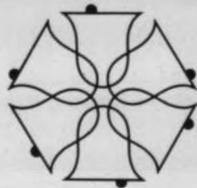


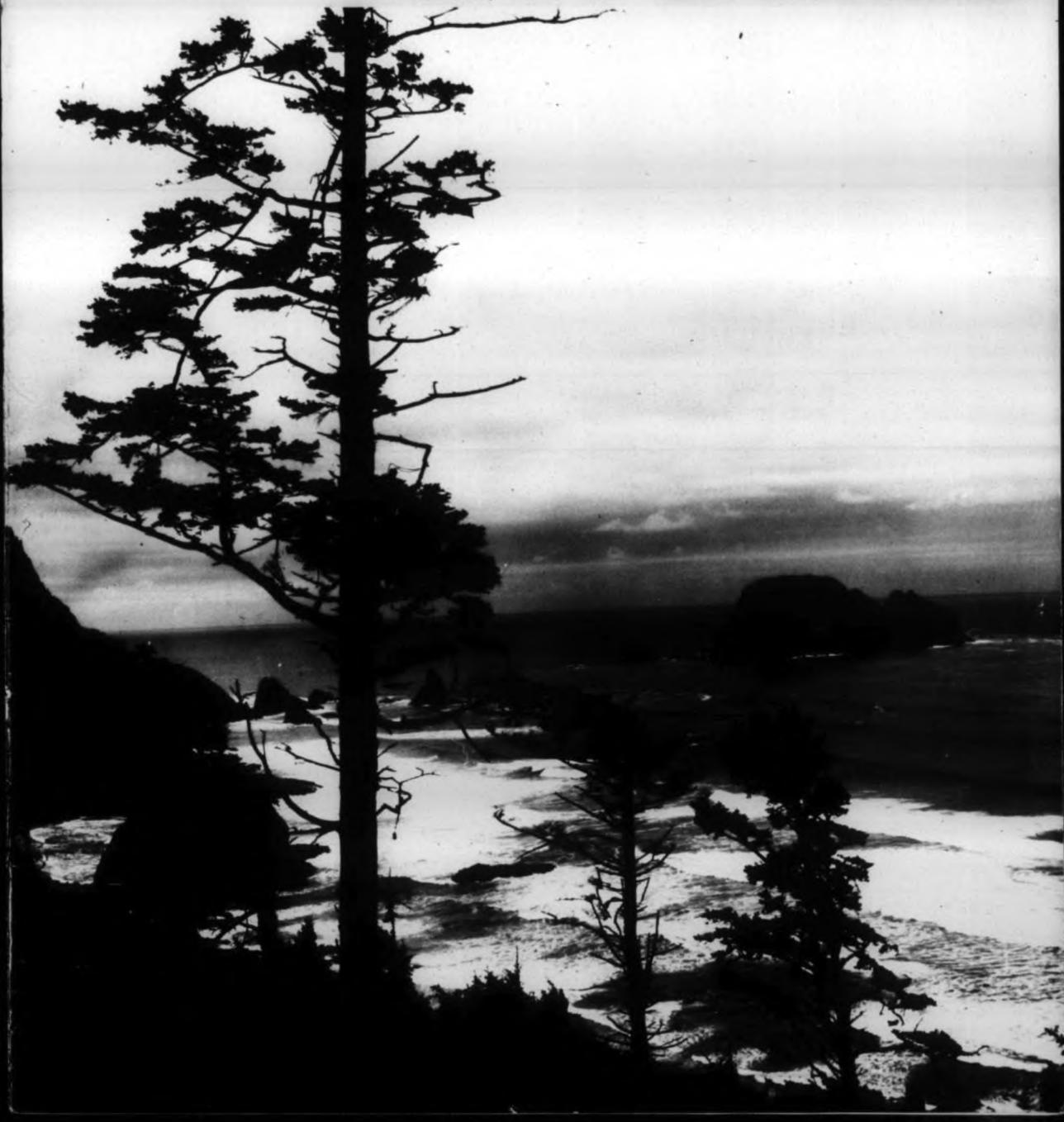
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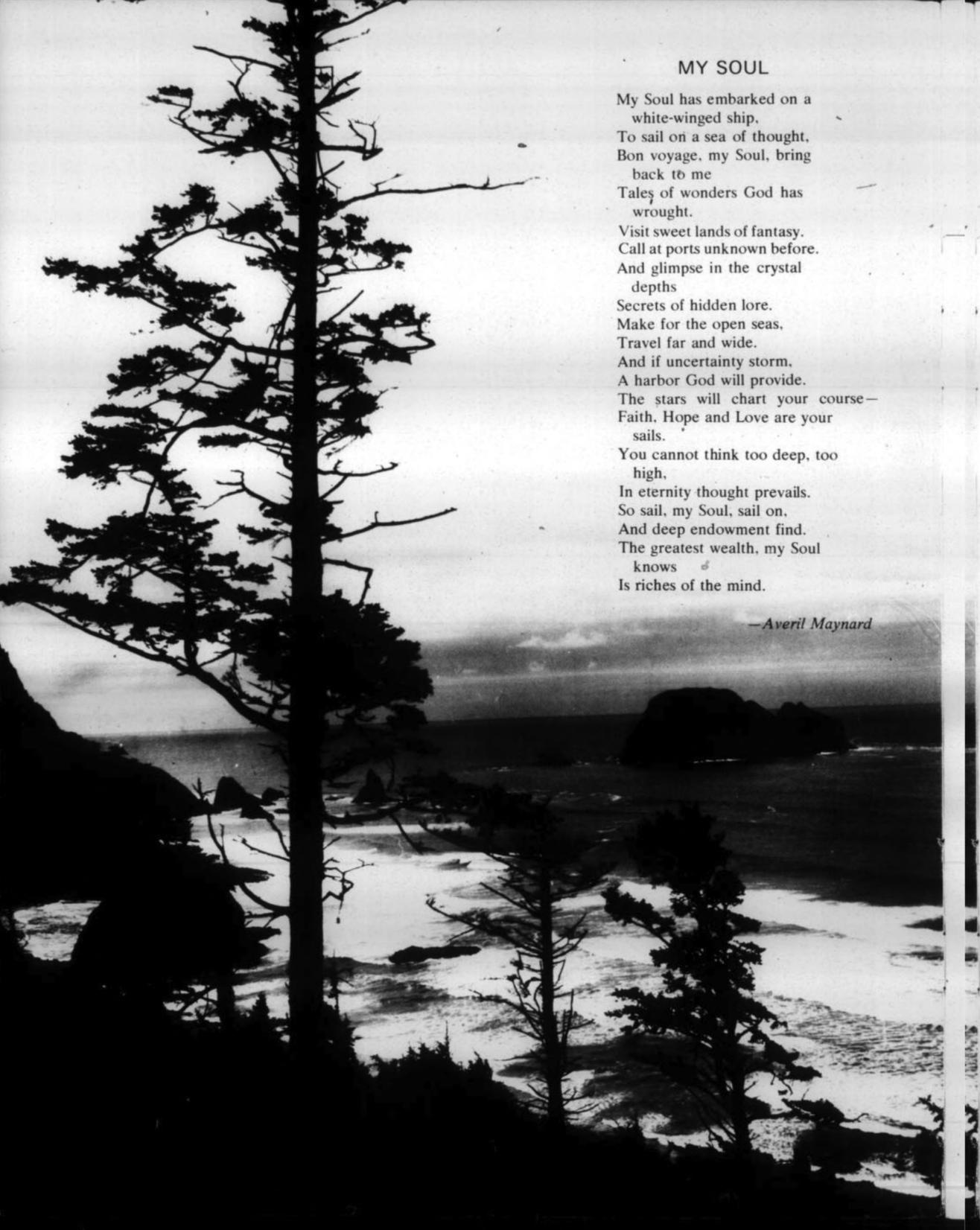
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- PROPHECY
- SPIRITUAL HEALING



SEPTEMBER, 1967 40¢

CHIMES





MY SOUL

My Soul has embarked on a
white-winged ship,

To sail on a sea of thought,
Bon voyage, my Soul, bring
back to me

Tales of wonders God has
wrought.

Visit sweet lands of fantasy.
Call at ports unknown before.
And glimpse in the crystal
depths

Secrets of hidden lore.

Make for the open seas,
Travel far and wide.

And if uncertainty storm,
A harbor God will provide.

The stars will chart your course—
Faith, Hope and Love are your
sails.

You cannot think too deep, too
high,

In eternity thought prevails.

So sail, my Soul, sail on,
And deep endowment find.

The greatest wealth, my Soul
knows

Is riches of the mind.

—Averil Maynard



P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

26th year of continuous publication
Edited with the inspiration of Spirit

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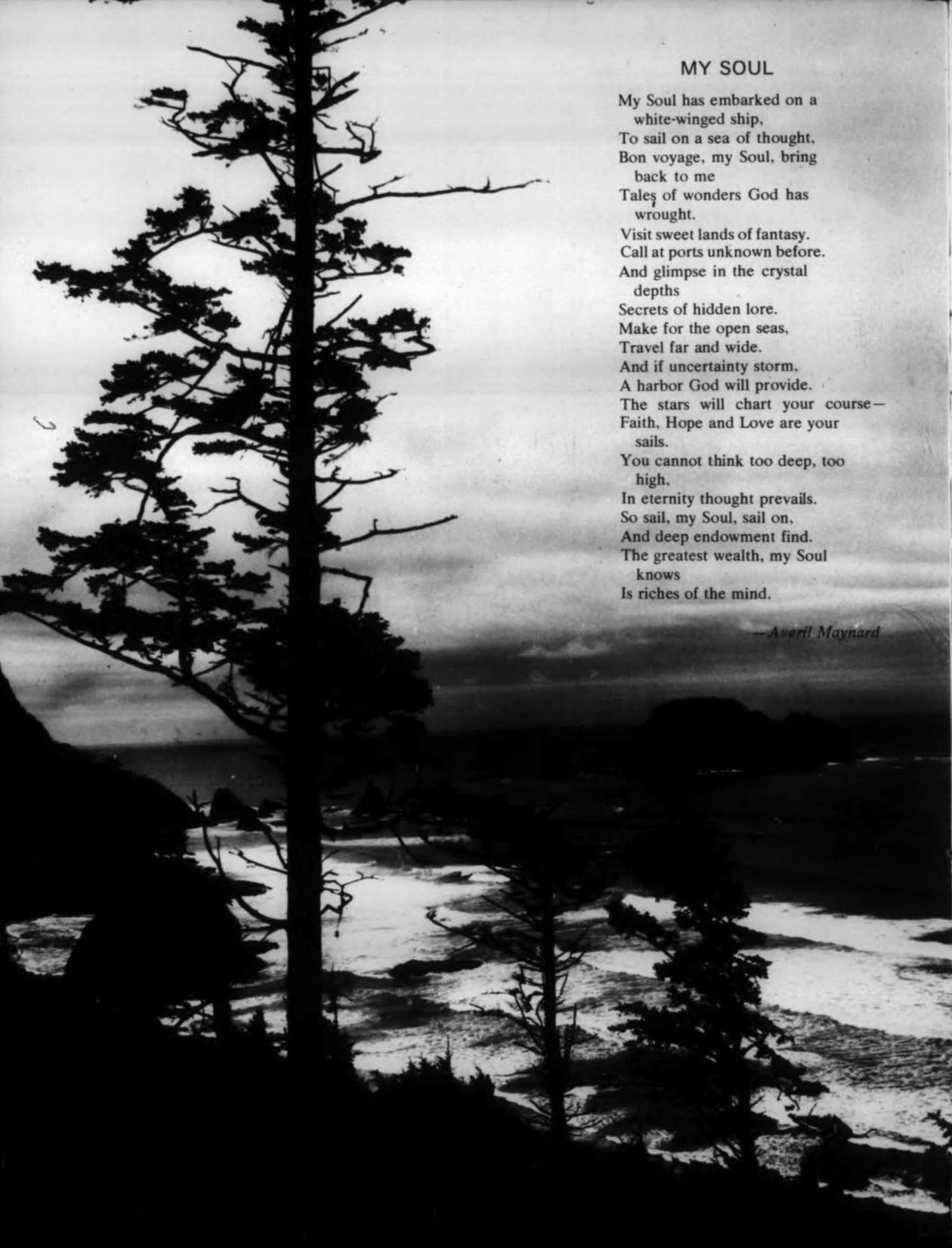
A silent refuge for sea lions and migratory birds... where the surf and rain-forest meet at Cape Meares, northern Oregon. Photo courtesy of Oregon State Highway Dept.

SEPTEMBER

Let autumn break tomorrow.
 Let winter roar
 Annihilation, nothing can rescind
 Our-having drunk at every
 mortal pore
 The glory moving on the sun and wind.

— Geoffrey Johnson

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A silent refuge for sea lions and migratory birds . . . where the surf and rain-forest meet at Cape Meares, northern Oregon. Photo courtesy of Oregon State Highway Dept.

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LETTERS TO THE EDITORS

• I was greatly relieved yesterday to find my precious copies of Chimes in my Post Office box. You have no idea how wonderful it is to have Chimes coming to me so far from home — away over here in Australia. There are Spiritualist churches here, but I do not believe the mediums are as well developed here as in America, or as well as educated as the mediums I have met there. So I find I have a greater need of Chimes here than I did over there.

Thank you again for the "comfortable words" that you send through your wonderful publication.

Nordie Mc Cartney, Balaclava, Victoria, Australia

(Undoubtedly there are many talented and well educated mediums in the great urban centers of Australia, although perhaps not as many as in this country. However, it is understandable, indeed, that to have contact with a familiar publication when away from home often is like receiving a letter from home bringing the news and nearness of dear friends . . . and friends in this case could also mean friends of Spirit. This type of link in the chain of friendship is one that grows better with time, endures as long as love, and heals the heartaches that loneliness and homesickness bring.)

• One of the letters to the Editors I read recently was most critical of Chimes. For myself, I feel in my own heart that Chimes is most uplifting, and I care not for anything to be added or taken away. There are enough wonderful books around on this Earth that those who so desire it can be elevated and educated through them and the pages of Chimes. My Chimes is sacred to me because it uplifts and renews my interest and provides so much for me to absorb to raise myself up. Blessings from,
Mrs. Judith McCracken, Cochranton, Pa.

(Many things contribute to our progress and growth, as we are ready for them . . . even divergent opinions and different levels of thought and interests. All is a part of the whole fabric of learning. Chimes may not be around forever—in its present form—but for the time that it is, whatever its mission, may it be a force for good, a channel for Spirit, however best this is expressed.)

• We have just returned from an all too short evening at Camp Silver Belle in Pennsylvania . . . It was so beautiful, enlightening, awe inspiring — well, Mr. Web-

ster just doesn't have words to describe its beauty. I am a "new" person, ready to cope with three small boys, but also still starving to learn more. To our knowledge, there are no Spiritualist churches in our area, so books will have to suffice to whet our appetite for more. God willing, next year we can spend a full day or two at Silver Belle. Bless you all.

Mrs. Carl A. Moyer, Waynesboro, Va.

(For newcomers particularly, such camps for many years have been a bright source of enlightenment and inspiration. As with most things in life, however, with the passing of time, all do not enjoy the same rate of progression. Some leave a lot to be desired. Many now are identified with a bygone era of psychic investigation. Even so, were this true, what they produce is as yet not so often duplicated elsewhere. It is good to know that we still have the freedom in this country to choose what appeals to us most.)

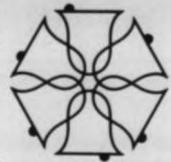
• I have had some very real experiences, like many of your readers. Let it be known that there is nothing impossible with Spirit.

One summer vacation a few years ago, after driving all day, I became tired but wanted to continue on a few miles farther. I must have dozed off, for Spirit hands were placed on mine and jerked the steering wheel to the right. I looked up to see that I had crossed the center line with two wheels, and another car was approaching. The hands that were placed upon mine were just as real as if my wife had done it. When stopping at the motel, I told my wife of the experience, and she just "looked" at me, for she did not know that I had crossed the center line. I do thank those guiding hands.

Just recently I had a soul flight which was as real as if I had passed to the other world. There was no feeling of the body, just the etheric . . . I tried to communicate with my wife by touching her on the cheek and looking her straight in the eye. She flinched a little from the touch, but could not see me. It was a beautiful, soul-raising experience. When I returned to the body, first thing I felt was my chest thumping, with my hand upon it . . . I believe more channels are needed for communication with those on the Earth plane. I also believe that we should ask those of the Spirit world what we can do for them, not what they can do for us. God bless you all at Chimes,

Emery O. Butler, Pontiac, Mi ch.

A
MESSAGE
FROM
CHALMER



CHIMES
SEPTEMBER 1967

By Ellen H. Dee
San Jose, California

THE OTHER DAY, not too long ago, I picked up the phone and dialed my friend, Lenora.

"Listen, Lenora," I said, "I think your father wants to 'come through' with a message for your mother."

As it turned out, I was right. He did want to "come through," although I had no notion whatever just what the message was all about.

Later, I learned from Lenora that it was a very tender, sweet message for her mother, who had been brooding over the fact that if Chalmer, her husband, were still living, they would be most happily celebrating their 50th wedding anniversary.

Another time, when I was at Lenora's home and we were sitting on her sofa gabbing, I said, "Chalmer is here. He sure hasn't been around for a long time. Maybe you should see what he wants."

Lenora is always amazed that I can "sense" when someone wants to "come through", and I am always amazed at her fantastic adeptness with automatic writing

and her ability to see auras. (I have yet to see my first aura, but maybe someday . . .)

If you think all of this makes us into a pair of "kooks," you are wrong. You never saw two more "run-of-the-mill" people than Lenora and I are. Neither one of us will ever see forty again. Each of us is comfortably married with four children apiece and, to put it honestly, we lead rather prosaic lives. But things are never humdrum, at least not for long.

Of course, in this day and age when just about every other TV show has some ESP base for its plot (*Twilight Zone*, *Outer Limits*, and *Bewitched*, to mention only a few), names like Edgar Cayce, Peter Hurkos, Gerard Croiset and Jeane Dixon, all psychically gifted, are practically the latest Who's Who of current conversation.

Many people are having experiences that defy satisfying explanation. Well-knowns like Alan Jay Lerner of *Brigadoon*, *My Fair Lady* and *Camelot* fame are having incontrovertible evidence of extrasensory perception dumped rather unceremoniously in their laps (as was interestingly enough reported in a recent, leading magazine article interview).

In fact, so many, many cases of spontaneous phenomena came Dr. Louisa Rhine's way that she published them in *Hidden Channels of the Mind*.^{*} These so-called "way-out" experiences (which happened to quite every-day people) are so intriguing that hers is a hard-to-put-down book. With just about everyone these days in the "ESP act," Lenora and I seem to be no exception.

On one particular Saturday afternoon, Lenora got out her paper and pen and sat there . . . poised and waiting to see what would come through her automatic writing. Nothing happened at first. Finally, after some delay, the writing did start. It was her father. He explained that he could be with us only briefly because he is involved at this time in some very serious work. What he said he is doing fits in perfectly with the great interest of his life.

Since Lenora's father was unable to be in the service during World War II (he had served in France in the first war), he and his wife found their own way to be of service. Quite frequently, one of San Jose's leading newspaper writers, a friend and neighbor, referred in his daily column to the "Davis Street USO," and Lenora's folks were fondly

(continued on page 17)

THE DOG WHO ALWAYS FOUND ITS MISTRESS

was it telepathy?



By Jeannie A. Mackay

TELEPATHY is a fascinating subject at any time, and there seems to be plenty of reasonable supporting evidence for it. For my part, I would go a little further than many people and say that I believe that it works not only between humans, but between humans and dogs.

Telepathy between my deerhound and myself seems to have developed because of my leaving her at a certain spot and then willing her to come to me.

Several years earlier I had read about a man who had done this with an alsatian, and I tried it with two hounds I had owned before, but without success. Jura and I were exceptionally close to each other, however . . . which may explain my being able to do it with her.

I began by telling her to stay, moving away about twelve to fifteen yards, then willing her to come. Nothing happened, but a slight nod of my head and a smile brought her bounding over. Of course, my telling her to stay, then giving her an unspoken message to come, may have been confusing and could have accounted for her being a bit slow at first. Over a period of time I dropped both the inclination of the head and the smile, and just looked at her. For some time she seemed to be a bit uncertain as to what was going on, and would stand up and then flop down again, looking questioningly at me. Finally it got so that I could leave her for periods up to three-quarters of an hour out of my sight, and she would come to me when I willed it.

At one time my caravan was situated in a sort of sand pit, the sides of which were about six feet high, but easily climbed. The first time I went over the top out of her sight, I decided to crawl back to the edge and see what she did when she got my message. Peering through the heather, I got a tremendous surprise when I found myself staring into a

pair of brown eyes in a grey face level with my own. Poor Jura! If ever a dog showed embarrassment at being caught, it was her. She never—to my knowledge—did that again.

Occasionally I would go in a U or L-shaped course, trying when possible to get facing upwind to her in order that she did not get my scent. From the time I sent off my 'message' I would keep on repeating mentally, "Come to me, Jura," over and over again . . . concentrating on her like mad. Invariably she came straight to where I was, and not all round the U or L-shaped route. I would be watching her from the moment she topped the six foot bank as I lay flat in the heather. This proved it was not scent she went by in coming to me.

Naturally I had no means of knowing exactly what she did on getting my message as she was below my line of vision, so I enlisted the help of a friend who was a bit skeptical about my claims. With her pooh-poohing and distracting Jura, I had a few uneasy moments. But she performed beautifully under every test condition . . . like a homing pigeon . . . and made straight for me.

Jura died when she was only four years old . . . at a time when there didn't seem any reason why we shouldn't have several years together. About three days before it happened she came and laid her head on my lap—looking up at me with such an incredibly sad, wistful expression that immediately I had a cold presentiment. With tears starting to my eyes, I thought: "You and I are not long for the road together."

I have never received a more certain impression. *Three nights later she was dead.*

The foregoing condensed excerpts are reprinted from the Internation Edition of the monthly magazine, *Prediction*.



Predictions of . . .

COMING EVENTS

NEW ERA IN SPACE COMMUNICATIONS

From the *Mark-Age MetaCenter* in Miami, Florida comes the announcement in July that imminent landings on Earth are expected by "visitors from other planets, a new phase of the interplanetary space program called Operation Landing Light." This is to include not only the physical landings of interdimensional spacecraft, but also open communication with their occupants, and will mean widespread changes in the lives of man on Earth. It will change everything upon the planet—not only men's minds and concepts of the universe and the solar system in which this planet is involved, but will change the entire structure of life form as we enter into the Golden Age and change into a fourth dimensional consciousness and frequency. "All life form shall be transformed because of the nature of what is involved in the incoming ships bringing force fields of electromagnetic energies." According to *Mark-Age*, after the mass landings begin — when the full educational program has been completed — these interdimensional beings will be able to walk among us as equals and help us to overcome the false concepts of our world. For those who want to know more about what to expect, many publications are available by writing to *Mark-Age Inform-Nations*, 327 N. E. 20th Terrace, Miami, Fla. 33137.

FATHER DIVINE PREDICTS FROM SPIRIT

Some startling revelations from Spirit were given to Bishop Mayruss Field while in a trance-like state, said to have been from one who was worshipped by millions as a God while on Earth . . . the Reverend M. J. Divine . . . Father Divine. Occurring while in a trance-like state, the Bishop transmitted his impressions to the publication *It's Happening*. Predictions for the years 1966, 1967 and 1968 were given so that when proved to be

correct, man should no longer fear death. As Father Divine put it, "One need not fear what mortal man knows as death for only in death can man reach his higher self and purpose. Only then can he really identify with the universe." His predictions related to U. S. withdrawal from Asia, China's invasion of Russia's borders, American race riots, economic failure, and lawlessness, death of the astronauts trying to reach the Moon, and — yet to come — on June 18, 1968, when the sun darkens and the earth trembles, tidal waves racing over the land with subsequent catastrophe of every nature. He accounted for the presence of flying saucers by saying that they hover just outside Earth's atmosphere, coming in just for periodic checks on the Earth's condition due to nuclear testings, and await the time to remove to safety the Biblical 144,000 that are supposed to be worthy to survive Earth's trials.

Imprinted on some blank film left in the camera he had with him at the time of going into trance, Bishop Field found on three frames the picture of Father Divine's face.

CHANGES IN THE MONEY MARKET

According to Manly P. Hall in the *Philosophical Research Society Journal*, rumors and reports bearing on investments and the stock market, as well as banks and similar financial institutions, are likely to become subject to some form of censorship or control. It becomes increasingly evident, he states, that is possible to cause a panic in the investment market by circulating negative opinions or prophesying dire financial ills. However, he does see considerable protection for long-range investments and large business corporations run conservatively and honestly, with emphasis shifting from capital gain to immediate income, and prices of securities becoming more realistic to their true values.

WHAT'S NEW ?

IN . . .



ESP'S POTENTIAL

A report in *Missiles and Rockets* and *The Financial Post* on the potential of ESP puts it this way: "The brain's capacity for sending and receiving signals through means other than the known senses has been indicated in a number of experiments. In one, totally deaf subjects experienced pure tone hearing, speech hearing and music hearing when low frequency RF energy was beamed at them. Particularly gifted deaf subjects have even experienced thought transfer over distances of 200 miles, though the carrier system, its modulation and the brain channel used are unknown. In another experiment, a doctor successfully transmitted Morse code by controlled brain waves alone. The phenomenon, capable of activating a computer, demonstrated the 'sending' ability of the brain. ESP, the subject of extensive research, is unlikely to become a controlled science in this century, but its potential is remarkable."

PSYCHOMETRY — A NEW KEY

An almost untouched area of parapsychology which might have important implications for understanding ESP is *object association* (psychometry), writes W. G. Roll in the *Journal of the American Society for Psychical Research*. According to developments in biochemistry and biophysics, it is turning out that "ideas are things." It may also be true that things are like ideas in that they obey some of the laws that govern the relationship between ideas. If true, this could affect any of man's sciences, as well as future ESP research, adding also to our knowledge of memory and heredity.

... on the

OF THE MANY different types of meditation described by Ernest Wood in his book, *Concentration*,* one that helps to eliminate many faults each of us possesses is to meditate on their opposites to balance them — *virtues*.

One good way to do this is to make mental pictures in your mind in which you portray the opposite of certain faults. For example, our ideal life is active, loving and thoughtful — all three together — and the corresponding faults are laziness, selfishness and thoughtlessness. When something goes wrong, find out which of these faults has spoiled the work of the other two virtues . . . then meditate on its opposite . . . merge yourself in its action . . . thinking and feeling it at the same time.

Of course we do not want to cultivate the habit of thinking about ourselves as being self-virtuous, but rather establishing in our minds and hearts — our subconscious — the value of these qualities, to the point that they become reflex or spontaneous action. Just as breathing, eating, sleeping, talking, standing, sitting and walking are habitual body functions, so do cultivated virtues of the mind become habitual and permit us to carry on our work with the skill and perfection that a good body and mind inevitably must achieve. To live the virtues we meditate on — idealize — we must realize, then, that they are never really attained until they become deeply imbedded in our subconscious.

Let us also give some thought to some of the *laws* that govern life and living on Earth . . . those relating to the spiritual as well as to the material. We know — often from painful experience — that it is foolish to break certain laws of Nature. For example, when we jump downstairs instead of walking, when we attempt to walk across the water of a river, or even lose too much sleep or over-

Divine Art of ... Meditation

eat, we can pay a heavy price for such disobedience when attempting to live outside the law.

Just as there are laws for the body, so are there laws for the soul. These are in no wise contrary to material ones, for — in truth — our physical life has a spiritual basis.

Here is what meditation on spiritual laws can do for you: It can make your most common daily contacts with others a spiritual voyage instead of a material battle. To live — not shrink from life, but bring to it all we are and all we have — with love and thought — is a fundamental spiritual law. The carpenter who makes a chair, considering the comfort, durability and beauty of it, happy in the thought that someone will enjoy its use, is fulfilling the spiritual law.

Those who are *devotional* by nature may wish to meditate on what is considered the ideal human being, sometimes represented by a real historical person or perhaps a symbolic figure or personage. At the back of all devotional meditation, of course, is the idea that men come to resemble what they dwell on in thought. Because of this, however, in our meditation we need to get to the mind behind the face, and the God behind the mind. We must be aware of the danger of just enumerating qualities and virtues attributed to such beings, repeating them as mere words. Without understanding them, feeling them deeply, they produce only a kind of mental and moral hypnotism. We must also avoid self-abasement in this type of meditation, for in most religions the adoration and reverence we feel is meant to bring the gift of union, of spiritual oneness with the beloved one held in meditation. We must also remember that it is not the form of the beloved to which we should give our attention, but we should go inward from the form to the emotions, the outlook, the love, and the

deep purpose that are inspired if we are to become one spiritually in mind and heart and beyond. Never should we let this type of devotion become a substitute for the life we ourselves should be living . . . ignoring our failures and lack of achievement . . . for it is meant to inspire us to rise to the Divine.

Another type of meditation which provokes deep thought is to pause and give thought to *religious or philosophical sentences* in literature you may be studying. You may ponder on every word of a sentence to find its full meaning and implication, even take the sentence to pieces and put it together again, knowing that the whole is greater than the sum of its parts. This may take a while — even require much patience — but with the effort comes greater understanding and illumination . . . even the birth of a new idea.

PARADISE WITHIN

Listen, be quiet, peace, be still.

The All Consciousness
Of the all speaking

My beloved children.

Know all may follow the path

That leadeth upward to Paradise

Paradise gained is to follow

The still small voice within.

— Sylvia of Sologa

**Concentration* by Ernest Wood and *The Secret Path* by Paul Brunton are two good instruction guides for beginning the path to meditation. Order from Chimes back flap. 9



excerpts from world news centers

PSYCHIC DIGEST

SERMONS IN STONE

Writing in *The Beacon*, bi-monthly publication of Lucis Publishing Company featuring primarily the works of Alice A. Bailey, Francis Paelian sees the mineral kingdom as one of the most tantalizing keys to the Divine Plan, for hidden in the geometry of the crystal — the very name of which suggests the Christ — is God's radiant beauty in the color of the precious stone. In the carbon, diamond and radio-active mineral, we see the three stages of human evolution and initiation. "If you understood the history of the crystal, the Master tells us (D.K., probably), you would enter into the glory of God. If you could enter into the attractive and repulsive consciousness of a piece of iron, you would see revealed the complete history of evolution. When a man understands the long way the diamond has traveled, he will see the long road that all the sons of God traverse, governed by the same laws and unfolding the same consciousness."

WHAT TIME DOES HEALING REACH THE SICK?

This question is asked frequently when someone is concerned with what is termed "absent healing." Harry Edwards answers this in *The Spiritual Healer*, English monthly: ". . . Healing from the realm of Spirit is not governed by clocks . . . We must allow the mind of the inner-self to become ascendant, attuned to, or at-one with Spirit and the unlimited way in which healing can take place, rather than be confined to a timetable . . . Those in Spirit life who conduct the healing do so whenever conditions are favorable, and, indeed, probably do so *all the time* . . . The answer to this question, then, is that healing is being directed to the sick **ALL THE TIME.**"

JAYNE MANSFIELD'S SPIRIT MESSAGES

"The Spirit world would not have come as a surprise to Jayne Mansfield (killed in a car crash in New Orleans in July)," according to the *Psychic News* of London, for in "1957 she was awarded the title 'Miss Clairvoyant' . . . for her endorsement of Spiritualism and her unusual psychic gift."

The actress' interest in the subject made national newspaper headlines a few years ago, it seems, when a feature article in *The People* by Leo Guild described her as "the new Jayne Mansfield," and quoted her as saying: "I have been going to Spiritualist meetings. They have made a profound impression on me." According to the account about Jayne, her interest began when she attended a seance with her hairdresser in Houdini's old home. According to Jayne, his widow would not allow visitors in the house unless they, like her, were convinced of an after-life. While there, she received Spirit messages from Ethel Barrymore (the woman she most admired) and her Aunt Kathy. At another seance in Rudolph Valentino's old home, she received Spirit messages that gave guidance and a warning for the future that proved to be accurate. Jayne always insisted she was sincere in her desire to know more about the hereafter.

KEEPERS OF THE LIGHT

Speaking to all who are channels of Light, absorbing, spreading, projecting the Light in all ways, Zelrun Karsleigh writes in *The Voice of Universarius*: ". . . At this particular time, your efforts are stupendously important . . . more than at any time in history. The Earth is on the verge of tremendous emancipation and redemption, and if it were not for you who now number in the millions, this planet would be in complete chaos and confusion and sick unto death."

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **WHAT IS the inner significance or the lesson we are to derive from the Biblical quotation . . . "Consider the lilies of the field. They toil not, neither do they spin. They grow. And yet I tell you that even Solomon in all his glory was not clothed as one of these"?**

or drink — for it is obvious that on the Earth plane we must eat, drink and clothe ourselves decently. He also wanted us to see in this lesson of the lovely flower a life of peace, beauty, harmony, symmetry, strength, and complete indifference to results. Yet in it sense an odor of charms, and see a form which delights. Here, then, is the lesson given to us by the lilies of the field.

• **MAY NOT a place become holy by reason of its being the residence of a man of high spiritual development?**

you come into the presence of such a human being, you say: *Oh, how reposeful is his presence! I feel calm. I sense refinement. I touch the frontiers of peace. I am happy!* Such an atmosphere, indeed, can a good man also throw around his home, because he himself is the heart of it. Verily, a holy man does make the place wherein he lives holy . . . and this is an idea which

THIS IS from the Christian New Testament, the so-called Gospel of Matthew, chapter six, and it is preceded by passages wherein the great Sage then speaking was trying to show that the wise man does not worry, and should not pass his existence in fretful and feverish anxieties, but should live free from pleasure or pain, manifesting the sublime spiritual qualities in his own inner being. He did not expect that His words should be taken literally — that we should take no thought for our raiment, nor for what we should eat

YES . . . for man, not merely through his spiritual nature but through his intellectual and physical constitution is a veritable dynamo of energy. The thoughts that he throws forth from himself, the energies that he spreads abroad even from his physical being, radiate from him as the solar rays do from the sun and produce an atmosphere, so that when

has existed from time immemorial, the world over. This has been so much so that where a very holy man has lived people who are sensitive spiritually will tell you for centuries afterwards that the place is filled with vibrations similar to those engendered by the holy man when he lived and worked there. And so each of us makes the very air around us holy . . . the walls, ceiling, floor, the very ground we walk on, everything we touch . . . by the nature of our thoughts, of what we are, by our expression of the Spirit of God that fills our being.

(The foregoing is based on excerpts from **Questions We All Ask** by Dr. Gottfried de Purucker, a set of four volumes now in the paperback edition. To order, see back flap.)

Write in your . . .

BOOK OF MEMORIES



By Hilda Magnuson,
St. Petersburg, Florida

TRANQUILLITY IS the essence of peace of mind — of all things pertaining to a Christ-like soul. When we have found peace with God — laid emotionalism to rest and conquered fear and its many isms — then we know what tranquillity is. How many have found it — very few, methinks!

A languid soul is one "sitting on a fence". He doesn't know if he belongs to orthodoxy, or if he is just drifting along with the masses . . . playing follow the leader.

The true metaphysician looks into the meaning of all things. He is not content just to offer prayers in church or to support its many functions. He delves into the mysterious aspects of life, and the Heavens as well. He also reads as many books as he can of a metaphysical aspect.

For one who does astral traveling, there is much to learn. Yet how many in the state of evolution we are in now can travel astrally? What is the next best thing then? Rely on the instructions of Master Teachers which have been in the Higher realms. They have the best interest of the students at heart. They are not seeking recompense; they want no blood-money. The Christ-light can be seen in all they do and say.

Millions of entities on yonder side can see us whenever they desire. They have the sight of the astral world. Perhaps if some people knew they were being watched, they would mend their manners. But, then, is that playing fair — just being good when being watched?

Of course, agents of the devil, if we may use that word, are watching us too — ready to sway us the wrong way. How easy it is to fall into their clutches. Yet how easy it is to be subservient to the Lord — if we want it that way. The choice remains ours.

Haven't we sometimes thought: *What lesson could I possibly have learned from the episode I just went through?* Haven't we all wondered, sometime or other, why we must suffer aches and pains while others go scot-free!

Let's look in the book of memories and see where we are being retaliated against, when we made "hash" out of another's reputation, or served him "frigid air" when we could have been nice. Perhaps we cheated somewhere. Perhaps we took something not rightfully ours: be that money, prestige, dubious honors, or even another's boy or girl friend. Search your memories. *The answer is there somewhere.*

In the Heaven-world, after our passing, this memory-book unfolds before our eyes — page after page — until we see our errors — our mistakes. We also see the good things. On a scale, as it were, in our mind is weighed what we see. Are we in the "red", or in the "black", and do we sail ahead with honors?

The answer depends on how well we stood the test here. Did we fuss and fume when dealt a heavy blow, tragedy-wise? Did we cuss out our Maker when things went wrong? What did we do to salvage the pieces when the bubble of dreams we had suddenly burst?

Our diploma is not based on tragedy alone. It's not based on living an exemplar life either: never being sick, never falling into temptation, never doing anything wrong. No, indeed! These are good traits, of course, but they do not show character of soul because these people have not been through the "fire" of condemnation, of pain, of accidents, and of inconvenience.

How well we stand the test next time tragedy befalls us tells the tale. Out of successful purging and overcoming we find true tranquillity of soul, and it is then we are applauded by those who have gone before us.

Characteristics of the FIRST RAY person denote self-rule and self-dependence

"*SELF-RULE or self-dependence is happiness; rule by others is misery.*" This sentiment suits the man of the first ray, because it is the first of the three rays of independence and intuition.

People of the first three rays are described as independent because they do not look upon the world as a teacher, bounteous mother, or beautiful home so much as they regard it as a land of adventure for the valiant will, the sunny heart, or the aspiring mind. Such a person is full of initiative because he does not wait upon things and events for his impulses to action, but is inclined to treat them all as pieces in a game he is playing, materials for a plan he is putting into execution.

He is called the man of *intuition* because he deliberately uses his own faculties of thought and feeling in his game of life, and they grow by that exercise. He feels instinctively that every genuine act of his will, love or thought brings something new into the world, and is creative in that sense. He seeks happiness in those things of the inner consciousness and is using life for that, while others wait upon the great world without and learn from the teaching of Nature.

In the man of will on the first ray, self-government is the dominate note. If you belong to this ray, your sense of self will be strong. It will give you a firmness amid things. There will be no "home" for you in all the wide world, but the dignity of self will be the center and balancing point of your being. This is not an outward dignity which insists upon recognition from others, but is a high sense of the true state of man, of one's own being. This dignity is far removed from pride, is not a feeling of superiority, and involves no comparison with others and

no measuring of strength. You are not so much interested in *WHAT you are* as in *THAT you are*. You are, above all, the person without wishes, living from within.

A person of the first ray appreciates the value of the work to the worker, does not work to attain the satisfaction of material gain merely for some rest or comfort, so even destruction and failure do not depress him. When some new purpose is at hand, he is always ready to clear the decks for action, let old things go. He generally has a plan afoot, and, when that is finished, another in its wake . . . as regular as the waves of the sea.

A person of this ray feels that life is for action, and the need for decision in practical matters therefore presses upon him strongly. He feels that he must make his move in the game of life, even when he does not see clearly ahead. He has decided, and will not reconsider and redecide unless he deliberately decides to do so.

Since the will is the faculty of self-change, self-control, the practice of austerity is easy for one on this path. The first ray person rules himself with a rod of iron. Sometimes people think that the big, blustering, dominant person is the man of will, but that is not so. Such a person uses that method to make others obey him because he knows he can be moved by blustering things acting upon him from the outside. Not so the man of the first ray. He is a man of self-control to whom austerity is not an end in itself, but is his very being. It is often a silent path . . . one that goes hand in hand with self-control and self-mastery in every respect.

Much more can be learned of those who are governed by this ray, and the other six, from Alice A. Bailey's *A Treatise on the Seven Rays*. See back flap to order.

If it weren't for faith, there would be no living in this world; we couldn't even eat hash.

— Josh Billings from *Decision Magazine*

WHY NOT USE . . .

**SPIRITUAL HEALING
IN
YOUR BUSINESS?**

EVERY BUSINESSMAN who employs labor will agree that loss of production through inefficiency, strife, debauchery and illness is a tremendous factor in keeping the country from the highest accomplishment of which it is capable.

If statistics were available, the man-hours lost through illness alone would prove staggering to the mind. Suppose this element were largely eliminated . . . production and efficiency would leap forward.

One outstanding example comes to mind of a firm composed largely of metaphysicians. In the office which was called upon to perform a herculean amount of labor were fifty stenographers, some investigators, and other employees. In charge of these workers was a metaphysician, and the heads of the firm also were spiritual workers.

In five years of high pressure, not one day was lost by any of the employees through illness, nor was there jealousy or bickering among them. The atmosphere of the office was peaceful, and the work progressed accordingly.

Let any executive compare such conditions with his own establishment and he will be inclined to say: *I wish they existed in my own office or plant.*

It is possible for any business to obtain them. The principles are simple. They interfere with no religion or sect. They are the simple application of The Golden Rule . . . of God's Laws . . . of Spiritual Healing.

Suppose a class were to be held on the job wherein every employee was taught how to be free from care, worry, anxiety and illness. The teacher in charge would say:

This class is for the purpose of freeing you from sickness, easing your mind from worries, harmonizing conditions in your home as well as the plant, and setting you free from the usual cares of life. At the same

time, it will increase your pay through increased production. This will benefit you, the firm, and the country.

Then, let him point out to the employees that much of the present-day illness is due to *talking* about disease, *visualizing* it with the mind, *fearing* it, then *manifesting* it. Let him explain to the workers how to correct their thoughts. Let him emphasize what wrong thinking and wrong talking does in the way of bringing on sickness. Let him accentuate the necessity for clean thoughts and words from the lips. Let him offer a prize, if he will, for the ones who have kept their thoughts and words right during the week, who have not backbitten their fellow workers, who have not criticized another, and who have cooperated with management.

Let him lead them on, by practical illustration, to the possibility — when one is sick — of calling on LIFE (which is God) to flow through them and heal them. Let him explain that WHERE LIFE FLOWS, HEALING TAKES PLACE. Let him bring the closeness and availability of the Divine Power home to these people, that they may realize that help and health is attainable.

By introducing these principles into the minds of the workers, contemplate for a moment what such activities could do for business, as well as the workers themselves. It would turn business into an active agent for God; it would turn God into an active co-operator with business.

We have a very present help in time of trouble in The Almighty Father. The Bible tells us this, but we have not always put it into practice. We have felt: *I can run the business with my will power. All I need is super-will, and I can force the business to be prosperous.*

(continued on page 15)



Sermonette

ULTIMATELY, NOTHING MATTERS

I HAVE THOUGHT for some time about the best way in which to explain this spirit in which one's affairs are important, but not **all**-important . . . this spirit in which one can find great success and great wealth and yet retain proper perspective upon one's self and one's affairs . . . perspective, so necessary for **peace of mind**.

The ability to relax, play, live some hours of every day exactly according to your own ideas of pleasurable relaxation . . . this, too, brings perspective.

After some testing, however, I have decided to emphasize the phrase: *Ultimately, nothing matters*. When you are grimly involved in getting, when the world seems to exist only within your own circle of activities, when something you have built or bought begins to shut out the sight of the sun — remember, *ultimately, nothing matters*. A negative counsel? By no means. *Ultimately* nothing matters. Everything matters in its time and in its place . . . but it is in the ultimate that one maintains perspective; it is the ultimate which recognizes the ages as well as today. It makes you more peaceful; it makes you more sure of yourself; and, it makes you stronger.

It was an experience in "automatic writing" at my typewriter, says Napoleon Hill in his new book, *Grow Rich—With Peace of Mind*,* one that seems to have been a communication from the world beyond the five senses — from the Great School of the Masters — that told me . . . *nothing matters, ultimately*. Passing this word on to others may save them from fear, depression, and defeat. (*To order from Chimes, see back flap.)

SPIRITUAL HEALING IN YOUR BUSINESS

(continued from page 14)

Man is learning that every bit of will power he creates within himself should be laid daily on the altar of God, with the remark: **Not my will be done, Father, but Thine.**

Some metaphysical systems decry the use of any will whatsoever. They say: "I have no will of my own. There is only one Will, and that is God's." Such systems cause their believers' wills to grow flabby and weak, leading to all kinds of difficulties.

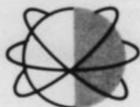
Dr. William James says: *Develop, specifically, some WILL daily. But every night, lay it on the altar of God.*

If office and inter-office problems should arise, teach the workers about the "I AM." Let them realize that each one of them is an "I AM," the child of Spirit, an expression of The Almighty. Take their thoughts away from the exclusive belief that their outer bodies are all there is to them. Let them understand that an appeal to the "I AM" will solve every problem and eradicate every difficulty.

Let this instructor-manager teach the employees to think health instead of disease. Something happens — a minor accident, for example, or a headache — God governs it. God heals it. See how quickly the condition yields, as compared with: "Oh, I feel awful sick today. I guess I'll have to quit and go home and go to bed."

Instead . . . *call God in! Let Him work!* Trust and test Him. He will harmonize, and He will prove that He will pour out to each one who looks to Him that He has blessings to bestow that there shall not be room enough to receive.

(concluded on page 16)



PSYCHIC EXPERIENCES . . . true to life

QUICK MONEY

By Mary Benton, Portland, Oregon

ONE APPORT experience I had both amused and delighted me. You might say I am an avid coupon fan, for I love to clip coupons from the daily paper and send for things.

I had sent in a coupon for some canned food I was interested in, and, in return, instead of the food, received a shiny new quarter stuck in a slot on a piece of cardboard. Gleefully I showed my shiny new quarter to my husband, and, as I was attempting to remove it from the cardboard, just as I almost had it in my grasp, it *vanished!* Quickly I searched the folds of my skirt, the couch where I had been sitting, the floor . . . in fact we literally turned the room upside down trying to find it, but that quarter was not to be found. Oh well, easy come, easy go, I thought.

Next morning I threw the covers back from the bed, then went to the kitchen for a cup of coffee. Upon returning to the bedroom, there lying on the bed-sheet upon which I had spent the night was my shiny quarter!

When telling my niece and her husband who were visiting with us about my find, they suggested that I had inadvertently carried the quarter into my bed in my clothing.

However, I assured them I had made a complete change to night clothes in the bathroom before going to bed, and had left my clothes there before going to the bedroom.

This left them somewhat shook up, however, for they soon departed from my home, and to this day have never returned.

It pleases me so much to have my Spirit loved ones indicate their presence — even by playing such a delightful trick on me. However, it does sadden me that the telling of it should strike such fear into the hearts of those who do not understand and wish to remain orthodox in their beliefs.

SPIRITUALLY GUIDED

By Marcella Day, Monarch, Montana

THE PROBLEM of where we have put things confronts all of us in a busy life. Some of us lose and some misplace things, but usually the articles we seek are where we put them, but have failed to remember *where*.

For two months after returning to our summer ranch here, I had been looking for several keys to various padlocks and doors. I knew they were all in one place, so started treat-

(concluded on page 23)

SPIRITUAL HEALING IN YOUR BUSINESS

(continued from page 15)

Such is the promise of God to those who love and trust him.

One's employees have a right to this knowledge. It is not being taught in public schools, nor yet in universities or places of higher learning. But they have a right to it, and the employer has a right to their highest potential earning capacity, just as they have a

right to the accruing benefits of increased production.

We will see, in days to come, that firms everywhere will reap the benefits to be gained by such methods, and will employ them for the good of themselves, their employees, and for humanity at large.

The foregoing is reprinted from *Heal Yourself* by Dr. Carl Horton Pierce, now out of print . . . much to our regret.

LESSONS FOR STUDENTS

THE WONDERFUL ASTRAL WORLD

THOSE WHO become students of the worlds beyond this one find constant reference to *The Astral World* in their studies, that it is the scene and field of some very strange phenomena. As advancement takes place, it isn't long before the student desires to visit that world himself, not just read about it.

It is always well to know something about any unfamiliar place, however, not only to understand and enjoy it better, but to avoid its pitfalls. Taking a step in that direction, we learn from the oldest, as well as the latest, occult teachings that the Astral is one of the Planes of Being — the *third* — the first, or lowest, being the Material, the second being known as the Plane of Forces, then the fourth which is the Mental Plane, above which are those higher Planes of Being which constitute the real "heaven

world" of the soul. The more highly advanced the soul, the longer does it abide between incarnations on these planes. Just as the mind is developed and enabled to express its longings and ambitions, on the Astral so are the higher portions of the soul strengthened and developed on these higher planes.

In his book, *The Astral World*,* Swami Panchadasi teaches about these Seven Planes of Being, that each has seven sub-planes, and each of these its own seven subdivisions, even the seventh degree of subdivision.

These planes are not composed of material substance, rather they are vibrations of energy, graded according to degrees of vibration. Neither are these planes "strata" or "layers" one above the other, but interpenetrate each other in the same point of space. (*To be continued*) * Order from back flap.

A MESSAGE FROM CHALMER

(continued from page 5)

and affectionately known as "Mac" and "Mrs. Mac." Probably not one of the fellows that bunked out there ever knew that "Mac" McReaken's first name was really Chalmer. But "Chalmer" is the way he comes through now . . . more dignified, I guess.

At any rate, through Lenora's automatic writing, Chalmer explained to us the great need for strong helpers on the other side, as once more soldiers are suffering and dying in battle. In turn, the thought came to us that perhaps many mothers and fathers might be comforted if this information could be shared.

The following is what Chalmer "wrote" through Lenora about "Service and Its Horrors" (his title, by the way) and the importance of helpers in time of need.

"Help the people," he began, "to see the great need for a firm belief in God as an al-

mighty, everloving Father, and that there is life eternal for the lowest of humans. This is the great truth that so many have not yet accepted. Life is an ever-changing, ongoing process. It is important to live the best and highest that we are capable of doing, whether it be the housewife at the kitchen sink or the college professor or the serviceman in action.

"It is well to give all our effort and love and mind to the job at hand. Motives and reasons for each may be different, for all have a different destiny and purpose that drives them. This is well, and it need not be a common reason.

"The reason or purpose in fighting for one's country may be personal gratification or national pride or overly-exuberant youth. The reason is not the important factor, but the attitude with which it is accomplished is most

(concluded on page 19)

Why should man have to undergo the grueling experience of standing alone, rejected by the world? There is good reason, as you will learn in



excerpts from

THE MASTERS AND THE PATH *

by C. W. Leadbeater

PART XIII.

SOME WHO READ or hear the term *Arhat* probably know it is Buddhist terminology which means the worthy, the capable, the venerable or perfect. The high evaluation at which such a Being stands in Hindu terminology is described by the title *Paramahansa*. This is one who has passed what is known as the fourth Initiation. The Christians, however, symbolize this exalted state by the suffering in the garden of Gethsemane, the Crucifixion and Resurrection of the *Christ*. All the details of the Christ-drama, in fact, have a relation to what really happens in this Initiation into the Great Brotherhood of Adepts. As Suysbroek put it:

"Sometimes these unhappy ones are deprived of the good things of earth, of their friends and relations, and are deserted by all creatures; their holiness is mistrusted and despised, men put a bad construction on all the works of their life, and they are rejected and disdained by all those who surrounded them; sometimes they are afflicted with divers diseases, abused, and rejected by the world."

Then there is the final cry as Christ is held up to derision and crucified on the cross . . . "My God, my God, why hast Thou forsaken me?"

It is one of the features of this Initiation that man shall be left entirely alone on the physical plane, when all his friends turn against him through some misunderstanding. Even that is not so great a trial as another

with an inner side to it . . . an experience called *Avichi*, meaning "the waveless," that which is without vibration. It is a condition in which man stands absolutely alone in space, feels cut off from all life, even from that of the Logos. It is without a doubt the most ghastly experience possible for any human being to have. Said to last only for a moment, to those who have felt its supreme horror, it seems an eternity, for at that level, time and space do not exist. This appalling trial enables the Initiate to sympathize with those who have such an experience as a result of their own actions. It also enables him to learn to stand absolutely apart from everything external . . . triumphant in his utter certainty that **he IS one with the Logos**, that his sensation of isolation is nothing but an illusion and a temptation. Some have collapsed before this terrible test, and have had to go back and begin over again their climb towards the higher Initiation. For the one who can stand firm through such an awful nightmare, it is indeed a wonderful experience. "Why has Thou forsaken me?"

might well then better be put, "How Thou dost glorify me!" . . . truly expressing the feeling of the one who comes forth victorious from such a soul stirring experience.

Always in this trial there is suffering — physical, astral and mental, con-

demnation by the world and apparent failure, but always splendid triumph on the higher planes. (*Order from Chimes)

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have you discovered . . .

THE SOURCE OF ALL SUPPLY?

are you "demonstrating" prosperity in your life?

THE IDEA that Truth students, occult students, or spiritual science students should be able to benefit personally from what they have learned from their studies is highly questionable in some quarters. Yet their consistent and often amazing "demonstrations" of endless abundance and prosperity in great measure are responsible for the growth of such New Thought movements as Christian Science, Unity, Religious Science and Science of Mind. From their spiritual studies they have discovered the source of all supply . . . the source of all healing . . . and by *their own example* they have proved how *right thinking and doing* can heal ALL physical and material conditions — even **poverty!**

You already know . . . if you have been reading Chimes . . . that its entire appeal is to HELP YOU to HELP YOURSELF to a higher, more rewarding life — both *here* and *hereafter*. Once you have learned for yourself the true and direct source of all supply, HOW to connect yourself up to it, from then on you will want for nothing, for you will have a tremendous power at your command that will supply all

your material needs . . . and help others as well.

With few exceptions, just about everyone is faced with this matter of material supply. Without it, it is close to impossible to keep body and soul together, raise a family, advance one's knowledge, travel, and enjoy some leisure time for study and reflection. If, in all honesty, you have to admit that your efforts have not produced the prosperity you desire, then how much longer are you going to "pussyfoot around," hoping for the right break? DO something about it now! Maybe you don't know that there are certain Basic Laws for getting material things, or you haven't learned how to use those Laws. Through Chimes, this knowledge can be yours NOW . . . IF YOU WANT IT. But YOU must reach for it . . . **YOU must take the "first step" to get it.**

Rest assured . . . this is not something of a promotional nature, a *come-on* that will just "cost" you. The door to prosperity swings two ways . . . and, as we all know . . . there are no "free" trips at any time—

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A MESSAGE FROM CHALMER

(continued from page 17)

important and becomes the common denominator . . . Children fight," he continued, "and it is considered a part of their growth. This is carried on into adulthood. Then it is a matter of being honest and square, helping those who have fallen, no matter by whose bullet. Compassion can come forward," he explained, "at a time like this at its fullest extent or greatest capacity. A true test of brotherly love and deep feeling for life can be shown in this particular stage. Those who are trained to have compassion and fair play," the writing continued, "will be leaders again, and much more quickly, as it would be part of their spiritual makeup. They could readily grasp the meanings of truth and understanding of the spiritual plane to which they would then go. At the time of crossing from the

human plane to the spiritual plane, they would be made well aware of the billions who are constant helpers of those remaining on the Earth."

At the mention of "billions of helpers," Lenora and I were, indeed, stunned. Further amplifying this, Chalmer went on. "It is a most inspiring and peace-giving sight. One truly realizes the fact that no one is ever alone. Not only is the spirit of God ever present, but light-helpers are always with those who have need. They may not even have called, but the need is apparent and is made known to the universes not seen with human eyes. Help abounds!

"If people only realized the extent of this help and made themselves more open to receive it, the brotherhood of man and the fellowship of God could be realized on Earth."

(to be concluded next issue)

*To order from Chimes, see back flap.



*Out of the deepest dregs with which this Earth can besmirch us
we can RISE TRIUMPHANT!*

EXPANDING YOUR SOUL HORIZONS

PART XX.

IT SEEMS to be a universal experience that when a student leaves one line of study and takes up another, there is a *chemicalization*, and . . . frequently . . . a seeming failure in demonstration — at least for the time being.

The vibrations of the new line of thought seem, in whole or in part, to conflict with the ideas, teachings and practices of the old line of thought. Hence the condition which is known as *chemicalization*.

Such a condition confronted a very sincere student of truth who was fussing because nothing seemed to go right; nothing seemed to happen; finances were at a low ebb (as they often are when we change from one line of thought to another). When this happens, let the student know there is a great, steadying force concentrated on him. This force (of concentrated good) completely embraces him, and fills him. The student should be not moved by whatever condition is moving about and around his feet — because any condition that would swerve him (such as giving reality to poverty or lack or disease), or cause him to change his mind, is of a LOW ORDER, and has no right to assume a rightful place in his mental home.

BE THOU KINDRED WITH THE SPIRIT, one of the Masters of Attainment counsels us. *Let the truth of the Father abide in thy mental home. Allow nothing that is struggling about you, way down in the depths of the material, to come any closer to you than it has already. Know that all is well! There is only Peace. There is perfect control of every situation that confronts you. All is taking place as it has been ordained, and is manifesting from the higher spiritual planes.*

Remember . . . every Master had to EARN his development, the prime element of which is *faith*. If you had the *faith* of a Master, you would see things as he sees them, and a demonstration would come that much sooner.

And when this same student spoke of deprivations and seemingly insurmountable conditions he was facing, the words of a great Master, Hermes, came to mind:

Virtue is its own reward. Were we to find ourselves in the deepest dregs this Earth could possibly besmirch us with, and we maintained that perfect LIGHT . . . burning fiercely, without restraint, without thought of defeat . . . *we would rise triumphant.* We would have that which we never would have gained had we pursued our material desires. For **that living flame of faith can never remain subjected.** What the mortal eye perceives is not what the Universal Eye knows.

So many of God's children that have walked upon the face of this Earth have had to grovel in the mire . . . for what? That the LIGHT of the TRUTH within them should be their light, and not that which this world would offer. No one can really destroy you, remember, once you have gained the LIGHT and subjected yourself to it. Those who would try to destroy you will not prevail. Once you have gained that tremendous power over self, know exactly where you are headed, and for what purpose, you are freed of physical limitation of any kind; you have gained victory over the world; you have gained eternal life . . . which is the Christ consciousness — complete At-One-Ment with The Father.

Have you gained the LIGHT? Have you gained the proper understanding? Does The Father desire to manifest through you that others may receive the LIGHT? A gift not given to all, you are greatly and divinely blessed if you have been chosen that others, through you, through your consciousness of The Father and of the Truth might have LIGHT. Yes, indeed, you are blessed . . . you who serve that others might likewise receive the Truth! *(to be continued)*



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"Many individuals become aware of the enormous benefits gained through the physical readings of Edgar Cayce and lament the fact that a personal reading from Mr. Cayce no longer is possible. (*He is now in Spirit.*) The question then arises, 'Can I benefit from the information given for others in the past?' " The answer is . . . of course! Although a particular condition may be different, much of the information given applies to all — and this is especially true of the recommendations on diet. This booklet, based on such information, is correlated with authoritative nutritional sources, and gives many unusual recipes and diets.

For example, here are a few notes gleaned from the Cayce readings included in the pages of this booklet:

For their effect in protecting the body against communicable diseases, it was recommended:

Plenty of lettuce should always be eaten by almost everybody; for this supplies an effluvium in the blood stream itself that is a destructive force to most of those influences that attack the blood stream. It's a purifier.

A food which can be used to cleanse all toxic forces from any system (is) **raw apples when taken alone, no other food for three days, then followed with olive oil. (Half a cup)**

Warnings were repeatedly given against eating pork, except a little crisp bacon occasionally. One patient was advised, in his or her case, of the result of eating pork as follows: **The character of dross it makes in the body-functioning causes a fungi . . . produces a crystallization of the muscles and nerves in portions of the body . . . distresses beginning as acute pain, rheumatic or neuritis.**

Some of the recipes sound quite luscious, though simple . . . tomato-cashew soup, apricot milk, cheese loaf, even "Mummy Food."

GROW RICH! — WITH PEACE OF MIND

By Napoleon Hill
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Building on the great success of *Think and Grow Rich* — which sold more than 7 million copies — after years of experience, testing and research, Mr. Hill gives you the power to enrich every part of your life . . . not just to earn all the money you will ever need, but how to enjoy ALL your wealth in perfect peace of mind, confident of your ability to make life go *your way*.

Because of the rapid pace at which our world is changing, people find they must be adaptable to the forces that move the world. Without sufficient money, however, their lives become mean and hemmed in. But with it can come freedom from their fears, nervous tensions, self-induced illness, worries, and unhappiness . . . *peace of mind*, in other words. Mr. Hill sees this as a restful, but dynamic state which manifests itself in many new freedoms of the mind and habits of attitude. In every way that it is used, however, it helps to bring forth all the good things of life for which you have ever yearned.

Although all of Mr. Hill's books demonstrate that there is more to life than making money, this book proves the point much more fully, showing how peace of mind is a mighty force in helping you to do this.

It is most interesting to note that Mr. Hill states many times much of this book is based on a revelation from the invisible Great School of the Masters. From them he learned about the 26 enemies that lie in wait in the Jungle of life, how to defeat them, and acquire new ability to live a life of peace, abundance, and success. Though aware of the great reservoir of Spirit life, he sees life here as an opportunity to train for the good to be received here as well as hereafter.



... by exposing our fakery, it provides the opportunity for freeing ourselves from its pain

THE BODY TELLS THE STORY

IF YOU WANT to end a disturbing condition in your business affairs, you study that condition. If you find yourself lost while traveling on a vacation, you study a map. That is exactly what you must do with heartache and suffering.

You don't want temporary relief from some condition that dreadfully pains you. You want to end it once and for all . . . and it *can be done!*

Remember that when you suffer from anything, it could have been avoided. Pains are caused from wrong viewpoints toward things. Each time we throw up an imaginary picture of how we think things *should be*, it clashes with what *actually happens*, and we react painfully. We human beings don't like it when we find we must give up our illusory demands of life. It saddens us. In fact we fear to give up our illusions because it is giving us a false sense of aliveness.

We want someone to appreciate us, and when he doesn't, we are sad. We hope to keep a friend, and when he goes away, it leaves us with a heartache.

This pain that results from the clash of our desire and what actually happens can, of course, appear to be major or minor . . . noticeable or subconscious . . . but it always swells up whenever a desire smashes against the wall of reality.

So how does pain cease? Not by avoiding involvement with life. This merely sets up a hard wall of resistance which causes fear. Not by building up lots of friendships so that if one fails we have another. This is an attempt to find security by attachment to others, which only creates more insecurity.

We cease to suffer when we cease to identify with suffering. We do not suffer because we fail to fulfill a false desire. We suffer because we possess the false desire. All our suffering is **caused** by an illusion. By living from the illusory false self, only pain can result. When awareness of the truth dissolves the false self, who is there left to suffer? How can a non-existent person suffer?

Every time you allow your imagination to rehearse some foolishness of the past, it causes painful guilt and shame, so you suffer anguish. Anguish itself is a false feeling for it is based on mere thought about something that is not **now** happening, that has nothing to do with you right now. You permit the illusion to exist that it is happening now, which causes the pain.

Once you awaken long enough to erase the imagination, to search for the pain caused by it, what happens? The pain cannot be found. Why? Just as the Sun dissolves the fog, so does our conscious awareness of pain make it disappear

Suffering is not an enemy, but a guide to correction. It is like a temperature gauge in a hot room trying to tell us something.

As here, Vernon Howard lights up the Mystic Path to success in every area of life in *The Mystic Path to Cosmic Power*, his new book for men and women who are dissatisfied with things as they are, who hear a faint whisper that things can be entirely different, that another higher way to

live exists that can be beautiful. You will bless the day this wonderful book found its way into your hands. See back flap to order.

HOW LONG?

Yesterday he helped me,

Today he did the same —

How long will this continue?

Forever! Praise his Name!

—AUTHOR UNKNOWN



KEEPING UP WITH THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception, now head of the Foundation for Research on the Nature of Man at Durham, North Carolina

HOWEVER MUCH the name **Rhine** has come to be identified with research in the field of extrasensory perception (ESP) in the United States, what Dr. Joseph B. Rhine has done to further the ongoing of this work on an international scale is equally important, yet is scarcely known to the American public. As in any scope of endeavor, there is always a great need for communication between those connected with it. This helps greatly to overcome the feeling of isolation that is apt to overtake many dedicated workers, and is of much encouragement in accelerating their progress.

In the summer of 1957 a "Workshop in Parapsychology" was held at the Parapsychology Laboratory of Duke University, which Dr. Rhine then headed. In addition to Laboratory members and students, the group included many visiting parapsychologists. Using the occasion afforded by this wide representation of the field, Dr. Rhine at that time proposed that the group form itself into the nucleus of an international professional society in parapsychology. Formal steps were taken to do so, and the Parapsychological Association came into being.

From the start, emphasis was placed on its international and professional character, enabling it to attract well-trained and qualified scientists from every part of the world.

Its aim was to "advance parapsychology as a science, to disseminate knowledge of the field, and to integrate the findings with those of other branches of science" . . . *quite an undertaking!* Its Constitution specified that there should be collaboration with other societies in the field which serve a wider membership . . . organizations which have been the advance guard of scientific work along these lines and continue to contribute to it significantly by sponsoring research and professional publications.

The group grew, but became not much larger than a physics department at a medium-sized university, including - however - most of the active parapsychologists in the world. This was primarily the direct result of constant traveling, lecturing, conferring and writing on the part of its guiding genius, Dr. Rhine. Communication lines between members of the Association and with the scientific community at large expanded, wider public interest resulted, and the name Rhine became as famous as the initials ESP and what it stands for.

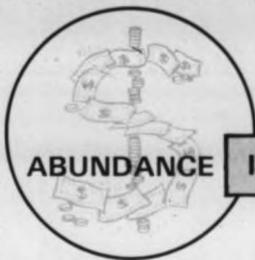
Since leaving Duke University to head the new *Foundation for Research on the Nature of Man*, with the help of his wife, Dr. Louisa, Dr. Rhine now finds himself involved in an even wider scope of activities challenging his talents, including those of raising funds for the ESP research so dear to his heart.

SPIRITUALLY GUIDED

(continued from page 16)

ing the matter in my meditation . . . simply asking to be guided to them through Divine Mind and Spirit that controls all things. About the second night I dreamed that I had found the keys, and held them in my hands. The next day, as I was taking some things

out of a small suitcase—without thinking about the keys — I looked in the side pocket. There . . . to my surprise . . . were all the keys! I had put things in and taken things out of this suitcase several times in those two months, but—for some reason—had never thought of looking in that particular pocket. I feel that in being impressed to do so, I was, indeed, guided spiritually.



ABUNDANCE IS A DECOY

... not what you may think it is!

WE ALL have to leave this world someday for that higher world. The space between these two worlds is called the Path or the Way . . . the path or the way from material sense to Soul. We cannot find our way . . . we cannot enter the realm of Soul, however, except through the activity of truth in our consciousness.

Those on Earth who attain the status of teachers, practitioners, or spiritual leaders —those who are capable of witnessing the incarnation of Christ in man, will heal, reform, and redeem while here, but they not save the individual himself from having to embark on the Path which leads to fulfillment.

If you were to ask yourself why you read books, listen to tapes, go to lectures, or participate in group work of a spiritual nature, probably you would not have the right answer. Whatever you may think the reason is, it is but the **decoy** that brought you to this search, this work. It is not the real reason. The reason is *spiritual fulfillment* . . . that you may come into conscious union with God . . . that you may come into conscious awareness of your true identity.

You may even be reading these pages because you think you will receive added "things." These things you will never get by seeking. They can be attained only by being spiritually fulfilled. When you seek and find the kingdom of God, you will be fulfilled by the Spirit of God. Then the things you think you are seeking, that you are studying to get, all will be added unto you.

Remember also that even solving your problems is not really your purpose in spiritual study and meditation. It is to be filled full of God, to be filled full of the Spirit, to be filled with a *Realization of Oneness** with Him.

Whenever you go to God, you must go seeking His gift . . . not what you think it should be. What is the gift of God? It is not a perfect heart, liver or lungs; and it is not money, or material things . . . a house, property or an automobile. The gift of God is a spiritual impulse which takes form in the mind, then comes forth to manifest in your experience as a harmonious body or the tangible form of houses, property, automobiles, etc. When you pray for the gift of God, the awareness of His Presence, the mind interprets that awareness in the form of something tangible.

Human health or human wealth can disappear. If you have the Spirit of God in you, however, if you understand the nature of the spiritual kingdom and the spiritual gifts, all treasure is yours . . . never to be taken away.

As it tells us in the Book of Joel 2:25, this Spirit will restore "the years that the locust hath eaten." What difference does it make, then, if you lose or give away all that you have . . . as long as you have the Spirit of God which is the source of all substance.

Do not judge your barrenness by the state of your *pocketbook*, but instead by your *consciousness*. If fruit is removed from a tree — whether it blew off, was picked or stolen, immediately the tree begins to produce a new supply. Understanding where the true source of all supply, all abundance, all wealth originates helps you to understand its meaning and purpose in your life. ALL is for your fulfillment, to be filled with the Spirit of God.

Once you are fulfilled, however, you will discover that you are NOT fulfilled so that you may be happy, healthy or prosperous. The reason you are fulfilled is so that you may share it with others. Anyone who has been filled with the Spirit of God has found his own fulfillment. Such a person would be



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completely happy, one would think. This is not the case, however, for one who has known such fulfillment cannot enjoy it until he begins to share it. There is no joy whatever in sitting around alone with it. It is very much like the true philanthropist who has attained his goal of abundance, then finds his real joy is in giving it away.

Through prayer and meditation, you have the power of coming into the Presence of God, and in this Presence you find you are

in the presence of fulfillment—with all things added unto you.

Those who have become familiar with the writings of Joel S. Goldsmith will recognize the message of the Infinite Way to which the teachings here relate. **Realization of Oneness* referred to above is another new Goldsmith book available from Chimes. For those who may have missed it, a review of this book appeared in the August issue.



"Eternal rest" is not the foolish notion we think it is!

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART VI.

DID YOU know that there are hospitals and convalescent homes in the world of Spirit, just as there are here?

Many who pass from Earth life to Spirit need a time of adjustment to their new life, need time in which to recoup their strength from recent Earth trials. Monsignor Robert Benson, former English church leader now on the other side of life, tells in communications to his friend here, Anthony Borgia, of one stately edifice he visited where many souls are cared for during their time of readjustment.

There was very little about the place that gave any indication of its being an institution. Its softly carpeted floors, handsomely tapestried walls, and comfortable-looking couches were overshadowed by the influence of the blue ray which brought about a pronouncely energized as well as tranquilized atmosphere where perfect peace and quiet reigned. Those in attendance performed their duties as a labor of love, as though all were dear old friends, and the glad awakening of these sleeping-resting souls was an ever-recurrent joy to them. Each case was individually treated, and eventually responded perfectly to its treatment. During this sleep-like state the mind is completely resting. There are no unpleasant dreams or fevers of delirium.

Gazing upon this manifestation of Divine Providence, it is easy to see how Earth minds

might have distorted what it really is for the absurd notion of "eternal rest" or "everlasting sleep," wherein all souls wait for that awful Day of Judgment. Here was the visible refutation of such a senseless belief.

At the first flutterings of a returning consciousness, others are summoned, and all is ready for the full awakening. Some wake up partially, then sink back into slumber again. Others shake off their sleep at once, and it is then that experienced souls in attendance have their, perhaps, most difficult task. Until that moment, it has been mostly a matter of watching and waiting. To many a newly awakened soul it has to be explained that he has 'died' and is alive. Long illnesses often are remembered, but many are quite unaware they have passed over into Spirit. When this has been gently explained to them, they often have an urgent desire to go back to Earth . . . often to those who are sorrowing, or to those for whose care and welfare they were responsible. Such awakenings are not happy ones, and were the Earth more enlightened, there would be a great deal less distress to the newly awakened soul.

The Earth world thinks itself very advanced, very 'civilized,' that all things of Earth are of first importance, regarding the things of the Spirit world as dim and distant. What a disservice to millions of souls that must yet awaken. (*Order from Chimes back flap)

THERE IS NO DEATH!

The physical body is used as an instrument of the soul just as a fountain pen is used as an instrument by the mind. If you lose your pen you don't cry about it, you find another pen or pencil to write with. The loss of a pen does not silence you forever on what you wanted to write. As you go through life, no one sees your real person, they just see your physical body . . . the house you are occupying. They cannot see your sins, virtues, or hopes. Yet what are you but the sum total of the component parts of your soul, which is indestructible and eternal?

—From *Let Go and Let God* by Albert E. Cliffe

ODE TO SPIRIT

IF THIS BE DEATH

If this be death
Then let me die a thousand
deaths!
Such utter resting on the Breast
Of Love.

Look! Wider swings the Door,
And softly, gently, from that
Other Shore
Comes music sweet and light
'Til darkness be no more.

And now, beside me stands
A friend whose smile and wel-
come
Hands to me new powers.
I rise in glad surprise;
I open wide my eyes!

Can this be death? Then death
Is life
Hiding the Inward Man who can-
not die!

—Marian E. Vanderwerf
(deceased)

Submitted by her husband,
J. A. Vanderwerf

IMMORTALITY

Oh, there is no death
There is no ceasing of the
soul's breath.
'Tis but a passing of I was
To the great I AM.
To live again in mansions where
It can grow to greater good
And carry on the theme of
Brotherhood.

—William R. Reece

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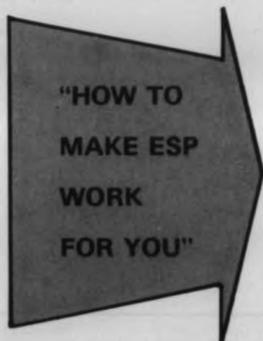
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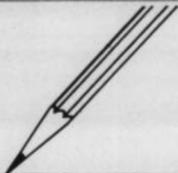
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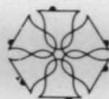
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We see God's perfect good in every situation, and as we give thanks for it with all our hearts, already it is leaping forth to meet us. In truth, then, our every prayer is answered as our attitude toward life is one of joyful expectation and appreciation. So be it then . . . and it is.

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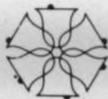
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STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6, Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursdays only. For information, phone (805) BL 6-2097.

SACRAMENTO

CHURCH OF DIVINE WISDOM UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Aud., Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. 7 p.m. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 So. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227, Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

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1st SPIRITUALIST CHURCH. Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor, Lillian Segebrecht, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aude. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Pottier, Pastor.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS

CHICAGO

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Thurs. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Fri. 7:30 p.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH. Lyceum 1:30 p.m. Service Sun. 2 p.m. Rev. Daryl Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. M. Phillips, Secy. 962-5751.

INDIANA

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing, 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenn Clark, Pres.

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1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

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ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2682.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

MISSOURI

ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkiner DeNeut, Asst. Pastor. PR 6-4174.

THE SOURCE OF ALL SUPPLY

(continued from page 19)

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In the last issue, if you did not have the opportunity to read the article describing the idea of a "guaranteed annual income," you missed something . . . you missed learning about the *first step* of the Seed Money and Prosperity Plan Chimes has waiting for you. Of course that doesn't mean it is too late for you to find out about it. You can do that RIGHT NOW. Just fill in the form prepared for your convenience on the flap of the back cover and mail to Chimes.

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WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

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UNIVERSAL CHURCH OF THE HOLY SPIRIT, UCHS NO. 1, 527 Wellesley Dr. S. E. Services Wed. & Sun. 7:30 p.m. Rev. Edwin A. Yonkers, Pastor. 299-2856.

NEW YORK

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JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

LONG ISLAND, N. Y.

QUEENS VILLAGE

CHAPEL OF SPIRITUAL TRUTH, 1st, 3rd & 5th Suns. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

OHIO

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

TOLEDO

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Mrs. Alta J. Scoles, Pastor. OR 2-1507.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Rev. Lester J. Ness, Secy. 659-2089.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages, Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA

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1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R. D. #4, Little, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

TEXAS

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CHAPEL OF THE BRIGHT ANGELS, Christian Spiritualist Church & Spiritual Healing Center, 2959 Lawrence Dr. Services Sun. 11 a.m., Wed. 7:30 p.m. Rev. L. L. Locher, Pastor-Founder.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valenta, Pres. LE 2-8954.

WISCONSIN

MILWAUKEE

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Shirley Bauer, Secy.

TEMPLE OF SPIRITUAL VISION, Masonic Temple, 734 N. 26th St., 8 p.m. Rev. Anita M. Kuchler, Pastor. Parsons, age, 2603 W. Atkinson Ave.

Did You Catch These Points?

Verify your answers from page 28 by using these page references:

- 1) Page 5, July
- 2) Page 5, August
- 3) Page 5, September
- 4) Page 6, July
- 5) Page 7, August
- 6) Page 19, September
- 7) Page 9, July
- 8) Page 11, August
- 9) Page 21, September

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CHIMES (see back page flap)

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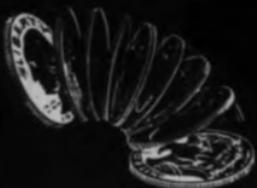
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Please send me the Guaranteed Income information and the Seed Money plan you have described, for which I enclose . . . **\$1.25**

Name:

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Please also send the Guaranteed Income information and the Seed Money plan to the following friends whom I should like to see benefit from this information that they might also become exceedingly prosperous. I enclose \$1.25 for each of the following listed below:

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