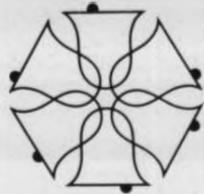


- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



APRIL, 1968

40¢

CHIMES





THE TWENTY-THIRD PSALM



The Lord is my shepherd; His name I will praise.
He leadeth me on till the end of my days.
I lay me to rest in His pastures so green
And drink to my fill of His life-giving stream.
He walks by my side through the valley so drear
And lighteth my path so no darkness I fear.
My road rough and steep He will guide me along.
No evil I fear, for His love makes me strong.
My table prepared, heaped with blessings so rare,
His mercy and love give me comfort and care.
He leadeth me on; safe and sheltered I'll be
In the mansion my Father has builded for me.

— *By Mary Anderson*



P.O. BOX 818
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27th year of continuous publication
Edited with the inspiration of Spirit

VOL. 27 APRIL, 1968 NO. 4

FEATURES:

The Drama of Incarnation, Flower A. Newhouse	5
Sex in the New Age, Alice A. Bailey	7
The Signs and Wonders in This Age, Edmund Bentley	11
Your Guiding Ray — Part X — Conclusion	13
Our Own Great American Prophet, Florence Bercut	15
Glimpses of the Masters — Part III	16
Life in the World Unseen, Anthony Borgia — Part XIII	26

WORLD OUTLOOK:

Predictions of Coming Events	6
What's New in ESP?	8
Psychic Digest	10
Keeping Up With the Rhines	23
Psychic Experiences	25

SELF-HELP:

The Source of All Supply	6
On the Divine Art of Meditation	8
Lessons for Students	17
Man's Force Centers — The Chakras	18
Take a Breather	19

HEALING:

Chimes Healing Ministry	31
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DEPARTMENTS:

Letters to the Editors	4
Tele-Thots	12
Sermonette	14
Book Reviews	21
Questions We All Ask	24
Did You Catch These Points?	29
Associations	35



Like the lotus that rises out of the dark muck of Earth, Easter and the Resurrection symbolize man's rise out of materiality.

APRIL

April is Heaven's breath
breathing on the Earth
Blessing her with showers,
aiding in rebirth.
It commemorates a sacred day
revering God's own Son
Who left a heritage of good
and blessed us every one.

— Excerpts from *Musings*
by Lucille W. Lund

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Mrs. B. D. Ray, Mooresville, Ind.

(One thing a student of truth must always bear in mind is that all who are "instruments" for truth teachings are themselves also students, here to learn to apply in their own lives the very teachings they are sharing with others. There isn't one truth any of us have ever heard, read or learned from within that we cannot apply better in some way every day. It's a case of constant practice and ceaseless prayer and meditation — in one form or another. Most of the lessons contained in Chimes contain truths many already know but neglect to apply. One way, or another, life has a way of forcing us to learn our lessons, and it seems as though we progress sometimes even in spite of ourselves.)

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THE DRAMA OF INCARNATION



By Flower A. Newhouse
of the Christward Ministry
Escondido, California

WE LIVE in a time of great turbulence and trial. Our beliefs, our rights, our freedoms — our very way of life — are under the insidious pressure of evil's mounting assault upon the world. In such a time finding and fulfilling one's spiritual destiny becomes of transcendental importance in life.

In the *drama of incarnation* of the Lord Christ we find life's meaning, a pattern for all human incarnations, and the power to transform and perfect the world and each life that is a part of it.

Every Christian who wholeheartedly yearns to live Christ's teachings more understandingly looks to the drama of Easter — of the resurrection — for the deeper meaning of life. Yet even with Easter signifying the apex of human attainment in spiritual consciousness, the follower of Christ somehow assumes that this triumphal occasion is above his level or beyond his reach of realization.

Jesus disclosed life's major objectives through His own spiritual maturity and His conquest of elemental forces. Because He proved what man may channel and become, He wields influence of a creative pattern by which ALL men shall be transformed in their spiritual growth. Let us remember then that Easter calls to mind many of the basic teachings allied with *man's own drama of incarnation*.

The day on which Jesus entered Jerusalem receiving great acclaim — Palm Sunday of Holy week — is one that conveys a very interesting parallel to man's own experiences. Three essential activities took place that day: 1) He ordered His disciples to bring him an ass on which to ride into Jerusalem. 2) In the Holy City, His first conspicuous act was to rid the temple of God of its unworthy wrongdoers. 3) His most natural action was to heal the blind and the lame who sought Him in the temple.

The crowds who met and cheered Him symbolized how truly Christ's mission had reached the stage of *recognition*. He was recognized for two reasons: His **works** and His **teachings**. His *works* — even more than His teachings — drew and convinced the multi-

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(concluded on page 20)



Predictions of . . .

COMING EVENTS

THE "TABLE" PREDICTS

According to the report of a columnist for the *Star-Ledger* of Newark, N. J., Jeane Dixon may not have the edge for prognostications in the nation's capitol.

A recent Washington dinner party unexpectedly was turned into a seance every time the conversation featured political speculation. It seems that a table inherited from her mother by the hostess, wife of Republican lawyer, Scott Heuer, Jr., who in turn had inherited it from her mother, left the ground and moved about "like a ouija board." In all these generations, however, the table never before had acted supernormally.

The table definitely predicted that one of the guests, George Bush of Texas, who had been keeping everyone guessing as to whether he would seek the nomination in his state for Governor, would run for Governor . . . but wouldn't say if he would win. It is suspected the Spirit table manipulator was a Democrat.

RUSSIAN BREAKTHROUGH

Speaking of Jeane Dixon, *The Miami Herald*, carrying some of her predictions for 1968 in January, quoted Mrs. Dixon as saying that "the most important prediction for 1968 is this: Russia is on the verge of a breakthrough in propellants for space craft, using *magnetism* or magnetic fields for space travel (repel and attract)." It long has been known by aeronautical experts that present fuel sources are cumbersome and outmoded. Flying saucer advocates and those who have read the classic, *A Dweller on Two Planets*,* know magnetism has been used before on Earth for aircraft. Looks like the USA had better rediscover it in a hurry!

(*Book available from Chimes.)

THE SOURCE OF ALL SUPPLY

ARE YOU THROWING
YOUR WEALTH AWAY?



TO SATISFY the desires of the flesh, men and women scatter their energies to the four winds . . . wondering *why* they do not demonstrate prosperity in their lives.

If only they realized the truth that the **thought force** they are scattering can be conserved and controlled to express itself in constructive channels, they would then see themselves very prosperous indeed.

As the famous Unity truth teacher, Charles Fillmore, once wrote: "Spirit must have *substance* to work on, and there must be substance in the ideas of your mind. If your substance is going here, there, and everywhere, being spent in riotous thinking, how can it accumulate to the point of demonstration? . . . When you overcome your desire for dissipation — not the overt acts only, but the inner desire — then you will begin to accumulate substance that must manifest itself as prosperity according to the law."

Somehow the scramble for wealth seems to be the only object of existence for certain minds. Paul tells us that "the *love* of money is a root of all kinds of evil." That means, of course, that by loving money man has in some way limited it. He has not loved the true source of money but has loved the thing rather than the Spirit that it expresses. He has broken the law by trying to grasp the thing and fails to acknowledge the idea that lies back of it. We must keep the law by the way in which we handle money, and we must make *love* the magnet for our supply instead of selfishness and greed — that which causes so much inharmony and suffering in the world.

Money can be a cheat, you know. It

(concluded on page 34)

*This sex problem is a temporary one . . .
little as you may think it today, to be superseded by*



IN THE NEW AGE

PROPHECY is ever a dangerous thing, says Alice A. Bailey, but a forecast, a drawing out of present general tendencies, is often possible. In her book, *A Treatise on the Seven Rays*,* she describes some of the changes that are due to take place in the next two hundred years as old influences under which we have been living gradually die out and new potencies make their presence felt.

"In no department of life will the coming great changes show more potently than in the attitude of man towards sex, and in the readjustment of the marriage relationship.

. . . There will take place, gradually and automatically, a change in the attitude of men towards women, and of women towards their destiny. This needed change will not be the result of legal measures, or of decisions by the people's representatives to meet the disasters of the hour . . . but slowly as the result of the intelligent interest of the next three generations.

"The young people now coming into incarnation, and those who will come during the next century, will prove themselves well equipped to handle this problem of sex, because they can see more clearly than the older generation and will think in wider and larger terms than is common today. They will be more group-conscious and less individualistic and selfish; they will be more interested in new ideas than in ancient theologies, and will be freer from prejudice and less intolerant than are the bulk of well-meaning people of today."

Alice Bailey foresees three basic premises as underlying the best thought of the future on the subject of sex and marriage.

1. The relationships of men and women and their approach to marriage will be from the standpoint of how it will serve the **group good**. This will result not from laws that are passed, but from education in group

relations, service and the law of love — understood practically, not sentimentally. Men increasingly will live in the world of thought and understanding, not so much in the world of ill-regulated desire and of animal instinct. Love will not be so purely emotional, but will be based also on intelligence.

2. Marriage and right sexual relations will involve **all three aspects of man's nature: physical, emotional and mental**. The happily married couple then will know a simultaneous union of all three.

3. There will be a desire to provide **good, fair and healthy bodies** for the incoming egos, the children of the future. The day of ordained and desired births is drawing nearer, and when it comes, according to Bailey, it will make possible the more rapid incarnation of disciples and initiates. Right preparation will take place prior to any fulfillment of the sex urge, and souls will be attracted to their parents by the urgency of those parents' desire, the purity of their motives, and the power of their preparatory work.

The three generations to which Bailey refers above (including the present one of boys and girls) will bring into incarnation a group well equipped to lead humanity out of the present impasse. There are always those at every epoch in human history who are able to solve the problems which arise, and who are sent for that very purpose. The sex problem is a temporary one which grew out of the mistake of prostituting man's God-given faculties to selfish physical ends.

It is Bailey's contention that when the above three premises come to form the basis of men's and women's relationships with each other, then we shall indeed see a restoration of the spiritual aspect of marriage.

(*Available from Chimes)

WHAT'S NEW ?

IN . . .



. . . On the . . .

TESTING FORESIGHT IN DREAMS

Modern research into the nature of sleep and dreaming has established a strong probability that some persons possess the faculty of precognition — of foresight — while awake and in dreams too.

Usually most people can recall only a minute fraction of their nightly dreaming upon waking. Because dreams occur at predictable intervals coinciding with changes in electrical brain activity, along with certain physiological variations — such as rapid eye movements — for experimental purposes subjects can be awakened toward the end of the dream and are able to give a full and detailed account of it, which can be tape recorded and the subject sent back to sleep to be re-awakened at the end of his next dream.

In this way a subject's dreams throughout the night can be obtained and his "foretelling" accurately recorded for future verification, according to a report in *The Journal of the American Society of Psychical Research*.

SEX DIFFERENCES AND ESP RESULTS

In ESP tests made on junior high-school students, according to John A. Freeman in *The Journal of Parapsychology*, as in psychological tests, also with ESP, it was found that girls scored above chance — much higher — on "verbal" items, while boys generally scored higher on science and math, or "symbols." The conclusion is that if psychological research can find the reason for this it would also apply to ESP. However, ESP might find it sooner!

"WHY WASTE TIME? Seek God now!" . . . the words of Paramahansa Yogananda call forth. From his lectures and writings always came the urging to *meditate* that we might come to know self-realization in union with the Divine. The hours we spend in meditation pass like minutes, he told us, because the love of God is greater than all the pleasures of the senses. If once we experience His love in the heart, we become so saturated with it that we can never forget it. "When you love Him in this way," he once said in a lecture "you realize that, just as the moon's reflection in a cup of water that has been stirred appears distorted, so the moon's reflection is seen perfectly when the water in the cup becomes quiet. The soul image has become distorted by the restlessness of your mind, but when you still your mind, the clear reflection of the Divine is beheld within."

No matter how our thoughts run away from the Lord, he said, or how forlorn we feel, still the footsteps of our devotion lead us to the shores of Spirit. No matter how far we have strayed away, through our devotion we can still reach Him . . . and our lives need not be spent in vain.

He likened the world to a play. The players don't come out of nowhere; there is a backstage. After the play is over, the actors do not disappear; they only go behind the scenes for a rest. Through the scheme of the Manager we come here to play for a time on this stage of life; then we depart. **But we are not dead — only backstage, hidden behind the screen of time,** according to the will of the Stage Manager. We will be seen on this stage of life again and again until we become such good actors that we can play our part perfectly according to the Divine Will. Then He will say: "You need 'go no more out.' You have played your part. You have done My Will. You have acted well. You have not

DIVINE ART OF MEDITATION

lost courage. You have come back to Me now, to be a pillar of immortality in the mansion of My Eternal Existence."

As we well know, to play our part here on Earth is not easy. Very few people are interested in God, it seems. The child is busy with play, the youth is busy with sex, and the aged are busy with worries. How few think of the eternal bliss of Spirit! But, as Master Yogananda tells us, he who seeks God—who seeks Him with all the depth and fervor of his soul until he finds Him — is the wisest of all men. The Lord knows what you think. If you love Him, He will reveal Himself to you. How beautiful was the Master's thought when he told us:

When in the silence of the soul and in every phase of life you turn within and say: "Father, I have not forgotten you" — when that kind of devotion wells up from the depths of your heart — God comes to drink from the fountain of your devotion. The only purpose of life is to enjoy Him.

Then, posing the question again — *Why waste time?* — this great teacher tells us: "I would not speak of this if I didn't know His limitless joy and bliss. You too must find Him. God *is*. Why be forgetful of Him? I know how terrible forgetfulness is . . . forgetfulness of that inner Source of happiness!"

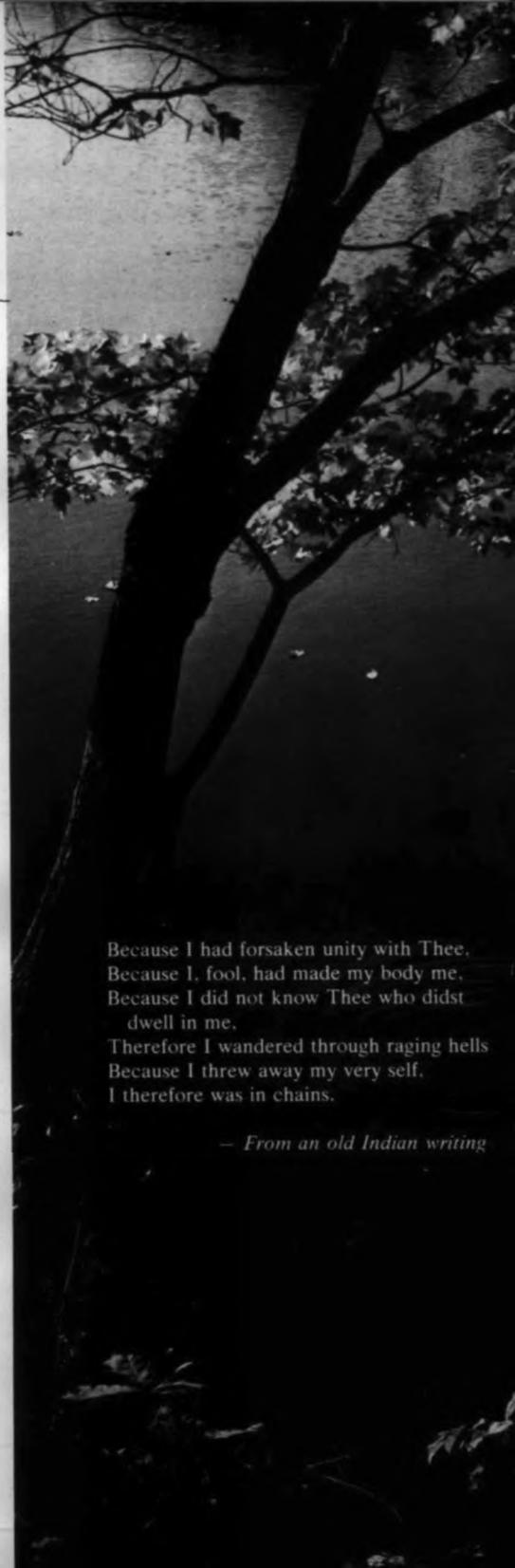
Use your nights for meditation, Yogananda counsels. That is the way to discover Him. It seems very hard to find God, yet He is the easiest to please as soon as you convince Him that He means everything to you. That day He will come to you.

And this shining gem of truth Yogananda lays at our feet:

The undiluted joy of Spirit is hidden within your soul, and it has to be dug out with the pickax of meditation. Then you will bathe in that fountain of eternal bliss.

Why are you waiting? . . . Yogananda asks. There is no reality to worldly life. Seek only to please God. Try to please man, too, but not at the cost of pleasing Him. To please God by your own God-realization is

(concluded on page 14)



Because I had forsaken unity with Thee,
Because I, fool, had made my body me,
Because I did not know Thee who didst
dwell in me.

Therefore I wandered through raging hells
Because I threw away my very self,
I therefore was in chains.

— From an old Indian writing



excerpts from world news centers

PSYCHIC DIGEST

HUMPHREY BOGART RETURNS

Whenever a celebrity returns to the Earth plane after passing on—that makes headlines, although it is no more unusual than anyone else's return. Commemorating the eleventh anniversary of his passing, a seance was held through the mediumship of Mrs. Ethel Meyers in the living room of the Manhattan apartment where actor Humphrey Bogart was born and raised. Since Theo Wilson, columnist, was able to give a first-hand account of the Spirit communication that took place, the story appeared in the *New York Daily News*. Speaking for more than an hour, Bogart referred to the cult that has grown up around his name since his passing, and made this reference to death:

"You are walking around in your own boots in your own house, among your loved ones, and nobody uses you. God almighty, what a feeling it is! Grief does not explain one's feeling of loss. And then you come to the portal of the real, of the reality . . . and it is indescribably wonderful, an ecstasy when soul meets soul."

He referred to "African Queen," the only film that won him an Oscar, and which, by coincidence, is now being screened in theaters all over New York.

A sitter asked him about his wife, Lauren Bacall, now married to Jason Robards, Jr. "What do you want me to say?" Bogart replied. "She is a happy woman. I am happy for her . . . there is no jealousy here." He refused to send her an intimate message, saying, "she knows what I said just before I left," but he did say of her next film that it will be honored . . . the best yet!

Of John Huston, the film director, he said: "I sit in his little office. He probably wonders what's pestering him." He also mentioned Katherine Hepburn, and spoke of an earthquake coming to California.

THREE LIVES HAVE I

In *Guideposts* magazine, here is what one Christian pastor recalls a wise old-time minister saying in church one Sunday in solace to parents who suddenly had lost their teen-age daughter:

"Brethren, I believe that a person lives three lives. My first life was spent within the body of my mother . . . a little over nine months long. Now I am in life number two . . . and that could vary according to heredity and accident. I believe that life number three is eternal . . . Life number one is spent in complete darkness — unconscious. Life number two is half-light and half-dark — half-conscious. Life number three is in full light — in full consciousness. As I look back, I begin to see more and more clearly that . . . I am already in eternity. It began for me in life number one. I have already died and been born once because it was the only way I could get here . . . In order to become a living soul, I had to go through the Calvary of death at birth in order to enter this world. Now I go through the Gethsemane of this life that I may yet enter a larger life.

"I believe that what we call death is no more death than is the birth of a child. It is simply an end to all that preceded it, that no longer can be used. Birth and death are the same thing. It depends upon which side of it you are on, at the time, as to what you will call it. If you're going through it, then it's death. If you are watching it, then it's birth. The *soul*, development here, is the instrument, the real self, which becomes all in all in the yet larger life. Here we exist. There we shall live . . . The souls of the righteous *are* in the hands of God."

Soul science, indeed, is destined to be the religion, the teaching of the New Age!

THE SIGNS AND WONDERS IN THIS AGE

By Edmund Bentley
Durban, South Africa

THIS IS INDEED an age of a spiritual ferment in the yeast. Signs and wonders are happening across the world, all indicating that we have entered upon a special period of history when the forces of Spirit are taking over and, more and more, controlling material events.

The records of each nation tell us of visitations from unidentified flying objects which are witnessed by growing bands of people in both the old and the New Worlds. They are now becoming accepted and acceptable as a prevalent phenomenon of the Twentieth Century.

When I was in England recently, I heard much talk of two current phenomena. One was the weeping angel of St. Annes-on-Sea, Blackpool, and the other, a weeping crucifix. The Spirit behind the weeping angel manifests as a presence and conveys messages to the Custodian of the Shrine. Some of these messages are highly prophetic and refer to events claimed to take place in the very near future. Mankind is exhorted to prepare for a Second Coming. The Spirit-to-come will be an amalgam of the World Saviors and will be known as the Prince of Peace.

To the Christians, He will seem to be the long sought return of the Christ; to the followers of Gautama, He will be Buddha; to the Muslim, He will seem as Muhammed. It would seem that this Universal Presence will take the form and appearance of the most exalted and most beloved in the eyes of whole sections of humanity. Moreover, His return would be by a universal *inward realization*, as well as by an externalized appearance.

In connection with His external appearance, some astronomers believe that both this planet and its neighbors are entering a vast territory of the Cosmic Universe — a gaseous territory 125,000

times the diameter of the Solar system — and that the Earth and the solar satellite planets will be affected by debris of this inter-stellar space. The sky could easily provide a terrestrial television screen. "Piercing the veil" of the fourth dimension could well then be explicable in material terms as the blending of spiritual sight and the material, each reacting on the other. Perhaps the most subtle sign of the present age, however, lies in the *parallel lines of thought* which traverse the races of mankind today. Multitudes of people — East and West — have accepted the truth of proven *survival of bodily death*. They are also quickly learning to accept the New Age teachings. They believe too that the hierarchies, the White Brotherhood, and numerous lesser Brotherhoods of Light, are converging upon the Earth, both in the etheric planes and upon the surface of the planet.

Another sign is our own *communications from the world of Spirit*. Those who guide and inspire are a mighty army of invisible leaders who encircle the globe, stirring the souls of an infinite number of groups, and directing us in what we are attempting to put forth across the world. We are told that this is a time of movement, a time for action, just as the more recent past has been a time of replenishment, meditation and quietude.

Another sign of this age is the growing *practice of meditation* in the West, which includes directed prayers and thought forces. Much of this type of work in dispelling forces of darkness was left in the past to the higher circles of occult students. Today, however, it is a common practice for groups to train in meditation and prayer, dispelling by their disciplined, directed thoughts, the dark clouds of war, racial hatreds and bitterness which bedevil the human race. In this work they play a junior part in the task of the White Brotherhood who need our poor human efforts as an anchorpoint to the work of Spirit. A conflict that long has raged in the Spirit realms now rages in our three-dimensional environment. Those who are sufficiently sensitive to spiritual things have been aware of a subtle *stepping-up of world vibrations* in our daily lives. National quarrels controllable in the past today seem to be out of control; disruptive forces upset our economy; racial distinctions are becoming more sharply drawn; the tempo of private lives is on the increase; even the forces of Nature are reacting violently . . . all prophesied in Isaiah and Revelations for these latter days.

What part can each one of us play in these dangerous and stirring times? Each person on the spiritual path can make a decisive choice to come out on the side of God and His forces of Light. Each of us can act either as a conscious or unconscious agent for the Unseen by right thinking and right living in daily life, in other words, *focal points of spiritual power*.

There is a nucleus of souls already on the Path of Return to the Universal Whole. Many more have latent Divine seeds established within them waiting to be awakened and to start growing by the initial triggering of a human contact. **This is why it is not enough to receive messages from the Spirit realms. We must also spread the word by personal example.** The privilege of living in these times lies in the fact that we are *co-partners* and *co-architects* with the Divine, and *co-servers* with His ministers throughout all the spheres . . . a privilege indeed!

The foregoing is reprinted, in part, from *The Greater World*, English weekly. 11

By Hilda Magnuson
St. Petersburg, Florida



WHAT'S IT LIKE TO GRADUATE?

AH — the wisdom of the Ancients! . . . they taught so many things beneficial to us today — if only we would but listen. But people are as hard to convince today as they were a generation ago . . . or a millenium ago. No one wants to hear the truth. They would rather listen to the empty prattle of those who are supposed to know, and do not.

Has anyone surmised what happens to souls crossing to the 'beyond' who are devoid of any learning relating to the hereafter? How many would lift a finger to help or to pray for such as these?

A soul crossing the border between your plane and mine — knowing nothing of life after death — is lost and bewildered. Perhaps his people even are unaware of his coming. Perhaps even they, too, are wandering in the dark hinterlands of Spirit. There are, of course, many on the Spirit side of life who give of themselves to help these unfortunates . . . those who were so smug in their belief that theirs was a quick and easy passport to our beautiful shores, where they would see perpetual beauty and radiance thereafter.

Yes . . . it does work that way **IF** you have learned of the Spirit world before your arrival . . . **IF** you have learned the laws and the *modus operandi* in our world . . . **IF** you have abided by the rules and regulations set forth by those teaching truth.

There is such sadness of heart awaiting one who comes here void of such truths. He does not know what has happened to him. He can't understand why no one is around to meet him . . . why there is no flapping of wings . . . no visions of High Celestials. Then he begins to search for someone on Earth to whom he can cling. He tries to monopolize his or her thoughts . . . grows impatient when something isn't done as he wants. This very impatience and misbehavior by the one lost and without true spiritual knowledge can cause havoc in

the breast of the person on Earth to whom he clings. It can cause that one to feel despondent, ill at ease, to do things he wouldn't otherwise do. It may even cause him to feel out of sorts, moody, even prone to suicide if the condition lasts long enough.

This can be remedied by petitioning God — the Holy Father — His co-workers and His helpers. Prayers sent up from a serious heart reach Heavenly portals tuned in to just such vibrations. Aid is then rendered to the lost soul to restore him to his rightful heritage in the Heavenlands, and to bring him together with his people and his loved ones. After a period of time they instruct him in the ways of the Spirit world . . . how to get about . . . how to enjoy the various modes of travel, and about the many schools of learning, halls of wonders and music.

Just think of how much suffering one soul could have avoided if he had read literature pertaining to the Spirit world *before* arriving! Imagine the joy in his heart had he learned how to contact his loved ones and teachers in our world before coming here. They would have been on hand to greet him when making the passing. They would have taken him by the hand to palaces of delight, homes of loved ones, to beauties unsurpassed by anything the Earth eye ever has seen.

Did you know that many who come to our shores fight tooth and nail, as it were, to get back to their physical bodies? They fight with those who would help them and acquaint them with the inevitable.

Listen well, dear friends, to those who are inspired of Spirit, who teach of life after death. Listen that you may enjoy your graduation to the higher life, that your passing be beautiful, not full of regrets. The grave is not the end. It is but the beginning — of *what* is up to you. You have plenty of time to learn the facts. Are you doing it?

The great USE and DANGER of knowledge of the rays

NOW THAT we have some idea from the ten previous issues as to what the seven great rays of the "life impulse" comprise, we can see that knowledge of the rays is only for those who have an *ideal* in life. For them it is not so much the attainment at the end of a long road, but is rather that they are always trying to feel, express, or fulfill from within.

So you may naturally ask: *How may you find out what your ray is?* It is impossible to lay down any rules by means of which this discovery can be made, but there are certain questions which you may put to yourself which will assist the descent of intuition into the brain. First, ask yourself in what way the cramping limitations were removed from your soul's need by the knowledge that we are not the victims of blind chance, but are the arbiters of our own destiny, for the fulfillment of which we can take as long as we like . . . that each tomorrow will be another opportunity to do what we failed to do today. Then ask yourself: Did it seem to open up an endless path of victory for the triumphant progress of the aspiring soul? Did it remove the confusion from a mind that wanted to grasp everything in one all-embracing plan? Did it show that there were spiritual purposes even in the darkest spots of life, and that even in perfection all the imperfect things would also have a rightful place? Did it promise you time and opportunity for the perfection of knowledge? You may also ask yourself what your influence has been on others. Did you leave them stronger than before and more able to face the adventure of life on account of their contact with you? Did you awaken them to a greater sensibility of the life other than their own that pervades the world? Did you cause them to understand from within themselves the mystery of being? Were all these things done without

thought to do it on your part, or just because you were there? And how has the world taught you? Have you acted first and thought afterwards? Ask yourself, *what do you really want deep down inside?* Why do you give that answer, and what is the deeper need that remains behind? If you have any liking or disliking, a passing and superficial fancy or repugnance, for any of the rays, it will distort your vision of the truth.

Test yourself again by your failures. There are three great spiritual laws which no true man should ever disobey: *He must be awake and active with his powers; he must be true to himself and others, and full of love.* If he seeks the highest, it is inexcusable and unjustifiable (but all the same he will do it — less and less as time goes on) to sacrifice at any time one of these principles for the sake of another, amid the conflicts of duty in practical life.

It is also necessary to discern your ray not to compare yourself with others. The question is not how you stand as compared with any other person, but **what principle is the leader of the forces within your own soul.**

The object of our life at the present stage is to develop our consciousness to human perfection, and this knowledge of the rays is supremely useful to that end. When a man knows what his ray is, he has discovered his strongest power. When he uses it, he will move forward very rapidly — with glorious or disastrous results, as the case may be.

The great use of this knowledge about the rays is that you should find and feel your power, and then employ it to the utmost to develop the other qualities in yourself that are relatively deficient.

(concluded on page 23)



Sermonette

RESURRECTION . . IN YOUR CHILD?

By Dr. Joseph Murphy
Beverly Hills, California

SOME PARENTS say to me, "We don't teach our child any religion." And right they are! You don't have to inculcate into the cranium of a child any creed, dogma, or the religious persuasion of any church group.

What is the meaning of *true religion*? It is your relationship with the Life-Principle — and God is the Life-Principle within your child. True religion shows its influence in every part of your child's conduct; it is like the sap of a living tree which penetrates the most distant boughs. So what you should do then is teach your child about that Life-Principle, the indwelling Presence of God. Instruct him that his thought is *creative*, that what he feels he *attracts*, and what he imagines he *becomes*. Impress on his receptive mind respect for the Infinite Intelligence within him which knows ALL things. By the time he is seven years old he should have been taught some degree of self-reliance, duty to others, and respect for authority. Teach him also that he is here to give to the world and to humanity, and that he was born to succeed and to triumph over all obstacles. Drill into his mind that it is his *Divine right* to be healthy, happy, joyous and free. Teach him to call on God within him through the power of his thought, and that with God ALL things are possible! Above all, *you* be his shining example. Indeed you will see a resurrection . . . the Presence of God in your child!

The Amazing Laws of Cosmic Mind Power by Dr. Murphy demonstrates these teachings — available from Chimes.

DIVINE ART OF MEDITATION

(continued from page (9))

the greatest thing you can do.

Remember that though you have to eat and sleep, one day the switch of your heart suddenly will be pulled, and you will have to leave everything behind. When a visitor said to me, "I am too busy to meditate," I replied: "When you die, all your engagements will be canceled. What then? Where will you be if you haven't found God? Your friends will mourn briefly and then pass on to their usual preoccupations. So why should you neglect your one Eternal Friend?"

Although you have regular duties, that is no excuse for saying you cannot seek God. While others are sleeping, you concentrate on Him. You will find you are a hundred times more happy and rested. Do this night after night without looking at the time. When you plant a seed in the ground you must not take it out every day to see if it is germinating. Leave it there. When you are meditating, just say: "I am with Him, and that is all there is to it."

Do not let your life pass uselessly. If in your heart you love God, you are just as great as the greatest man. So learn to love Him. Don't mix with people too much, but when you do, do everything you can to help others. When you are alone, be alone with God . . . Dive deep in the ocean of meditation, and if you don't find the pearls of His presence, don't blame the ocean. Blame your divings. Dive again and again until you find the pearls. "*Seek, and ye shall find; knock, and it shall be opened unto you.*"

Other writings of incomparable beauty from Yogananda you may find in his books, *Autobiography of a Yogi* and *Whispers from Eternity*, both available from Chimes.

OUR
OWN
GREAT

AMERICAN PROPHET

By Florence Bercut
Laguna Beach, Calif.

TODAY WE RISK inundation by a flood of fiction for and against the wonders of ESP, LSD, STP, and POT . . . most of them only remotely related to the fourth dimensional world. Yet during the past year two true-to-life biographies about Edgar Cayce (pronounced Casey), have been published, whose countless prophecies and remedies, some of which if told in fictional form, would surely strain our credibility.

Jess Stearn's book, *Edgar Cayce — The Sleeping Prophet*,* reveals the clairvoyant readings of this American mystic who passed to Spirit just twenty-three years ago, but whose predictions and diagnoses have stood the test of time.

How would you classify this unusual soul? A *Who's Who* would have difficulty locating him now; a librarian would be puzzled as to how to categorize him; a newspaper staff would disagree on how to file material on him since the conventional marks of his status were not evident. Born on a Kentucky farm, a sixth-grade drop-out, he held no club memberships, had no publications, and no signal honors. Yet, when he went into trance, he did indeed speak like a physician, a prophet, and a polyglot.

While Stearn writes a purely objective account of Edgar Cayce in his book, his son, Hugh Lynn Cayce, in his book, *Venture Inward*,* gives a sensitive subjective description of his father's life. Both biographies complement each other,

however, and the statistical data from each author are identical.

While *Venture Inward* gives us insights into Cayce's personal life, *The Sleeping Prophet* emphasizes Cayce's genius in the realms of health and prophecy. We learn of the various occupations Cayce was engaged in, his personality, and his practice of reading no other book but the Bible every day of his life. We also discover from both writers that Cayce's 15,000 readings were ninety-seven per cent correct.

What were some of Cayce's most startling prophecies of the past, present and future?

He foretold the two World Wars, the stock market crash of 1929, the integration turmoil, earthquakes in Japan, England's loss of India, the death of Presidents Roosevelt and Kennedy while in office, the end of Communism in Russia, the eventual democratization of China, the sliding of portions of Japan into the sea, the raising of the continent of Atlantis, and the destruction of San Francisco, Los Angeles, and New York within thirty years. Cayce also spoke of upheavals in the Arctic and in the Antarctic, as well as violent eruptions in the torrid areas which will precede a polar shift with a reversal of global climates.

Many cures — from cancer to arthritis — are recorded in his files. Cayce recommended medicines, massage, herbs, hypnosis, spinal ad-

(concluded on page 28)

GLIMPSES OF THE MASTERS . . .

"THE PERFECTED MEN and Women whose loving interest blesses our planet and all it cradles, do not require our recognition." According to Flower A. Newhouse in *Rediscovering the Angels*, "We are the ones who must awaken to the fact that they are selfless benefactors working invisibly and silently carrying out the will and plan of God. Ours is the privilege of learning of *them*, first — through the experiences of others, and second—through our own unique realizations."

One of the Perfected Beings described by David Anrias in his book, *Through the Eyes of the Masters*, is Master Koot Hoomi. This great soul is devoted to the reception and spiritual radiation of the higher knowledge and trainings emanated in thought forms around this globe for sensitive minds or spirits to discern and utilize.

To David Anrias, during one of his sojourns in India, this Master of Light brought a message (in part) about the work in which He is involved on behalf of all peoples:

"As you know, at the end of each century there is a great outpouring of spiritual force from the Lodge (of the White Brotherhood). This must of necessity slowly die down to make way for the new outpouring and its expression in a new form.

"Any great initiate who comes in the near future will only have the force of his own egoic group to draw upon, and will need to be a powerful personality indeed if he is to contend with the spiritual vacuum which is gradually making itself everywhere perceptible. Only the bravest of souls dare attempt what will inevitably become a struggle to keep the lamp of truth alight until the fresh flowering of faith at the end of the century.

"We who watch the struggles of humanity with compassion, with understanding, who applaud their victories and sympathize with



"Meditation upon each Adept and his work during this period of transition will help you to realize how even now the difficulties of the future are being considered by the Masters according to their Rays of Evolution. You will then comprehend something of the different methods employed, and the way Humanity is likely to react to their influence in its blind struggles towards the light."

their failures, realize the suffering with which the present phase is fraught, the heart-break which it has entailed for many. Yet we would not put an end to it, even if it lay in our power. *Where you see merely the wastage of frustrated effort, uncertainty, chaos, petty jealousies and bewilderments — the broken fragments of an as yet uncompleted pattern, in fact — we see that pattern a little more in perspective, each fragment an integral factor in the perfection of the whole.* We know that the suffering may be likened to spiritual growing-pains: we know the spiritual strength and self-reliance, the joy, the illumination and the expansion which for each individual may be the outcome of the present agony.

"After the period of spiritual darkness, I foresee a period of what may be termed spiritual aridity. During the coming fifty years the intellectual mind will tend to become isolated and entirely immersed in its own problems. Not only art and music, but even such concepts as Spiritualism, will be practically reduced to the level of scienti-

... THE WORK
OF PERFECTED BEINGS

STILL MORE STRANGE
ASTRAL PHENOMENA

fic formulae.

"Then, gradually at first, subtly as a thread of melody weaving itself in and out of harsh dissonances, a gentler element will come to supersede the foregoing crudity and dryness, a greater reaching out towards that Beauty and Mystery which are veritably as the garments of God. Art and music will be more direct in their appeal to the heart and

MASTER HOOMI LAL SINGH . . . of Kashmiri origin, who now resides at Shigatse . . . was Pythagoras in one previous incarnation.

spirit of Man; the eternal quest of the Mystic again will be stimulated by fresh outpourings of Wisdom and Love from the Higher Planes.

"Therefore, though I feel for what many of my followers are going through in this cycle of darkness, I can look with serenity upon their tribulations, knowing that towards the end of the century they shall once again be gathered round me to help forward the work begun in this life, but so often crowned not with the laurels of success, but with the thorns of frustration. *Opportunity shall be afforded them to remedy past error, to turn failure into attainment.* They shall find in the outside world a greater receptivity to the message to which at present so many turn a deaf ear. For this great influx of power to be poured forth at the end of the century will not fail in its object; it will be a mighty tide bearing Mankind towards a greater comprehension, greater enlightenment, towards the ineffable blessings of that Peace which passeth understanding."

Master Koot Hoomi describes the coming of the Wayshower in this critical period which you should read for yourself in Anrias' book, *Through the Eyes of the Masters*. This, and Newhouse's book, *Rediscovering the Angels*, are both available from Chimes, back flap.

ONE PHASE of psychic astral phenomena seldom mentioned — because it seldom manifests — is *telekinesis*. This is defined as a type of phenomena which manifests in the movement of physical objects without physical contact with the person responsible for the movement.

In Spiritualistic circles this manifests as the movement of tables, knocking on tables, walls, doors, etc., attributed to Spirit entities but which Occultists contend are produced, consciously or unconsciously, by means of the power in the medium or others present — sometimes both — the result of psychic forces inherent in the living human being.

In the field of parapsychology there is a similar phenomenon termed *psychokinesis*, or PK, which is described as a physical effect produced by a subject without known intermediaries, also known as *mind over matter*.

In the case of certain telekinetic conditions, a person strongly psychic — also strongly charged with prana (vitality), the ability to extend a portion of his astral body to a considerable distance may enable him to produce an effect upon some physical object. Those with strong clairvoyant vision may actually see this astral extension under favorable circumstances. For example, they might see the astral arm of the person stretching out, diminishing in size as it extends (just as a piece of flexible rubber shrinks in diameter as it expands in length), then see it come in contact with the physical object it intends to move or strike. What they also see is a strong flow of prana (mentioned above) along its length, which — by a peculiar form of concentration — is able to produce the physical effect. The projected astral arm, in fact, acts in a

(concluded on page 28)

MAN'S FORCE CENTERS



PART IV.

.. THE CHAKRAS

LOOKING OUT towards the distant horizon, especially over the sea, have you ever noticed against the sky a number of the tiniest possible points of light dashing about in all directions with amazing rapidity? These are "vitality" globules, according to C. W. Leadbeater in his book *The Chakras*.^{*} Each one of them consists of seven physical atoms . . . specks charged with that force which the Hindus call *prana* . . . something we may safely take to mean as being equivalent to our *vitality*.

When this globule is flashing about in the atmosphere, brilliant as it is, it is almost colorless, and shines with a white or slightly golden light. As soon as it is drawn into the vortex of the force-center or chakra of the spleen of the human body it is decomposed and breaks up into streams of different colors. As the atoms whirl around the vortex, each of the spokes of the wheel seizes upon one of them, so that all the atoms charged with yellow, for example, flow along one, and all those charged with green along another, and so on, while the seventh disappears through the center of the vortex, through the hub of the wheel. These rays then pass off in different directions, each to do its special work in the vitalization of the body.

There are six radiants — *violet, blue, green, yellow, orange, and dark red* — while the seventh, *rose-red*, passes down through the center of the vortex. Vitality, then, is clearly seven-fold in its constitution, although it flows through the body in five main streams.

THE VIOLET-BLUE RAY

This ray flashes upwards to the *throat* where it divides itself, the light blue remaining to course through and quicken the throat center, while the dark blue and violet pass on into the brain.

THE YELLOW RAY

The yellow ray is directed to the *heart*, but after doing its work there part of it passes on to the brain and permeates it.

THE GREEN RAY

The green ray floods the *abdomen*, and, while centering especially in the solar plexus, evidently vivifies the liver, kidneys, and intestines, and the digestive apparatus.

THE ROSE RAY

The rose colored ray runs all over the body along the *nerves* and is clearly the life of the nervous system. If the nerves are not fully supplied with this rosy light they become sensitive and intensely irritable so that a person finds it almost impossible to remain in one position, yet gains little ease when moving to another. The least noise or touch is agony to this person. The flooding of his nerves with the specialized vitality of some healthy person brings instant relief and a feeling of healing and peace descends upon him. A man in robust health usually absorbs and specializes so much more of this vitality than is actually needed by his own body that he is constantly radiating a torrent of rose colored atoms and so unconsciously pours out great strength upon his weaker fellows without losing any himself. By an effort of will he can even gather together this superfluous energy and aim it intentionally at one whom he wishes to help. During the night when we sleep and let our nerves and muscles relax, we are especially susceptible to the assimilation of this vitality — particularly during the early part of the night when there is plenty of vitality available. Immediately before dawn the vitality which has been left behind by the sunlight is almost completely exhausted. This is the reason for the feeling of limpness and deadness associated with the small hours of the



TAKE A BREATHER !

By Harriet H. Hutchinson
West Palm Beach, Florida

morning. The same idea is embodied in the old proverb which says that an hour's sleep before midnight is worth two after it. The work of this physical elemental accounts for the strong recuperative influence of sleep, often observable even after a mere momentary nap. This vitality is indeed the food of the etheric body, and is just as necessary to it as material food is to the physical body. Thus when the splenic center is unable for any reason (such as through sickness, fatigue or extreme old age) to prepare vitality for the nourishment of the cells of the body, this physical elemental tries to attract vitality already prepared in the bodies of others . . . the reason why we often find ourselves weak and exhausted after being with a person depleted of vitality. Our rose colored atoms have been drawn away from us by suction before we were able to extract their energy for our own vitality.

The vegetable kingdom also absorbs this vitality, though only a small part of it. Many trees, however, draw from it almost the same constituents as the higher part of man's etheric body. When they have used what they require, the atoms they reject are precisely those charged with the rose colored light needed for the cells of man's physical body. This is especially the case with such trees as the pine and the eucalyptus, thus the very nearness of these trees gives health and strength to those who are suffering from a lack of this vital principle — those whom we would call "nervous" people. They are nervous because the cells of their bodies are hungry, and the nervousness can be allayed only by feeding them. Often the quickest way to do this is to supply them from without with the special kind of vitality which they need.

(to be continued)

*For Leadbeater's book, *The Chakras*, plus many in Chimes' Book Catalog, see back flap.

WHEN MAN enters actively into Earth life he tends to emphasize the unessentials, to take for granted and forget the most important factor of his physical being . . . unless it is called to his mind by discomfort. This is the *breath of life*. When breathing becomes difficult or almost impossible, then we realize that the only life in the body is our breath.

Water is cleansing, but it does not purify. Although our air fast is becoming polluted, in the interim here is an exercise that should be used upon awakening and before retiring, and as often as possible.

Lie flat upon a bed or floor with no pillow. Picture yourself in a great cocoon of crystalline light. As this is forming about you, loosen all parts of the body and say, "In the name of Jesus Christ and in His power I accept into my body the true breath of God." Inhale slowly and gently, without any strain, and feel the white crystalline breath flowing to every part of your body. Then open your mouth and exhale slowly and gently the impurities that are being forced out. They will also go out from every pore of the body, and you may be conscious of a gray substance coming from you, immediately merging with the white light and being consumed. It is suggested you do this ten times, then give thanks for a purified and healthy body. Then you will be able to withstand the impurities cast at you day and night.

As time goes on, being of a positive nature, this use of the universal life force will be much more potent, and you will attract it more rapidly as the body becomes more purified.

This is also a very simple exercise to use before attempting to do out-of-the-body or astral projection experiments, for it provides great strength and protection.

THE DRAMA OF INCARNATION

(continued from page 5)

tudes. There may have been many spiritual and philosophical teachers who have achieved world acclaim, but — of them all — Jesus is pre-eminent because of His *works*. We must remember that more than other teachers, He confirmed His words by *examples*. He illustrated the validity of His doctrine by actually transforming persons through its practice. Because His works and teachings were equal, we can see now why some Christian causes are static — even dead. They have neglected to balance teachings with *example-ship* and *works*.

Behind the triumphal entry into Jerusalem lay a monumental *preparation* on the part of Jesus. For years and for lives Jesus occupied Himself with the achievement of spiritual mastery and the conquest of the physical forces of life. Preceding and involved in this preparation were countless *decisions* and *choices* to follow and serve the Light. In previous lives, Jesus became spiritually strong through obedience to High Purposes which required valiant discipline and unswerving loyalty. No Olympian athlete ever has equaled the integrity of training and zeal to attain the goal of unfettered unity with His Father's Brightness. His zeal was not motivated by desired Powers and Joys, nor by desire to become the first Son of Humanity to achieve Christship. What spurred Him on was an unusual and tremendous veneration for God and for the condition of *wholeness* which at-one-ment with God developed.

As Jesus guided the beast bearing Him toward the temple, His inner schooling made Him ready for whatever would be required by

The World Purpose He served. For ages He had accustomed Himself to respect and surrender to the Will of Higher Authority.

When man comes of age — mentally and spiritually — he needs an authority and a pattern for his next stage of unfoldment. When in humility of spirit he brings himself to a study and creative contemplation of Jesus, the Christ, his soul intuitively will confirm the greatness and integrity of this Son of God as *the Living Emblem of all that man may attain*. The actual influence of Jesus makes itself felt in the form of aspirations toward the Christ Experience — in endeavors to follow Jesus' path of preparation, baptism, service, self-conquest and enlightenment. In time's infinite patience, stretching over many lives, the seemingly difficult, impossible attainment becomes possible. Jesus maintained a long distance perspective; for that reason those who seek to pattern Him need neither fear nor evade necessary infinities.

A soul who has come of age in a conscious evaluation of life, in his *preparatory* work, first will equip himself with spiritual knowledge and a vitality of faith. He then will assume his "cross" of effort and walk in the footsteps of his ever-active Way Revealer. Patient and thorough though his living may need to be, he shall be cheered by frequent contacts with infinite reservoirs of encouragement. He will also have available for his guidance the counsel and assistance of others who have climbed to the spiritual sunlight of Christ wholeness.

These writings of Rev. Newhouse — and much more — are to be found in her book, *The Drama of Incarnation*; see the back flap.

Never miss an opportunity to make others happy — even if you have to leave them alone to do it.

— Anonymous



BOOK REVIEWS

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WHAT I BELIEVE

By Edgar Cayce

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Nowadays just about everyone interested in mystical or psychic subjects has heard or read something concerning the famed seer of Virginia Beach, Edgar Cayce, and the amazing works he performed during his time. Several biographies have been published viewing his personality and his work, each from completely different standpoints, but none yet has really captured the whole presence of the man himself.

Naturally people want to know more about this man who did the best work of his life while he lay asleep. What was his waking life like? What were his own convictions and beliefs, his philosophy of life? How much better can we know this than from Cayce himself — from what he said in lectures that were never formalized, from conversational accounts and personal experiences. This, then, comprises one of the few written documents to which Cayce ever put his mind. It was written in 1935 for the purpose of giving to people who wrote him requesting a reading some understanding of the nature of the work he did. It reflects quite faithfully the attitude Edgar Cayce had towards the work he did and the people who came to him asking for help.

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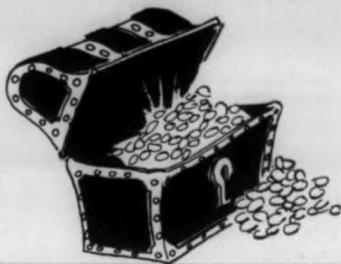
Who are we? Why are we here? Do we create our own destinies? What happens when we die? Shall we be born again? What is life all about?

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"We came here and put on the working-clothes, the 'school-uniform,' of the body in order to come into touch with the order of experience to be gained here — veritably the food for our soul's growth. It is the *soul* that matters most, not the body, and its growth shows as increasing, inherent character and capacity. Does life teach us nothing? Surely, we would grow a great deal more swiftly if we could only understand life. If, towards its close, we could look back and see that we have grown in understanding, patience, sympathy, and tolerance, then surely we have not lived in vain; for these are 'treasures in Heaven' which we *can* take away with us through the gateway of death and bring back again with us through the gateway of the next birth."

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HOW DO YOU recognize ESP? Anybody ever ask you that question? How would you answer it?

Let's see what the eminent authority, Dr. Louisa E. Rhine has to tell us in her book, *ESP in Life and Lab*.^{*} She begins by referring to an old recipe for possum stew: "First—get your possum" . . . the idea being, first—get your ESP.

Because of its unconscious origin, it is difficult to recognize ESP, to be sure, but there are simple criteria which can be used to identify it. One criterion is that of determining whether an experience brings information NEW to the person, and that brings it without sensory mediation. Once this has been established, other criteria can be applied, such as those based on mathematics which rule out the Law of Chance. It has been the statistical methods applied to ESP experiments that have taken the guesswork out that it might flourish as the new science of parapsychology. It has, in fact, been the combination of many rules and safeguards requiring high standards for significance, repetition of experiments and confirmation

of results, according to Dr. Rhine, that safeguards that the "possum" in this stew is to be recognized.

Belief in the truth of ESP also enters into our recognition of it too. "I saw it myself! I heard it myself. It must be true." But it is also true that strong conviction often is absent in ESP experiences. However, statistics have established firmly the fact that the psyche can make contact with reality even under the most difficult conditions. "There is, in some mysterious way, a direct contact of mind and external reality," Dr. Rhine tells us, ". . . which no man-conceived law as yet explains." The part or kind of reality available, history tells us, are of three different types: human thoughts, impersonal objects or events, and occurrences of the future. However, experience tells us that the range of availability of information as it concerns the world of reality is practically unlimited . . . the only limitation being in the consciousness of the person experiencing the ESP.

*Dr. Rhine's book — available from Chimes.

YOUR GUIDING RAY

(continued from page 13)

The rays are not separate ladders on which men are climbing apart from one another. Together they form an organism. As eyes work for the convenience of hands and feet, and feet carry hands and eyes about, so may the scientist, as engineer and architect, build a temple for devotees, or an artist may design and equip the philosopher's den or garden. The object of life is not to enjoy powers already won, but to develop those that are deficient. When life obstructs our doing what we want to do because we can do

it easily and well, it is not an enemy, but a friend pointing out the true path of growth. And thus we learn that on the path of progress towards perfect consciousness, man follows those rays which need his attention the most for his attainment of this goal.

You may delve more deeply into this subject of your ray and all the sub-rays by investigating the teachings of Ernest Wood in *The Seven Rays*, of Alice A. Bailey in *A Treatise on the Seven Rays*, and of H. P. Blavatsky in *The Secret Doctrine* — all available from Chimes, back page flap.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

● **WHAT IS the best safeguard of mental health?**

KEEP THE EYE single to a service for spiritual understanding, and a mental aberration or a mental disturbance may not touch thee.

● **WHAT IS the nature and source of an individual's aura?**

AURAS ARE twofold; that which indicates the *physical* emanations, and that which indicates the *spiritual* development. These — when kept more in accord with the experience of individuals — make for greater unification of purpose and ideal.

The aura, then, is the emanation that arises from the very vibratory influences of an individual, mentally and spiritually — especially from the spiritual forces. (These are clearly visible with clairvoyant sight.)

● **IS IT POSSIBLE to communicate with entities or beings in the Spirit plane by means of "automatic writing"?**

YES . . . it is by *practice*. One may sit alone with pencil and paper and let that guide that may be sought — or that may come in — direct . . . BUT IS THIS THE BETTER WAY?

We would not . . . counsel anyone to be guided by influences from *without*. The Kingdom (of Heaven) is from *within*! If these come as (automatic) inspirational writings from within, and not as guidance from others, that is different. Rather than turn to automatic writing, why not turn to the voice within. The Universe — God — is within. Thou art His. Thy communion with the cosmic forces of nature, thy communion with thy Creator, is thy birthright. Be satisfied with nothing less than walking with Him.

● **IS IT POSSIBLE, by psychic means, to prophesy absolutely specific events in the future of an individual?**

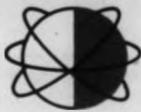
SUCH THINGS should rather be builded from *within*. The Father has given each soul a portion of Himself . . . and what the soul does about his knowledge, about his abilities or opportunities, depends upon the *will* of the soul. Hence, as to whether this is to come to pass or not come to pass — it *MAY* to

any soul . . . depending upon what has been and is being done about the opportunities being presented to it.

● **IS THERE any significance to our dreams?**

ALL VISIONS or dreams are for the benefit of the individual — if he would but interpret them correctly. Often through the subconscious truths and warnings are given for one's physical, mental, moral, spiritual and financial advantage.

The foregoing are excerpts from the Edgar Cayce Clairvoyant Readings, **123 Questions and Answers**. Order from Chimes, back flap.



SPIRIT KEPT THE RAIN AWAY

*By Mrs. Reva Confer
Niles, Michigan*

I DO NOT like to have electrical storms come too close to me, so when the thunder closes in I always say: "Spirit, take it away," and, invariably, the next bolt will be farther away.

Once when I was visiting my sister at her farm and rain was threatening I had occasion to use my system. Her husband was making hay and she said she hoped this time he could get the crop in without it getting wet, since all the other hay crops that summer had been rained on.

I said to her, "Well, we will work on it." When she asked me what I meant, I told her we would ask Spirit to keep the rain away. Each time the thunder came close I waved it away with my hand, saying, "Spirit, take it away." The next bolt would then be farther away. That night I asked Spirit to keep the rain away during the night as I would be asleep and might not hear the thunder. The dew was heavy, but there was no rain during the night. Though the storm still threatened all around the horizon, the next morning the sun shone brightly on the hay. By noon it was dry enough to bring into the barn.

My sister's husband, however, had a visitor at noon, and though as a rule men do not talk a lot, I could see them jabbering on and on out in the yard. Finally my sister said, "Oh, I wish he'd go on about his business. It could rain anytime." I looked out the window and then said, "Well, Spirit, I guess he doesn't care if the hay gets wet or not, and you can let it rain."

Although there was not a cloud in the sky, no more had I spoken than there was a loud thunderclap overhead. No rain fell, but my sister's husband took off for the field in a hurry and his friend left immediately. The hay was harvested with no rain falling on it . . . thanks to Spirit!

PRAYER OF A SOLDIER

Dear God . . . if you can hear this prayer — they tell me God is everywhere

Above the roar of plane and gun; tell me, Father, what have we done?

A home was standing over there — were they kneeling there in prayer?

All that's left for eyes to see is a mammoth hole right by me.

Please tell me when the battle's won for I can't hear behind this gun

Does this bring peace to this old world? I can see our flag unfurled.

The blood that's shed, the bodies here — all these people living in fear

Death is the only peace they see, for they have suffered more than me.

Tell me when we've won the war for I've been fighting forever more

I know you're busy taking care of all the souls who come Over There

When we go home, what can I say? How many souls I've sent your way?

The law you gave, "Thou shalt not kill," Father, you know I remember still.

Who takes the blame of this cruel thrust? The soldiers' or politicians' lust

For power, and coveting other lands — please stop the wars, God, by Thy Hands.

Men must learn that not by force can they saddle another's horse

For we will meet, these people and I on the Other Side, by-and-by.

May we all forgive each other and work for good, me and my brother,

I no longer hear a sound — Is that ME lying on the ground? Isn't it strange, I have no hate. I was given a job — this my fate.

To ask forgiveness for this now, I pray, dear God, show me HOW.

*By Mrs. Lea A. Davis
Spokane, Washington*



The beauty of the Spirit world has a great lesson for Earth man

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART XIII.

WE HAVE LEARNED that in Spirit — just as on Earth — those who love the sea, or boating, and related

activities can pursue their interests even more enjoyably than before. Added to this is a bonus feature of freedom from fear of accidents.

Monsignor Robert Benson and his wife, Ruth, having enjoyed a delightful sail as guests on a beautiful vessel operated solely by the power of thought, then turned their attention to a lovely island appearing on the horizon. As they came in closer to it, the skipper, their host, followed along the coastline for a better view and finally brought the ship to anchor in a small picturesque harbor. It could then be seen that it was indeed a lovely island and came up to the expectations of all on board in the scenic beauty it offered.

There were not many dwellings on the island — a few charming summer houses — but its most outstanding feature was the number of trees . . . none very tall . . . but all of particularly vigorous growth. In the branches one could see scores of the most wonderful birds whose plumage presented a riot of color, evidently of the kind that live in the tropical parts of the Earth plane, but seldom seen by most people until reaching the Spirit world. As one walked among these lovely birds, many came to perch on fingers that were offered knowing, it seemed, that for any harm to come to them was an utter impossibility. They were, like those from the Earth, part of the eternal world of Spirit, enjoying in their way their eternal life. By perfect adjustment they were able to live in comfort with those of less spectacular appearance . . . all the while singing and twittering in a symphony of sound. When speaking to these creatures one felt they knew just what was being said, and in some

Our sincere apologies to readers left "hanging" in the last issue with no conclusion to this article. It is resumed here at that point.

subtle way one knew what *their* thoughts were.

Monsignor Benson saw in all this beauty of the Spirit world a lesson that never had occurred to him before. In the conceit and self-importance of man he thinks that beauty is expressly created for *his* pleasure . . . that, in fact, he has a monopoly on beauty. In Spirit he wakes up to the fact that he never really has seen *how great* beauty can be, and he becomes silent and humble, perhaps for the first time in his life.

Filled to overflowing with their island feast of beauty, our friends returned to the boat and put out to sea again. They were awed as before at the intricate design and flawless construction of their host's floating home. Inquiring of him as to how it all came into being they learned that it evolved under precisely the same conditions as on Earth . . . with one prerequisite — that one must have *earned the right* to possess it. They also learned that those who designed and built boats on Earth — either as a livelihood or as a form of recreation could continue their handicraft in Spirit if they so desired. There they have the means and the motive to carry on with their craft . . . whether for work or pleasure. For many, of course, pleasure becomes their work, and their work is pleasure. The task of constructing a craft is a highly technical one, of course, and the methods of the Spirit world — so entirely different from those of Earth — have to be mastered. However, we can form in our minds, when on Earth, the shape of something we long for . . . a garden, a home, a boat, or whatever it may be. It will then be a thought-form and later will be converted into actual Spirit substance by the help of experts. *(to be continued)*

*This book may be purchased from Chimes.

ODE TO SPIRIT

CLEAR SIGHT

Those things that I thought meant
Life or Death meant naught;
Those things that I staked my Future
on were bought;
Clear sight and a glimpse of Beyond
have taught
That Life means Death and Death
means Life unsought.

— Dora Sessions Lee

THE NEW BABY

I know that I shall never die. Why?
His face so like my own
Is fashioned by a hand unseen,
But not a hand unknown;
Perhaps his babe will be so like,
He'll know as I know now;
That Life is ageless — never lost,
It's Past, it's Then — it's
ever Now.

— Minnie Belle Bratsch

LOVE MESSAGE FROM SPIRIT

Can you feel the joy vibration
Of a loving Spirit touch?
Darling, do you get my message? —
For I love you very much

I am living here with God —
Happy in my home above
Waiting til the day we meet
You shall know the Savior's love.

"Come unto Me all ye that labor
I shall give you rest indeed
Come and sup at My own table
I prepare food My lambs to feed."

Jesus spoke to hungry souls —
He speaks today if you will hear
Heed the call, think on these things
We are waiting over here.

— Florence Murray



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LESSONS FOR STUDENTS

(continued from page 17)

manner almost precisely like that of an extended physical arm.

This astral body extension produces spirit raps, table-tilting and movement, levitation or the lifting of solid objects in the air, and the playing of musical instruments. It is able to lift a person from the floor and carry him through the air in the same way. It may also cause the movement of a pencil on a closed slate, or chalk upon a blackboard. It may, in fact, produce almost any form of movement possible to the physical hand. In the

case of levitation of a person, the astral legs — arms too, sometimes — extend to the floor and push up the physical body into the air, then propel it along.

Many advanced Occultists, as do Spirit entities, are able to produce such phenomena, consciously, by an act of pure will, accompanied by the power of mental picturing. First they picture the astral extension, then will the projection of the astral and the passage of the prana (or vital force) around the pattern of the mental image they had formed. In those cases where the astral thought-form of their body becomes so charged with prana, it is able to move physical objects. These are not mere theories, but occurrences that may be verified by any Occultist of high enough unfoldment.

Be sure to see what C. W. Leadbeater says of this in *The Astral Plane* — from Chimes.

GREAT AMERICAN PROPHET

(continued from page 15)

justments, diet, and proper mental attitudes. He insisted that our ailments are the result of breaking Nature's Laws.

Cayce's method was to lie in a relaxed position, unfasten his shirt and shoes, fall into a trance, and then diagnose a case — wherever the patient might be in the world.

On some occasions, while awake, he would read auras — that is, he would see clairvoyantly certain colors in and about a person's etheric bodies which he could interpret to determine the person's illness or mental state, and give their

How World Catastrophes Could be Avoided

It is easy for some to talk of great catastrophes overcoming this little world, but the greatest catastrophe of all is going on in the individual life, in the individual soul, while the Spirit is tortured indeed . . . Only by getting down to the individual, only by breaking up those obstacles which obscure his vision, only by teaching him how to **hold on to God**, can catastrophes in bulk be averted.

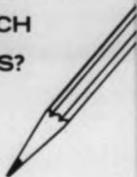
— From the teachings of Zodiac, *The Greater World*, English weekly

meaning. Frequently he gave past life readings — often tying them in with difficulties of this lifetime. In some cases he gave predictions of the dates patients would have future incarnations on Earth, and, in fact, forecast his own rebirth to be in the year 2100 A.D. in the state of Nebraska.

His versatility as a prophetic genius was uncanny. Yet in all humility he felt himself to be an instrument in the hands of a Higher Power that he might render service to humanity. For forty-three years he valiantly fought disease, ignorance, and suffering, setting an example himself of our own potential psychic powers. Many others profited from his powers, but never Cayce. The more than 6,000 persons for whom he read, leaving 15,000 documented records of telepathic-clairvoyant statements, never have been equaled in the annals of psychic data.

*Books available from Chimes, back flap.

DID YOU CATCH
THESE POINTS?



1) **PROPHECY** — What is *prophecy*? How can we explain it? Has it changed? How would you answer?

2) **GAMBLING** — Is it possible or practical to apply ESP or psychokinesis to *luck with gambling*? The gamblers can tell you.

3) **THE SEXES** — Will the *relations between men and women* ever be any different? What can we expect of the home in the next century?

4) **RECEIVING** — Do you know how to receive *greater abundance*, greater prosperity in your life, or are you actually pushing it away from you unconsciously?

5) **SIGNS** — There are great *signs and wonders* forecast for the age in which we now live. It is quite thrilling to know what they will be.

6) **PROBLEMS** — Every month people write to Chimes telling how it *helped solve their problems*.

ANSWERS

- 1) Page 5, February
- 2) Page 8, March
- 3) Page 7, April
- 4) Page 6, February
- 5) Page 11, April
- 6) Page 4, March

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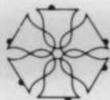
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(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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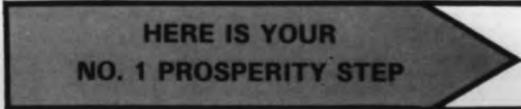
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THE SOURCE OF ALL SUPPLY
(continued from page 6)

promises ease and brings cares; it promises pleasures and pays with pain; it promises influence and returns envy and jealousy; it promises happiness and gives sorrow; it promises permanence and then flies away. Even so — substance, in the form of money, is given to us for constructive uses. It is to be used, not abused. It is good to keep one's obligations paid, to have it on hand for hospitality, education, the furtherance of spiritual work, and for helping others to build useful and constructive lives. Saving it for a "rainy day" or a season of lack, however, will mean it will be used for just that, for fear attracts that which is feared unflinchingly. Saved as an "opportunity fund" though it brings an increase of good in all things. It's strange how one can have the right idea about the source of riches as being spiritual,

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

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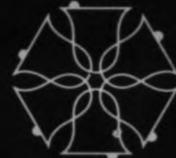


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