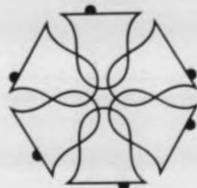


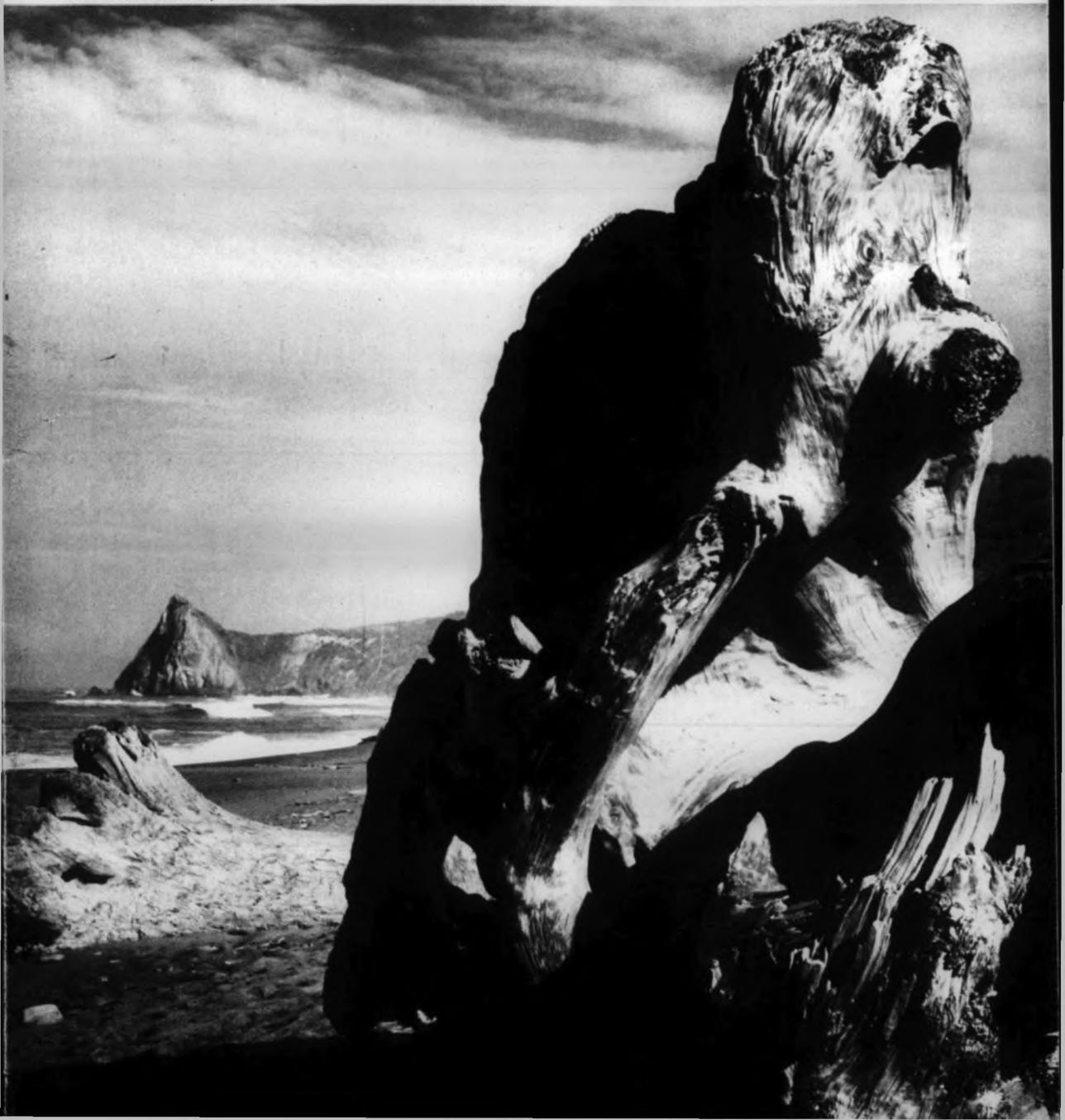
- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



NOVEMBER, 1968

40¢

CHIMES





WHO
SAID
IT?

(For the answer,
see the center
insert.)

HAVE you ever seen a turtle thrown on its back? For a while it thrashes around wildly, reaching for something outside to take hold of that shall put it on its feet. Just so do we humans always look for help outside ourselves first. But presently the turtle draws all his forces within his shell, rests a bit to regain his strength, and then throws his whole force to one side — legs, head, tail, and all — *and over he goes!* So it is with us when we realize that the power to meet any emergency is *within* ourselves . . . when we stop looking outside for help and intelligently call upon Mind in our need. Then we shall find we are tapping Infinite Resource . . . that we have but to center all those resources on the one thing we want most to get anything from life that it has. As Emerson put it, when we once find the way to get in touch with Universal Mind we are —

“ . . . owner of the sphere,
Of the seven stars and the solar year,
Of Caesar's hand and Plato's brain,
Of the Lord Christ's heart and
Shakespeare's strain.”



P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

27th year of continuous publication
Edited with the inspiration of Spirit

VOL. 27 NOVEMBER, 1968 NO. 10

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The color and mood of fall are with us on the Oregon coast of the Redwood Empire.

NOVEMBER

Life is fulfillment, ceaseless,
sublime.
Age is unfolding wisdom,
Not time.

— Lucille W. Lund
from *Musings*

CHIMES is published monthly, except for the combined issues of July and August, by Chimes Publications, Inc., P.O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. SUBSCRIPTIONS: \$4.00 per year, \$10.00 three years, 40c per copy. ADVERTISING: Closing date, first of the month, 60 days prior to date of issue. Rate card available upon request. CHANGE OF ADDRESS: Send both old and new to Chimes four weeks before moving. MATERIAL: Not responsible for the care or return of unsolicited articles or photographs. Signed articles represent opinions of the writers, not necessarily of Chimes. Right reserved to select, edit, or reject material and advertising according to space available and/or editorial policies. Source must be clearly indicated where material is not original. Chimes does not pay for material or photographs, but UPON REQUEST will provide the contributor with free copies of the issue in which feature material has been published. All articles appearing in Chimes are the free, good will offerings of writers who wish to help promote a better understanding of life here and hereafter. Except where rights are specifically reserved to the author, all material may be reproduced without written permission, provided due credit is given to Chimes. Make remittances payable to CHIMES. Outside the U.S.A., Postal Money Order preferred.



LETTERS TO THE EDITORS

• I want to thank you for reprinting the cover again in the center of Chimes. I am Director of a dormitory and it looks lovely posted on our religious bulletin board each month.

Callie Lund, Arizona State University, Tempe, Ariz.

(Originally a suggestion from various readers, this seems to be a readily accepted change . . . so good! Thank you too, Callie.)

• Having read the Cayce prediction (*in the September Chimes—about Atlantis*) I am sending you some clippings I thought would interest readers.

Nan Bowen, Tampa, Fla.

(These clippings are referred to on page 24 of this issue in connection with the Cayce article entitled "About the Return of Atlantis." We very much appreciate receiving a variety of clippings that would be of interest to Chimes readers.)

• In all the world I feel there is not a magazine that gives the guidance and hope we get from Chimes, as well as the forecasts of the future from which we receive immense encouragement. Thank you for this outstanding magazine.

Mrs. Margaret Alston, Jackson, Miss.

(You can be sure there is plenty to contemplate and forecast that could be considered on the gloomy side. However, in adjusting our sights to what lies before us at any given time . . . particularly the longer view . . . we find so much good we might have overlooked, so many valuable lessons and experiences of spiritual growth, that — like the day and night — we need both to appreciate the other, for all is a part of our eternal journey into Reality.)

• Chimes is to me food for my spirit. I cannot be without it. It seems to me like a beautiful link with the Divine forces that — in some strange way — tells me just what I want to know. God bless you ever at Chimes.

Manuel G. Luna, Chicago, Ill.

(It often happens that—like attending a church service or lecture — the message seems intended just for that hearer, or reader, in this case.

Spirit is very good at touching upon the most pressing needs of the heart and soul, and has a way of using many types of instruments to fill them.)

• Thank you for the lovely and encouraging note received from you in response to my letter. As I stood reading it in my room, a feeling accompanied by what I describe as "goose bumps" completely covered my body. I KNOW that it was someone from the Spirit world who no doubt wanted me to know that work is being done to assist me. Of this I am certain!

Your mention of those beautiful old spiritual hymns indeed did sound familiar, for my own mother sang the same ones and recalling them seemed to let me feel her presence.

Thank you again from the depths of my heart ciate so much all that I know is being done in my behalf. Rest assured I shall not forget.

Miriam L. Andrus, Corpus Christi, Texas

(It is our sincere hope that others who feel so alone in their extremity will take encouragement from these words. We are never alone when we consider the legions of Angels who watch over us, as well as our loved ones who have gone on. Even Christ promised us . . . Lo, I am with you always, even unto the end . . .)

While the heart knows no season for expressions of warmth, still it is good to have one in particular when we give "thanks" anew . . . so we give our "thanks" for ALL lovely expressions such as these:

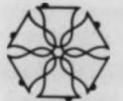
• Chimes is like a beacon light midst the smog and haze of these dark days of war and materialism in the world, showing the way to higher ground.
Mary B. Sauer, San Diego, Calif.

• I sure did miss Chimes during the vacation time in August, but everyone deserves a vacation, so I understand. God bless you all for another fruitful year.

Joann R. Turner, Cherry Hill, N. J.

• I like Chimes because it puts a different light on life itself . . . and I am a Spiritualist.

Mrs. Catharine Carlson, West Reading, Pa.



CHIMES
NOVEMBER
1968

MANY THOUSANDS of Americans who will have traveled to Mexico this year to witness the Olympic games for the first time will learn of Guadalupe, the Patron Saint of millions, whose shrine lies just outside Mexico City.

There is hardly a Mexican home, bus, taxi, or business firm without its altar or its little shrine to Guadalupe. For centuries Mexicans have traveled from all parts of the country to worship and seek miraculous cures at their national shrine honoring this lovely Saint.

Walls of the church building are covered with hundreds and thousands of "testimonials." Each testimonial tells how, after prayer, Guadalupe intervened to heal a body, rescue a person from danger, or otherwise perform a miraculous act. Many of the testimonials are accompanied by crude drawings. Even non-Catholics seem to be caught under the spell of Guadalupe, for she seems to perform good deeds for everyone with a sincere heart and fervent prayer — regardless of their faith.

The story of Guadalupe's coming goes back to when she first appeared to a lowly, poverty-stricken Indian, Juan Diego. On December 9, 1531, before dawn, Juan — a converted Catholic who lived in the town of Tolpetlac — set out on foot to attend Mass at a nearby town. Just at sunrise he arrived at the hill, Tepeyacac. As he climbed up the hill, he heard from the top of it a symphony of sweet melodious music. He looked up . . . and, almost dazzling his eyes, saw glimmering a pure white cloud, circled with a rainbow of all hues, illuminating the hill.

As he stared in wonder, so the



GUADALUPE

THE MIRACLE
OF MEXICO

By George Butler

Staff Writer

for the Gadsen Times
Gadsen, Alabama

story goes, the singing ceased, and a soft voice bade him come nearer. He ran to the top of the hill to find in the midst of all that shining brightness, a vision — that of a beautiful woman with dark skin, just like his own.

What he had thought to be a rainbow he found to be her robe which glittered like precious jewels.

The Lady spoke to him, asking him to build a temple on the spot, promising in return: "I shall demonstrate my mercy and sympathy to all the natives, to those who love and seek me, and to all those who solicit my help and call on me in their sorrows and afflictions . . ."

The Lady then told him to go to the bishop's palace in Mexico City and tell the bishop she had sent him. Falling to his knees, Juan promised to obey her command.

Juan had difficulty reaching the bishop, but he persisted and finally got an audience with the church prelate. The bishop was a kindly and open-minded man, but he thought Juan had had a dream. When Juan appeared again to the bishop with his strange request, the bishop demanded some proof of the heavenly visitation. When Juan asked what kind of proof he wanted, the bishop told him the Lady could use her own judgment.

The Lady told Juan to go to the top of the hill, gather the roses there, put them in his tilma (a kind of cloak), and return to her for further instructions.

Juan knew that the top of the hill was sandy, rocky and covered only with cactus plants . . . but, strangely enough, when he arrived there he found roses growing. He gathered a bouquet, put it in his tilma, and went back down to the Lady. She told him that the tilma would be the proof the bishop wanted. The Lady then touched the roses for a moment, and — as she did so — a spring of bubbling water gushed from the hard earth.

When Juan unfolded his tilma in the presence of the bishop, the

(continued on page 19)



Predictions of . . .
COMING EVENTS

A NEW RACE COMING

"In the year 2008 or so," states T. Lob-sang Rampa, "the Russians and the Chinese will settle their differences under the stimulus of a much greater thing (*than war between them*). From far out in space, from beyond this whole system, will come people, humans, who will come here and want to settle on this Earth. The humans already here will be frightfully cross about it all, and they will look upon their unwanted guests with a jaundiced eye. For a time there will be a considerable commotion; however, eventually common sense and reason will prevail.

"The people from outer space will demonstrate peaceful intentions, and that is a thing sadly lacking on this Earth. In time the people from outer space shall settle down with the people who are native to this Earth, they will intermarry; all races will intermarry so that at last there shall be only one race, and it shall be known as the Race of Tan because the mixture of all colors — white, black, yellow, and brown — will result in a very pleasant tan shade.

"At this stage of evolution of the Earth it shall be the Golden Age, the age of peace, the age of tranquillity and of high occult knowledge. It shall be an age when Man, whether terrestrial Man or extra-terrestrial Man, shall get along harmoniously together."

This is a prediction not only of Rampa from his book, *Chapters of Life* * (p), but was referred to in an article by M. James Irvine in the December, 1967 Chimes.



**WILL IT ALWAYS BE
BILLS . . .BILLS . . .BILLS?**

THE PRINCIPAL REASON for a person being poor and without sufficient money is that such a person really believes in L-A-C-K, and not in ABUNDANCE.

Such a person does not know that the source of all wealth is *within him* . . . nor does he know how to use the Law of Prosperity to produce his own wealth. A large segment of the people do not realize this, however, and it is their personal belief of lack which leads to poverty and want of every conceivable nature. Such people live in misery and want all their lives.

THE SOURCE OF ALL SUPPLY

How you use the power of your mind . . . your imagination, desire and faith . . . will determine whether you become poor or rich. Think and believe you will always be without money, and you will always be among the poor of this world. Think and believe that you will always be supplied with an abundance of money and you always will be! Whatever you concentrate the power of your mind upon, strengthen your desire for, and believe you will receive, you attract. This Law of Mental Attraction is no respecter of persons. **Any present failure can become a success with it.**

One thing you must do, however is rid yourself of the idea of any thought that the possession of money is evil. This is not so, for money is the financial life blood of industry, and the more people who are gainfully employed, the better the living conditions are for everyone. But YOU must have a goal with regard to money. John Treadwell recommends in his book, *The Laws of Mental Magnetism*,* that you set a money goal for yourself . . . one that will keep money in circulation. Such a goal will give you and others more comforts of life and a feeling of fulfillment and accomplishment. Choose one you honestly believe you can reach, then make that figure your "bull's eye" to aim at. Dedicate yourself wholeheartedly towards causing your goal to become a success. Think of the many good things your goal will enable you and others to receive. *Know that the greater service you give to others, the larger amount of money you will receive in return.* Your faith is a powerful magnet which draws to you that which you desire. When you do not lose faith in yourself and your ability, and you make every effort to become rich, *inevitably you become wealthy.* (*A Chimes book)

What can we do about . . .



THE HIPPIE MOVEMENT—like many other things man becomes involved in—represents the extremes by those who have embraced this kind of thinking and acting. It is not anything which will have lasting popularity or influence, but it does give us an opportunity to examine another sign of the time—or mark of the age—telling us it is, indeed, the latter-day period referred to in the Bible.

On the one side, it has attracted those who do not wish to accept any authority in any aspect of their lives. This is absolutely wrong, of course, for man does have much responsibility . . . not only to *himself*, but to others, to the race, and, above all, to God—man's creator and benefactor. When one learns the true meaning of spiritual authority and of his responsibility to others he does not find it a burden, but rather a *freedom* he cannot even begin to imagine in his unawakened state.

One day we all will learn that we cannot advance spiritually when we refuse to accept not only authority but responsibility. **Each of us must come to recognize the authority of the Christ Self within . . .** the true spiritual individual created in the image and likeness of God. The lack of such recognition or of willingness to accept this spiritual truth is the root of man's problems in relationship to all his misfortunes. Each of us must come to accept the truth that it is the Christ Self that is the real individuality, not the mortal consciousness. With this recognition must come the responsibility to fulfill that for which the Christ Self has projected an individual soul into incarnation . . . to be about the Father's business in manifesting the soul mission for that one lifetime. One who revolts against proper authority is recognizable not only by his

actions, but by his complete disregard even for the niceties of life, such as cleanliness in thought, actions and dress. It is not so much a revolt against society as *against his Christ Self*.

At the other extreme, we have those new-age souls who are of a higher spiritual evolution and who have incarnated here expressly to help man of Earth achieve a new level of spiritual awareness and life. Many of these individuals have great difficulty acclimatizing or adjusting to the present gross errors and low level of mankind's expression. Without proper guidance from others who also have come to help in this age-end event, and without stable involvement in their individual environments, they may have a temporary, or even a permanent, period of frustration and confusion in finding themselves, in relating to the world, and in bringing forth their soul missions. Such souls are not seeking to evade authority and responsibility, but instead are temporarily expressing their unwillingness to accept hate in place of love, war in place of peace, and error in place of truth. Their theme truly is that LOVE is the only power that is real and that can solve all mankind's problems. They are reacting to their high level of spiritual understanding and soul mission but have not yet been able to find the method of directing that calling in their present Earth lives. When they do, they will be a great force for good. These people are recognized by their clean-cut, even if at times rather outlandish, appearance, habits and manners. They do not use their feeling of being apart from the mainstream in any negative manner, such as hatred, violence, destructive, bigotry, low morality or any other

(concluded on page 22)

WHAT'S NEW ?

IN . . .



. . . On the . . .

ARE OUR IDEAS ABOUT ESP WRONG?

"Has the subculture of today's psychical research groups generated ideas about ESP activation which are entirely wrong?" ask authors and psychic researchers Karlis Osis and Malcolm E. Turner, Jr., in a recent edition of *Proceedings of the American Society for Psychical Research*. "We cannot give a definite answer," they reply . . . "We feel results challenge us to do a lot of *re-thinking* and *readjusting*." In their research work it has been discovered that "what seems to work for one person seems to be irrelevant or hindering for another. For example, warm baths, alcohol, music, and meditation appeared to have done both—*increased* and *depressed* the ESP score. Maybe there is no such thing as a *pure subject*," they conclude, for they have encountered plenty of individuals who have their own personality traits, belief systems, idiosyncrasies, stereotypes and unique creativeness.

Another discovery research has uncovered is that no single dimension by itself can account for the working of ESP. "Arousal," "alertness," and "relaxation," often involve several dimensions. "Arousal" by misfortune, for example, is favorable to ESP for some, but for others it seems to work only if combined with something "relaxing" (a bath), or "creative" (piano playing). With others, it can be stirring up the personality resources in situations such as surgery, illness, danger, important decisions, etc. Psychological variables might combine with physical. *ESP can be different for different people* — even men and women!

WHAT IS your goal in life? For many it is the achievement of happiness — very often of an outward nature. Yet when life's various crises arrive, self-satisfied as we might appear to be, we are empty inside and have not developed the wisdom and the strength to meet those crises.

Earthly existence's actual purpose is *growth*, not pleasure. "We are pilgrims from Eternity on a temporary journey into earth life," writes Flower A. Newhouse in *Meditation: The Way to Attainment** "Our best hope for fulfilling the purpose of this earthly pilgrimage is to relate ourselves as best we can to the Divine Cause which projected us into human life. As we do this, it gradually is clarified that our outward mission is that of *impressing upon earth the reality of Eternity*."

Rev. Newhouse, as many other occult and truth writers have expressed it, feels that a strong relationship with Eternity can only be laid through Conscious Remembrance . . . another term for *meditation* . . . a means of establishing our spiritual identity in the realm of Unceasing Reality.

Most of us, it seems, make fitful contacts with Reality only when some urgent need brings us to God. Most of the time we move from one desire and pleasure to another, continuing to find only emptiness and destitution in outward things. Eventually, however, we come to see the vital necessity for consistent and regular turning to the inner way. In time each soul comes to recognize that his *only need is God*. This awareness enables him to move beyond *self-centeredness*, then *worldly-centeredness*, to *God-centeredness*. Once we attain this state, there is unending progress . . . unceasing unfoldment.

Speaking up for the importance of regular attunement with the Divine by

DIVINE

ART OF MEDITATION

means of meditation, it is Rev. Newhouse's feeling that we become empowered not only with strengthened self-control and growth in spiritual-mindedness, but that they put us in alignment with wholeness . . . all the elements of being that constitute our completeness. Another of meditation's abilities is that of extending and expanding our active consciousness. Yet another of its powers is to train us to exercise conscious control over our submerged unconscious forces, and to give us access to the illimitable powers of our inherent supraconsciousness. It can easily be seen, then, that persistent training and regularity of our times of meditation are small payment for such far-reaching magnitudes of unfoldment.

There are also other advantages in regularity: It permits a gradual acquaintanceship with one's own spiritual identity, affording continuous soul strengthening, astral cleansings, and liberations. It provides rhythmic contact with the Eternal when we are so beset with daily difficulties. It might be necessary, however, for the weak or fearful to learn through disillusionments more lessons from worldliness, Rev. Newhouse feels, before they can willingly give themselves to a life program of Spiritual Discoveries. We all well know that unconquered instincts such as excessive self-indulgence in food, sensuality, indolence, extravagance, or irritability do exert themselves when we strive to align ourselves to the finer forces inherent in us.

"Slowly instinctive forces and habits recede," according to Rev. Newhouse, "as their Master convinces them they will be indulged no longer but shall instead be brought to a constructive usefulness in his service.

"He who chooses to become a Watchman for Eternity, stationed temporarily in the dimension of time, consciously and willingly surrenders only those forces

which exerted an exaggerated influence over him. He does not consider as losses his conquest of appetite, sensuality, selfishness or pride, but as gains in a greater freedom which the full use of his spiritual potentialities merit." (*Books available from Chimes.)

I know God can be realized through meditation, by intuitional perception, but not by the restless mind.

I will open my eyes to the joy of meditation; then I shall see all darkness vanish. — From *Metaphysical Meditations** by

Paramahansa Yogananda





5
excerpts from world news centers

PSYCHIC DIGEST

THE LAST WORD

"With our still very immature understanding and knowledge, so many questions are beyond our capacity as yet to answer. But with increasing vision, we begin to see that a high percentage of human troubles and tragedies are SELF-INFLICTED by our deviation from the Law of Love.

"We are learning, slowly but surely, the scientific significance of the Christ teaching. It is the essential dynamic necessary to the survival and safe progression of the world. And, even now, despite the visible turmoil, we are in the process of mustering our vast knowledge and resources towards the establishment of spiritual vision and the achievement of world unity," so says Brother Mandus, English spiritual leader, in the *Crusader*.

* * *

ESP AND MUSIC

Speaking to an audience of 4,500 students and teachers at a San Diego, California concert, Roger Williams, TV and recording personality, quipped about studying music: "My parents were great believers in ESP . . . Eat, Sleep and Practice!"

* * *

THE VALUE OF WAR

"Why does God allow wars? Why does God permit suffering, starvation and cruelty on Earth? Why does not God stop it all? "The answer is simple," says White Eagle in *Stella Polaris*, an English bi-monthly. "Deep within every man is a consciousness of the real Source of his life; in other words, a voice within speaks to him of the Infinite and Eternal Spirit, the Divine Intelligence which is directing his life, creating life. But this life within him is a tiny seed of consciousness. . . In all mankind that consciousness has to grow and in the process HAS TO EXPERIENCE AT ALL LEVELS. Only through undergoing these experiences can that seed or consciousness within man develop and expand until man becomes a fully God-conscious being. . . *Man himself has to learn to stop these things.* When he has grown in God-consciousness to that illimitable state of love and wisdom, then the conflicts and apparent inequalities and suffering on Earth will be eliminated -- by MAN HIMSELF, or by God THROUGH MAN."

* * *

A DONT FOR COMMUNICATION

If you are interested in any kind of communication, think about this: "Continuous television viewing nightly is an obstacle to the development of observation. The stimulus of television programs is an intense external impact. . . The consciousness becomes more and more receptive only to these intense impressions, aided and abetted by the emotional states they produce. As a result the individual loses the forcefulness of *self-motivated* attention. He comes to observe only that which literally pounds upon the door of his consciousness. Consequently, his ABILITY TO COMMUNICATE IS RESTRICTED. He merely regurgitates principally what he 'saw and heard on television,' " so says the *Rosicrucian Digest*.

DISTANT PSYCHIC INFLUENCE

THE SECOND of the three types of psychic influence Swami Panchadasi discusses in his book, *Clairvoyance and Occult Powers*,* is Distant Psychic Influence.

This is a type of psychic induction manifested when people are at a distance from one another, not in each other's presence. Here we see the principle of telepathy involved in the process of mental induction . . . sometimes even the astral telepathic sense. However, primarily the principle involved here is the same as that in direct Personal Influence, for it matters little whether the space to be covered by the psychic vibratory waves is one foot or a thousand miles . . . the principle is the same.

By using the imagination to bring into the mind a strong clear picture of another person, you may induce a condition of rapport in which that person will be practically in the same psychic relation to you as if he were actually before you. If the person is knowledgeable in occult matters, he may — if he wishes — shut you out by drawing a psychic circle around himself which you cannot penetrate, or by surrounding himself with a psychic armor or atmosphere which would preclude it. The average person knows nothing of this, however, and is easily reached in this manner.

You may also establish an en rapport condition by psychometric methods . . . by holding to your forehead an article which has been in another's possession for some time, an article worn by him, a piece of his hair, etc. Or you may use the crystal to bring up his astral vision before you. You may also erect an "astral tube" to establish a strong condition of rapport.

Having brought a person into your presence, you would act precisely as if that person were present before you, stat-

ing what it is you have in mind to accomplish. This is the keynote . . . the rest is simply an elaboration and stating of details of methods.

This phase of Distant Psychic Influence is at the bottom of all the wonderful tales, stories and legends of supernatural powers with which the pages of history are filled. There is, of course, always much exaggeration and much distortion in such legends and tales, but they also illustrate a very important psychic principle. By denying the power of any person over you, you practically neutralize his psychic power, and the *stronger and more positive your belief in your immunity*, and your denial of his power over you, the more you rob him of any such power. We shall also see how this principle operates when fear rules.

*Book available from Chimes

**GET OUT
YOUR CHISEL
AND HAMMER**

ONE OF the things people perennially worry about in connection with the pursuit of the spiritual life is "giving up something". Actually, all they have to give up is *ignorance!* If

we can develop the feeling within us of "God in all things," automatically we will have created the faculty of devotion, the supreme possession of the soul. The body we have is an instrument . . . the chisel, the hammer, which is in possession of a great so-called sculptor. We are in this world. We have this body, and with it we must chisel this life out . . . even as Michaelangelo saw *Pieta* in a rough piece of stone and brought it to life.

Taking time for daily meditation will aid us greatly in carving with chisel and hammer our own temple of God.— Excerpts taken from the condensed lectures of Sadhu Grewal at *Parastudy, Inc.*, Valleybrook Road, Chester Heights, Pennsylvania.



THE TRUMPET CALL

. . the call to freedom!

By Hilda Magnuson
St. Petersburg, Florida

THE TRUMPET CALL! For so many this is quite a drastic thing. They wail and bemoan the loss of a loved one and cannot understand why he or she had to go. Oh, the irony of it!

ALL in God's creation must go . . . must depart from its present state into another. Not a thing in this universe or other universes ever stands still. It alters in one way or another. So why should man be exempt and expect to stay in one body forever?

Not everyone is happy. Not everyone feels wanted or feels they "belong." To them it is an immense release to loosen the fetters that bind and find themselves free in the Great Beyond. To such souls as these this is real freedom, for then they understand more clearly *why* they were dealt the blows they received while on Earth.

For one truly happy, Heaven is bliss . . . a continuation of what was enjoyed on Earth. He has earned the right to this. The *trumpet call* for that person means merely to "wake up" to another world.

To the wrongdoer, Heaven is quite another thing. It is remorse to the "umpteenth" degree. It is too late for him to go back and start over, however, too late . . . sorry to say . . . to make amends. Only in the next world can he "set the ball rolling" to eliminate such wrongs. There he can learn how to cope with such situations in the proper way. Condolences do us no good. We must get to the bottom of WHY we committed certain wrongs, then build from there to undo them. For the one who was wronged, of course, comes a blessed release . . . from karmic duties, hate, malice, jealousy, and deprivation.

Let us now walk down the road for a moment to a house where such a person now dwells. For all he went through he has earned himself a lovely home . . . one of

beauty, love, forgiveness and harmony. His mother awaits him there with open arms, grieved at the many things he had to undergo while on Earth, and the many stumbling blocks he had to overcome. Now she makes a home for him full of love and understanding. She will show him the ways of the Heaven world and will acquaint him with the many joys to be found there, including hobbies he wishes to pursue without being bound by the strict procedures of Earth. He has found Heaven to be all he had hoped for . . . and more. What happens, you might ask, to his wife whom he left behind? He will help her to revise her line of thinking and reasoning, her outlook on life, so that when she too crosses the border harmony shall reign between them.

It isn't always the one who is at fault, or the other. It involves two people, and perfect harmony cannot be found unless two souls are perfectly mated. For various reasons God in His perfect wisdom brings mates together who are not always harmonious. Perhaps He means for us to learn valuable lessons from *mismatching*, from the problems involved in it, and the results of such an unfortunate relationship. If only we could see into the future, and see how such mistakes could be rectified, we would start now to do so.

You must realize, however, that one who has been unhappy on Earth, who has been shunted into problems beyond his control, cannot blossom into complete happiness as soon as he crosses the 'boundary.' He is free, yes . . . but time must elapse in which to evaluate things, to understand the *why* of his so-called problems and heartaches. Once he can do this, he can master his emotions to the point that joy is his, fully and completely.

The *trumpet call!* Yes, it does have



ON THE DIVINITY OF MAN

"I SAW MAN, throughout history, erecting towers, palaces, cities, temples on the face of the earth; and I saw the earth turn in her fury upon them and snatch them back into her bosom.

"I saw strong men building impregnable castles, and I observed artists embellishing their walls with paintings; then I saw the earth gape, open wide her mouth, and swallow all that the skillful hand and the luminous mind of genius had shaped.

"And I knew that the earth is like a beautiful bride who needs no man-made jewels to heighten her loveliness but is content with the green verdure of her fields, and the golden sands of her seashores, and the precious stones on her mountains.

"But man in his Divinity I saw standing like a giant in the midst of wrath and destruction, mocking the anger of the earth and the raging of the elements.

"Like a pillar of light man stood amidst the ruins of Babylon, Nineveh, Palmyra and Pompeii, and as he stood he sang the song of immortality:

*"Let the Earth take that which is hers,
For, I, Man, have no ending."*

—Excerpts from *The Voice of the Master* by Kahlil Gibran, available from Chimes.

many meanings. Many in nursing homes and hospitals would welcome its call, freeing them from pain and bondage to the flesh. Children snatched away in the prime of life know nothing of such a call. However even such a sudden loss has a valuable lesson in it for those who mourn.

Those men lost in wars might perhaps have had an even more hideous fate awaiting them if they had not thus been killed. Who knows? . . . What He is most concerned about is that we grow spiritually—not about our personal happiness.

Await the *trumpet call*, therefore, as you would a good friend. Do not hasten it by wrong doing. Do not waste energy looking for it, for we have many tasks to attend to before the call comes. When it does come, we should consider it our good friend who has come to take us to our *real home* . . . where our loved ones await us, where we will know the true joy of living unfettered—*free at last!*

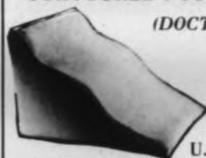
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QUESTIONS WE ALL ASK

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- **HOW DO** our thought energies take form?

sorrowing thoughts cause our mental energies to flow *downward*. Daydreaming and the average undirected vein of ideation are seen to leave the aura in rocket-like bursts that *radiate in every direction*. Directed thoughts, particularly those of meditation and prayer, are seen flowing out in an *upward* path.

- **WHY CANNOT** most of us see fairies and auras?

HAVING AN INVISIBLE activity all of their own in the superphysical realms, they can be seen clairvoyantly as having *movement, color, and form*. They are known generally in the invisible realms as our *aura*, and leave our auric shield in one of three streams. Reflections of the past and

COBWEBS OF MATERIALITY—which have accumulated for many lives, have closed our inner vision. As we become more spiritual, and have greater awareness of God, we begin to see them.

- **DOES A PERSON'S** aura change much in a lifetime?

CERTAINLY! Your aura can change every hour . . . it changes as your thoughts do.

- **WHAT DOES** it mean to have a star appear in one's aura?

THERE IS a star in the aura of any individual who is being watched by the Higher Ones. It is an insignia from them of a person's probation. Later, when the star moves to a position above the crown of the head, it means this one has proven worthy and has been initiated into the inner mysteries.

- **WHAT CAN** we do to spiritualize our home so that its aura always will prove to be a blessing to those who enter?

THE CHIEF requirement is that we make God the literal Head of the home. Until we do this, impurity, carelessness, profanity, or discord might infect the auric atmosphere. All actions, conversations and plans then are made in a conscious awareness of God's listening. It can be refined, beautified, and safeguarded by placing around it a ring-pass-not of the white Light of the Christ Spirit. In addition, we need to respect inward and outward cleanliness and order, for untidiness, like discord in music, emanates destructive forces.

Here Are Your Answers by Flower A. Newhouse forms the basis of the foregoing excerpts — available from Chimes. See center order form.



BOOK REVIEWS

**HOW TO TRAIN YOUR CHILD'S
SUBCONSCIOUS MIND FOR HEALTH,
WEALTH AND HAPPINESS**
by Anthony Norvell
\$7.20 postpaid, plus 35¢ Calif. sales tax

Here is what W. Spencer Gurnee, M.D., has to say about this book:

"There is only one logical place to begin training our children successfully, and that is in the home, where the parents have the first contacts with the growing child's sensitive and impressionable mind. It is there that the parents have the child to themselves and may condition the child's subconscious mind for happiness in goodness, morality, honesty, integrity, and success in whatever field desired."

If you are one of those parents, therefore, who truly is concerned about the negative patterns of conduct rampant in the world which children tend to emulate from being exposed to them on TV, the movies, and in some books, this could be a welcome guide as to what to do to counteract such erosive and destructive forces. Mr. Norvell, a metaphysical writer and teacher of some note, has a workable method parents may begin to use immediately whereby the subconscious mind of the child is reached, instilling in it positive habit patterns of thought and action that will remain with the child for life. The same scientific principles that work through the subconscious mind to control the automatic functions of the body, such as blood circulation, heart beat, digestion, and glandular function, also form the basis for deliberately directing and controlling a child's psychic or mental energies into fruitful, constructive channels. *A must for our time!*

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Joel S. Goldsmith. In learning the "art of meditation," you come to realize your oneness with God, to find a clearer view of yourself and the world about you. With the help of careful instructions, illustrative examples, and specially written meditations such as the author gives you here, you will find it can be done!

MEDITATION—The Way to Attainment (p) \$1.25

Flower A. Newhouse. If you want to make meditation a vital spiritual experience of positive contact with reality, and KNOW you are consciously tapping the Divine flow of strength, wisdom and love that is eternal . . . read this unforgettable booklet by one whose meditations touch the Angel world.

MEDITATION \$3.25

Grace Cooke. Here you have clearly explained to you the object of meditation, and how to meditate, according to White Eagle (of the Spirit world). Many passages of poetic beauty are contained in this inspiring handbook, all selected from White Eagle's own words, which cannot fail to live on in your heart.

THE SECRET PATH (p) \$1.40

Paul Brunton. An amazing system of mysticism is given whereby most people can learn to use their hidden spiritual resources. It is more aptly called "a technique of spiritual self-discovery for the modern world." Once we learn how to contact that Center of Consciousness within, we find we awaken our latent powers, and thus attain all our secret desires.

CONCENTRATION—A Guide to Mental Mastery \$4.75

Mouni Sadhu (p) \$2.25
For any application of the mind's powers we must, of course, learn to concentrate. After a careful explanation of the role of concentration in one's spiritual search, with helpful advice on the proper approach, the author offers the reader practical exercises that can be used in a quiet spot at home or out of doors that he may experience the higher states of consciousness. Logical, but mystical, **Concentration** is not limited to any particular system of philosophy.

MEDITATION—GATEWAY TO LIGHT (p) \$1.50

Elsie Sechrist. One who is a student of the late seer, Edgar Cayce, explains a method of procedure for meditation given in the Cayce "life readings." The influence of meditation on one's spiritual centers, the endocrine glands, is most clearly brought out, plus guidance from dreams.

LETTERS OF THE SCATTERED BROTHERHOOD \$2.75

Mary Strong. The deepest teachings of the past, applicable to today's needs, are included here in anonymous letters of genuine spiritual experiences describing the meaning of meditation and spiritual awareness to the individual.

To order the above books, see the attached order form. Other books on this subject may be found in the Chimes Book Catalog — 25¢ each.

A SURE WAY TO

PROSPER

There are many ways in which abundance can come to you . . . one SURE WAY is to "give thanks" for that which you already have.

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— R. M., Rogue River, Oregon

• Is there truly any way to measure all the abundance that has come to me in richness of living, as well as material increase, since I adopted the Seed Money planting technique and observing the Prosperity Laws? I cannot count the ways in which I have been blessed in a short time — all because I tried the Chimes plan! — Mrs. F.H.S., Los Angeles, Ca.

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	HERE ARE YOUR ANSWERS, Flower A. Newhouse	5.25	
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WHO SAID IT?

(on page two)

ROBERT COLLIER

author of

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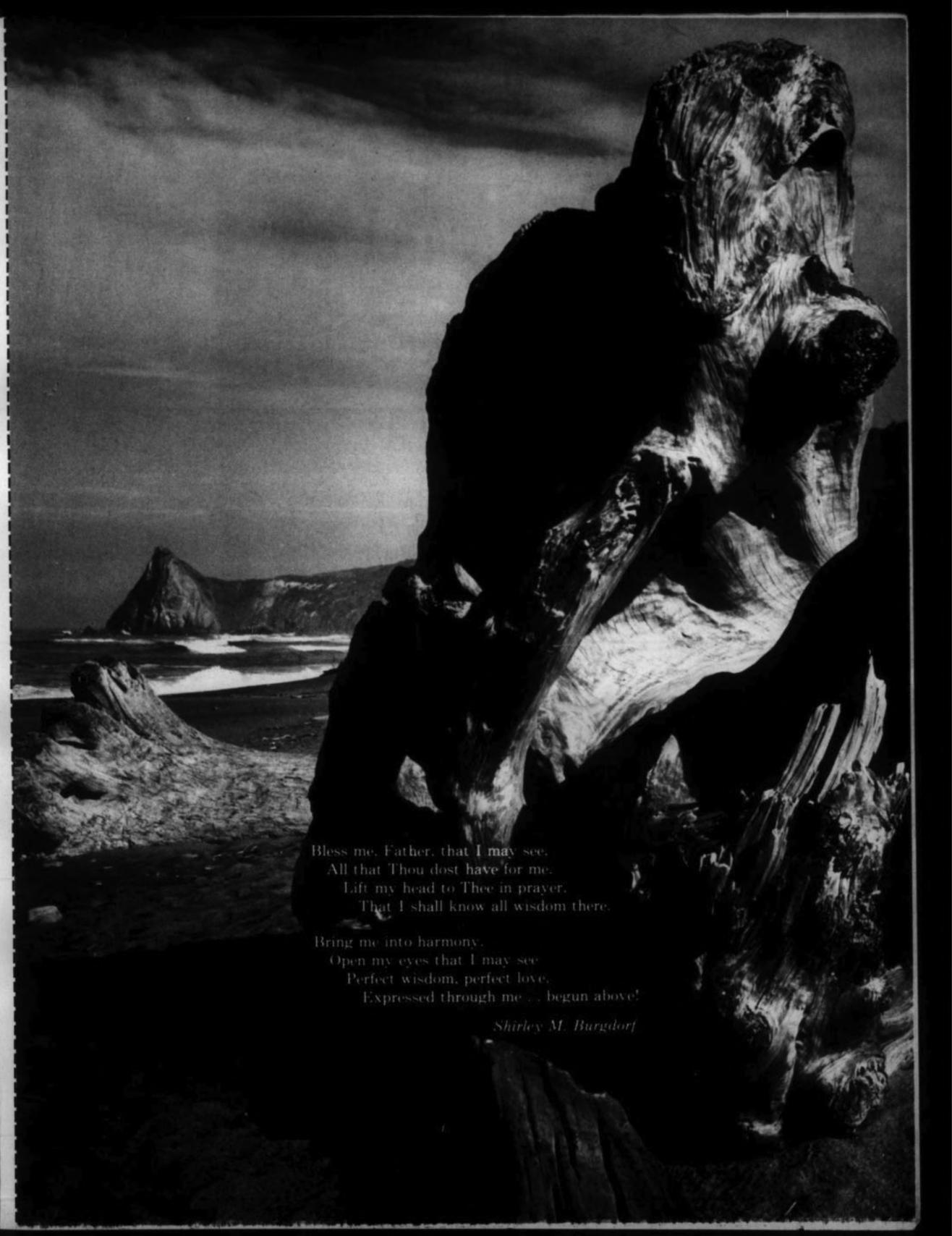
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Bless me, Father, that I may see,
All that Thou dost have for me.
Lift my head to Thee in prayer,
That I shall know all wisdom there.

Bring me into harmony,
Open my eyes that I may see
Perfect wisdom, perfect love,
Expressed through me ... begun above!

Shirley M. Burgdorf

GLIMPSES OF THE MASTERS . . .

THOSE WHO anticipate the coming of the new World Teacher seem often to be inclined to expect one who will take a body such as was taken by the Christ in Palestine with much the same mission as He performed.

The Lord Maitreya speaks out on this subject to Davis Anrias in his book, *Through the Eyes of the Masters*.*

"Those, my son, who would have had me appear in this Age as I appeared in Palestine have failed even to visualize the possibility that I might be limited by Karma in the choice of my medium. For I who hold the office of World Teacher am only permitted to use a physical body selected by the Lords of Karma, and one which needs must express the characteristics of the zodiacal sign of the future cycle, rather than those of the sign through which I manifested two thousand years ago.

"The essential difference between the Age which is passing," Lord Maitreya explains, "and the Age which is being born is that man is learning to leave the world of *emotions* in order to enter the kingdom of the *mind* . . . I have endeavored to set the future course whereby man might follow me to those still higher regions where *intuition* is enthroned."

Lord Maitreya also speaks of J. Krishnamurti, the spiritual leader and writer, and how he has worked through him as a spiritual channel . . . a soul incapable of compromising with the past. Through him the great Devas of the Air, under the direction of the Lords of Karma, are helping man to polarize himself toward spiritual rather than material conquests . . . as he has done for countless eons of time. Typical of the Aquarian cycle we are now in, these great Devas influenced Krishnamurti to become too introspective and self-sufficient, however, and caused him to lose



THE LORD MAITREYA . . . Known to the Christian world as the Christ, to the Oriental as the Bodhi-sattva, and to the Mohammedan as the Iman Madhi. He appeared in India as Shri Krishna, in Palestine as Christ, and in Great Britain as St. Patrick, whose etheric body he now holds. Residing in the Himalayas, his office is that of World Teacher. He presides over the destiny of all great religions.

contact with other types of men and their lines of development. "Thus although Krishnamurti was right to emphasize the necessity for independent thought," Lord Maitreya explains, "he was wrong in assuming that everyone else—regardless of past Karma and present limitations, could *instantly* reach that point which he himself had reached only through lives of effort, and by the aid of those Cosmic Forces apportioned to him *solely for his office as Herald of the New Age.*"

Speaking of the conditions prevailing in our time, Lord Maitreya continues:

"What may arise from the present wreckage of broken shibboleths, traditions and beliefs, from doubt, chaos and soul-anguish, is a new-found determination on the part of the individual to school himself to acquire those faculties which shall enable him to attain by his own efforts a unique and personal contact with the Masters and with God.

"Henceforth I come not solely through groups with recognized officials, through organizations rendering me what is often no more than lip-service in their assump-

... THE WORK
OF PERFECTED BEINGS

tions of Brotherhood . . . I come to each and all who love me, no matter of what race, class or creed. The greatness of their need of me, the strength of their desire to see me, shall be the measure of their power to see me. The peasant in the Swiss mountains; the scientist in the laboratory, the artist dreaming of his creations, the mystic and the psychologist; the spiritualist and the musician . . . to these, and many others, I come if their intuition, their inner vision be true enough to recognize me, if there be in their hearts that which responds to the love which eternally flows forth to them from mine.

"Verily it has been proclaimed throughout the ages that God is Love—Love, the very essence of the Absolute—so that even those things which men look upon as emanating from the Dark Forces are but one aspect of that Love which ever seeks to draw all unto fusion with Itself.

"Therefore by this Power which I hold—Almighty Love—seek I to draw the hearts of men into unity with that Good, that Happiness, which is for all men the goal."

And concluding his message to those who are His own, he reminds us: "Through these my own will I speak, will I walk amongst men when the hour strikes, not confined to one recognized medium or vehicle, but wherever the light of aspiration is kindled within a heart, *there is my medium . . . there is my vehicle.*"

*Excerpts from the aforementioned book which have been used in this series are in addition to those from the writings of J. Krishnamurti, such as *At the Feet of the Master* and five other of his works—all of which are available from the Chimes Book Catalog and the order forms accompanying each issue of Chimes.

GUADALUPE — THE MIRACLE OF MEXICO

(continued from page 5)

roses fell to the floor and a life-size image of the dusky Lady appeared on the coarse, hand-woven material of the cloak.

The bishop was greatly impressed, and so were thousands of others who had heard of the miracle. Within a matter of weeks the Mexicans completed the shrine.

Although some may dismiss all this as "just a beautiful legend," there are some facts that cannot be shrugged away.

The tilma was woven of cactus fibers, which, normally, would disintegrate in about 20 years. This one shows no signs of disintegration after four centuries! The beautiful colors on it are just as fresh as the day Juan and the bishop first saw them. Artists say they know of no way the painting could have been made on the tilma's coarse texture. One cannot even see any visible brush strokes on the painting. The painting also is said to be visible on both sides of the tilma, and the color seems to be within the fabric.

It has survived the touches and kisses of countless pilgrims, a bombing, and once nitric acid was spilled on it accidentally . . . yet it remains fresh, bright, and unmarred by time in any way.

Mexican oculists are especially anxious to study the eyes of the image, for within the irises seem to appear tiny reflections of the face and upper body of a man. Dr. Rafael Torija Lavagnet, who used an ophthalmoscope for light and magnification, reported that he found the image of a man in each eye. "The shining reflections show effectively that the human figure is an image reflected in the cornea . . . not an optical illusion caused by some accident of the painting's texture," according to Dr. Lavagnet.

The painting itself is a life-size image of a young woman of about fifteen, hands clasped in adoration, standing on a sliver of moon. She wears a rose-covered, full-length tunic over which is a bluegreen mantle. She is upheld by an angel and surrounded by one hundred golden rays.

The Virgin of Guadalupe has rescued not only individuals but whole communities. In 1929 Mexico City was threatened with the disaster of a flood. The

What good will it do?

PART II.

By E. K. Taves

Continuing this second part of a three part series (the first of which appeared in the July-August issue), we take a closer look at the reasons why there are pitfalls for those who are attracted to occult studies. Usually it is ignorance of the spiritual law which lead to dangers and abuses.)

THERE ARE many types of obsessions (as we have seen in Part I of this series), just as there are many characteristics which make up the nature of the obsessors. Irresponsibility, the desire to do evil, revenge, hate and envy of good already have been mentioned, to which we can add a couple of other characteristics that are common to them:

The feeling of cowardice—This induces spirits to take advantage of the moral weakness of certain individuals whom they know to be incapable of resisting them. They always feel the urge to torment someone and seek those who offer no resistance to them. They are characterized by impure ideas and abject sentiments.

The pride of false knowledge—This is false virtue of certain spirits whose intelligence is allied to evil and malice. They try to ensure that their ideas shall always prevail . . . however absurd and dissipated they may be. They seek to dazzle by pompous words, by their manner, by boastfully attempting to impose their opinions and systems of science, social economy, religion and philosophy. Morality means nothing to them. These are the most dangerous, as their sophisms cost them nothing, since they can arouse belief in the most ridiculous Utopias. They carefully avoid giving any bad advice, so that those who are deceived by them are the first to defend them.

Obsession and Mediums:

1) *Simple obsession* — In this case,

the medium is fully aware that he is the prey of a lying spirit which does not disguise the fact or in any way dissimulate he has bad intentions and aims to vex. The medium easily recognizes this false situation and, as he remains on his guard, is rarely deceived. Danger does not really exist for the medium who fully appreciates that he has to deal with such spirits which would attach themselves tenaciously to him and place obstacles in the way of communications he would like to receive from serious and friendly spirits.

2) *Fascination* — This is a different case, and so is the character responsible for it. Such a spirit has a knack of inspiring blind confidence in the medium and of preventing him from seeing the deceit in which he has become entangled, or from realizing the absurd nature of what he says or writes. The fascinated medium does not understand that he is being deceived, and the illusion produced by the direct action of the spirit on the medium's thought can lead him into ridiculous and dangerous situations. What the persecutor-obsessor fears most are people who can see clearly. Thus his tactics are to impress on the medium to steer clear of anyone who might open his eyes. The fascinated medium delights in the errors into which he has been led and repulses any help. The task of one who wants to help him becomes easier when the obsessed person can understand his sad plight and is receptive to goodwill and to prayer.

We shall continue this analysis with our look at the *subjugated* medium (from a moral and a physical standpoint) next issue.

The foregoing is adapted from *Yours Fraternally*, I.F.S. Journal, a quarterly, published in England.



Who will help you when you arrive in Spirit?

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART XIX.

"IT IS now close to forty years since I stood upon the threshold of a new life when the moment of my dissolution came," writes Monsignor Robert Benson to Anthony Borgia in his book, *More About Life in the World Unseen*.* "During the passage of the last decade I have been enabled to give some account of life as it is lived in these parts of the Spirit world wherein I am happy to be living.

"Life, as you must know, is upon a gigantic scale here . . . how gigantic you can have very little conception until you yourself come to dwell among us. But because its magnitude is vast that is not to say that it is proportionately complex. Indeed, when one comes to compare the Earth world with the Spirit world, it is at once apparent how complex the Earth world is, and how much simpler life in the Spirit world is. This may seem an astonishing statement to make; nevertheless, it is a true one."

Monsignor Benson then proceeds to tell of a large center in Spirit which deals with the passing of all folk from Earth to the Spirit world, that part of his work is helping people at the moment of their physical death . . . people of all kinds, of both sexes, of any religion — or none — and of all ages. Working with him are his two close friends in Spirit, Edwin and Ruth.

In describing the transitions people make from Earth to Spirit life, Monsignor Benson tells us: "There may appear to be a great similarity between one normal transition and another when viewed by earthly eyes, but from our point of view the variations are enormous. They are as great, in fact, as the variations in human personalities. What to the earthly beholder is the end of life, is to us and the person chiefly concerned, the begin-

ning of a new one. It is with the personality that we have to deal, and, according to the personality, to the knowledge or ignorance of spiritual matters of the passing soul, so is our especial task governed and our course of action regulated. In short, every 'death' is treated and served with strict regard to its essential requirements.

"As you can imagine, a great deal of patience has at times to be exercised when we are confronted with minds that are tenacious of old beliefs and ideas that bear no relationship with the truth and facts and realities of Spirit life, and it may take much arduous work to free the newly arrived person of so much that is mentally inhibiting and spiritually retarding. You will see, then, the wisdom of choosing instruments who are ably suited in all respects to the work in hand so that a difficult or awkward case may not be rendered more so.

"The Spirit world never does things by halves, . . . and what might appear to be sheer preciousness to the incarnate is clear wisdom to us who have to carry out the work. No trouble is spared. We have infinity of time, a vast amount of patience, together with the services of a multitude of people always available. There is no bungling, there are no mistakes; nothing is left to chance."

How Monsignor Benson and others in Spirit go about helping new arrivals we shall learn in succeeding issues.

•

Meanwhile you may learn a great deal more about this vast subject from the trilogy of books by Anthony Borgia, *Life in the World Unseen*, *More About Life in the World Unseen*, and *Here and Hereafter*—all available from Chimes.



Sermonette

A NEW WAY TO FAST AND FEAST!

By Dr. Joseph Murphy
Beverly Hills, California

Continue in prayer, and watch in the same with Thanksgiving. Colossians 4:2.

BEGIN NOW to enter into a great psychological and spiritual feast. At this time of thanksgiving feasting, fast from all negative thoughts of fear, doubt, and anxiety, and make this a time of feasting on love, peace, beauty, and good will to all. You must give to receive . . . that is, you must give up or fast from ill will and resentment, and feast on love. Fast from the idea of poverty, and feast on the truth of God's abundance. Fast from worry, and feast on the joy of the Lord which is your strength. Fast from pain, and feast on God's river of peace. Fast from self-condemnation, depression, and self-pity, and feast on amiability, sociability, kindness, good will and the laughter of God.

Do you want to be truly thankful? Then you have to love the Self of you—which is God. In other words, you must give honor, recognition, and complete loyalty and allegiance to the "I AM"—the presence of God in you. When you truly love the God-Presence, you give power to nothing in the created world. Then you will generate a reverence and respect for everything in the world and for all men and women throughout the universe. Then you will be able to say truly . . . "in everything, I give thanks."

*Mental Poisons and Their Antidotes** (p) by Dr. Murphy will give you many more specific ideas on how to fast and feast mentally for better mental and spiritual health. (*Available from Chimes)

ABOUT THE HIPPIE MOVEMENT

(continued from page 7)

non-spiritual expression. Instead they seek only to help and to promote good will between all men.

Prayers for spiritual enlightenment and facing up to responsibility and authority will help to dissolve this movement in favor of a much more productive force for good. Rather than reacting to such people—of either extreme—with disdain and negative emotions and acts, instead send them love and truth. Address their Christ Selves . . . silently . . . and ask for illumination according to what the Christ Self knows and wishes. This we can, and truly must, do not only for the hippies but for all men of Earth. If one is spiritually enlightened already, and acting in that manner, your prayers and requests . . . although perhaps not seemingly needed . . . will not be amiss. If they are needed, your interest and desire for your fellowman's good may provide the turning point needed to put him back on the path to oneness with God. Truly, then, are we not our brother's keepers in this and other respects?

The foregoing is based on excerpts from *Mark-Age Broadcasts* published by Mark-Age MetaCenter, Inc., 327 N. E. 20th Terrace, Miami, Florida 33137. A self-addressed, stamped envelope will bring those interested in their program of broadcasts, recordings, books and miscellaneous free publications knowledge of how the Hierarchical Board, or spiritual government of this solar system, plans to awaken man to a new level of evolvement in this latter-day period.



KEEPING UP WITH THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception.

EVEN THE people who are pretty well aware of what ESP is are not often too sure of the extent of their own faculties.

Dr. J. B. Rhine has made it quite easy for anyone to test himself for ESP ability. The easiest type of ESP for self-testing is clairvoyance, or the ESP of objects, such as cards — playing cards.

Any cards that come in pack for games would do, but the standard playing card pack would be the handiest probably. Begin by taking out the four aces and laying them on the table in a row, *face-upward*.

Then take the other 48 cards, shuffle them, with only the backs visible; keeping them face down, ask yourself which ace the top card will match for suit. Do not look closely at the backs of the cards, but focus, rather, on the four aces. One may seem a little different to you, indicating the one that the card in your hand matches. Lay it down, still keeping it *face-down*. Do the same thing with the next card, and keep on until you have placed all 48 cards. Pay no attention to the order and avoid falling into any kind of rhythm or pattern. Simply take each card by itself and ask: "What is the suit of this card?" Use any hunches or intuitive feelings you may have. Follow the impulse that comes first to mind or seems to draw your hand with the card in it. Each one should work out his own method, for it is largely an individual matter as to how one will do his or her best. Avoid having people nearby who will distract your attention. Take

the test seriously, if you are serious about testing your ESP ability.

When all the cards have been laid down, turn them over, one pile at a time, and see how many hits you have made. Make a record of each such run through the pack, then keep a record of all your scores.

You should get 12 hits out of the 48 cards, on the average. If you do only one run through the pack, you had better not conclude you have demonstrated ESP ability unless you get 20 or more cards right in the run. If you do 10 such runs through the pack, you need only average 15 hits per run. This would give you a total of 30 hits above the average expected for 10 runs, or 120, in order to show rather definitely that you have this type of ability.

In a laboratory test you would not be allowed to see the backs of the cards because there might possibly be some sensory cue that would identify the card for you. For your own self-testing, however, you would naturally avoid using such cues and would not concentrate on the backs of the cards anyhow.

Further information on ESP tests can be obtained from the *Foundation for Research on the Nature of Man* (of which Dr. Rhine is the Director), Box 6847, College Station, Durham, North Carolina 27708.

Dr. Louisa E. Rhine also includes many other interesting tests—from life—in her book, *ESP in Life and Lab* (available from Chimes), well worth reading for some fascinating and unusual test results.

GUADALUPE — THE MIRACLE OF MEXICO

(continued from page 19)

archbishop withdrew the Lady's image from her altar at Guadalupe, rowed her to Mexico City, and the flood waters abated. Most dramatic of all the Lady's mira-

cles occurred during the Great Plague of 1736 which threatened to wipe out the nation. All human efforts to stop the plague had failed. Then, on May 16, 1737, the Mayor of Mexico City named Guadalupe as "Patroness of the City," set aside December 12th as her day . . . and the epidemic was stopped in its tracks!



WHAT DOES EDGAR CAYCE SAY ?

ABOUT THE RETURN OF ATLANTIS

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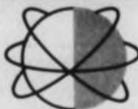
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PSYCHIC EXPERIENCES

A NIGHT TO REMEMBER

By Dale Eldred
Medford, Oregon

MY FIRST EXPERIENCE with mental telepathy certainly became a night for me to remember.

I was just a kid out of high school back in 1932 when the nation was in the midst of a big depression. Nowhere could I find work of any kind near my home town, then the city of Los Angeles. Being very restless, I decided to travel and look elsewhere for what seemed the impossible . . . work. Upon leaving the state I found that many others had the same idea, but I rode the freight trains all the way to Wisconsin and back.

About twelve hundred miles east of Los Angeles I experienced something wonderful and entirely new to me. It was a big, beautiful low moon lighting up almost the entire flat countryside. I was seated in the doorway of an empty box car, my legs dangling over the side, thinking how lovely this night was and how great God is. All of a sudden I heard my mother's voice call to me, loud and clear: "Dale, look out!" I must have been frightened to hear her voice that far away from home, for suddenly I had cold chills all over me.

Immediately I got to my feet and started to go to the back of the box car. I told myself I must be imagining what I had heard for my mother was in Los Angeles. However, I looked at my watch in the moonlight, and the next morning when I got off the train wrote to my mother to ask her if she remembered what had happened at that time—allowing for the time zone difference. I heard from her when I arrived at my Aunt's in Wisconsin. In reply to my question, she wrote: "I saw you in danger (sitting on the edge of the box car), and I jumped out of bed shouting — "Dale, look out!"

Since that time I have experienced many such blessings that only can come from God.

ODE TO SPIRIT

THE OPEN DOOR A Prayer of Thanks

My heart sings out with gratitude
And reverence for Thee,
For all the wondrous multitude
Of gifts bestowed on me.

I'm thankful and will be always
For home and loved ones too,
And grateful for the happy days
Spent with good friends and
true.

Above all things I'm grateful for
The life Thou gavest me,
Because life is the open door
To Immortality.

Harold G. Hopper

THE SPIRIT'S WIT

One hundred years from now I know
My body will lie deep below.
My bones alone will then remain,
But my old bones will feel no
pain
For I'll be gone from them I know
Across the veil where we
all go.

Perhaps a decade—maybe two—
And then I will return anew
With new formed bones—To think
I might some morrow stand right
on the sight
Of my old bones, and never know
It's me . . . who lived once
long ago.

Mrs. S. J. Stryk



HYPNOTIZED OR INSPIRED— WHICH ARE YOU?

Unfortunately, in one respect or another, almost everyone is hypnotized by some incorrect idea or common belief which hampers the mind, the energy, the ambition, and eventually, the accomplishment of the individual. Hypnotic influence devalorizes, beclouds the mind and smothers true talents.

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PHOENIX

WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m., Fri. 7:30 p.m. Healing & messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

CALIFORNIA

HOLLYWOOD

LA VERNE TEMPLE OF BROTHERHOOD ILLUMINATION, 920 No. Vista St. Classes in psychic unfoldment now forming. Time not yet set. Rev. Carmen La Verne, Pastor. 876-1606.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Services Sun. 7:30 p.m. Circles, Tues. 1 p.m. Discussions, lectures, healing, messages to all. Counseling by appt. Rev. Mildred C. Wells, Pastor. 585-5500.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Services Sun. 2:15 p.m. Healing. Messages, Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM No. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thurs. 2 p.m. Message Circle. 1st Sun. mo. Holy Communion 11 a.m. Rev. Leila Wilder, Pastor. GE 3-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

ESP LABORATORY, 7559 Santa Monica Blvd. Sun. (Social) 7:30 p.m., Tues. & Th. 8 p.m. ESP Development Class. Dr. Al G. Manning, Director. (213) 876-9984.

SPIRITUAL CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna Crosby, Pastor. 758-4032.

WESTLAKE SPIRITUAL CHURCH, 1722 W. Sta. Barbara Ave. Services Sun & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor, Mrs. Clara L. Pregar, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUAL CHURCH, 1206 Coolidge Ave. Sun. Healing 10-15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circles Tues. 7:30 p.m. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUAL CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

PACIFIC PALISADES

THE LIGHTED WAY, 845 Via De La Paz. Lectures and Services Sun. 11 a.m. Open Classes Sun. & Thurs. 7:30 p.m., Fri. 7 p.m. Muriel R. Tepper, Minister-Director. 459-2187.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Potrero Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor. 324-2867.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM No. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Aud. Elicemeno & Watt Ave. Class Sat. 7 p.m. Rev. Stevie M. Goodman, Pastor. 443-1047.

SAN DIEGO

SPIRITUAL CHAPEL OF PEACE, UCM No. 8, The Oneira Club, 4649 Holy Blvd. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Ruth Hannah, Treas. 442-6922.

SAN JOSE

1st SPIRITUAL CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, 604 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor FL 3-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave. N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

CASSADAGA

1st SPIRITUAL CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. All Message Service Wed. 8 p.m. Th. 2 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitler, Pastor.

ST. PETERSBURG

CHURCH OF AQUARIAN SCIENCE, 1200 16th St. North. Services Sun. & Wed. 7:30 p.m. Consultations by appointment. Rev. Harold C. Durbin, Pastor. 896-9474.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages, Thurs. 7:30 p.m. Messages & healing. Classes and consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS

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CHURCH OF DIVINE REVELATION, 418 Diversoy Parkway. Service Sun. 2 p.m. Lecture on soul growth, group meditation, divine healing & communication. Rev. W. W. Mueller, Pastor, Rev. A. Skorpen, Co-Pastor.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 11 a.m. & 3 p.m. Dev. Classes Mon. Noon & 7 p.m. Helping Hands, Tues. 1-8 p.m. For Information, Rev. Charlotte Bright, Pastor, 588-9379 or 478-5605.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Lecture, Messages, Classes, Tues. 7 p.m. Rev. Anna Zalkar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. Morning Worship 9:45 a.m., Lyceum 12:30 p.m., Evening Worship 5:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor, 1002 Giddings St. Rev. Dorothy Swang, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Rev. Grace Peters, Pastor. 513 Wabash Ave., Mattoon, Ill. 61938. 234-6044.

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1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R. R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781

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INDIANA

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K.P. Hall) Services Sun. 7:15 p.m. Healing. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

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PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Gienna Clark, Pres.

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1st SPIRITUALIST CHURCH OF CLINTON, 541 Sixth Ave. South. Services Sun. 2:30 p.m., followed by Spirit greetings. Edward E. Ridyard, Pres., Grace L. Struve, Secy., 2423 No. 3rd St.

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ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River Ave. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. Church Phone: 272-0511 or Pastor, WE 3-5510.

ST. TIMOTHY'S ABBEY CHURCH, 13130 Woodward near Davison (Northern YWCA Bldg.). Service Sun. 2 p.m. Rev. Kingdon L. Brown, Pastor. (313) 864-3366.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. Sunday School 9:30 a.m., Worship 10:30 a.m. Rev. Margaret McDaniel, Pastor. 588-2723. Dr. K. McCauley, Pres.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn, Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

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FIRST SPIRITUAL EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leadcr, Pres. RI 3-3625.

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CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3336.

Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

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WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Ruger, Pastor. 866-5907.

NEW MEXICO**ALBUQUERQUE**

U.C.H.S. Foundation, 509 Cardenas, S.E. Services Sun. 5 p.m. Wed. & Sat. 7:30 p.m. Rev. Edwin A. Yonkers, Pastor. 299-2856 or 265-5483.

NEW YORK**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

SYRACUSE

1ST SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

LONG ISLAND, N. Y.**WEST HEMPSTEAD**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Sun. Healing Service 11 a.m., Messages 12:15-2:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes: Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

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TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St. Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

TOLEDO

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OREGON**MEDFORD**

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.). Rev. Roy G. Miller, Pastor. 772-2094.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

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