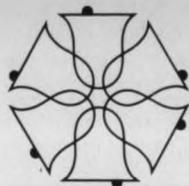


- PSYCHIC UNFOLDMENT
- PSYCHIC EXPERIENCES

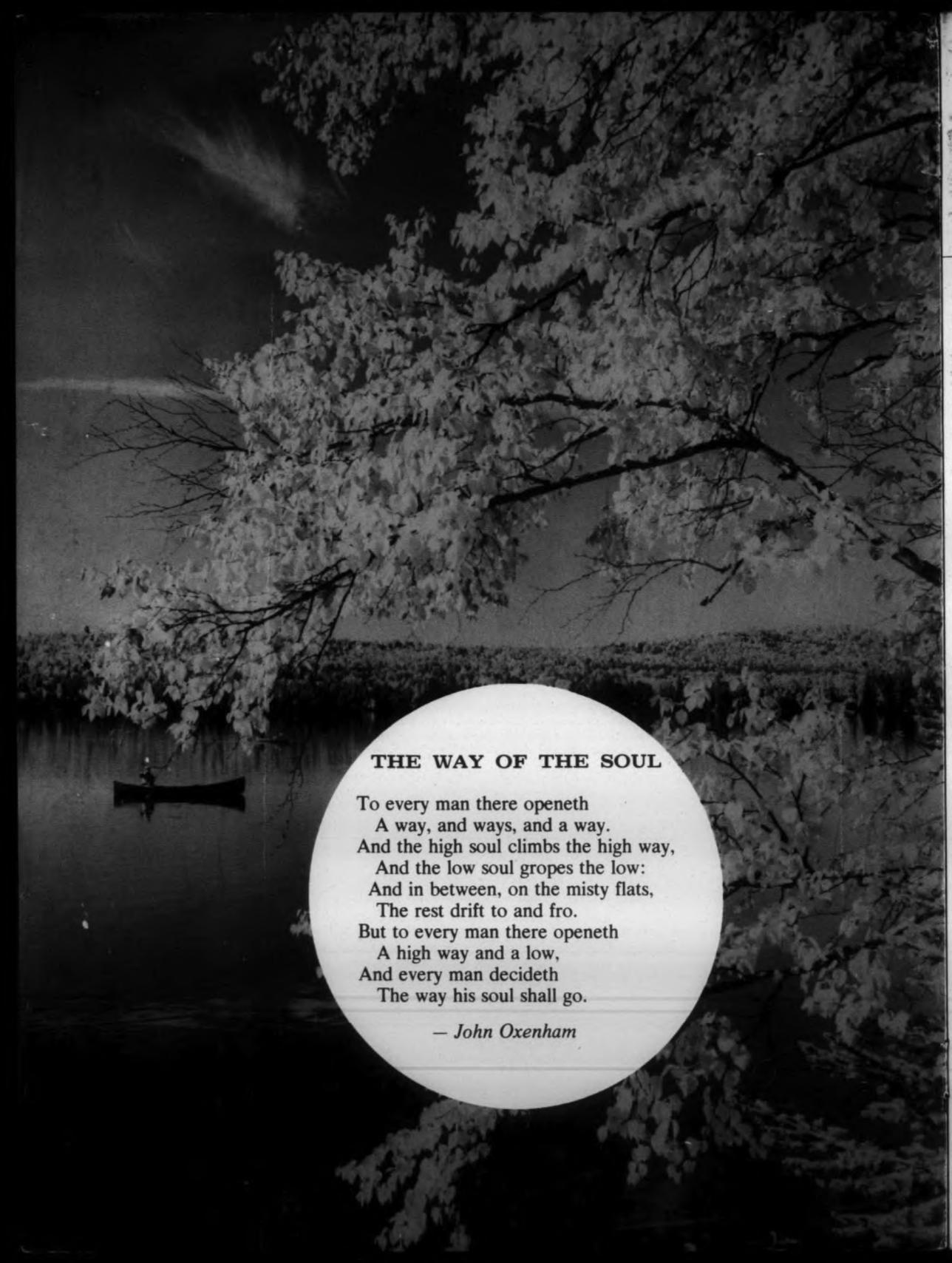
- ESP NEWS
- PROPHECY
- SPIRITUAL HEALING



June, 1967 40¢

CHIMES



A black and white photograph of a river scene. In the foreground, a large, leafy tree branches over the water. In the middle ground, a person is visible in a small canoe on the river. The background shows a distant shoreline with more trees under a dark sky.

THE WAY OF THE SOUL

To every man there openeth
A way, and ways, and a way.
And the high soul climbs the high way,
And the low soul gropes the low:
And in between, on the misty flats,
The rest drift to and fro.
But to every man there openeth
A high way and a low,
And every man decideth
The way his soul shall go.

— *John Oxenham*



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The feel of lazy summer days comes upon us as we enter into the mood of this scene near Augusta, Maine — Courtesy of the Maine Chamber of Commerce

JUNE

What says Summer, Spring -
time, Winter, Fall?
What is their promise to me?
What is life, after all . . .

— Excerpts from *Orchids and Cactus* by Alta B. Adams

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LETTERS TO THE EDITORS

• I thought you might be interested to know that a soul who has passed to the "land beyond" has come to me recently telling of how he was helped by reading the material in "Tele-Thots."

Last summer at Camp Chesterfield a Frank Glenn came to me and, in talking, told how he had passed on about a year before in some town in Utah where he had lived. He was a Mormon then, but had read "Tele-Thots," and said that, because of having done so, when he made his transition things were so much easier for him, and that he had progressed so much faster than he otherwise might have done. To hear this certainly brought tears of happiness to my eyes.

Now I have just learned through a letter from Marvin Smith, a medium in Louisa, Virginia, received via automatic writing, of another similar testimonial. This was a letter to me from Margie, a spirit who is seventeen years old, who had just passed on about eighteen days prior to this writing. She too stated that she had read "Tele-Thots," and that the understanding she had gained helped her to the extent that she was able to return so quickly to write and tell me of her progression.

Dr. Weis, my collaborator in Spirit, and I owe Chimes a great debt of appreciation for printing "Tele-Thots" that souls on the other side of life are able to come back so quickly and tell of the good it is doing. How heartwarming it is to know this, for, undoubtedly, the course of many people's lives have been changed for the better. And how wonderful it is to know that we each can do "something" to help. Blessings from,

— Hilda Magnuson, St. Petersburg, Fla., author of the Chimes feature, "Tele-Thots."

(It is probably not for any of us to know "how many" have been helped by the seeds that any of us plant, for it is a matter strictly between those individual souls and the Father. It is enough for us to have the privilege of being able to plant them. Interestingly, souls who have passed on have also testified that only then did they learn of Chimes and begin to become familiar with its material, but that even THEN they were assisted in their growth and enlightenment. So it looks like it is never too late.)

• Thank you so much for the many services to our church in past years. We pray God that you shall have good work in the coming year and wish you success, prosperity and happiness in the year ahead. Your magazine provides a great deal of wisdom to those who are seeking spiritual knowledge, and I am sure the majority who read Chimes have found it quite enlightening. Sincerely,

— Rev. Pearl Reinhardt, Flint, Mich.

(A consciousness is growing midst our people that demands more than the demonstrations of phenomena . . . but each step along the way is a necessary one in our upward spiral of growth. We must, however, learn to be more helpful and tolerant of those who are on the levels we have left behind else we hinder our own progression. We are always most appreciative to be able to work with those of the consciousness of Rev. Reinhardt, for though she is but one soul, her consciousness is a radiant light unto many souls, here and beyond.)

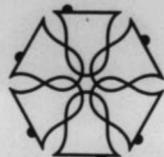
• In enclosing my subscription renewal, I should like to say that it is the best reading material I had all last year. I look forward to each month's new edition and find that reading Chimes is as absorbing as reading the Sears & Roebuck catalog, for no matter how much you read it you always seem to find something you missed. That's why I keep all my copies. Thank you so much,

— Mr. & Mrs. B. D. Ray, Grammer, Ind.

(Since we are in the mail order business — in our own way — that's not bad to be compared in a favorable light to the largest there is. Sears has a lot to teach all of us.)

• On this occasion I wish to especially commend you for the poems and prayers you have used in the illustrations of the lovely landscapes on your covers. They are like beautiful music that give life to the trees and the flowers and all nature that is reproduced in these inspired scenes. Warmest congratulations on your wonderful work from a long-time subscriber,

— Maria Emilia Tellez, Mexico D. F., Mex.

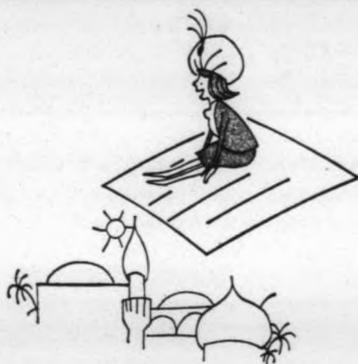


CHIMES
JUNE 1967

Why Leave

Home Looking

For Miracles?



*By Anita M. Routh
Long Beach, California*

PROOF . . . how much proof does it take to convince one of something? I had never really given it too much thought before, for to me, proof — like beauty — was all things to all people, and even then it changed from one time to another. To some people proof is totally unnecessary when an inner knowing is present . . . and this is the way I felt about all spiritual things, including healing.

I felt this way about a great many other things too, of course, and never could seem to explain to my friends or family why I felt so certain about some things — which later were borne out — when I had absolutely nothing — no proof — to go on.

Then recently a time came when I found I myself was faced with putting this inner conviction to a test. Perhaps it wouldn't have happened if I hadn't been one of the millions of TV "late show" watchers . . . but I am.

It first started when I was watching a "talk" show by Regis Philburn, and continued when I caught its sequel on the Joe Pyne program . . . all having to do with the spectacular

arrival on the scene of the psychic surgery being done in the Philippines. I had read about it in Chimes a few years back, but suddenly the new furor about it now really struck home. I had been so aware of increasing pain in my head and back that I must have become acutely sensitive to anything relating to healing.

While some members of my family, myself included, have been sincere believers in spiritual healing, somehow it just hadn't occurred to me that I needed it for myself . . . at least not until that moment.

My daughter became just as fascinated as I with the potentialities of this type of healing, and the two of us tried to find out everything we could about how it was done, who was doing it, and how we could arrange to have it. I knew, of course, that it would mean raising a large sum of money just for the trip alone, which didn't make sense to my husband, or me, for that matter, considering how hypothetical it all seemed to be.

Pain is pain, however, and if finally forced me to face the truth I had known all along but put out of my mind, preferring not to face it, I guess, feeling that *someone else* had the answer for me.

The last time I had been to a physician was three years previously. Those same old pains I was told then were nothing more than nervous tension. Maybe so . . . but three years later that tension had become no better fast. I decided I had better see another doctor (much against my inner conviction), but, try as I would, I just couldn't get an appointment. Finally, after my last attempt

(concluded on page 15)



IT'S A STRANGE WORLD . . . one that includes

AMERICA'S BEST KNOWN CLAIRVOYANT . . . Arthur Ford

By George Butler

Times Staff Writer, Gadsden, Alabama

"THE MAN who has done the most to excite my own interest in psychic research is Arthur Ford, America's best known living medium and clairvoyant" . . . so writes the author of two recent best-selling books, Ruth Montgomery.

Ford's amazing life story is told not only in the book, *Nothing So Strange*,* by Arthur Ford and Margueritte H. Bro, but is described in much detail in Mrs. Montgomery's newest book, *A Search for the Truth*.*

Among those incidents in his life as a psychic, the earliest that brought him to public fame was when Houdini the magician — who was a frequent critic of the psychic world, and had little faith that people on Earth could communicate with Spirit — communicated with his wife through Ford by using a prearranged secret code that only she could verify. As the message was given to Ford it seemed like a lot of gibberish, but Mrs. Houdini recognized it as the coded message she and her husband had agreed upon before his death . . . proof enough to her of the survival of her husband's spirit.

Mrs. Montgomery describes Ford as "one of the most modest, dedicated men I have ever known" . . . one who abhors the trickery some resort to when their psychic powers are not at peak performance. "Although gentle and unassuming, he is so well informed and knowledgeable that people sit spellbound while he discusses everything from the Bible

to Christian Yoga and Carl Jung. His financial means are extremely limited, but he believes so keenly that psychic manifestations should be recognized in the pulpit today — as they were in the early Christian church — that he gives freely of his time and energy to religious groups," his travels having taken him to all parts of the world where he has freely given demonstrations of his psychic ability. Among those groups of America which have benefited from his diligent efforts are the Spiritual Frontiers Fellowship (of which he is a founder), and A. R. E., the Association for Research and Enlightenment devoted to the study of Edgar Cayce's work.

"The psychic stream is the common denominator of all religions; every world religion has been born out of it," Ford has stated. Yet though Ford himself is a medium, he warns against "using a medium as a crutch." He believes that people should "develop their own psychic talent, and learn to make the contacts themselves." Disagreeing that it is dangerous to "open up one's psychic," Ford says: "If you are God-centered, and your motives are right, you are perfectly safe in exploring any part of the universe." As St. Paul said in First Corinthians: *Now concerning spiritual gifts, brethren, I would not have you ignorant . . . The manifestation of the Spirit is given to every man to profit*

(continued on page 11)

A MUCH MISUNDERSTOOD GIFT

" . . . Spirit return and Spirit communion was given unto man as a gift for one use and one use alone: to teach him how to live aright, to give him that wisdom which one day he must make his own, to prepare him for a finer state of being, for a holier condition than is possible on Earth."

— From Zodiac, *The Greater World* weekly.



Predictions of . . .
COMING EVENTS

NO MORE AIR POLLUTION?

It will be interesting to see what comes of the 1967 World Trends given by Manly P. Hall, Editor of the *Philosophical Research Journal* involving Norway, considering what happened to England when the big oil blob saturated her coasts this spring.

Hall had foreseen that "Norway may be involved in a mysterious problem bearing upon public health, food, and atmospheric conditions. Because of unexpected circumstances, the Scandinavian bloc may play an important role in the correction of air pollution problems. Western Europe in general may be subject to some type of atmospheric pollution," Hall predicts, and this "will focus attention upon a new concept for correcting this dangerous condition." Certainly all the world's major cities could use such help . . . the sooner the better!

WHERE DOES IT ALL END?

"The promise of the future is always evolution of man's knowledge; the continuing improvement of scientific techniques and gadgetry leading to ever greater scientific understanding of the universe," Dr. A. G. Manning writes in his new book, *Helping Yourself with ESP*. * "Even scientific history has a way of repeating itself — like the spiral from crystal to vacuum tube to transistor. Where is this scientific spiral of growth leading us?" he asks . . . and answers . . . "Eventually and inevitably back to God at a wonderful new level of understanding."

TASTING THE BITTER FRUITS

The lack of religious feeling, the indifference toward mystical experience, the paralysis of veneration for higher things and moral laws which began a couple of centuries ago could not show their bad consequences in all their terrible fullness and visible shape

until sufficient time had passed, writes Paul Brunton in *The Spiritual Crisis of Man*. * "Violence and war, greed and hate — these are the bitter fruits of the loss of faith in a higher power and loss of belief in those who can commune with it . . . It is often asked why the existing religions have been unable to hinder the spread of materialism. This is partly because they are so old, and consequently to some extent devitalized and uninspired. If the tragic apprehensions of our age are to be negated," he concludes, "it can be only by the birth of a new spiritual impulse . . . an impulse that shall be born *in the hearts of men* . . . The smug satisfaction with a life exempt from the knowledge of, and reckoning with, life's higher purpose cannot go on indefinitely. It has to culminate. *The hour is not too far off*," he predicts, "when mankind must either wake to this purpose and become aware of the first beginnings of spiritual truth, or rue the neglect . . . Tremendous new developments are lying like seeds embedded in the Earth of this century. These belong indeed to its very nature. *Their appearance is assured*."

THE PYRAMID'S UNKNOWN TEMPLE

One of the Temples not yet located in the Great Pyramid of Gizeh — the Temple of Godhood, known only to a few mystics — will be found and opened on or about March 6, 1997. Its entrance had been sealed ninety-one days before Khufu died, nearly 5,000 years ago. Once man steps into that Temple, according to Brown Landone's predictions, his spiritual expansion will be beyond the things and conditions, not only of Earth, but of the entire solar system . . . even beyond all imaginable limits of the conscious mind. This and other miracles of man's transformation are described in Gordon Collier's book, *Will You Be Alive in 1975?* * See back flap.

WHAT'S NEW ?

IN . . .



ADD "RSPK" TO YOUR VOCABULARY

Among the puzzling events that take place in the world, those which stir peoples' curiosity and imagination known as "haunting" or "poltergeist" phenomena are now referred to by parapsychologists as RSPK (recurrent spontaneous psychokinesis). Since physical disturbances predominate in poltergeist incidents, and hallucinatory experiences in hauntings, this new term is a more all-inclusive neutral phrase which describes such disturbances. To understand what parapsychologists are talking about just about demands the acquisition of an entirely new vocabulary anyway . . . so this is a new one you'll be up on.

NO MATTER HOW YOU SLICE IT . . .

It has been a long, hard up-hill road for the fledgling science, parapsychology, to gain respect and recognition from other members of the science brotherhood. Now, it seems, psychiatry is edging a little closer to being on speaking terms. The October, 1966 issue of the *International Journal of Neuropsychiatry* devoted two hundred pages to ESP and related topics, with papers by parapsychology's internationally leading researchers, and reports on achievements and problems. The "survival after death" issue was brought up by Sir Cyril Burt who concluded: ". . . the psychiatrist, whatever his own personal beliefs, is no longer justified in denying at least a possibility for the hope or faith his patients may cherish."

SPIRIT may yet demonstrate to these two branches of science they are investigating one and the same thing.

... on the

WHEN A MAN begins to ask himself what he is, he has taken the first step upon a path which will end only when he has found an answer. For there is a permanent revelation in his heart, but he heeds it not. But once a man begins to face his sub-mental mind and tries to strip the veil which covers it, eventually it will yield and display what has been regarded as a divine mystery.

Well we know that the world is in a continual state of flux, and man himself seems to be a mass of changing emotions and thoughts. But if he will take the trouble to make a deep analysis of himself, and to ponder calmly over it, eventually he will discover that there is a part of himself which receives the flow of impressions from the external world, . . . which receives the feelings and thoughts that arise therefrom. This deeper part is the unseen witness, the silent spectator, the Overself that Paul Brunton describes in his books, particularly *The Quest of the Overself*.* It is Brunton's *Art of Interrogative Self-Reflection* we are going to take a look at here to see what it has to offer to one who dares to start on the path to self-knowledge . . . searching into one's essential spirit . . . learning to evoke one's spiritual intelligence. It is his contention that once you understand what lies behind the eyes which look at you every morning from the mirror, you will understand the mystery of life itself.

If you're ready then, let's begin your great adventure of self-inquiry.

HOW

Here is how Paul Brunton describes it in his book, *The Secret Path*.*

Seated comfortably in your chair — or squatting tailor-fashion on a rug — breathing quietly and evenly, close your eyes, and let your thoughts run over the question of **what you really are.**

One key to success in your practice is to

Divine Art of ... Meditation

think very slowly. The wheel of the mind is to be slowed down so that it can't rush around from one thing to another as it did formerly. Next, formulate your words mentally with great care and precision. Choose and select each word accurately. Doing this will clarify your thought, for you cannot find a clear and definite phrase to fit it until you have done so.

Watch your own intellect in its working. Note how thoughts follow one another in endless sequence. Then try to realize that there is someone who thinks. Now ask: "Who is this Thinker?"

Who is this "I" that sleeps and wakes up; that thinks and feels; that works and speaks? What is it in us that we call the "I"?

Those who believe that matter is the only thing existing will tell you that it is the body; they will tell you that the sense of "I Am" arises within the brain at birth and disappears at the death or disintegration of the body.

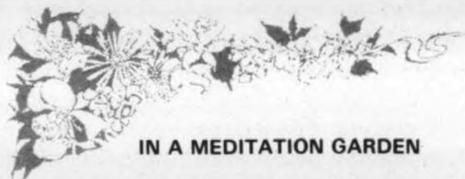
There is one belief, however, to which every man clings throughout the varied vicissitudes of life. That is his own self-existence. He never stops for a moment to ask: "Do I exist?" He accepts it unflinching. That consciousness is real. But, of its limitation to the fleshly frame we cannot be so certain.

Let us, therefore, concentrate on the certainty of our self-existence. It forms a good starting point for our inquiry. The body changes; it gets feeble or strong, remains sound or is injured. The mind changes; its outlook alters with time, its ideas ever being in a state of flux. But the "I" consciousness persists from cradle to grave unchanged. Mid all the changes of a lifetime, the "I", the self, remains unchanged, the spectator of the Passing Show of this world. Without it, all would be a total blankness. The sense of "I Am" cannot pass away. Therefore, to know oneself is to find that point of con-

sciousness from which observation of these changing moods may take place.

It is a sad indication of how man has lost his "center of gravity" that this point is usually, wholly unnoticed. The "I" becomes the hapless victim of many different desires and contrary thoughts until its spiritual integrity is restored.

Where does this consciousness of the "I" come from? Does it arise out of our body? Abnormal psychology and parapsychology



IN A MEDITATION GARDEN

Thank you, Father, for the blessing of meditation. Thy garden of beauty . . . the flowers, the trees, the new-mown grass — all rooted in the one common Whole . . . reveals my unity with all that lives.

Here there is tranquility, comfort, food for the soul.

In meditation I am on the mountain peak of inspiration, as well as one with the serenity of still waters. I hear Thy Voice speak:

"All is well."

When I came to the garden I was troubled. I wonder what it was?

— William H. D. Hornaday, RSc.D.,
from *New Horizons*, Religious Science
Newsmagazine.

tell us that it is apart from the flesh. Yet popular thought - whether learned or not - has accepted readily the *assumption* that the

(concluded on page 10)



excerpts from world news centers

PSYCHIC DIGEST

SEEING IS BELIEVING — WILL TV AND THE MOVIES DO IT?

Reporting on her findings of the latest in ESP developments, Gina Cerminara, bestselling reincarnation author, is quoted in a personal letter to Theodore Heline, Editor, in the quarterly, *New Age Interpreter*:

“... *On a Clear Day You can See Forever* (a Broadway hit) has been purchased by a major Hollywood studio... it is a reincarnation story of the Bridey Murphy type in which a psychiatrist regresses a patient to a previous life.” She also mentions that a television special is in the making on the life of Edgar Cayce (subject of Jess Stearn's new book, *Edgar Cayce — The Sleeping Prophet*). “It hardly requires a crystal ball to predict a great explosion of interest in the subject of reincarnation and Cayce,” Dr. Cerminara contends, “— and a snowballing of expansion of A.R.E. activities” (the Cayce foundation at Virginia Beach). Let's add our fervent prayers that this be true, for theirs is surely a most creditable and worthy cause.

BEATING THE BUSHES FOR FRIENDS

Yours Fraternally, English quarterly, mentions an idea that appears in the German magazine, *Die Andere Welt*, calling for those interested in ESP and like studies to volunteer as area contacts for others who are also interested but live in remote areas. The hope is to be able to bring together these isolated people by contact with others of like mind in small groups within easy reach, or by letter. By this means they may sustain their interest in further study and feel that they are part of a large body of similar opinion, not “way out in left field” by themselves because of their experiences or interest in such studies. Chimes receives inquiries from all parts of this country about study groups and centers. Anyone here wish to volunteer as an area contactee?

MEDITATION

(continued from page 9)

brain is mind, that the body is self... yet it is only an assumption. It is possible that IF self-consciousness CAN exist separately, popular thought is mistaken, and the appearance is a deceiving one.

Is it possible for a human being to divorce his mind from his physical brain? Even to ask such a question presupposes that there is a likelihood the brain is not necessarily the creator of thoughts, but might be the medium for their expression. Hypnotism, Yoga, psychology, and occult demonstrations all have given ample evidence that the mind **can** have an existence of its own apart from the flesh.

It would be about as sensible to attribute the power of thought to one's body as it would be to attribute it to the ink in a pen. The body is inspired by one who acts, no less than written words are inspired by the one who thinks them. Yet people who are professedly intelligent will not hesitate to bestow these qualities on the body, which — being matter — is simply ink in another form! The fact is that few people ever stop to consider the matter of the “self”... hence few ever arrive at the knowledge of its secret.

As your mind plays around with the idea of this word “self,” think about this: How can man be body alone, when, if it is completely stricken with paralysis — even his sight, hearing, touch, taste and smell destroyed — he still remains undiminished as a self-conscious being. Strike off both his hands, both his legs, his eyes and parts of other organs... still the sense of “I” is as strong as ever.

Continue with us next issue in this challenging search within. Meanwhile you may gain much from Brunton's books mentioned here. Order from Chimes, back page flap.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **When we are past seventy years of age and seem to live in the wants and desires of this body only, where is the Soul? Is it slowly withdrawing, or covered up with desires, or is it hovering over us like the guardian angel of small children?**

I will tell you what the Ancient Wisdom has to say about old age, an answer which this questioner intuitively has discovered. For a certain period of time, dependent upon the interval preceding death, the soul is withdrawing from the aged body. This accounts for the so-called breakdown of the physical vehicle . . . for the so-called advance in the symptoms and physical phenomena of old age. Such withdrawal of the soul, in the normal course, is peaceful and quiet, and is Nature's way of making death come as a quiet blessing of peace and harmony.

A man or woman who has lived aright, who has lived cleanly, and thought highly, as age comes on him and the body weakens and the physical veil thins, *sees*, and seeing *knows*. His vision passes behind the veils of matter, for he is slowly becoming acquainted with the mysteries beyond the veil of the life beyond, the life in which the higher incarnating ego lives, literally. So, coming events do cast their shadows before . . . the shadows of the splendor to be!

• **How do drugs or narcotics affect the physical body, the soul, the spirit, of man?**

Drugs or narcotics do not affect the *spirit* of man at all. The spirit of man is the inner sun and shines upon the soul, somewhat as our own physical day-star does upon Earth. The soul, however, is the intermediate nature of the human being, which is conjoined to the body by psychic bonds, riveted to it, and therefore suffers by the reaction that ensues when the physical body is in the process of being ruined . . . and ruin of the physical body is the effect of constant use of narcotics

AMERICA'S BEST KNOWN CLAIRVOYANT

(continued from page 6)

withal.

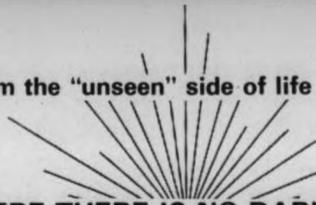
Some ministers, aware of the vast potential of psychic study — but fearful that their congregations might disapprove — have secretly traveled hundreds of miles to seminars conducted by the Spiritual Frontiers Fellowship, only to find their classmates to be some members of their flock who had been afraid to confide to their pastors their interest in this absorbing subject.

Arthur Ford does caution, however, that before one tries to contact "another world", one should first become integrated in this one and learn how to settle our own personal problems. Before trying to develop our psychic gifts, he therefore advises us to join or to organize a small group of interested people in our own church, "because," he points out, "if you get together for meditation, something will begin to happen." He says the meetings should be held weekly, and that to prepare for them, each member should set aside the same time each day for private meditation. He stresses that only like-minded, serious students should be invited to the group meetings, that as you arrive there should be no gossip or chatter, that all should immediately go into silent meditation together. After thirty minutes of such God-

(concluded on page 23)

or baneful drugs. The best way to conquer this evil is to expose it for just what it is — and tear away the veil from the falsehoods that are published about these things.

From *Questions We All Ask* by Dr. George de Purucker, a set of four volumes, now in the paperback edition, available from Chimes.



WHERE THERE IS NO DARKNESS

By Hilda Magnuson, St. Petersburg, Florida

UPON ARISING each morning, look to the east. Raise your hands and arms high in salutation to the Great Sun. It is of *spiritual* strength. It furnishes much in the line of spirituality for man of Earth.

You need not be a sun worshipper to salute the Sun each morning. The least you can do for such a faithful friend is give thanks upon its rising, and thanks as it sets.

There are many golden dawns in a man's life. There are many sunsets. To correlate one with the other balances the school of life.

In Heavenland there is no Sun such as you know it. There is only perpetual light (it never gets dark) . . . always a warm, luminous glow. There is no darkness where spirituality exists. This is from the spirituality of the souls inhabiting the Heavens. The higher one progresses in spiritual truths and Divine Love, the more brilliant is the light of the Heavens.

Why, then, should there be darkness upon the Earth? Why must man live in darkness?

Is there no justice, no salvation, until he gets to the highest spheres? That's a good question!

If you were on the other side of life — and advanced a bit more than you are — (the masses, that is) you would be able to scan people's souls, look into them and see the quality thereof. Some are as black as ink; they have not even begun their climb upward. Light is purity: of thought, deed, and knowledge. No light can penetrate a dark soul until he cleanses himself of impurities, of evil deeds.

A soul advanced in spiritual truth is full of iridescent colors, like the colored waters of a fountain on display. The joyful, truthful deeds and acts of such a soul are seen as living, bouncing shafts of pulsating energy.

There is a vast difference in souls, then.

Once man becomes able to "see" — as with the naked eye — the consistency of souls, quickly he will recognize the quality of each, and know its rate of advancement, morally and spiritually.

Those who have become filled with Divine Love, who are born again and are at-one with the Father, their souls are pure, shining lights. They inhabit the Celestial Heavens, free of the stain known to peoples of Earth.

There is always hope in man's breast. There is always the *golden dawn of tomorrow*. Upon the horizon there is much good in store for humanity. Man will be lifted up out of the quagmire of his own making into an age of peace and glory. Truly, it is coming, and *man* will decide *when*.

So, when the Great Golden Sun sets in the west, thank your Maker for His gift to you. Without light you would soon be dead, for you cannot live long in darkness. Should God ever permit the Sun not to shine on human life on Earth, chaos would reign, all would be in tumult, dives of iniquity would reign in all their heyday, and all manner of foul acts would be perpetrated.

Be grateful for God's planning, that He gave you light, and that you receive it in abundance. As your soul grows in purity and spiritual truth, it, too, will be filled with light.

Let us make this our prayer:

Dear God, we do thank Thee for the light of Thy Sun and its life-giving energies.

May we all so live, whether on Earth or in the Heavens, that we radiate light in all its splendor and purity, the effervescence of the skies, and the jubilation of all souls.

GERMAN MOTTO

Those who live in the Lord never see each other for the last time.

*What great purpose
does it serve?*

COMMUNICATION WITH THE OTHER WORLD

*By Ella F. Sheridan
London, England*

MOST OF US can see so little from where we happen to be in both Space and Time that any conjecturing as to future developments must necessarily be very incomplete and a matter of deduction. But what if we have a friend who is viewing the scene from higher up — like a man in an airplane, for instance?

Our friend could see all the persons involved in any situation and, moreover, no time — as we know it — would be needed as our friend would see all at once. We, on the ground, would need time to travel from one person to another, and when we arrived another set of circumstances would have arisen. Then if our friend had the ability to get **inside the minds** of the different persons he was watching, he might be expected to be able to prognosticate fairly correctly.

We know that our discarnate friends in Spirit have such ability, that they do stand on higher ground (not geographically, of course).

While thinking of the problem of Space and Time, it occurs to me that if we could travel faster than the speed of light (186,000 miles per second), we could move out into space as far as we wished and be back again before we had left. What then would we see? Would we see events happening which we had already seen?

The mind boggles, does it not, at the idea . . . but maybe thought really does travel faster than light. Our friends in Spirit tell us they live in a world where thought is all powerful and creative. The fact is that if we only accepted this in our present world, thought is so powerful that — by constructive creative thought — we could make of human society what we would.

The most thrilling part of spiritual truths to me is not the fact of an "after life" in itself, nor that we can communicate with souls no longer bound to the body, but the immense vista which is opened up. We know so little now, yet long to know so much more, gradually as it must come, how thrilling to know that the glass will be cleared, and we shall really **know**.

In our search for reality as provided by spiritual and psychic manifestations from Spirit, how reassuring it is to have the knowledge that one day communication with the spiritual realms will bring us *direct irrefutable knowledge* . . . that actually it is ours NOW if we but only knew it!

— Reprinted from *The Greater World*, English weekly magazine



By Phenomonist
Kent, England

IF I WERE to be asked, "*Can animals be healed?*" I would reply by asking, "*Why should they not be healed?*"

Animals of practically every species have received successful spiritual healing. I know of one case where a goldfish was restored to good health and continued to live for several years more by the timely application of this spiritual therapy.

I know this is not considered to be the normal and logical way of reasoning. Nevertheless, it brings us sharply up against the fact that animals, including all forms of living things, are basically of the same element and composition as man. Until late in the nineteenth century the great majority of naturalists and biologists firmly believed that the different species were immutable productions, and that they had been created separately. Few, if any, still accept this ill-conceived fable. We now can trace the origin of all living things.

It is true to say that the natural law of cause and effect has been responsible for the mutations which have produced each species of life. Our concern, however, is not with the cause of change, but rather with the factors of *similarity* which show that animal—like man—is subject to the same laws of cause and effect. The basic difference between man and all other living things is not to be found in origin, but more in the *standard of intelligence and spiritual development* at a particular historical period.

If we search the records of spiritual healing, we will find that animals are as much, if not more, receptive to healing than even human beings. Domestic animals and those in captivity are deprived of the use of natural therapy, such as minerals and herbs. Even out pet birds must be man fed with grit to supplement the normal intake of natural feeding. It is to birds an aid to digestion.

Our wholly or partly domesticated animals—from cats and dogs to horses and cattle—live in an atmosphere of semi-human environment. In consequence they often suffer from incorrect living. Their captivity deprives them of the opportunity to live in accordance with the animal world requirements. It is for this reason we must give them special care and attention. Living things—regardless of their species—will suffer through disharmony and will respond healthfully to the restoration of harmony. Spiritual healing restores harmony by adjusting the contraventions of natural laws. How does this differ from spiritual healing for human beings? *The characteristics are the same.*

The process of healing with animals is basically no different to that of our own species. We know that the child who has not learned to think and reason responds promptly to healing. We know that the absence of repressive influences are an aid to healing, and we know that apart from the instinctive awareness of love and compassion, which animals appear to possess, they have no knowledge of the healing which is taking place.

I am firmly convinced that in the same way the world of Spirit knows of no caste, class or color . . . no discrimination between humans . . . so does it also maintain the same standard of righteousness in relation to the needs of all forms of life.

Animals are an integral part of the universal plan of life. As the basic condition for successful spiritual healing is *love and compassion*, so the degree of spiritual healing success with animals will be determined by *our love and compassion for them and their suffering*. As always, spiritual healing has no limits . . . not even amongst animals.

The foregoing is based on excerpts reprinted from *Yours Fraternally*, English quarterly.



YOUR BUSINESS IS GOD'S BUSINESS

By Dr. Joseph Murphy
Los Angeles, California

YOUR BUSINESS — whatever it may be — like all forms of activity in this world, is a part of the action of God.

There is only one Supreme Power activating and animating all things and all people. All work really is spiritual when you love what you are doing . . . when you are doing it for the glory and honor of God.

A carpenter who builds a house - who loves what he is doing and rejoices in giving good service — is doing spiritual work . . . just as much as a minister is when expounding on the meaning of the Ten Commandments.

If you make a better razor blade, shaving cream, automobile, or what not, your desire to serve others joyously, and to contribute to humanity in some useful and constructive way, to practice the Golden Rule in all transactions . . . then you are about God's business, and God — by His very nature — is for YOU. Who, then, can be against you? There is no power in Heaven or on Earth that can withhold from you success and prosperity in business.

Use this **Prosperity Prayer** for your business:

"I know and believe that my business is God's business. God is my partner in all my affairs; to me this means that His light, love, truth, and inspiration fill my mind and heart in all ways. I solve all of my problems by placing my complete trust in the Divine power within me. I know that this Presence sustains everything. I now rest in security and in peace. This day I am surrounded by perfect understanding; there is a Divine solution to all my problems. I understand everyone; I am understood. I know that all my business relationships are in accord with the Divine law of harmony. I know that God indwells all of my customers and clients. I work harmoniously with others to the end that happiness, prosperity, and peace will reign supreme."

WHY LEAVE HOME . . .

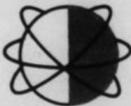
(continued from page 5)

I just sat down and started to picture myself receiving the healing Spirit was giving, for I knew that those Philippine healers were nothing more than instruments, and that **I could receive it directly myself just as well.** I must have just sat there for two hours . . . concentrating or meditating on those thoughts. Then, getting up to do other things, I gave no more thought to it.

For the first time in years I awoke the next morning with *no insomnia and no excruciating backache or headache* to haunt me. It was hard to believe, but *I did* believe it. Then, that evening — while watching TV again — absentmindedly I was running my fingers through my hair, when I felt a strange ridge in my scalp running clear across my head. I asked my daughter to take a look at it, and she described it as an incision in the process of healing. I got so excited I could hardly contain myself for there was the *proof* of what I already knew to be true . . . that **I had received some sort of spiritual healing** . . . psychic surgery, it appeared . . . the reason for my sudden return to a glorious feeling of well-being, free from all pain whatever.

To this day I feel just marvelous *all the time*. I wonder now why I didn't seek the source of my healing sooner. *I am certain it was there waiting for me all the time!*

A Sure Way to Expand Your Prosperity, A Secret of Success in Salesmanship, and The Truth About Buying and Selling are some of the things Dr. Murphy also tells you about in his exciting new book, *Your Infinite Power to Be Rich*. If you don't have this one yet, don't let it get by you, for it is indeed spiritual gold. Available from Chimes, back flap.



By James Woods
Ridgewood, New Jersey

PSYCHIC EXPERIENCES . . . true to life

THINK of a good tune, Then play it. Go ahead and try it; Debby Deyo, 14, of Ridgewood, New Jersey does it all the time.

Debby — one of my students — has been playing the piano for nine years. Being extremely intuitive and sensitive to the “unseen” realms of life, Debby has only to “tune in” her thoughts to be able to write and play her own music, as well as improvise arrangements of others . . . and Debby has been **blind** almost since birth.

Debby has not stopped with this, however. For more than nine years she has taken lessons to improve her talents. As a member of “The Jazz Hour” — an organization that provides audiences for non-professional musicians and tries to stir up musical interests for youngsters — she has been a frequent performer. She now has learned to play by ear as well as by sheet music written in Braille. Whenever she plays she uses her own compositions and her own improvisations. She — being a typical teenager — likes jazz and popular music best, and has made several tape recordings of folk music for family use.

How was Debby’s interest in music precipitated in the first place? How does any

child get interested in anything? She had a *toy piano* . . . then, years later her parents, Dr. and Mrs. William Deyo, purchased a life-sized piano, and she became so elated at this happy event that she was inspired to write a song.

Now, though a prize pupil and a veteran member of “The Jazz Hour,” modest as she is concerning her talent, Debby yearns to be a truly excellent musician and to continue on with her performances.

Described by her mother as being extremely independent, Debby swims, reads, and walks to and from school by herself as a result of cain training she took.

Not only is Debby deeply receptive intuitively to music, but — speaking from personal experience — I know she is able to enter in to a telepathic rapport with the thoughts of others, and truly creates a harmony of what could be called “making beautiful music together.” Quite a gal!

●
Editorial Note: Mr. Woods, a concert jazz pianist, is Director of “The Jazz Hour” of Ridgewood, New Jersey.

OUR DIVINE OPPORTUNITIES

Surely all of you hope to do something worthwhile during the time you are in the physical body. You do not wish to pass out of this life and then find that wonderful opportunities had been allowed to slip by because you were occupied with other things! There is no bitterness to compare with this. There is nothing that causes the heart to ache in greater measure than to look back upon Earth life and see that God had provided opportunities of expressing the real self, and that these were neglected because of being concerned primarily with the desire of the flesh . . . Certainly rectification can take place in the next state, but oh, what a waste of time!

LESSONS FOR STUDENTS

TIME CLAIRVOYANCE . . . seeing into the future

(continued)

THIS HIGHER form of clairvoyance must be explained in a new concept of the nature and meaning of time. Sir Oliver Lodge had some thoughts along these lines:

"Events may be in some sense of existence ALWAYS, both past and future, and it may be we who are arriving at them, not they which are happening."

He gave as an illustration a person who sees a motion picture for the first time, who does not know how it is produced. To him it looks like the events of the story pictured actually are developing and happening in time, whereas in reality **the whole picture already exists at one time**. Its past, present and future already are pictured and may be seen by one who knows how to look for the past or some future scene in the movie. To the ordinary observer, however, the present is followed by something else, which, at this moment is "in the future," and therefore unknowable. To that person's senses, only the present is in existence, while, in fact, the "future" is equally in existence at the same time, though not evident to his senses.

Time, as we all know, is quite relative. It is a scientific fact that a person in the dream state may cover years of time in a dream that occupies only a few seconds of time. A loud sound that awakens a sleeping person may also set into effect a dream-state—a story—which, after many events and happenings terminates in the shot of a firing squad and awakens him. Here, not only does the dreamer experience events covering a long period of time, all in the space of a second of time, but the sound that terminated the dream also induced it from the very beginning. In other words, the last thing caused the first things to appear and proceed in sequence to the last!

On the physical plane we also have some analogies illustrating this. In every acorn

exists in miniature the form of the future oak tree. Some even say that the **idea** of the oak caused the acorn to be at all. Similarly, the **idea** of the man must be in the infant boy from the moment of birth . . . even from the moment of conception.

Many metaphysicians dare to think that there must exist some *absolute consciousness* — some *absolute mind* — which must perceive the past, present and future of the universe as one happening . . . simultaneously and actively present at one moment of absolute time. They reason that what may appear as a year to some minute form of life and mind, to some exalted Being or form of consciousness on a higher plane may appear as the happening of a single moment.

The high occult teachings hold that there is a plane of the higher astral world which may be said to carry a reflection of the Universal Mind — just as a lake reflects a distant mountain. Clairvoyant vision is able to penetrate to the realm of that astral medium and see what is pictured there. As the future may be discerned from this reflected picture, by means of the clairvoyant mind we see how future-seeing, prevision, and second-sight may be explained scientifically and be understood more reasonably.

(to be continued)

From *Clairvoyance and Occult Powers* by Swami Panchadasi. See back page flap.

DON'T FIGHT IT!

" . . . To fight shy of the word *psychic* is quite unnecessary. All great artists of all nationalities and at all times belonged to this category. They saw with more than the mortal eyes and heard with more than the mortal ears. They saw and heard the spiritual pattern of life, woven and interwoven upon the Eternal Loom."

— Nandor Fodor 171



Even in this ordinary world —
Perfected Beings still inspire and guide those who seek . . .

THE MASTERS AND THE PATH

PART X.

WHAT IS INITIATION to most people? Usually it is a step to be gained for themselves. They think of one who has become an Initiate as a person who has become highly developed, one who has become a great and glorious figure as compared with the man of the outer world. This is true. Looking at Initiation from a higher point of view, however, its importance does not lie in the exaltation of the individual, but in the fact that he now has become One with a great Order, the Communion of Saints, so to speak. Now he is more than an individual man, because he is a unit in a tremendous force.

On every planet the Solar Logos has His Representative acting as His Vice-roy. On our globe the title given to this great Official is the Lord of the World. He is the Head of the Brotherhood.

There is a marvelous and incomprehensible plan by which the One, having become many, is now becoming One again, not that any unit in the whole scheme will lose the least fraction of his individuality or power as a unit, but that he has added to it something a thousand times greater. He is part of the Lord, part of the body that He wears, the weapon that He uses, the organ upon which He plays, the implement with which He does His work.

This is the first step, of course, and the candidate at that time is urged to turn his attention to the far greater requirements. As one Master put it: Ages ago . . . you en-

tered the human kingdom; in a future which I trust is not remote, you will quit it by the door of Adeptship, and become a Superman; between these two extremes is no point of greater importance than that Initiation towards which you should now turn your thoughts. Not only will it make you safe forever, but it will admit you to that Brotherhood which exists from eternity unto eternity — the Brotherhood which helps the world."

When an ego is initiated he becomes part

of the closest organization in the world; he is now one with the vast sea of consciousness of the Great White Brotherhood. For a long time the new Initiate will not be able to understand all that this union implies, and he must penetrate far into the sanctuaries before he can realize how close is the link and how great is

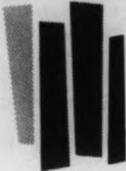


THE SOURCE OF ALL HEALING

If you have prayed to what seems of no avail, then isn't it time you learned HOW to change this? Learn how *effective prayer* can work wonders for you . . . make your prayer periods meaningful, vitalizing and productive. Let your heart move you now to become a prayer partner with Chimes. Just complete and return to Chimes the form on page 31.

the consciousness of the King Himself, which all Brothers to a certain extent share with Him.

So wonderful is the expansion of the Initiate's consciousness that he is most apt to speak of the change as a *new birth*. He begins to lead a new life "as a little child," the life of the Christ, and the intuitional consciousness is born within his heart. He now has the power to give the blessing of the Brotherhood — a tremendous and overwhelming force — which he is able to give or send to anyone as he judges to be appropriate and useful. In the three books of *Azrael* and those of C. W. Leadbeater, particularly *The Masters and the Path*, one on the upward path will find much information. (See back flap.)



In the higher planes the WILL is your "magic wand," as you will discover when . . .

EXPLORING THE FOURTH DIMENSION

PART XIII.

BROADLY SPEAKING, we can go anywhere we "will" when traveling in the astral dimensions of life, but we must allow for the freewill of others too, as well as for the resistances due to the psychic atmosphere where we may be visiting.

While it is possible under these conditions to pass through all the houses in a town as if they were not there, we must not imagine that one can go into any man's place against his will. If this were the case, it would be a matter of perpetual intrusion, with all sorts of trouble ahead. What family skeletons would be exposed! Rest assured, in the invisible realms, *liberty is sacred* and the *will is inviolable*.

Unless your feelings are in harmony with those you draw around you, have no fear of unwelcome visitors. Your dwelling is unbreachable and no amateur detective can use this means to make inquiries in your home.

In order to establish unbroken relationships with persons living on Earth, we must have very strong ties with such individuals who must be parents, children, fiances, or friends with whom we are spiritually united. Ties of comradeship are not always enough.

In his book, *Practical Astral Projection*,* Yram tells of an interesting experiment he made which shows how this works:

"A young man, who was my neighbor, was interested in psychic matters and told me that he was eager to have proof of astral projection. I therefore arranged that I should visit him astrally that evening. His house was close by, and I was familiar with its interior arrangements. Considering that I was used to projecting myself to a distance of hundreds of miles into an unknown house in a strange country, without having any other guide than my own affection, this experiment seemed mere child's play.

"However, I encountered serious difficul-

ties. At the first attempt I was hemmed in by unknown forces which made me cry out with pain and spoiled the projection. The second time I was luckier, and managed to go to the room of the young man, but was quickly driven away by the unfriendly atmosphere." Then Yram learns that this energy was projected to him in the form of a soldier whom he managed to disarm, bless and send on his way. After that the experiment took a normal course and he was able to cross to his friend's place in one leap. Arriving there he did note, however, that a magnetic current was present that tried to carry him away. However, he was able to locate his friend, touched him so he could feel his presence, told him of his dual state and that he was aware of everything that was happening.

He learned the next day that a soldier had visited his friend some days before, but that so far as his neighbor was concerned he was not aware of his friend's visit.

Describing the influence of the will in the Invisible, Yram concludes from the experiments he has made that it exercises power proportionate to the accuracy of our knowledge and to the disinterestedness of our motives . . . that the separation of these two essential factors induces a lack of balance which becomes the more dangerous as the personal egotism is accentuated. Exercised for the use of individual perfection, there are, of course, no limits to its powers. Will grows, with full development, up to absolute freedom. It is that which enables every person to aspire to escape from the evolutionary wheel of life as he joins his consciousness with the principles of cosmic harmony.

**Practical Astral Projection* by Yram referred to above, as well as *Astral Projection* by Oliver Fox and *The Astral Body* by A. E. are always excellent for additional background on this subject. See back page flap.



A new type of healing now emerges for man . . . "medicine of the whole man"

EXPANDING YOUR SOUL HORIZONS

PART XVII.

THE TIME in which we now live is one that, because of the changing nature of man's thoughts, the **demand for healing** is being vastly amplified . . . and this true physical-ly, mentally and spiritually.

As with all things, the many forms in which healing is coming to man now allows for greater manifestations of energy and power than as yet has been known. But to heal or be healed — on any level — man now finds he must develop a new skill, the ability to know himself better, his relationship to the universe, and to God . . . what is referred to as the "medicine of the whole man." He **must**, then, enter another realm to do this . . . the spiritual . . . for this is where such knowledge is to be found.

If people still wish to be treated by physicians, well and good. But after they have seen demonstrated *what can be done* by the power of Spirit, many will turn to IT and be blessed by the demonstration — illuminating the mind as well as healing the body.

One thing seldom realized — but of utmost importance — is that those who are illumined by contact with Spirit, once they reach The Other Side of Life, **are in the Light**. This means that many who might otherwise know only the abysmal feeling of utter or partial darkness — a vacuum terrifying to contemplate — are saved from such a fate by the blessing of spiritual healing . . . something mere healing of the physical body never can accomplish. Actually the *purpose* for demonstrating such healing — in this or any other time or place — is to serve as an impetus to humanity to increase their understanding and closeness to God. This is why those who are ready for it *accept it*, and those who are not will continue in their former ways . . . depending on someone or something else not only for healing, but for help in living. They are, in other words,

not yet ready for THE LIGHT.

One might say that medicine as used by a physician is comparable to a religion. The religion he espouses utilizes the healing qualities in the universe, but it does so according to a lower plane of vibration. There are those of all religions, of course, who will not leave them no matter how attractive another seems to them for *they are not ready to do so*.

And what is the charge to be for this type of healing, many ask. While it is true the physician has set fees for his work, we must remember that with spiritual healing we are operating in a different realm than that of the physical. In the realm of the Spirit, there is only one acceptable coin: **appreciation**. The spirit within each person knows exactly what this is. The price each pays — and what is in turn received — is strictly between that individual and the Father, and is determined entirely by the soul growth of each individual.

As St. Anthony so appropriately voiced it:

Man proposes: God disposes.

Man visualizes: God fulfills.

Man asks: God grants unto him.

(to be continued)

HOMeward BOUND

I have long been fashioning an inner world of obstacles between Thee and me: shuttered huts of discouragement, barbed-wire fences of habit, stone walls of indifference, mountains of indolence, and oceans of unfaithfulness . . . Impediments, beware! Flee my path! *I am Homeward bound.*

— From *Whispers from Eternity* by Paramahansa Yogananda.



BOOK REVIEWS

THE WORLD OF TED SERIOS

By Jule Eisenbud, M.D.

\$6.75 postpaid, plus 26¢ Calif. sales tax.

"whats in this book is true, evry word of it. I want the story exactly as is."

Ted Serios, the bleary-eyed former elevator operator from Chicago who wrote those words, takes pictures with Polaroid cameras. Just give him any Polaroid camera. He aims it at his eyes. He clicks the shutter — and he gets a picture of Queen Elizabeth, or St. Peter's Square, or an ocean liner in the fog, or a Russian space ship in orbit.

This is not science fiction. It is *The World of Ted Serios* which gives an account of some extraordinary psychic phenomena . . . for this is a man who can produce pictures of his mind's eye on film. The Polaroid people have tried to explain this phenomenon, but so far can't. Neither can Mr. Serios or the author, Dr. Jule Eisenbud, the psychoanalyst who set out to prove that Ted Serios' strange world didn't exist, and came up with something entirely different. After two years of sustained, controlled experimentation with Serios at the University of Colorado medical school, however, a startlingly impressive body of evidence had been built up attesting not only to Serios' amazing faculty of mind, but that *it is one latent within all of us.*

Almost all the experiments chronicled here are fascinating, illustrated with equally fascinating photographs. Dr. Eisenbud calls them "*thoughtographs*" . . . most of which are readily identifiable subjects taken from angles impossible to duplicate. He writes with clarity, good humor, and a candor that may surprise some prepared to take him seriously. This 368 pages with 140 illustrations, all in all, make it an enthralling and challenging book, one that many feel will be a milestone in psychical literature.

BOOKS

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By Donald Curtis
Beverly Hills, Calif.

THE BODY TELLS THE STORY

LET ME TELL YOU a true story . . . a love story, yes, one of a different sort, perhaps, but one that well illustrates love's power.

A number of years ago after one of my lectures, a slight sensitive man introduced himself and asked for help through spiritual mind treatment. Paul Ardley, we will call him, came from a well-to-do family that lived in the fashionable suburbs of a great eastern metropolis, well-known for their business and professional accomplishments, political influence, and social standing.

Paul loved all his family, but he was particularly close to the feminine side. When his brothers grew up and left home, and his father died, Paul didn't marry and continued to live at the family home with his mother and sister. Being of a sensitive and artistic nature, he ventured out into the world to some extent to find expression in the field of interior decorating . . . at which he became quite successful. The other brothers were quite relieved that there was another male member of the family on hand to look after the mother. Paul's life was not complete in the usual sense of the word, but he was content and wished for nothing more.

When his mother passed on suddenly he just couldn't adjust to living without her, and he grieved deeply, far beyond any reasonable period. His sister sought to comfort him, so they both withdrew from a world that all but forgot their existence. Although only in his forties, he aged rapidly, became wizened and dried up, and soon his frail body became wracked by a persistent cough.

A few years later his sister passed on, and Paul was left alone in the old house — virtually burying himself from the world. He ceased working, seldom ate, and spent his days in numb grief, dwelling on reminiscences of the past in darkened rooms.

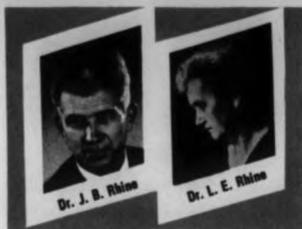
The brothers tried to get him to sell the old

house — partly for his own sake and to derive their inheritance — but he stoutly refused, continued to alienate himself from the family and withdraw from life.

He finally wound up in the hospital with heart trouble and spent many long months there undergoing treatment. Reflecting upon his life when he was released, he concluded that he must re-enter life and start to live again . . . but he found he no longer knew *how*. It was then he found his way to my lecture and asked for spiritual treatment work. During the first prayer session he had what appeared to be a heart attack and began to cough violently. He had to leave the room, but a half hour later when he returned the pain had gone and he appeared to be a completely different person. He said he felt a great peace within which he described as a "warm internal bath," and at that moment we both realized he had received instantaneous healing.

A consultation the next day with his physician confirmed this, for it showed the cause of the pain not to be with the heart but from a lung abscess pressing on the heart region. The abscess had broken during the prayer period, he coughed up the poison, and saved his life by preventing it from being released into his bloodstream all at once and doing more extensive damage to his body. Thus we see that once our friend took steps **within his own mind** to move in the direction of the will to live rather than withdraw from life, he was healed physically. He came to see how his intense grieving had caused a congestion in his consciousness, which lodged in his chest forming an abscess. He saw also how his perversion of love had nearly destroyed him. Paul today, however, *is in the driver's seat*, healthy, adjusted and happy in all ways.

From excerpts based on *Human Problems and How to Solve Them* by Donald Curtis, available from Chimes. See back page flap.



KEEPING UP WITH THE RHINES

A look at the work of . . .

American parapsychology's most respected team of scholarly researchers in extrasensory perception

"THE ANSWER as to who has ESP still eludes us," writes Dr. Louisa E. Rhine in **Hidden Channels of the Mind***. "After all, it does not occur to everyone either as a spontaneous experience or in experimental tests," and, she adds, "and even those who give clear evidence of it may not do so consistently."

Dr. Rhine has found that what research has been done in parapsychology so far has given strong indications that the ESP process is a most delicate one. Like a fragile seed, it does not germinate except under just the right conditions. It is so easily interfered with, they now know, that it may be here today and gone tomorrow . . . for causes so obscure that even the so-called experts cannot always find out what they are. Some students, for example,

do well with one experimenter and poorly with another; all of them are almost certain NOT to do well just before exams — or even before a football game if they are fans and have their eyes at least half "on the ball."

It has been found that failure in ESP tests may result from other causes than lack of ESP ability. If this is true for college students, no doubt it can be just as true for others. It is now felt that the total number of people who have ESP experiences — but don't recognize them or fail to mention them — is much greater than ever had been suspected. A changed *attitude* alone can be responsible for an upsurge in these experiences, the general feeling now being more favorable than ever before. (*Available from Chimes.)

AMERICA'S BEST KNOWN CLAIRVOYANT

(continued from page 11)

centered concentration, quietly sharing your experiences with each other, you will find yourself growing in awareness.

Ford sees prayer healing, which played such a dominant role in the early Christian church, as an integral part of psychic study. And, we are now witnessing a resurgence of spiritual healing springing up in churches across America. In explaining the results received which seem almost miraculous, Ford says: "When you lose self for someone else, or for a worthy purpose, there is a law at work. I don't believe there are any accidents in this universe. **Meditation** is the key to understanding these laws, and the cosmic force which all of us may tap."

According to Ruth Montgomery in her appraisal of Ford, she says: Ford believes that the great contribution of Christianity is the teaching of *survival as a total personality*. Ford's personal research has convinced him that this "total personality" does not wait

until resurrection . . . "until Gabriel blows his horn" . . . but continues to function as effortlessly after so-called death as after a good night's sleep on the Earth plane.

"It will be a great loss to this world when Arthur Ford passes on to the next," Mrs. Montgomery concludes. "His talent is so remarkable that I should think some institution, such as the Ford or Rockefeller foundations, would want to finance research in this field while a man of this caliber is here to help direct the quest. Some of the projects which they sponsor are surely less important to the enlightenment of mankind than an exploration of the possibility of communication between this phase of life and the next."

A towering figure of our time, indeed, Arthur Ford is a worthy subject of anyone's serious study and interest.

*Mrs. Montgomery's book referred to above, *A Search for the Truth*, as well as *Nothing So Strange* by Ford and Bro, may be purchased from Chimes — see back page flap.



MUHAMMAD

the great Arabian medium

PART III
(conclusion)

By Dr. Aly Rady, President of The
Pyramide Spiritual Association, Cairo, Egypt
Reprinted from "Yours Fraternally" of England

Clairvoyance, clairaudience, spiritual healing, apports, materialization, spiritual communion, astral projection . . . these were among the many spiritual gifts which Muhammad demonstrated in his lifetime. He — like Moses and Jesus — was one of the greatest mediums who ever lived, something well known to his biographers, yet seldom recorded by history as true fact.

HERE IS just one of the accounts concerning Muhammad describing how he was teletransported — or astrally projected — from his home in Mecca to Jerusalem, 500 miles away.

It seems that one night after the last prayers, Muhammad went to sleep, and, when he awoke his family for the dawn prayers, told them that Gabriel had brought him a vehicle in the form of a winged horse called "Burak." He was to use it when accompanying Gabriel on a trip to Jerusalem. This he did where he met the preceding prophets, and listened to their advice. After that he went in an ascent to the Heavens and saw its mysteries, leaving Gabriel behind when he went to the utmost boundary. He then descended after having seen angels, devils and human spirits on many different planes.

On his way back from Jerusalem to Mecca, he saw in the desert a caravan belonging to his tribe, the Qoraish. He noticed a camel carrying two sacks, one black and one white. When Muhammad came near the camels, they were frightened, and some fell down. He also passed another caravan where a camel went astray. So he spoke to the caravan men and guided them, helping to find it. He also greeted other men along the way who recognized his voice. He returned to Mecca in the dawn to tell this strange story.

One explanation of this trip is contained in his mention of the winged animal that took him . . . "Burak," it was called. This is an

Arabic word drawn from the word "Bark" that means "lightning," which might signify that the trip was made with the speed of light. That the vehicle took the shape of a horse or a bird does not mean anything. It just proves that Muhammad's spiritual state that night had the power to permit him to walk on the Earth or fly in the Heavens. Often the medium finds trouble in reaching unbelievers, so he must speak to them in suitable language, especially if they are backwards and uneducated like the Arabs of thirteen centuries ago. The horse or the bird vehicle is justly fitting for the desert people. If this night journey were to happen now, Muhammad would have to use another word, such as car or jet airplane, for example, to describe his spiritual trip. However, the possibility of teletransportation, or transferring the physical body, is known nowadays to many. In this case it is one that moves with a speed *greater* than light (186,000 miles per second).

In our own time, Mirabelli, the Brazilian medium, flew from the station of Wallows to Vicenty, fifty-five miles away, in two minutes. In Egypt, Sheik Seleem Altahtawy, who died some years ago, could travel from Tahta in Upper Egypt to Cairo (200 miles away) in a glance. He held sittings in the presence of ministers and Lord Kitchener himself when he was in Egypt, and apported a book to him from his house in London.

In astral projection it may be that the person is not even seen. This is what happened to Muhammad. The caravan did not observe him, although witnesses heard his voice. The camels, being more clairvoyant than humans, did see him and were terrified.

When the story of his night journey reached the Qoraish the next day they disbelieved him, and asked for proof, a description of the caravans, and of his arrival back in Mecca. The answers Muhammad gave were exactly



WHAT THE FAMILY CAN TEACH US

By Ernest O'Brien
New York, N. Y.

HERE IS a somewhat different way to look at what life here on Earth can mean to us . . . particularly within the family framework.

The Brazilian medium, Francisco Candido Xavier, tells us that quite often we are born among those who are our own enemies of past lives in order to face them and overcome old offenses. They appear in a home in different forms — sometimes called mother or father, son or daughter, husband or wife, friends or neighbors. Always the possibility of equilibrium is being restored to us, and love's practice opens the door to greater understanding.

If mistakes were made yesterday, we need to correct them today. Understanding the Universal Law involved here brings enlightenment about the dislikes and sudden hostilities in family circles that apparently make little or no sense. We have in our Earthly home, in other words, a **school of self-redemption** in which suffering accomplishes its fulfillment.

You are born from Heaven, and you will get back there carrying in your conscience

true, for when they asked the caravan men, they found verification for the story he gave.

The heavenly trip he made can be explained spiritually on the basis that Muhammad's body was lying in Jerusalem while his spirit was making the trip to the other worlds. This projection gave him the opportunity to meet other spirits, like the prophets, for example. His leaving Gabriel behind demonstrates individual spiritual capacity. As Swedenborg says: "Every one is guided to his own society by the Lord . . . The ways by which they are led are not known to any angel, but to the Lord alone."

Both Muhammad and Jesus were in contact with old prophets. Both gained spiritual power to strive against the opposition that faced them. Both met Moses in Spirit and talked to him. Muhammad, for instance, spoke to

the fruit of your works, we are told. But before you go back to "the beyond," you must cleanse your inner world. So, above all, keep a good conscience. You will find that obstacles in a family may be the way where-by *love guides you to better living.*

Not only is discipline in a family essential, but a home demands that you become unselfish and have consideration for others. These things cannot be accomplished by promises and displays. This achievement is realized in the silence of the soul in its desire to assure happiness to its own relatives.

Therefore, be ever mindful of charity in your own house. Make use of the advantages of the passing moment. Almost always you will find yourself in a family to work out self-purification. Do not retard it. Somewhere along the line you will have to give an account to life. The opportunity is at hand. So try to love and to forgive in the home more and more. If you are doing this, you will be one of those able to say . . . I WON!

Moses about his own mission to the Arabs and benefited from his wisdom and experience.

Moses, Jesus and Muhammad were in the same spot in the holy place in Jerusalem . . . all had the same views towards Earth affairs, and the same essence of religion. Now we have become three religions, while we are the same humans, created from the same Spirit. For our progress in this world, and the hereafter, we **MUST BLEND** the common teachings of these three beloved and great mediums, and let the conflict between their three faiths come to an end.

A new and higher standard of spiritual understanding is needed before we go up to reach other planets and discover the oneness of the exterior creation. Now we know we must first discover the oneness of our spirit and interior creation.



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LIFE IN THE WORLD UNSEEN

PART III.

THOUGH HE KNEW well what the world beyond this one was like — being a clairvoyant himself — still there was much when he passed to Spirit that amazed Monsignor Robert Benson, formerly a revered leader in the Church of England.

When he returned to this Earth to “put things right” through his friend, Anthony Borgia . . . also a sensitive . . . as he had failed to do this while in the flesh, he felt he should convey as many details as possible about his new life since so many had wondered about them.

One of the first things that struck him was the enhanced beauty of his old home that awaited him, and the beautiful state of preservation and care in which the profuse gardens were kept that surrounded it. He noted that there were no walls or hedges or fences anywhere . . . nothing to mark the boundaries of his garden. He was told that boundaries are not needed there as every person knows instinctively — beyond doubt — just where his own garden ends. This allows much privacy, as well as freedom to go wherever one wishes. He also saw that his home was so situated that it overlooked a great tract of the countryside whose rich verdure undulated before him, stretching far away into the distance. And he saw about him many homes, like his own, picturesquely nestled mid lovely trees and gardens — the entire scene bathed in a glorious celestial sunshine.

As he stood there drinking in all the loveliness he beheld, the spiritual companion who had greeted him upon his arrival in Spirit commented:

“‘Whatsoever a man soweth, that shall he reap.’ Those few words describe exactly the great eternal process by which all that you see before you is brought about. All the trees, the flowers, the woods, the houses that are also the happy homes of happy people —

everything is the visible result of ‘whatsoever a man soweth.’ This land, wherein you and I are now living, is the land of the great harvest, the seeds of which were planted upon the Earth plane. All who live here have won for themselves the precise abode they have passed to by their deeds upon the Earth.”

“I was beginning to perceive many things,” Monsignor Benson writes, “the principal of which — and that which touched me most closely — being the *totally wrong attitude* adopted by the religions (of Earth) in relation to the world of Spirit . . . I could see volumes of orthodox teachings, creeds and doctrines melting away because they are of no account, because they are not true, and because they have no application whatever to the eternal world of Spirit and to the great Creator and Upholder of it. I could see clearly now what I had seen but hazily before, that orthodoxy is man-made, but that the universe is God-given.”

Then, while mulling over his thoughts a while, his friend went on to tell him that in the homes he was looking at he would find all sorts and conditions of people, people whose religious views when they were on Earth were equally varied. One of the great facts to be learned of Spirit life is that souls are exactly the same the instant *after* passing into Spirit life as they were the instant *before*. Death-bed repentances are of no avail — since the majority of them are but cowardice born of fear of what is about to happen . . . Creeds do not form any part of the world of Spirit, but until the fervent adherents to any particular religion become spiritually enlightened they continue to cling to them.

Wouldn't you love to inherit a home as lovely as Monsignor Benson describes? Read what he says you must do to prepare for it in Anthony Borgia's fascinating book, *Life in the World Unseen*. To order, see back flap.

ODE TO SPIRIT

TO GUARD YOU

The stars of God are shining
Although the skies are grey;
The peace of God is round you
Wherever be your way.
The care of God is o'er you
To guard you in life's fray
So God's great love be with you
This day and every day.

— Author Unknown

BORN AGAIN

They do me wrong
who say I come no more
When once I knock
and fail to find you in;
For every day
I stand outside your door,
And bid you wake,
and rise to fight and win.

Wail not for precious chances
passed away,
Weep not for golden ages
on the wane!
Each night I burn the records
of the day —
At sunrise every soul is born again!

— Walter Malone

TO LIGHT A CANDLE

I take one step His foot has trod,
I am the Christ, the Christ of God.

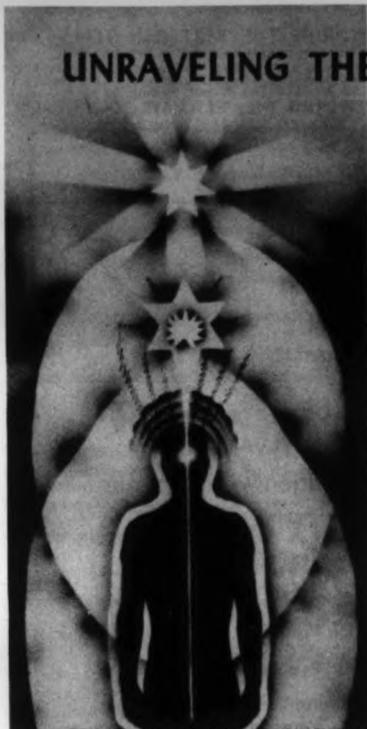
It was His step from Mary's knee
That led Him to Gethsemane:

One step begins a journey far,
To light a candle starts a star.

I take one step His foot has trod,
I am the Christ, the Christ of God.

— Don Lochbiler

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CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others: the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Loved Ones of Chimes:

It seems as I read each one of the healing messages you send to me each becomes more dear and closer to my heart, for they seem to be written just for me and my needs at that special time. For this I am so grateful, as I am so thankful for our time of meeting together in love and fellowship in prayer each day.

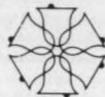
I am enclosing a small sum to assist with your wonderful work . . . and, oh how I wish it could be more! I pray some day it can be. I keep a little bank that I call God's Storehouse, and so many times when an urgent need comes up I have found it enables me to help in some small way. Thank you again for your warm, loving messages, and always for your prayers.

— Daisy M. Bracha, Lancaster, Calif.

IF WE COULD even once really demonstrate our faith that the abundance of God's Storehouse awaits us, we would be so anxious to do everything we could to lay claim to it.

It helps to remind us — when, on the physical plane, symbolically we lay claim to God's storehouse — that in it are the most precious things in the world. Within lie all the wonders and glories and riches God can bestow. From this center within you can ask for guidance and direction and always receive it. Having found at last this storehouse within, you need never again be without or be insecure, for there you will find the answer to your every need. "As within, so without" . . . so it has ever been and will be.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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CALIFORNIA

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Mrs. Hope Helfrich, Treas. 583-4156.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Pl. Services Sun. 1 & 7:30 p.m. Wed & Th. 7:30 p.m. Mediums' Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. Consult. by appt. DA 9-1858.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHAPEL OF ANGELS, UCHS #1, 2564 Live Oak St. Message Services Sun., Wed & Sat. 7:30 p.m. Revs. E. Yonkers, L. Martin and P. Leake. 589-0056.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawdale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Th. 7 p.m. Message Circle. Rev. Lelia Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Services Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloé Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Common. 1 p.m. Circle. Tues. 8 p.m. 1st Thurs. of mo., Circle 8 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lectures, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Pillars 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m. Messages Wed. 8 p.m. Healing Fri. 7 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

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SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christian-son, Pastor. 623-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6, Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) BL 6-2097.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Aud., Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 365 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 So. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

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HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH N.S.A.C. PYTHIAN CASTLE, 154 W. Park St. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Bernard Hatcher, Pres., Alice Bruno, Secy-Treas.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Skoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

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DISTRICT OF COLUMBIA

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FLORIDA

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Raul Fernandez, Pastor.

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METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitler, Pastor.

UNIVERSAL SHRINE OF DIVINE GUIDANCE, 3890 W. Flagler St. (meets at All Souls Unitarian). Bus 11. Service Sun. 7:30 p.m. Lecture by Mark, Archbishop of Byzantium. 443-8185.

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TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4063.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isala Lippincott, Pastor. 872-0295.

ILLINOIS

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APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Healing Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m., with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services, Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangie, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 441-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 7 p.m. Rev. Darryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751.

INDIANA

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing, 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

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TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Service Sun. Healing 7:30 p.m. Worship and Messages 8 p.m. Rev. Frances Converso, Pres., Rev. F. Reed Brown, Message Bearer.

MASSACHUSETTS

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STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

DETROIT

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dugout St. 787-7781.

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1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

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SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Bertha Paine, Pres. Rena Farle, Secy. 797-0975.

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DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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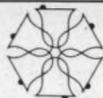
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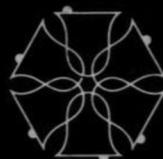


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