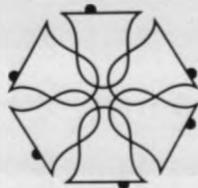


- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



MARCH, 1968

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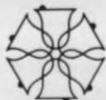
CHIMES





Though March comes wild and blustering,
I know God has begun
To warm the meadows with His hand
And trim a brighter sun;
His hosts of April storm the gate
That winter held so long;
He brings new joys where woodlands wait
And to my heart a song!

—From *A Treasury of Unity Poems*
by Eleanor Halbrook Zimmerman



CHIMES

P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

27th year of continuous publication
Edited with the inspiration of Spirit

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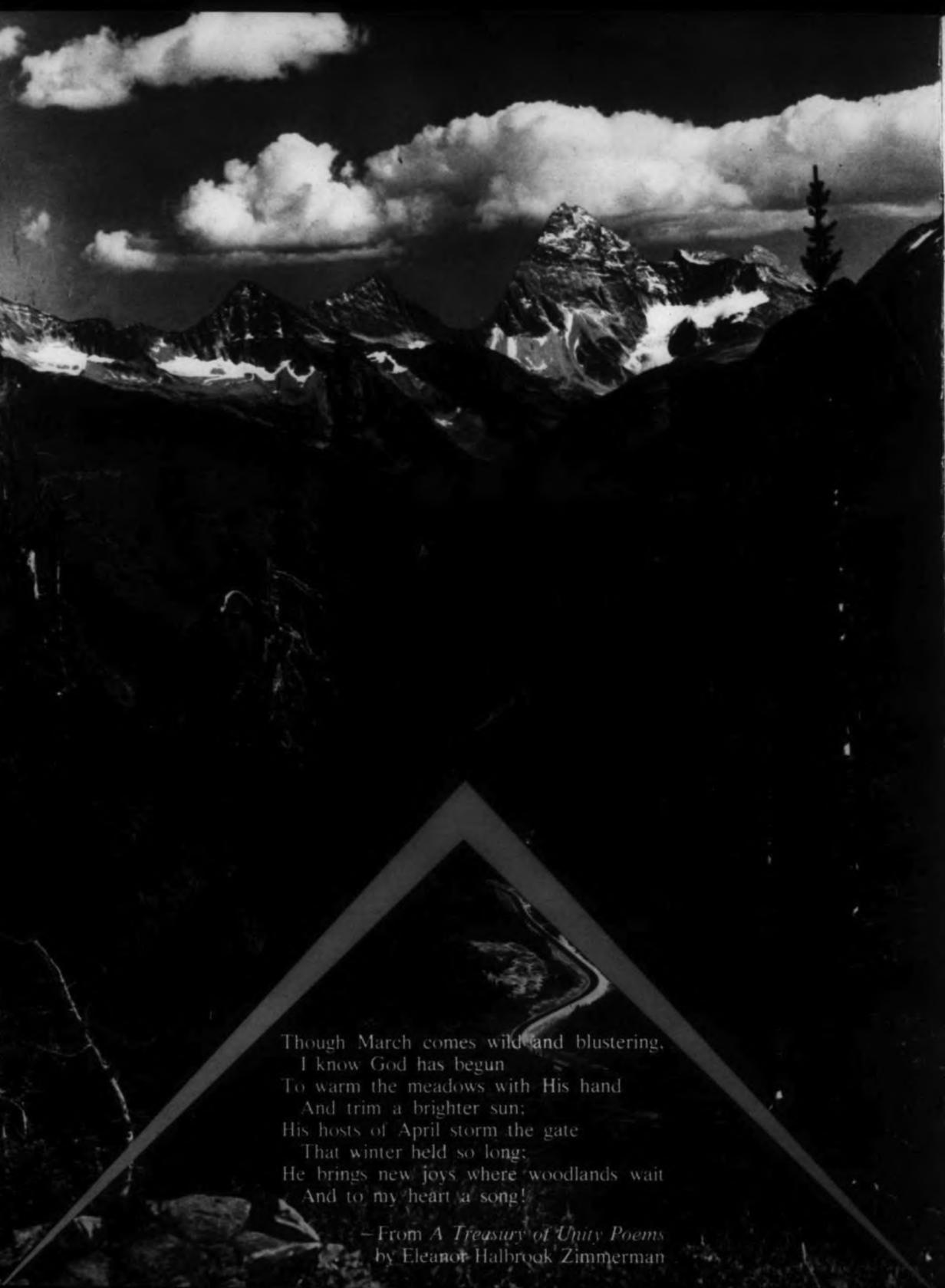
Springtime in the Rockies — in the Illcilliwaet Valley of the Canadian Rockies — lures many to see its beauties. Photo courtesy of Canadian Pacific Railway.

MARCH

Fingers, long cold from winter's
breath
Today were kissed by Spring,
And Spring, that knows not of death,
Blessed everything.
No chilly winds, no darkening sky,
Only white clouds drifting by,
And birds on wing.

— Excerpts from *Musings*
by Lucille W. Lund

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LETTERS TO THE EDITORS

• Seems like Chimes is becoming more uplifting, more inspiring in its selection of articles and beautiful pictures. I have a feeling of harmony and joy every time I pick it up. For me it is changing my entire life. Do continue your beautiful work. God will bless you and help you to greater heights.

Walter Sierek, Tampa, Fla.

• The pictures in your magazine are a meditation in themselves. Thanks to all.

Freda M. Hubbard, Alhambra, Calif.

(To be able to enjoy one's work as a labor of love is indeed a blessing, and to have it reflected in that work and be a service to others is something few seem to claim these days . . . more will; however.)

• Please accept my compliments and thanks for a most wonderful magazine. It has added a tremendous amount of spiritual growth for me personally and fills a deep need for spiritual food. God bless you all at Chimes.

A. Serelis, Rostrevor, S.A., Australia

(There is a tremendous surge of interest in things spiritual mounting in Australia — even with the restrictions of custom and law prevailing there. All over the world, the desire to know universal truths is bursting its bonds. No thing can hold back this eternal quest of man's soul. If all forms of external communication were eliminated, man would still seek . . . seek within . . . for the answers to the riddles of life and death. His eternal progression cannot be held back, even by himself. In some of your darker moments, remember that . . . you are moving forward, progressing ever higher, no matter what the appearance may be to the contrary, even in spite of yourself. God has many ways of bringing this about.)

• Sometime back we used to receive Chimes and found it quite to our liking. Evidently our subscription expired in our busy days, and we didn't realize we were not receiving it any longer until someone called some copies to our attention. Please renew for us now.

Rev. Wallace and Mrs. Tooke,
First Church Unity, Toledo, Ohio

(One of the fastest growing New Thought groups in the U.S.A. is the Unity School of Christianity —

probably because of its broad and tolerant outlook and the spiritual need it fills in daily living — and it is easy to understand how any such thriving, expanding center can have its hands full. These centers are now becoming a focal point of community interest in all manner of investigations of the reach of the mind. In and out of religious frameworks, groups of open-minded, intelligent people are springing into being and flourishing. The demand for deeper answers exists, and the need will be fulfilled!)

• I am intensely interested in the subject of magical belief and would like to hear from others who are engaged in or understand this type of activity.

Glenn Williams, P.O. Box 821,
Cape Girardeau, Mo. 63701

• Recently I gave several copies of Chimes to some friends. I know one of them subscribed and finds it so educational. I am happy to have been instrumental in leading someone to greater understanding of the Truth. I wish you good health and growth in the coming year, not only in material things, but mostly in spiritual wealth. Sincerely,

Rose A. Boldin, Chicago, Ill.

(Each one of us is an instrument in many ways to help others along the Path to spiritual growth. We cannot help ourselves without helping another, for we are all a part of one another. Our example, more than any other one thing, can be a light on the Path to many who are not even aware they are being taught . . . small children, for example. In every way we know how, THIS IS THE TIME to spread the word of Truth. The need never has been greater. God works through all of us in as many ways as there are people. No one way, no one person, no one group, no one channel can do it all. It is the combination of all that accomplishes our inevitable growth and good. Even a kind thought and a smile can do wonders.)

• Please join me in a write-in campaign . . . Jesus Christ for President. I know He will accept if elected. Love to you, from

Rev. Ronald Amos, Evanston, Ill.

(It isn't likely that THIS YEAR we are apt to see such a thing happen . . . but SOME DAY it will!)



Was the mysterious cloud

SIGN FROM HEAVEN?

*By George Butler, Gadsden, Alabama
Staff Reporter, Gadsden Times*

WHAT CAUSED the mysterious cloud that appeared in the Southwestern skies on

February 28, 1963? Was it a sign from Heaven?

Shortly before sunset that day a strange, beautiful cloud moved northward across Arizona. Some observers estimated it to be thirty miles across and twenty-six miles high, in the form of a pyramid. It reportedly remained bright twenty-eight minutes after sunset. Many said they saw various colors inside the vapor-like cloud. It was so unusual, in fact, that it created a sensation in the area where it was seen. More than two hundred reports poured into the University of Arizona's Institute of Atmospheric Physics. The reports included eighty-five photographs from sightings in Arizona, New Mexico, Colorado and northern Mexico.

Most interesting to note was the description of the cloud by the Atmospheric Center's senior physicist, Dr. James McDonald: "Its unusually great height and unusually low latitude, plus its remarkable shape, suggest that it was a cloud of previous unrecorded type." Other scientists were equally baffled. There was a wave of publicity carried about the phenomenon, including *Life*, many science magazines, and local papers.

It was no mystery to Rev. William M. Branham, however, for he had predicted the event months in advance. To Branham (a pentecostal type evangelist) and his followers the strange cloud was a physical manifestation of seven angels appearing near Sunset Mountain forty miles northeast of Tucson.

According to Branham the purpose of the visitation was to tell him to return to Indiana and start revealing the scriptural secrets of the Book of Revelations. To the followers of Brother Branham the Angelic cloud was just another experience in the

life of an extraordinary man. They knew of his strange dreams, visions, talks with celestial be-

ings, miracles, powers of healing, and the Biblical "gift of the Spirit" that followed this devout, prayerful man.

It arrived in the late afternoon, on a warm, clear day with not another cloud in the sky. Many say it was heralded by a loud blast, like a jet plane breaking the sound barrier, only much louder, at first long and thin, then circular, growing larger the higher it rose in the sky. It was at this time that Branham received his instructions from the seven angels and was told to return home.

Within a few days, Branham returned to his tabernacle in Jeffersonville, Indiana and there expounded for seven nights on the meaning of the seals, giving his interpretation of the great plagues and the judgments of the last three seals, relating the revelations to history and to modern times.

Branham also has predicted many things that already have come to pass . . . the earthquake in Alaska, the rise and fall of Hitler and Mussolini, the three "isms" and how Communism swallowed them up. In 1933 he told his congregation: "Watch Russia . . . keep your eye on the King of the North." He foresaw the great technological advances after World War II. Two of his visions concerned the role of women in the moral decay of America, and the rise of a "beautiful but cruel woman" to power, either by religious means or by popular vote dominated by women. The last vision concerned a terrible explosion. "As I turned to look I saw nothing but debris, craters and smoke over the land of America." Branham also predicted that Jesus would return to Earth about 1977.

Branham died December 24, 1965 from injuries received in a Texas traffic accident.

WHAT'S NEW ?

IN . . .



ESP AND GAMBLING

The view has been expressed many times that gambling casinos may have been the first parapsychology laboratories: their aim — to prove by their profits that the mind cannot beat chance in a fair field. The following news item printed in The FRNM Bulletin from *Rouge et Noir News*, Glen Head, N.Y., November, 1967 entitled "New World's Record Set at Craps" states that on Friday, October 13, at the Las Vegas Dunes Club, a player from Connecticut held the dice for two and one-half hours with an estimated number of passes between forty-seven and fifty. The game, which brought the entire casino to a halt, is declared a major record. The shooter and his partner divided up only \$24,000 in winnings, but the *News* estimates that the total pay-off for the entire table was approximately \$500,000." The editor, however, states that with skilled playing the gamers should have left the table with \$250,000, and ends the report as follows: "Strange things have been happening in casinos of late. We think that the application of ESP and PK (psychokinesis) is beginning to affect casino results."

COLLEGE CREDIT FOR ESP PROJECTS

Gateway, Journal of the Spiritual Frontiers Fellowship, reports that regular college credit is being given for special group work on ESP and parapsychology by The Defiance College, Defiance, Ohio. The two ESP projects are among twenty-seven in which student groups will participate this year, on and off campus, each choosing its own topic for special study and taking part in meditation and seance activities.

. . . On the . . .

WITHIN EVERY SINGLE one of us lies well upon well of spiritual peace untapped, of spiritual intelligence untouched. From time to time whispers come to us urging us to practice self-control, to take the higher path, and to transcend selfishness. If we heed those whispers and exploit those rare moments, they give us glimpses of what we may become. If these moments when this spiritual perception flashes across us could be extended, happiness eternal would be ours.

There is something which occasionally makes itself felt in this manner in the mysterious depth of the soul. What it is we hardly know, but what it says we may know. "All that is best in thee, THAT am I," is its silent voice.

How may we begin to accomplish this task? We may begin by *self-observation* in a detached, impartial and impersonal spirit. Ask yourself:

Who is doing this? *Who* is speaking these words? *Who* is feeling this emotion? *Who* is thinking these thoughts?

Put such questions to yourself as often as you wish, but put them abruptly, suddenly, and then wait expectantly, quietly, for some intuitive inner response. In this manner you will begin to break up the complacent attitude which accepts the personal self's body-based outlook, and you will free yourself from the illusion that the outer person is the complete being of you.

Three practices — *self-observation*, *daily quiet* and *meditation*, and *placid breathing* exercises can help you to overcome the tendency toward complete identification with the body, the desires of the intellect which today are regarded as normal and natural. The human race has yielded to such tendencies since time immemorial, thus the common identification of self with body has arisen. The cure lies in gradually erasing these ten-

DIVINE ART OF MEDITATION

dencies by repeated quest of the true self in times of mental quiet, and by constant self-observation at odd times during the day. No matter how deeply fixed in oneself these tendencies are, by degrees they can be smoothed away by means of these practices.

One inevitable result of these practices will be that your attitude towards things, people and events gradually will change. You will begin to express the qualities which are natural to your highest or Divine self . . . the qualities of noble outlook, perfect justice, and the treatment of your neighbor as yourself.

There is no moment of the day when you may not profitably divert the current of thought and seek within to ascertain the Divine self. You must begin to "ride the horse of the mind" and drive it in an inward direction. You begin this quest in the ordinary state of spiritual darkness, in the ordinary condition of self-oblivion, the victim of your desires and repulsions; but, if you continue with these practices, inevitably you will feel your way inwards to greater freedom.

There is no happiness for the individual who is not free. Whether a king imprisoned by his duties in his palace, or a convict confined to a prison-cell, it is a truism that the soul loves freedom. Here we have a clue as to the nature of true happiness. Eternal and unchanging liberty must be a part of its nature, and a liberty of this rare kind can be found nowhere else except in the Divine self . . . the Overself, as Paul Brunton describes it in his writings.

Fixing your attention upon the question, "Who am I?" and attempting to pursue its solution with all the ardor you can command, a time will come one day during your practice of mental quiet when you shall be so deeply engrossed in this effort as to be largely un-mindful of what is around you. This condition of intense reverie provides you with the state wherein the great event of self-revelation can take place.

To obtain access to one's own soul is not such a rare feat as it may seem. Many prepare the appropriate condition unaware that they are doing so. The artist

(concluded on page 19)

ALONE I

Each walks alone, except for God
And Spirit forces
To whom, He gave the job
Of counseling and comforting man.

When in need of help,
They'll do all they can
If man will turn within,
Where the Father dwells.

—From "Waltzes" by Clare W. Moore





excerpts from world news centers

PSYCHIC DIGEST

SERIOS CONTROVERSY RAGES

Following the publication of its own investigation of the psychic photography of Ted Serios, *Popular Photography* magazine concluded that the results he produced with Polaroid cameras were unsatisfactory. Dr. Jule Eisenbud, the psychiatrist whose three year research on Serios produced astounding evidence of his psychic ability, in reply to the reporters' allegations and theories now throws down the gauntlet, according to the *Psychic News* of England. Eisenbud invites anyone, chosen by a competent jury of scientific investigators, photographers and conjurers, to duplicate, under similar conditions, the range of phenomena produced by Serios and described by Eisenbud in his book, **The World of Ted Serios.*** If this is done, according to the *News*, Eisenbud promises to cease all work with the psychic photographer; buy up and publicly burn all available copies of his book (above mentioned); take a full page advertisement in *Popular Photography* in order to be depicted wearing a dunce cap, spend the rest of his life selling door-to-door subscriptions to the magazine, and set no time limit on his challenge.

Eisenbud, it seems, in replying publicly to the *Popular Photography* article, refuted many points and theories they proposed, and reiterated many known facts the authors apparently chose to ignore. According to Eisenbud, the authors do not know the difference between "scientific accuracy" and "journalistic license." There is one very good unscientific reason why no one is likely to take up Eisenbud's challenge, however, according to the *News*. During his psychic filming sessions, Serios is known to drink as much as eight quarts of beer. To be able to duplicate his psychic and drinking feats, and use sleight-of-hand, optical devices and numerous transparencies would be well-nigh impossible.

A HEALER'S FUNCTION

Spiritual healing is not dependent on the degree of knowledge a patient possesses, or whether he is a Non-conformist, a Catholic, or a Spiritualist, Harry Edwards says in *The Spiritual Healer*, English monthly. "Whenever there is a need — a person sick in mind or body — so long as the application for healing is made and attunement with Spirit is established, then healing can take place. The healer's function is to act as the *attuned instrument* of Spirit on behalf of the sick one." How differently we would look upon our so-called scientific advances, our *modern medical miracles*, if such an attitude were the prevailing one of our time!

TAKE MORE TIME TO TALK TO GOD

Japanese metaphysician, Dr. Masaharu Taniguchi, sees the necessity not only for the oriental to meditate, but all peoples. As he writes in *Seicho-No-Ie*:

"In our contemporary times, people are apt to overlook the time to sit and meditate quietly with God; they are hindered and overcome by an extremely busy and demanding routine. If the masses of people, as well as the leaders, in this world would take more time to sit quietly with God, to talk with God, and to listen quietly to His Voice, peace would undoubtedly come to the world. Armaments would be reduced, and funds would be shifted from the war-mongering industries to the industries of peace. Then a better and more prosperous Heaven would surely come to this Earth.

". . . Each man's life must be governed by God. Today people are eagerly pursuing immediate material benefits. People try arbitrarily and forcibly to drive home the truck of *treasure*. They have no idea of letting 'God' — who is the prime moving Power — take the wheel." (*Book available from Chimes)



SPIRITUAL HEALING IS NOT A MAGICAL OR ABSTRACT THING . .

SPIRITUAL HEALING

IS A SPIRIT SCIENCE

OWING TO the widespread interest being taken today by the churches, the medical profession, health organizations, and the general public in healing, there exists the need for foundational agreement on the basis upon which spiritual healing rests.

Because it is not the prerogative of any sectarian interest, the subject must be studied from a viewpoint unbiased by preheld notions or theologies.

It is a simple truth that every change which takes place in the universe is a result of law-governed forces applied to the subject. Nothing takes place by chance; there must be a reasoned process behind it. There is no exception to this law. Thus our bodies are subject to definite laws that control our health from birth to the passing. We must respond to the law of cause and effect. Therefore it is logical to state that *spiritual healing must also be the product of law-governed forces* that have brought about the beneficial change. To purposefully bring about a state change, intelligent direction is needed possessing knowledge of how to apply the law-governed forces to overcome the cause of disease and master its symptoms. For example, man must intelligently direct the force of electricity in accordance with his knowledge of potentials of that force in order to provide illumina-

tion for electric light.

Consider for a moment the diversity of human ills which can be healed through spiritual healing . . all the ailments from sickness of the soul to cancer, from mental breakdown to cataracts, from blue babies to arthritis. It is very clear that when we see the healing of such diseases — some said to be medically incurable — a wiser intelligence comes into the picture, and if that intelligence is not human, then it can only be from Spirit.

We come more to grips with the problem when we ask: "What is this 'intelligence' and what are its capabilities?" The orthodox church contends that healings take place through the agency of prayer, establishing a personal contact with God, Who then — as a direct answer to that prayer — over-rides the laws in a favorable act of discrimination for a named person.

The implications of this theory are devastating, for it places the responsibility of non-success, for the continuance of pain, disease and the condition of death upon God, Who has refused to answer the prayers. It is a cardinal belief of the church that God hears the prayers of everyone, and especially those of or-

*One of the foremost Spiritual Healers of our time explains
the process of spiritual healing . . Harry Edwards*

dained priests. It therefore follows that either God does not hear the prayers or He ignores them. This is a denial of the all-merciful and loving God.

If it is true that communication can be effected with those who have passed on to the plane beyond this one, then the idea is acceptable that good influences from Spirit intelligences can soothe disharmonies from the minds of patients. *Mental stress and frustrations* are responsible for the greater percentage of our physical afflictions. It is but an extension of this premise to see that the Spirit doctors can transmit healing forces to heal sick bodies. If, therefore, the healing directive comes from a Spirit source, the corrective influence or remedial force must also possess a non-physical origin. Things that pertain to the physical realm are physical, and that which pertains to the Spirit realm must be Spirit. It is true, how-

(concluded on page 28)

YOU ARE NOT A "BABE IN THE WOODS"

By Hilda Magnuson
St. Petersburg, Florida



SO FEW on the planet Earth have the proper perspective of the life hereafter. So very few churches teach the right procedures. Certainly the orthodox churches do not do so. Brimstone and fire is all they preach. Surely a God of Love would not rain down such a thing on His own children! It is true that there are deviations of punishment . . . if we may call it that. It is man himself, however, who brings these things upon himself. Why blame God for something YOU do! Yet there are churches that invoke the wrath of God upon those who do not obey their creeds, their dogmas, and their preachings.

A little girl once sat on the sandy shore of our waters throwing pebbles into the water and watched the ripples they created. We observed her for a long time as she errantly proceeded to fill the water's edge with pebbles. Finally she tired of her act . . . which was play to her.

How many do the same thing with their lives! They throw portions of good away into the waters of life. When life then has become so filled with pebbles they nearly suffocate, they blame God, saying He is the God of wrath, brimstone and fire.

We punish ourselves, and will continue to punish ourselves . . . even over here . . . unless we have a change of heart and want to get rid of excess baggage in the line of wrong doings, wrong habits, wrong beliefs.

Yes, it is true . . . God loves all His peoples. But it is time some of you wake up to real truth. You are not "babes in the woods" any longer. You do not need to stay in kindergarten the rest of your life. You can graduate to higher teachings right here on Earth . . . if you have a mind to do so.

We have so many on our side of life who do nothing but instruct those newly arriving. Most of them know absolutely nothing of life after so-called "death". Many fight and

struggle to return to Earth, refusing to believe they are "dead." Their minister or priest said they would sleep somewhere until Judgment Day, etc. So many foolish "isms" and untruths are taught by the untrained today that our task over here gets harder and harder. Some are blindly walking the pathways of Earth, refusing to believe they have made the transition. Some were told they would sleep in Jesus, so they sleep on and on, and when they finally do wake they recognize nothing . . . for all has changed.

One lady vehemently denied she was "dead." She spit in the face of anyone daring to come near her. She used the foulest language possible, demanded court hearings, and created such a disturbance that we had to bring her back to Earth. Then she could not make anyone hear or see her, so she thought we were tricking her. Finally her mother came along — put her arms around her — and led her away. Months later (your time) we saw her again . . . a much changed person . . . and she apologized for her acts.

There are many on Earth today with the psychic ability and knowledge that your writers of the Bible had. They are also inspired of God, but came at a later date to Earth when the people should be leaving infant teachings behind them and advancing to higher truths. Peoples in the days of the God-inspired writers of Biblical times could not understand nor accept the truth of life hereafter. Thus they had to be taught in parables, spoken to in words of hidden meaning. As Jesus said, they could not bear to be told the whole truth.

Now, however, we have inspired writers and teachers able to lead you further . . . to and up the threshold of the unseen side of life. The God they know is a God of Love, one who will help us up the ladder of progression, preparing us for the after-life.

Rulers of the SEVENTH RAY are masterfulness, steadfastness and perseverance

THIS IS the ceremonial ray, the ray which makes a man delight in "all things done decently and in order," according to rule and precedent. It is the ray of the high priest and the court chamberlain, of the soldier who is a born genius in organization, of the commissary general who will dress and feed the troops in the best possible way. It is the ray of the perfect nurse for the sick . . . careful in the smallest detail.

This is also the ray of form, of the perfect sculptor who sees and produces ideal beauty, and of the designer of beautiful forms and patterns of any sort. The literary work of the seventh ray person would be remarkable for its ultra-polished style.

A person under the seventh ray also will delight in fixed ceremonials and observances, in great processions and shows, in reviews of troops and warships, in genealogical trees, and in rules of precedence.

This type of person can be superstitious and could take a deep interest in omens, in dreams, and in all occult practices. This is also a person absolutely determined to do the right thing and say the right word at the right moment . . . hence one who would be a great social success. Were he a healer, the seventh ray man would rely on extreme exactness in carrying out orthodox treatment of disease. Were he a student of Truth, of the occult, he would approach the Path through observance of rules of practice and ritual, and would be one who could easily evoke and control the elemental forces.

The mineral kingdom particularly is responsive to the influence of this ray. Here we see the process of transmutation taking place by means of fire, leading to ultimate radiation. One day science eventually will arrange the various elements into progressive tables which will show the three stages of the life cycle of every mineral, leading

from the static mineral stage . . . such as carbon . . . through that of the crystal, semi-precious stone, and precious stone to that of radio-active substance. Just as the many mineral substances fall naturally into seven main groups, corresponding to the seven subdivisions of the influencing rays, so will man come to see the correspondences in the mineral evolution to the seven initiations of man. Because we are coming into an intensification of the seventh ray, there will be an increased radio-activity in the mineral kingdom as a whole. There also will be a paralleling effect upon the higher three kingdoms — vegetable, animal, and human — though people will have no idea what this effect will be. It is the Lord of the seventh ray that is taking over the control of affairs and the ordered working out of the Plan for the New Age so as eventually to restore stability to the planet and give the incoming Aquarian influences a stable and extended field in which to work.

In the urgency of the present world situation, it might be well to ask: *What need is there to study the rays and kingdoms of nature? Why speculate on matters of which it is as yet impossible for the average student to apprehend the truth?*

One of the first things that any teacher of the race has to do is to increase the mental equipment of those who would serve . . . a work often handicapped by their ill-timed and ill-judged efforts, by personality reactions, by the desire-feeling-emotional body of leaders unduly attached to external forms. Such factors prevent that clear-seeing which leads to wise and cooperative action. If the mental equipment and mental apprehension of truth can be increased, then it may be possible for real

(concluded on page 22)

Sermonette

OPEN THE DOOR

By Dr. Joseph Murphy
Beverly Hills, California

Verily, verily, I say unto you, I am the door of the sheep. — John 10:7

THE DOOR is the door of our own consciousness. Everything we experience in life comes through our own consciousness. Consciousness, or awareness, is the formless life out of which all creation comes. Our states of consciousness represent what we think, feel, believe, and give mental consent to. Nothing happens on the outside without first happening on the inside. *Your belief gives form to the formless.*

Believe that you are a success, and you will be successful in all your undertakings. Deny that you can be successful, and you cannot. The only barriers are in your own mind. Before you can manifest health, peace, and abundance, you must first possess your desire in consciousness. You must have the feeling of possession inside. You must BE before you can have. "To be is to have." You must have the mental equivalent first; then its manifestation follows in natural sequence.

The way to health, happiness, and peace is through the door . . . which is consciousness. Jesus sometimes asked of those seeking healing: "*Do you want to be healed?*" He knew that God can only do for you what He can first do through **your mental attitudes.**

Even if delays should come into your life . . . seemingly holding back the good you expect . . . realize that the delay is good — that it is God in action, a time of preparation you needed. Then when you have accepted your good mentally, it will quickly appear and be done unto you.

Be sure to read *The Miracles of Your Mind* by Dr. Murphy — an eye-opener — available from Chimes. See back flap.

LIGHT ON THE PATH

(continued from page 7)

will be remembered because of the Light of the Christ which radiates from their faces, and because of the Christ influence around them. Their deep spiritual influence draws those in sorrow, suffering, those broken by adversities, and those wandering in spiritual isolation. Unconsciously, perhaps without a word being spoken, these souls are helped forward on the way of life which will bring them solace and comfort in trouble. Eventually they know true happiness and peace in service to God and their fellow man.

We urge you to so live your life, that *you* may be one of the Elect by overcoming those tests, difficult as it may seem, which *must* come to you. The Master will have need of you . . . and the time is very near. No single soul, however, or group of souls has any authority to call himself or herself one of the Elect. These souls are very limited in number and are known and recognized by their words and by their deeds, by their soul structure, and by the love they give forth in all the acts of their daily lives.

As we look around the world today it would appear as if the powers of light and darkness are about evenly balanced. So evenly balanced appear the forces of light and darkness that the very slightest weight on one side or the other could tip the scales in the direction of progress for humanity, or, for the coming of the dark forces once more. So you see that you have a vast responsibility . . . that *you* can tip the scales one way or the other by your every thought, word and deed. What you say, think and feel affects the whole universe, because the universe is **within you.** The creative power is there waiting to be used. If used wisely, you will be tipping the scales in the right direction. (*Order the *Fourth Book* from Chimes.)



I WAS STRIPPED SPIRITUALLY NAKED!

By Florence E. Pettit
Based on excerpts from
Two Worlds, English monthly

HAVE YOU ever had an auric reading? If you have, you will know how I felt when, in the midst of a group, I was told many things about which I was previously unaware.

The occasion was a course I took in psychotherapy, or soul healing. Somehow I know I will never be quite the same again. Not only was my physical life unrolled before me, my weaknesses, illnesses, operations, birth of children, and so on, but the pattern of my intellectual, emotional, astral and spiritual bodies were all "seen" by our tutor's x-ray sight.

His skill and insight seemed miraculous — as did the revelations of Jesus — but this modern magician said: "YOU can do *all* this!" . . . and, in all reverence, I believe Jesus said something similar.

My auric pattern was drawn on the blackboard and analyzed before the class. Not only was this done, but I was invited to mention the name of my young son, his age and whereabouts — which happened to be Australia. Immediately I was told all sorts of personal facts that no one else could possibly have known. I was told also that a letter with wonderful news was on its way to me. Within four days it arrived by air.

How is all this done? Why have so few retained the gifts of "seeing" that ignores all barriers of time and space? Thinking back over the course, I realize that *spiritual teachings can be given only to those who really desire harmony, wholeness and healing for others as well as for themselves*. Much that is petty and unworthy has to go. Our tutor probably has exercised strict self-discipline for years.

We are all the Great Spirit's children, though at different stages of development. We were invited to throw overboard our previously limiting ideas about God, religion and our purpose on this planet . . . to walk in-

to a new dimension of living. Religious props had to go also, together with all ideas of guilt, persecution and the dubious merits of suffering. We thrilled to discover that our bodies are miniature universes, self-repairing and self-restoring. We were told about their chemical components, engineering feats, and the importance of the spine and the nervous system. From an anatomical viewpoint of ourselves, we were led into the fascinating realms of the chakra system. I had known about this vaguely, but I was ignorant of where each one is centered, and that our bodies are "draped" on them. Neither did I know that in health these centers contract and expand and spin round like wheels. A healer can reactivate these centers in a patient should they fail in any way. They can be damaged without their physical counterpart being touched. They can be restored and reactivated without actual contact.

All through the course we were encouraged to develop our awareness and mental sensitivity. Whenever we thought of anyone, we should bless them automatically. Mental sensitivity helps ourselves as well as others, for we gain in understanding. Doubts and fears evaporate. We deal constructively and positively with all problems. This awareness is linked to patience and tolerance which help us to avoid unkind criticism. An illness, we learned, can be a way back home, a signpost to a new way of living.

We learned that there is no death . . . that everything is in a state of change . . . that love is the cohesion, the "cement" of the universe . . . that if we raise our consciousness to a receptive state, trust will come and our needs will be met. One thing, among many, I hope to gain from this spiritual exposure is to be able to sit quietly when a letter arrives from my son, "think" myself into his vibrations, and *know* that all is well.

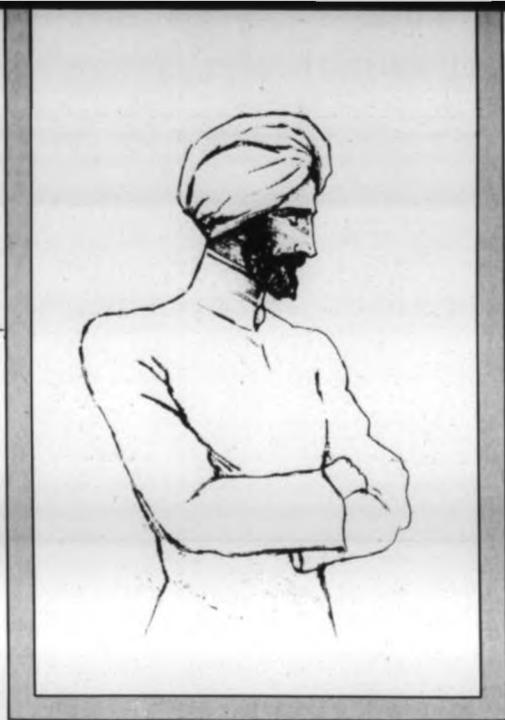
GLIMPSES OF THE MASTERS . . .

ACCORDING TO many writers who have described the Elder Brethren, Masters of Attainment who carry on the work of the Great White Brotherhood, there are said to be about sixty at present who are living on Earth in bodies of various nationalities. While they have unfolded powers far beyond what men of Earth now know, they also have retained their physical bodies in a youthful and healthful condition far beyond the usual span of three score years and ten . . . in some cases, several hundred years . . . all for the purpose of guiding others to the Path that they, too, should come to enjoy and participate in that greater Power which they experience.

In this series we shall present informal portraits of only a few of these Masters . . . in most cases those who inhabit inaccessible fastnesses of the countries in which they reside. Were it to be known publicly who they are and where they reside, the inroads on their valuable time — selflessly used in the service of humanity — would prevent them from pursuing their work. Many therefore, do not want to be recognized.

As many students know, the thoughts and teachings can be transmitted without the clumsy medium of words . . . which often distort ideas . . . and they can be conveyed accurately from mind to mind without the limitations of time and space. It is in this manner that Masters communicate through space with one another, and also with those of their pupils who are advanced enough to respond to their particular vibrations.

According to the writings of Flower A. Newhouse in *Rediscovering the Angels*,* there are seven major phases and gradations of initiation for individual unfoldment, the first five of which usually are taken while in the physical body, and the last two usually occurring in the higher dimensions of being. The term "initiate" applies to one who has achieved



direct knowledge and consciousness of the Spirit of God. A "Master" has received the fifth initiation; a "Lord" has taken the sixth, while a "God" has concluded the seven great unfoldments of Godhood. Learned and spiritual men, such as Pythagoras and Lao-Tse, were *Masters*. The Christ Jesus and Gautama Buddha were *Lords*. The Bible refers to Jehovah, who, though exceedingly advanced, is not the Spirit of God to whom we pray. The Masters teach that *Gods* must take many initiations before their spirits are united wholly with the Eternal Source.

Masters are supervised by Lords, and they in turn are overshadowed by the God of a particular way of unfoldment. Through the long ages the most highly evolved of the races have been the custodians of God's intentions. Because these Adepts are essential to the purpose of the Creator, we should desire to know as much as possible about them.

The Earth is supervised by the Anointed Ones who either attained mastery here, or who are responsible for the progress of this planet. The work of administration is shared by the Masters who serve in those fields best adapted to their abilities. The Adepts frequently do not reveal themselves or their services, and only a few of them and their ministries are known.

... THE WORK
OF PERFECTED BEINGS

MORE STRANGE
ASTRAL PHENOMENA

The Great Lords send us energy, inspiration and encouragement from their high level. They seldom enter our dimension, as the Masters carry out their will for us. Amongst these are the Lord Jesus, the Lord Maitreya, the Maha Chohan, the Sanat Kumara, and the Logos Osiris (the Solar Logos). Radiations

MASTER MORYA . . . a Rajput Prince who resides at Shigatse . . . occupied Akbar's body in a previous incarnation

from these Lords are felt very keenly on our Christmas and Easter Days, as well as during the full moon in May. The high noon period is a time when not only the light but the silent benediction of the Solar Logos enfolds us. The Masters in charge of governments on our globe, about whom we know, are either guardians of nations, originators of systems or distributors of power. The Master Morya directs the affairs of Asia, and is considered to be the potential Manu of the Coming Race. During the last fourteen years he decided that the world in general is destined to evolve through the study and then the control of the subconscious mind, hence the inauguration of training to enable people to accomplish this. In Davis Anrias' study, *Through the Eyes of the Masters*,* he brings out the fact that Master Morya is now making a study of the race subconscious . . . particularly that aspect which relates to the desire for domination over others. This desire has menaced every civilization and is largely responsible for conflicts in personal, national and international relationships. His chosen role is to help those responsive to the Aquarian vibration to rise above personal desires and achieve victory over the self. As he sees it, the Master Morya tells us that the basic truths of the inner life, service, co-

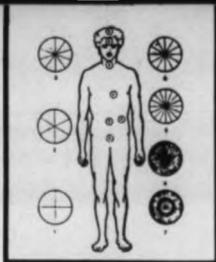
(concluded on page 25)

INDIA, being a land which long has had many highly developed occultists, for thousands of years has had a certain psychic atmosphere surrounding it. Thus by reason of its many years of deep interest in things psychic and spiritual, psychic phenomena are more common than in other lands. In addition to thought-form projection mentioned in the previous issue, *thought-form pictures* — plainly visible to one or more persons — is a psychic phenomenon known to India which is the basis of many wonder tales Western travelers bring back from that ancient land.

The wondrous cases of magical appearance of living creatures and plants, and other objects, out of the clear air are the result of this type of phenomenon.

With this type of manifestation, creatures and objects are not really produced, but are astral appearances resulting from the projection of powerful thought-forms from the mind of the magician or wonder-worker, of whom India has a plentiful supply. The fact is that the trained occultists of India seem to perform feats that overturn every theory and principle of materialistic philosophy and science, but in nearly every case the explanation is the same — the projection of a strong and clear thought-form on a large scale. There are few counterparts for this in the Western world, however, for their trained occultists would not consent to perform feats of this kind for the amusement of persons seeking merely sensations. The trained wills of the West are given rather to materializing objectively on the physical plane . . . creating great railroads, buildings, bridges, etc., from mental pictures, rather than devoting the same time, energy and will to the production of astral thought-forms and pictures. There is a great

(concluded on page 19)



“SEEING” is not what we might think it is once we realize that the extension of *all* our faculties can change completely our interpretation of it. Man's force centers — the *chakras* — which are points of connection at which energy flows from one of man's several invisible bodies to another, make possible the extension of our faculties beyond mere third dimension.

As we have learned in two previous issues, each force center is a form of force helpful to the growth of some moral quality in the individual. The *root, spleen, navel, heart, throat, and brow* chakras we have already touched upon, leaving the *crown* chakra to which we can now turn our attention.

THE CROWN CHAKRA

The seventh center, the coronal, at the top of the head, when stirred to full activity, is the most resplendent of all . . . radiating indescribable color effects and vibrating with inconceivable rapidity. It is described in Indian books as thousand-petalled . . . really not very far from the truth, the number of radiations of its primary force in the outer circle being nine hundred and sixty.

This chakra is usually the last to be awakened. In the beginning it is the same size as the others, but as man progresses on the Path of spiritual advancement it increases steadily until it covers almost the whole top of the head.

Another peculiarity attends its development. It is at first a depression in the etheric (invisible) body — as are all the others — because through it, as through them, the Divine force *flows in* from without. When man realizes his position as a king of the Divine light this chakra reverses itself, turning, as it were, *inside out* . . . no longer a channel of reception, but of **radiation** . . . no

longer a depression but a prominence, standing out from the head as a dome, a veritable crown of glory . . . the crown chakra.

Not only is there much interesting information available on these force centers from Hindu sources, it also appears certain that European mystics were acquainted with the chakras and incorporated it in their teachings, such as is true of the Rosicrucians and the Masons.

Among those forces which enter the chakras are those which may be described as psychic and spiritual. The navel chakra and those higher in the body are ports of entry for forces which affect human consciousness. As C. W. Leadbeater tells us in his book, *The Chakras*: “Masses of thought are very definite things, occupying a place in space. Thoughts on the same subject and of the same character tend to aggregate; therefore for many subjects there is a thought-center, a definite place in the atmosphere, and other thoughts about the same matter are attracted to such a center, and go to increase its size and influence. A thinker may in this way contribute to a center, but he in turn may be influenced by it; this is one of the reasons why people think in droves, like sheep.” Thought flies like lightning through the subtle matter of the mental plane, so the thought of the whole world on a certain subject may easily gather together in one spot, and yet be accessible and attractive to every thinker on that subject. The great “emotion-forms” generated in the astral world by strong feelings do not all fly to one world-center, however, but coalesce into powerful floating “blocks” of feeling which one may readily contact and thereby be influenced.

You will be able to follow this process in more detail with Leadbeater's book, referred to above, or with some of the books recommended in the January Chimes.

DIVINE ART OF MEDITATION

(continued from page 9)

abstracting his mind from external surroundings in the rapt absorption of his art, does it. The writer lost in reverie over his theme fails to recognize things, persons or events about him. The painter so profoundly absorbed in contemplating the picture he is making is oblivious to the passage of time. The musician, most of all, rapt in the ardor of musical composition — as all artists are — *unconsciously* is practicing meditation! You, however, who follow the path of self-inquiry are able to do it *consciously*.

As concentration deepens, the external world is slowly forgotten. The mental chambers become empty of every thought save the dominant expectancy of a response from the inner Self. It is a type of self-hypnotism, you might say, but it "works," and its value is to be judged by its results. Thoughts no longer leap through the mind, but die down into a slow procession as the meditative mood deepens.

"Silence is God," says a French writer . . . and this silence becomes the silence of body, of thoughts, of desires — not merely aural silence. In this sublime moment God is beginning to take possession of your soul. All you have to do is to PRACTICE this state of mental quiet with the utmost self-surrender. Those who spend the years soliciting some intimation or revelation from within will — with time — receive a rich reward.

You may wish to pursue more of what Paul Brunton has to say on this subject of meditation. *The Secret Path*, as well as ten other books he has authored, are available from Chimes, all listed in the current catalog. See the back flap to order.

LESSONS FOR STUDENTS

(continued from page 17)

difference in temperament, as well as a difference in the general psychic atmosphere, between East and West, which serves to explain matters of this kind.

Swami Panchadasi tells of the Hindu Mango Trick, as an example of this phenomenon in India, where a magician takes a mango seed, plants it in the ground, waves his hands over it, and then causes first a tiny shoot to appear from the surface of the ground, followed by a small trunk and leaves, which grow and grow, until at last it reaches what appears to be a full sized mango tree. In a few moments he seems to have produced what it requires Nature years to do. What he really does, however, is produce a wonderful thought-form in the astral, from seed to tree to fruit stage . . . the astral picture producing perfectly the picture in his own mind. It is as if he were creating a moving picture film-roll in his mind, then projecting this upon the screen of the air. There is no mango tree — never was — outside of the mind of the magician and the minds of his receptive audience. This is why photographs Western visitors attempt to take of this feat . . . and the rope trick, for example . . . invariably show nothing whatever except the magician sitting there with a peculiar expression in his eyes. (More to come)

Swami Panchadasi's *The Astral World and Clairvoyance and Occult Powers* and C. W. Leadbeater's *The Astral Plane* are good sources for exploring more on this subject . . . all available from Chimes. See back flap.

The mind is like the stomach; what counts is not how much you put into it, but how much it digests.

— Anonymous



When we are in harmony, we are *BUILDING!*

EXPANDING YOUR SOUL HORIZONS

CONCLUSION

IF ONLY we could see and understand clearly how vitally important it is to have union or harmony between ourselves and our brothers and sisters and within ourselves! Man draws forth from within himself ALL THINGS . . . but THERE MUST BE HARMONY.

The things man can bring forth which are far beyond his own present development when he is in harmony with himself, his brothers and sisters, his friends in the Heaven World, and from the Father Himself are beyond imagining . . . but THERE MUST BE HARMONY.

We live in a universe of God's creating, and one of the requirements of that universe is that *we should live in harmony* with all else that is in that universe which God created. When we do, we can build up a universe within the universe. If we are not harmonious, we go against every structure in the universe. It is only when we are in harmony that we are building.

We often wonder WHY we are here upon this Earth, why we struggle, and for what reason. The main reason is: We learn what to use that is within us, and how FAITH in the Power that is within us — as well as within The Father — will produce after its kind . . . FAITH in the perfect works of God and FAITH in His perfect love for us. This gives us FAITH . . . which we must have . . . in The Father, as well as in the powers that are in us, as well as those that are in God.

No matter what you call for, it is there! It will manifest itself through whatever point the channel is provided. All things are in God . . . all forms . . . all things that are reproductive and regenerative. Things of the very lowest forms produce and repro-

duce, so why should not man reproduce life and all things through harmony!

All things are within the universe. As long as you call for it, that condition will manifest when you call for it, but there has to be complete harmony.

When we strive only for that which is constructive and to demonstrate God's great love for us and for all humanity, then truly we are in perfect harmony . . . in harmony with God's thinking . . . and we wish to take advantage of His every power and ability and to hold only those thoughts whereby this great love will display this actively.

AS WE DRAW FROM WITHIN OURSELVES, WE DRAW FROM ALL ABOUT US. As we stymie others, we cut off the inflow and the outflow from within ourselves, we cut off the inflow and outflow from others, and from The Father Himself.

All is inter-active; all is inter-related. As there is movement at one end, there is movement at the other. Where there is stagnation at one end, there shall prove to be stagnation at the other end.

Jesus always advocated drawing forth what is within you which comes from God. He taught the cooperation of Angels . . . of harmony . . . of loving one another as ourselves . . . as He loved us. As we come to a realization that we have the power to talk . . . to imagine eventually to form, we come to the realization of the *I AM consciousness* . . . that which generates, produces everything we need from within . . . and we see WHY we have been placed on this Earth.

PRAISE HIM and SERVE HIM, giving expression to His beautiful qualities through you. Show your appreciation and you will realize His greatest blessedness through you.

Almighty God! Even in the heights of our joy, and in the depths of our tribulations, we turn ever to Thee, for no matter where we turn, and no matter what the condition, *still Thou art within Thy high and perfect place.*



BOOK REVIEWS

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THE MIRROR OF LIFE AND DEATH

By Laurence J. Bendit

\$1.50 (p) postpaid, plus 6¢ Calif. sales tax

The questing minds of a Depth Psychologist and Theosophy student who is a Psychiatrist and his clairvoyant wife look at birth and death from a viewpoint that can be more satisfying to many people than pure religion or pure science.

The doctor and his wife see such matters from a combination of approaches . . . as would be logical, considering their backgrounds . . . but they particularly look at the inner feelings we have about things of this nature, as well as from the standpoint of the intellect, the arts, the sciences, and metaphysics.

Among his conclusions, Dr. Bendit says: ". . . The idea of man surviving the death of the body and, more being at a deeper level still, immortal is no longer to be taken as ridiculous superstition. Scientific proof of this there is none: and indeed there probably never will be. We shall have to discover the truth for ourselves, by our personal efforts. No outer teaching can take the place of this. And when we truly know, it is probable that the time will not be far off when we shall find ourselves free of the wheel of rebirth."

As the Bendits see it, the best way of preparing to die is where no preparation is needed. This involves living in such a way that the idea of death is always with us, together with life. This happens when one's philosophy is such that it includes both life and death as equal and complementary, neither existing in the larger pattern of life without the other, any more than do light and shade. When this is done, fear is banished. And when fear disappears, serenity and freedom ensue. Like sleeping and waking, it is something friendly we know and welcome.

THE EXPANSION OF AWARENESS

By Arthur W. Osborn

\$2.00 (p) postpaid, plus 10¢ Calif. sales tax

Another wonderful *Quest* book reproduced with a quality paper cover from The Theosophical Publishing House . . . as is the other book reviewed on this page and those listed on this issue's outside cover. To be able to acquire such a valuable metaphysical — occult education at a most reasonable figure is worth waiting for. Indeed, we shall see many more books of this nature being published for the very good reason that there is an increasing segment of the public eagerly awaiting their arrival.

Mr. Osborn, a native of England now resident in Melbourne, Australia, is well known in the United States for his lucid and penetrating books dealing with parapsychology, the implications of telepathy, the possibility of survival and rebirth, and metaphysical subjects.

"I am constantly meeting people," Mr. Osborn says, "who, while apparently immersed in this world's activities, are not so in reality. They are inwardly groping for some explanation of their existence. They are not what are called 'deep thinkers,' nor natural students, yet they are thoughtful, well educated, and are burdened with unanswered questions. Normally such people would accept the doctrines of the conventional religions, but they find themselves unable to do so although they are religious. This state of chronic skepticism can be painful even to the extent of causing psychic and physical ill-health. Those who are unattached to any particular religion or organized movement may find in these pages a new approach to their problems." In this search for the meaning of living one comes to see true expansion of awareness.



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YOUR GUIDING RAY

(continued from page 13)

work to be done the various groups can go forward into real usefulness. To this end it can be profitable to provide material whereby the mental bodies of the students may grow, where they can find sustenance and the means to develop. Few people can evolve from within themselves the thoughts and the

ideas which should lead them on in the realization of truth. Those who are responsible for the teaching of the race must therefore provide that which is required. In so doing the coming generation is provided with today's advanced thinking, influencing and inspiring the coming pioneers of humanity.

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What a shame to live on a beautiful planet where Truth must be kept away from the ignorant masses in order to be safe to live among them.

— The Counselor



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YOUR GUIDING RAY

(continued from page 13)

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QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **IS IT TRUE** that a spiritual-minded person upon departing from physical life may have full memory of that life and all previous existences as well?

THAT IS CORRECT, for life in its continuity is the experience of the soul, its spirit, its superconscious, its subconscious, and its physical consciousness or material consciousness.

As its development goes through the various experiences, it takes on more and more of that ability of knowing itself to be itself, yet a portion of the Great Whole, or the one Creative Energy that is and through all.

• **WHAT FORM** do we take in the world of the Spirit?

THE DESIRED FORM! . . . built and made by that individual in its experience in the material plane. Remembering our pattern: We find physical bodies are made by the action of cell units in the material body. Some are made to beauty, some to distress — by what was merited for the physical experience. Hence the necessity for a physical experience in order that the desires that *build* may be created or acted upon.

• **ARE PRAYERS** for the dead helpful to them?

MUCH THAT HE (who has passed on) needs of thee! Forget not to pray for and with him; not seeking to hold him — but rather that he, too, may walk the way to the light, in and through this experience (of death) . . .

Those who have passed on need the prayers of those who live aright. The prayers of those who would be righteous in spirit may save many who have erred — even in the flesh . . . Do not *use* these entities; do not abuse them. Know that they come to you for aid — not to aid you. Aid them. Thus we are admonishing to pray for the dead. For they only sleep, as the Lord indicated. Though we may not call back to life, as the Son did, we can point the way. For there is only one Way, and we can point to that one Way which is safe in Him who is the Way, the Truth and the Light.

• **CAN THE COMBINED** thought power of many individuals change the course of physical events?

WHEN THE THOUGHT of many individuals is directed to one focusing point, the condition becomes accentuated by force of thought manifested.

As thoughts are directed, the transmission of thought waves gradually becomes the reality — just as light and heat waves in the material world are now used by man.

The foregoing are excerpts from the Edgar Cayce Clairvoyant Readings, **123 Questions and Answers**. Order from Chimes, back flap.



PSYCHIC EXPERIENCES

A VOICE FROM SPIRIT

Mrs. Bill Nason
Ellensburg, Washington

I WONDER what it could mean! The other evening my thirteen year old nephew, of whom I had written you on another occasion who had been healed of a serious illness through the finding of a key, again comes into the limelight with another intriguing experience.

He isn't a student of the Spirit realms, and, in fact, is very busy in schoolwork and sports . . . his health being better than ever before.

He had retired to his room recently when he shocked his mother and father as he came running downstairs as white as a sheet. They thought at first he was about to faint.

"Grandpa Searcy is in my clothes closet," he told them, "and is calling me to come to him. He can't be, because I have been to his grave . . . I was at his funeral services!" Edward gasped. Soon he was sobbing and went all to pieces.

"He wants me to come to him. I told him: 'Grandpa, I have been a good boy today. I haven't done anything bad. Why do you want to call me?'"

Later several of the family heard Grandpa calling to Edward, and since then have become very worried about the situation.

Edward slept that night with some of the family after they were able to quiet his nerves enough to get him to bed. He had never had such an experience, however, nor had any of the rest of the family, so it leaves quite a question in their minds . . . and in mine too. Eddie had been so delighted to have had his own nice room for the last several years, but I doubt if he feels the same way about it now.

I wonder WHY my dad is calling to Eddie. Maybe some of your readers might have an answer for me. It would help to be able to put our fears at rest and be able to understand what is taking place in the proper perspective,

Is there hope in

SPIRITUAL HEALING FOR HEART-TRANSPLANT SURGEON?



President Johnson, holding his grandson, listens to Dr. Barnard on visit to LBJ ranch

HIS CAREER threatened because he suffers from rheumatoid arthritis which is steadily crippling his fingers, Dr. Christian Barnard, the South African cardiac surgeon who has become famous for the transplantation of human hearts, may not be able to continue performing such transplants.

Although only 43, Dr. Barnard's affliction is steadily crippling his fingers. "On long operations," he reports, "I experience pain in my hands and fingers. Unfortunately there is no cure for rheumatoid arthritis as yet, and my knuckles and wrists are beginning to thicken. I intend, however, to keep operating just as long as I can. Then I'll have to find something else to do." A heart transplant takes anywhere from four to eight hours to perform. Many who know of the efficacy of spiritual healing, however, do not accept such a gloomy outlook for the famous doctor, having witnessed what freedom it *can* bring to the fingers of an arthritis sufferer.

Harry Edwards, English spiritual healer, seeing the tragedy of losing such ability to the world, has stated in the *Psychic News* of England that he and other spiritual healers of his acquaintance feel there is a special appeal to help Dr. Barnard that his hands may be freed to carry on the good work empowered to them.

"Dr. Barnard's operations are milestones in surgical history," Harry Edwards states . . . "How still more wonderful would it be if, through Divine power, we see a manifestation of Spirit healing, and for him to acknowledge this. This would establish that there are compassionate, wiser minds who can succeed when human ingenuity and wit can do no more. If it becomes possible for the doctor's hands and other joints to be freed from the cementing effects of arthritis, he may give the credit to whatever drugs or orthodox treatment he receives, though his condition is medically incurable. Then the spiritual lesson would be lost. This is out of our hands. *The lesson would be there for him to learn from it.* At this time we can only pray that the doctor's hands will be made free, and that the doorway will be opened a little wider for the universal acceptance of Spirit power, our kinship with it, and thereby with God."

GLIMPSES OF THE MASTERS

(continued from page 17)

operation and mutual tolerance, will become the bed-rock of the future civilization, and towards that end he works and serves humanity.

*As a beginning for further background on the Masters and The Hierarchy, here are some absorbing, fascinating selections: *The Masters and the Path* by C. W. Leadbeater; *Rediscovering the Angels* by Flower A. Newhouse; *Through the Eyes of the Masters* by David Anrias; *The Initiate* by Cyril Scott (plus two sequels); *Initiation, Human and Solar* by Alice A. Bailey . . . all available from Chimes . . . as well as many others listed on the back flap of this issue and in the current Chimes Book Catalog.



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LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART XII.

HAVING ENJOYED so much the beautiful panorama of the sea near his country home (similar to the one he had in England while on Earth), Monsignor Robert Benson and his wife, Ruth, sighted a beautiful island offshore and felt the desire to visit it in one of the fine boats anchored nearby. No more did they think of it when their Spirit friend, Edwin, sent a message to the owner of one of those elegant boats, a friend of his, and they received a friendly invitation to go aboard. The fundamental rule of hospitality in the case of boats of the sea was also true in the Spirit world.

One of the first things they noticed as they drew near to the beautiful yacht they were to board was that, though anchored peacefully close to shore, it had no anchor. Upon boarding it, they met their host and his wife who greeted them with good cheer and were most anxious to show them over the entire boat, knowing, of course, that they were new arrivals in Spirit. Then they learned about the anchor . . . that such an adjunct was not needed in Spirit since there are no winds, tides, or currents in Spirit waters. Some boat owners do have them, but merely as ornaments because they did not feel their vessels would be complete without them. There was unlimited deck space, and copious provision for comfortable looking chairs. Below were well-appointed suites and lounges . . . every convenience and luxury the sea-going heart could desire.

At first they were somewhat disappointed because, seeing no motive power about to drive the ship, they thought it was incapable of movement. But when their host received their thoughts, immediately he took his friends to the wheelhouse. To their astonishment they saw that they were slowly and gently moving away from the shore. Their host told them that the *power of thought* — being

unlimited in the world of Spirit—the greater the concentration of thought, the greater the results. Thus the means of locomotion of that lovely yacht was by thought . . . and that same means could be applied to what the Earth world would call “inanimate objects.” Of course in the Spirit world nothing is inanimate, and because of this, our thoughts can have a direct influence upon all the countless things of which the world of Spirit is composed. Ships are meant to float and move upon the waters; they are animated by the living force that animates all things in Spirit, and if one wishes to move them over the water, they have but to focus their thoughts in that direction and with that intention, and their thoughts produce the desired result of movement. Of course the scientists could provide wonderful machinery to supply the motive power, but why go to that extent when the same results can be achieved by the focus of one’s thoughts!

While the captain guided the boat in the usual manner, with a rudder operated by the wheel in the deck-house, he could combine the two actions in one and steer by hand if he wished, but once having given motion to the ship, he could just forget it until he wished to stop. The mere wishing to stop brought the vessel to a standstill, suddenly or gradually, with no fear of accidents.

All the while the yacht was in motion there was no vibration whatever, and it moved at a perfect, steady motion. The sound from the gentle waves as the boat cut along made the loveliest musical notes and harmonies as the many colors of the disturbed water changed their tints and blends, and the bright scintillations of the sea show how alive it was.

The host’s wife, appreciating fully Ruth’s

(concluded on page 28)

ODE TO SPIRIT

SPIRIT VERSUS FLESH

How oft have I said, "Forgive me
Lord."
Nor did I plead in vain
When I transgressed Thy law
Or caused another's pain.

The spirit willing, the flesh weak
Has made Thy law a task.
O, give me the strength I seek
Then no pardon need I ask.

— Lucille W. Lund from *Musings*

THE MAGIC OF FAITH

Sometimes when life has beaten you
And the future's all but bright,
There's a magic in just having faith
That things will turn out right!

There's not a problem, not a care
That life presents to you,
That won't be easier to bear
With faith to see you through!

— Jon Gilbert

ETERNAL NOW

Stand at a vessel's helm and watch
the prow
Hold to the course, though wind
and wave strike fast.
Know that our craft is God's Eter-
nal Now
Led onward by His star above
her mast;
Breasting the future ever at her
bow,
Leaving astern the waters of the
past.
Hold to the highest and the storms
subside;
Time's sea is all around us, yet
we ride
True to our star when faith and love
abide.

— Don Lochbiler



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The late Dr. Reginald Mills

SPIRITUAL HEALING

(continued from page 11)

ever, there must come a time in the healing of an organic condition when the Spirit force is translated into a physical effect, to promote the beneficial change in human tissue. This conversion into a material change may be more understandable when we remember that all the elements are forms of *characterized energy* . . . that the atom element is an ordered form of energy. Therefore, if Spirit intelligence can manipulate energies and direct them to provide the corrective healing force which reaches the Spirit body of the patient where it is transformed into a physical state, this provides the *modus operandi* through which organic healings take place.

There also exists reason for suggesting that if the Spirit doctors are able to effect chemical changes within the human body, they also may have the ability to change the physical structure of the elements which comprise diseased cells, such as with cancer, and thus are able to disperse physical matter or change its nature.

When a growth or other deformity rapidly disappears it infers that the energy structure has been transformed into a non-physical state, and thus is able to be discharged from the body. Apportioning solid objects in the séance room is analogous to this process. The changing, then, of the chemical structure of the diseased cells by introducing to it an acceptable association of another chemical energy can change its components, thus permitting the unwanted matter to be passed out

of the body through the excretory systems.

Healing can also take place when the cause of the affliction rests in disorder of the mind. The *physical mind* — concerned with physical sensation, memory, and of knowledge and experience — and the *Spirit mind* — concerned with emotion, ambition and directives are intimately associated with each other, and can influence the other. If in the Spirit mind there is grave disorder, such as can be produced by frustrations, emotional disturbances, etc., these can upset the balance of the physical mind and nervous systems of the body, as well as the glandular and circulatory systems too, thus causing disease. As the physical mind is akin to physical states, so the Spirit mind is akin to Spirit influences, and thus is the *modus operandi* for psychic communication and healing.

Thus we can assume that the Spirit intelligences can be aware of the nature of the disorder within the Spirit minds of the patients, and if these disordered minds are amenable to corrective and calming influences . . . can be reasoned with . . . then healings can take place. Perhaps the most important thing of all is that with Spirit

mind disharmony, overcoming of the cause alone can be the prerogative of the Spirit doctors — accounting for many successes in absent healing. **Spiritual healing is a**

HEALING HELP FOR DOCTORS

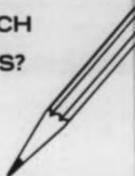
Spiritual healing successes do not criticize or discredit the wonderful work our doctors do; they simply establish the truth that in the realm of Spirit, to which we are all heirs, there is a higher state of intelligence.

— From *The Spiritual Healer*, English Monthly, by Harry Edwards.

Spirit science . . . not a magical or abstract thing. We hope to learn more about it and to cooperate with Spirit doctors.

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ANSWERS

- 6) Page 24, March
- 5) Page 6, February
- 4) Page 7, January
- 3) Page 25, March
- 2) Page 6, February
- 1) Page 5, January

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a healing prayer **GOD BLESS YOU**

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It means so much — it means that we
Would have no fears or threats distress you,
Nor have your heart timed to a sigh.
God bless you!

This trinity of blessed words
Holds all our wishes, oldest, newest,
The fairest deeds that can be wrought,
The halest greetings, and the truest —
It's more than wishing joy and wealth,

That kindly fortune may caress you
That you may have success and health.
God bless you!

God bless you! why it means so much
We almost whisper as we say it;
We dream that unseen fingers touch
Our hands in answer as we pray it.
May all it means to all mankind
In all its wondrousness possess you,
Through sun and cloud and calm and wind,
God bless you!

— Author Unknown

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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THE SOURCE OF ALL SUPPLY
(continued from page 6)

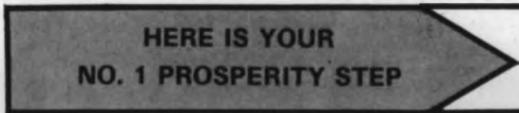
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You should expect prosperity when you keep the prosperity

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(continued from page 6)

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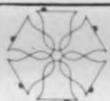
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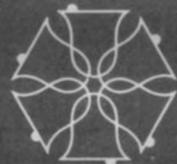
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