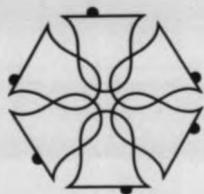


- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



OCTOBER, 1968

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CHIMES





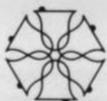
WHO
SAID
IT?

*(For the answer,
see the center in-
sert.)*

THERE IS A WAY of measuring the degree of progress you are making on the spiritual path. That way is not by trying to see how much more spiritual you feel, how much better you are behaving, or how much more virtuous you are. These are not the signs.

No, it is in your reactions to what is presented to you as pictures of the world that the signs of spiritual progress can be found. For example, to read of wars, threats of wars, and other horrors, and discover that the fear those things engender in you is lessening because of your realization that temporal power is not power . . . this IS a definite sign of spiritual progress. The less you react with fear to the sins and the diseases of the world, the greater the degree of spiritual progress you have made and are making.

In proportion as you understand that temporal power is not power in the presence of God, there will be less and less reaction to the pictures of disease and accident presented to you.



CHIMES

P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

27th year of continuous publication
Edited with the inspiration of Spirit

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OCTOBER



The haunting beauty of tropical Florida is in the photography of John Karpowitch of Orlando for Chimes.

Today is a measure of time
of limited duration
It holds for man uncertainties
Time is speculation.
With God there is no today
or time to sever,
No tomorrow or yesterday
Only the forever.

— Lucille W. Lund
from *Musings*

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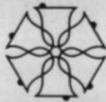
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LETTERS TO THE EDITORS

• I want to thank you and express appreciation for the most wonderful publication I have ever read. There is always such a variety of messages and information . . . all of it so inspirational. There are over 1500 men at this correction center, and we wouldn't want to miss a single copy. We are receiving a complimentary copy of Chimes and feel greatly blessed to be doing so. Many blessings to you,

Herman R. Hayman, Soledad, Calif.

(Wherever they are accepted, Chimes sends complimentary magazines and books to institutions of this nature . . . grateful for the opportunity to plant a few more seeds of truth for the upliftment of all.)

• It made me homesick for New York state, especially the Adirondack mountains and lakes, when I saw the July-August Chimes. I am truly glad I subscribed to your magazine. Noting that you have a column, Questions We All Ask, may I ask a question? "Is there a life after death?" Thank you,

Mrs. L. McDougall, Encinitas, Calif.

(While there are writings on this subject in every issue of Chimes, and while many fascinating, informative books may be recommended with answers to this question, it is no doubt true that each of us must convince ourselves of the answer. Many, in dreams or by means of some spiritual or out-of-the-body experience, are so fortunate as to be thoroughly convinced that there is a life after this one, who come to know that to be their real life and this one but its shadow. We should, therefore, learn as much as we can to prepare for our eternal life, rather than wait until it overtakes us in a state of ignorance, confusion and darkness. NOW is the time to start.)

• I have noticed very little on automatic writing in Chimes. I have done it for about two and a half years and find it one of the easiest and best ways to develop psychically, and, above all, spiritually.

Anyone can write . . . all you have to do is have the desire and patience. With it one can receive great inspiration, lessons on daily living, news of what is happening, as well as what might and will happen. From the many messages Spirit has given to me, it proves that what we believe to be Universal Laws is true. Divine Law is referred to often, and I find it

a lovely way to communicate with Spirit . . . indeed a beautiful addition to our lives.

One MUST ask Spirit — Light for protection when commencing such communications, however, and, as times goes on, rules and regulations to be observed will be given to each one who deserves knowing them. Messages requested should be inspirational, from a wise spiritual or loved one. With blessings from,

Dr. P. S. Zuska, Wilmette, Ill.

(In this wide field of inquiry, no matter how often material is varied, only so much can be included in the limitations of each issue, even in a year's issues for that matter. This can, of course, be supplemented by additional reading in the many books recommended in the magazine and listed in the Chimes Book Catalog. Two good starting books with information on automatic writing are Your Psychic Powers and How to Develop Them by Hereward Carrington and Clairvoyance and Occult Powers by Swami Panchadasi. We shall see what the forthcoming schedule for material looks like and try to include some additional information on the subject.)

• Thank you so much for having previously published notes and letters I have written to Chimes. For me it is a very special honor and a great thrill.

I do want to tell you now how uplifting the drawings, photographs and etchings are that you publish to give emphasis to the articles. I first let the message and the feeling of these illustrations take possession of my mind and senses, then — with this introduction — I can enjoy and take the most advantage of the written text. And so, in sending you my three-year renewal, again thank you kindly for all you do.

Maria Emilia Tellez, Mexico, D.F.

(We are now able to add a little more COLOR to several pages of the magazine . . . hope that helps too.)

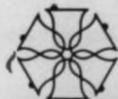
A few brief notes are interesting too . . .

• Even after being a subscriber to Chimes for many years, I still enjoy every single copy I receive.

Laurel M. Knapp, San Diego, Calif.

• Love your magazine! It's like a rose growing in a desert during these turbulent times.

Rita Travaglini, Steger, Ill.



CHIMES

OCTOBER

1968

*By John White
Cheshire, Conn.*

A
NEW
WAY
TO
KEEP
WARM

THROUGHOUT HISTORY there have been countless reports of people with strange powers. Orthodox science usually overlooks them or else ridicules and skeptically dismisses them. Yet the stories persist . . . enough so that some people do take them seriously. The efforts of those who investigate such unusual events fall within the scope of the science now known as *parapsychology*.

Parapsychology is the study of extrasensory perception (ESP) or psi. It studies all the powers of the human mind

and body which presently are denied or at least unexplained by orthodox science . . . things like telepathy, clairvoyance, precognition, and psychokinesis (PK). One of these little known powers is the phenomenon called *tumo*, the voluntary or involuntary production of extraordinary body heat.

Tumo is a Tibetan word. The phenomenon got its name because Tibetan lamas have developed the ability to control body temperature at will. Photographs show lamas standing naked in the snows as an act of worship or endurance. Adept lamas have been known to stand that way for twelve to twenty-four hours. In fact, before the Chinese took over Tibet, there was a College of Magic Ritual that offered courses in *tumo*, telepathy, clairvoyance, etc. The final exam in the *tumo* course would make most American college students blink in amazement. To pass the course, all a student had to do was sit naked on a frozen

Himalayan lake in midwinter with a pile of wet undershirts next to him, then put them on — one by one — until they were dry from the heat of his body. Sometimes sheets were used instead, but the basic situation always was the same. The student simply passed or failed that course.

This strange phenomenon of body heat is not limited to the mysterious orient. Here in the west one can find reports of saints and mystics who also have experienced this "fire of love" as they attempted to become one with God. It was Rolle, a 14th century English mystic, who gave the title "fire of love" to the record of his experiences. George Fox, the Quaker, walked barefoot through the streets of Litchfield, even though it was snowy midwinter, because he felt warmed by the love of God. A Dominican nun, Suor Maria Villani was described during her lifetime as "continually consumed by an unportable flame of love." She drank over three gallons of water a day to relieve her feeling of intense heat. When she died at 86, surgeons opened her chest and found smoke and heat issuing from her heart, heat so intense that they signed an affidavit describing her fantastic condition. St. Catherine of Genoa

(continued on page 19)



Predictions of . . .
COMING EVENTS

**INTER GALACTIC COMMUNICATIONS
MACHINE COMING**

According to the communications received by Rev. Zelrun Karsleigh recorded in *The Voice of Universarius*, laser beams, science will learn, are strictly **fourth dimensional** in nature and operation. In the future this tremendous energy, he foresees, will become a large part in the workings of the "new-to-Earth" Inter Galactic Communication machine. The laser was one of the forms of energy with which Nikola Tesla was familiar during his lifetime. According to Karsleigh, Tesla knew of the esoteric arts, was in telepathic communication between "two worlds," but refrained from mentioning anything of this nature — not so much in fear of ridicule — but the fear of attempts to block some of his inventions. So he wisely kept quiet the knowledge of things that he knew so well how to harness.

PROPHETS — EVERYONE!

"To a sorrowing world, blind to things as they are, is not the greatest, the sweetest prophecy of all, the Love of God, His unchanging companionship and understanding compassion?" asks a Zodiac in *The Greater World*.

Answering, he says: "You and all the world have it in your power to give out to others the prophecy that one day you, and they, free from restrictions, in an unlimited freedom, will commune with the saints and work for God. Ages may pass, conditions may change, but the *Love of God* is the possession of each one, the explanation of Life, the interpretation of the future."



HARD WORK

ISN'T ALWAYS THE ANSWER!

WHAT IS the secret to financial success? You can be sure just about everybody would like to know the answer to that question.

Al G. Manning, the writer, has two clues for you worth considering: *Don't confuse effort with results!* . . . and . . . *What is your attitude toward money?*

In ancient times it used to be that man's symbols of wealth were readily recognizable since they took the form of sheep, cattle, oxen, and the like. They were the living evidence of the security

THE SOURCE OF ALL SUPPLY

offered in those times. Now, however, civilization being so much more complex, we have substituted symbols of a more abstract nature for security, and our bank balance is what mostly tells the story. We think of this as *money* . . . but actually it is but a symbol of sustenance. As such it is the evidence of Nature's abundance, of *God's givingness*.

We must remember that God gives the sunshine and the rain freely to all, that they fall on the just and the unjust alike. It is **UP TO YOU**, however, to construct a vessel to collect it. It can be compared to a great rushing stream. You can carry a small cup and drink as you need it, or you may carry home a large bucketful. The limitation is not in the supply, but in your container and your capacity to carry it home.

Because money is responsive to mental laws, your attitude toward money is a basic key to financial success. Your mental-emotional patterns actually control the flow of money in your life. Did you know . . . **That which you give, or would willingly give, you attract; that which you withhold, or strongly desire to withhold, you repel.** Thus you can easily see that your attitude and approach to money is your "launching pad" to success.

In his book, *Helping Yourself with Psycho-Cosmic Power*, Dr. Manning urges: "Understand that the Universal Power which we have called the PCP (Psycho-Cosmic Power) principle, desires to express through you as ever growing abundance. In plain language: *God's will for you is always ever-increasing abundance!*" By means of broadcasting your desire for abundance on a *psychic carrier*.

(concluded on page 22)



*History and many signs of the times
point to man's preparation for . . .*

THE COMING NEW WORLD LEADER

There are twelve signs of the Zodiac, and a Leader comes first in one sign, then another, then another, until in all there have been twelve Leaders. On this particular cycle of Kali we are now approaching, the eleventh, and after, there will be one more before this actual Age ends and we are really into the Golden Age.

Naturally, with each World Leader there have to be those who can support Him . . . disciples, or assistants, or ministers . . . call them what you like . . . but there have to be these souls who are to be of special service to the world. In 1941 the first of the disciples was born, and others have been born since. The actual 'Saviour' will be born early in 1985, and in the interim the disciples will be preparing the Way. This 'Saviour' or 'World Leader' will have very special education and training, and in the year 2005, when he is twenty years of age, he will do much to confound the godless people who do not believe in Gods, Saviours, etc. In much the same way that the body of Jesus was taken over by 'the Spirit of God — the Christ', the body of the new World Leader will be taken over by a very high Personage indeed, and during the few years after that there will be remarkable events. The world then will be led along those essential steps which will prepare it for the start of a new cycle.

MANY PEOPLE have the quite mistaken idea that this world was but recently populated and history is complete. That is far from being accurate.

For millions of years there have been different civilizations upon this Earth. This Earth is like a school building to which various classes come. As in the case of classes, one can be exceptionally good, another can be exceptionally bad.

The Hindus believe that the world is divided into four classes, or stages, or cycles, each of which is 864,000 years. The fourth, the Age of Kali which we are now in, is one in which people suffer . . . when men and women are tortured in the fires of war that they may be purified . . . so that the dross may be burned out to prepare them for the next and better Round.

In each cycle there have been twelve 'Saviours' or 'Messiahs' or 'World Leaders,' so when we refer to the Second Coming of one of these we are rather behind the times. We can refer to Abraham, Moses, Buddha, Christ, and many others, but the whole point is that in every cycle of world existence there has to be a World Leader of a different Zodiacal sign.

For some 2,000 years the world will then make progress by following the precepts of the church to be founded by the new Leader. At the end of that 2,000 years yet another Leader shall arise — the twelfth of the cycle — completing the destiny of the Zodiac traversal. Conditions shall change and, in the due course of time, people shall be led into a new Age where they have different abilities from those now existing. There shall be clairvoyance and telepathy as there was before the so-called, mis-called, Tower of Babel, in which through the abuse of special powers mankind lost its telepathic abilities for the time being. At one time man was not only able to communicate in this way with his fellow man but with the animals too, but through treachery to the animal world mankind was deprived of telepathic communication, and so there was the utter confusion of people trying to converse in what were local dialects, and which, in time, became the languages of the world.

Much preliminary work has to be done before the advent of the New Leader. Certain people have to be given hints of what is happening, when and how. Also certain other people have to be excluded from getting much knowledge. In addition to the disciples who are now being born, and some who are small children, there are those older people who — with their special knowledge — have to write about such things so that knowledge will be disseminated that will 'pave the way'. These older people will not, of course, be upon the Earth at the time of the New Coming, but like those who are to come after, these forefathers will have done their task by taking upon themselves the hatred and the suspicions which always come to the innovator. The darkest hour is before dawn, however, and after its blackest hour the world will go on into the Light, and soon into the Golden Age.

T. Lobsang Rampa's writings contain the excerpts above in his new book, *Chapters of Life* (p)—from Chimes—as well as many astounding revelations. 7

WHAT'S NEW ?

IN . . .



TRIBUTE TO A FAMOUS MEDIUM

When an orthodox publication like the *Christian Herald* publishes a 6-page article with tributes to a medium and his evidence for survival, it begins to look like the wall of resistance is destined to crumble. This does not mean that the antagonists are yet in agreement on this subject, but at least there is a little more open-mindedness about it since the now famous televised Ford-Pike seance.

Jerome Ellison takes issue with the Rev. Arthur Ford, now 71, by saying that Ford is much too inquisitive about hallowed points of Christian doctrine . . . one of them being *life after death*. Ford, however, has pointed out that the promise of eternal life was the central tenet of the Christian faith. Why, then, reject what appeared to be clear evidence of this promise?

Ellison commented in his article that many clerics seemed to feel that psychic experiment was downright wicked. They are wrong, Rev. Ford feels, for psychic experiments have brought to thousands of Christians "not fear but its opposite . . . great strength, hope and courage."

Everybody has psychic ability, Ford pointed out, however small it may be, waiting to be unfolded, and cited 1st Corinthians 12 where Paul lists the gifts of Spirit. In Ford's view, the new science of parapsychology is close to Christianity's early insights, for it is a study of man's whole nature, not just some isolated phenomenon. It has been the academic world, in fact, that has provided Ford with a new and greater demand for his services.

. . . On the . . .

"MAN IS NOT ALONE on his evolutionary path. He travels in company," White Eagle tells us through his intermediary, Grace Cooke in *Wisdom from White Eagle*.*

What White Eagle refers to, of course, is the companionship, usually invisible, of the White Brotherhood, the Brothers of the Star, or the Brothers of the Light . . . whatever you wish to call them. It is their great joy to work behind the scenes to help all who give their love and service to their fellow men. They will never withdraw their aid unless the spiritual power is dissipated by an individual or a group's own willfulness.

They do, of course, come to Earth from time to time in physical form, moving among their pupils — usually unrecognized — but this is only when such pupils have been tested and have learned obedience to the Law.

It is by the practice of meditation and discernment that the power comes whereby a pupil or disciple is able to recognize an elder brother . . . wherever he may be. Many long to see a Master, feel his physical touch, and hear his voice. But one has to qualify spiritually to be able to do this. Do you think you would be able to recognize a Master or Elder Brother if he sat down beside you in a public vehicle? In all probability not, any more than the disciples recognized Jesus on the road to Emmaus. You can see how desirable it is then to develop a quality which will enable you to look above the crowds in the market place and see the Master and hear his voice. "If you will but *open your eyes and look*," White Eagle says, "you will surely find the one you long to hear and see." The only way to do this, White Eagle maintains, is to break down all pre-

DIVINE

ART OF MEDITATION

judice by filling the heart with *love* . . . and this love means *thinking good*. Many qualities and emotions are mistaken for love, White Eagle tells us, but love is simply the longing of the lover to make the loved one supremely happy. Love in the soul means that the soul longs above all to give love and happiness.

"When a man lives and works to bless his fellow creatures, to do his best always with hand and heart, when he is living so that he is truly giving out love to life on every level, then he is drawing close to liberation . . . to mastership," White Eagle counsels.

"All the reforms you long for will come through YOUR efforts towards God. This you won't believe, but think it over. It is what YOU do, what YOU think, what YOU say, that matters" . . . words of truth White Eagle gives us that we cannot ignore if we are to come into closer communion with all our fellow men.

So, as we unite with all our brethren in the silence of our hearts, in meditation, in prayer, we lift ourselves up and all others with us, and we close out the turmoil and clamor of the physical life by drawing closer to God and His angels. Once we become truly humble, we can be receptive to the guidance and love of the invisible brethren and angelic messengers who wait under God's command to come unto us. The key to unlock the door to the heavenly mysteries, White Eagle tells us, lies not in our mind but in our heart . . . in our *loving* heart.

As soon as people awaken and consciously tread the spiritual path, they desire to know more and more.

This tendency must be curbed, however, for there must be self-discipline and tranquillity. Tranquillity is of the utmost importance because the soul is only receptive to the ministry of angels in its tranquil moments. Many times a guardian angel draws close to a soul entrusted to its care but it is so concerned with the world it cannot receive the guidance it brings. Let us therefore *become still* and know that God and His angels wait to speak to us . . . whenever we will listen! (*Available from Chimes)

*O gracious Spirit, we pray to become attuned to Thy Love
... Humbly giving thanks for all the blessings of life, we ask
that the light of Christ, Thy Son, may shed its rays all over
the earth and be received into humble hearts everywhere.*

Amen





excerpts from world news centers

PSYCHIC DIGEST

PSYCHIC SURGERY SUCCESSSES

According to the *Psychic News* of England, despite persecution and arrest, psychic surgery healers in Brazil continue to enjoy unprecedented popularity. This was pointed up recently when Dr. Andrija Puharich, noted psychic researcher and author, after receiving successful healing from Jose Arigo, tried to bring him to the United States for tests. Arigo's local townspeople were incensed by the invitation, however, for Arigo is regarded almost as a saint. They even went so far as to persuade the local senate representative (who is a Spiritualist) to draft legislation designed to prevent Arigo from leaving the country. Another Brazilian healer, Lourival de Freitas, has about 3,000 patients, averaging about two psychic operations a day. As with his compatriot, Arigo, it is said that no infection ever has resulted from their type of healing.

* * *

INVISIBLE UFOs

"The recent suggestion to a Congressional committee by a University of Arizona physicist that the great electric power blackout of 1965 in northeastern United States might be linked somehow to unidentified flying objects created quite a stir throughout the land," states Carl W. Ritter, the *San Diego Union* Financial Editor. Corporations are also interested in such matters it seems, for Electro-Optical Systems, Inc., a Xerox Corp. subsidiary, carried an article in its newsletter circulated as a service to technical staffs of government, military and industrial organizations, translated from Russian sources concerning their recent interest in UFOs. One quote from the Russian technical press states: "Inasmuch as the body of the UFO is often darker than the surrounding medium, it may be concluded that it is capable, in a certain stage of evolution, of absorbing electromagnetic waves of various lengths which fall on its surface." As a result, "under favorable conditions, the object can become practically invisible." Looks like tangible evidence is still hard for anyone to come by as yet.

* * *

OUIJA BOARD POPULARITY

"Hang onto your ouija boards, folks, the occult arts are rising again," declared a New York newspaper in 1967 . . . and thus began an article in *Awake!*, a Watchtower giveaway tract of some 5,050,000 copies reporting on mounting interest in the little ol' ouija board. With sales of about 2,000,000 sets in the United States, it is said to have surpassed the game called 'Monopoly' for the first time in thirty-two years. So interestingly written was the article, including many good book references, one would be more tempted to try it than to avoid it. Like any other psychic activity, it should be undertaken only with advance spiritual preparation and requested protection.

PERSONAL PSYCHIC INFLUENCE

IN HIS DISCUSSION of this subject, Swami Panchadasi states that psychic influence may be divided into three general classes: (1) *Personal Influence* (2) *Distant Influence* and (3) *Indirect Influence*.

The Personal Influence which we shall deal with first ranges from the cases of strongest control (generally known as hypnotism) to cases where merely a slight influence is exerted . . . but the underlying principle in all cases is the same. Alexander the Great, Napoleon Bonaparte and Julius Caesar manifested this power to a great degree and were able to sway men according to their will. All great leaders have this power strongly manifested, else they would not be able to influence the minds of other men.

The principles upon which this type of influence depends are based on: *Strong Desire*, *Clear Visualization*, and *Concentration*. You must begin by encouraging a strong desire to be a positive individual, to exert a positive influence over all those whom you contact. You must "want" this as you want to breathe and to live. You will find that those who accomplish great things in life are those who have strong desire burning in their bosoms. There is a strong radiative and inductive power in strong desire . . . what some generally call strong will-power.

Then you must form a clear, positive, distinct and dynamic mental picture of the idea or feeling you wish to induce in another person. In doing this you furnish the pattern or design for the mental or emotional state you wish induced in the other person. Upon the clearness and strength of these mental patterns of the imagination depends the power of the impression you are inducing.

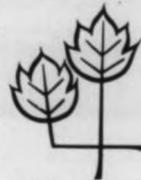
Last, you must concentrate your mind upon the impression you wish to induce in the mind of another. You must learn to concentrate so forcibly and clearly that the idea will stand out as clearly in your mind as a single bright star on a dark night. By doing this you focus the entire force of your mental and psychic energies into one particular idea or thought, making it act like the focused rays in a sun-glass. Diffused thought has a weak effect, but a concentrated stream of thought vibrations will force its way through all manner of obstacles.

The greater the degree to which you manifest these three basic principles, the greater will be your success in any form of psychic influence. For further explanation at this point, do read *Clairvoyance and Occult Powers* by Panchadasi—from Chimes.

WHO IS IN COMMAND?

"We were called to Missouri by the terminal illness and death of a dear member of our family," writes Dorothy Davis of Grand Rapids, Michigan in her monthly newsletter. "It was a horrible, lingering thing, and I couldn't understand why this had to be. 'Robin' then came through to me with some interesting comments on this situation: 'He lived a good life, but he refused to live as a good commander. He let his body rule him, and thus his body demanded the things which destroyed it. As his body was still in command, his soul had to fight to free him from it. The victory for the body was that it still was in command and held him prisoner. You saw the way it held him its vicious power and, when at last, it could no longer hold him, it was a horrible thing to behold. It did not even possess dignity. This is the story of the power of the body in control . . . The body is only the shell you live in, and if you abuse it, it will not give you the protection and comfort which you might enjoy if you made it of unbreakable substance by filling it with the Light and Love of God.'"

By Hilda Magnuson
St. Petersburg, Florida



AUTUMN LEAVES

What will you be doing when they fall?

AUTUMN LEAVES! The fall of the year is when all nature relents and goes into semi-rest. So it is with man: the fall of the year can be likened to his declining years, the time closest to departure for 'greener pastures,' as it were.

Just how much did he accomplish in this lifetime? Has he been hibernating? Has he done anything about the most important step of all . . . *knowledge of the afterlife?*

How little we learn! We go through the four seasons of life . . . childhood, adolescence, adulthood, and old age . . . a time for all things, yet seldom is there time for study about the life after this, as though that is of little importance. It is the most important step of all, yet how little we care.

Did you ever watch a child playing in the autumn leaves? What fun they have . . . tumbling, rolling, tossing. Yet there is no autumn on our side of life. It is perpetual summertime . . . IF you have graduated to higher learning. It also can be as bleak as winter if on Earth you knew nothing of our

side . . . the true picture, that is, not the pearly-gate-stuff taught by some churches. Believe me, a man's heart is icy cold when he comes over without any true learning! First he asks, "Why am I here?" He had

expected bliss on a throne, with nothing to do but float on a cloud, no lessons to learn, no sins to undo: they were forgiven, of course, by preachers and priests of Earth. Confession was all it took. Then how come they are not of the elect on our side?

A man on our side sat on a cliff one day pondering the many things he had done with

his life on Earth . . . the many mistakes, the regrets, the might-have-beens. As he sat there, his whole life came into view. He didn't think it could have been so black. Oh, yes, he had done good deeds . . . given to charity, attended benefits, said prayers, attended church . . . by all the standards of Earth he had been good. Where had he failed then? Not one thing pertained to inquiry of life after this one.

Then his Master teacher appeared, told him that though it was a little late, he could now commence learning, that he would progress, even though a tedious job.

There was also a lady of Earth who had had her apartment stacked with books, many hundreds of them, of all descriptions. Not one, however, pertained to the afterlife, not one. This lady was an avid reader, passed away at a "ripe old age," had constantly read books, was never without a book nearby. But not one of them gave a smattering of truth about her life after this one. She was totally ignorant in this respect. The autumn

of her life held no more knowledge of human progression, evolutionary-wise, than any of her years. When she came to Spirit, she couldn't believe she was dead to Earth life, that she had been stripped of all

finery, all pretense at literary knowledge as her only salvation. Even after several years in Spirit she remained confused. This isn't what her church had taught her to believe. Good woman that she was, she was not prepared, even a little bit, for

There has never been a man or a woman who has trodden the path of duty, who has led an unselfish life, who has not found complete protection so far as the enemies of the Spirit are concerned.

— By Zodiac from
The Greater World, England

THE PRESENT
AWAKENING
OF



“THE THIRD EYE”

PART IV.

“HOWEVER THE GOAL is approached,” writes Vera Stanley Alder in her book, *The Finding of the Third Eye*,* “and however it is achieved, let it be borne in mind that the gate of man’s deliverance, his birth as a

god in human form, is heralded by the re-opening of the ‘Third Eye’, after which he will remain no longer blind to everything in life except the tiny excrescence which we call the physical world.”

This ‘gate of deliverance’ of which Miss Alder speaks is one each of us must seek and find for ourselves. We have been told by countless esoteric teachers that even before birth into this physical form the Ego chooses the experiences, hardships, and conditions of life by means of which it shall learn its next lesson and ‘develop its spiritual muscle’ for harder tests that come higher on the rung of the spiritual ladder of evolution. As we should know, then, it is pointless to try to shirk, avoid, or mitigate the experiences and difficulties of the life expressly selected to help one develop more fully. To do so merely would be to postpone the issue and lose a wonderful opportunity for accelerated growth. As Miss Alder sees it in her writings on this subject, “The issue at hand is to learn a certain spiritual Law, to cure a certain defect in character, and to develop a certain quality of mastery.” By an effort of will, an intelligent man will anticipate this lesson by deliberately training his heart and mind to the stage required and thus may obviate the necessity for an unpleasant experience. Thus we see that an individual may choose

to hasten his development by speeding up the improvement in his own character. Or, he may take the simpler way of the heart, the way of Intuition and Love. In opening his heart in love and faith, he

will establish a direct link with the Great Plan . . . the joy of which superconscious knowledge will uphold him through all experience. It will illuminate his path through life, investing sorrows and joys with the radiance of their inner message.

He who is drawn to spiritual endeavor, who feels the call and the pull of the inner mysteries, will embark on a pilgrimage in which there is no turning back. He will go through the stages of studying the self, developing the self, then forgetting the self completely. He will then realize that the ultimate privilege and joy is to *serve*. At first he will rush around trying to serve, getting very much in the way of his own inspiration. Later he will realize that true service is first of all to BE. He will understand that once he has polarized himself to be a permanent channel for the Light of Wisdom he can become a fixed power-house, a torch in the realm of the mind. He can link up with others on the higher levels of their super-conscious, can speak to them and teach them with no words, flooding them with illumination, peace and faith from his own storehouse. Merely to think of his name is to feel the anchorage of his vibrations. Then he learns how *not* to make conscious effort to help others, how

(concluded on page 20)

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

- **HOW IMPORTANT** is it to cultivate a good memory?

MERELY TO REMEMBER words or phrases makes the mind dull, lethargic, heavy, uncreative. What is important, especially while you are young, is to *understand* rather than to cultivate memory. Understanding frees the mind and awakens the critical faculty of analysis. It enables you to see the

significance of the fact and not just rationalize it. Remembrance is a dead thing; perhaps that is one of the major causes of human deterioration. We are very inclined to imitate, to copy, to follow ideals, heroes . . . and what happens? Gradually the flame of creativity is lost and only the picture, the symbol, the word remains, without anything behind it. We are taught to memorize, and obviously this is not creative. Understanding is creative, not memory, not remembrance. Understanding is the liberating factor, not the things you have stored up in your mind. If you understand directly, you see something very clearly for yourself and there is then no problem. A problem exists only when we do not see clearly.

- **ARE YOU** allowing the word "duty" to kill you?

THE IDEA that you have a duty to parents, to relations, to country, sacrifices you. It makes you go out to fight, to kill, and to be killed or maimed. Then killing becomes part of your duty, and you are soon drawn into the military spirit. The military spirit makes you obedient and physically very

disciplined, but inwardly your mind gradually is destroyed because you are imitating, following, copying. You become a mere tool of older people, of the politician, an instrument of propaganda. You come to accept killing . . . as inevitable because somebody says it is necessary. But no matter *who* says it is necessary, should you not think it out very clearly for yourself? . . . War has never cured any of our economic or social ills, nor has it brought about mutual understanding in human relationship, yet the whole world is everlastingly preparing for war . . . The important thing is to see directly for yourself what the truth is . . . when you know that to kill another is not love, when you inwardly feel the truth that there must be no enmity in your relationship with another, then no amount of reasoning can destroy that truth. Then no politician, no priest, no parent can sacrifice you for an idea or for his own safety.

- **IF I DEVELOP** higher influences, will I eventually see the ultimate?

HOW CAN you see the ultimate as long as there are many barriers between you and that? First you must remove the barriers. You cannot sit in a closed room and know what fresh air is like . . . you must open the windows. So also must you see all the barriers, limitations and conditionings within yourself, understand them, and put them aside. Then you will see what is over there.

Life Ahead by J. Krishnamurti forms the basis for the foregoing excerpts — available from Chimes in cloth and paper books.



BOOK REVIEWS

HELPING YOURSELF WITH PSYCHO-COSMIC POWER

By Al G. Manning, D.D.

\$7.20 postpaid, plus 35¢ Calif. sales tax

Author of two other dynamic books on the powers of the mind, this is one in which you learn "how to generate a Psycho-Cosmic Power carrier wave and give it the power to reach the 'receiving station' of the Infinite," according to Dr. Manning.

Dr. Manning explains this idea by saying that "any wish or desire you have may be sent directly to the Infinite Power over this invisible carrier wave — somewhat like a loudspeaker is used to amplify the voice, or a wire is used to carry a telephone message." A psychic carrier wave is formed by sound vibrations, so the first step is to form the wave by using a special Mystic Mantram. Placing your desire on the carrier wave, it is then carried directly to the Infinite . . . like a flower petal is carried along by a swift stream. Leaving the results to Infinite Power and intelligence, the Psycho-Cosmic Power forces set motion mean that nothing can prevent the manifestation of your desire, for it has become the desire of the Infinite Itself.

Any desire may be placed on the carrier wave, such as those things that would lead to a more abundant life, better health for yourself and your loved ones, attracting new friends or a new partner, or to sweep unwanted people and conditions out of your life. There is a definite technique to this, of course, and it is all spelled out for you right here in Dr. Manning's new book.

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see for yourself what you can do with

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Walter M. Germain (P) 2.25
This can be the KEY TO REBUILDING YOUR LIFE! Through an entirely new approach, you learn how to find, use and improve the limitless power of your Supraconscious—the "collective unconscious"—the sixth sense which keeps you in touch with other people and gives the power of hypnotism, clairvoyance, autosuggestion, telepathy and teleaudience.

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Manly P. Hall. 3 instructions on what happens when man chooses the left-hand path of 'black magic' or the right-hand path of 'white magic,' how the worlds of nature are the bodies of solar man, and each corresponds with the lesser vehicles within man himself.

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W. E. Butler. This book reveals in detail, for the first time, the training to be undergone by one who aspires to be a practitioner of the true Magical Art. Not for those who seek sensation, here are described the exercises in concentration and visualization, the rites and magical implements, together with the practices which the aspirant must perfect to be able to control the little-known natural magic forces.

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W. E. Butler. Sequel to "The Magician" by this author, his latest book on the practice of true magical art. Excellent for the serious student on this phase of occultism, revealing exactly what has to be done after magical attainment, and advancing further towards mastery of the Art of Magic.

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A. E. Waite. The history, rites, symbols and practices of magic fully explained, with partial contents including: Magic of the Magi, Magic in India, Hermetic Magic, Magic in Greece, Mathematical Magic of Pythagoras, Primitive Symbolism, Mysticism, Magic and Christianity, Pagan Magic, Magic and Freemasonry, Mesmerists and Somnambulists, Magic Literature, etc.

TRANSCENDENTAL MAGIC \$12.25

Eliphas Levi. A landmark in literature of the magic arts, no fascination in occult literature exceeds that of this French Magus. Translated by the most noted scholar of his day, A. E. Waite, it deals with the principles and theories that underlie the magical works from the Cabalistic, Hermetic and Christian philosophies. Levi is also the author of "The Key of the Mysteries" on this subject.

THE PRACTICE OF MAGICAL EVOCATION \$13.75

Franz Bardon. From the viewpoint of Hermetics, the author describes everything here connected with successful evocation, demonstrating that wonders and supernatural things exist only for humans deprived of knowledge of the basic laws of nature. Sequel to "Initiation into Hermetics."

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Alexandra David-Neel. How Tibetan mystics are able to live naked in zero temperatures. How they communicate over vast distances by telepathy. How they can run incredible distances without rest, food or water. How they can float in the air and walk on water. First-hand account by one who lived there 14 years and became the first European woman lama.

To order the above books, see the attached order form. Other books on this subject may be found in the Chimes Book Catalog — 25¢ each.

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Mrs. P.J., Tramelan, Switzerland

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M.L., Los Angeles, Calif.

• I no more than wrote to you of my need, when I KNEW it would be filled. The next day it happened! . . . making me realize my prayer already had been answered even before I had asked.

Mrs. B. H., Darien, Conn.

• The strange thing to me about your Plan is that whatever may come back to me, I shall have that much more to give and to share with others.

Mrs. A.W.M., New York, N. Y.

Now turn to the back of this insert to see what to do . . .



WHO SAID IT?
(on page two)

JOEL S. GOLDSMITH
author of

"Beyond Words and Thoughts"

internationally known spiritual leader, teacher and author of more than 30 books plus many manuscripts yet to be edited and published. This is a book that takes the deeper student of Truth into that higher dimension of consciousness beyond the words of the metaphysical consciousness to the silence of the mystic consciousness — available from Chimes.

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For those who will try it . . .

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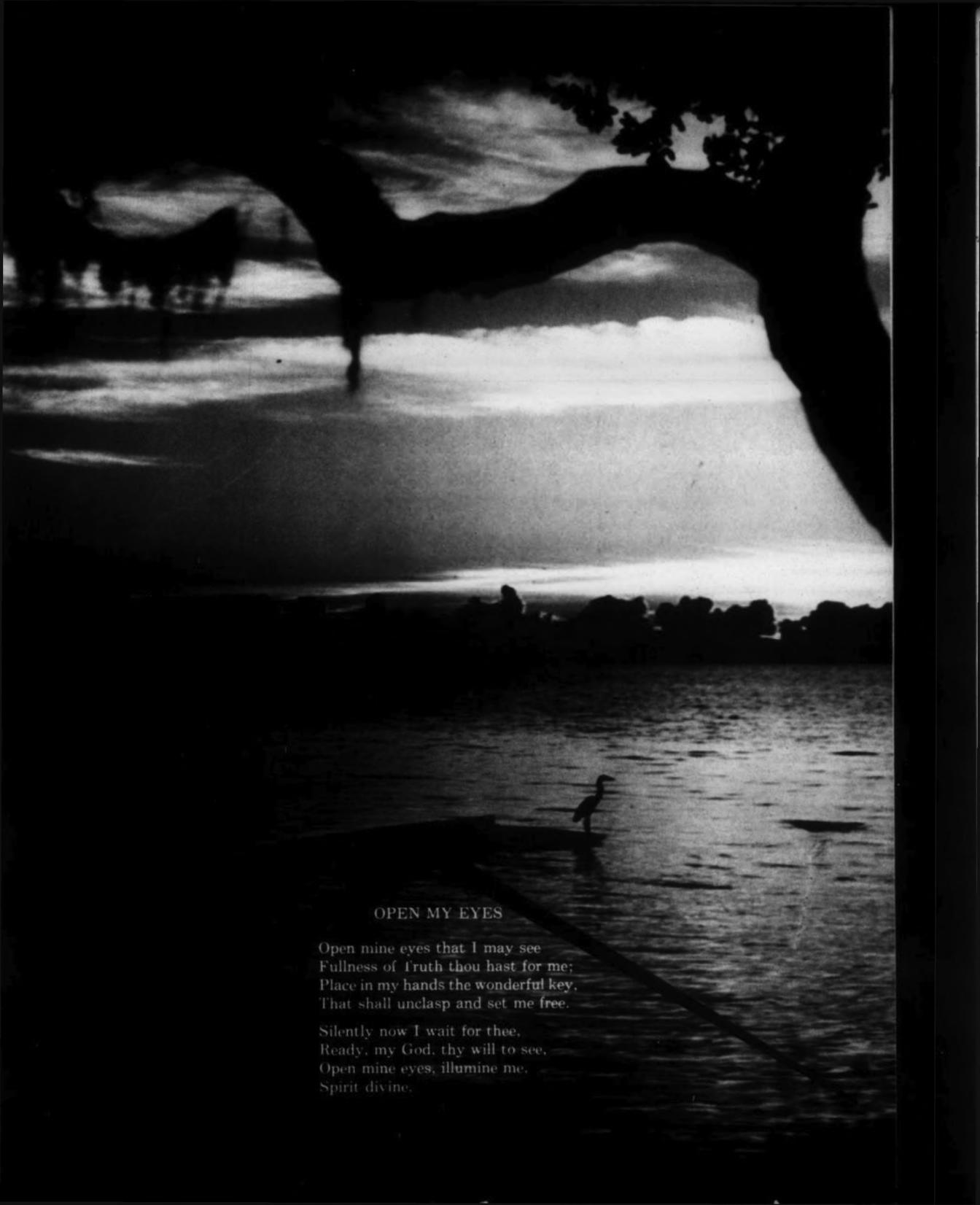
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OPEN MY EYES

Open mine eyes that I may see
Fullness of truth thou hast for me;
Place in my hands the wonderful key,
That shall unclasp and set me free.

Silently now I wait for thee,
Ready, my God, thy will to see,
Open mine eyes, illumine me,
Spirit divine.

GLIMPSES OF THE MASTERS . . .

HE WHO IS KNOWN as the Mahachohan, the Lord of Civilization, gave this message to David Anrias in his book, *Through the Eyes of the Masters*.*

"We whose work it is to gauge correctly and counteract, if necessary, the conflicting forces in Space, must know ahead which of the numerous astrological cycles and sub-cycles — all influencing and interpenetrating each other — is to predominate at a given time, and the approximate length of its duration. Just as a skillful mathematician makes his intricate calculations and retains them all in his memory," he explains, "so are we in our higher consciousness aware of the essentials of planetary problems covering vast periods of time, and concentrate upon those which are the most pressing at the moment."

Elaborating further, the Mahachohan tells us of how this has been working out. "Shortly before the war (World War I) a major and minor cycle combined to bring about great upheavals . . . the vibrations of the outside planets being permitted to play upon the earth and act as destroying and regenerating influences on every plane."

Assuring us of the love and care of the overwatching Great Ones, the Master continues: "Not for one single step of the road, apparently so tortuous and steep, is man left to stumble alone. He is ever overshadowed by the blessing of those who watch, those who guide, those who unceasingly work for his ultimate happiness. Above all, he is overshadowed by the blessing of that Great One, the Teacher and Healer of mankind, whose Love eternally enfolds the world and whose presence upon earth will once again be felt and known by those whose hearts are attuned to Him."

While the Hierarchy has functioned for aeons and countless cycles in silence on



THE MAHACHOHAN . . . Known as the Lord of Civilization. Chief of the Masters. Resides in the Himalaya mountains.

the higher levels of the mental plane, according to many disciples and instruments with whom they have communicated, it is part of the Divine plan that they shall externalize again to guide the activities of man on Earth. Its Chohans and senior Directors, such as the Christ, the Manu, and the Lord of Civilization have known of this Plan and revealed it to other members of the Hierarchy so that they, too, could grasp and work out the emerging Plan. Alice A. Bailey deals with this great coming event in several of her books, particularly in *The Externalisation of the Hierarchy*.* In noting some of the preliminary effects we are to witness before this take place, Bailey states that some of the available inflowing God or Shamballa forces no longer need to be stepped-down, but are being absorbed by humanity *directly*, as well as by certain subhuman kingdoms, particularly the mineral kingdom. "This latter absorption will lead eventually, when complete, to those volcanic episodes and those

... THE WORK
OF PERFECTED BEINGS

basic earthquakes which will change the face of the earth by the time the sixth rootrace comes into manifestation," writes Bailey. Even the Hierarchy itself is being prepared for adjustment to its externalization. Its Chohans, Masters, initiates, world disciples, disciples and aspirants all are passing through a cycle of great activity. This entails far more difficulty than any of us might imagine or anticipate because it entails development of "resistance to the pull of the lower vibration"—a necessary aspect of our normal expression. There is nothing in the Masters or higher initiates which can respond to any vibration of this nature. Though they cannot absorb it, react to it, or re-develop it again, it can cause them the acutest discomfort and pain . . . the reason why the Son of God in the Old Testament was called a "man of sorrows and acquainted with grief." This did not refer to His sufferings for poor miserable humanity, but was due to the fact that He had to submit Himself to contact with humanity, according to Bailey.

In preparing itself for physical manifestation, the Hierarchy also is endeavoring to "create" needed responsive apparatus so they may function with a minimum of difficulty, with the least measure of handicap, so they can give give full time and attention to the work to be done. Thus they are attempting to establish a closer telepathic rapport and more intimate relationship with their disciples on all rays so there can be a free interplay of thought and better hierarchal integrity which cannot be disrupted or in any way lessened. All this is rapidly proceeding. The question is: *Are the disciples ready?*

*The foregoing books on this subject are currently available from Chimes.

A NEW WAY TO KEEP WARM

(continued from page 5)

had to dip her hands in water during her last illness because she too felt a tremendous inner warmth. When she died, her body remained warm for more than a day afterward, and attending nuns could warm their hands by placing them near the saint's heart. St. Phillip Neri walked about in winter with his clothes open from the girdle up, explaining that he had to because of the great internal heat felt.

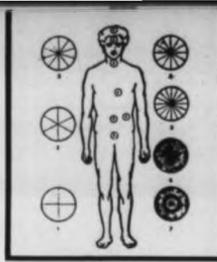
How is it possible to alter and control what seems to be an involuntary bodily process? The College of Magic Ritual isn't giving away any secrets, but in recent years many westerners have been giving thought to these matters. The study of oriental religions has provided some of the clues.

In Hinduism, for example, one of the means used to concentrate one's mind in search of union with God is the *mantram*, a short phrase repeated over and over. Benjamin Lee Whorf has offered the theory that as the mantram is repeated, different biorhythms in the body and the cosmos are brought into harmony. Normally unobserved body vibrations are stepped up tremendously and synchronized as the mantram user tries to get tuned to the Divine frequency, so to speak. He quite literally becomes a sort of transmitting/receiving set, and, as any child knows, heat is a by-product of energy transmission.

Another theory offered by D. H. Rawcliffe is that candidates for the study of tumo are selected only if they have a naturally high resistance to cold. Then follows a long period of gradual acclima-

(concluded on page 22)

MAN'S FORCE CENTERS



.. THE CHAKRAS

PART IX.

AS WE HAVE LEARNED previously, Nature takes precautions to guard man's force centers, or chakras as we also know them, until he is able to handle them properly. She by no means, however, intends that they shall always be kept rigidly closed . . . only that they be opened in the proper way.

As yet the ordinary man cannot use pure atomic matter either in the physical body or in the astral, therefore there is normally no possibility for him of *conscious communication at will* between the two planes. The proper way to do this is to purify the physical and astral bodies until the atomic matter in both is fully vitalized. Then all communications between the two may be able to pass by that road. In that case the web (described in the last issue) retains to the fullest degree its position and activity and is no longer a barrier to perfect communication . . . yet it continues to fulfill its purpose of preventing close contact with the lower subplanes and its undesirable influences.

This is why we are urged to wait for the unfolding of our psychic powers . . . until they come in the natural course of events as a consequence of the development of character . . . as they surely will. That is natural evolution, really the only safe way, for by it the student obtains all

the benefits and avoids all the dangers. That is the Path our Masters have trodden in the past and is the Path for us today. This is what the eminent occult writer, C. W. Leadbeater has advocated in his books *The Masters and the Path** and *The Chakras**, often referred to in this series. Those who attempt to awaken the powerful forces resident in these inner centers before they are ready spiritually often find they turn on them in boomerang fashion with terrible effect. An individual will know if he is ready for such an awakening, for the sign of this lies in the intuitive knowledge of what to do and in the help of the Wise.

One interesting effect of this awakening, however, is the intensification of the sense of *unity* to which it gives rise . . . a breaking down of barriers between the various layers and states of consciousness, as well as a breaking down of barriers between the individual himself and the larger Self without. It also intensifies the individual consciousness of unity with the great consciousness of the Spiritual Brotherhood, thus the individual loses his sense or illusion of separateness. An unusual account of this awakening experience is contained in G. S. Arundale's book, *Kundalini**, indeed an eye-opener on this subject. (*Books available from Chimes)

THE THIRD EYE

(continued from page 13)

not to interfere with their lives or their own way of working out their salvation. He learns not to criticize, but to understand, to be able to interpret them to themselves if they ask for it so they may learn the lessons and reason of their dif-

ficulties. He learns to speak to each one who comes to him in his own language and on his own level. He learns to leave in peace those who do not seek his help, and to be a power of ready quiet strength to those who do. These are the beginnings of what awakening of the 'Third Eye' can accomplish for the seeker of Truth.

(*Alder's book, available from Chimes)



What will your first impressions be of the Spirit world?

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART XVIII.

"TO FIND ONESELF suddenly transformed into a permanent inhabitant of the Spirit world is, at first, an overwhelming experience," writes Monsignor Benson to Anthony Borgia from Spirit.

Continuing, he says: "However much one may have read about the conditions of life in the world of Spirit, there still remains an almost illimitable number of surprises in store for every soul.

"Those of us who have returned to Earth to tell about our new life are faced with the difficulty of trying to describe in terms of the Earth what is essentially of a Spirit nature. Our descriptions *must* fall short of the reality. It is difficult to conjure up in the mind a state of beauty greater than we have ever experienced upon Earth. Magnify by one hundred times the beauties that I have told you about heretofore, and you would still be far short of a true appraisalment.

"A question, therefore, that might come into the minds of not a few people perhaps would be this: *What was it that struck you most forcibly and most pleasurably when you first arrived in the Spirit world, and what were your first impressions?*"

Monsignor Benson then tells of the experience of his Spirit friend, Edwin, who had been a brother priest on Earth. At that time Edwin had no knowledge whatever of Spirit return. Edwin sympathized with him in his psychic difficulties, but he did not brandish orthodox church teachings in his face. The 'life to come' was a complete mystery to Edwin. He conformed to the church's teachings, performed his duties, and hoped for the best. Aside from his religious duties, he helped others on every occasion where help was needed and he could

give it. Those services and kind actions helped him immeasurably when he arrived in the Spirit world.

Edwin's first impressions upon awakening in Spirit were — to use his own words — absolutely breathtaking. He found himself in a realm of inexpressible beauty, with all the glories of earthly nature purged of its earthiness . . . refined and etherealized, with an enormous wealth of color all around and about him. He beheld a crystal purity of the rivers and brooks, and an astonishing clearness of the atmosphere. He could not believe that he was not in the midst of some beautiful, but fantastic, dream from which he would shortly awaken. The instant he was assured that he was really and truly and permanently in the world of Spirit — not living in a dream — his heart knew no greater joy and he proceeded to travel the lands of his new life with the luxurious freedom of body and mind that is of the very essence of Spirit life. He also knew great rejoicing in the splendid sense of freedom that he had not known on Earth when

However clever a man may be, however far-seeing, he cannot forestall death. Is it not cruel then that men and women and little children should fear death? What *is* death? Beloved, you died to another world to be born into this; it is but RE-BIRTH. The Master promised that those who loved Him should never see death, but life more abundant, joy, peace, liberty, self-expression — the expression of the Divine within!

— From Zodiac in *The Greater World*

he had been bound by non-essentials, irrelevancies and useless formalism, pomp and pageantry. Many, of course, have these first impressions of Spirit, but not all!

A trilogy of books by Anthony Borgia, all on this new life, is contained in *Life in the World Unseen*, *More About Life in the World Unseen*, and *Here and Hereafter*, all available from Chimes.



Sermonette

MAKING THE DESERT BLOOM

By Dr. Joseph Murphy
Beverly Hills, California

THE DESERT is the contemplation of God in the silence of prayer. All deserts are fertile . . . if you apply water. In the desert of your mind, tune in with the God-Presence and you will see how His healing love and peace floods your mind and body. You will see yourself refreshed by the Holy Spirit which will exhilarate, vitalize, and inspire your whole being.

Come out of the wilderness of fear, doubt, and anxiety about bombs, missiles, wars, and riots. Trust in God as your refuge and strength. Don't listen to the voice of fear. Listen instead to the voice which says, *God is . . . a very present help in trouble.* This protecting Presence is available to YOU at any time.

Cast out fear and worry and affirm your faith and trust in God. Cease being a serf and a slave to rumors of war, strife, and propaganda.

When fear thoughts come, think of God; imagine you are resting in the arms of Almighty God in the same way as you rested in your loving mother's arms. Say lovingly to your Father within: "I am going about my business, God, and you are going with me. Your Love, Light, and Power comfort, guide and bless me in all ways. I love my Father and my Father loves me, My Father is God. It is wonderful!"

Then be still, and know that God loves you and cares for you. Have ears to hear God's song which says:

The Lord of hosts is with us; the God of Jacob is our refuge. Psalm: 46:7.

In *How to Use the Power of Prayer* (p), from Chimes, Dr. Murphy tells how easily you can learn to banish all fear.

A NEW WAY TO KEEP WARM

(continued from page 19)

tization during which special breathing exercises and self-hypnosis are learned. While in trance, the student fixes his imagination on an image of heat such as fire or the sun. Then the rest is merely a matter of self-induced anaesthesia.

Perhaps there is another explanation than these, but, in any case, the phenomenon has been reported too often by too many reputable people to ignore it. Skeptical scientists who dislike theological speculations find it hard to accept a cliché such as "the power of prayer." Yet it is difficult to avoid because this particular phenomenon seems always to arise from conditions of intense meditation and religious devotion. Scientists will have to determine whether tumo is due to the power of an unaided human mind or whether it is due to a human mind getting in touch with a power greater than itself. For that, you will have to wait until later.

Meanwhile . . . if you are looking for an inexpensive way to keep warm, *try praying!*

THE SOURCE OF ALL SUPPLY

(continued from page 6)

wave, then tuning in on the *material abundance frequency* on your PCP dial, Dr. Manning maintains you can enjoy money as a Cosmic Force for good. His method is to intone slowly a mantra which he gives, mentally claiming that you are tuning in to the frequency of abundance, and feeling the growing power of your perfect PCP attunement and the great waves of PCP energy flowing into your being. It is this attunement that enables you to express your financial desires in terms of Psycho-Cosmic Power principles.

Dr. Manning tells HOW to tune in on this PCP energy in his book mentioned above (from Chimes), and you may also receive prayer therapy for this from Chimes, as you will see on the colored center insert.



KEEPING UP WITH

THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception.

"ESP in the laboratory is the same ESP as in spontaneous cases. But like the bare-foot boy in boots, it does not look or feel the same. No longer free and unrestricted, now it is cramped and stylized."

All this is for a reason, explains Dr. Louisa E. Rhine in her book, **ESP in Life and Lab**,* as she shows why the laboratory process in this field of inquiry is necessary.

"Spontaneous occurrences, whether involving ESP or any other of nature's processes, do not automatically prove and explain themselves. They must be studied and analyzed. They must be subjected to controls, tested, checked, and rechecked according to the requirements of scientific method. And in the last analysis," Dr. Rhine reminds us, "the requirements of scientific method are simply those of making sure, not guessing, at interpretations."

ESP in the laboratory, however, we must remember looks quite different from the real-life situations. Of course it is a human one too, but in the laboratory it shows unexpected and puzzling angles. Real-life situations have occurred again and again in human experience, but laboratory test conditions are a new aspect and occur in an unfamiliar environment. Human reactions to these new

conditions consequently are new too, and call for special study and analysis . . . work the Rhines have been engaged in for many years. In the laboratory the Rhines have found that the ESP process may be the same essentially, but it acts quite differently in its new environment than before. The pieces of the picture one finds in the laboratory do not so easily explain themselves. Here numerous puzzling "side effects" have been encountered over the years. Although the result of restricted conditions necessary for controlled experimental methods, if interpreted correctly, Dr. Rhine feels, should give an added angle of observation on the nature of the psi (ESP) process. Each new answer yielded by research gives increased understanding even though questions continue to arise.

In life and in the laboratory each gives separate testimony about the "intuitive process," for each one reflects a separate and different segment of it. In each the ESP process is a delicate mental one which fluctuates with every change, internal or external. In each, it is filtered through the maze of personality structure, but in both it is a lawful phenomenon subject to scientific method. (* Available from Chimes)

TELE-THOTS

(continued from page 12)

Heaven as it really is: a continuation of the Earth world, but a washing away of material dross, seeing how little or how much we have gained spiritually, correcting mistakes of the past, and altering habits.

If you of Earth could see how fast one with true knowledge of the afterlife learns and gets around over here. If you could see how long a soul without this knowledge is

retarded. Some are here twenty-five years or longer before their eyes are opened to truth or they are able to grasp the meaning of the Spirit world.

Don't let the autumn leaves of your life fall without serious study along these lines. Excuses don't count over here. Lament is a sad word. *Preparation* is a better one. *Knowledge* is the best. *Persevere!* It pays big dividends when crossing the border to the next world. Then you will know what to expect and you will find it!



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FOR LESSONS IN SOUL GROWTH

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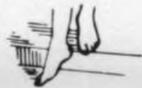
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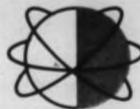
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Then recently I visited a "sensitive" friend of mine, actually the person who had relayed the original instructions that I should begin such sessions. While there she mentioned that she had become aware of the presence of a nun near me who would strengthen, influence and assist me . . . and gave me her name. She also mentioned having the vision of a large purple orchid over my head. The symbolism of it meant nothing to me, but my friend promised that, in time, it would, and in some way would appear in my work.

I continued to keep my usual writing schedule with my wife. As I put away my paper and pencils one night I had a strong urge to sit down and write some more. As I did so, the nun's name came to my mind. I put it at the top of the blank sheet, then, poised with pencil, waited.

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Next day I drove the thirty odd miles to Los Angeles, parking my car at Figueroa and Adams where a beautiful Catholic church stands. Just inside the door of the entrance farthest to the right is an altar. I knelt — although I am not a professed Catholic — and prayed for a short while. Then I looked up . . . and there on the altar was a vase of flowers. All were beautiful white lilies, except for one exquisite purple orchid!

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He sent the sun across the sky.
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And made every human race.
If He can the sparrows trace
He can keep an eye on you!

God can do big and little things,
And count your hairs as you sing,
And control the Universe that swings.
He can keep an eye on you!

— Anita Meltzer Cave

FATE

Our lives are as the shimmering mist,
Each Spirit encased in a shell;
As a flower awaiting the timely release
From confinement in which it dwells.

The call of the loon on the tranquil lake,
Shall still be heard when we're gone;
Insignificant things annoying us now,
Are forgotten as time goes on.

For we are small as a grain of sand,
Or compare to a trembling leaf
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SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2652.

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CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

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CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor, PR 6-4174.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426. YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

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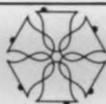
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