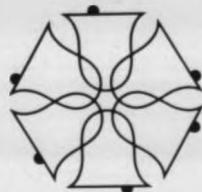


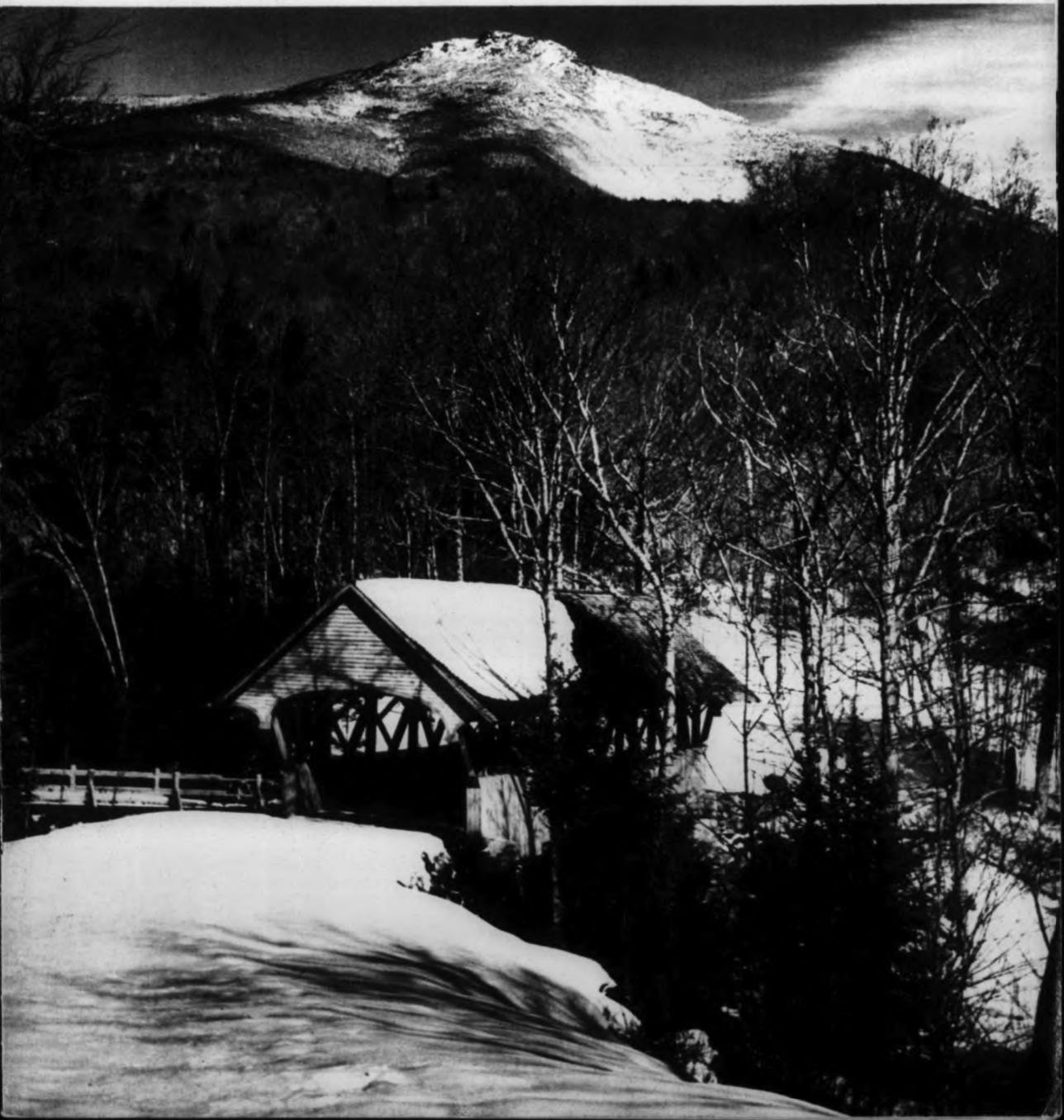
- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



DECEMBER, 1968

40¢

CHIMES





"... IN A CONSISTENT philosophy which deals with Mind, *the lack of an understanding of psychic phenomena would be inexcusable.*

"These things do happen, and are continually happening in more and more instances. The thing

to do is not to deny what happens, but to find a logical and scientific explanation of it. It is our business to explain all mental action—in so far as at present it is explainable—and so *we must find an answer which will cover the laws of psychic*

phenomena. MIND, with the laws governing it, is the whole answer, for each plane reproduces the one next to it; and psychic phenomena are but reproductions of man's physical capacities on the mental plane. 'What is true on one plane, is true on all.' "

WHO
SAID
IT?

(For the answer,
see the center
insert.)



P.O. BOX 818
ENCINITAS, CALIFORNIA 92024



27th year of continuous publication
Edited with the inspiration of Spirit

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One of New Hampshire's elegant old covered "Kissing Bridges" spanning the Pemigewasset River. Photo courtesy of State of New Hampshire.

DECEMBER

Birth does not add life to life
for life's forever whole
It is complete, unchanged,
It is eternal, Soul.

— Lucille W. Lund
from *Musings*

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LETTERS TO THE EDITORS

• Again and again we thank you for making such a wonderful magazine possible. What a marvelous inspiration it is to all who are fortunate enough to read it. May God bless you always,

Mrs. Billie R. Hazen, So. Hero, Vt.

(Mrs. Hazen herself has been an inspiration to Chimes, perhaps more than she knows, because of her great interest in the Chimes books selections from our first days in business. She demonstrated to us that there is such a thing as that ONE in a million.)

• The many prayers of the Chimes Healing Ministry have been so wonderful . . . many, many thanks.

I have been meditating from twelve to one each day. It has brought me much happiness. Sincerely,
Inez Sanders, Ceres, Calif.

(When we become receptive to the inflow of Spirit, we increase our capacity to appreciate all the good that is ours. No one can do this for us, just as no one else can be happy for us. Our own Indwelling Divinity is called forth to do all things . . . once WE recognize it. This we do each time we turn to that center within. This our friend Inez is doing.)

• Chimes is among my most treasured reading and study. For me, it is largely Divine knowledge . . . for which I do give thanks. Love and blessings,

Prudence H. Hayden, Canton, Mo.

(With all of us, beauty is in the eye of the beholder . . . the reflection of that which is within.)

• Thank you for a timely and smartly projected magazine. Cordially,

Mrs. Audrey Alper, Shoreham, L.I., N.Y.

• Through my attending the Unity Church in Nashville I discovered your wonderful magazine . . . thanks to our minister, Rev. Dorothy Mac Laran. Would appreciate having whatever back issues you can spare.

Mrs. Evelyn Norton, Murfreesboro, Tenn.

(There is one good thing, among many, of course, about being a Truth student—you realize that truth is no one's exclusive prerogative . . . and that, like
4 *gold, it is where YOU find it.)*

• Because of Chimes I sure do have so much to thank you for. It seems like in this day and age our time is so limited for reading. So I always take Chimes to bed and read it. I find it so relaxing, and such wonderful reading.

One thing I particularly enjoy are the letters others write you, and about others' experiences that are like my own.

In reading one recent letter about the trouble that may come to the Los Angeles area—from earthquakes, floods, etc., as well as all the depressing events in the newspapers, I just wonder where the best place is to live. Until 1960, I lived all my life in Pennsylvania, but I do like it better out here in California.

May God bless you and heal all who are in need.

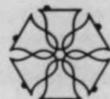
Mrs. Blanche Archer, Montclair, Calif.

(Waiting for some of the things to happen that many psychics have predicted for this old world is like trying to hold your breath until the world comes to an end. We all have to go sometime, but why live your life constricted by FEAR? We came here to LEARN SOMETHING from the lessons in life. If we don't get them at one time or place, we are sure to get them at another. Wherever we go, we are always face to face with ourselves. Let us, therefore, be not so concerned about where or when it is our time to go, but turn our attention to becoming more useful as instruments of God, happy wherever we find ourselves, and we will always be attracted to that which is for our highest good.)

• I wish to thank you for a wonderful magazine and to commend you and the staff for a job well done. We in our family enjoy Chimes so much, and the people in our church never fail to have something good to say about it. It seems we never have enough copies on our magazine table for the demand, so we are asking you to double our order from now on. Thank you so much for your cooperation, and may God bless you all real good. Yours in His service,

—Rev. Steele M. Goodman, Pyramid Church of Truth and Light, Inc., Sacramento, Calif.

(How grateful we are that God continues to sustain us that we, and others like Rev. Goodman, may continue in our service to Him and our fellow men. God is good!)



ANGELIC GIFTS

from
THE CHRISTMAS ANGELS

By The Messenger

AT THIS TIME of the year, the Angels of God are very close to the human family. Unseen, they walk by your side and pour out upon you the peace of this wonderful time. It is the Father's will that large groups of Angels should walk upon the Earth plane at this time, pouring out love, joy, and especially peace upon the troubled ones in the world.

These Angelic Hosts are all around you and are your constant companions. They walk by your side smiling, and when you stumble they put out a gentle hand to raise you up and help you back on the Path again. These Christmas Angels bring many gifts to you from the Father . . . contentment of spirit, joy, love, understanding, faith and harmonious adjustment to the different experiences of life. These gifts are poured out freely upon you, but to receive the good they bring they must be accepted with thanksgiving and gratitude to the Giver of all gifts.

This Christmas as you wrap your own gifts—whether they be large or small—along with all the beautiful paper and ribbons, fold in the love of the living Christ. Ask the Christmas Angels to put their joy into every gift and card you send out, then extend this joy to those who carry your gifts and cards, and to all who toil so hard at this special time.

We all have our own Guardian Angels. They take a special place by your side the moment you enter into physical life. They remain with you until you step over the invisible line and enter into what is called

the inner plane. Your Guardian Angel never leaves you, but is constantly with you. If you would think of these unselfish Guardians even once in a while and send a little of your love to them, they could do so much more for you. All service must be asked for and the Holy Ones invited, so if you desire more Angel friends around, invite them in the name of Christ Jesus.

These Angels of God are peaceful, serene and tranquil, and these qualities can be yours if, instead of looking downward when you see confusion and disturbance, you look upward into the loving face of your Father. Then give thanks that you are expressing in your every day life the serenity, the peace, and the tranquillity of the Angels of God.

This Christmas season is a season of deep, quiet joy and an in-filling of the soul meant to last you until Easter. Christmas is celebrated in a beautiful way in the inner world. The Temples are filled with radiant rays of color, many choirs sing songs of joy, and flowers are worn and given as tokens of love and to decorate the Temples with their beauty.

The happiness of little children is one of the special de-

lights of Christmas in Heaven. Gifts are made for them, and they also prepare gifts, for you see, my beloved ones, it is the giving and receiving joyously that makes the Christmas Spirit. And just as our Lord, Christ Jesus, walks and talks with us, and blesses us with His presence, He also gathers the little ones around Him as a loving Father would gather his family. They have no fear or awe of Him, for He is their Friend, and they recognize and freely enjoy His sunny friendship.

The little ones in Spirit often make gifts at this time of year to those still on the Earth plane. You cannot see these gifts or touch them—except in the sleep state, as a rule. But memories of them cannot be brought back clearly for then it would make life on Earth too difficult to take. Lessons you came here to learn would be left unlearned because in memory you would be thinking always of the happy times you had in your sleep state. So it is not the will of the Father that you remember. The great Archangels, and all Angels of other degrees, even the little children Angels that you call "Cherubs," all come at Christmas time in great numbers. They fill the skies above you and the Earth upon which you walk, and your homes, with heavenly joy. This Christmas, try in your everyday life to express this Christ joy, regardless of what happens around you. If you will do this, then the wonderful Plan of the Father that all His children experience joy and peace will be one step nearer fulfillment.

By Dr. Ernest Holmes

*the late eminent founder of the
United Church of Religious Science
Through the mediumship of
Rev. Richard Ireland
Phoenix, Arizona*

THE EDITOR'S CHOICE

One of the articles most frequently requested for reprint—first appeared in the June, 1963 Chimes.

Part I.

I WOULD LIKE to share with you what has been perhaps the greatest revelation of my entire life, and this revelation came to me . . . not in life physically as you know it . . . but actually in the experience of death.

It was at this interesting time I discovered—as I had always believed—that the grave was only the threshold of something greater than man could assume or suppose.

For a moment, I must, if I may, talk a little bit about my passing. As we all approach the time when we know we shall make that journey, there is a seeming disturbance within even those who have the greatest faith and knowledge. For, although we are assured of life eternal, we certainly are not in a position to have experienced this path before passing. It is a new experience that stands before us, therefore it looms large, and we look upon it with fear. We look upon it with anxiety as we would, perhaps, even in the most simple sense such as when we think about taking an airplane trip for the first time. For me it was an experience very similar to this. I approached it much as I would approach boarding an airplane for the first time . . . and my experience seemed to be just as thrilling as that experience proved to be.

I found almost to the instant that my flesh was separated from the Spirit that I was set free. I was set free in the sense that it was not explainable by words. I was set free as I had never been set free before, and, as I turned and looked upon my fleshly body, I suddenly realized that I was no longer bound and captive to Earth, that I could, at will, apparently, move. So I began moving.

I had always wondered just what Heaven was like. Oh, I had read a great deal. I had heard a great deal, and I had witnessed a great deal. Yes, I had even seen the departed spirits of many of my friends during my lifetime. I didn't say much about it then, because *I am confident that the majority of people could not have accepted or believed it. Therefore, naturally, I avoided mentioning it to too many people.*

However, I suddenly realized that I was no longer limited to the flesh, and immediately I began to search for a path I could find here that would lead me to the realization of this Heaven I wanted to know about. As I embarked upon this search, I found myself surrounded by many friends . . . almost as though my thoughts had called them to my side.

These friends certainly were a welcome sight. I was so delighted to see that they too had experienced—as I had—the complete freedom of the flesh, and that they could, apparently, just appear to me by my thinking. Since I had arrived I truly did not expect to meet anyone, and I could not know how anyone knew I was coming. However . . . there they were!

So together in a joyous group, we continued on this great adventure, moving upward, as it were, and yet I don't believe that it actually had anything to do with distance. Rather, I am sure that it had something to do with dimension, until—finally—I discovered myself lying on a little cot. It was a simple little thing, and, as I lay there, I contemplated. I could not understand why I should be tired, since actually I had not expended any energy, and, while I was no longer in the body, it seemed to me that I should not be tired. I almost got up to go on my way when I was cautioned by a friend that I should rest for a moment, that it was a strain and a new experience for me, that I should not take it too quickly. Well, I rested—perhaps not as long as they would have liked—and then we continued on the way.

Upon arriving, I discovered (in the state of existence in which I was to abide for the present time) that this was an unusual world . . . unusual in that it was not quite what I had expected. I was confident it was going to be considerably different than I was able to see. As I looked about me, I noticed there were buildings and trees, and people moving to and fro. There were homes on the hillsides, trees and flowers and bushes, grass everywhere, as beautiful as on any golf course you have seen . . . and even water, a lovely stream of water. All of these things were most inspiring. It made me feel very much at home. Later on it was explained to me that they were to have made me feel a bit more comfortable in my new experience. I stayed there for some little time and oriented myself to the new kingdom in which I was living.

For a while I became very curious about how to travel over here. I found that we travel by thought . . . to think yourself somewhere is to be there. I wanted to know more about these functions. I wanted to know all about what happened to all the prayers. I wanted to know what occurred when these prayers reached out, and just how it was that they



Predictions of . . .

COMING EVENTS

were answered. I wanted to know all of the intricate designs between the great pattern of God's Laws which I had tried to understand and follow.

Time passed rather quickly, but my interest just as quickly waned as I became aware of these things I wanted to know but became tired of just waiting and doing nothing. I had never been one just to wait. I have always been one to do. So I was looking forward to doing all that I could do. Consequently it was not too long before I had a little advancement.

We went to a beautiful place called "Blue Island." This is a very interesting place, and intriguing as well. It was here I discovered that man has the opportunity to continue studying in any field or endeavor of his interest. Now perhaps you would feel this is a little strange . . . that the things of Earth should continue on over here. We will talk about this a little later, but I want to explain that now that I am here I am able to see those who have been interested in art are continuing their work under the great masters of the past, as well as those who are interested in music. I must mention music, for it fills the air here, or atmosphere, much as the breeze of Earth. Music is to be heard everywhere—heavenly music created by heavenly fingers and heavenly notes far beyond any sense of music on Earth. All of these things were vital and helpful to me in being vigorously interested in what lay ahead.

In order to devote the full amount of space needed to conclude this account by Dr. Holmes, the balance will appear in the January issue.

THE AQUARIAN FELLOWSHIP

A fellowship of all sincere believers in the religion, philosophy and psychic phenomena of Spiritualism . . . An intelligent, common sense approach to the understanding and practice of this religion.

For information concerning membership, and the monthly lesson plan, write to:

P.O. Box 5141
San Jose, Calif. 95150

Lessons Include:

Evolution, progression of the individual soul, auras, healing, physical phenomena, Spirit guides, history of Spiritualism, how to recognize fraudulent phenomena and mediums, vibrations, why reincarnation is not a fact, and many more subjects.

• PROPHECIES FOR PROPHETS

An enigmatic prediction has been made for John Pendragon of England and Jeane Dixon of Washington, D.C. by Mary Nelson of Upland, Calif. "Both Pendragon and Jeane Dixon will make a prediction (the same, or somehow linked) in the early part of 1969 that will foretell an event of great importance. Even they may not know the full extent of the repercussions of what they see." Guess we shall have to *wait and see* exactly what it is to be.

• YOUR HAIRS ARE ANTENNAS

Among those things we are to see in the future, according to Rev. Zelrun Karsleigh in *The Voice of Universarius*, is how the hairs on our body act as antennas to filter and absorb the higher energies entering the pores of the body. This is something the Yogis of the Far East already know about. Radiant energy enters and penetrates our body by means of these slender filaments with a potent force that charges our whole being . . . something Nature has been doing for us right along . . . about which we have yet to learn the *how* and *why*.

• THE RISE OF BRITAIN

Speaking of the order of the Great White Lodge in its monthly, *Angelus*, Azrael says of the Mystic Isle of Britain: "Buried in the soil of Britain is a beautiful spirit, a great King, and under his control were other Beings . . . older than this Earth . . . who have been in existence throughout the ages. The influence of these great ones is still entwined within the hearts of the race, within the very soil of Britain." According to Azrael, despite Britain's present materialism, the hearts of the British still show goodness, love, a sense of fair play and national honor. It was not to foster self indulgence that air spirits worked with British air men in World War II to keep the mystic isle free, but to uphold the ancient White Brotherhood. Britain never will be an inferior power, for Azrael says "the time draws very near when the people of Britain will rise to their former place in the world and will lead the nations spiritually . . . an example to the human race."

WHAT'S NEW ?

IN ...



... On the ...

BRAIN OPERATES ARTIFICIAL ARM

Illustrating in a different way what parapsychologists call PK (*control of mind over matter*) is the operation of a new prosthetic device described in the *San Diego Union* called the "Boston Arm," said to be the first above-elbow device an amputee can "will" into action. Developed jointly by the Massachusetts General Hospital, Massachusetts Institute of Technology, and Harvard Medical School, it enables a person to lift 10 pounds and hold 50 pounds by means of *thought!* Sending a signal from the brain to the motor nerve, which stimulates the bicep and tricep muscles, an electrical signal is amplified controlling a battery-powered electric motor in the arm, moving it in the desired direction . . . a triumph of space age miniature electronic systems and emergence of the POWER OF MIND!

MATHEMATICAL MEASURE OF ESP

It often has been predicted that science will prove what philosophy and religion contend to be true. In a recent edition of *Theta*, bulletin for the Psychological Research Foundation of Durham, N.C., it was noted that under a grant from the Parapsychological Foundation of New York, Dr. John L. Artley of the Department of Electrical Engineering at Duke University would attend the annual convention of the Parapsychological Association in Freiburg, Germany to present a paper he had prepared on "Mathematical Models for the Attenuation Effect in Two RSPK Cases." Dr. Artley's studies, based on mathematical computations, show the tendency of *poltergeist effects* to diminish with increased distance from the agent or person affected.

WHAT IS MEDITATION? Many people do not know what meditation is. According to T. Lobsang Rampa, author of *Chapters of Life*,* meditation is a special form of concentration or directed thinking which disciplines the mind, and which forms a special attitude of mind. It is that form of directed thought which enables us to perceive through the subconscious and other systems, that which would not be possible for us to perceive in any other way.

Meditation is of extreme importance as it awakens the mind to higher consciousness and permits the mind to 'tap in' more freely to the subconscious, just as one can consult a large library for special information. Unless one knows how to use this library it is useless.

If anyone is to make any real progress in spiritual attainment, the discipline of meditation is essential. In many countries worshippers clear their minds by a short meditation period before entering their temple. This in order that the mind would be open to receive Divine Revelation and Instruction. The process of praying should always be commenced by a period of meditation which clears the mind of the garbage of thought and makes one ready to receive inspiration from higher planes.

True meditation has four different parts:

1. That meditational practice which assists in the development of the true personality of the meditator, which makes him capable of a happier and more successful personal and social adjustment to his life and his work.
2. The bringing of the physical body in rapport with the overself and with the Manu of the nation.
3. The gaining of full occult understanding.
4. Mystical meditation which takes us

DIVINE

ART OF MEDITATION

by way of the Silver Cord to the Overself, and by way of the Golden Cord of our Overself into the presence of that Great Entity which, for want of a better term down here, we call 'God.' The first two steps are the essential ones, the ones upon which one should concentrate first.

A word of caution is in order. Just as one who is weak and underdeveloped cannot be a weight-lifter at once, one cannot overdo meditation. Meditation should be regarded as exercises of the soul, and if rushed into without a prior plan and with too little preparation, one will find he is stiff in the mind and that his enthusiasm has considerably waned.

The following is a suggested order of meditation:

1. Have as your first meditation the meditation of *love*, to think kind thoughts toward all creatures who live.

2. After the first meditation of love, concentrate on all those who are in distress. As you think of those you will find yourself feeling their sorrows and miseries, and out of your compassion you will send to them thought rays of *understanding* and *sympathy*.

3. The third meditation is for the *happiness* of others. You rejoice that at last they have attained the prosperity and all that for which they long. You project to the outside world thoughts of joy.

4. The fourth meditation is the meditation of evil. In this you allow your mind to meditate upon sin and illness. You think how narrow is the margin between sanity and insanity, health and sickness. You think *how brief is the pleasure of the moment*, and how all-encompassing the evil of giving in to the pleasure of the moment, and then you think of the sorrow which can be caused by pandering to evil.

5. The fifth meditation is that in which we attain *serenity* and *tranquillity*. In the meditation of serenity you rise above the mundane plane, you rise above feelings of earthly love or hate, of oppression or of fear, and regard the future with tranquillity.

(*Books available from Chimes)



Celebrating the birth of omniscient, omnipotent Christ consciousness on the joyous Christmas festivity of your inner awakening, you will find the unbroken happiness of your dreams.

— From *Metaphysical Meditations** by
Paramahansa Yogananda



excerpts from world news centers

PSYCHIC DIGEST

ACQUIRING SUPERIOR KNOWLEDGE

Asked how she came by such accurate accounts of ancient times in religious history as are in her books, Geraldine Cummins replies in *Light*, College of Psychic Science quarterly, that the information came to her (via automatic writing) from a vast memory-record engraved on an etheric level of an Ancient World -- the Superconscious Level. With no previous knowledge, she provided information acceptable to university experts, requiring no corrections whatever!

WHO CALLED?

In his Matters Arising column for *Prediction*, English monthly, H. J. D. Murton tells of the experience of a Dr. John Barker, consulting psychiatrist at Shelton Mental Hospital, Shrewsbury, in connection with a premonition relating to a fire in which twenty-three women died.

Recalling the experience, Dr. Barker states: "None of the patients at the hospital had any psychic warning of the fire, unfortunately. But a very odd thing happened to me on Sunday night. The policeman in the village where I live rang me up at about 8 p.m. He asked me if I knew there was a bad fire in or near the hospital. Well, of course, I didn't know about it, and I told the constable that I didn't. But I asked him: 'Why on earth ring me?' 'Well, sir,' he replied, 'I thought you had rung the police station earlier to report that you suspected that there was a fire.'"

The question is . . . how could Dr. Barker have called the constable at 8 p.m. if the fire didn't start until about 11 p.m.?

PIKE TO THE RESCUE

Not in many a moon has someone come along to give the tremendous boost of interest to "the other side of life" that Bishop James A. Pike is doing with his TV appearances, lectures, controversial books and recent national magazine articles. While many others have had similar experiences to his, because of "who" he is, a tremendous new surge of interest is being focused on this subject. Don't miss the *Look* magazine series that ran the last of October.

A NEW CONVENTION CENTER?

With an amused tongue-in-cheek but interested attitude, an associate editor of *Westways*, motorists' magazine of the Automobile Club of Southern California, treated readers to a somewhat unexpected full-page editorial describing his visit to a recent Space-craft Convention at Giant Rock near Joshua Tree, California. After taking a long look at the goings-on at Giant Rock, he concluded . . . "if Giant Rock can bring several thousand people to a remote part of the California desert, then perhaps Mayor Yorty should consider bringing Giant Rock to Los Angeles. With a restaurant on top and a tramway up the side," he figures, "Giant Rock might prove the ideal convention center for our space-age metropolis." As with so many considered far-out, Saucerians probably feel . . . *I don't care what you say about me - - just mention my name!*

LESSONS FOR STUDENTS

Distant Psychic Influence (continued)

IN GOING INTO some of the aspects of **Distant Psychic Influence** mentioned in the previous issue, we learned that *fear* plays a role in this phenomenon.

When we deny the power of another person over us, we neutralize his psychic power. Then, too, the stronger and more positive our belief in immunity from another's power, the more we rob him of that power. The average person, however, Swami Panchadasi tells us in his book, *Clairvoyance and Occult Powers*,* does not know this and is more or less passive to influences of other persons. The degree to which this is done depends upon the psychic development of the person seeking to influence him. Those who are extremely sensitive to psychic influence are usually persons who believe firmly that another person can and does have power over them, and, as a consequence, are more or less afraid of them. This belief and fear in turn acts to make them even more sensitive and impressionable and easily affected by psychic induction. Once a person accepts another person's power over him, it is inevitable that he would come to fear that same power. The greater the belief in, and fear of, the power of another person, the greater the susceptibility to his influence. Conversely, the greater the belief in one's *own* power to neutralize the power of another over him, the greater his immunity. This is the rule!

The scientific investigator of this phase of psychic influence also will wish to become acquainted with what the occultists call "the astral tube." In this phase of the phenomena, you manifest upon the astral plane, rather than upon the physical plane, by means of imagination or visualization, a tube or small tunnel between yourself and the person whom you wish to influence. You start by picturing in your

mind a whirling vortex . . . similar to the whirling ring of smoke emitted from a "coughing" engine, or a man smoking a cigar . . . about six inches to one foot in diameter. You must will the vortex-ring to move forward as if it were actually boring a tunnel through the atmosphere. Once the knack of producing such an astral tube is acquired, it will be found that the visualized tunnel seems to vibrate with a peculiar intensity and will seem to be composed of a substance far more subtle than air. Then, at the other end of this astral tube, the person whom you wish to contact is pictured. The person will seem as if viewed through the wrong end of an opera-glass. When this condition is gained, a high degree of rapport will exist between you and that person, and you may then begin your communications. (To* continue)

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TRUE LOVE! Is there really such a thing? Looking at it from the Heaven standpoint, we find it every day: among the flowers, birds, the bees—in many ways. Each is seeking its own—in fulfillment of the laws of nature. Each has a counterpart; each is designed by the Creator who created us all. None are alike—none love in the same way—yet true attachment exists between male and female of all species—cat, rabbit, or what have you!

Did you ever watch a lull in the storm, when not a leaf is blowing nor a blade of grass is moving? All is seeking coexistence with its own—each is getting ready for the next onslaught of nature, ready to protect its own, regardless of anything.

Love as we find it in the Heaven Spheres is much more sincere than anything found on Earth. Here there is freedom from care, from want, from nervous inhibitions. We can show our emotions exactly as they are. We send out radiant love to those we love, heart and soul. We challenge anyone on Earth to come up with anything as perfect.

On a hilltop in our wondrous land lives a lady of much renown, Earth-wise. She was once a postulator of truth along occult lines, one who tried to drum it into the people of her day. Few would listen, however, for they were having too good a time enjoying the pleasures of the day to grope for truths far beyond their understanding or imagination. Now they wish that they had taken an active interest in her teachings for they see the truth of all she had said. Glory shines forth from her face as she sends forth vibrations of love from her hilltop home to all peoples of Earth. Indeed they do not all receive, but kept up long enough, eventually it sinks in somewhere or other.

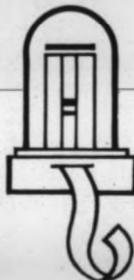
expression . . . thoughts sent out from those banded together for the purpose of enlightening the world. Earth is in sad need of true love and understanding for all God's creatures. The Earth-world has a long way to go to redeem itself, but if enough sincere students of Art-Divine in the form of love would band together—would seek God's blessing and understanding for all peoples regardless of race, color or creed, much good could be done—all racism would end.

On our side of life, of course, we don't smooch and carry on like many wayward citizens of Earth do! One glance is all that is needed here to shower the loved one with pure unadulterated love from the heart. An embrace carries with it the potency of a million words. Neither is there any procreation on our side of life, so sex, as you call it, does not enter into the picture. We send forth love because we truly do love. We would not hesitate to fill all space with love, were it possible, for love is the best of all antidotes for racism and all the ills that plague Earth life.

Let us begin now to have more joyful hearts! It is true—there seems to be so very little in the world today to make one's heart joyful, but let us forget our small grievances and display a more Christ-like appearance. Let us try to mimic His ways and teachings.

When we try to think kindness, love and respect for all peoples, Angels of love come to our assistance and help us master the art of good for all God's creation. The choice is up to every one of us. We DO make our own beds. We sink or swim according to our own line of thinking—our own moral and spiritual behavior. LOVE IS THE MOST POTENT MEDICINE THERE IS for harmony, unity and oneness with all mankind. Let's try it. *It could work miracles!*

A NEW WAY TO ACQUIRE A FORTUNE



FROM TIME immemorial different psychics have possessed the ability to possess the course of financial markets, but have steadfastly refused to make use of it for many different reasons. Some have refused to do so because they found it to be contrary to their principles, since they considered material gain as the root of all evil because it soon became an end in itself. Others, like Edgar Cayce, refused mainly because the "Source" of the omniscient knowledge within them refused to comply with them for their sheer material gain, even made them violently ill when they tried to contact it for that purpose.

Others assert that it all depends on the psychic atmosphere and whether God really wants the people who come to them to know. There are still others declaring that the stock market is ruled by sunspots, and by atmospheric, cosmic and other extraterrestrial influences.

Did you know that you could ASK YOURSELF FINANCIAL QUESTIONS and, by learning how to relax properly, your astral body will communicate with you and give you the answers? Did you know that you could SENSITIZE YOURSELF to the possibilities of some particular speculative stock so that an investment in it would serve you well?

At first the contemplation of such theories sounds pretty far-fetched . . . until you read what Frank R. Young has to say on this subject. In the course of long study in the inner worlds, plus thirty-five years of investigating and study in universities and libraries all over this world, Young has come up with the theory that there is an unexpected science behind accumulating a fortune. In the field of investments for example, he has learned that "Seven Magic Rules" govern the acquiring of a fortune. He clearly describes each one, recommending they not be altered in any way, in *Psychastra: Key to Secret ESP Control* (a new Chimes book). Broken down into the *cream of the rules* most courses and investment guides offer (as well as many NOT offered), Mr. Young claims these are the rules the most successful and active traders unflinchingly observe. In most every case, according to Mr. Young, your own "instinct" (omniscient knowledge through PSYCHASTRA) is an infallible guide to every right decision that produces the fortune you seek.



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QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

- **CAN WE INFLUENCE** our physical condition by the kind of thoughts we think?

build a strong thought-image of health with belief and fidelity, he soon realizes the reflection of that image in his own life. No matter how trying or serious our physical tests might be, *our bodies can be re-created by the spiritual catalyts of transformed thoughts.*

EVERYTHING that we witness is first a thought-image on the mental plane. This is true not only of plans, symphonies and inventions, but it is true of a man's own state of health. If he persistently does

build a strong thought-image of health with belief and fidelity, he soon realizes the reflection of that image in his own life. No matter how trying or serious our physical tests might be, *our bodies can be re-created by the spiritual catalyts of transformed thoughts.*

- **WHAT IS** the spiritual cause of 'nervous breakdown' as medical science names it?

THE HIDDEN origin of this condition lies in the lack of steadfast contact with God. When one's reliance upon God ceases, one's whole world becomes insecure. On the other hand, a continual consciousness of Divine presence calms and strengthens the nerves, clarifies the mind, and infuses one with confidence.

- **WHAT DO** you think about drinking coffee and Coca-Cola?

WERE YOU to live in a hermitage or a nunnery, it would be expected that you could and would deny yourself all outward pleasures in these material things. Although coffee is not wholesome (and of course neither is Coca-Cola) it is not devastating in content and vibration.

- **IS DIET IMPORTANT** to one who believes so strongly in the power of metaphysics to heal?

IT IS NECESSARY to overcome self-indulgence, and to develop the self-discipline necessary to attain the goal of health. Take your mind off the thought of food and place it lovingly and eagerly upon the vision and expectation of perfect health. There are many things which the attainment of health will require of you, and one of them is the ability to choose wholesome and helpful foods. If you want life in this body to be continued and perfected, then you must teach yourself to choose the elements that make up perfect living.

Here Are Your Answers by Flower A. Newhouse forms the basis of the foregoing excerpts—available from Chimes. See center order form.



BOOK REVIEWS

THE Parastudy Center Review, Chester Heights, Pa., said of author Ruth Montgomery's lecture appearance nearby. "A record-breaking audience jammed the Media High School auditorium to hear Ruth Montgomery speak on the topic of reincarnation as exemplified in her new book, *Here and Hereafter*. Many people who were skeptical and indifferent to this idea several years ago now are eagerly taking a new look at this strange phenomenon of the human mind which, when reported by someone of Mrs. Montgomery's calibre, can achieve a bulldog grip on the interest and imagination of those exposed to it. Ruth showed that reincarnation can be a lot of fun. With her unique charm and poise, her person-to-person rapport with the audience, she soon had everyone absorbed in her entertaining and vivid accounts of the age regression experiments she had witnessed . . . With Ruth re-enacting the sessions in her own inimitable way, her listeners perceived for themselves the genuine accents and colloquialisms taken on by the hypnotized subjects as if they had just stepped out of the country and period they purportedly were experiencing. One element which stood out with stark reality was the raw, uninhibited emotion expressed by the subjects when re-living personal tragedy. The question and answer period following the lecture brought forth the perplexed query of a Media area resident who wanted to know why this subject should command such a sweeping range of attention and attract such a crowd. Never had he seen anything like it, he said. The Bible tells us there is a time and season for everything. *Perhaps the time has come to speak of reincarnation.*" (To order this book, see the center page order form.)

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COLOUR BREATHING (p) \$1.25
Ivah Bergh Whitten. The Breath of Transmutation, comprising a companion book to "What Colour Means to You," a workable technique by which the art of color breathing can be learned and used in the attainment of serenity, harmony and joy.

COLOR PSYCHOLOGY AND COLOR THERAPY \$7.75
Faber Birren. One of the most eminent writers known to this field gives you here a most comprehensive study in all aspects of the use of color . . . gleaming a wide knowledge from biologists, scientists, occultists, psychics and psychologists in which the INFLUENCE OF COLOR on physical and mental health is dramatically portrayed.

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To order the above books, see the attached order form. Other books on this subject may be found in the Chimes Book Catalog — 25¢ each.

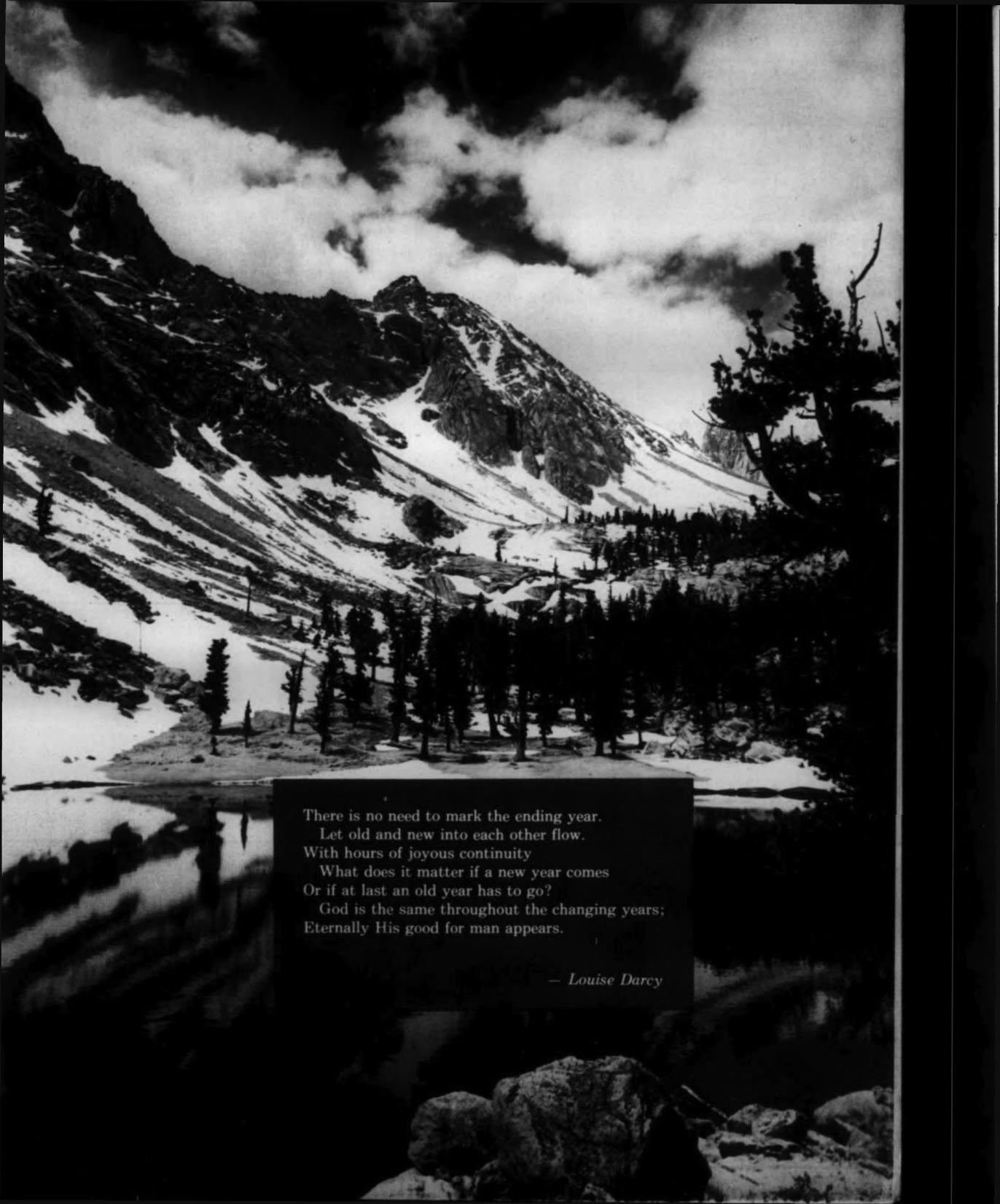


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God is the same throughout the changing years;

Eternally His good for man appears.

— Louise Darcy



We never face our tests alone — even in Spirit!

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART XX.

THE ASSERTION that “dead men tell no tales” long has been proved untrue. Countless so-called dead men—women and children too—persistently have shown themselves to be very much alive by returning to Earth to say so. Monsignor Robert Hugh Benson, son of a former Archbishop of Canterbury, is one of the many who have returned to Earth to deny they are dead. Benson has given his accounts in three volumes to Anthony Borgia, all of them containing important and interesting features of Spirit life.

One account given describes the arrival in Spirit of a young boy. With Benson’s spirit helper, Ruth, they begin their ministrations in the bedroom of a moderately prosperous, but unpretentious, house somewhere on Earth. The family seemed to be expecting the “end,” there being some evidence that a minister had been there to deliver final prayerful petitions. “They were completely ineffective to achieve any purpose whatever beyond giving a doubtful satisfaction to those then present,” Benson states. “This was a matter, however, that Ruth and I were quickly able—and qualified—to set right. We did so, asking for a downflowing of helpful power to supplement our own natural resources and abilities. It was instantly forthcoming, and was clearly observable in the bright beams of light that diffused themselves round about us.

“It was plain to see that in a brief space our friend would be joining us. Accordingly, we commenced our small preparations. Ruth stationed herself at the head of the bed within easy reach of the lad’s head, and, placing her hands upon his brow, she gently smoothed his temples.”

Coincidental with doing this, Benson tells us that the boy turned his eyes with an upward motion as though seeking or trying

to perceive whence the pleasant, soothing sensation came. Ruth, being attired in a gay summery Earth garment, looked very natural, normal and altogether charming . . . not as one would expect a “celestial being” to appear. Benson was perched at the foot of the lad’s bed, directing his gaze at him, until it was evident that he saw him. He smiled to him, and gently waved his hand to reassure him. Then the great moment in the boy’s Earth life arrived. As Benson describes it: “I moved to a position at about the middle of the bed, on the side opposite to Ruth. The boy had lapsed into a gentle sleep. As he did so, his spirit body slowly rose above his inert physical body to which it was attached by a bright silver cord—the *lifeline*, as it is termed. I placed my arms beneath the floating form; there was the slightest momentary twitch, the cord detached itself, retracted, and disappeared. To the relatives in the bed-chamber, the boy was ‘dead’ and ‘gone’. To Ruth and me, he was *alive* and *present*.”

“I held him in my arms, as one would a child, while Ruth again placed her hands upon his head. A gentle movement of her hands for a minute or two to insure that the boy would be peacefully comfortable, and we were ready to start upon the rapid journey to our home. Throughout the transit, Ruth held one of the boy’s hands, thus giving him energy and strength while I supported him in my arms . . . Soon we were in our own beautiful land and home. Quietly and gently we laid the boy upon a very comfortable couch, Ruth seating herself close beside him, as I took a chair at the foot facing our new arrival . . . All there was for us to do was to await the awaken-



I DO NOT hesitate to say that the day is at hand when a color dynamo will run all machinery, air-condition our homes, factories and office buildings, and run our elevators as well as our various modes of transportation with a precision and ease superior to any force man yet has handled.

Once this force is released, and even partly understood, it will furnish new professions for thousands of young people now aimlessly casting about for 'something' to do as well as for those returning home from the chaos of the battlefronts. By its transcendent healing power it will illumine the path back to health of mind and body other thousands who, without color's healing ministrations, might be condemned to lives of invalidism. *Such a color dynamo will be the greatest boon humanity yet has received.*

This is but another incident of the manifestation of the law that all that is, was, or ever will be always has been co-existent with man's need—slow as he has been to recognize this or to claim his birthright. Beneficent limitless energy, however, must be handled by an awakened, enlightened world—by a people dedicated to unstinted service and accomplishment keyed to the serene expression of selfless love for humanity.

One of the reasons why this great blessing has not manifested before has been man's ignorance of the signs by which he may recognize his Ray affinities. He is often quite serenely ignorant of his own Ray and Type. Yet the key to success and accomplishment in all he attempts to do lies in this knowledge linked to intelligent effort.

This new color force will be found to be not only intensely powerful of itself, but within its compelling grandeur it will draw together other beneficent forces, uniting all good in a POSITIVE way that will transmute much that is now evil—however it manifests. It is this new force that will operate the coming Ray Gun which military authorities concede one day will put an end to all wars. This will be a Gun which does not kill and maim, wreck and destroy, but which effectively will restrain all violence, will becalm and bless by its transcendent, compelling power which may be focused at will. This kind of a Ray Gun will end war by the simple process of paralyzing all attempts at violence, or aggression. This is why it is more appropriate to call it a *Peace Gun*, as that is its only mission.

Just as we are now able to air-condition our homes for more comfortable year-round living, with the coming of the Peace Gun we shall be able to Peace-condition our cities and towns by an adaptation of the Peace Gun.

As man comes to have dominion over himself, as he acquires self-mastery, as his output of selfless service to the world exceeds his acts of self-glorification, he will be ushering in the time when this great new force for good will be a reality in his daily living. Peace will replace the present all-compelling surge of force . . . a peace maintained by the Gun of Peace—the coming Ray Gun.

(Adapted from Ivah Bergh Whitten's writings on *Colour Breathing*—a Chimes book featuring new uses of color.)

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How can we help others to be liberated?

PART III

(conclusion)

By E. K. Taves

Concluded in this issue is the last of a three-part series in which we take a closer look at the reasons WHY there can be pitfalls for those attracted to occult studies. As can easily be seen, IGNORANCE of spiritual laws on the part of the obsessor and the obsessed can lead to dangers and abuses.

OF THOSE TYPES of obsessions involving mediums considered thus far we have learned what a *simple obsession* is and something about how *fascination* works. Let us now take a look at the *subjugation* and *possession* of a medium:

In *subjugation* (moral), the medium's will is paralyzed. He does things in spite of himself, is driven by the tenacious influence of the obsessing spirit which forces upon him ideas and resolutions which, in a general way, are nearly always extravagant, eccentric and usually absurd.

In *possession* (a combination of moral and physical subjugation) the spirit acts on the physical organs and provokes in the medium involuntary movements, leading him into the most incredible and absurd acts. With his moral sense depressed, his mind perturbed, and his character softened by the psychophysical domination of the obsessor, the medium loses his will completely and his own freedom of choice.

Now let us see what some of the typical characteristics are that an obsessing spirit displays:

1) Persistence in communicating, whether welcome or not, by writing, clair-audience, etc, and preventing other spirits from doing so.

2) Illusion which, despite his intelligence, prevents the medium from recognizing the false and ridiculous nature

of the communications received.

3) Belief in the infallibility and identity claimed by the communicating obsessing spirit, who, misusing respected and venerated names, says false or absurd things.

4) Confidence on the medium's part in the eulogies handed out to him by the obsessing spirit.

5) The inclination to keep away from persons who might express useful opinions which might differ.

6) Criticism of communications received is taken badly.

7) The incessant and inopportune urge to speak and write.

8) Any kind of physical impediment which dominates the medium's will and compels him to act and speak in a way contrary to his real wishes.

9) Persistent noises and disorder in the neighborhood of the medium, he being the cause of everything or the object of it.

Since we now have some idea of what is involved in this condition, should we or can we do anything to help eliminate it? Both the obsessor and the obsessed merit our understanding and compassion, for we should understand that every obsession has its basis in reciprocity, in that obsessor and obsessed are two desperate hearts within the hell created by themselves. *Obsession is an illness of the soul* and must be treated as such. Let us therefore, in the presence of Spiritual Protectors, show them that they can destroy once and for all time the dark bonds of hate and rancor that are marring their peace and happiness. Let us not accuse, torment, condemn, or ridicule them, but—with patience — let us meet all affronts

with a serene mind, keeping our silence, and serving in such a way that always we may be able to receive them in a spirit of peace and understanding. We must make use of a good word and a good thought with firmness and moral authority in order that a noble example can raise and rebuild their hopes and their lives.

Obsessions always spring from some moral imperfection which allows another unevolved spirit to gain influence. One must fortify his soul by making use of the different forms of spiritual nourishment, such as one finds in inspiring books, lessons and lectures, in meditation and prayer.

The obsessed person must come to understand that he is one of the principal agents in the process of getting rid of the obsession. He must understand that the reform of his inferior spiritual companion—the obsessor—depends on *his own reform in the direction of good*.

It will not matter how many elevating discourses he hears, how many lessons he has had based on spiritual teachings, or how much good advice he has received, *unless* he heeds this one admonition:

Help yourself, that Heaven may help you!

Finally, in order to make certain of the complete liberation of the obsessed, it is essential that the obsessing spirit should be led to renounce his designs to further influence, that he should feel repentance and the desire to do good. This can be done by means of instruction skillfully administered with the object of giving moral education, and by prayer. In ALL cases of obsession *prayer is the most powerful of all means at our disposal* for turning the obsessor from his harmful intentions. Just driving off an obsessor at any price accomplishes nothing since the obsessor and the obsessed continue to be linked by a magnetic function, even at a distance. Enlightenment in a clear, precise and effective manner and sending thoughts of love to each is the only way to accomplish a permanent release. Helping others that they may learn to help themselves, and, in turn, help others is the highest form of help we can give.

Dion Fortune's writings on obsession well illustrates these points, particularly her book, *Psychic Self-Defense*, available from Chimes. (The foregoing series was adapted from *Yours Fraternally*, I.F.S. quarterly.)



Can we know our past lives?

Does personality survive death? Do experiences of past lives cling to our consciousness—as the scent of a flower lingers on? There are mistakes you could avoid—things you could do differently—if you could be certain. Have you felt strangely unlike yourself—more like someone else—with different inclinations and personality? Do new places and faces seem familiar?

FREE BOOK

Do not let hypocrisy and prejudice deny you the truth about yourself. Reincarnation is just one of the many subjects dealt with in the Rosicrucian teachings. You can live more fully, masterfully, if you use your Cosmic powers and faculties. Write the Rosicrucians (not a religion) for a free copy of the book, "The Mastery of Life." SCRIBE: R.F.D.

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Sermonette

BEHOLD! . . .

LIFE AND LOVE ARE BORN

YESTERDAY, My Beloved, I was almost alone in the world, and my solitude was as pitiless as death. I was like a flower that grows in the shadow of a huge rock, of whose existence Life is not aware, and which is not aware of Life. . . I looked all about, but saw naught but my own suffering self standing by my side, while the phantoms of darkness rose and fell around me like ravenous vultures.

But today Nature is bathed in light, and the roaring waves are calm and the fogs are dispersed. Wherever I look I see Life's secrets lying open before me.

All this came to pass in a moment . . . a moment that was to my life what the birth of Christ has been to the ages of Man, for it was filled with love and goodness. It turned darkness into light, sorrow into joy, and despair to bliss.

. . . In one night, in one hour, in one moment of time, the lips of the spirit parted and spoke the sacred word, "Life"; and it became flesh in an infant lying asleep in the lap of a virgin . . . Love, the great King, has restored life to my dead self; returned light to my tear-blinded eyes; raised me up from the pit of despair to the celestial kingdom of Hope.

Behold! the dawn has come; soon the sun will rise, for the breath of the Infant Jesus has filled the firmament and is mingled with the ether. Life, once full of woe, is now overflowing with joy, for the arms of the Infant are around me and embrace my soul.

The foregoing is adapted from Kahlil Gibran's *The Voice of the Master*, another poetic ode to life by the author of the *The Prophet*—both Chimes books.

LIFE IN THE WORLD UNSEEN

(continued from page 18)

ing, which, in the nature of the case, would not be long delayed."

Monsignor Benson then tells us that the couch upon which the lad had been lain was placed close to a wide open window in such a position that, without even the slightest movement of the head, a most enchanting view was to be seen of the beautiful gardens without and, through a line of lovely trees, a distant view of the clear and colorful city beyond. Upon the wall immediately facing the lad hung a large mirror so that the reflection of the rest of the room—with all that it suggested in comfort, ease and beauty—could be observed with the merest turn of the eyes. Children's voices could be heard in the distance, and the birds were singing with their customary vigor.

This was the pleasant situation awaiting Benson's little friend when he emerged from his short but refreshing sleep, and this is often the moment when the *real* work of Spirit helpers begins.

You will see what this *real* work is as Monsignor Benson describes his life in Spirit with the help of his earthly friend, Anthony Borgia, and the accounts contained in the three volumes, *Life in the World Unseen*, *More About Life in the World Unseen*, and *Here and Hereafter*—all books you may order from Chimes.

To me belongs
The here and now;
In God resides
The when and how.
—LANAIR G. WILLIAMS
From *Decision Magazine*



KEEPING UP WITH

THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception.

COMMENTING ON what he sees as the present status and prospect of parapsychology today, Dr. J. B. Rhine, Director of the *Foundation for Research on the Nature of Man* at Durham, North Carolina, is of the opinion that research findings in this field are now definitely and increasingly *making sense*, that they fit together in a highly satisfactory way and show the lawful order one expects to find in a branch of natural science. The fact that, like all science, it began with strange observations which people could not explain, yet now can be investigated by the same basic approach used throughout the whole of natural science, is truly a major point in its favor. Even the difficulties that have been encountered in research along these lines reveal an orderly generality and to a certain extent make sense, in fact, carry with them the implied promise of eventual solution.

As Dr. Rhine has pointed out many times in his findings, ESP (or psi) communication is a real process in nature, and there is no place for science to draw the line and say this should not or cannot be explored further. Science merely adapts its methods to the problem and just keeps on. We do have one great task facing us, however, Dr. Rhine points out . . . that of bridging the gap between the firmly established results of decades of parapsychological research and the existing professional

groups of scientists to whom these findings should have significance. This section of the advancement of our science Dr. Rhine feels has become the limiting one, the *bottleneck*. Fortunately, as the scientific mind becomes acquainted with the work of parapsychology, its misapprehensions are dissipated and its resistance is lowered.

One of the things to which we must turn our attention, says Dr. Rhine, is the problem of energy exchange or conversion. Certain operations of physical energies are observable and measurable only indirectly through conversion to another energetic state, as is the case with psi. We need to know HOW the conversion of energy occurs which makes it possible for psi to be a discoverable part of the universe. What is the locus of this conversion, its conditions, or the properties beyond those already known? The physicists or other scientists may not ever see this problem as their own. It is time, according to the learned doctor, to claim the problem for parapsychology and find its solution. This is just one of the many bold steps to be undertaken, as he sees it, for the mood of today is to be daring, forthright and candid, to spell out what the facts of parapsychology mean . . . to *let the chips fall where they may!*

Those who wish to become more familiar with the work of the Rhines will find much of interest in their books—four of which are available from Chimes, in cloth and paper.

EACH TO HIS OWN

There are many ways to pray, as there are many ways to God. The way of the bird is not the way of the man. The way of the beginner is not the way of the master. Yet there is no atom of creation that does not have access to God. Each soul finds its way to Him at the level of its own experience.

— From *Be* by James Dillet Freeman

WHAT DOES EDGAR CAYCE SAY ?

ON "AKASHIC RECORDS"

WOULD YOU BELIEVE that everything in history, everything that is happening on Earth today, is being recorded on an etheric television screen — sound and all?

We are all on record . . . on what are called the "Akashic Records." Television and radio waves always have existed in the ether, and only recently did man discover them. He did not create them. All he did was find mechanical ways to use them for his benefit. But there they were all along . . . down the centuries of time . . . *recorders of the universe.*

The records of what a person does and thinks are preserved forever. It was this record that Edgar Cayce said he was able to "read" clairvoyantly. "It is a scientific fact," he states, according to Mary Ellen Carter in her book, *Edgar Cayce — on Prophecy*, "the laws of which are possible to discover and which will be discovered one day." This record, or "The Book of Life" or "God's Book of Remembrance," is the record that Cayce says the individual entity writes upon the skein of Time and Space, which — through patience — is opened when self has attuned to the Infinite and may be read by those attuning to that consciousness. These records are made in relation to our environment, our heredity, and according to our ideals. Thus not only the factual record, but an evaluation of the record is there.

It is from the Akashic Records that knowledge of the future is possible. This is because, according to Cayce, all time is ONE: past, present, future. The Akashic Records, said Cayce, began with Creation and whatever the entity may do is recorded *within itself*. One day it is possible we will be able to "tune in" to those records by mechanical means, but as we learn to apply ourselves to finding our relationship to the Godhead, such a device will become unnecessary for we shall be able to "tune in" psychically. Until then, however, the invention of a "universal radio" will be perhaps as important to us as television is now. We don't all develop at the same pace, Cayce reminds us, and some will even prefer the "cosmic sets" as being more "scientific," more accurate receivers than the mental ones.



Read for yourself
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SAID on . . .
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Prophecy
Atlantis
Reincarnation
Meditation
Healing

CAYCE LIBRARY

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PSYCHIC EXPERIENCES

PROOF OF INVISIBLE INFLUENCE

By May Marshall
Hollywood, California

A WHILE before my father's death we were together at our cemetery family lot when he said: "Don't ever come here to mourn for me when I die, as I won't be in that spot," pointing to the place where his grave was to be. "My body will, but I'll be through with it. I don't know just where I will be, but one thing you can depend on, I will be somewhere . . . somehow near if you need me to help you. Be sure to remember that I said so."

He must have known it then, but none of us knew that his time left here on Earth was to be so short, that he had a heart condition that would shorten his life. Within too short a time he was gone, and four girls were left for the settlement of his property. Most of it had been wisely arranged for, except for one piece—the big old-fashioned summer home. No deed could be found for it, and the sister who wanted it would accept it only if the deed were made out to her. It was then I began to wish my father were there to settle the matter. Suddenly I remembered what he had said to me that day in the cemetery. So I called on him (in mind) to assist.

Early the next morning I was suddenly wide awake, totally aware of my father calling to me with the pet name he used for me. My father's well remembered voice, clear and familiar said, "It's all right—go right ahead."

I followed that instruction as I thought best with regard to disposing of the summer home, and no protests were heard. For me, that was a heavenly gift of my father's everlasting love and care.

ODE TO SPIRIT

THE LISTENING STAR

It is a cool and crispy
Christmas night.
The ground and roofs are white.
The sky is black.
I concentrate all my thoughts on —
One Bright Star

May the Will of God prevail.
Let the Love of God stream forth
into the Hearts of men.
May Christ return to earth.
Let Light descend on earth.
I desire but one thing —
That God's Kingdom manifest for all,
And that I take my appointed
place in it.
What's this?

The star is growing more brilliant.
It is moving quickly
back and forth —
Then it is not a star!
The Angels have heard my request
And are letting me know
They are getting busy
right away about
Their Father's business —
Theirs, yours and mine.

Sally Crofts



HYPNOTIZED OR INSPIRED— WHICH ARE YOU?

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