

• PSYCHIC UNFOLDMENT

• ESP NEWS

• PSYCHIC EXPERIENCES



• SPIRITUAL HEALING

• PROPHECY

May, 1967 40¢

CHIMES



FAITH IS A GARDEN

Faith is a garden; the seeds of prayer
And expectation lie hidden there —
Under the seeming, beneath the doubt,
Good is waiting its chance to sprout.

No indication, perchance, may show
Just where or when it will start to grow,
But the confident heart, waiting undis-
mayed,
Knows the answer was born when the pray-
er was prayed.

— *R. H. Grenville*





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The flowers of May lend grace and beauty to a Lancaster, Pennsylvania garden.

MAY IS A SMILE

May is a smile at
at the heart of things,
A joy made manifest,
warm and clear,
A lift of the spirit
that gives it wings
As young and brave
as the time of year.

— Eleanor Hallbrook Zimmerman

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LETTERS TO THE EDITORS

• I had to pass the Wayside Chapel in Perris to pick up some friends returning to Long Beach after the Easter holiday. I was impressed to take along the prayer tape I had purchased from you at Christmas time.

While there, Rev. Nappanee Standing Horse offered to play it for me on his recorder. He was much impressed with it, and said he was happy to hear someone speak as you did. I was doubly happy as I had waited all these months to hear the tape.

I am much improved in health now, and look forward to much service and many opportunities to further the ministry. God bless you,

— Mrs. Emily Meeks, Long Beach, Calif.

(In her overcoming, undoubtedly Mrs. Meeks is learning much patience to be able to wait nearly four months to know what was on that tape she purchased. We are happy she was not disappointed, and pray it will be inspirational and helpful to all who hear it.)

• Considering the new book out about Ted Serios, thought you might like to know that spirit or psychic pictures can be produced on material other than photographic film. In fact, a fluorescent picture can be produced similar to that of a TV picture.

To achieve this, a flat panel about two feet square is made either of, or coated with, a substance that ordinarily would fluoresce only under ultra violet light. This panel then is put in a room that is almost completely darkened.

A deeply hypnotized subject (in a state of deep trance) is told that on the panel he will see fluoresce a spirit or psychic picture. He is also told that at first the picture will be visible only to his supersensitized eyes, but that as he practices watching it, the glowing picture gradually will become visible to the eyes of others.

At first the picture seen appears to be just an hallucination, but gradually the surface begins to glow, faintly at first, until finally it is as visible as a TV tube. Unlike a TV picture, however, this spirit picture, or psychic picture, can be viewed only in a room where it is almost completely darkened. If the lights are turned on, the picture abruptly vanishes.

After producing such a picture on a flat surface, one can cause a three dimensional image to form inside a transparent plastic cube (one foot or more square, made of a fluorescent transparent plastic).

Unlike the pictures of Ted Serios, these pictures are all sharp, and with much detail. Sincerely,

— Harold R. Newhall, Springfield, Mass.

*(We appreciate having this interesting information to share with readers — though we do not entirely understand how the process occurs, perhaps others do. The book Mr. Newhall refers to just out is entitled *The World of Ted Serios* by Jule Eisenbud, M.D., "thoughographic" studies of an extraordinary mind. Many may recall reading articles about Ted Serios' mental projections on film that appeared in *Fate Magazine* describing his uncanny ability to project mental images directly onto photographic film. Describing the background of the Serios work and how he produces it, the book contains 140 illustrations, some of them truly the most remarkable pictures ever published . . . so this is something you won't want to miss reading about. You may, of course, order this book from Chimes, back page flap.)*

• Your blessed little magazine is *priceless*, and I am sorry that I didn't know about it long before this.

I am a member of Boston "Unity" and appreciate the Truth as you express it, as well as the comfort of realizing that there is no death. Thank you so much,

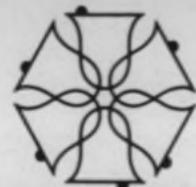
— Miss Hazel Smart, Boston, Mass.

(It has been said many times, many ways . . . "there is no death" . . . no separation of the worlds. No thing is ever lost — it only changes form. We change only the rate of vibration of our individualized expression of God. But, it is like hearing those beloved words "I love you." We love to hear them over and over again, probably because the insecurity of this world so often assails us. One day we shall KNOW this Truth for ourselves, and know that we know it!)

• While enclosing my healing request to you, may I suggest that you place this page in the magazine back to back with some of your ads, then we wouldn't mind cutting it out. God bless you all,

— Joann R. Ahern, Cherry Hill, N.J.

(No sooner said than done with the April issue.)



CHIMES

MAY 1967

*What good purpose
can it serve?*

tuning into other people's minds

*BY W. J. OUSBY
ENGLAND*

I KNOW of a man who can tune in to other people's minds. This strange gift causes him, at times, to become aware of incidents and situations in the lives of people who are complete strangers to him.

He makes no claims to clairvoyance, simply saying that when he describes the pictures he sees in his mind's eye, people tell him these are experiences they have had; or he learns at a later date they have come about.

This ability to catch glimpses of happenings in the lives of others is, he believes, due to an overlap of personalities. He ponders sometimes on where our thoughts come from, and goes on to elaborate a theory of cosmic or universal consciousness in which we are all immersed, and that we all have very much more in common with each other than we realize.

The metaphor of the visible part of an iceberg representing the conscious mind, and the submerged part representing the unconscious mind, is helpful. The idea can be carried forward if we regard our conscious minds as islands, remembering that all islands rising from the bed of the ocean on which they rest are made of the same rocks, sand and soil.

This picture of our individual personalities being joined or linked in the mysterious depths of the unconscious — like the separate islands being joined in the darkness of the ocean depths — makes more explicable the mysterious communications which can take place between mind and mind. *There are many more people than is generally imagined who have a faculty for gathering impressions from others.* This ability could be called by a variety of names, such as thought transference, ESP, or clairvoyance, but such names do not explain the phenomenon.

Over the years I have had the opportunity of checking the validity of this phenomenon, which, for want of a better word, I will call **transference**. Often while talking with those who come to me for aid or advice, I am aware of pictures in my mind's eye. A typical example of this happened in Africa when a man consulted me about an inexplicable fear which had overshadowed his life. While with him, in my mind's eye I saw an open window, and over the windowsill was slithering a large green snake which, with its head raised, glided smoothly and menacingly across the floor.

(continued on page 7)

NO MORE GUESSWORK . . .
NOW WE SEE



HOW ESP IS PROVING THERE IS A LIFE AFTER DEATH

By Carlton M. Lang
Randolph, Massachusetts

IT IS A TRAGEDY that in this enlightened and scientific age, the findings of ESP and psychical research are so little known and little understood. The possibility of life after death either is questionably accepted, or totally rejected by most people. The actual truth, however, lies somewhere between these two extreme views.

Man always has wondered where he came from and where he is going. In the past, however, the only answers available to him were those of religious tradition or ignorant superstition. Today we can turn to scientific evidence that provides a strong case for personal survival after death.

By survival, I mean a conscious and continuous life for personality and memory, not just an impersonal survival in our deeds or in our children. This type of survival would apply to all men, and is not dependent upon any particular religion. Although morality has nothing to do with survival as such, if the next life is an extension of this one, the quality of our next life naturally would depend upon our character here.

Extrasensory perception (ESP) is a term coined by Dr. J. B. Rhine, formerly of Duke University, that includes the reception of information without using the five physical senses. The four main types with which ESP deals are: telepathy, clairvoyance, precognition, and psychokinesis. *Telepathy* is the transfer of a thought directly from one mind to another, without any sensory aid. *Clairvoyance* is the mental vision of objects or objective events without the use of the physical sight. *Precognition* is an awareness of future events, and *psychokinesis* is the mind directly influencing the movement of material objects. These four types of ESP are actually used by all of us to some degree, but are developed to a greater degree in certain talented people called psychics, sensitives,

or mediums.

Dr. Rhine states in his book, *The Reach of the Mind*:* "No other phenomena in all the history of science has had so little recognition for so much experimental research as extrasensory perception. It surprises every one to discover how much evidence there is for ESP."

That ESP actually exists proves two things. *One*, that there is a spiritual factor in man that disproves the totally materialistic view of man. And *two*, that man's mind can function independent of time and space, that death is the end of the body in time and space, but NOT of the mind.

Psychical research is the study of all types of psychical phenomena, but especially of the mental and physical variety produced by mediums. It is not the display of strange or unknown phenomena that is evidence of survival, but it is the purposeful, spontaneous display of personality that occurs. Such research in parapsychology now is considered a bona fide science, supported by university research centers and psychical research societies in just about every civilized country of the world, including Russia and the Iron Curtain countries . . . with new findings coming forth every day.

Let me tell you about a few psychic occurrences of survival that have been reported. Eric J. Dingwall, the writer, states:

"An American traveling salesman, while making out his orders and smoking a cigar, saw the apparition of his dead sister. She looked perfectly natural, except for a red scratch on her right cheek. When he told his mother about it, she nearly fainted, and explained that when preparing the girl's body for burial, she had accidentally made a scratch on it, had at once covered it with powder,

(continued on page 10)



Predictions of . . .

COMING EVENTS

"ECONOMIZE" IS THE TREND

The usual world trends given by Manly P. Hall in the Spring *Philosophical Research Society Journal* emphasize a definite trend in the direction of austerity in 1967. "Even the popular mind is revolting against excessive waste and extravagance," he states. "The holiday of easy money cannot go on, and there are already strong indications of a more conservative approach to the practical problems of society . . . By degrees, we will either voluntarily practice greater economy," he predicts, "or such a procedure will be forced upon us by world trends."

A NEW CHAMP?

English clairvoyant, Maurice Woodruff, may yet be right . . . his batting average so far being 87%, he claims. Cassius Clay, alias Muhammad Ali, just successfully de-

fended his heavy weight title - with no plans for new fights because of being drafted - but Woodruff predicts that Clay will lose his title, that he will be beaten by an American fighter, bigger in physique than Clay, equally fast with a killer punch. Since it didn't just happen, maybe it still will.

THE ASSASSINATION'S TRUE MEANING

The general public knows of Jeane Dixon's amazing prophecy concerning President Kennedy's assassination, but few seem to know why it HAD to occur. WHY she was *not* able to warn him in time, and WHAT *inner significance* it has for the world. Two beautiful visions were given to her that provide these answers which Ruth Montgomery sets down in her remarkable biography on Mrs. Dixon, *A Gift of Prophecy* - available from Chimes.

TUNING IN TO OTHER PEOPLE'S MINDS

(continued from page 5)

This mental picture was a re-presentation of a terrifying experience my patient had undergone in childhood, and with the recall the fear disappeared. It is not only graphic images that are transferred from one mind to another. Sometimes . . . I temporarily experience another's physical symptoms, like a headache, and I have even had difficulty in breathing when with a sufferer from asthma.

These interchanges of thoughts and emotions are not so mysterious as they might appear. In situations when tension is generated by hate, jealousy or passion, we sometimes say, "You could cut the atmosphere with a knife." More dramatic examples are the highly charged atmospheres which emotionally engulf people at, for instance, football games or in riots.

Not only emotional conditions and pictures

in the mind's eye, but actual physical conditions can be passed on from one mind to another. I have witnessed this during hypnotic experiments where — because of the rapport between subject and hypnotist — unexpectedly a subject takes on a violent headache and becomes very emotionally disturbed. This has brought the realization that the hypnotist himself had been suffering from the headache, was very emotionally disturbed, and, unknowingly, had transferred it to the subject while in a state of trance or hypnotic suggestion. One such unexpected occurrence was proof to me that *both* emotional and physical conditions can be transferred from one person to another.

We accept as natural the strange, telepathic way we affect each other with our hopes, doubts, fears and loves because this happens all the time. When, through an up-

(concluded on page 22)

WHAT'S NEW

IN . . .



... on the

• EXPANDING INTEREST

1966 saw an immense increase of interest in parapsychology (ESP) as evidenced by the number of national magazine articles, new books, and TV specials. In keeping abreast with the times, the *International Parapsychology Foundation* is revamping its Journal with a new format more to capture the interest of the layman. It will be larger and more colorful, with numerous photographs and will feature great names in parapsychology as well as classics in parapsychological literature . . . a most welcome addition to the literature on this fascinating subject.

• PSYCHIC STIR IN BRAZIL

A play, said to have been received through automatic writing by the daughter of the Russian Ambassador in Paris, Wera Krishnovski (whose works have been best-sellers in Brazil and abroad for sixty years), is making news in Brazil as a televised drama series. It has been repeated in six states of a country which counts its Spiritualists in millions. According to the English *Psychic News*, Wera's pen was controlled by 17th century English writer and reprobate, John Wilmot, who professed repentance for his excesses and wasted years on Earth through Wera's mediumship.

• TEST YOUR ESP?

It is quite easy for anyone to test himself for ESP ability now . . . clairvoyance and the ESP of objects being the simplest. For those who want to test themselves, there are many fascinating, simple ESP tests which may be conducted by trying those given in *Psychic and Other ESP Party Games* by David Hoy. Now available from Chimes, \$3.75 postpaid.

THERE ARE some very simple techniques for becoming aware of the highest in ourselves . . . many of them. They may be simple, but often they are not easy. The reason for this is that they involve *thought control* — of which there are fewer things harder in this world to do.

Paul Brunton, prolific writer on occult-spiritual teachings, has a method for attaining self-knowledge which he calls the *Art of Interrogative Self-Reflection*. He does not claim that it is the only or best path, but that it is perhaps a quicker and safer one than most. It is one well suited to the busy person of this day and age — one that may be practiced by any who care to ascertain the truth about their own nature.

When

When you have awakened in the morning and bathed, your first duty — and usually the most neglected one — should be to “plug in” to your true self. Yet most people make it their first duty to think of their present troubles, the work at hand, or the persons they are soon to meet.

Jesus used the words “this day” in the Lord's Prayer, a significant indication that He advised His followers to pray or meditate in the morning. There are actually deep psychological reasons for this counsel, as we can set the keynote for the entire day's activities by the attitude adopted during the first hour after waking from sleep.

If we seek the kingdom within first thing every morn, our work will not suffer and our problems will not be neglected. Whether we give five minutes or five hours to this life-inspiring practice, it never fails to produce remarkable rewards.

If you are unable to mark off a small fragment of your daily life in the morning, the next best time is sunset, for then the mind is able to return to its interior quiet better than

Divine Art of Meditation



during the active daytime hours. There is a mysterious quality about twilight time which links it to the great spiritual currents that Nature releases in regular rhythm.

If early evening is out of the question, then an alternative time would be just before retiring. Whatever you do, some time you must steal from your schedule to detach yourself for this higher purpose. This is the time when you let go of worldly matters and other persons — when you put them aside as though they never even existed — when ideally you try to rule your thoughts and feelings with an inner peace and calmness.

The matter of practicing meditation ten minutes to a half hour once or twice a day is merely one of habit, which soon becomes an integral part of one's normal life. It will produce the most rewarding results by being regular, rather than by fits and starts, because it is something that gradually soaks in by repeated daily efforts. It must be done as regularly as eating. You will find in time that it becomes a looked-for joy, instead of a disciplinary duty, as it might seem, and you will allow nothing to interfere with it.

What

Physical stillness is the first gateway to mental stillness. A comfortable and convenient body posture rests the mind and enables one to begin the task of withdrawing within oneself. Go to the same quiet spot or room each day, occupy the same chair, or sit on the same bed. Sit upright. Do not recline on your back. Thus the body learns to respond automatically until it becomes non-resistant to the invading influence of the soul.

Choose a time when you will not be disturbed, when the stomach and digestive organs are at rest, when the body feels comfortable, and the weather is not stormy. If possible, fill your chosen room with flowers, or incense, if you like. Put only ennobling,

inspiring pictures on the walls. Try to close out as much noise as possible, making it a place where telephones, animals, insects or children are not likely to disturb your peace.

To get to know that truly wonderful Self within you — the person you really are — you must learn to retire into your mind as a tortoise retires into his shell. Sounds simple, doesn't it? All you have to do is practice concentrating your thoughts on some subject of your choice. Just try it!

Thought control is hard to attain. The brain will rise in mutiny. Like the sea, the human mind is ceaselessly active. It likes to rest about as much as we like to hear the morning alarm clock. Our thoughts haunt us, torment us, and cling to us day and night. If we could but learn the secret of their control and suppression, we would then indeed know the peace that passes understanding. Whenever you think of going into mental rest, the senses immediately begin to object, to cry out, to try their utmost to keep you attached to the material sphere; that is the true reason why you might think you dislike meditation, or at any rate shirk it when the time for it comes. It is the *senses* that dislike it — *not you*. Therefore, you must learn to rule them.

The mastery of mind is the mastery of self. The power to hold on to a train of thought with great tenacity and not let go is the power to concentrate, and makes MEN. The masters of thought are the true masters of men.

Commencing with the next issue we shall embark upon the great adventure of self-inquiry by learning the technique mentioned earlier.

Those who wish to read the complete text of Paul Brunton's writings on this subject may secure an excellent paperback edition of *The Secret Path* from Chimes. Order from the back page flap.



excerpts from world news centers . . .

PSYCHIC DIGEST

• CYBERNETICS CHANGE OF HEART

According to the *Science Digest*, the Soviet Union originally rejected cybernetics as a "reactionary pseudoscience which arose in the United States." Today, however, cybernetics is a household word, and the government is making a great effort to integrate it with the beliefs and institutions of the Soviet society, according to a study by the Battelle Memorial Institute. The Institute contends that the future of the USSR may depend upon the way this integration finally is effected.

• GET OUT YOUR BICYCLE!

In their advertising brochure explaining the benefits of cycling, the Schwinn Bicycle Company quotes the eminent heart specialist, Dr. Paul Dudley White, wherein he sees it even affecting our *psyche*: "Psychologically, too, exercise such as cycling — it could be walking or swimming, but cycling is an especially favorable type of exercise — has a very good effect on the brain, on the mental state, and on the *psyche*. It's the best antidote — this kind of muscular exercise — for stress and mental fatigue. Instead of tranquilizers, I advise muscular action — even to the point of fatigue, so that you won't need medicine to tranquilize you." Now, meditate on that.

• CLAIRVOYANT MOVIE STAR

"I knew in each case they were going to die. You see, I am clairvoyant."

According to *People*, English publication, this statement was made by Linda Christian, motion picture celebrity, to Logan Gourlay about the deaths of the three men she had loved in her life.

Originally brought up as a Roman Catholic, Miss Christian is now a Rosicrucian. "We are non-sectarian, and we believe in the after-life," said the film star, "but we also believe in enjoying this life."

LIFE AFTER DEATH

(continued from page 6)

and had said nothing to anyone."

Another interesting psychic occurrence is the death bed vision, in which a dying person claims to see dead relatives, and often is given information unknown to anyone else. These can be considered among the strongest types of evidence for survival, since they are first-hand personal experiences of ordinary people who are not mediums, and for them there is no motive for fraud in the sobering experience of the death bed.

An example of a death bed vision — although the patient later recovered — is taken from the writings of Dr. Hornell Hart:

"George Kelley, M. D., had been pronounced dead by his medical attendant. Subsequently he recovered and related to his wife the following experience: He went through a momentary darkness, a void. Then he saw his sister-in-law, who had preceded him through the gates of death some years before. Dr. Kelley then turned to his grieving wife and tried to tell her that *he was not dead*, but very much alive, more than he had ever been during his Earth life. But she could not hear him. He touched her, but she failed to respond to his touch. He knew that she thought he still occupied that inert body that was lying on the bed.

"Then he felt a sudden swift movement away from his physical body. He felt on the verge of another existence — one entirely different from that of Earth. He told his wife later: 'I was experiencing what is known as death, but what in reality is a transition. I realized that it is no longer a thing of fear. The knowledge I gained at that time assured me of the future life.' "

(concluded on page 11)

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth,
satisfaction for the perplexed, comfort for the sorrowing heart.

• **Are the people of this age more susceptible to psychic influence than those of the preceding age? If so, why?**

Yes, indeed they are! But then, what is meant by the preceding age . . . one hundred years ago or one thousand? It is true, however, that people today are more susceptible to psychic influences than at any time since the fall of the Roman Empire. The reason for this is that Nature moves in cycles, and we are entering a more ethereal psychological atmosphere than the grossly physical one which has prevailed for the last nineteen hundred years. We are moving now into an age in which religious matters are beginning to interest people more than in the immediate preceding two or three hundred years. In the Occident, because there is no great new religious illumination, the thought of our period has taken the form of what is called *psychology* . . . the investigation of the operations of the laws of mind — meaning thought and resultant conduct, popularly called "Behaviorism." The human race of the far distant future will be much more spiritual . . . with a command over powers and faculties pertaining to a plane of Nature far above our astral plane.

• **Is there a final separation from loved ones?**

Never, for *love is the cement of the Universe*. It is the great attractive power which links thing to thing, human heart to human heart; and the higher one goes in evolution, the closer does love enwrap its tendrils through all the fibers of one's being. The human heart expands with love more and more . . . until finally it embraces all the Universe, all things great and small, without distinction of place or time. The blessedness of this feeling is Divine, for impersonal love is Divine.

From *Questions We All Ask* by Dr. George de Purucker, a set of four volumes, now in the paperback edition, available from Chimes.

LIFE AFTER DEATH

(continued from page 10)

What is considered among the most remarkable psychic phenomena is the brief materialization — the walking and talking replica — of someone who has passed to Spirit. It seems to be somewhat rare, but it has been demonstrated before groups of scientists under fraud proof conditions. I have seen some astounding demonstrations of this myself where several of my relatives appeared for brief visits. Scientists also have been able to obtain perfect signatures and fingerprints of so-called dead people through such materializations. As you know, courts of law require no stronger proof of identity than an individual's signature or fingerprints. I often wonder if what we call the dead walking and talking among us does not convince us of a life after death, what will?

Once accepting the possibility of life after death, it is only normal, of course, to wonder what survival could be like. From what we have learned so far, it appears that it is only our personality and memory that survive. But then we are already familiar with a purely mental form of existence without our bodies because of our experience of dreaming. A vivid dream in which everything seems as real as life to your sight and touch, in which your friends appear completely natural, one from which you will never wake up, and you have the best picture of survival that psychical research can give.

As biology relates to medicine, so does ESP relate to true religion, proving that there IS a spiritual factor in man.

• *The Reach of the Mind* referred to above may be purchased from Chimes in the paperback edition. Order from the back page flap or from the Chimes Book Catalog.



BE ON THE BALL!

By Hilda Magnuson, St. Petersburg, Florida

THE FLOWING RIVER — the river of truth!

To occult students this means only one thing . . . a chance to climb the ladder - spiritually - to the Kingdom of God within, to know thyself. They know there is learning Beyond the Veil as well as here on Earth. They know that to climb spiritually one must get away from rituals and creeds, away from the "follow-the-sheep" attitude. Of course you can have religion, but seldom is *true spirituality* found in basic religions, for their only concern seems to be with methodical rituals and abeyance to certain books and beliefs to which they give allegiance.

The river of life is very much like the rivers of Earth . . . it bubbles up in men's souls to refresh them when they tire of conformity. As the streams of water flow ever onward, so the search for truth is never-ending as it goes on into infinity, for there is always more to learn wherever it takes us.

Let us go down one of these streams on the "yonder side of life." There the deep waters carry us into worlds unknown, their healing power so great you become *spiritually hypnotized*, as it were. You are in a dream-like world with colors so vivid they can't be described, where there are sailing vessels of all descriptions, and the water is so buoyant you cannot sink, but bob up and down like a cork giving you an exhilarating feeling.

Have you ever looked at a pool of water that stands still and goes nowhere? All the algae that forms on top is a living mass which uses the water for fertilization. Bugs and other living things found their feed from the algae. The water seeps into the ground, and more fills in, but it is not water clean to the mind's eye.

Are we going to be like the stagnant pool allowing the growth of disruption and corruption to invade the body and soul dwelling

within? Are we so lax that we don't give a "hoot" about a future that could be gloriously bright? Is this our desire? Or are we going to take advantage of lessons and books that point the way to the stars? There are many on Earth inspired of God who can lead man aright. For the most part, however, they are laughed at and called non-Christians because their teachings are different from other so-called religions. Given time, these souls will see the error of their ways, but most of them will have to wake up on the "other side of life" to do it. Then it is a bit late, so why not begin now?

A baby is born into this world free of sin, we are told. Would that all could be born into the "other side of life" free of sin! Most of us carry so much garbage - literally speaking - with us beyond the grave that we have to be brainwashed before we even realize we have passed on. Usually there is not a crumb of learning about the after-life or of spiritual things to be found in most of humanity going over. Yet when you go to a party, you dress for it; you give a speech, you prepare for it. When going on a journey, you get ready for it or find later you have been inconvenienced plenty. Strangely enough though, when you take the biggest step of your life you are totally unprepared for it. Why?

As a rule you can be told about this until someone is blue in the face, so to speak, but you are not going to listen until you stand on the threshold of the two worlds. Then, in amazement, you will say: *Why did it take me so long? Why did I ridicule those who could have helped me?*

You who read these lines have at least taken a first step . . . some even farther. You will never regret it. So **"be on the ball"** and prepare for your journey upward just as enthusiastically and thoroughly as you would for any journey you would take on Earth.



AN AGELESS SECRET

By Dr. Marlin Travis
Corpus Christi, Texas

CAN YOU honestly say to yourself that you have the confidence and faith that works miracles . . . in what you are doing, yourself, God, and the changes in your life you desire to see occur?

How does your faith compare with the little girl in a western town who attended a prayer meeting of town folks who had gathered to pray for rain? As she entered the hall with her lunch basket and umbrella, a lady exclaimed: "Why did you bring your umbrella when all can plainly see the sun is brightly shining?" The little girl turned to the lady and replied: "We are here to pray for rain, aren't we?" The little girl had the faith to believe, for as she reasoned it, rain would come if everyone prayed for it.

Such simple faith as this little girl's is the kind that does indeed work miracles . . . and it can do as much for you if you put that much confidence in your own beliefs and hopes.

There is a Divine abundance, health and supply for you if you but fill the subconscious mind with that constant fact, and act and think in precisely that manner.

It is impossible to be unhappy, insecure, and apprehensive if you start now to control the subconscious. Raise your sights, think in terms of Divine abundance in all things . . . of big jobs, high earnings, success, happiness and radiant, good health. Crush out any and all negative visitors that try to set up housekeeping in the subconscious. Think, speak and picture yourself as confident, happy, healthy, and the subconscious mind will mirror such thoughts with definite results. *Too few of us take the time to explore the remarkable possibilities of our own mental power . . . to discover that we can do for ourselves incalculably more than anyone else can do for us.*

Become conscious of your own THOUGHT

WAVES and the Divine force within capable of doing anything for you! You can expect practically anything through the mind, if it is used properly, according to Universal Law. Your immediate and most pressing problems of life may be solved through application of its principles. Extraordinary results may, in fact, be achieved through merely passive thinking and "picturing" or mentally visioning the fulfillment of a specific need when you enter meditation. You CAN control your own destiny by your own thinking.

No matter how much electricity is at your disposal it will NEVER heat an electric iron with a broken cord. Is your link with the subconscious mind *whole*? Flood the subconscious mind with the truth of Divine perfection in all things . . . that there is no need to be sick, afraid, unhappy or in want . . . and you curb a most deadly enemy — **wrong thinking.**

Keep in mind the fundamental principle that only the amount of electricity flowing through an iron will heat it for you . . . just as the amount of Divine Power you allow to flow through you will heal, prosper and advance you on the road of life.

You are aware now of the priceless truth that you are but the *channel* for God's healing, for prosperity, happiness and contentment to flow through you. God heals, but He must work **through** people.

The truly successful people are those who have learned HOW to free themselves of conflicting vibrations that only upset them as channels for Divine Wisdom and Intelligence to flow through. **To recognize that fact is to increase your trust in it.**

When you get to the place where unconsciously you trust Divine Wisdom to work out your problems . . . provide you with a flow of rich, worthy, clear-cut ideas . . . then you need never worry about the form they take, for they appear to enrich and bless your life.

WHERE ARE THE DEAD?

By Robert A. Russell

DO YOU GRIEVE because you no longer see your loved one and wonder where he can be? Do you ask yourself, "Will I ever see him again?"

If you can accept the Truth that we are all children of the One Father, then perhaps it will be easier for you if you will think of yourself as being in one room of the Father's house, and your loved one now occupying another room. It is not really a matter of any of us traveling to some far country, but rather just moving from one room to another — from one state of consciousness to another — a step through the veil to a brighter chamber.

If you could see things as they *really are* . . . the limitless beauty of those other rooms . . . you would never shed another tear because someone you love now lives there.

We often speak of our loved ones as though they had been swept out of existence. It is indeed difficult for us in our hour of sadness to conceive that they have only changed their relationship to us. Do we not say of the sun in the evening, "It has gone." Gone where? It simply has faded from our vision to shed its light on some other part of this globe. Just so have our loved ones gone to shine in another realm. And *where* is this realm? . . . *Right where we are*, for as we have been told of our Father's house, there are many rooms in it.

The place to which your loved one has moved is not another distant planet, but to another dimension, right here where you are, one that is all around you, in the very air that you breathe.

You may not actually see that person you knew and loved so well, because he is functioning in that other dimension, that other room — in a body of vibrations too high for your mortal eyes to register. You do not collide with him for the same reason that one radio program does not interfere

with another. You and he are on different wave lengths. Your body is *dense*; his is *etheric*. Your mind is functioning on *alternating current*; his mind is functioning on *direct current*.

Death is just the change from one frequency or rate of vibration to another. It is the process of exchanging the lower speed for the higher . . . it makes no change in the Real Man at all. The fact is, we shall be the same one minute after death as we were one minute before death — except for appearance. The difference is no more significant than the exchange of a winter suit for a summer one.

Here is another way of thinking about it: Did you ever see two sides of a coin at one time? You could do it with mirrors. Yet, seeing but one side of a coin, you do not deny the existence of the other side, or that both sides belong to the same coin.

In this phase of life — as in every other — there can be no progress, growth, or unfoldment without change. The one who has died simply has assumed a new body suited to a new environment, one we do not see because he is vibrating at a higher rate of speed. It is something like when a propeller or fan revolves at a low speed we can see its moving blades, but when it is accelerated to a high speed, it vibrates or moves so fast we can no longer see the blades, but it is as though we are looking right through them at the wall behind. So realize that while you do not see a person in the next dimension (or room), he may be right beside you now in his etheric or spiritual body, but you, in your physical body, are unconscious of his presence.

You *will* see this person while in your physical body, however — *when you go to sleep*. Sleep, you see, is a sort of temporary form of death. In many ways you will

(concluded on page 17)



A SURE WAY TO BECOME FINANCIALLY SECURE

By Dr. Joseph Murphy
Los Angeles, California

DID YOU KNOW that you were born to be rich? You were also born to win, to conquer, to rise above all obstacles, and to demonstrate the glories and beauties within you. You were born to lead a full and happy life, to glorify God and enjoy Him forever. This is what is meant by the Bible verse:

I am come that they might have life, and that they might have it more abundantly.
(John 10:10.)

You become rich by the use of your God-given faculties, by tuning in with the Infinite, and as your mind becomes productive and full of good ideas, your labor will become more productive and will bring you all kinds of riches. It is your feeling of oneness with God in your heart that makes you rich, and you are rich according to your mental attitude and your faith in all things good.

You are not here to earn a mere living. Life is a gift to you. You are here to express life and to give of your hidden talents and abilities through your mind, body and soul. Getting rich and advancing in life is not a matter of a certain business or a certain location or good luck. Riches are of your mind.

As you know, money is but a medium of exchange. It is also a symbol . . . that which stands for freedom, beauty, luxury, power, refinement, and rich and joyous living. It may also be looked upon as a Divine idea—one which should be used judiciously and constructively.

The way to become financially secure is by impressing in your mind that money is not only good, but very good, for it blesses mankind in countless ways. In your mind, see yourself as a distribution center, that you possess all sorts of riches, and that you are bestowing these blessings on others. As you do this you open the way for still greater supplies to flow in to you for distribution.

This way your motive is right. You know

in your heart that you have the right to plenty of money; you expect it to flow in avalanches of abundance. Your security and happiness are then the results of the wise use of the power and wisdom resident in your subconscious mind. *Life will reward you when you believe and accept success as your Divine right.*

The real key to financial success and security is constantly to feel, know, and imagine yourself serving others ever in a grander and more wonderful way. Accept all monies received with a deep appreciation, and use it freely with grateful acknowledgement to the Infinite Being from whom all blessings flow, knowing there always will be ample for all needs, as well as a Divine surplus.

In his newest book, *Your Infinite Power to be Rich*, Dr. Murphy teaches you how to project a "mind ray" or a "success ray" that can bring you all the treasure you would ever seek. Order from Chimes back page flap.

Did you know that . . .

•Luck is the effect of *chance* on our lives . . . but it is our *response* to chance that provides the counterpoint in the harmony of events that we call luck.

•We can improve our luck by making ourselves *readier* for the chances of life as they come to us. It is *psychological insecurity* that normally prevents us from responding successfully to the chances of life.

•Every person carries with him a *luck-potential* which reflects the condition of his mind.

•*Luck-development* can be undertaken by anyone who approaches the task with an open mind and a genuine desire to improve his luck.

—From *How to Attract Good Luck* by A. H. Z. Carr, available from Chimes back page flap.

IS THERE
REALLY
SUCH A
THING
CALLED LUCK?



By Evelyn McKeever
Los Angeles, California

PSYCHIC EXPERIENCES . . . true to life

BY THE TIME this psychic experience is published it is possible that most people will have forgotten the Braniff Airlines crash of August 7, 1966.

The plane exploded with tremendous force killing all forty-one people aboard. When the crash occurred, we here on the West Coast were sleeping in our beds, for the most part. I learned of the crash at about 10:30 a.m., August 7th when I switched on the radio that Sunday morning.

The news of the crash instantly recalled to mind what had happened to me long after I had gone to sleep in the small hours of the morning . . . probably coinciding with the time of the crash.

I was in a deep sleep when—with a sudden violence—I felt my brain explode! The intense force of it furiously shook my body to the point where I nearly fell out of bed. Finally gaining partial sensibility, I did manage to steady myself, but it seemed that no sooner was I done with the shock when another came. The explosion was soundless, emanating from my head as a bright flash of great force. Shortly after that—as I sank back into sleep—I knew that no harm had been done to me, and that nothing around me was out of order, so I felt no sense of alarm that I might be having a stroke.

Once asleep again I seemed to come wide awake in a dream. In it I saw luggage broken off at the corners, that it was partly opened, soaked with water, the clothes coming out of some pieces and a very highly disturbed man in his middle years trying to tell me in excited tones something which I just could not seem to grasp.

As soon as the dream was over, however, I could hear someone softly saying to me "Braniff." The next morning it was that word which came to my mind the first thing upon awakening. The name really didn't mean any-

thing to me at the time, but later I wondered if it was one of the airlines on strike as I intended to fly to Miami.

Then, listening to the first very sketchy account of the crash, I was certain *I knew what it must be like to be on an exploding airliner.*

I am sure that what I experienced that night in my sleep was a transfer of sensations on the part of someone who was on that stricken plane . . . perhaps of the man who came to me in my dream. If so, it might have been as vivid and real an experience for me as it was for him. Perhaps some day I shall know.

THE
LIGHTER
SIDE



- A sign outside a small church read: Revival Meeting Tonite — Subject: "Hell." James Wilson, Tenor, will sing, "Tell Mother I'll Be There."
- Sometimes when a man believes his mind is getting broader, it's only that his conscience is stretching.*
- From the Bluefield, West Virginia, *Sunset News*: "The Friendship Class of Graham Christian Church will meet at 7:30 Thursday night at the church. slug slug slug slug"
- What it takes for a house to look lived in is Sunday.*
- Epitaph on the grave of a hypochondriac: "I told you I was sick!" Phil Stone in the *Toronto Telegram*.
- Although we are faced with many temptations these days, time does not permit yielding to all of them.*
- If the meek really do inherit the earth, what a fine collection of skateboards, pool tables and electric guitars they'll come to.

LESSONS FOR STUDENTS

TIME CLAIRVOYANCE

(continued)

HAVING TAKEN a look at one of the divisions of that fascinating phenomenon, clairvoyance, that of *past clairvoyance*, *future-time clairvoyance* is equally thought provoking for it deals with the perception of facts, events and happenings that are in the future, that have not yet occurred.

It is into this category that the genuine cases of prophecy, prevision, foretelling, and second-sight naturally fall.

While this is a very well known phenomenon, it is more difficult to explain than that of past-time clairvoyance based on the Akashic Records and/or the Astral Light. To the person not well versed in occult knowledge, it seems impossible to account intelligently for the perception of an event sometimes years before it actually happens. However, the main point for anyone who becomes a student of these matters to remember is that there are natural laws underlying all such phenomena.

Some of the simpler forms of future-time clairvoyance are merely a high development of subconscious reasoning. That is to say, the subconscious mental faculties of the person reason out that such-and-so being the case, then it follows that so-and-so will re-

sult . . . unless something entirely unexpected intervenes. The more experience the observer has had, of course, the keener his faculty of perception and power of deductive reasoning, and wider the range of power to predict future results from present happenings.

A clairvoyant, of course, has easier access to his subconscious mentality than has the average person. The subconscious mind perceives and notes many little things that the conscious mind overlooks. Moreover, as all students of the subconscious know, the subconscious mental faculties have a very highly developed power of reasoning deductively from a given premise or fact. In fact, the subconscious faculties are almost perfect reasoning machines, providing they are supplied with correct data in the first place. Much of the so-called "intuitive reasoning" of persons arises from the operations of the subconscious mental faculties just mentioned. You may not THINK this is clairvoyance, but still, clairvoyance plays an important part even in this elementary form of prevision.

(to be continued)

From *Clairvoyance and Occult Powers* by Swami Panchadasi, available from Chimes.

WHERE ARE THE DEAD?

(continued from page 14)

never be more dead than when you go to sleep. It is then you enter the same "room" where you are one with your loved one in perfect consciousness, and your union is then as full as it ever was before. Those who "die" go to sleep in one room and wake up in *another* room — but you wake up in the *same* room. So do not labor under the delusion that you have forever lost your loved one in death, but realize that the only difference between you is that you are with him in the

night during sleep, but are apart during the day. When we see death as an incident in life, we shall never think of our loved ones being away from us. Heaven is here, all around us now, and it will be to us here and hereafter just exactly what we are to it.

In case you missed previous issues in which these messages from Robert A. Russell were carried in Chimes, be sure to get his priceless little book, *Dry Those Tears*, which has thoughts of comfort and hope for everyone. Order from the back page flap.



Even in this ordinary world —
Perfected Beings still inspire and guide those who seek . . .

THE MASTERS AND THE PATH

PART IX

THE WHOLE OBJECT of existence of those Perfected Beings — the Masters of Attainment — is to promote the work of evolution. They know that as each soul is ready for initiation into what is known as *The Great White Brotherhood*, any such seemingly great honor bestowed really means that person will be of very much more use in the world than before.

Quite often the period of preparation for this high honor is called the Probationary Path . . . not that one is on probation . . . but rather in a preparatory period of instruction. It very much resembles that of some of our older universities. When a student wishes to secure a degree from one, he must first pass the entrance examination, then be admitted to one of the colleges. Technically, the Head of that college is responsible for his progress, and may be regarded as his tutor-in-chief. The student works largely by himself, but the Head sees that he is properly prepared before being presented to take his degree. The Head does not give the degree; it is conferred by the university, as are the examinations leading up to it. The main work of the Head is to prepare the student, and, in the process may enter into whatever social or other relations with his pupil he thinks proper . . . none of which is the business of the university.

In the same way the Great White Brotherhood has nothing to do with the relations between the teacher and pupil. The Brotherhood asks only whether the pupil is ready for

initiation, not what the relationship is between teacher and pupil. The true candidate is proposed and seconded by two higher members of The Brotherhood. However no Master or teacher proposes a candidate for initiation without certainty of his fitness to pass the tests of initiation. Thus the Probationary Path leads up to the Spiritual Path.

One might ask: "How is a man living in the ordinary world brought to this Probationary Path? How does he even come to know that such a thing exists?"



THE SOURCE OF ALL HEALING

If you have prayed to what seems of no avail, then isn't it time you learned HOW to change this? Learn how *effective prayer* can work wonders for you . . . make your prayer periods meaningful, vitalizing and productive. Let your heart move you now to become a prayer partner with Chimes. Just complete and return to Chimes the form on page 31.

Many sacred scriptures tell us there are four ways — any one of which may bring a person to the commencement of the Path.

First — By being in the presence of, and getting to know, those who already are interested in such a pursuit.

Second — Desire for it can be stimulated by reading or hearing of it. *Third* — By intellectual development . . . the sheer force of hard thinking. And *fourth* — By the long practice of virtue that the soul steadily may be developed by the practice of right, and more and more light opened to him.

In his book *At the Feet of the Master* by J. Krishnamurti some of the deeper insights of these qualifications are given by one who became a student on the Path. You may also learn from C. W. Leadbeater's book, *The Masters and the Path* how a student is affected by faith, thought association, angelic cooperation, prayers, blessings and sound. Both of these books may be purchased from Chimes.



Used but understood by few is THOUGHT, the one indispensable tool for . .

EXPLORING THE FOURTH DIMENSION

PART XII

THE MEANS of communicating with the Invisible Life are actually fairly numerous. They vary from the most elementary Spiritualistic phenomena to communion of the consciousness with the higher worlds.

In all cases, **thought is the tool** used to do this. A knowledge of its mechanism, then, is indispensable for all psychical study. Yet it is a little sad that this mechanism is so misunderstood.

The effects of thought are as positive as any material object, and its importance continues to grow with the development of one's consciousness. The fruit of a long series of evolutions extending over immense periods of time, it is astonishing that nature managed to endow the human being with so perfect a power for his use.

It should be remembered that every time one thinks, an energy roughly comparable to electricity is brought into play. Its action is even more intense when having its aim for the common good.

Its negative aspect is accentuated every time it descends to ideas of disorder, disorganization, egotism and all images connected with the lower, animal instincts.

It has been demonstrated time and again that "thoughts of a similar nature attract each other, and thoughts of a contrary nature repel one another," that *there* is the origin of all association of ideas — personal or collective. The act of returning good for evil is only the strict application of this fundamental law. In sending thoughts of affection towards a person who wishes you ill, you raise an impenetrable wall, against which all adverse thoughts will break themselves. If your enemy persists, a line of least resistance will be created, along which his thoughts will return to him, like a ball rebounding from a wall. This same principle also can be applied to physical, moral or intellectual ailments,

as well as to the events of life. There is nothing mysterious about this, for it merely expresses elementary psychic laws.

It is possible to bring into play in the Invisible, forces whose potency is proportionate to the power of one's thoughts. In order to live consciously in this rarefied atmosphere and have access to its reservoir of energy, it is necessary to be free from all contrary attractions. Each one of us can, of course, at any time make the necessary efforts which, eventually, will allow us to become a higher being and live in the sublime regions of space. It is not only possible, but practically certain, that a mass of human beings already have made the efforts to live constantly in the higher regions of the ether. This semi-certainty comes from our knowledge of the existence of supermen who our ancestors used to consider as gods.

If we follow a course of conduct which is honorable, friendly, and more tolerant, we attract the notice of those living in the superior worlds and thus receive help according to the loftiness of our aims. It is therefore useless to invoke any saint to do our work for us. All the wealth of the world will not give us access to these higher worlds into which the poorest may enter. The coin we are using is within reach of all . . . universal attraction directed by *thought* in a *positive way*.

The powers of thought and how they operate in the electro-magnetic, psychic fields are well covered in several books of much worth to any sincere student: *Astral Projection* by Oliver Fox; *The Astral Body* by A. E. Powell, *The Projection of the Astral Body* by Sylvan Muldoon and Hereward Carrington, *Practical Astral Projection* by Yram — all of which may be ordered from the back page flap or the Chimes Book Catalog.



There is a way to find the essence of all the best there is . . .

EXPANDING YOUR SOUL HORIZONS

PART XVI.

THOSE WHO SEEK TRUTH wherever it is to be found . . . particularly in the newer religions and philosophies of our day offering the allurements of *self-mastery* which has in mind solely the development of the individual's powers . . . soon find they are chasing up side tracks and wind up in dead ends unless it includes man's relationship to God and his obligation to mankind.

In many ways the study of Western Occultism as distinguished from Eastern Occultism offers glorious opportunities to attain *soul development or unfoldment*. There are some important distinguishing differences, however, the best of which are embodied in what is known as the religion of the Aquarian Age — **Spiritual or Soul Science**. Let us look at a few of these teachings and make some comparisons.

- As a rule what are thought of as orthodox churches do not believe in *healing* (although some now will pray for the sick), nor do they believe in *communication* with the world of Spirit.
- One new thought type teaching decries and denies communication and declares that matter is "mortal error," even though the Masters of Attainment in all the ancient sacred scriptures tell us that it is *crystallized spirit* at a lowered rate of vibration.
- Another truth group believes in communication up to this point: Communication with *Christ Jesus only*. They will not tolerate or listen to any one else.
- Among the Western Occult groups, most lay emphasis on the *physical and intellectual*

development of the individual, with no definite technique for healing the sick, ignoring entirely the influence of Jesus the Christ.

•Instead of learning how to master their own destiny, many put undue emphasis on what are really *elementary steps* on the upward spiritual path and are content to settle for that instead of continually mounting higher.

Spiritual science, or soul science, however, includes the essence of the best of all these for the *highest soul development* of the individual, eliminating the blind alleys into which the student might stray. The student learns to become at ONE WITH THE DIVINE, expressive of Him at all times, leaning on no one and no thing, but simply living ONE with Light and Eternity Itself, and learning . . .

THOU ART THAT THOU ART AND FOREVER SHALL BE.

We still find it hard to accept that it is God Whom we give out. It is *God Himself* and He Alone Who planted us here, fully equipped to make us feel satisfied to live. How wonderful He is! Fill your mind with Him. Be imbued with His Presence, then it will radiate outwardly. Radiating through your body, your presence, let Him perfect you as He pours through you without limitation, that all others may feel HIS PRESENCE through you and about you.

Become conscious of WHO HE IS, that you and He are ONE . . . that wherever you are, GOD IS.

(to be continued)

ALL IS GOOD

Everything actually is GOOD . . . **even tight money** . . . although with our limited vision we see it otherwise. God made all that was made, and He made everything GOOD. Therefore only GOOD can come to you . . . no matter what its appearance may be. *There is only God.*



BOOK REVIEWS

THE LIGHT OF THE UNIVERSE

By Maryona

\$4.25 postpaid, plus 16¢ Calif. sales tax

Written by one who stumbled in darkness and sought for many years before finding the Light, this truly is a Book of Light . . . one that contains teachings that can help anyone start anew on a new way of life. Brushing away many of the cobwebs of half-truths and puzzling aspects of reincarnation, karma

EDGAR CAYCE . . . the seer of Virginia Beach



the best of his teachings

the best of his life's works

and Divine guidance, it tells how the great Powers mould all life, how they work and create. It also reveals the way to a faith so great that you *know* all things are possible to you. This simple Truth awaits many who have searched vainly for something higher. As each one seeks, a change comes to him gradually, he finds the secret to a new life, and he is transformed.

This teaching does not conflict with any religion or other course of study, for Truth is as wide and as free as the Universe itself.

"There is a power in the Universe which very few know of," writes Maryona, and "when it is directed upon you, you may do many things which the masses think impossible . . . this power can be directed by a person upon himself . . . and he can also direct it upon others to help them. You can learn how to generate this power, and when you master it, you will find all things . . . It is the power which causes the Higher Forces to operate."

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By Edgar Cayce. Thirty per cent of the Cayce "life" readings refer to former lives on Atlantis. This throws new light on a most intriguing subject.



THE BODY TELLS THE STORY

WHENEVER YOU SUFFER from anything whatsoever, remember that it could have been avoided.

Our suffering and pains are caused by our wrong viewpoints toward things. The false self throws up an imaginary picture of how it insists things *should* be. Every time this *should* clashes with what *actually happens*, we react painfully. This pain appears whenever a desire for a particular happening clashes with what actually happens. We want someone to appreciate us. When he doesn't, we are sad. We hope for the office promotion. Someone else gets it and we fall into gloom. We hope to keep a friend. He goes away, leaving us with heartache.

The pain may be major or minor, noticeable or subconscious, but your body tells you about it just the same, for it always swells up whenever a desire smashes against the wall of reality.

HOW DOES PAIN CEASE? Not by avoiding involvement with life, for this merely sets up a hard wall of resistance — which causes fear. Not by building lots of friendships so that if one fails we have another. Such an attempt to find security by attachment to others only creates more insecurity. Vernon Howard's entire book, *The Mystic Path to Cosmic Power*,* answers this, but we will explore just a few of these questions.

Suffering is caused by an *illusion*. By living from the illusory false self, we encounter pain. When awareness of truth dissolves the false self, who is there left to suffer? Do not identify with anguish and pain, for YOU are someone entirely different. **See all negative feelings as pointless pain.** This will aid you to understand and remove them.

We need to learn so much more about ourselves. We need a greater sense of *awareness*. Even awareness that we are not getting anywhere is *actual progress*. It means seeing

through our "pretensions" of progress. Regard your distress from making mistakes as just a lack of conscious knowledge of your true self. Suffering actually is not your enemy, but a guide to correction, like a temperature in a hot room. A crisis of pain or suffering should be *valued* (not consciously self-induced, of course) — seen as an *opportunity*. And suffering — when properly used — is the very end of suffering, with anguish eliminating its own cause. It has all been a matter of resisting the very Truth that could liberate you.

Suffering is nothing more than an attempt by Nature to help us face illusion we don't even suspect we harbor. The Lesson: **Nature brings us back to Truth whenever we wander.**
*To order, see back page flap.

TUNING IN TO OTHER PEOPLE'S MINDS

(continued from page 7)

lifting, inspiring experience, or through a sudden shock, we catch a glimpse of reality other than through the physical senses, we are reminded, like Hamlet's friend, that "There are more things in Heaven and Earth, Horatio, than are dreamt of in your philosophy."

Today we are of a more inquiring turn of mind. We realize that these extrasensory experiences which are *apparent* exceptions to natural law, can lead to a breakthrough in self-development . . . an awakening of a part of one's being which makes accessible other sources of knowledge and guidance.

It matters little whether the guidance comes through Yoga, Zen, self hypnosis, meditation or prayer, for — once the breakthrough is made — man discovers he can relax in mind and body by retiring into the depths of his own being in which, like an inner fortress, body and spirit are refreshed and strengthened.

The foregoing is based on excerpts reprinted from *Prediction*, International Edition.



KEEPING UP WITH THE RHINES

A look at the work of . . .

American parapsychology's most respected team of scholarly researchers in extrasensory perception

AS A RESULT of mathematically irrefutable and painstakingly thorough research originating at the Parapsychology Laboratory at Duke University by Drs. Joseph B. and Louisa E. Rhine, not only do we have proof of the occurrence of what are called psychical or extrasensory phenomena, but we now have sound scientific groundwork for a concept of a "new world of the mind."

Yet time and again the Rhines have had questions put to them, such as: How important really are these researches to mankind? Do they justify all the time, effort and cost expended? Are they supported by public interest?

In his book, *New World of the Mind**, Dr. Joseph Rhine sees in the work of parapsychology — though perhaps in a small, almost infinitesimal way — the testing ground of the power of the human spirit. The fact that research in this field is expanding, not contracting the boundaries of human life, extending and not restricting man's place in nature, widening rather than narrowing the potentialities for human personality — these have been factors in stimulating and maintaining research and in creating widespread public interest via various periodicals and books, even T.V. and radio.

"It is the bearing of psi (psychical research) on an understanding of the nature of human

beings that forms the core of the interest people have shown," Dr. Rhine states . . . the motivating interest being the same, he feels, as that which activates the workers themselves. It is in man's deepest or most vital relations that the importance of knowing his own makeup is best realized, Dr. Rhine has found to be true.

In *The Reach of the Mind** Dr. Rhine suggests that parapsychology is actually to religion what biology is to medicine, or physics is to engineering. He warns, however, that it is not to be expected that the established religious organizations will initiate such research. It is a noteworthy fact, he points out, that great religious advances have come as heresies, reformations, or schisms under the stress of great need and of glaring inadequacy in the existing situation. The experience parapsychology has had — in seventy-five years of research activity — is that no notice has been taken of it by the official religious world. As long as it seems to be successful in its mission of saving the world, no change of attitude or action can be expected. Only if there should be a strong sense of the inadequacy of existing religious truth and the existence of a really critical state of affairs does Dr. Rhine see any serious consideration being given to investigating man's latent spiritual powers. *Order from the back page flap.

PURE JOY

If you would know what happiness is,
Watch a little boy with a dog that's his;
One can scarcely tell who has greater joy,
The little boy's dog or the little dog's boy.

— Harold G. Hopper



WHAT DOES KARMA MEAN TO YOU?



... When you begin to analyze your thoughts and actions, and their results in your life, you will find the reasons as to WHY your life is like it is.

By Heather Buckley
San Jose, California

PART II

THE WEEDS you reap are of your own sowing, and the flowers you gather are of your own planting. You never reap the harvest of another's planting.

Is there a way out of this gigantic circle of *cause and effect*? Are we trapped in it forever? These are questions which we must face when we try to determine what karma means to us.

Knowing that karma—a word often used in connection with reincarnation—is simply another way of referring to the *law of cause and effect*, that every action produces a reaction, it should also be simple to figure out that karma is no more than the *result* of an action. It is your response to karma then, the result of your thoughts and actions, which creates another action, in turn causing another reaction . . . and so keeping the eternal wheel of life's bondages repeating, revolving over and over again.

The law itself cannot be changed, of course, but your thoughts and actions can be changed, thereby changing the results . . . your karma. If your life is ruled by thoughts of hate, frustration and greed, look around you and observe the people with whom you associate. Are their lives manifesting these negative aspects also? If so, stand by mentally. Observe them and observe yourself. Are you happy in this whirlpool? If not, then begin to change it.

There are many books published on understanding yourself, positive thinking, and the development of your hidden talents. One very recent arrival by the writer of many such books, Vernon Howard, is *The Mystic Path to Cosmic Awareness*.* In it you will see how

to profit through the immense knowledge and discover "sleeping powers" that lie hidden in your mind. There are also many study groups, clubs and organizations working with the understanding and development of the complete person. Like attracts like. You may not before have known such things existed — or where to find them — but once you begin to search for positive, uplifting things, they will begin to come your way because of your own inner attraction.

There are two sides to everything. You can choose with which side you wish to identify yourself. The great force of electricity can be used to build or destroy. The same stones that make a prison also can create a castle. The thought, the desire, the dream behind it determines the result. You are your own architect and builder.

When mankind *hurts enough* from his own wrong thinking and doings, he changes from thoughts and actions of a destructive nature to attitudes of construction. As Manly P. Hall puts it in *Reincarnation: The Cycle of Necessity*,* "when one sees the injustice, the poverty and suffering and has to turn away—helpless to relieve it—one's ears ringing and heart aching with the cries of pain

around him, that blessed knowledge of karma alone prevents him from cursing life and men, as well as their supposed creator."

Each life has a relation to every other life, and a change in

one will affect all the others. Reincarnation—karma—is the stream of life that is eternal . . . and YOU are the manifestation of that Eternal Life.

*To purchase, see back page flap.

STRANGE INDEED

God has strange ways of bringing you to Himself. Sometimes that which appears as a disaster and the dissolution of that which you hold most precious is the very means of awakening you to the spiritual life.

—From *The Art of Meditation** by Joel S. Goldsmith.



MUHAMMAD

the great Arabian medium

*By Dr. Aly Rady, President of The
Pyramide Spiritual Association, Cairo, Egypt
Reprinted from "Yours Fraternally" of England*

PART II

Muhammad – like Moses and Jesus – was a soul inspired with the Holy Spirit, one whose direct contact with the Heaven realms enabled him to bring forth new revelations of Truth. He, too, was one of the greatest mediums who ever lived . . . yet history seldom records this as fact.

WE KNOW from the biography of Muhammad that he demonstrated many facets of mediumship. Trance mediumship was only one of his many gifts . . . one of Muhammad's earliest . . . enabling him to bring forth messages which later were written down forming the basis of what was to become the Moslem religion.

Clairvoyance

Like Swedenborg who saw a fire roaring in Stockholm, 325 miles from Gotenborg, Muhammad also saw clairvoyantly the death of the king of Ethiopia at a distance of 700 miles. At that very moment, he said to his followers: "Pray for our brother," knowing that the king had been kind to Moslem refugees. Yet it was many months later that they received word verifying the king had died on the same day as Muhammad's vision.

Clairaudience

Muhammad spent about three years hearing the voice of Gabriel without seeing him. Finally one day he introduced himself to Muhammad, saying: "Muhammad, you are the messenger of God, and I am Gabriel." From then on their relationship became stronger, and Muhammad heard him as he gave the teachings of the Koran and answered his questions. He also heard many things clairaudiently relating to those who were his enemies, surprising them and affording him much protection.

Spiritual Healing

Muhammad was used to healing by the laying on of hands and meditating. The patients

always reported the coolness and natural perfume of his touch. He gave healing to many of his people and often to his wife Aisha. He even taught her how to heal patients, saying: "Put your hands on the place of the pain and recite the name of Allah." He was a great lover of animals and birds, so he gave them spiritual healing also. He himself reported that he was once healed by two spirits (angels) who came and sat by the edge of his bed.

Apports

When the people of Muhammad sought water and could not find it, he would often bring forth a vessel, put his hand in it, utter some words, and water would soon spout forth from between his fingers . . . enough to quench the thirst of several hundred. He also blessed food with a few words and soon there was enough to feed a multitude. On the day of his flight from Mecca, he and a friend hid in a cave, and when the scouts of his enemies came to its entrance they found there a nest with two wild pigeons, some eggs and a spider's web. So they left thinking the place was deserted.

Spirit Communication

Muhammad believed in the after-life, as can be seen from some of his sayings:

"Spirits are like ranked soldiers; those who are similar get together, and those who are different repel."

"When a person dies he is resurrected."

"People are now sleeping; when they die they awake."

When his baby died, Muhammad said to his people that the baby would have a nurse in Heaven. He said also that when a man dies his spirit could see his corpse, accompany the funeral, see and hear the consolatory. He was also accustomed to call to the dead when passing the tombs, saying: "Peace be upon you."

(to be continued)



There can be few people who have not at times wondered what happens after death . . . wondered — what it is really like? . . .

Here is your opportunity to explore . . .

LIFE IN THE WORLD UNSEEN

PART II.

PASSING FROM this life to the next brought no special physical feeling to Monsignor Robert Benson, former revered leader of the Church of England. It did bring him a great mental alertness and the conviction that he was *very much alive* — more than he had felt at any time during his Earth life.

He knew from his own knowledge of the spiritual realms (which he had always concealed from the Church and his associates) that this alteration in his condition had taken place, but that he was alive, that he had shaken off his last illness, and all was well.

It was not long before he was joined by a former colleague — a priest — who had passed on some time before. Warmly greeting each other, recognition was also made easy by the fact that they both still wore the usual attire and could converse in their own language, still using their vocal chords.

Before offering to guide him to his *new* home, Monsignor Benson's friend waited while he took a last look around at his Earth home where he had left his body behind. He was not the least impressed or moved by what he saw — his placid body or the lonely empty house — so he quickly went on with his old friend, eager to find and investigate his new home.

In view of his last illness, rather than unduly exert himself by using his legs to walk, he took his friend's hand, closed his eyes, and seemed to float to his destination as in a dream. There was no shadow of doubt in his mind when he did this that nothing upsetting would take place, that all was well, and that there was nothing to fear.

When he opened his eyes, there was his old home — but it was completely rejuvenated — and the gardens around it seemed quite extensive, in a state of perfect order and arrangement, and beautifully kept and attended. As we see the scene through the

eyes of Monsignor Benson:

"There were no wild growths or masses of tangled foliage and weeds, but the most glorious profusion of beautiful flowers so arranged as to show themselves to absolute perfection. . . . I never saw either their like or their counterpart upon the Earth . . . It was not merely the flowers themselves and their unbelievable range of superb colorings that caught my attention, but the vital atmosphere of eternal life that they threw out in every direction . . . They seemed to pour out great streams of energizing power which uplifted the soul spiritually and gave it strength. . . . and the heavenly perfumes they exhaled were such as no soul of Earth has ever experienced."

He also spoke of the sound of music that enveloped them when he drew near to them, and that their soft harmonies seemed to correspond exactly to their gorgeous colors, and that everywhere there was perfect harmony. He walked on the garden path, trod on exquisite grass whose resilience and softness were comparable to "walking on air," marveled at the variety of splendid trees, and tried to make himself believe all this superlative beauty was part of his own home. A radiance of light penetrated every corner, which his friend explained proceeded directly from the Giver of all light — light that was Divine life itself — and that it bathed and illumined all the Spirit realms where those lived who had eyes spiritually to see.

We shall learn more of the wonders and beauties of Monsignor Benson's new home and environment in the Spirit realms in the succeeding issues. Meanwhile, why not take an advance peek by reading the full account in *Life in the World Unseen* by Anthony Borcia. You may order it now from the back page flap of this issue.

ODE TO SPIRIT

HAVE YOU HEARD?

Have you heard
The atoms in spring?
Have you smelled
The fragrance of the earth?

In myriad rings
The electrons circle the center.
Without worry they dance
And spin.

Like magical gnomes
They weave the earth
And the heavens.

Like musical notes
They are singing a song
Of an Infinite Center.

— Raoul Fajardo

THOUGHT IS A SEED

A thought is a seed in the soul of
the mind
Growing and blooming after its
kind.

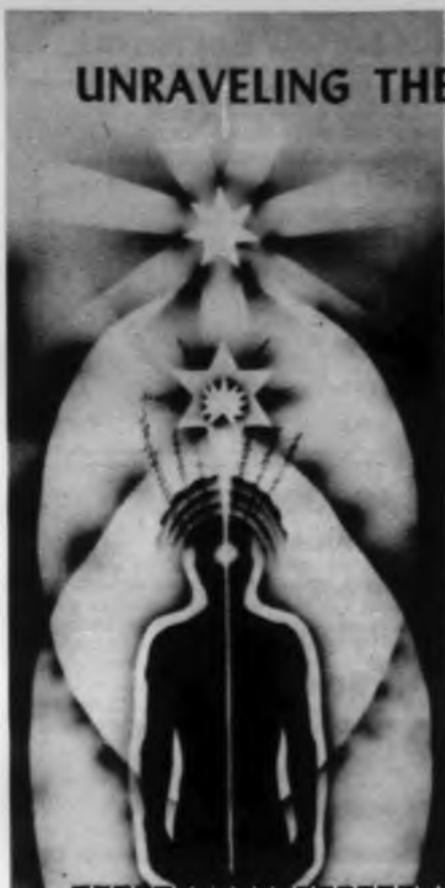
Take care what you sow for that's
what you'll reap;
Pleasure or pain will be yours
to keep.

The garden of mind is a wondrous
thing,
Beauty and joy to each it can bring,
But each must begin with his own
small share,
If from his life he'd banish all care.

The weeds of all fear and hate and
strife
No longer would fill this earthly life;
If each one planted only thoughts
of love,
Heaven would reign on earth as above.

— Gracie Lee

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Can you part the veil to higher worlds?
Can you intuitively tune in to
inspiration?
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will you go from here?
Have you lived before?
Are you afraid to die?
Do the dead ever contact the living?
Is it possible for living man to
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DID YOU CATCH

THESE POINTS?

1) **LASERS** - Laser-like crystals
are not a new development of
modern times, for it has been
predicted by Edgar Cayce that
evidence will be discovered
they were *once used in Atlantis*.

True----- False-----

2) **ESP** - Extrasensory percep-
tion has demonstrated many un-
usual phenomena, but the *life*
after death is not one of them.

True----- False-----

3) **MEDITATION** - This is a
practice primarily suited to the
Oriental temperament, totally
impractical for the Westerner.

True----- False-----

4) **KARMA** - A term having to
do with reincarnation meaning
that *one's fate is inevitable*.

True----- False-----

5) **RESURRECTION** - To go to
Heaven or Hell one dies and
then learns what it means to be
resurrected to *eternal life*.

True----- False-----

6) **SUBCONSCIOUS** - Your sub-
conscious is like a *great meat-*

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grinder, grinding out what you put into it.

True----- False-----

7) **THOUGHT** - Thought waves can do anything for you by the simple process of *mental picturing*.

True----- False-----

8) **SEPARATION** - Once one returns to the Spirit realms, there is *no way to return* to life on Earth again, no matter how strong the desire.

True----- False-----

9) **HYPNOSIS** - It is being demonstrated right now that *ESP can be taught* through hypnosis.

True----- False-----

10) **MUHAMMAD** - Unlike all the founders of great religions, Muhammad was the only one who did not possess a number of *spiritual gifts*.

True----- False-----

Did You Catch These Points?

For answers, see page 34.

Are you someone who needs . . .

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I want you to know also how much I appreciate the healing letters I receive from you each month. I unite with you every day to pray with those of like mind for the poor, the downtrodden, the sick, the jobless, and the lonely ones. My prayers have never failed.

I like to formulate my own, but I am sure I will receive much from the books you have recommended which I am ordering. Thank you, and may you all enjoy a blessed Easter holiday.

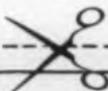
— Mrs. Virginia Albanesi, San Pedro, Calif.

HOW GREAT THOU ART! . . . so go the lyrics of an inspiring sacred hymn. How well we know this when we, too, can say that our prayers have never failed.

But how well have we prayed? Have we only played at prayer? Have we prayed without ceasing? Have we put other things first before our time with God?

Each day, let us determine that we shall find some portion of it for God, when we can rise up out of ourselves to a higher consciousness, when we can enter into His healing, loving Presence and return refreshed, rejuvenated, and renewed in all ways, stronger in our overcoming, wiser in our insights, and more patient in our trials. Soon all our business will be God's business, and all our time, God's time, and we His ALL the time. So be it . . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

HEALING REQUEST

Healing is requested in the life and affairs of: _____

(NAME OF PERSON TO BE HEALED)

Healing is needed for: _____

(CONDITION)

First Request Condition Improved Healing Complete

Comments _____

- I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.
- I will pray with Chimes silently each noon as I am able.
 - I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
 - I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
 - I have enclosed my love offering.
 - I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____

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WRITE QUESTIONS — Send self-addressed stamped envelope. Any contribution acceptable. Holding Certificate 633 UCM. Adele Woodland, P. O. Box 532, West Sacramento, Calif. 95691.

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YES . . . YOU WILL BE HELPED! Write details. Counselor and teacher. Love offering accepted. Rev. Lady Esther Redman, 628 Dexter Ave., Columbus, Ohio 43204.

THOMAS KELLY - Animal Healing Medium - again sending absent treatments to BIRDS, DOGS, CATS. Owner request. Type sickness or disease. Donation. Box 46, Harmony, Penna. 16037.

PRAYER THERAPY - By Cherokee. Donation accepted. Member of Nat'l. Federation Spiritual Healers. Write: John J. Maloney, P. O. Box 57375, Los Angeles, Calif. 90057.

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of the
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DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue.

CALIFORNIA

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Spear, Pastor. Rev. Mouzan Spear, Assoc. Mrs. Hope Helfrick, Treas. 583-4156.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHAPEL OF ANGELS, UCM NO. 493, 2564 Live Oak. Mess. E. Services Sun., Wed. & Sat. 7:30 p.m. Revs. E. Yonkers, L. Martin and P. Leake. 589-0056.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium, Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 1 p.m. Circle, Tues. 8 p.m. 1st Thurs. of mo., Circle 8 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billiets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF THE MASTERS, 1921 N. Edgemont, Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Peggler, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6, Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) BL 6-2097.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor, 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G. St. Service Sun. 6:30 p.m. at Country Club Center Aud., Elcimenno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m., & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 365 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 879-7120.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO**DENVER**

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA**DEERFIELD BEACH**

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m., Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor, 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltier, Pastor.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS**CHICAGO**

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lectures, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marlon Phillips, Secy., 501 W. Cedar St. 962-5751.

INDIANA**HAMMOND**

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing, 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fiesner, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Gienna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MARYLAND**BALTIMORE**

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Service Sun. Healing 7:30 p.m., Worship and Messages 8 p.m. Rev. Frances Converso, Pres., Rev. F. Reed Brown, Message Bearer.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN**DETROIT**

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6805 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

MISSOURI**ST. LOUIS**

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

NEVADA**LAS VEGAS**

GUIDING ANGEL RESEARCH, CREATIVE & DEVELOPMENT CENTER, 1526 Western Ave. Services Sat. 8 p.m. Class Wed. 8 p.m. 1st Fri. 8 p.m. Guest speakers, Rev. Doris Hathoot, Pastor. 870-6827. Rev. Louetta Schlosser, Asst.

NEW JERSEY**PLEASANTVILLE**

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW YORK**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Bertha Paine, Pres. Rena Farie, Secy. 797-0975.

LONG ISLAND, N. Y.**JAMAICA**

SPIRITUALIST TEMPLE OF LIFE, 90-50-170th St. Services Sun. 3 p.m. Wed. 1:30 & 7:30 p.m. Rev. Mildred Gourlay, Pastor. 658-6012. Rev. Elizabeth Andresen, Co-Pastor, 762-2018. Rev. J. K. Coulter, Pres. BE 8-2220.

QUEENS VILLAGE

CHAPEL OF SPIRITUAL TRUTH, 1st, 3rd & 5th Suns. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

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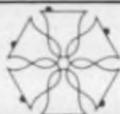
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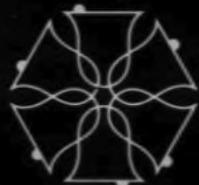
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