS** — Do we retain all talents developed in *past experiences*?

**ANSWERS**

- 1) Page 6, April
- 2) Page 6, May
- 3) Page 6, June
- 4) Page 11, June
- 5) Page 7, April
- 6) Page 24, May

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## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends:

While I know your Spiritual Healing Ministry does prayer work for all kinds of conditions, I cannot recall your mentioning (in the magazine, that is) anything that ever included animals.

Do you consider them responsive as humans are?

The reason I ask is that my dear little dog, Bozo, has not been helped by veterinary care, yet I feel that something can be done.

Would you be willing to help, or tell me where I can secure spiritual help for him?

In deep appreciation,

Mrs. Sam Ross, Seattle, Wash.

*IT IS WRITTEN: "God is Spirit, and they that worship Him must worship Him in Spirit and Truth." In all things, then, we see the Divinity of God.*

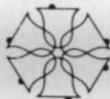
*Because Daniel appreciated the Divine perfection of*

*animals, as well as men, he remained unharmed in a den of lions. He saw GOD as being the SUBSTANCE of the Universe.*

*Animals — and small children — though they do not utter spoken prayers, do, indeed, communicate with the loving Father of all. Domestic pets particularly, and children, are most responsive to declarations of their relationship to God. Simple at heart, with none of the things to unlearn of mortals, in their purity and innocence, they, too, are precious to God — as all creatures are.*

*Let us TOGETHER, then, "know the truth" that all creatures are an expression of God's Divine Idea . . . living, moving and having their being in Divine Love. Let us "know" that they are healthy, contented, and free from harm of any kind as we enfold them in our prayers of love. As all life is God's life, and eternal, let us "know" that this is the life we all share. So be it . . . and it is.*

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



## CHIMES HEALING MINISTRY

### Won't you join us in the Silence...?

*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

### HEALING REQUEST

Healing is requested in the life and affairs of: \_\_\_\_\_

(NAME OF PERSON TO BE HEALED)

Healing is needed for: \_\_\_\_\_ (CONDITION)

First Request .....  Condition Improved .....  Healing Complete .....

Comments \_\_\_\_\_

I WISH TO ENJOY THE BENEFITS OF BEING A CHIMES HEALING PARTNER.

- I will pray with Chimes silently each noon as I am able.
- I am enclosing names of persons for whom Divine Protection and Healing is requested.
- I have enclosed my love offering to help with the work.
- I will send my love offering when possible.

Healing Request made by: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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SPIRIT CAN HEAL YOU — Absent, Contact Rev. W. R. Harrison, Harding Hwy. R. D. 3, Newfield, N. J. 08344. Love offering. 5c stamp.

ABSENT HEALING — All conditions. Will send details of my own healing of incurable disease. Love offering. Rev. Lillian M. Shissler, P.O. Box 5422, Tucson, Ariz. 85703.

ABSENT DIVINE HEALING through Spirit. Problems solved through Inner-Astral Communication. You can be helped. Donation and addressed envelope. Rev. J. Molus, P.O. Box 188, Northridge, Calif. 91324.

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TROUBLED? Spiritual counseling will help you. Love offering. Rev. Grace Malm (U.C.M 1026) P.O. Box 215, Fatton, Calif. 92369.

ABSENT HEALING anywhere for all conditions. Write fully to: Robert Curtis, 4413 — 13 Ave. S.W., Calgary, Alta., Canada. Donation accepted.

At last! The PROPHET IS HERE. I'll tell him your problem. Write me. Everything confidential. The Venerable Robert Kimball, Ishi Temple, P.O. Box 489, Brisbane, Calif. 94005.

HEALING — Any complaint, sickness or trouble. By Post. Confidential. Write now: Rev. T. Hoben, St. Francis Healers, 25 Acre Rd., Kingston, Surrey, England.

### • INSTRUCTION •

READ — Mankind's Divine Purpose Illustrated — and be qualified to know when an idea or purpose is divinely intended. \$1.50. A. L. Glasgow, Box 19, Twain Harte, Calif. 95383.

### • MISCELLANEOUS •

If you would like to get started on "A PATH TO TRUTH," write today for FREE information to: The Rocklands, P.O. Box 66308, Los Angeles, Calif. 90066. (Please enclose self-addressed stamped legal size envelope.)

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EDGAR CAYCE recommended gemstones by Occult student. Jade Pendulum — \$2.50. Meditation incense — sample 25c. Stamped envelope. Preston's Gem Shop, 1033 Franklin St., Red Bluff, Calif. 96080.

### • PERSONALS •

ESP LABORATORY. This new research/service group can help you. For FREE information write: Al G. Manning, ESP Laboratory, 1342 N. Fairfax Ave., No. 4, Los Angeles, Calif. 90046.

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YOUR HANDWRITING REVEALS YOU! Character, emotions, abilities. Send paragraph of writing, age, sex — \$3.00 — Alice Merz, 8 Oak Ridge Rd., Huntington, N. Y. 11743.

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### • PRODUCTS •

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Mark important passes, page and line with LINE-DEX BOOKMARKERS. 35c per dozen. 36 for \$1.00. Glenn L. Jackson, 2332 No. Lowell Ave., Chicago, Ill. 60639.

### • PUBLICATIONS •

"HOW TO COMBAT PSYCHIC ATTACK" by E. Nassau (1957) Booklet \$1.00. Calif. residents add 5c tax. Health Research, 99 Lafayette St., Mokelumne Hill, Calif. 95245.

HAWAIIAN MAGIC by an Hawaiian Kahuna! Secrets of Hawaiian Supermen revealed at last! Your Mind is a thousand times more powerful than you have imagined. Liberate these explosive Powers that are your God-given rights. Use them for dazzling new health and vitality... armies of friends... wealth, power and influence beyond your fondest dreams. Hawaiian Huna is simple, but very powerful. Write to this Mystery School for free information regarding this book: Institute of Cosmic Wisdom, 8674 Falmouth Ave., Playa del Rey, Calif. 90291.

MELCHEZEDICK TRUTH PRINCIPLES. Authentic, through a recognized channel, Frater Achad. Beautifully bound, first edition. \$3.50 ppd. Refundable. M. C. Roser, Box 191, Beverly Shores, Ind. 46301.

POWERFUL WORD TALISMAN — \$1.00. Efectual Healing Affirmation — \$1.00. Only safe and Christian manual for "Creative Visualization" (Divine Precipitation) — \$1.00. Ishi Temple, P.O. Box 489, Brisbane, Calif. 94005.

## WHEN DAY BECOMES AS NIGHT

(continued from page 15)

ror of the unknown that they will leave the physical body through fright, or by taking their own lives, rather than stay in unnatural, total darkness. **If they do not seek God, this will happen . . . and they will have to learn in Spirit what they refused to learn while in the body on Earth.**

Those who ask for God's help, of course, will be given it. Those who possess a higher degree of progression will know where they are needed . . . and much soul expansion will come to those who comfort brother souls in need through the Indwelling God Power and who help in any way to assist those less fortunate souls to progress on their own once again.

The souls who have been in spiritual darkness must change their everyday pattern of living from *selfishness* to *unselfishness*. This will not be easy, but God always provides a way IF His power is called upon in earnest.

To *clean house* upon this planet we have chosen to work on, those unwilling to put God first must be separated from those who desire to accomplish the tasks the God Power has given them . . . whether large or small. Being forewarned, we can then be forearmed and try to progress more spiritually so that we can be of greater help to our Father's children when we are called on to do so.

Our mission here on Earth at this critical time must be very great to permit us to do God's work *here and now*. This is why we must be so thankful for Divine Truth, and for the beautiful souls who teach and guide us to accomplish the work that must be done — always according to the Will of our Heavenly Father.

WORLDS' ALL-TIME BEST SELLER (that is seldom read) can now be understood and many paradoxes and missing portions revealed. "The Aquarian Gospel of Jesus the Christ" explains what the Bible does not. Nearly all Americans are Biblical illiterates because they do not read the Bible, and do not understand it when they try. Not meant for the pulsating 20th Century Space Age, the Bible is remote, but "The Aquarian Gospel" is FOR OUR TIME. Order yours from Chimes — \$5.10 ppd.

## DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue.

### ARIZONA

#### PHOENIX

WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m., Fri. 7:30 p.m. Healing & messages. 7274 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

### CALIFORNIA

#### GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Pl. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Mediums' Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. Consult. by appt. DA 9-1858.

#### HOLLYWOOD

HOME CHAPEL, 1413 Cole Pl. Services Sun. & Fri. 7:30 p.m. Messages all meetings. Last Fri. of mo. healing talk. M. J. Thomas, Pastor. HO 9-2517.

#### HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Circle, Tues. 1 p.m. Discussions, lectures, healing, messages to all. Counseling by appt. Rev. Mildred C. Dyer, Pastor. 585-5500.

#### LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burn Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

#### LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Wed. 7:30 p.m. Rev. Nina Van Heynigen, Pastor. 438-0727.

#### LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHIC INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Th. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 867-9984.

LIGHTED WAY, THE, 1147 South Beverly Dr. Service Sun. 11 a.m., Meditation & Philosophy Class. Thurs. 8 p.m. Rev. Marie R. Tepper, Director. 271-1929.

SPIRITUAL CHURCH OF REVELATION, Embassy Aud. 239 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

#### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

#### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

#### OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

#### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

#### ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6 Willow Springs. Dir. Rev. Frances A. Bond, Pastor. available Thursday only. For information, phone (805) BL 6-2097.

#### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Aud., Elcimenno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

#### SAN DIEGO

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8. The Oneira Club, 4649 Holly Blvd. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Ruth Hannah, Treas. 442-6922.

#### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

#### SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

### COLORADO

#### DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

### DISTRICT OF COLUMBIA

#### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave. N.W. Suite 227, Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

### FLORIDA

#### CASSADAGA

1st SPIRITUALIST CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor. Lillian Segebrecht, Secy.

#### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

#### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltier, Pastor.

#### ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

#### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes and consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

### ILLINOIS

#### CHICAGO

CHURCH OF DIVINE REVELATION, 418 Diversey Parkway. Service Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor, Rev. A. Skorpion, Co-Pastor.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 11 a.m. & 3 p.m. Dev. Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For information, Rev. Charlotte Bright, Pastor, 588-9379 or 478-5605.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 9-7960.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages, Class Tues. 7 p.m. Rev. Anna Zalkar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages, Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

#### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor.

#### ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R. R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

#### LE ROY

J.T. & E.J. CRUMBAUGH SPIRITUALIST CHURCH, 102 So. Pearl St. Need guest speakers in June & July. Service Sun. 2 p.m. Pastors interested contact E. L. Phillips, Secy., 501 W. Cedar St. Phone: 962-5751.

### INDIANA

#### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Services Sun. 7:15 p.m. Healing. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary, 949-1288.

#### INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

### IOWA

#### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

### MASSACHUSETTS

#### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

### MICHIGAN

#### FERNDALE

METROPOLITAN SPIRITUAL CHURCH of Science & Revelation, 1256 W. 9 Mile Rd. Services Sun., Sunday School 9:30 a.m., Worship 10:30 a.m. Rev. Margaret McDaniel, Pastor. 588-2723. Dr. K. McCaulley, Pres.

#### FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2652.

#### JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Services Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

#### LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

#### OWASSO

FIRST SPIRITUAL EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

### MISSOURI

#### ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3356. Rev. Florence Birker DeNeut, Asst. Pastor, PR 6-4174.

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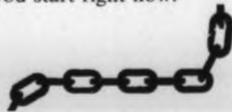
(continued from page 23)

waves of prosperity." Mr. Manning has a suggestion that could prove to be very helpful to you . . . one that could give your mind greater effectiveness if it weren't so full of the pressures that stem from lack of money. Talk it over with your Spirit teachers, he recommends. Your conversation might go something like this: "Beloved teachers, you know I am striving to grow on the spiritual plane, but I need your help. My deep desire to provide a better material life for my family and those who depend on me keeps trying to crowd out the spiritual, although I realize both are necessary. Please help me to progress in the business world as an aid to my spiritual development. Thank you for your loving help."

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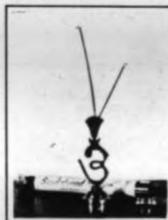
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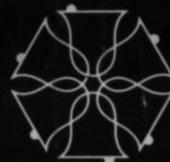
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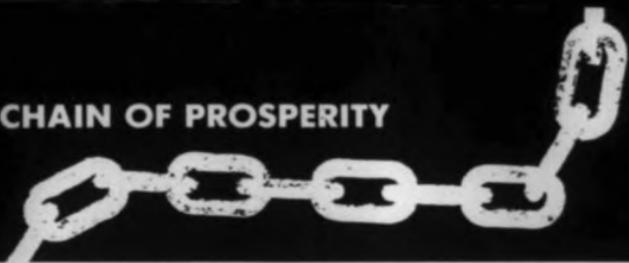
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