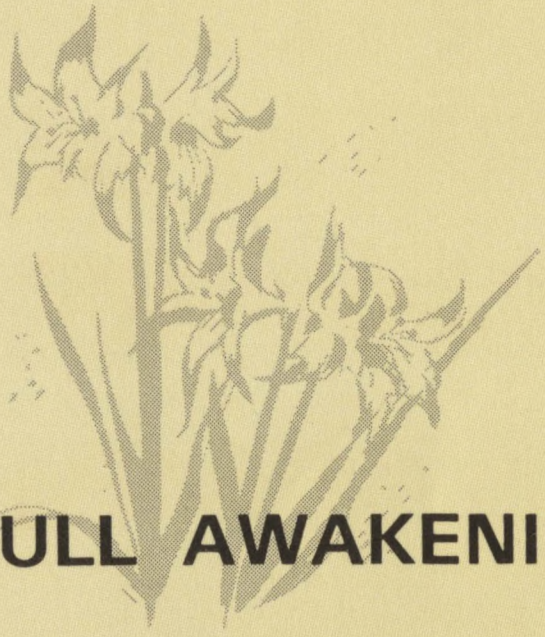


CHIMES

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MARCH, 1967 40c





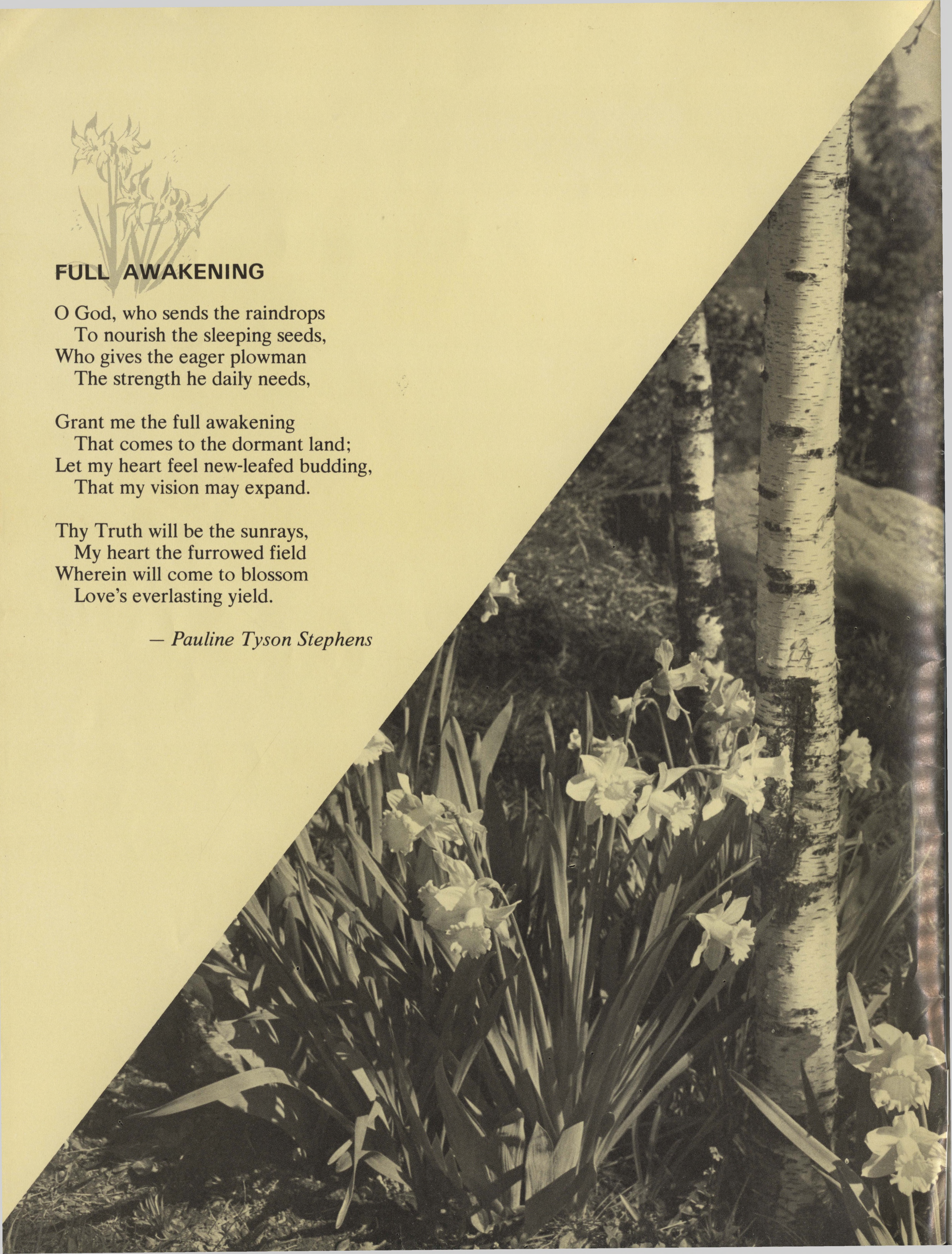
FULL AWAKENING

O God, who sends the raindrops
To nourish the sleeping seeds,
Who gives the eager plowman
The strength he daily needs,

Grant me the full awakening
That comes to the dormant land;
Let my heart feel new-leafed budding,
That my vision may expand.

Thy Truth will be the sunrays,
My heart the furrowed field
Wherein will come to blossom
Love's everlasting yield.

— *Pauline Tyson Stephens*





LESSON IN LIVING . . . EASTER



P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

26th year of continuous publication
Edited with the inspiration of Spirit

VOL. 26 MARCH, 1967 NO. 3

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The burst of spring — letting its inward beauty out — a message from the Heart of God of eternal hope.

AN EASTER BLESSING

Living Master, I would be
More of Thee expressing;
Day by day to mirror Thee
Is my Easter blessing.

—Theobel Wing Alleeson

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LETTERS TO THE EDITORS

• The back numbers of Chimes I had ordered arrived yesterday, and those I have read I have truly enjoyed. They are so wonderful that I just wish more people could read about Robert Davis' experiences in the episodes of "Robin's Return," and of praying for those who need love so much in these trying times. As our former Minister of the Unity Church of the Valley in La Crescenta, California (June Jones) continually used to tell us . . . "pray for those who have passed on and send out the Light." This we did each Thursday at a prayer service, and how I do miss this. I therefore do wish to remain on the Healing Ministry mailing list for the monthly healing letters.

Another thing I want to say to you is that I think the covers on Chimes are just beautiful. I love Nature pictures. We have so much natural beauty here in Oklahoma in its majestic mountains, rivers, and lakes . . . God does give us so much beauty to enjoy on this plane of life. I am so grateful for all His blessings. Bless you all and Chimes.

Viola Acord, Ada, Oklahoma

(Just as a reminder to any who may have missed a previous notation in Chimes about the messages and story of "Robin's Return," a monthly newsletter with more messages from Spirit now is being sent out to those who request it by Robin's mother, Mrs. Dorothy W. Davis. For more information, write to her at 1008 Lamberton St., N.E., Grand Rapids, Michigan 49505. For a reply, it would be helpful to enclose a stamped self-addressed envelope.)

• During the past year I have found less emphasis on predictions (usually carried in the January issue) than in past years. Does this mean that Chimes is no longer carrying them?

W. C. Biddlecom, W. Seneca, N.Y.

(Instead of carrying Predictions of Coming Events just once a year in January, for a number of years Chimes has carried them in EVERY issue — at present on page 7. However, we have not printed the usual catastrophic, dire and gloomy outlook that is usually available for the reason that it defeats the very purpose of all effort to lift the consciousness to higher sights

and higher purposes. The more we dwell on negation here, the higher we build the bonfire on the astral plane, attracting increasingly the lower forces to keep it stoked. So, we shall continue to look ahead all right, but with those who have the vision to see Light on the Path, no matter how dark it seems all around us.)

. . . As Arthur Godfrey says: "The best commercials come in the letters." They speak for themselves.

• In this world of confusion and so much trouble, it is like a Light from the Eternal God Himself to have this wonderful Truth to read in Chimes and hold dear to me. Blessings from,

Judith McCracken, Cochran, Pa.

• Chimes is an out-of-this-world WONDERFUL magazine, and it gets better each month!

R. F. Winters, Covington, Ky.

• I often wonder if you folks realize just how much some of your articles — your magazine in general — affects people. Thank you in God's Name,

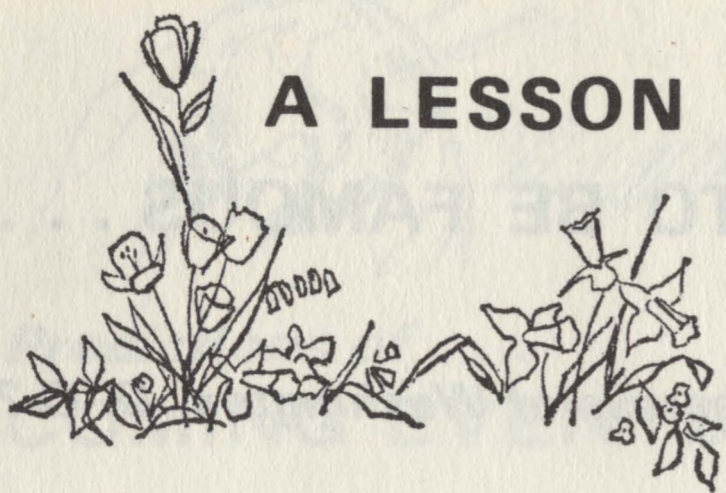
Mrs. Fred Williams, Harrison, Ohio

• Your Healing Ministry letters and the prayer tape I sent for are just wonderful. I play the tape many times before I go to sleep at night, and I think it is the most beautiful thing I have ever heard. I have also learned to pray differently from it. I am feeling so much better, so please keep me on the Healing Ministry prayer list. Sincerely,

Gertrude E. Gee, Philadelphia, Pa.

• Several unexplainable things have occurred in my life which were a deep mystery to me until I found the explanation to them in the many wonderful articles published in Chimes. Thank you so much giving us so much food for thought, so much inspiration, as well as a new perspective on the spiritual planes of life and on this thing so-called "death."

Mrs. Tekla Sume, Midway, Utah



A LESSON IN LIVING . . . EASTER

*Received inspirationally
from Millie Green*

A LIVING EXAMPLE of immortality is in the life of Jesus the Christ . . . He who taught that the Kingdom of Heaven is *here and now*, that it is The Father's good pleasure to give to all who *live* the Kingdom.

No one of themselves can create or destroy themselves. Not yet has anyone learned the secret of creation, for God is the Creator. No man is good enough, nor bad enough, of himself to create something good or something beautiful, and quite often beautiful things are created by people whose characters are far from good or beautiful. Look at the inebriate, for example, through whom many wonderful creations come. But it is God, or Spirit, as a projection beyond that person — beyond the self — Who creates. Thus, as Jesus emphasized, we should judge not what we see, for the fulfillment of the Law is taking place.

Each one of us has an individual path to follow to demonstrate immortality. God has given each of us individuality, and each of us experiences a constancy of growth with lessons always coming at us fast and furious. Each day becomes a new experience, with constant renewal of mind and hope. Resurrection, then actually comes *daily*.

Have you ever seen the resurrection of an alcoholic? You do not have to die to go to Heaven or Hell, because there is resurrection in the mind of an alcoholic — one who already has known Hell — once he has found himself by overcoming the habit of drinking. For him, Heaven is *now*. Heaven was always there within him, but he found it because he was victorious over the power of his own mind. It is said that alcoholics are "living dead men." But when they push back "the door of the tomb" to come forth and *live* . . . what is that but immortality?

Each one of us is given opportunities for re-dedication . . . rededication of mind . . . without the necessity for death and the return to life. Immortality is an experience given to each and every living thing given the breath of life. As you look at life around you, you see that everything is coming or going through some form of transition, of renewing life.

The Bible illustrates many lessons of immortality. One of them is the time when Jesus, with a few of His disciples, conversed with the so-called dead. Those who study spiritual science know, of course, that continuity of life is a true experience.

Many schools of thought teach that there are several stages of experiences through which we pass in the life hereafter. Yet we have no record that Jesus taught there are stages of Hell. Of death and the Kingdom of Heaven, Jesus said to the thief on the cross, "*This day thou shalt be with Me in Paradise.*" How, then, could the thief be in Hell and with Jesus in Paradise at the same time?

You are not given the power to go about in the world changing other people's minds. Unless you are transformed by your OWN mind and spirit, you will still be the same in the invisible realms as you are now. No thing or experience is going to transform you until you **transform yourself**.

You are living now in immortality because you are Spirit incarnate. God has given to you a mind, and by the use of that mind, you can become an example of the Living Christ. This is the Christ . . . the *Living Christ* . . . that desires to express in each and every one of us, . . . that does not have to experience immortality by dying. This is the lesson Easter brings . . . *a lesson in living from the Living Christ.*

The Earth is the proving ground for individual progress in the realms of Spirit.

— From Rev. Emma Farrington, Grand Rapids, Mich.



SO YOU THINK YOU'D LIKE TO BE FAMOUS . . .

like Jeane Dixon, the seeress of Washington, D. C.?

IN THE MANY living examples of our time we see at least part of the price that must be paid by those who become rich, famous, desirable, attractive, or endowed with some unusual talent that captures the public imagination. If qualification to membership in this somewhat unique group happens to be the unfoldment of a spiritual gift, the price often has been known to come quite high.

Misunderstood aspirations, persecution, martyrdom, poverty, loneliness, ill health, even death have been among those things demanded as the price by many who unselfishly shared a gift which had been endowed them by Spirit.

Jeane Dixon, known as the seeress of Washington, D.C., is one of those people described by Ruth Montgomery in her new book, *A Search for the Truth*.^{*} Her description of what has happened to Mrs. Dixon — knowledge gained from close personal observation — particularly since the publication of the book, *A Gift of Prophecy*,^{*} the biography she wrote about the seeress, makes one stop and think . . . if in deliberately seeking to unfold gifts such as hers . . . would we be willing to pay the price?

Although it is fairly well known that Mrs. Dixon refuses to accept payment for her God-given talent, and Ruth Montgomery stresses this in her book, though she does not have the time or strength to “read” for strangers, she nevertheless has received more than 200,000 letters and telephone calls, most of them begging for “readings.” So many telephoned late at night that she was forced to get an unlisted number, and she is so besieged wherever she travels that a police escort has become necessary to control the crowds.

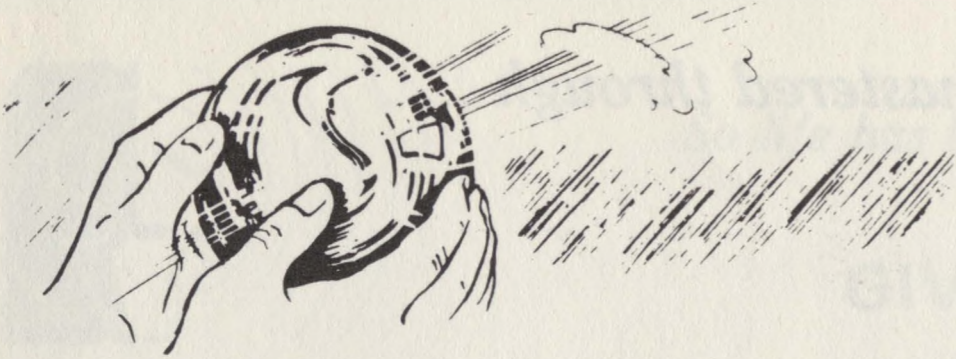
The victim of personal harassment, teen-agers — in quest of excitement — often have spread false rumors that she had predicted a disaster for their area. Since the publication

of her biography, scarcely a week has elapsed that either she or Ruth Montgomery have not been inundated by hundreds of long-distance calls from newspaper editors, television and radio commentators, and frightened citizens who ask if it is true that she has foretold a devastating hurricane, snowstorm, earthquake, or other catastrophe for their city. Instead of abating with time, rumors lately are even more ridiculous, with callers from Maryland to California jamming the switchboards asking if Mrs. Dixon had predicted that a spaceship would land and kidnap all children between the ages of ten and fifteen.

No longer able to enjoy her privacy, sight-seeing buses grind to a halt in front of the Dixon home and office, while the tour conductor announces through a loudspeaker that this is where Jeane Dixon lives and works. Tourists stand outside of St. Matthew's Cathedral, hoping to get her autograph as she leaves early morning Mass.

She cannot possibly answer her voluminous mail in person, and has been forced to hire several secretaries simply to slit envelopes, return unsolicited, unwanted money, and send form-letter replies . . . *all completely at her own expense.*

Despite what the public image may be of what some like to call “fortune tellers,” most of those who write to Mrs. Dixon have an urgent personal problem they hope she will solve for them, or will reassure them in some way will be taken care of in the future. Whatever her ability may be to do this, “what they fail to realize,” Ruth Montgomery has said, “is that by asking another to find a solution, they are denying themselves the opportunity for personal growth by meeting this challenge head-on” . . . and, of course, the opportunity to enhance the unfoldment of their own latent spiritual gifts. ^{*}Both Montgomery books may be ordered from Chimes back page flap.



Predictions of . . . COMING EVENTS

WHO'S THE GIRL?

The English have their share of the usual annual predictions, like everyone else, but English prognosticator, Maurice Woodruff, claims his have "nothing to do with fortune-telling, crystal gazing, telepathy, thought-reading or Spiritualism." Among those for the current year relating to personalities on the American scene, he predicts:

"A woman will be making a very big impression in American political life . . .

"There is going to be a hell of a row in America over some attempts to restrict freedom of the press . . .

"One of the weddings of the year will be between a man with a British title and an American girl" . . . the wedding to take place in Britain."

Do you suppose it could be *another* Kennedy year . . . Jacqueline's?

PREDICTIONS PAY OFF

A local radio station in Los Angeles, California has "seen the handwriting on the wall." No matter how much people ridicule prophecies, they still seem to give them a good deal of attention . . . so, probably as a promotional gimmick for new listeners, offered \$250 for every prediction registered with them by January 14, 1967 that subsequently came true during the ensuing year. Be interesting to check later on what percentage of accuracy was attained by the participants, and who those prognosticator winners were.

LASER EVIDENCE FROM ATLANTIS?

Of the research work Jess Stearn has done over the years on prophecies, his most recent culmination being a book entitled *Edgar Cayce — The Sleeping Prophet*,* speculation

about the return of the lost continent of Atlantis from its watery grave has been among the most fascinating and awesome.

Cayce did many "readings" for geologists pertaining to the Earth's little known history, and gave much information about its future configuration and the many great treasures of the past it would bring forth once more. Off Bimini in the Bahamas of the British West Indies, Cayce is said to have foreseen that in nearby depths under the slime of ages, portions of an Atlantean temple will be discovered. In it will be revealed records of how giant laser-like crystals were constructed once used to operate huge power plants.

Recently, in thirty-five-foot depths southeast of Bimini, Stearn writes, searching the area from the air as well as exploring it beneath the sea, a geologist did locate a sixteen foot round white pillar of purest marble.

More information is not available about it, however, until another expedition armed with heavy salvage equipment can raise the column and determine its origin. According to the Cayce timetable for the rising of Atlantis — anytime from 1968 on — Mother Nature just might save them all that effort and expense.

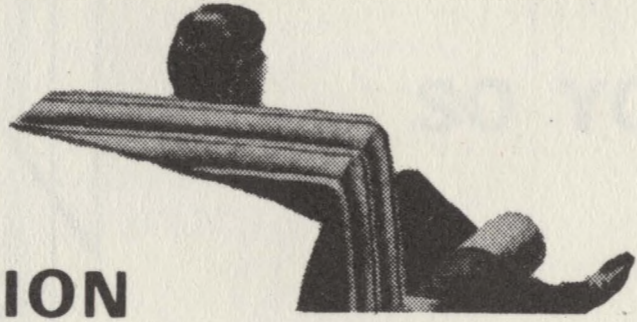
A MATTER OF REWARD

Commenting on what a rare ability foreknowledge seems to be, Ronald Bedford, science correspondent of the *Sun*, a London newspaper, accounts for it this way:

"Small wonder that the few who possess this great gift are reluctant to exercise it openly. Centuries ago those who did were burned at the stake. Today, ridicule is too often the *only* reward. This is one reason, for example, why our knowledge of extrasensory perception, psychokinesis, and telepathy is so scanty."

*Order from Chimes, back page flap.

Lessons in life we have failed to learn can be mastered through . . .



MEDITATION

AND CONTEMPLATION

SOME THINK that meditation means to sit still thinking beautiful thoughts. That in itself, however, will not get you very far. "It is rather like a donkey attached to a handle which turns the wheel, and the donkey goes round and round and round endlessly, not accomplishing anything," so White Eagle writes, Spirit teacher for The White Eagle Lodge of London, England. Continuing, he adds: "Correct meditation brings knowledge. It releases the soul from the bondage of the physical body and enables it to rise through the various planes of life right up to the peak at which illumination comes. And when illumination does come it brings with it *universal knowledge*. The soul practiced in meditation learns to approach the temples of wisdom, and there — in the silence — receives from the teachers the knowledge and the understanding it seeks.

"Some are able to rise only to a limited height; they see writing on the walls, or they see symbols or characters in a language they do not understand. The symbols and characters means nothing, however, until the soul has the key which will enable it to interpret the symbols. It is in the mystery schools where the student is taught that the key to understanding these symbols is in the golden chamber . . . the golden chamber being the heart, the golden lotus . . . and within this golden flower is the golden key which will unlock the door of the mysteries.

"You can read many books. You can accumulate many facts and descriptions. You can go through many ceremonies. You can witness or even take part in wonderful rituals which will stir your emotional body — even stimulate your higher mind to a degree — but none of these will give you the power to enter the temple and to understand the secrets.

8 "Entrance into the Great White Lodge of the Spirit," White Eagle tells us, "lies with-

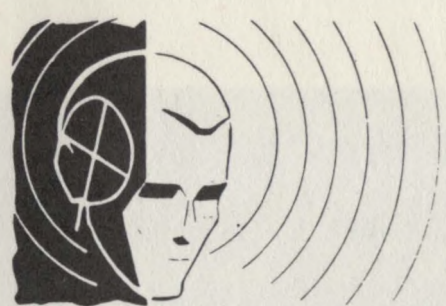
in the aspirant himself. No school on the *outer* plane can give you this knowledge. The only school where you will obtain the precious needed wisdom is in the *school of life*. God has put man on Earth — into the physical body — for this reason . . . that he may uncover the secrets of the temple of heaven. He can uncover them only through human life and experience and human relationships on the *outer* plane, and meditation on the *inner* plane."

Thus we learn that the secret in meditation is to get beneath all thought. DO NOT *think* your way through meditation! Go underneath the surface of thought . . . beneath thought, beneath emotion . . . to get to a place of stillness where you touch the "dot within the circle" — the symbol of the Sun, and also the symbol of ancient masonry — the central point from which no master mason can err. This teaching must be carried into everyday life. The *outer* action and *inward* contemplation and meditation must go hand in hand if the aspirant is seeking the lost secret, the Divine magic.

In the mystery schools every candidate is led eventually to a chapel or a cell which has no furnishing but a mirror. This means that the soul must be ready to look into the mirror and see the true reflection of itself. A soul has so many thick and dark coverings, called by many names. These coverings are human weaknesses and self-deceptions, but they all have to be shed until the soul stands quite naked and sees its own reflection.

This is a wonderful experience. On the one hand it is not pleasant, but on the other hand — to the one who truly is searching — it is a moment of Divine ecstasy. It is a moment of Earth initiation, a time of crucifixion. Everything is shed and the soul rises and be-

(concluded on page 15)



So life has battered you about! Now what about removing your emotional scars?

GIVE YOURSELF AN EMOTIONAL FACE LIFT!

THE POWER OF THE SUBCONSCIOUS MIND

WHEN YOU RECEIVE a physical injury, such as a cut on the face, your body forms scar tissue which is both tougher and thicker than the original flesh. The purpose of the scar tissue is to form a protective cover or shell . . . nature's way of insuring against further pain and another injury in the same place.

We are inclined to do very much the same thing whenever we receive an emotional injury, when someone "hurts" us, or "rubs us the wrong way." We form emotional or spiritual "scars" for self-protection. We are apt then to become hardened of heart, callous toward the world, and to withdraw within a protective shell.

While it is nature's intention to be helpful to us in the formation of scar tissue, in the society in which we live, when it forms on the face it can work against us. Here we are more vulnerable to social "cuts, injuries, and hurts" than to any physical pain or disability. While plastic surgery can go a long way to restore a person's self-image of being an acceptable member of society, the real curative agent is the removal of emotional scars and healing emotional hurts and injuries.

Many people have inner emotional scars who never have suffered physical injuries. They are people who have been hurt or injured by someone in the past, and to guard against any future injury, they form a spiritual callus, an emotional scar to protect their ego. This scar tissue, however, not only "protects" them from the individual who originally hurt them . . . it also "protects" them against all other human beings by building an emotional barrier through which neither friend nor foe can pass.

If you have them, emotional scars can prevent you from creative living, or being a self-fulfilled person . . . a person of achievement. The person who bears emotional scars is one who has a self-image of being unwanted, un-

liked, incapable, and sees the world around him as a hostile place in which he is trying to survive by combating it and protecting himself from it. Such a person is incapable of being charitable towards others or himself, and frustration, aggression, and loneliness are the price that must be paid.

It is a well-known psychologic fact that the people who become offended the easiest have the lowest self-esteem and the ones who become jealous at the drop of a hat feel the most undeserving and doubt their capabilities. *Self-esteem* is as necessary to the spirit as food is to the body. Thus you can see how the cure for self-centeredness, self-concern, "egotism," and all the ills that go with it, is the development of a healthy strong ego by building up *self-esteem*. When a person has adequate self-esteem, little slights offer no threat at all, and the deeper emotional wounds are likely to heal faster and cleaner, with no festering sores to poison life and spoil happiness.

We can, of course, learn how to prevent and immunize ourselves against incurring new emotional scars, but right now what can we do about the old ones formed from past hurts, grudges, grievances and resentments against life? Once an emotional scar has formed, there is but one thing to do and that is to *remove it by surgery* . . . the same as would be done for a physical scar.

In removing old emotional scars, however, YOU ALONE can do the operation. You must become your own plastic surgeon . . . *you must be the one to give yourself a spiritual face lift*. They cannot be doctored or medicated, but must be "cut out," given up entirely, and eradicated. **Forgiveness**, when it is real, genuine, complete, and *forgotten*, is the scalpel which can remove the pus from old emotional wounds, eliminate scar tissue and allow them

(concluded on page 11)



PSYCHIC DIGEST

SPIRES ON THE MOON

Approximately six protuberances, appearing to be about fifty feet wide and from forty to seventy-five feet high, showed up in photographs released from Cal Tech's Jet Propulsion Laboratory in Pasadena, California snapped by lunar Orbiter 2. What looked like "tall, skinny pyramids" had never been seen before in previous photographs of the Moon. The Orbiter had photographed the area in which the spires were spotted from an altitude of about twenty-nine miles, directly overhead, as it circled the Moon searching for a safe and suitable landing site for astronauts. Some are described as resembling the George Washington monument, and others as looking like upside down ice cream cones, according to *UPI* news releases. So far, what psychics have seen to be present on the Moon is no more far-fetched than what astronomers, astronauts, and space scientists are now discovering.

THE BREATH OF ICARUS

The asteroid known as Icarus astronomers say will pass within four million miles of the Earth in June of 1968. They can't be sure what its path will be, of course, and, between now and then, there will be a lot of speculation about what COULD happen. Any microscopic deviation in its orbit could put it on a collision course with Earth. Being a small planet about a mile wide, the colossal force of its impact on the Earth could cause immense destruction.

Two of the world's leading authorities on asteroids, Dr. Paul Herget of the University of Cincinnati and Dr. Gerold Clemence of Yale University, have said there isn't "one chance in a billion" that Icarus will strike Earth. However, if needed, scientists in the U.S., Britain and Russia are investigating

ways to land a rocket on Icarus in an effort to smash the asteroid to bits with nuclear power.

Many who are familiar with Ancient Writings, including those of the Bible, interpret the coming of Icarus as coinciding with the three days of darkness, concurrent Earth upheavals, widespread chaos and affliction said to presage the period known as the end of this age. Already many individuals and groups are heralding psychic impressions being received of what is to take place, and each has a different interpretation as to how and when this to occur.

At its closest point to the Earth in June of 1968, the visit of Icarus could be no more eventful than that of any other bright star. What might happen on its return orbit nineteen years later, in 1987, could be another matter. One recent eight-page interpretation of this event spelling much gloom has been issued by the *Universarium Foundation* of Portland, Oregon. What we tend to overlook or forget while dwelling on all negative forecasts and speculations is that we are in the physical body in the first place to "learn" from the school of life so that by degrees we will grow in consciousness and graduate to ever **higher** planes.

THE HEALING EFFECTS OF FAITH

According to the *New York Times*, a leading Presbyterian, the Rev. Dr. John Sutherland Bonnell, minister emeritus of the Fifth Avenue Presbyterian Church says, "It is quite evident that faith, legitimately exercised, can produce far-reaching effects in healing human ills." Faith healing always has, of course, produced sharp differences of opinion, and medical science is hard put to explain its regenerating spiritual effect . . . great asset and needed as it is.

. . . with messages for the searching mind in quest of Truth, satisfaction for the perplexed, and hope and comfort for the sorrowing heart.

● **How can one really come to know truth?**

Go into the silent places of your heart, into the quiet chambers and stillness of your own being. Soon you will learn to knock at the doors of your own heart, and, with practice, intuition will then come to you. You will know truth instantly. . . have knowledge immediately. That is the Way, the Teaching of all the Seers and Sages of the ages. They tell us not to listen credulously to the talk of others or to accept their say-so's unless they appeal to one's own conscience, to one's own instinct that what is said is truth. Then hold to it until you come to know some nobler truth.

● **What is intuition?**

It is one of the spiritual faculties, direct vision, direct cognition, direct and immediate knowledge of the heart of things . . . of truth. No one can help you to attain it except yourself. It is the unfolding of the inner man into manifestation through the outer man. It is not something added to you from without, but is an unfolding, a flowing out of what you are at the core of your being, your spiritual self coming into manifestation.

● **However much one may wish to ignore the psychic plane, whether for good or otherwise, if it penetrates every cell and atom of matter, is this possible?**

The forces of Nature of themselves possess no moral qualities. The use to which individuals possessing free will put them stamps them as workers for good or evil, light or darkness. As the human race evolves and becomes more etherealized, it will come more closely in touch with these energies and learn to control them. They are intermingled and delicately interlaced with other forces, a part of us and we of them, even if we try to ignore them . . . dangerous because of our own ignorance, because they are more powerful than lower forces. — From *Questions We All Ask*, in four volumes, available from Chimes.

THE SUBCONSCIOUS MIND

(continued from page 9)

to heal. If the forgiveness is partial, half-hearted, or pretended, it works no better than a partially completed surgical operation on the face. In facial surgery there can be no partial, tentative or half-way measures. The scar tissue is cut out, completely and entirely, the wound allowed to heal cleanly, and care taken to see that the face will be *restored* just as if the injury had never been.

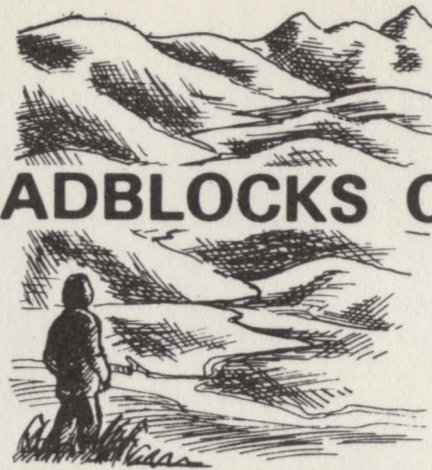
You can forgive if you are willing . . . willing to give up and do without your sense of condemnation, willing to cancel out the debt with no mental reservations. You cancel the debt not because you are generous and superior, but because the debt itself was not valid, and you see that there was nothing to forgive for you should not have condemned or hated in the first place. You must do this for yourself as well as for others, for it is, of course, futile and fatal to hate or condemn yourself for a mistake you made. Just remember that "you" may make mistakes, but mistakes don't make "you" anything.

Dr. Maxwell Maltz, M. D., who writes extensively on his post-operative investigations relating to patients who had undergone plastic surgery, has stated: "Many times I have seen a man or woman apparently grow five or ten years younger in appearance after removing old emotional scars." So why not give yourself a face lift? The do-it-yourself kit which is used on the subconscious mind consists of relaxation of negative tensions to prevent scars, forgiveness to remove old scars, and the application of a cheerful, optimistic, youthful attitude and spirit which anticipates only the good life has to bestow on you.

Psychocybernetics is a new technique for using your subconscious power which Dr. Maltz has developed. See back page flap. 11

If not overcome, more will always be waiting for you . . .

THE ROADBLOCKS OF LIFE



TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

ONE WOULD THINK that in passing on to the next life all of the obstacles, hindrances and limitations encountered here on Earth automatically would just "be no more."

This is where we are wrong, however, and we are soon brought to the sobering realization that *we are what we are . . . wherever we are . . .* with all our shortcomings, idiosyncrasies, biases and bad habits still facing us as roadblocks in our path.

Let's take bad habits, for example, say the case of someone who smokes incessantly. Where does it end . . . if ever? Surely if it doesn't end on the Earth plane, it will not end on the other side of life. How little people know of that life!

Right now there is a maelstrom of souls entering the after life with diverse leftover habits from their earthly lives which can be sickening to observe. They crave cigarettes . . . alcoholic liquors . . . sexual contact . . . all manner of sensual gratification, and to listen to their gibberish is nauseating. Don't ever think that with the closing of a funeral lid over someone, all this is gone. Far from it!

We have one man over here who looks for his tobacco pouch every day. He hasn't found it yet. He never will. For such a soul, Heaven cannot be Heaven when all he can think about is his tobacco pouch and his craving for smoke.

Another one looks for his sweetheart day and night. She committed suicide and is now on a much lower spiritual level. She must do menial tasks until her allotted Earth span has run its full course. He could find her, of course, if he tried asking those on a spiritual rung higher than himself. They probably would assist him in finding his sweetheart. However, he does not ask . . . and no one can receive help here unless he or she *asks for it*.

There are, of course, some suicides here who did not have far to go — in earthly miles,

that is — and their misdemeanor is a light one. No one but God, however, knows the length of your Earth life, therefore when you trifle with it you cause undue suffering over here and escape nothing. All good deeds are recorded, and the Book of Records will balance good for good; the not-so-good deeds are also recorded, and much good is needed to balance these. Those who have tried to conquer bad habits, and succeeded — even if only partially — to them goes the "frosting on the cake," so to speak.

There was one sweet little old lady who arrived on our side of life who had been extremely sour, verbally, on the Earth plane. She could keep no servants, her husband couldn't live with her, and she spit vitriol with every word of the tongue. Then one day her Master came along, took her by the hand, and — in His Presence — her consciousness became saturated with the truth of her actions. She became so filled with shame that she made a complete change in her life while on the Earth plane. Later, upon arriving on the other side of life, she was immersed in the pure and invigorating waters of the Heaven worlds and, in no time at all, she was cleansed of all impurities. She now walks the planes of Heaven with love for all mankind, and the little children simply flock to her feet. What do you think it would have been like for her, however, if she had not been willing to "change horses in mid stream," as it were, ending her bad habits BEFORE she left Earth. Just think about that!

You cannot imagine, dear friends, what a delight it is to greet one who comes to the Spirit side of life who has read and studied the laws of the Universe, and who has applied them to daily living. He is as one walking on air when he breathes his last in the

(concluded on page 23)



Especially for Truth Seekers

GOLD IS WHERE YOU FIND IT

"The most promising opportunities for progress in parapsychology lie within the broader context of the *psychology of personality*." Not said by a sociologist or psychologist, but by a research physicist on the staff of the National Center for Atmospheric Research in Boulder, Colorado, Dr. Joseph H. Rush.

As we know, man's greatest, most challenging study is the study of man himself. Now, as many research directors and students of parapsychology have to admit, for consistency and achieving a high level of performance while conducting studies of man's latent powers, more sophisticated techniques are needed for selecting "gifted" subjects and for training and conditioning other subjects to improve their abilities.

Dr. Rush also states that any future advances along extrasensory lines will be more dependent upon a broader base of investigations than has been true in the past, those which will include findings of psychology, psychophysiology, biology, and physics.

CAN ESP BE TAUGHT?

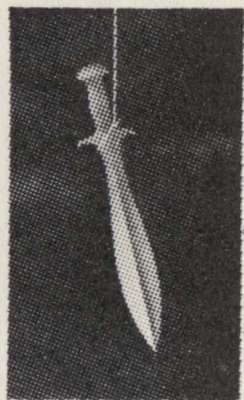
"Yes," demonstrates Milan Ryzl, Czechoslovakian professor of physics and biology. From tests applied to more than five hundred subjects using his procedures relating to the induction of **hypnosis**, he claims that at least ten percent resulted in some form of extrasensory perception. His most outstanding subject, Pavel Stepanek, produced some astounding results which have been reported frequently in recent years. While the procedure he uses is a somewhat lengthy process during which the subject learns to use his extrasensory ability as a "sixth sense," it has been found to be effective in stimulating manifestations of ESP for *conscious* use in cooperation

other normal senses, and in bringing it under "voluntary" control. This has been one of the most serious stumbling blocks to ESP research . . . bringing it under "voluntary" control so that it can be studied properly and consistently. To acquire mastery of the "voluntary" control of extrasensory abilities, one must achieve the appropriate state of mind. Writing in the *International Journal of Parapsychology*, Milan Ryzl suggests that in learning to do this it might also enable one to learn the exercise of other important controls in daily life . . . equally essential, as well as difficult to do.

It has been because of the need for better communications between Earth and its manned space vehicles, however, that the use of man's latent spiritual powers — particularly *telepathy* — has become the subject of much recent international interest and research.

THE POET-PROPHET FOR OUR TIME

While many creative people are known to live close to "other worlds" from whence come their inspirations and creations, "William Blake, the English artist and poet, is of particular interest to modern parapsychology," writes Sherman Yellen for the *Parapsychology Foundation*, for Blake, among many poets who have dealt with the psychic experience in the past, speaks most directly to the modern. According to Yellen, from relative obscurity in his own lifetime (1757-1827), Blake has moved into a position enjoyed by few poets — past or present: *he is actually read and enjoyed*, and, in doing so, one is confronted by a wealth of psychic material. A born psychic and prophet, his poems, letters, prophecies for mankind, and events following his death confirm that the paranormal dominated his long life and perhaps mark him as the last complete prophet of visionary experience.



IMMUNE TO SINISTER INFLUENCES?

By Genevieve Landaker
Nevada City, California

WE WOULD LIKE to believe that all men who receive the Christ Light automatically become immune to astral influence. This is not the case, however. Such a radiant one is freed of much; nevertheless, as long as he remains in the physical body is he held in sensual awareness.

To maintain union with *The Christ Light**, the radiant one continually guards the door of *thought*, thus keeping himself pure. This becomes automatic insulation against astral contamination to the highest degree possible. Influences that do slip by the door of thought, however, stamp the body and determine conditions and situations in one's outer surroundings.

Many adverse circumstances, of course, are part of necessary Earth experience or are assumed deliberately for our Lord, then the baleful influences that caused them are removed at the proper time, at our Lord's decree. It is the apparently unwarranted and unexpected interference from the *unseen* that creates havoc.

Becoming a radiant worker for Christ is the same as "rolling up one's sleeves" in any scientific laboratory in the world. It is not an occupation for those who refuse to face facts. Our world is an insidious trap. We are surrounded by an evil host who will dominate us, tempt us, deceive us, and harm us, if possible.

The radiant one is a laboratory technician whose pursuits are chosen by the Christ Spirit.

Through his mental work alone, others are healed and eased and supplied and blessed. For as just one man is lifted above the Earth, or mortal mind, the entire world is lifted and enlightened. This enrages the evil host, which explains why those who serve our Lord have the most difficult of Earth lives. In turning from the sensual awareness in which the lower forces feed, they open to Spirit as a flower blooms, but in so doing deny the lower forces within themselves. Whenever astral interference thrusts at them, or they are betrayed by those who obey astral promptors, they do not panic and run from the very thought of the science of Spirit Return. Instead . . . they resolutely maintain a more rigid mental discipline in order to bring *increased radiation of the Christ Light within themselves*. This is the Light that dissipates all mortal error.

Light workers . . . radiant ones . . . are now coming to the forefront in our era. Thus shall the extent of the Christ Spirit's work on Earth be proclaimed . . . it shall shine forth through EVERY RADIANT HUMAN SELF.

•
*A secret code that runs throughout the entire Bible reveals to any who seek its meaning how man can transcend mortality. This is interpreted and demonstrated . . . as you will see . . . in Genevieve Landaker's inspiring rendition of *The Christ Light* — once you order a copy of your own from Chimes. See the back page flap to order.

NOTHING IS LOST

Total annihilation is impossible. We are the prisoners of an infinity wherein nothing perishes, wherein everything is dispersed but nothing lost. Neither a body nor a thought can drop out of the universe, out of time and space.



HOW CAN YOU BLESS ANOTHER?

By Dr. Joseph Murphy
Los Angeles, California

YOU BLESS another person whenever you feel and know that the **Presence of God** is working in him, through him, and all around him.

How is this Presence of God expressed, or how does it make itself felt? . . . by *the presence of harmony, peace, joy, abundance and good will*.

Let us say, for example, you wish to bless your child. Surround that child with love, peace, and harmony. Claim that the beauty, wisdom, and joy of God are now being resurrected and expressed in him or her. Know in your heart that God is being expressed fully in your child in all ways as he grows in grace, wisdom, beauty, and understanding.

You may bless your wife by having a deep conviction that the currents of God's love, light, truth, and beauty are released through her now and forever. There is but One Mind, and the God-like waves which flow through your patterns of thought will be felt by her.

Bless your husband by knowing that he is God's man, that God loves him and cares for him. Claim, feel, and know that God's Life is flowing through him as harmony, right action, and success in all things. Rejoice that he is expressing more of God's love every day.

Your business is blessed as you realize that in it Divine activity is taking place now, that Divine order governs, rules, and prospers it in every way.

With your thoughts of good, realize that they are God Power, the One and Only Power there is, and that as you send them forth they carry with them a blessing. Used to bless your so-called enemies, this Power causes all things to work together for good, for all concerned.



To bless is to express or unite with a Higher Power, as Dr. Murphy demonstrates in *The Amazing Laws of Cosmic Mind Power*, one of Chimes numerous back page selections.

MEDITATION

(continued from page 8)

comes united with the Source of its being.

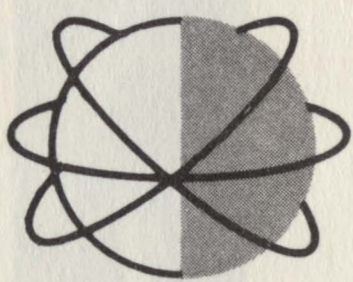
"Now you begin to see why meditation and outward living must go hand in hand," White Eagle tells us, "because in meditation the soul becomes aware of truth. The life then lived is a demonstration of the truth which the soul sees in meditation."

All our unlearned lessons are the result of our sowing and reaping, and become what is often referred to as **karma**. They are lessons that must be grappled within a calm spirit. These are, of course, God-given opportunities which may serve as steps to mount into the Great White Lodge above.

"Just be sure you have learned the lessons each episode in life was intended to teach you," counsels White Eagle, "for if you have just skidded around them or put them on a shelf, they will come back again . . . each time being a little more difficult for you. Once you see what these obstacle lessons *can do for you*, once you accept them and are thankful for all conditions in your life and *see the blessings they can bring you*, they become steps to that glorious illumination and final initiation into perfect happiness."

In White Eagle's priceless teachings on *Spiritual Unfoldment** we are reminded, ". . . when you have learned not to retaliate or be resentful, when you no longer seek to justify yourself, when you have resigned all injustice — however great or small — to the working of Divine Law, then you will see how Love — the exact Law of God — above all human assessment, produces perfect and true results."

By finding the gentle way, by giving the gentle answer, by relinquishing all demands, all earthly problems to God's love, **we live the demonstration of the truth the soul sees in meditation.** (*To order, see back page flap.) 15



PSYCHIC EXPERIENCES

TO EACH HIS OWN

By Edna Pappas, Los Angeles, California

I do believe there is a God who governs our lives, and that He comes to us from the world of Spirit. I believe also that it is possible to talk to this God just as one talks to a person here on Earth. I also think that it is not really necessary always to put one's thoughts into words and direct them to God, or to implore the Divine Spirit to carry a message or request to God.

However, I did find that if I kept on talking and talking to God, I became tense and nervous. So, I just said: "*God, you know all my wants and needs, so I trust you that they will be taken care of. I just live from day to day, trying to do the thing I think is right for me.*" This way I am peaceful within myself, and I am not tense and nervous. It took me a good many years, however, to accept this method.

I married in the Greek Orthodox Church, but for over a period of ten years was so mentally disturbed from hearing voices and seeing visitations from Spirit that I finally had to be placed in a mental hospital for treatment.

I was not afraid when it happened, as I felt there must be something I was supposed to do, that that was why I was so disturbed. So I prayed for guidance, and, with the help of many doctors and nurses, along with rabbis and priests, I finally overcame the problem that had been bothering me.

One of the greatest problems I had was trying to write all that the Spirit world wanted me to do. I tried to be cooperative, but found that it took a lot of money to have things published. Since I am Catholic, I got the idea of sending some of my writings to the Pope, since he had the authority to judge for the Catholic what is right and wrong for us to read and practice, and the church has the money to publish such things. I did this, and

the writing stopped.

My practice of verbal prayers I have not given up entirely, however, for each morning I think of the things I want to do, the people who asked me to pray for them, the things I desire in my life . . . then I just say: "*God, I know you understand, and everything that happens will be okay.*" Then I live the day through doing what comes naturally to me as a necessity of life for that day.

I have found this method of spiritual contact good for me, even though I did find it necessary to seek the guidance of the church of my early religion. I know that the prophets of all religions left records of their teachings that coming generations used as a guide to make their lives useful as mediums of God here on Earth. No one can prove who was entirely right. Only God *knows*.

HIDDEN CHANNELS OF THE MIND

When knowledge from the deeper unconscious levels of the mind — many times in a form of extrasensory perception — comes through to the conscious mind, sometimes it is in a somewhat restricted or limited way. This could be regarded as a blessing in disguise, of course, for then there is no barrier to overcome to initiate some needed action.

One of many illuminating case histories collected by prominent Duke University psychic researcher, Dr. Louisa E. Rhine, to which she refers in her book, *Hidden Channels of the Mind** is that of a woman who experienced a strong and sudden urge to phone a friend later than usual one evening. The phone rang a long time before her friend answered, and when she did, her voice was thick, sort of choked and far away.

"Are you all right?" she called out loudly to her. Hoarsely, she said she thought so, that she had been very tired and, having lain down to rest, must have fallen asleep. Although

LESSONS FOR STUDENTS

TIME CLAIRVOYANCE

ANOTHER interesting type of clairvoyant phenomena known as time clairvoyance is more or less divided into *past* and *future* time, each with its own particular characteristics.

Past time clairvoyance is concerned with the perception of facts, events and happenings of past time. Whether five minutes ago, or five thousand years ago, the principles involved are the same, and one is no more wonderful than the other.

It is somewhat perplexing to many students new to this subject as to how one can "see" a thing no longer in existence which might have disappeared from physical sight thousands of years ago.

It would, undoubtedly, be impossible to perceive a thing — even by astral vision — if it had entirely disappeared at some time in the past. This would be beyond all natural powers, astral as well as physical, however, for things of the past have not entirely disappeared. On the contrary, while having disappeared on the physical plane, they still exist on the astral or etheric plane.

In occult teachings we find many references to what are termed "Akashic Records" or "the Records of the Astral Light." What this means is that in the Universal Ether there is recorded

all happenings of the entire World Cycle . . . of which the present time is a part. All that has happened from the very beginning of this World Cycle . . . millions of years ago . . . is preserved on these astral records and may be read by the advanced clairvoyant or other person possessing occult powers of this kind. These records perish only with the termination of a World Cycle . . . which is not destined to happen for millions of years to come.

In astronomy we see examples of this manifestation in that a star may be blotted out of existence, yet its light persists long afterwards, finally reaching the Earth at the rate of 186,000 miles per second. Thus we see the light which left a distant star many years ago, and which may no longer be in actual existence. Another example found in the natural world is where the heat from a stove remains in a room long after the stove has been removed. Or, an odor may remain in a room long after its source has been removed. Even our own memories preserve all the sensations and forms to which we have been exposed from birth.

(to be continued)

From *Clairvoyance and Occult Powers* by Swami Panchadasi, available from Chimes.

feeling rather foolish at having disturbed her friend unnecessarily, nevertheless she felt impelled to make her keep talking on the phone. Asking her a question about some anthropological data in which they were both interested, she begged her to answer just one question before hanging up — even though then she had no actual need for the information. Hesitating, her friend agreed to go into another room to look it up in a reference book. After some time she returned to the phone, and, in a voice almost overcome with emotion, said: "My God, Ruthie, your call saved my life!"

It had been cold that evening, so she had shut the windows and turned on the gas oven for heat. Her husband being away, she had gone to lie down, forgot to turn the oven off, while faulty burners allowed fumes to escape using up the oxygen. The insistent ringing of the phone finally got through to her, and only her friend's request for information made her notice the forgotten oven in the other room . . . otherwise she would not have slept just for a little while . . . but forever.

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*See the back page flap to order this book. 17

Many sources testify to the existence of Perfected Men whom we call Masters . . . our Elder Brethren who assure us that in time to come all are destined to be as they are now.



THE MASTERS AND THE PATH PART VII.

ONCE A PERSON sets his face to the spiritual path, this does not mean that suddenly he is any better than other people. What is important, however, is that he is TRYING to better himself, that he is BECOMING of more suitable service to the spiritual hierarchy working to uplift all mankind.

It is for this reason that one who tries to walk the higher spiritual path is tested many times . . . not only that he may be able to rid himself of lower, negative vibrations, but that his perseverance and sincerity of purpose may be established. Many are swept upwards on a wave of enthusiasm which makes them eager to learn and serve. Unfortunately for most of them, however, as the tests continue, their interest wanes, and soon they slip back to their old ways.

One of the exceptional, the good things about these times is the number of highly evolved souls now coming into life on the Earth plane who — even at very tender years — are beginning to work closely with the Masters of Attainment. In the chapter, "Our Relation to Children," of C. W. Leadbeater's book, *The Hidden Side of Things*,* there is considerable enlightening discussion of what is necessary for the training of these New Age children, why they are sent to some parents and not to others, and how our own *spiritual probation* is involved in our understanding and treatment of these youngsters.

There are many incoming egos to this life who, although as yet may fall short of the great heights of Initiation, nevertheless are unfolding rapidly. In their further advancement, while they are in their early, impressionable years, to be submitted to brutality and injustice, a sense of frustration and utter helplessness may set in, fatal to their progression for some time to come. And, in the eyes of the Masters of Attainment, there is no greater crime than to check the progress of

another soul.

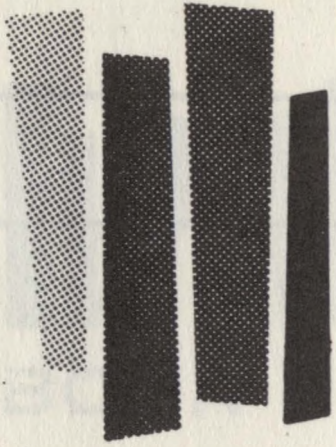
In so many ways we are on probation once we enter the spiritual path, the Masters tell us. Many things we count as unimportant actually can be immense steps forward in our progression. These are a few of the messages of guidance that have been given to us by those Great Ones who would light our way:

"You must not forget that there are always higher steps along the way for you, but that progress on the Path means sleepless *vigilance*. You must not only always be *ready* to serve; you must be ever watching for opportunities — even *making* opportunities — to be helpful in small things that when the greater work comes you may not fail to see it."

"All coarseness or roughness of speech, all tendency to argumentativeness, absolutely must disappear; one who is prone to it should check himself when the impulse towards it arises; he should say little, and that always with delicacy and courtesy. Never speak without first thinking whether what you are going to say is both kind and sensible. He who tries to develop love within himself will be saved from many mistakes."

"Definite service — not mere amusement — should be your aim; think . . . not what you want to do . . . but what you can do that will help someone else; forget about yourself. Consider others, for all time which is not spent in service — or fitting yourself for service — (so far as the highest spiritual teachers are concerned) is *lost* time.

"When you try for unity, it is not enough to draw others into yourself, to enfold them with your aura, to make them one with you. You must go yet further and make yourself *one with each of them*. You must enter into the very hearts of your brothers to understand them . . . never from curiosity or to pry:



What we can learn of psychic healing when . . .

EXPLORING THE FOURTH DIMENSION

PART X.

PSYCHIC HEALING gives results which seem miraculous to the uninitiated. But if you wish to become fully conscious of your latent powers, the best training you could have is to practice mental healing. Do not let the factor of distance disturb you, for the results are exactly the same if you are separated by one mile or by several thousand miles. Preferably treat your patient when he is in bed or asleep. No illness can resist this treatment—the most powerful known up to the present day — unless it be what is known as a Karmic condition. The treatment should never be stopped abruptly, but diminished gradually.

It is equally possible, of course, to treat oneself successfully. We can recover our strength almost instantaneously, or inhibit the evil effects due to other persons or events, and, in fact, change the conditions of life. Neutralization of the vibrations produced by our general way of living is the only limiting factor to these powers.

As the same mechanism controls the conscious transmission of thought, so may we also establish contact with every degree of the universal substance . . . from its aspect of crude matter up to that of pure energy.

The response does vary in nature. It may come in the form of a *dream*, usually a symbolic picture, or it may take place by *vision* or by *intuition*.

Vision may manifest in an inanimate fashion, such as a landscape projected as by a magic lantern; or a scene may be enacted, as in a motion picture film in which you may

even be taking a more or less active part.

If it comes in the form of intuition, it does not permit reasoning . . . however instantaneous. It is the formless reception of vibrations, an idea — or series of ideas — coming and going sometimes with the speed of lightning.

If we consider intuition as the beginning of a mental correspondence between ourselves and the other dimensions of space, it is then possible to say that inspiration represents its stabilization and completion. In intuition you listen, and catch vibrations as they pass. In inspiration, it is not necessary to listen because all the intellectual faculties are at a maximum of activity and you draw deductions with incomparable ease. Inspiration, therefore, is an excellent working method which becomes more and more stabilized by training, and becomes a regular method of mental intercourse with the Invisible. The periods of work carried out under the influence of inspiration are marked by a feeling of peace, of joy, and of confidence which stays with us the whole day. The “atmosphere” which surrounds us at such times varies with the subject we are studying. If it deals with subjects relating to Cosmic Truths, the Absolute, tears will spring unbeckoned to our eyes, and it is with indescribable joy that we arrive at deeper understandings.

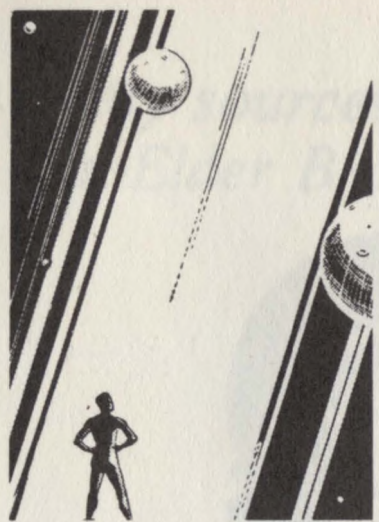
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Yram has much to say on these subjects in his book, *Practical Astral Projection*, available from Chimes.

SILENT SPRING?

Don't be afraid to use what talents you possess; the woods would be very silent if no birds sang except those who sang best.

—From *The Queen Anne's Record-Observer*, Centerville, Md.



EXPANDING YOUR SOUL HORIZONS

PART XIV.

INTELLECTUAL institutions have made millions of dollars by offering the public methods whereby people could develop powerful wills so as to be able to dominate others. If used for such a purpose, it is in violation of spiritual law, to be sure.

What is a dictator but one who rules others by force? What is a strong-willed individual who attempts to dominate others by his own will but a dictator on a small scale!

It is not wrong to develop the will, however, rather it is the *wrong use* of that will the student should avoid. Some metaphysical schools even contribute to weakening the will — though perhaps not knowingly — in their declarations: “I have no will of my own. There is only One Will — that is the Will of The Father.” Actually this tends to destroy a quality that is God-given and that should be properly used if man is to exercise more of the qualities of his Maker. An outstanding quality of The Father is *will* . . . but *will* that is utterly and wholly LOVE.

An outstanding example of mastership in His use of will is that of Jesus as related in the Bible that “with a mighty will He calmed the waves, stilled the winds, and quenched the flames.” Elaborating on this in *The Aquarian Gospel of Jesus Christ** by Levi we are told:

When man comes to himself, and comprehends the fact that he is son of God, and knows that in himself lie all the powers of God, he is a master mind and all the elements will hear his voice and gladly do his *will*.

To which Jesus adds His conclusion as to why men do not exercise *will* as they should and could:

Two sturdy asses bind the will of man; their names are Fear and Unbelief. When these are caught and turned aside, the will of man will know no bounds; then man has but to

speaking and it is done.

The aim and purpose of man, then, is to develop a *God-like will*. How is this to be done?

Dr. William James, in his writings, tells us: “Will is the result of THOUGHT put into ACTION. You *think* that you will do a certain thing; then you *do* it; the result is an addition to your *will-power*. For example: You see a certain picture on the wall you want to straighten out. You say to yourself that you *should* straighten that picture and will *do* it now. Then if you *do* just that, you will have strengthened your *will*. If you neglect to do it, or decide to put it off until another time, you will have weakened your will.” But, he adds, “Every night you should lay that increased will you have developed on the altar of God.” In this way you can see how your increasing will is kept in check from exercising the qualities of dictatorship.

Just as electricity is a force capable of constructive or destructive use, so is *will*. Both are manifestations of the Power which is God. Man has free will and choice as to whether he will use the force positively or negatively. For this reason, therefore, it is no more right to say that All exercise of human will is wrong than it is to say that All use of electricity is evil.

If we seek sincerely to have the will we develop attuned to and in line with the *Will of God*, we are fulfilling the spiritual law which calls for man to manifest the attributes of The Father. For it is said that **Spirit is subject to the will of the individual mind, just as to the Divine Mind we call God.** The sooner we accept this truth, the sooner we will see the demonstration of it!

Will is a quality of The Father, and can always be manifested by man *whenever he wills to exert IT.*

(to be continued)



BOOK REVIEWS

BOOKS FOR
YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

HOW TO ATTRACT GOOD LUCK

By A.H.Z Carr

\$2.25 (p) postpaid, plus 8¢ sales tax

We all know people who admiringly are said to be "lucky" in everything they undertake, and we are also familiar with those who are plagued with so-called "bad luck." Millions of us, in fact, accept the superstitious folklore that luck is beyond anyone's control. Actually, however, this allows one's ego to survive, attracts pity, and is a face-saving emotion almost as attractive as success.

"Good luck" can be a constant factor in any project you wish to bring to fruition if you will take positive steps to ATTRACT it. You can, in fact, learn how to make the most of it in your daily life if you will just acquaint yourself with the rules of the game . . . the chief of which is **preparedness**, the *knowledge* to shape luck to your own ends. Aside from involvement in catastrophes of nature, the interesting information Mr. Carr has assembled in this excellent book proves that luck can be bent to your will with almost mathematical certainty if you are in constant readiness for its appearance . . . as research by mathematicians, psychologists, even gamblers attest. Ranked with *Psycho-Cybernetics** by Dr. Maxwell Maltz, a runaway best seller in 1965, this is one of few books on self-improvement to furnish such explicit and workable details, an actual blueprint, for showing you HOW to improve your luck . . . the determining factor in most successful or unsuccessful ventures. If you read this book carefully, you will see that the only difference between "good luck" and "bad luck" is your ignorance of what makes them so in the first place.

*Also available from Chimes, \$5.10 and \$2.25 (p), postpaid, plus 4% sales tax.

ADVANCED COURSE IN YOGI PHILOSOPHY

By Yogi Ramacharaka

\$3.75 postpaid, plus 14¢ sales tax

Many pick up a book on Yoga just out of curiosity; but, this is becoming less so as the more intelligent and progressive thinkers now seriously examine all systems of religious and philosophical thought. Here — in twelve lessons — we have answered in a clear and comprehensive manner some of the most perplexing metaphysical and scientific questions of our day. Also analyzed and explained is much of what is contained in that little well loved occult book known as "*Light on the Path*"** written down by Mabel Collins, an English woman, at the request of a highly advanced discarnate intelligence. Because the seeker is able to extract meanings from what he reads here suitable to his own stage of development, he finds he is irresistibly drawn to delving deeper into that which relates to his unfolding spiritual consciousness. He learns that there are rules which *all* travelers on the Path must follow, rules that always have been the same, will always remain the same — in all time — in all countries — under whatever name the teaching is imparted. He learns they are rules based on principles of truth which have been tried, tested, and passed upon long ages ago by our elder brothers in the Spirit . . . those who once trod the Path he is now entering, and who have passed to the heights *all* one day shall mount. From the observance of these rules, the seeker learns to achieve the I AM consciousness, to rise above the annoyances of personality to those things which cannot hurt the Real Self. An "advanced course," yes . . . on *the game of life and how to play it* . . . in preparation for the real thing.

**A Chimes selection, also at two prices, \$3.25 and \$1.75 (p), plus 4% sales tax.



FORGIVE YOUR DEBTORS . . . If you would be healed!

THE BODY TELLS THE STORY

THOUGHT HEALS. The mere repetition of words is useless, however, unless one invests those words with the *proper thought*.

In giving mental and spiritual treatments, words of many different kinds may be used, but those words would be powerful only because the *thought* that gave rise to them was clear and powerful.

Take the case of Mrs. Hill, a widow, and observe how words — while having no magic power in themselves — had behind them the power of *the thought that heals*.

This particular lady's condition is described by Dr. Frederick W. Bailes as he demonstrates the Law of Mental Healing in his book, *Your Mind Can Heal You*.^{*} Having suffered with an eczematous rash on her head and body for several years, she had gone to various hot springs, used all manner of salves and ointments, and had been treated by both medical and drugless methods. During a conversation with her, Dr. Bailes learned that for some fifteen years tremendous friction had developed between her and a cousin who had lived with her. They finally went their separate ways, but much buried animosity remained as the mere thought of the cousin brought considerable bitterness to mind.

It was pointed out to Mrs. Hill that it was necessary she eliminate the bitterness and irritation engendered by the thoughts of the cousin. She was unwilling to do this, however. She was told rather firmly then that it would be futile for her to expect healing unless she was willing to **"forgive her debtor."**

Jesus brought this out on several occasions, and, if you will recall, includes it in The Lord's Prayer: ". . . *Forgive us our debts as we forgive our debtors* . . ." referring fundamentally to the principle that any grudge held within the heart automatically shuts off the manifestation of spiritual perfection. This is why bitterness allowed to remain in the thought-life

often has wrecked the ability of a salesman, ruined the career of a businessman . . . as well as affected the health of the individual.

Finally — some two months later — Mrs. Hill was able to see the foolishness of her attitude and was willing to become receptive to Spirit (which does not condemn anyone). Dr. Bailes said a spiritual mind treatment for her use along these lines:

I, Mary Hill, am now surrounded by Universal Subjective Mind. My cousin, Jane Jones, is also surrounded by this Mind. We are both thinking in it and with it at this moment.

There cannot be two hostile thought currents in that One Mind. There is, but one peaceful condition. My cousin and I are both completely at peace in that Mind. I completely eliminate, erase and dissolve all sense of hurt, all anger, all irritation. I forgive myself and her for our blindness in raising an in-harmony that was not there in the first place. I am the embodiment of Spirit, which dispenses nothing but peace, harmony, and perfection, and I embrace and surround Jane Jones with my deepest and warmest love. I speak my word for the complete removal of all sense of irritation concerning anything, anywhere in my world. I send forth my peace to surround all that I contact.

My body is spiritual substance and cannot be limited by anything that irritates, for it is the dwelling place of Spirit and knows only harmony, peace, smoothness and fineness. I now direct the Law of Mind to manifest in my mental state, in my body, the eternal perfection of Spirit. I accept and rejoice in the perfect working of the Law, knowing it is being done as I speak, even now.

Quietly spoken three times daily, after fifteen minutes of reading and meditation upon spiritual things, in a few weeks the eczema completely disappeared — never to return.

^{*}Order from Chimes, back page flap.

If you are really sincere about wanting to help others,
then you must learn to . . .



HELP YOURSELF FIRST!

QUESTIONING her spiritual teacher about a power of the mind she found had been awakened, a student asked:

"I can sit in meditation . . . go into another person's mind, and send the person good and uplifting thoughts, and I can really help that person. Should I *not* help another person in that way?"

In replying to her question, the teacher responded:

"Suppose you got mad at the person whose mind you would go into to send good and uplifting thoughts? Automatically you would upset him, his whole household, his family and his friends because you had developed the know-how to do this."

"What, then, *should I* do?" she countered.

"Follow the teachings of Christ," he replied. And, recalling His statement, "*I, if I be lifted up draw all men unto me,*" suggested:

"Go into *your own mind*. Send *yourself* good and uplifting thoughts. Fill yourself with the love you want to send the other person. The mere fact that you are conscious of another person's needs means that they are on a direct beam with you. If you *lift yourself up* . . . make yourself feel really good . . . retroactively the other person is going to feel good also. In this way you will not interfere or meddle with another person's karmic pattern (his lessons to be learned). Because you lifted yourself up, he — and everybody connected with you — is going to feel good."

In this way, the teacher explained, through meditation and contemplation, your mental energy is transmuted into spiritual energy, and, with seemingly no effort, your mind, your heart and all of your burdens are lightened.

•
— The foregoing are condensed excerpts from the writings of Master Subramuniya of *Perception Magazine*.

TELE—THOTS

(continued from page 12)

physical and opens his eyes to the wonders of the world of Spirit.

Can't you just see the radiance on such a face! Can't you see the joy among loved ones who wait to welcome such a soul home! While we do not have damask on the table (for we do not eat repasts here), cookstove drudgery, or housecleaning, we are fed from the Hands of God and enjoy the essence and aroma of all growing things, of all things good.

But let no one tell you that all pillboxes and vile habits are left behind when departing from the Earth plane. They are just as much a part of you, have just as much a hold on you when the Death Angel calls as when you "strutted" on Earth and thought no one would care or be offended by them.

On the Earth plane, if you have the "where-with-all," you can certainly get your kicks . . . whatever they may be. Over here there is no handy drugstore source for pills, no contact for drugs and illicit activities, no booze joint for buying liquor, no flophouse in which to soil your soul. Here you just crave . . . and crave . . . and crave for these things — perhaps even adding more emptiness to the craving through vicarious sensations received from Earthlings who so indulge themselves . . . all getting you nowhere.

You can change this whole picture, however, if you are willing to quit all this for good, and seek Higher help. It takes humility to do that . . . and it takes guts! Very few have enough of that until other go-rounds on the Earth plane which finally teach them better discrimination as to what is right and wrong.

So, **live now** as you want your own particular Heaven to be. **It's your choice** . . . whether it be a glorified haven of peace and joy, or a dark pit of woe, loneliness and heartache. 23



WHY SUCH TROUBLED TIMES?

ANYONE wishing the answer as to **why** the confusion of our times may have it by reading what was given from the ethereal side of life in 1881 appearing in *The Book of OAH SPE*.

“For I have not created a people to be today as were their forefathers, but provided them with perpetual growth in wisdom and virtue. Therefore the rising generations shall rebel against that which was well and good for their forefathers.

“All My governments understand this . . . whether on Earth or in Heaven. Whatever government accepteth not this rule, shall go down to destruction. For I have hedged man about with sentinels, such as pestilence, poverty and hunger, in order to awaken him to knowledge and industry. So have I hedged in all governments under the Sun with sentinels, such as rebellion, assassination, war, and bankruptcy. As pestilence proveth man’s disobedience to My commandments, so do rebellions and anarchy prove the disobedience of governments to the progressive spirit with which I created man.”

The lessons and answers relating to our troubled times contained in this unusual book make it well worth the price of its purchase, now available from Chimes.

YOUR DOODLES TELL ON YOU!

Experts who study the subconscious tell us that “doodles” reflect your personality. If you produce birds and animals when you doodle, you are *affectionate*. If you scratch out arrows, you have a *goal in life*. If you produce a checkerboard pattern, you are *logical*. Draw circles, and you are a *day-dreamer*. Depict flowers and trees, you are *lonely*. And if you sketch stair-steps, it indicates you are *eager and ambitious*. What do your “doodles” tell on you?

EXPAND YOUR SOUL POWER

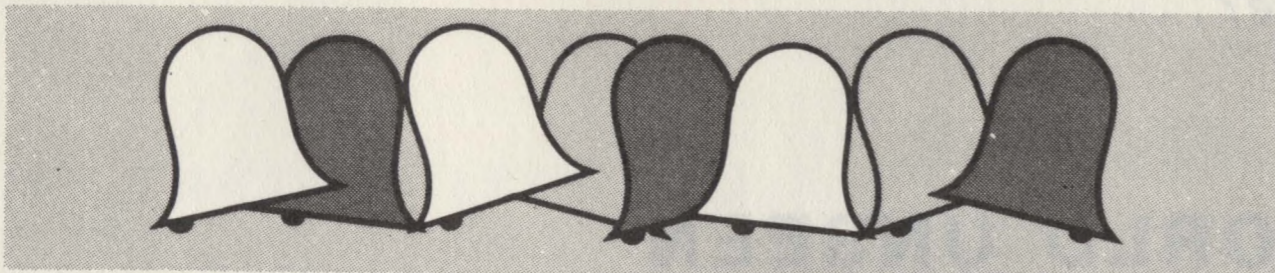
EVERYONE has soul power. Everyone employs it, often without knowing it. Almost anyone can pick out a familiar tune with one finger on a piano. Some people play creditably “by ear.” But if you want to play well, you have to go farther than that. To learn to use all ten fingers, to read the notes of a printed musical composition, requires interest, enthusiasm, a degree of patience. In any case, results will depend somewhat on what is called personal aptitude. You may not want to play the piano that much. But there is *something* that the soul of you wants you to do — wants you to do so much that no effort seems too much. In such cases the effort is almost lost sight of in the sheer joy and satisfaction, even a degree of pleasurable exhaustion, of self-expression. That is the fulfillment of your own special **soul power**. When you apply yourself to its expression in any one way, you will soon find that you can express it with ever-increasing joy, skill, and power in many ways. *It is wonderful!*

— From *Soul Power* by Ernest C. Wilson, available from Chimes, see back page flap.



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CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

OH BELOVED, how long have we yearned and searched for "one great task" to which we may truly consecrate our lives! Yet the supreme task which is ours alone to perform in this life too often slips by us completely unnoticed.

We question . . . "What could such a task possibly be?" And the answer comes: Our "one great task" in life is . . . to let more and more of the Spirit of Christ express through us in all ways.

THIS is our task as we go about our daily duties . . . to allow free expression of the wisdom and joy of the Christ Spirit. Then our work is done quickly, happily, efficiently, and all those around us are inspired to do their very best.

THIS is our task whenever we contact other people . . . to let the love of the Christ Spirit radiate through us. In doing this, we are patient, understand-

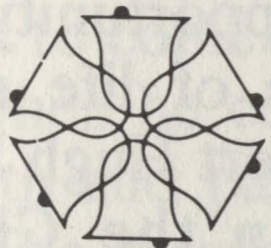
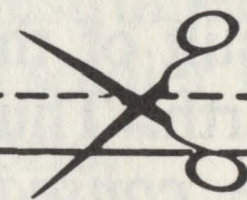
ly and trusting, and thus others respond with natural friendliness and good will.

THIS is our task in conducting all our affairs . . . to let the Christ Spirit express through us as health and vitality, as order and harmony, as courage and strength.

As we recognize and undertake this "one great task" that we alone can perform by our living example of allowing the Christ Spirit to express through us, in the only way that it can be accomplished on Earth, we are helping to bring freedom and peace to a world for which so many have and are dying.

THIS, then, is our ONLY task . . . to let the Christ Spirit express through us in all ways, that all we touch may be blessed by its radiant Light. So be it . . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

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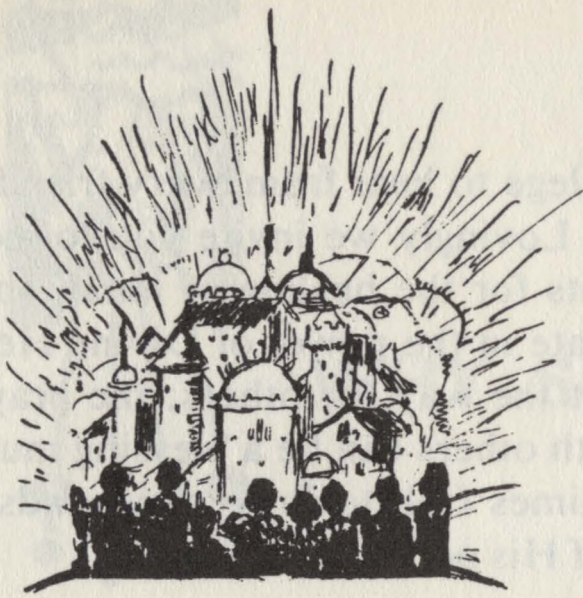
Comments _____

- I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.
- I will pray with Chimes silently each noon as I am able.
- I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
- I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
- I have enclosed my love offering.
- I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____



There can be few people who have not at times wondered what happens after death . . .
wondered — what it is really like? . . .

LIFE IN THE WORLD UNSEEN

INTRODUCTION

KNOWLEDGE is the best antidote for *fear* — especially if that fear be of what our next state of existence be like.

For those who already are on the upward Path seeking the truth of their being, such knowledge can be of much reassurance, encouragement and inspiration in the unfolding of their divine nature.

For those who have remained in ignorance of the world beyond this, to be exposed to the scope of its penetration and influence on this world can be a stimulus to changing their thought patterns, their attitudes, their complete way of life, in fact. In either case, the soul comes to see that it is during Earth life that it builds its inheritance for the World of Spirit, that what happens to it there is the result of the selective choice of the Ego on Earth. Thus the *responsibilities* of life and the *consequences* of individual action are “brought home” with forceful impact, and spiritual regeneration can commence just that much sooner.

This is not a matter of escaping *from* reality, of wasting precious time looking for evidence of survival, as some seem to think. It is at last accepting the reality and the truth that man survives because he IS . . . eternally IS . . . that **man is spirit**, that because of this, direct perception of God, Who is Spirit, and knowledge of His World and His Laws — the divine birthright man so long has rejected — is still his, whenever he desires to claim it.

It may be true that the first step of the soul's long journey of self-unfoldment . . . self-fulfillment . . . self-realization . . . return to the Source, the God-head, is taken by many only because of the need for reassurance and comfort when losing a loved one; it may also be done out of the desperate need to communicate with a Higher Power for strength and guidance when the trials of Earth life seem more than they can understand or bear. What-

ever the reason for that first step, **one more soul is started back on the Path** . . . gets “back on the beam” of walking in the Light.

Once we can accept the truth that we are eternal beings, that our eternal life manifests in different planes or states of consciousness — whether it be on Earth or in other realms — be it in many forms, whether a physical, astral, mental, emotional, causal, or spiritual body — we are free from the deception of appearances and from the bondages and attachments of life, wherever we are in consciousness. We are “in the world, but not of the world.” In this way we can become *conscious* of the immortal beings we are, always moving to higher levels of understanding and consciousness.

Because all is Spirit — of the One Substance — *no thing is ever lost* . . . even what was once considered “a golden opportunity.” Upon passing to the other side of life not many years ago, Monsignor Robert Hugh Benson, a highly revered leader in the Church of England, and son of the Archbishop of Canterbury, learned that he did not carry his earthly position and importance on with him. He learned also that it was his *spiritual worth* that really counted and the *spiritual service* he rendered to his fellow man. He himself had been a “sensitive” during his Earth life, and was well aware of the interpenetration of the two worlds. He knew also that his occult experiences were but the extension of natural laws. However, the teachings of the church had too great a hold on him, and he felt that the intrusion of psychic faculties into his priestly life had no value for him. He therefore went along with the church's unrelenting, unequivocal, narrow view that ‘such things have their origin in the devil.’ He even went so far as to incorporate many of his psychic experiences in books, giving them a twisted, distorted orthodox religious flavor. He had

no intention of writing about what he *knew* to be the truth. To have done so would have meant a complete upheaval in his life, a renunciation of orthodoxy, much material sacrifice, his previous work branded as worthless, and he would have been regarded as a madman and a heretic. Upon arriving in the world of Spirit, however, Monsignor Benson realized he had let the greatest opportunity of his earthly life pass him by.

Five years before his passing he had known Anthony Borgia, also a sensitive. He therefore determined that he would try — through communications with him — to set things right by describing important and interesting facts and facets of Spirit life that others might benefit from the knowledge he had withheld of it during his Earth life.

In issues to come we shall learn what befell this soul when he ceased to be an inhabitant of the Earth and passed into the great world of Spirit. The details of this account — based on communications to Anthony Borgia — resulted in the book, *Life in the World Unseen*.^{*} Having been out of print for the past several years, its present reprinting gives the reader a vivid and picturesque picture of life in the spiritual spheres by one who delights in being able to return to Earth and express himself in a natural, normal and pleasant manner, as one who 'being dead (as many would regard him), yet speaketh.'

^{*}Available from Chimes, copies may be ordered from the back page flap.

JUST A CHANCE?

There is no such thing as chance. What we call by that name is the *effect* which we see of a *cause* which we do not see.

— Voltaire

THE MASTERS AND THE PATH

(continued from page 18)

but always reverently to comprehend, to be compassionate, and to help."

"It is not easy for you to forget yourself entirely, to yield yourself without reservation to the service of the world; yet that is what is required of us — that we should live only to be a blessing to others, and to do the work which is given us to do. Whatever good beginning you have made in the process of self-development, much yet remains to be done. Repress even the slightest shade of irritability, and be ready always to receive advice and instruction; cultivate humility and self-sacrifice, and fill yourself with a fervid enthusiasm for service. So shall you be a fitting instrument in the Hand of the Great Master, a soldier in the army of those who save the world."

Each student is urged to lay aside the complexities of modern civilization and come into a world of thought in which life is *simple* and *one-pointed*, where right and wrong are once more clearly defined, the issues straight and intelligible, and where that very simplicity of living makes higher progress attainable to him. We have made our life an entanglement and an uncertainty, a mass of confusion, a storm of cross-currents in which the weak fail and sink. As pupils of the Great Master, we must be strong and sane, and taking our life in our own hands, remold it to one of divine simplicity. If we can cultivate the habit of taking the *right point of view*, acting for the *right reasons*, being in the *right attitude*, steadily we will draw nearer and nearer to the ideals of the Masters who would help us reach perfection.

^{*}*The Hidden Side of Things* and *The Masters and the Path* by C. W. Leadbeater are two offerings by Chimes that bring a closer acquaintance with the work of the Masters. 27



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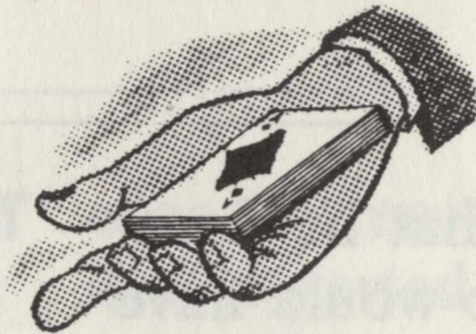
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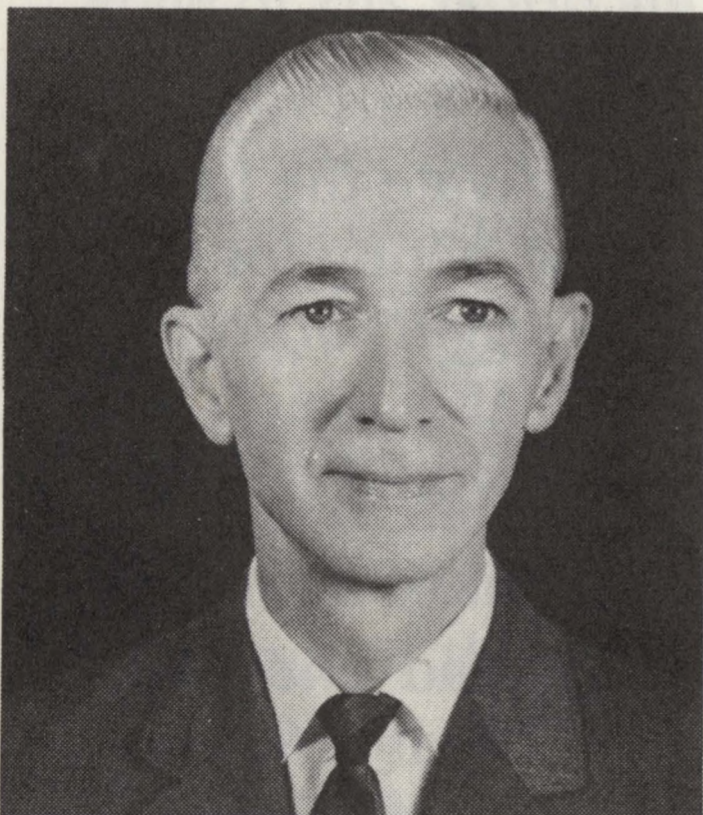
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DID YOU CATCH

THESE POINTS?

1) **TESTINGS** - It is a mistake
to think that the study and
practice of Truth makes one
*immune to trials and tribula-
tions.*

True----- False-----

2) **FAME** - Jeane Dixon's fame
as a seeress was not accidental,
but the result of much *planning
and promotional work.*

True----- False-----

3) **LIGHT** - Of the two light
sources generated, incoherent
and coherent, *coherent* is the
more powerful energy used in
the Laser beam.

True----- False-----

4) **COMMUNICATION** - While
it is difficult yet for most people
on Earth to communicate with
those in the Invisible realms,
for them to reach us is *a relative-
ly simply matter.*

True----- False-----

5) **INTUITION** - A spiritual
faculty anyone can learn how
to attain is *intuition.*

True----- False-----

6) **AURAS** - There are now tan-
gible instruments in use permit-
ting *diagnosis of disease* by
observing a person's aura.

True----- False-----

7) **PRAYER** - It is not we who
meditate and pray at all. We
simply *let Spirit reveal our
need* and its fulfillment to us.

True----- False-----

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8) **TROUBLE** - When pestilence comes to man, one can rightly say it is because of his *disobedience* to God's commandments.

True----- False-----

9) **BEYOND** - There is no way whatever of telling what it will be like *after we leave this Earth.*

True----- False-----

Did You Catch These Points?

Verify the answers for yourself by using these page references from 1967 issues:

- 1) True, page 5, February
- 2) False, page 6, March
- 3) True, page 6, January
- 4) False, page 6, February
- 5) False, page 11, March
- 6) True, page 7, January
- 7) True, page 8, February
- 8) True, page 24, March
- 9) False, page 26, March

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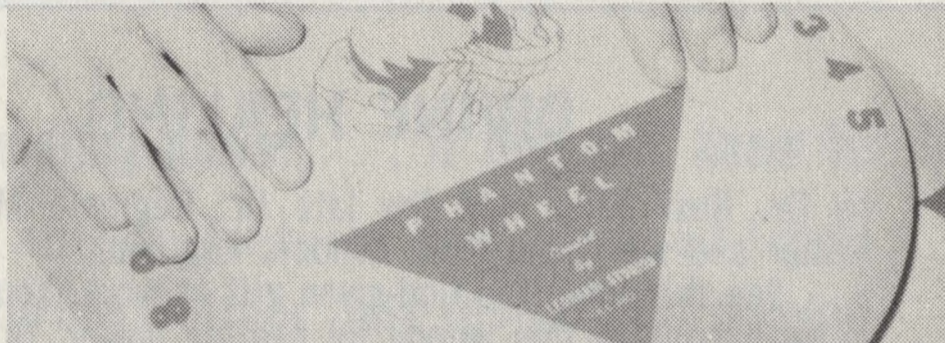
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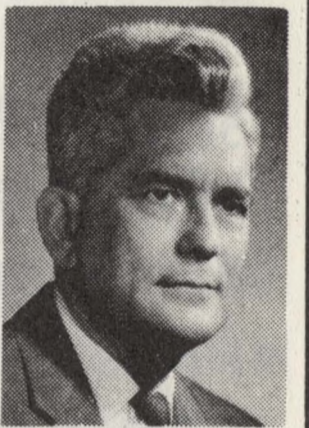
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On your Celestial flight?
What other life times do you see
While I sleep through the night?

Do you visit far-off planets
Or maybe to the Moon?
Good Angels — guide, protect me,
Return me safely, soon.

I walk out through the door,
My wings wait anxiously
I snap them on my back
And then — oh then, I'm free!

I glide and soar through time,
Through God's Celestial Spheres.
In this world and the next
I know my Lord is near.

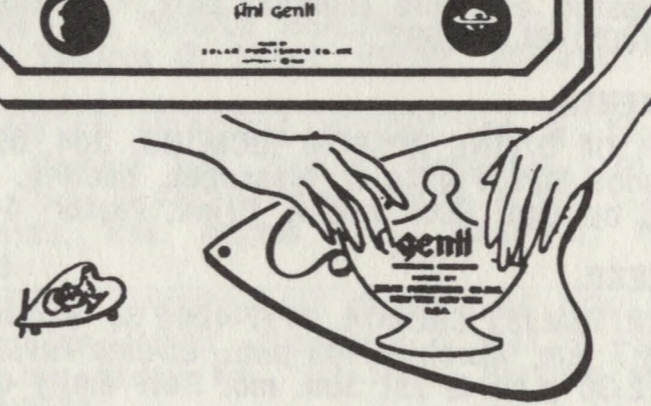
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And feel I have
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SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8. 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHAPEL OF ANGELS, UCM No. 493, 2564 Live Oak. Message Services Sun., Wed. & Sat. 7:30 p.m. Revs. E. Yonkers, L. Martin and P. Leake. 589-0056.

CHURCH OF THE HEALING SHRINE, UCM 428. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 1 p.m. Message Circle, Tues. 8 p.m. Church Service. 1st Thurs. of mo. message circle 8 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38. 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christian, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

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CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma

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Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue.

St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

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SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 365 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 879-7120.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poirier, Pastor.

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TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

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GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

IOWA

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1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MARYLAND

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TEMPLE OF WISDOM SPIRITUAL SCIENCE CHURCH, 500 E. 39th St. Service Sun. Healing 7:30 p.m., Worship and Messages 8 p.m. Rev. Frances Converso, Pres., Rev. F. Reed Brown, Message Bearer.

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STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

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ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

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FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. 'A'. For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

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CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

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1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

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1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

GUIDING ANGEL RESEARCH, CREATIVE & DEVELOPMENT CENTER, 1526 Western Ave. Services Sat. 8 p.m. Class Wed. 8 p.m. 1st Fri. 8 p.m. Guest speakers. Rev. Doris Hathoot, Pastor. 870-6827 or 382-7862.

NEW JERSEY

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW YORK

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JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Sadie Starsiak, Pres. Rena Farle, Secy. 797-0975.

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SPIRITUALIST TEMPLE OF LIFE, 90-50-170th St. Services Sun. 3 p.m. Thurs. 1:30 & 7:30 p.m. Rev. Mildred Gourlay, Pastor. 658-6012. Rev. Elizabeth Andresen, Co-Pastor, 762-2018. Rev. J. K. Coulter, Pres. BE 8-2220.

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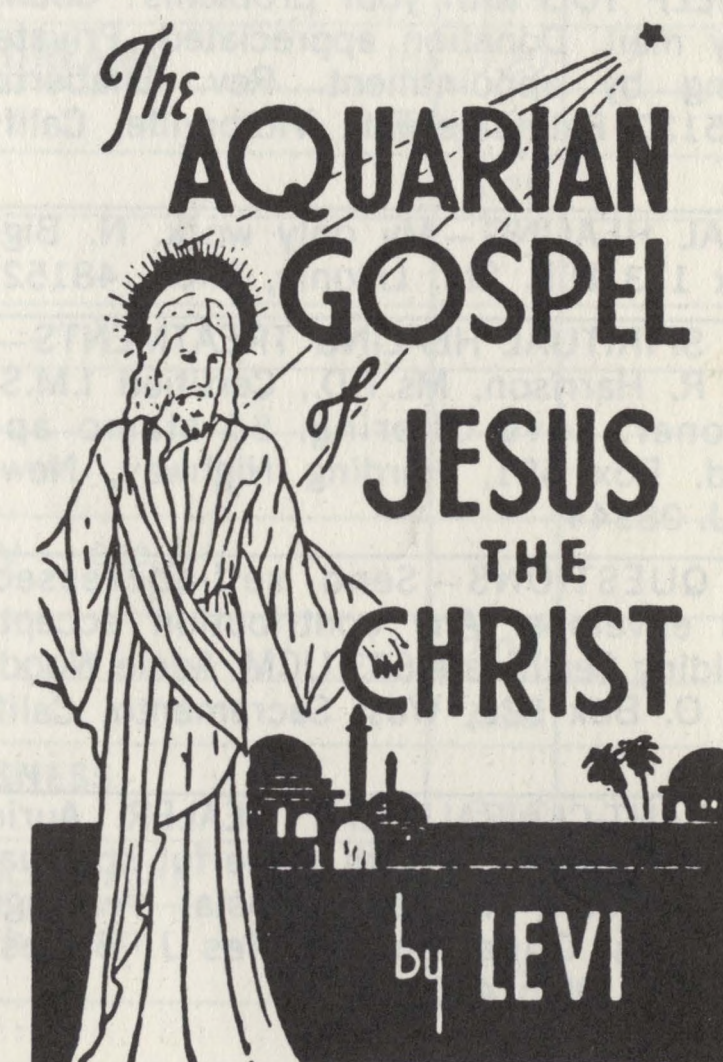
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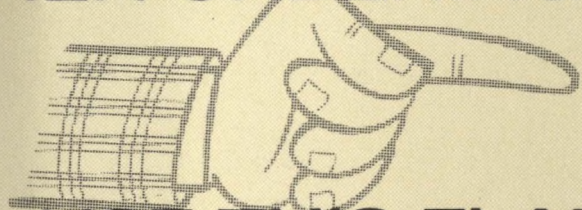
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