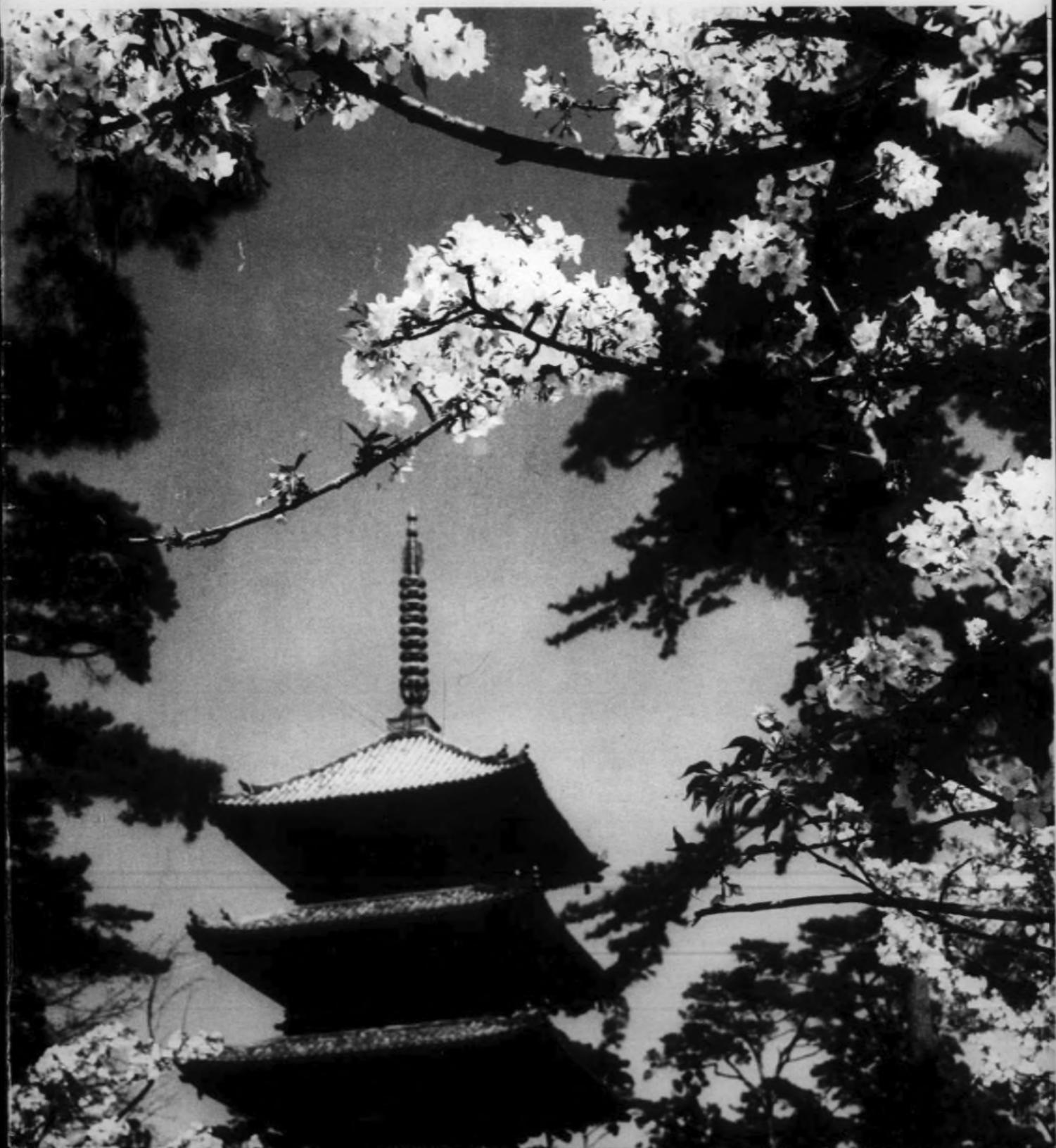


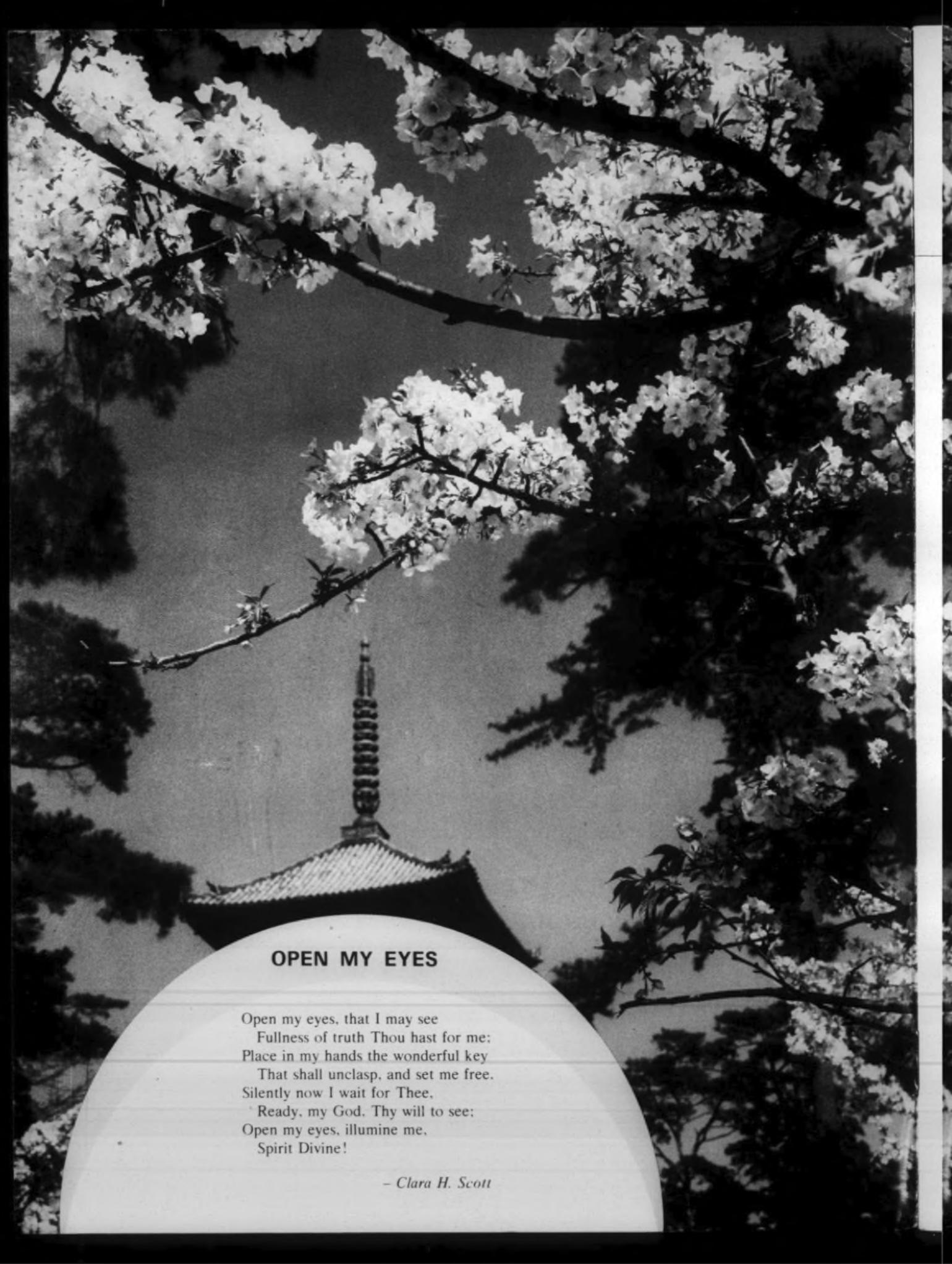


CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

APRIL, 1967 40c





OPEN MY EYES

Open my eyes, that I may see
Fullness of truth Thou hast for me;
Place in my hands the wonderful key
That shall unclasp, and set me free.
Silently now I wait for Thee,
Ready, my God, Thy will to see;
Open my eyes, illumine me,
Spirit Divine!

- Clara H. Scott



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26th year of continuous publication
Edited with the inspiration of Spirit

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Spring at its loveliest is the sight of the cherry blossoms at Nara, Old Capital, Japan. — Courtesy of the Japan National Tourist Association.

APRIL

The past is a faded blossom,
The future an unborn ray;
But a silent chime
Tells the only time
There is . . .
It is called "today."

— Clarence Edwin Flynn

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LETTERS TO THE EDITORS

• As welcome as the teachers and Spirit loved ones we commune with at class time is the arrival of each issue of Chimes. How wonderful it is to come home after a busy day and find Chimes waiting at the door for you.

The book reviews and comments I find to be especially helpful, and I, too, join in the silent healing circle each day with you at the noon hour. Also a portion of our class time is given to healing for others. It is led in prayer by a very real and wonderful Spirit friend and teacher, Dr. Cole. Thanking you sincerely,

Mrs. Florence Ferretti, Lynbrook, Mass.

(Mrs. Ferretti's mention of her "very real and wonderful friend and teacher" must strike a note familiar to many readers, for once you know the closeness, the warmth, the love and trust that the true friendship of the Spirit can bring, no thing of Earth can equal it.)

• Having received so much, I would like in some small way to give a little. Perhaps Chimes, for which I am so grateful, would care to use this poem prayer in one of its issues. I wrote it around last Thanksgiving, but it is appropriate at any time. May God grant you His abundant blessings in His work.

Mrs. Shirley M. Burgdorf, St. Louis, Mo.

(We, too, are most appreciative of such kind friends who, through their sincere interest and many contributions, make Chimes as worthy as it is. We are pleased to present Mrs. Burgdorf's poetic words of thanksgiving as a Chimes Ode to Spirit, page 27.)

• Since I have been in touch with Spirit, the world does not seem like the same place. In fact, I don't know what to make of it. It is all so puzzling and startling. But I realize that those of you who have known about this higher consciousness for a long time are willing and eager to help lead the way. It is lovely that this is so. I am happy to add my prayers, letters, and thoughts to those of your other correspondents, and contribute to such a good and powerful force in the world.

I hope that the balance of my earthly life can be spent in unraveling somewhat the mystery of some of the mysteries it has been my privilege to witness. God bless you in your work.

—Mrs. Doris Bayliss, Gloucester, Mass.

(Many things we considered great mysteries not long ago are fast becoming a part of our everyday life's working knowledge. We have come to accept them, understand them, and not fear them. So it will be said of the time we are now entering as the things of the mind and spirit reveal the oneness of ALL life. Just as the principle and uses of what was once the fantastic LASER beam are being revealed to us now, no doubt this is just the forerunner of our instructions on how to handle the forces of Light to produce at will such enigmatic phenomena as materialization, dematerialization, levitation, and teleportation . . . not only of our own bodies, but of any physical object. However, only those who demonstrate the higher consciousness of which Mrs. Bayliss speaks . . . not those who merely claim it . . . will indeed lead the way that these revelations may be a blessing to man, rather than a curse that further enslaves him.)

• Noticing that the price of your magazine went up slightly, I am enclosing herewith the difference which was actually due when I sent in my subscription renewal. I feel that it is only just that I should share the increasing cost of your publication. The fact is, I have wondered, with increasing prices everywhere, how your magazine has held its reasonable price. Surely I am speaking for many of your readers when I thank you for all you give: a quality magazine in paper, print and pictures, but most of all a spiritual content beyond compensation financially.

Here you receive what money can't buy . . . our heartfelt thanks and our vibrations of love and gratitude as a reinforcement for the wonderful work you are doing. May the power of Light from the All Highest be with you forever, with warm greetings from,

—Charlotte Hunt, Trenton, N.J.

WHAT DOES KARMA MEAN TO YOU?



PART I.

By Heather Buckley
San Jose, California

HAVE YOU EVER wondered *who* you are? Have you ever wondered *why* you are a somebody and your neighbor is a nobody, or vice versa? Or why you are a master and he is a slave? . . . Why he is happy and you are not?

Your state of health, your wealth, your environment, all the circumstances and problems in your life are the result of your thoughts and actions over a period of time much greater than just one earthly lifetime. *You are responsible for them* (whether you realize it or not) . . . you, and only you. You are your own witness, your own judge, your own jury, and your own executioner. Are you not, then, your own father whose sins have been visited upon yourself, the child?

Since your thoughts and actions in the past have created the place in which you find yourself today, it then follows that what you are doing today is creating the circumstances for your tomorrow, as well as your next incarnation.

Incarnation means embodiment in human form . . . to clothe with flesh. A single span of life is one incarnation. *Reincarnation* is reembodiment in a physical form . . . being born in a new bodily form, the reembodiment of Life throughout eternity. Eternity, meaning forever, denotes existence before an earthly life and after earthly death. If Life is eternal, then, it must exist in a conscious form.

Karma — a word often used in connection with reincarnation — refers simply to the *law of cause and effect*. Every cause produces an effect; every action a reaction. Karma is the *result* of an action.

Your response to Karma, which is the result of your thoughts and actions, creates another action. This in turn causes another reaction. This is Universal Law.

When you begin to analyze your thoughts and actions, and their results in your life, you will find the reasons as to *why* your life is like it is.

Suppose you desire to become a concert violinist and play in a great orchestra. Your thoughts are scattered over many things, however, thus you fail to practice as you should. When the day comes for the audition, you find you are not ready. Is this failure your punishment, or is it the result of your own lack of action?

You learn that you are not punished for your sins of omission and commission. Rather **you reap the results of them**. This is Karma.

Throughout time man has been wonderful, warm, loving, kind and considerate. He also has been brutal, dishonest, and depraved. Many of the cruelties he committed in thought and deed were so great that the results of them extended over several lifetimes. The atrocities of war and conquest, the emotions of hate and greed, vengeance and lust, set in motion a chain of reactions that might take *many lifetimes to dissolve*.

Is it not possible that many people born in deformed bodies, or in environments of filth, poverty and oppression, are the same people who, in another embodiment, created these conditions for themselves by forcing the same conditions on others? Often in a cycle of life where a man earned a place of authority, the temptations to abuse this authority caused him to be unfair and unjust, thereby creating conditions that he would have to meet at a later time. One injustice created another injustice, until finally he learned that justice also begets justice.

A study of this law of sowing and reaping shows us that deeds done are seeds sown in

(concluded on page 22)



MUHAMMAD

the great Arabian medium

PART 1.

*By Dr. Aly Rady, President of The
Pyramide Spiritual Association, Cairo, Egypt
Reprinted from "Yours Fraternally" of England*

As it has been with every great religion, its founder and guiding light has been a soul inspired with the Holy Spirit, one whose direct contact with the Heaven realms brought forth new revelations of Truth to his fellow men. These were some of the greatest mediums who ever lived, yet history seldom records this as fact . . . the fact of their oneness with Spirit and indisputable immortality.

MUHAMMAD, the prophet of the Arabs, was a great medium. Born in Mecca in 571 A.D., he was known for his good character since boyhood, and was called The Honest. At forty years of age his mediumship entered a phase when he was called to be a messenger of God and received a revelation. His people then accused him of magic and lies, and tried to assassinate him, as often happens with mediums. His biography shows that he actually demonstrated many facets of mediumship, of which it is possible to describe only a few here.

Trance

Muhammad was inspired to sit alone for spiritual development in a cave called "Hiraa" some miles from Mecca, until one day he had a strange experience. He found that he went into trance and spoke with the angel Gabriel, who became his guide afterwards. According to the wording describing the occurrence, it is written: "An angel descended . . . he caught me in a coma until I was exhausted . . . and asked me to recite, saying, 'Recite in the name of the Lord' . . . etc."

The symptoms of trance can be traced in some phrases of the Koran which show how he suffered from the cold afterwards:

6 "O thou enveloped in thy cloak, Arise and

warn." When he was asked how the revelation came to him, he said: "In my ears there would be a noise like the ringing of a bell . . ." or "I heard hissing like the buzzing of bees . . ."

Another description comes from one of his friends: "When the revelation descended upon him he would be gripped by a feeling of pain similar to that of severe fever, and one could see great pearls of sweat . . ."

Trance mediumship, of course, has been known for centuries. We find nowadays that the symptoms of trance mediums do not really differ from Muhammad's. For example, here is a description given of Ursula Roberts, well-known English medium: "Then the medium would endeavor — with deep sighing breaths and sometimes with groans of pain — to reanimate the body, which was often icy cold and exhausted."

It is known that the symptoms of trance also resemble those of epilepsy. The wrong opinion has been presented by some materialistic writers suggesting that Muhammad had epilepsy. However, epilepsy is something that leads a person to degeneration, either physically or mentally, and we do not trace any signs of this in Muhammad's life. On the contrary, he was in full possession of his faculties to the very end of his departure from his earthly life. The same accusation was directed to Socrates, who used to go into deep meditation and speak about an unseen personality. The messages uttered by Muhammad during trance were of an even higher standard than his, either in language or meaning. Bear in mind also that he was illiterate, and that the messages even contained things that were against himself . . . proof that he was just an instrument, and that the messages were im-

(concluded on page 23)



Predictions of . . .

COMING EVENTS

SOMETHING IS UP!

In the February Newsletter sent to interested friends, Mrs. Dorothy W. Davis, author of "Robin's Return," an earlier Chimes series of articles concerning life after death for a Vietnam Air Force pilot, describes her visit with Sir Anthony Brooke of the Universal Link, St. Annes, England when he was here on a trip last spring.

"He reported to us about his investigations during his world travels" . . . telling us that "everywhere he went there were reports of important events in 1967 . . . that there is to be a tremendous manifestation of some kind this year. Whether it is to be on the spiritual level or physical level - or both - no one seems to know. I, personally, feel that it isn't so important *what* happens as our preparedness for it! We all realize that the world is in a most troubled and chaotic condition," writes Mrs. Davis, "and it behooves us individually to set our house in order, to be prepared for whatever lies ahead."

WHAT PRICE OUR DELIGHTS

Perhaps not at all far-fetched to us *now* is a prophecy made by C. J. Van Vliet in his book, *The Coiled Serpent**, detailing what is bound to result from man's determination to live ever more closely to the sensual side of his nature. "The very existence of civilization and of the race is endangered by adherence to the illusory senses and by a denial of the sublimer elements of life. Man's salvation, even physically, depends upon an emergence from the hypnotic spell of the senses. Every one is free to choose between the petty pastimes of the senses and the gradual development of superhuman power. But whatever choice is made by individual or race, the laws of nature remain immutable. *The sensual side of human nature . . . must be brought into complete subordination to the*

spiritual." Souls who refuse to follow this decree, it is prophesied, are threatened with removal from the evolutionary system. Persisting, they are likely to perish as individualized souls, even as nations and races which have clashed with spiritual progress by clinging to matter and to the senses have perished in the past.

MIRACLES OF PRODUCTION

Not only will the genius of man's mind create limitless employment because of new inventions and services in the not too distant future, predicts Gordon Collier in his book, *Will You Be Alive in 1975?**, but starvation will be no more because of the miracles of production he will achieve with such things as photo-electric cells and computers that operate machinery - in fact, entire factories - the use of trace minerals to grow plants twenty times as rapidly - with greater food value - than in the past, with heavy farm labor virtually being eliminated to be supplanted by the creative production of new values in foods and new kinds of materials.

One interesting development Collier envisions is the growing of meats in large vats. Citing Dr. Alexis Carrel's experiment of keeping a tiny bit of heart muscle in a continuous state of growth for twenty-eight years, for comparison purposes, Collier states that if it were still kept growing (rather than discontinued with the experiment in 1933), enough heart meat would have been grown to cover 14,000 acres of land an inch thick . . . enough for inch-thick steaks for nearly nine billion, eight hundred million people. It is his contention that any kind of meat can be grown in vats, any quality, any texture, any flavor, for any taste desired . . . probably much cheaper than is now being done.

*Available for purchase from Chimes (not the meat, the books). See back page flap. 7

What a score of lectures and hundreds of books cannot reveal, we discover through

MEDITATION



AND CONTEMPLATION

IT IS SOMEWHAT ironical that man's very self — his true nature — has become a secret in these days.

Man walks along the dusty roads of life like that seeker of old who spent the years wandering through foreign lands in quest of a rare treasure of which he had heard, whilst all the time he himself was being sought for as the heir to a great fortune.

We of this century have little confidence in abstract propositions. We are always dubious about thoughts which carry us away from the concrete world, and distrust theoretical systems which take their start out of the air.

Is there, then, any practical specific method for attaining that elusive self-knowledge so highly prized?

Yes, there is a way of investigation which, if carried to a successful issue, can answer all the questions of a perplexed mind and heart. It is called the *practice of mental quiet*.

The sovereignty of nature has been allotted to the silent forces. The moon makes not the faintest echo of a noise, yet it draws millions of tons of tidal waters to and fro at its bidding. We do not hear the sun rise nor the planets set. So, too, the dawning of the greatest moment in a man's life comes quietly, with none to herald it to the world. In that stillness alone is born the knowledge of the High Self. Only in deep silence may we hear the voice of the soul. Life teaches us silently while men utter their instruction in loud voices . . . but the treasure-trove of the real self is within us which can be extracted only when the mind is still.

Words hint at this Reality, but they do not, cannot, explain it. Truth is a state of being, not a set of words. The cleverest argument is no substitute for personal

realization. We must experiment if we are to experience. The word "God" is meaningless to us unless we can contact the Absolute ourselves.

A little practice goes a long way. A score of lectures will not make plain to the skeptical senses, a hundred books cannot reveal to the inner sight what is discovered by those who faithfully and resolutely attempt to turn within to find it.

God is His own best interpreter. Find the God in your own heart and you will understand by direct intuition what all the great teachers, real mystics, true philosophers and inspired men have been trying to tell you by the tortuous method of using words.

Take a little time out of your leisure to shut out the tumultuous distractions of the world and enter into a short seclusion; then listen with patience and attention to the reports of your own mind. Repeat this practice every day, and one day that proof suddenly will visit your solitude. With it will come a glorious freedom, when the burdens of man-made theologies and man-made skepticisms will go out of you. Learn to touch your High Self and never again will you be drawn into futile theological arguments and intellectual debates. You will settle any such questions for yourself independently of what any book may say about it — no matter how sacred or authoritative it may be.

Like most things that are worthwhile, the results of the practice of mental quiet, or meditation, are not arrived at except with labor and difficulty, but to those who do practice sincerely, they shall surely be reached. We begin by fitful experiment, and we end by divine experience.

Meditation is almost a lost art in the West.

(continued on page 12)



*The mind is its own place, and in itself can make a heaven of hell, —
and a hell of heaven. — John Milton*

IT'S ALL IN YOUR MIND

THE POWER OF THE SUBCONSCIOUS MIND

"IT'S ALL IN YOUR MIND," is literally a true phrase. Everything in our outer circumstances can be traced to have had its origin in our mind. We control ourselves and our world by controlling our minds.

The key to this control is simple enough. It is all a matter of what thoughts you admit into your mind. You can make your mind a cesspool or a cathedral. It all depends on YOU. You . . . and you alone . . . must choose what you think about at any given moment, and **you can think only one thought at a time.** It is your conscious mind that selects these thoughts; it is your subconscious mind, however, that responds to suggestion.

We are making suggestions constantly to the subconscious mind by our thoughts, feelings, and actions, therefore we can expect that whatever we feed it is just what it will give back to us. If you make it a habit to dwell on those things you know are of a constructive nature — having nothing to do with the cheap, shoddy and sensational, or with violence, gossip and criticism, it is very easy to predetermine what your life's experiences will be.

Think of your subconscious as a great meat-grinder. When you feed good round steak into it, good ground round steak comes out. If you put in cheaper chuck and scraps, you get back ordinary hamburger. If you put in sawdust, sawdust comes out. There is no escaping the mathematical certainty that we only get out of our deeper mind what we put into it. Just as we cannot expect ground round from sawdust in the meat-grinder, we cannot expect constructive experiences from inferior mental and emotional ingredients.

Do not be discouraged if the old patterns and experiences continue for a while though. Stick to the constructive approach, however, and your life *will* change. What goes

in must come out. Just be concerned about what you admit into your mind, then everything else will take care of itself.

All this so far has been about *conditioning* your mind to the constructive approach. Considerable *reconditioning* may be necessary before this can be fully accomplished, however. This entails self-examination and personal inventory to see what negative habits, ideas, attitudes, responses and reactions need to be changed. Not only does the subconscious respond to suggestion, but it never fails to obey any order given to it clearly and emphatically, and it continues to respond to a suggestion once given until that suggestion is removed or replaced. This means that we have considerable excavation and repair work that must be cared for. Without delay, then, it certainly behooves us to get started on a program of self-repair and self-discipline. Remember, YOU ALONE are responsible for the contents of your own mind — conscious or subconscious.

Here is an affirmation that can help you to focus your attention on those things that break the bondages of past limitations:

Everything unlike the nature of good is removed from my inner mind. I cleanse my consciousness of everything other than constructive thoughts, attitudes, ideas, habits and feelings. I break up old patterns and make way for new and affirmative thoughts and ideas. The free, full flow of constructive mental, emotional and spiritual wholeness is surging through me now. My mind is a willing instrument for the expression of all good things in my world. And so it is.

"There is no limit to the power and the joy that can be yours with *constructive living*,"

(concluded on page 11)



PSYCHIC DIGEST

EXPLAINING TIME

In trying to reconcile some of the enigmatic aspects of relating time with space, in *Huna Vistas*, bi-monthly bulletin of Huna Research Associates, editor Max Freedom Long takes a look at telepathic thought projection. Many times a recipient can pick up a thought projection BEFORE it had even been sent out. How can this be? . . . experimenters question but cannot explain.

According to Long, in Hawaiian Huna lore the theory is that only the High Self can see into the future. Therefore in cases where the sending is picked up before being sent, the High Selves of those engaged in the experiment bring it about. The low Selves hold one to push it into consciousness later. It must work somewhat like the interaction of the conscious and subconscious mind, though no one yet seems to be able to explain such matters clearly so that some of us simple people can understand them. So far, it has been more of a matter of "what we don't know we explain to each other."

LOVE'S MANY FACES

A touching little story about a baby seal appears in the February, 1967 issue of *Reader's Digest* by Jerome B. Robinson entitled "Our Summer Visitor." It is one that lovers of all animal life will not want to miss.

The story tells about Celia, a two-day old seal found on a deserted Maine beach one summer and what she taught the young family that adopted her about life and death and love.

It is interesting to note that even communication with the beloved "dead" pet by one of the children was regarded as a most normal, natural and healthy phenomenon. This in fact, was regarded as being helpful, just as one would consider it so as between those

fort and joy which ended the family's sorrow in losing their "shy, trusting and curious" little friend.

The father wrote of his young daughter, Betsey, after she had "spoken" with her little friend and still considered her to be living, that they had discovered a wonderful truth through her and Celia, the baby seal. It was that "*those we lose would not want us to be mournful,*" but that we should be "*as we were when they loved us*" . . . and that "*when we remember them with happiness, we bring them close — forever.*" Something every one of us could well remember concerning those we love.

A LITTLE CHILD SHALL LEAD THEM

The new *Time-Life Nature Library* series concerning the Polar regions carries a small footnote about the fate of an expedition to the north pole by Sir John Franklin.

He and his 128 men died there after being trapped in the ice for two years. At the time of his disappearance, his wife, Lady Franklin, sent four ships to search for survivors "basing her instructions to the captains on a mysterious map revealed by the spirit of a four-year old girl, Weesy Coppin, who recently had died in Ireland." Later expeditions finally located the spot where Franklin died . . . *exactly where the map had accurately indicated.* Not bad for a four-year old Spirit!

JUST TRY AND PROVE IT!

Lots of respected, famous people are now openly affirming there is a life after death. Bible quoting evangelist, Billy Graham, says in *Decision* magazine: "Something down inside of all of us tells us that there must be a life after death." It still seems to be true, however, that the minute you give definite proof of it to someone, they will deny it.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **IT IS SAID** that one might spend as much as ten thousand years in rest and preparation for the next life on Earth in the Heaven World. Is there any way this period might be shortened if there is a desire to help humanity and hasten self-evolution?

Indeed there is! Such a desire is the best method of doing it. Matters of the soul and of human destiny are not governed by chance. One does not stay in the Heaven World on account of some God's caprice, but because of some bent, or impulse, or yearning to stay there for a long period. For such a person, all his life he has been heart-hungry for spiritual things, and his hunger is satisfied by a long period in the Heaven World when his physical body dies. During his past life he has built this hunger into the fabric of his being, so that it has become a real part of his inner constitution. After dissolution of the physical body, this heart-hunger for things of the spirit, for spiritual joy, for peace, for high happiness and for noble love, the evolving of the flower of aspiration — all this takes place naturally in the after death state. It is obvious then that the time-period is much longer for such a soul than for one of a purely materialistic bent.

A person with altruistic impulses and a yearning to help others is impelled by these tendencies to forego even a short period in the Heaven World because he feels that much misery and unhappiness is left behind on Earth. If the Christ Light burns in his heart, he feels that he must return to Earth to help his fellows as best he can. This brings him back to Earth before the otherwise natural instincts of the soul for peace and joy are satisfied. His presence among his fellow men is then usually a benediction and a blessing. As he follows this self-forgetful course in each succeeding life,

THE SUBCONSCIOUS MIND

(continued from page 9)

according to Donald Curtis in the thirty-one chapters of his book, *Daily Power for Joyful Living*, from which references were taken for this article to demonstrate the power of the mind — conscious and subconscious — in all circumstances of your life.

As you will see in the instructions, techniques and affirmations he gives, you can use your subconscious mind for more creative action . . . and **you can become the person you want to be!** Available from Chimes, see the back page flap for placing your order.

growing all the time, he finally becomes one of the Masters of Wisdom and Compassion, one of the Great Souls, one of the great Seers.

In ordinary human affairs, this may be likened to a man who is worn out after many long days nursing some dear friend on a sick bed. Night after night, and day after day he has nursed his beloved friend, until finally he can endure no more. He lies down to sleep for a while. He merits this rest; he has been good, noble-hearted and long suffering. But just as his head reaches the pillow, the thought comes to him: *Can I lie here and sleep and leave my brother to die unattended and unnoticed?* Then he rises and takes his post again at the side of the sick-bed of his friend. Such a man by nature would remain a very long time in the Heaven World after death, but is self-directed or swayed by compassion for others to return to Earth to do what he can to help ease the heavy burden of suffering from the hearts and lives of his fellows.

From *Questions We All Ask* by Dr. George de Purucker, a set of four volumes, now in the paperback edition, available from Chimes. 11



... AND AWAY WE GO!

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

HERE WE GO . . . into the deep blue yonder! Just one short step and we are across the sea of demarkation, into the glorious Light of the after-world.

Oh, the beauties there are for all to see who have followed in the way of the Christ Light and have lived accordingly. What a welcome awaits them when that great day arrives — not a twenty-one gun salute — but a loving, eager welcome from loved ones who stepped across but a short time before us. With all their heart's love they welcome the new soul. So be not afraid of death when that time comes, dear friends. Welcome it as the friend that it is. Truly, after years of toil in life's school, it is a welcome friend.

While you are in the school of life on Earth, remember that you must bundle up strong against the ravaging winds that blow with the clothing of Truth and Light just as securely as you would as in the Icelandic regions for protection from its ravaging winds. Across the path of yesteryear many Avatars and Holy Men have come to bring us God's Truth. Just as many civilizations have failed to heed the word they brought, they have floundered in the seas of disbelief and disobedience. God, the Supreme Father, of course will continue to send Avatars until every vestige of sin and evil is gone from the Earth. The Earth must be cleansed, for it is evolving, just as man is evolving. When man refuses to cooperate, to obey the Universal Laws, Mother Nature responds with cataclysms and destruction. Oh, that man would so live that all could be peaceful and harmonious on Earth!

Earth was not made in one day; neither were civilizations made in one day. Messengers will continue to come and go, to teach the wayfaring as long as man swerves

12 off the right track and onto the highways

and byways of illicit living, of the destruction of his God-given temple of flesh by vile habits. In childhood we believed in Santa Claus. Is it so wrong to believe in God . . . to believe there is Supreme Father who cares? He dwells in every person's heart; He speaks to the soul. He whispers of His Love for you and me, yet how hard it is for us to accept this as a fact.

We turn a deaf ear to the messages of Spirit. We refuse to see the road signs along life's highway, and we drive off into the ditch of despair. It is then we blame God for our failures. We blame Him for wars, for famines, for destruction and chaos. Yet all the while the thoughts of the masses, the hatred of the evil-doers, and the conniving and trickery of those in power is what is causing so much confusion and perplexity on Earth.

Wise up, Earthians! "Shoe the horse" while there is yet time. Live in such a way that the Christ consciousness within you is the overpowering Light. Wars will then cease, and people will cease struggling for power.

God liveth in you and me. Let's live, then, as though we are proud of it . . . not "spit" in His Face as some do.

MEDITATION

(continued from page 8)

Few practise it, and even among these, fewer still understand what they are doing. The habit of setting aside a little time each day for daily meditation, for daily quietening of the mind, is today noticeably conspicuous by its absence from the life of Western peoples. The hypnotic power of exter-

(continued on page 16)



WHAT IS RESEARCH DIGGING UP?

Some interesting remarks and conclusions can come out of conventions reporting on ESP developments. Just to prove it, here are a few translated from *Proceedings of the Parapsychological Association*:

- One of the most misleading notions about parapsychology is that, among other things, it leads the critic to require a demonstration on demand before he takes the phenomena seriously. — J. B. Rhine

- Where experimental subjects have been asked to state the characteristics of "self" and "ideal self," it was found that the lower the disparity, the higher the ESP. — R. Stanford

- In a precognition experiment in which the results of boys and girls were compared, it was found that a teacher's preference for one sex over the other can bring about significantly different results. — Dr. J. Freeman

- Using psychokinetic treatment to affect bottles of saline solution to be used to test the germination results of seeds, where two of three persons experimenting were patients in a psychiatric institution, and the third was a normal person, the taller seedling was produced by the normal person. — B. Grad

- In a survey of work with outstanding ESP subjects, it was found that most of them had been discovered when tested in their own environment, rather than in that of the experimenter. — Dr. J. G. Pratt

- In ESP tests of performing musicians, results were considerably improved after a good performance, and significantly negative after a poor concert. — D. J. Sternbach

- Though the process of creativity and the psychic remain largely unknown, expression is a common characteristic. The need in ESP usually is the "need to communicate."

—Margaret Anderson

PSYCHIC RESEARCH AND FRAUD

"These controversies will inevitably continue unless research into ESP reaches a stage at which the conditions for success are better understood and reproducible. So-called fraud-proof demonstrations have hardly any place in scientific method or in the advancement of knowledge by fresh discovery. They scarcely repay the effort put into them, for the human ingenuity that devises the precautions can also think of ways to circumvent them. The only real check on fraudulent investigators is the progress which follows a genuine discovery," according to D. J. West in *Psychical Research Today*.

LSD FOR RESEARCH

Asked what his feeling was about the use of LSD for research purposes, Prof. Gardner Murphy, President of the *American Society for Psychical Research*, writing in its *Journal* states if administered under very strict medical supervision — watching the person for a whole month before taking the drug, then a year or more afterwards — its value can be compared with other heroic measures. The gain from this is likely to be great enough, he feels, to warrant the risk, IF risks are very carefully assessed and proper supervision is maintained.

THE EBB AND FLOW OF ESP

Because parapsychologists have a difficult time finding good subjects for experimental work in the first place, it is understandable why Dr. J. G. Pratt of the University of Virginia states he is hopeful new findings will throw some light on "the baffling and embarrassing question of why star ESP subjects seem to 'lose' their ability."



What can we learn of

THIS WONDERFUL PSYCHIC WORLD?

asks author and syndicated news columnist, Ruth Montgomery

SINCE the publication of my book *A Gift of Prophecy*, many have asked me why Jeane Dixon should have a highly developed gift for foreseeing the future, when others do not. Some have doubted that Arthur Ford and other mediums are able to make contact with those on the "other side," since they themselves have not done so.

To ask this is as logical as to ask why all of us cannot compose classical music like Beethoven and Mozart, paint masterpieces like Michaelangelo and Da Vinci, or probe the fourth dimension like an Einstein.

As St. Paul explained a long time ago, each of us is given diverse talents with which to make our way through the brief span allotted to us on the earth-plane. How we use those talents depends on us; and the ability to play the piano well, or to cook a tasty, healthful meal is doubtless as pleasing in God's sight as the more dramatic talent for designing a spaceship or conversing with spirit entities.

We are all psychic. The late great Edgar Cayce, while in trance, was asked whether man should pursue the study of psychic phenomena, and this was his reply:

"It is well to study same. It is well to experience same, but in those manners, in those ways that are in keeping with Him who is thy ideal. Not, then by the communion only with discarnate entities, or souls, but rather with that direction which comes from within . . . Thy body is indeed the temple of the living God. *There* He has promised to meet thee, to commune with thee. *There* is the psychic development, the psychic phenomena that ye seek! The Book of Books is the greater source of psychic experiences of individuals, and as to what they did about such, even from Adam to John, or from Genesis to Revelation. These are the living examples that are thine."

When asked how many kinds of psychic phenomena are known to mankind at the present time, he replied: "Almost as many as there are individuals, each entity being a force, or world within itself."

Speaking of our life on Earth, we learn that each of us deliberately chose to be born into this testing period in order to evolve our soul more rapidly. The earthly temptations are such that one reportedly needs to be stronger in this phase than in the next, where the rules are automatic. Thus, by overcoming temptations, by rising above the day-to-day turmoil and helping others, the speed of our soul's progress is increased. And, by taking a little time each day to meditate on things of the spirit, we can develop within ourselves the wisdom to help others through the obstacle course that we are all traveling together. **The person who aids another is setting off a chain reaction that never dies.** One thoughtful deed here is worth more to our account on the "other side" than diamonds in a vault.

I asked the Guides who were helping me with my book, *A Search for the Truth*, if they had a final message to include. This (in part) was their typewritten reply:

"To each man the day must come when he 'shuffles off the mortal coil.' Unless he has prepared for the crossing, the way will be dense for a time; for man creates his own underbrush through which he must necessarily wade. The noble ones who lose themselves in thought of others will find themselves on a gentle slope, where the continued climb is made easy by the well-doing they left behind them. We know! We have traveled this road, and because of our heedless behavior there, and our pursuit of worldly fame, the going was rough for us. We seek



THE TWO SIDES OF A COIN

By Dr. Joseph Murphy
Los Angeles, California

THE DEATH we speak of and read of in the Bible . . . when truly understood . . . is the *death of ignorance*, ignorance of the Higher Self.

When we are ignorant and uninformed regarding any area of human knowledge, we are really dead to it. Once we receive and accept instruction on the laws of mind and the way of Spirit, however, we are resurrected from the tomb of ignorance concerning our inner powers. The only tomb we ever really rise from is that of ignorance and superstition into states of wisdom and understanding.

We admit the renewal of life in some things, of fruition, processes in the season, birds and flowers. We must, then, come to accept the resurrection of wisdom, truth, and beauty in our own lives. Once we do, we will see the transforming of our whole being.

Why should we fear death, in fact, when actually death and birth are but two sides of the one shield of life. Something old for something new . . . and the transaction is consummated in the so-called death process.

Therefore, realize that God is within you, and that you are ONE with God. Light comes with your new certainty of conviction about God and His Love. Feel His Presence in you, and feel His Presence in your loved ones as they go on into greater Light and Life.

There is a specific way to tap the realm of Infinite Power within you, to call forth your inner powers and use them just as naturally and in as practical a way as you do your eyes, or your ears, or your hands and feet in all the things you do each day. Dr. Murphy has written much on the powers of man's mind and the way of Spirit that can dispel your ignorance in *The Miracles of Your Mind*, one of his many books available from Chimes. To order see the back page flap.

THIS WONDERFUL PSYCHIC WORLD

(continued from page 14)

now to undo that, through this attempt to set forth the pitfalls which others will do well to avoid . . . A man is reborn each day that he lives for others rather than self. For this reason, it is never too soon to begin the process of daily rebirth. Touch another person, and you touch another part of God. He, no less than you, is beloved of his Father. Will you forget the stars as you rush about your mundane duties? They light your way by night as surely as you are a star by day to some other one who stumbles, and would fall, except for that aid from you."

My own search for truth is far from ended. It will go on, and although much of what I have learned is not yet verifiable in a court of law, it has been checked as carefully as I, a trained reporter, know how. I have far to go before I can effect the personal improvement that will earn a "bravo" from my unseen Guides. But this much I know:

Now is the time for all of us to begin our spiritual quest, for, as it was written in a Chinese garden a long time ago, it is already later than we think!

* This commentary by Ruth Montgomery is based upon a portion of her newest book, *A Search for the Truth*, a record not only of her own lifelong quest and revelations of truth through her gift of automatic writing, but of authentic psychic experiences of world-famous personalities of her personal acquaintance. Both of her books mentioned here may be purchased from Chimes. See back page flap for ordering.



PSYCHIC EXPERIENCES

IT IS TYPICAL of the general run of American and English publications that at the time of the sudden violent passing of famed land and water racing champion, Donald Campbell, only his superficial interest in the unseen worlds - the psychic - was ever mentioned, and even that was presented as a superstition.

On many occasions, Donald Campbell's long and sincere interest in the life beyond death was described in the English *Psychic News*, as well as that of his father and mother, Sir Malcolm and Lady Campbell, including details of numerous seances and the names of the mediums. His wife, Tonia Bern, Belgian-born singer, a Roman Catholic, was deeply intuitive and did not find Spirit communication at all strange, having spoken at the time of their marriage in 1959 of receiving guidance from her "dead" brother. Both Tonia and Donald had received strong premonitions that his try to break the speed record with a new jet engine on Lake Coniston in January would be his last, ending in disaster. Tonia confided this to a reporter friend on the *Daily Mirror* accompanying her on a flight to England preceding the trials, as Donald did to close associates just before the tragedy occurred.

On other occasions, however, Donald stated many times *before* and *after* his runs he KNEW he would come through safely because of Spirit Guidance and protection. Publicly he credited the manifestation of his father's spirit with saving his life in more than one emergency while racing the "Bluebird" in speed attempts, when he had seen, heard and felt the presence of his "dead father."

The life after death was not an unknown factor for Donald Campbell. He not only had accepted it, but had received many tangible

MEDITATION

(continued from page 12)

nal existence clings to our minds as a leech clings to human flesh. Dozens of good excuses come to mind against starting this practice or against continuing it after it has been started. The "personality" of us finds it dull, empty, or too much of a strain. The initial battle of overcoming the brain's unwillingness to come to rest is perhaps the hardest, but it must be fought.

Ironic, isn't it, that however much we may resist this divine call during the day, we are unable to resist returning to the inner self during deep dreamless sleep. Then we are captured by the soul; then we enjoy rest in our own nature . . . even if unconsciously. Yet most of us give no thought to our inner life, or we try to persuade ourselves either that we do not have a half-hour to spend sitting by the well of Truth, or that a moment of mental quiet is looked upon as a moment wasted. For many persons, the spiritual life has become a mere myth.

Is it not a strange and sad thing that, while our leading scientists and finest intellects are returning to a more spiritual interpretation of the universe and life, the masses are sinking deeper and deeper into materialism. Yet no man who has ever lived through even a brief spiritual experience is ever likely to forget it. His days will be haunted until he sets out to seek ways and means of repeating it and sustaining it.

In issues to come a simple technique for becoming aware of the highest in ourselves will be presented for those who have eyes to see its value. Based upon condensed excerpts from one of the most popular of Paul Brunton's books, *The Secret Path*,

LESSONS FOR STUDENTS

TIME CLAIRVOYANCE

(continued)

LOOKING a little more closely at the fascinating phenomenon of clairvoyance, and its division into *past* and *future* time, we might understand it more easily if we thought about some of its everyday occurrences which we are inclined to take for granted.

Is it not wonderful that our memories preserve the images of the sounds and forms which were placed there many, many years ago? How do these memory images survive and exist? Though we may not have thought about a thing for half a lifetime, yet, suddenly its image flashes into our consciousness as fresh as ever. Actually this is just as marvelous a thing as reading the Akashic Records so awesome to many, but perhaps its "commonness" makes it lose its wonderful appearance to us.

Camille Flammarion, the eminent French astronomer, in a book written over twenty-five years ago — *now out of print* - pictured a possible condition of affairs in which a disembodied soul would be able to perceive events that happened in the past simply by taking a position in space in which he would be able to catch the light-waves that emanated from a distant planet at the particular time in the past when the happenings occurred that he wanted to see. This little book was called *Lumen*, and if you can find it in your public library, it would be a most enlightening book for you to read.

In his story, Flammarion makes his spirit hero pass at will along the ray of light from the Earth, seeing the things of different eras of time. He even made him travel backward

along that ray seeing happenings in reverse order, just as in a moving picture running backward. While light records are not the same as Akashic Records, here one can see the exemplification of that old occult axiom . . . "as above, so below; as below, so above."

Astral vision, when developed, is capable of magnifying any object, material or astral, to an enormous degree — even the whirling atoms and corpuscles of matter, and fine vibrations of light invisible to ordinary sight. You can see little points and details of the great world picture spread before you in a complete scene of a certain place on Earth at a certain period in history . . . which can be either forward or backward in time. All things are semi-transparent so that everything can be seen going on inside buildings as well as outside too. You may also see what happened simultaneously all over the Earth at any special moment in past-time. However, bear in mind that this experience is possible only to the advanced clairvoyant or student whom he may take with him on such excursions. Even so, ordinary clairvoyants can secure wonderful results, far transcending the power of the person functioning on the physical plane alone. There are a thousand and one variants in clairvoyant work. Only the highly advanced occultist is master of them all. **Every one, however, may develop himself or herself from humble beginnings.**

(to be continued)

From *Clairvoyance and Occult Powers* by Swami Panchadasi, available from Chimes.

these writings on meditation were designed particularly for men and women of business, of practical affairs, of world responsibilities, who need frequently to replenish their

physical, mental and spiritual powers in order that they may continue their work. All Paul Brunton's books may be purchased from the Chimes Book Catalog — 15¢ each.

Many sources testify to the existence of Perfected Men whom we call Masters . . .
our Elder Brethren who assure us that in time to come all are destined to be as they are now.



THE MASTERS AND THE PATH

PART VIII.

WHAT IS IT like to be accepted as a pupil of a Master once the probationary period has been passed?

Observing the actual ceremony - or physical process - C. W. Leadbeater describes one such occasion he witnessed in *The Masters and the Path*.*

"If one observes this ceremony with the sight of the causal body, one sees the Master as a glorious globe of living fire, containing a number of concentric shells of color, His physical body and its counter-parts on other planes being in the center of the glowing mass, which extends to a radius of many hundreds of yards.

"In approaching the physical body of the Master, the pupil advances into that glowing globe of finer material, and when he finally reaches the feet of his Master he is already in the heart of that splendid sphere; then when the Master embraces the neophyte, as described above, and expands Himself to include the aura of the pupil, it is really the central heart of fire which so expands and includes him, for all through the ceremony of acceptance he is already far within the outer ring of that mighty aura. Thus for a few moments the two are one, and not only does the Master's aura affect that of the pupil, but any special characteristics attained by the latter act upon the corresponding centers of the Master's aura, and that flashes out in response.

"The inexpressible union of the pupil with the Master which begins during the ceremony of acceptance is a permanent thing, and after that - though the pupil may be

far distant from the Master on the physical plane - his higher vehicles are vibrating in common with those of his teacher. He is all the time being *tuned up*, and thus growing gradually more and more like his Master . . . however remote the resemblance may have been in the beginning; thus he becomes of great service in the world as an open channel by means of which the Master's force may be distributed on the lower planes."

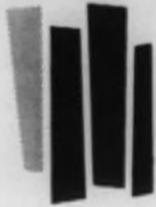
This *tuning-up*, according to Leadbeater, continues throughout the pupil's period of discipleship, gradually becoming raised. Throughout the process, however, the Master is not giving His full attention to each individual pupil, but is working upon thousands of people simultaneously - all the time doing much higher work as well - playing, as it were, a great game of chess with the nations of the world, with all the different kinds of powers, of angels and men, as pieces on the board. Yet the effect is as though He were watching the one pupil and no one else, for the attention He can give to one among hundreds is greater than ours when we concentrate it entirely on one. Older pupils often assist Him in attuning the lower vehicles, though He constantly allows a flow between His vehicles and those of His pupils. The accepted pupil thus becomes an outpost of the Master's consciousness, an extension of Him, as it were. The Adept sees, hears and feels through him, so that whatever is done in his presence is done in the Master's presence.

*To purchase, see back page flap.

YOURS TO COMMAND

We are free to externalize what we will, whether in ourselves or in our surroundings, for we have found the solid basis on which to make the needed change of mental attitude in the fact that the **Good is the only reality of Being.**

- From *The Hidden Power* by Thomas Troward



Teachings beyond price are available with a minimum of effort when . . .

EXPLORING THE FOURTH DIMENSION

PART XI.

AN INTELLECTUAL person — whether here or “over there” — is not necessarily *conscious* in the full meaning of the word. Consciousness expands like the horizon of the observer as he mounts further and further from the ground. It works by stages . . . each new stage synthesizing the others into a superior state — which is the key to the one that preceded it — until we attain the First Cause.

It would be foolhardy, then, to expect one and the same instruction to be given to everybody. The method followed, therefore, by the Higher Intelligences is to impart knowledge according to the mentality and temperament of each student. As each is guided in his own best path, his eyes are opened to conceptions of which he was ignorant, and he is taught to observe, correlate, deduce, and construct new conceptions for himself.

The effect of this type of teaching is to complete - in a useful manner - what the student already has learned and to prepare his consciousness for a “wider” and “deeper” development. Such teachings are beyond price to those who receive them, for they allow a maximum capacity to be obtained by the student with a corresponding minimum output of effort. They allow the student to maintain his mental balance during the study of the energy he is handling. Little by little the student is led to a consciousness of the *universal* method . . . superior to any modern method . . . as incomparable results are obtained without appreciable effort.

After a certain time, daily communication

with the higher worlds occurs without any special preparation. The mere sending of our thoughts in this direction places the consciousness within the magnetic aura of the corresponding dimension.

The answers or instructions we receive from this source are not dogmatic revelations, and there is nothing supernatural or sensational about them. As in any other study, however, surprises and unexpected viewpoints do crop up, and new ideas often seem to destroy those that had gone before.

The higher the consciousness rises, the less aggressive becomes the spirit of man as he walks hand in hand with the peace of the higher worlds.

These remarks apply also to *self-projection*. Projection of the self on any plane of consciousness does not necessarily give a full understanding of it. Therefore, before penetrating into other more active states of consciousness, one must learn to make use of and understand the state in which one finds oneself. We go on from ether to ether, becoming all the time more refined in our substance

until, one day, we reach the culminating point where human consciousness becomes united with the essence of all life, and in this way comes to understand the principles which give rise to its existence.

You may, of course, study these principles and the various methods for developing perfection of consciousness. A good peek at it is contained in Yram's book, *Practical Astral Projection*, available from Chimes. 19

WHAT HAVE YOU DONE?

Have you ever contributed a new thought to the world, or increased the happiness of mankind? Or do you merely learn or think of things others have created, and devote your time for only such undertakings that increase your own personal happiness?

— From *The Proverbs of Ning*

You can conceive and give expression to every quality of Spirit when . . .

EXPANDING YOUR SOUL HORIZONS

PART XV.

THE TEACHINGS of the world in the past have been that man separated himself from God. It is true that mortal man, through his intellect, can turn his thoughts from God, but that so-called mortal man is not really MAN . . . the God-man, the Spirit-self of man, the I AM we have come to understand.

Man, the real man, is never separated from The Father, but is forever ONE with Him because The Father planted a particle (of seed) of HIMSELF in each individual, and that seed - or particle of God - is changeless, immortal, perfect . . . always will be.

Insofar as the real man is concerned, therefore, there really is *no separation from God*, and it is one of the purposes of these lessons to bring this out that it might be clearly understood.

All the great master teachers of the past, as well as those still with us, constantly endeavor to help us to lift our consciousness to contemplate this truth . . . this ONENESS . . . this INSEPARABLENESS FROM GOD. If we would look at the words of Jesus in this same light, we would realize that as we turn our thoughts to the beauty, loveliness, graciousness, power, might, majesty and dominion of THE FATHER, we are being lifted into the realm of realization in which He functions and manifests all power.

Remember that Jesus never spoke of Himself as being *the only child of God*; rather He used the words "a child," thus established anew the inference that each living being is a "a child" and capable of Jesus' attainments. It was from Him that we learned . . .

"We are, we exist, but to know Thee; to love Thee, to see Thee, forever to grow larger and greater through the increase of Thy Spirit within our very own presence.

"We have not to labor, that is — to strive in order to attain this consciousness, but rather it is our privilege to turn constantly to Thee in thought and be fed constantly by the fires that consume that which would destroy us, or try to keep us from manifesting that which will reveal us as God's Own Temple.

"We naturally turn to Thee and behold Thee, to know that ours is the privilege to receive and enjoy life — not as some may THINK it, but as YOU have designed it, as YOU LIVE IT."

We can never get away from The Father within us if we wish for the words and works to be manifested through us which were manifested through Jesus the Christ. This, in fact, answers those individuals who work solely with the ego, with the mind and nothing else. One individual is not the universe, thus one individual is not complete by himself alone and cannot attain mastery entirely aside from any sense of spirituality with utter disregard to Spirit, God.

Man has that great gift and ability to give expression to every quality of that Spirit which is God. He can also *conceive* and give expression to every quality of the Spirit. That is why man is **the complete being** — complete in the sense that God can manifest through him COMPLETELY, not in just a few stages of his state.

(to be continued)

UNLIMITED ENERGY

Service to others is the spiritual energy that helps us construct our own stairway to Heaven and happiness.

— Harold G. Hopper



BOOK REVIEWS

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By Vernon Howard

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Most of us are dissatisfied with the way things are in life . . . aren't you? If you are, it is most likely that - because you are reading this magazine - you also feel things can be entirely different, and that there is a *right* way to accomplish this. The way of the "mystic path" is the way Vernon Howard, prolific writer of inspirational and self-improvement books, reveals as containing all things that will place you "in tune" with that Higher Power - Cosmic Power - that enables you to attract the victories, rewards, and successes for which you have so yearned. He will show you how to profit from a knowledge of ancient symbols, how to awaken the "sleeping powers" that lie hidden in your mind, as well as how to walk away from any problem.

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A SEARCH FOR THE TRUTH

By Ruth Montgomery

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SHOULD YOU REFUSE MEDICAL ASSISTANCE?

THE BODY TELLS THE STORY

"THIS QUESTION can be answered either in the negative or in the affirmative," replies Dr. Frederick W. Bailes, Science of Mind minister and teacher, in his book, *Your Mind Can Heal You*.^{*} True — perfect Law knows how to heal any condition, no matter how serious it may appear to be. But on the other hand, all men do not have the same height or depth of consciousness.

In other words, we must remember that it is difficult for some people — after a lifetime of reliance upon material means — to soar instantly to the heights of understanding. Spiritual vision is a matter of growth. While it can be so, it is less frequently a matter of instantaneous revelation. Even Jesus did not always use the same *method* in healing, although He always used the same Principle.

Jesus took people at the level at which He found them. In some instances He spoke the word, and they were healed. In others He touched the sick, and in one instance took clay to anoint the eyes of a blind man. In the latter case, He knew the crutch of material action was required and He did not hesitate to use it. Jesus knew, however, that the healing was accomplished by the same Principle as when He spoke His word.

It is therefore difficult to understand why spiritual teachers refuse to treat a person if he is consulting a doctor or using some form of material treatment. Anything that helps one to be receptive to the idea of health is of assistance . . . as Jesus recognized in His treatment of the blind man.

The Law of Mind can be set in motion by anyone who cares to grow in spiritual knowledge to the point where he can induce the flow of this universal energy called thought in the direction of healing. People who heal themselves and others are not "magicians."

22 They are just "plain folks" who have stopped

resisting the universe, and have set their own thought life in *cooperation* with it. They have an unshakable confidence in the great healing Law of Mind . . . a law as certain as that of gravitation or electricity. They do not think of themselves as insignificant or uneducated, but possessors of the Divine Mind that knows no limitations. On THIS full reliance can be placed on any thing that needs to be done.

(*Available for purchase from Chimes)

WHAT DOES KARMA MEAN TO YOU?

(continued from page 5)

one period of time which may not ripen for harvest until a much later time. Although memory of the original deed is gone, the results of it are still to be reckoned with.

To remember all past experiences or existences, of course, would be more than mortal mind could bear. It is hard enough to be confronted with misdeeds of this lifetime, let alone have to confront those of past existences. Man tends to erase errors from his conscious mind rather than to face them. Usually he tries to find a whipping boy by blaming his parents, his friends, the government, etc., but in the final analysis he must face them all by himself.

The Law, according to the Old Testament, was 'an eye for an eye . . .' The Christian era, however, taught people to change the format to 'love for love, happiness for happiness, brotherhood for brotherhood,' and that the Law is impartial. **The weeds you reap are of your own sowing, and the flowers you gather are of your own planting. You never reap the harvest of another's planting.**

Is there a way out of this gigantic circle of cause and effect? Are we trapped in it forever? More to come . . . next issue.



KEEPING UP WITH THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception

PARAPSYCHOLOGY, extrasensory perception (ESP), "psi" (for psychical) phenomena are all terms used to describe that group of unexplainable happenings ranging all the way from hunches and premonitions to contact with the world of Spirit, and much more.

For over forty years, Dr. Joseph Banks Rhine and his wife and long-time co-worker, Dr. Louisa E. Rhine, have been working diligently to bring scientific order and standing to the study of this new science. Because of their long fight to make ESP a respected and respectable subject for discussion within the academic community, more than anyone of our day, the Rhines can be credited with accomplishing this amazing feat.

Prior to their establishment of the Parapsychology Laboratory at Duke University, then their move to formulate and direct the new Foundation for Research on the Nature of Man, to most orthodox scientists anything relating to subjects in this field was considered "crackpot stuff" not to be touched with a ten-foot pole. In just a few years, however, the entire picture has changed to the point where major universities in most of the civilized world have departments devoted to the study of parapsychology, in addition to which certain of its phases have become the object of much experimentation and

study by the governments of several major world powers. Most of the experiments by Rhine and his staff have been conducted in four areas: *Telepathy* - the ability to be aware of another's thoughts. *Clairvoyance* - the ability to "see" mentally an event or thing without being near to it physically. *Precognition* - the ability to be aware of an event that has not yet happened. *Psychokinesis* (PK) - the ability to influence physical objects with thought.

Dr. Louisa E. Rhine has been particularly interested in turning up authenticated accounts of extrasensory experiences with important characteristics - and in the words of the people to whom they happened - analyzing their various aspects. In her book, *Hidden Channels of the Mind*,* she makes a major contribution to the study of ESP with her thought provoking, easily read treatment of just about every subject one could discuss.

While some ESP researchers object to the statistical approach used by the Rhines, feeling that it stifles some of the best results, it did lead to the controlled studies needed. Although much of this information is too dry and technical for the average person to understand, in two-syllable words here we shall try to keep abreast of Rhine's world of ESP.

*Available for purchase from Chimes.

MUHAMMAD

(continued from page 6)

posed on him from another mind. It should be mentioned also that these messages were recorded in his memory and that after awaking he could recite them to his followers, who then learned them by heart. Later on a scribe was with him prepared for writing the messages down on the spot.

In succeeding issues we shall learn how

Muhammad — like Moses and Jesus — demonstrated the gifts of clairvoyance, clairaudience, spiritual healing, apports, materialization, communication with Spirit, astral projection and teletransportation. Though the teachings of these three great souls became the basis of three major religions, all had the same view toward Earth affairs, the same essence of religion, and the same oneness of Spirit.



THE PSYCHEDELIC INVASION

THE SUBSTITUTION of *all-at-onceness* for *one-thing-at-a-timeness* brought on by this electronic age with its dramatic social changes has even stimulated new methods of artistic creation, according to a feature in the graphic design magazine, *Print*. As a recent *Life* magazine article also pointed out, though it may not yet be widely recognized, psychedelic or LSD art may prove to be the most important art movement since abstract expressionism.

Exploring the mind — exploding it — with mind-expanding drugs like LSD is now influencing all forms of entertainment, advertising, printing, music and art. People from all strata of society — particularly the young — strongly feel the need to revitalize creative thinking, to expand the mind, in order to keep up with present day scientific advances and, in order to find the answers that outmoded theories and systems of previous generations fail to provide.

It may well be that Timothy Leary and his League for Spiritual Discovery are not providing all the answers this confused and despairing generation seeks. However, one thing his new, forbidden religion does teach: **THE KINGDOM OF HEAVEN IS WITHIN YOU.** Changing the sacrament from psychedelic wine to the psychedelic drug, LSD, it has grown faster than Early Christianity . . . according to *Life* magazine, millions within the last year.

According to Leary, the gospel he preaches is not one of drugs, but of self-awareness. He describes LSD as the key to opening up the realities, of . . . **TURNING ON** to the ancient wisdom of divinity within . . . **TUNING IN** to a revelation of beauty and harmony . . . and of **DROPPING OUT** from meaningless, egocentric or anxiety-motivated behavior. He foresees terror and confusion if one is unprepared for his sacrament.

He therefore recommends a contemplative state, a state of grace, and a confessional experience prior to the use of LSD in order to review all "selfish hang-ups." "The first time I *turned on*," he states, "I knew it was inevitable. I knew it was the beginning of a new religion."

"The doorway to consciousness expansion is through the senses," he maintains, adding that "it is a discipline to learn how to use the nervous system." His 65 room retreat in Millbrook, New Jersey, surrounded by rolling hills, trees, brooks, and fresh air, is in an atmosphere he feels conducive to training needed to develop a spiritual life.

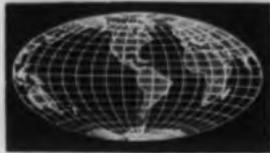
Whatever you call it . . . whatever its attraction . . . wherever you find it . . . the "heady wine of LSD" certainly is gaining in popular use, regardless of legal prohibitions . . . particularly with the younger generation, America's future leaders. Leary claims: "**LSD is experiencing its greatest growth in the finest universities. In twenty years, half the Supreme Court will be using psychedelic chemicals.**"

Out of all its tortuous seeking, however, we know that the new spiritual insights demanded by this generation can lead only to greater good - *awareness of God.*



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SPOTLIGHT THE NEWS

MORNING SHOWER GIVES A "CHARGE"

The Virginian-Pilot, Norfolk, Va.

April 26, 1966 - Washington

"Most people get a charge out of their bathrooms. It is a *negative* charge. The very fact that it is negative is a *positive* thing.

"And so it went, as British-born E. T. Pierce discussed 'atmospheric electricity in a typical American bathroom.'

"Pierce's findings closely match those of a scientist named Lenard who seventy-five years ago found that waterfalls will charge the air with negative electricity. Intrigued with the notion that Lenard demonstrated what a researcher could do with 'even the crudest of instruments', scientific insight, logic and diligence, Pierce and his Stanford Research Institute colleague, A. L. Whitson, entered a typical American bathroom with a charge-measuring device paid for by the water-loving Office of Naval Research.

"Bathrooms, insight, logic and diligence paid off, as the American Geophysical Union meeting here learned recently . . . Running, splashing, tumbling, flowing water produces a negative charge, more so from cold water than hot; even more so with water flowing into a bathtub than a washbasin; and most so when the shower is used.

" 'There is much evidence,' said Pierce, 'that a negative space charge in an atmosphere promotes a feeling of well-being. It would be amusing if the bracing effect of a shower bore more relation to its charge-generating capacity than to its body-cleansing function.'

From the Edgar Cayce Readings:

. . . Water is a necessary element in the material forces for the sustaining of life in the material plane, hence this element often is called the mother of creation. HOW does water, then, supply that which nourishes in the material plane? Being made up

of elements in itself that are the essence of that which may truly be called spiritual in itself, it gives that association or connection between the spiritual forces acting in the material elements of the Earth, or material forces; hence . . . entering in the kingdom of the Father is knowing and following and being those elements that supply the needs

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of that which builds in the material plane towards the continuity of the spiritual forces manifest in the Earth . . . Therefore this could be a *spiritual charge*.

— Reprinted from the *A. R. E. Journal*

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wondered — what it is really like? . . .

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LIFE IN THE WORLD UNSEEN

PART 1.

BEFORE PASSING to Spirit, Monsignor Robert Hugh Benson had been a highly revered leader in the Church of England, as well as son of the Archbishop of Canterbury. He had also been a "sensitive" during his Earth life, well aware of the interpenetration of the two worlds. However, his earthly position and the teachings of the church had too much of a hold on him for him to dare risk speaking or writing about what he knew to be the truth.

Upon arriving in the world of Spirit, however, Monsignor Benson realized he had let the greatest opportunity of his Earth life pass him by, and he soon set to rectifying matters by describing important and interesting facts and facets of Spirit life to his friend still on Earth, Anthony Borgia, also a medium. The writings Borgia received soon resulted in the publication of a book entitled *Life in the World Unseen**.

Describing what befell Monsignor Benson when he first ceased to be an inhabitant of Earth and passed into the great life of Spirit, he begins like this:

"The actual process of dissolution is not necessarily a painful one. I had during my Earth life witnessed many souls passing over the border into Spirit . . . With my psychic vision I had also seen the Spirit leave, but nowhere was I able to find out — that is, from orthodox sources — what exactly takes place at the moment of separation . . . or exactly what sensations are experienced by the passing soul. The writers of religious text-books tell us nothing of such things, for one very simple reason — *they do not know.*

"The physical body many times appeared to be suffering acutely, either from actual pain or through labored or restricted breathing. To this extent such passages had all the appearance of being extremely painful.

Was this really so?" Benson asked himself many times, but could never bring himself to believe.

"I had a presentiment that my days on Earth were drawing to a close only a short while before my passing," Benson disclosed. "There was a heaviness of the mind — something akin to drowsiness — as I lay in my bed. Many times I had a feeling of floating away and of gently returning . . . During such lucid intervals that I had I endured no feelings of physical discomfort. I could see and hear what was going on around me and I could sense the mental distress that my condition was occasioning. Yet I had the sensation of the most extraordinary exhilaration of the mind. I knew for certain that my time had come to pass on, and I was full of eagerness to be gone. I had no fear, no misgivings, no doubts, no regrets — so far — at thus leaving the Earth world.

"I suddenly felt a great urge to rise up. I had no *physical* feeling whatever, but it was very much in the same way that physical feeling is absent during a dream; I was mentally alert, however much my body seemed to contradict such a condition. Immediately I had this distinct prompting to rise, I found that I was actually doing so. I then discovered that those around my bed did not seem to perceive what I was doing, since they made no effort to come to my assistance, nor did they try to hinder me. Turning, I beheld what had taken place. *I saw my physical body lying lifeless upon its bed, but here was I, the real I, alive and well.*"

(to be continued)

*The details of this revealing account of Spirit life you can also read on your own with the purchase of *Life in the World Unseen* from Chimes. It may be ordered from the back page flap.

ODE TO SPIRIT



THE SONG OF GOD'S FOREVER

Only a tattered garment . .
An ounce or so of dross
Is all in the final counting
That can be reckoned loss!
We keep all sunrise — glory
We keep all sunset gold
All God's great Forever
Our grateful hearts can hold.

—George Rossman

I AM SO THANKFUL

I am thankful to the Father
For being one with all.
I am thankful for the Father's love,
His strength if I should fall.

I am thankful for the loved ones
Who share my travel here.
I am thankful for the Master,
In Him there is no fear.

I am thankful for the truth of life,
And those who show me how
To live as our Creator wills,
Each second — even now!

I am thankful for my blessings,
So countless and so vast,
That help me be more Christ-like,
To be perfect - free - at last!

—Shirley M. Burgdorf

SEEDS

If we all have the seed of growth,
Weather's flood, pestilence
and storms
But strengthens our slim
reed-like forms,
As toughened we stand
and weather the force.

—From TZU through Lorelei

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DID YOU CATCH

THESE POINTS?

1) **COLLISION** - Astronomers
now expect the asteroid tabbed
Icarus to *hit the Earth* this June,
causing widespread damage.
True----- False-----

2) **PROPHECY** - Just by the act
of going to sleep, Edgar Cayce
was able to *predict the future*
and diagnose illness.
True----- False-----

3) **KARMA** - Sin is nothing
more than the *result* of an ac-
tion.
True----- False-----

4) **AFTER DEATH** - Once a
person passes "*beyond the veil*"
at least there is no more con-
cern about his bad habits,
biases, shortcomings, and ideo-
syncrasies.
True----- False-----

5) **ADEPTS** - It is possible for
anyone to meet and enter into
personal relations with the
Masters of Wisdom.
True----- False-----

6) **PSYCHICS** - Not everyone
can hope to be *psychically*

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developed, as mediums like Jeane Dixon and Arthur Ford are extreme rarities.

True----- False-----

7) LEGACY - More than \$200,000 will be awarded by Arizona courts to the person or group that can give "scientific proof of a soul of the human body which leaves at death."

True----- False-----

8) MEDIUMSHIP - The Arabs had a prophet whose many facets of mediumship ranked with Moses and Jesus, something unknown to the world.

True----- False-----

Did You Catch These Points?

Verify the answers for yourself by using these page references:

- 1) False, page 10, March
- 2) True, page 9, February
- 3) True, page 5, April
- 4) False, page 12, March
- 5) True, page 11, February
- 6) False, page 14, April
- 7) True, page 10, February
- 8) True, page 6, April.

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Dear Friends at Chimes:

I am so glad to be able to report that the situation relating to my husband and oldest son has finally smoothed out, and my peace of mind too finally has returned . . . for which I give thanks to God our Father and to all our unseen friends who have helped us with prayers.

How wonderful it is to have such friends who never tire of assisting with prayer so many of us who are so loaded with troubles. God bless you all!

I would like to ask for your continued prayers for our improved financial affairs, as well as for the desire to leave me free of the smoking habit which I acquired some time ago and am too weak to give up. I want to give it up very much. Perhaps your prayers united with mine will strengthen my will power.

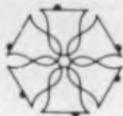
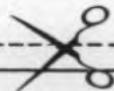
Your monthly healing letters are so inspiring to me,

and I look forward to their arrival every month. May I also include the names of a few other dear ones for your prayers who also need Divine protection and guidance. Bless you, my dear friends,

Grace Flores, Yuma, Ariz.

LET US ETCH within our hearts this thought . . . "The Father in me, He it is that doeth the work. Of myself I can do nothing." We are not responsible for the outcome of any circumstance or healing once we turn it over to the Father Within for the perfect solution. Our only responsibility is to set the Law in motion that all things in our life harmonize with the Divine Plan. In this way we are forever free of any uncertainty, insecurity or lack. God is filling our temple NOW with His Peace, Health, Abundance, and Perfection. So be it . . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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ARIZONA

PHOENIX

UNIVERSITY OF LIFE CHURCH INC. 5600 So. 6th St. Sunday Services: Healing 7-7:45 p.m., Worship 8 p.m., Wed. Worship 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

CALIFORNIA

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8. 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHAPEL OF ANGELS, UCM No. 493, 2564 Live Oak. Message Services Sun., Wed. & Sat. 7:30 p.m. Revs. E. Yonkers, L. Martin and P. Leake. 589-0056.

CHURCH OF THE HEALING SHRINE, UCM 428. Ebel Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 1 p.m. Message Circle, Tues. 8 p.m. Church Service. 1st Thurs. of mo. mmessage circle 8 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christian-sen, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303, Rev. Marie Selleck, Pastor, 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 5, Willow Springs, Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) BL 6-2057.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor, 443-2107.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages, Re: Class, Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 365 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 879-7120.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO**DENVER**

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA**WASHINGTON, D.C.**

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227, Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA**DEERFIELD BEACH**

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor, 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltier, Pastor.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Ista Lippincott, Pastor. 872-0295.

ILLINOIS**CHICAGO**

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun. Wed. Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangie, Co-Pastor. 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA**HAMMOND**

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, pastor. 243-3233.

MARYLAND**BALTIMORE**

TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Service Sun. Healing 7:30 p.m., Worship and Messages 8 p.m. Rev. Frances Converso, Pres., Rev. F. Reed Brown, Message Bearer.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN**DETROIT**

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel, Services Sun. Healing 7 p.m. Worship 7:30 p.m.

OWOSSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

MISSOURI**ST. LOUIS**

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

GUIDING ANGEL RESEARCH, CREATIVE & DEVELOPMENT CENTER, 1526 Western Ave. Services Sat. 8 p.m. Class Wed. 8 p.m. 1st Fri. 8 p.m. Guest speakers, Rev. Doris Hathoot, Pastor. 870-6827. Rev. Louetta Schlosser, Asst.

NEW JERSEY**PATERSON**

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW YORK**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfie, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Bertha Paine, Pres. Rena Farle, Secy. 797-0975.

LONG ISLAND, N. Y.

JAMAICA

SPIRITUALIST TEMPLE OF LIFE, 90-50-120th St. Services Sun. 3 p.m. Thurs. 1:30 & 7:30 p.m. Rev. Mildred Goulay, Pastor. 658-6012. Rev. Elizabeth Andresen, Co-Pastor, 762-2018. Rev. J. K. Coulter, Pres. BE 8-2220.

WEST HEMPSTEAD

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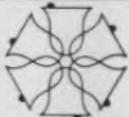
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