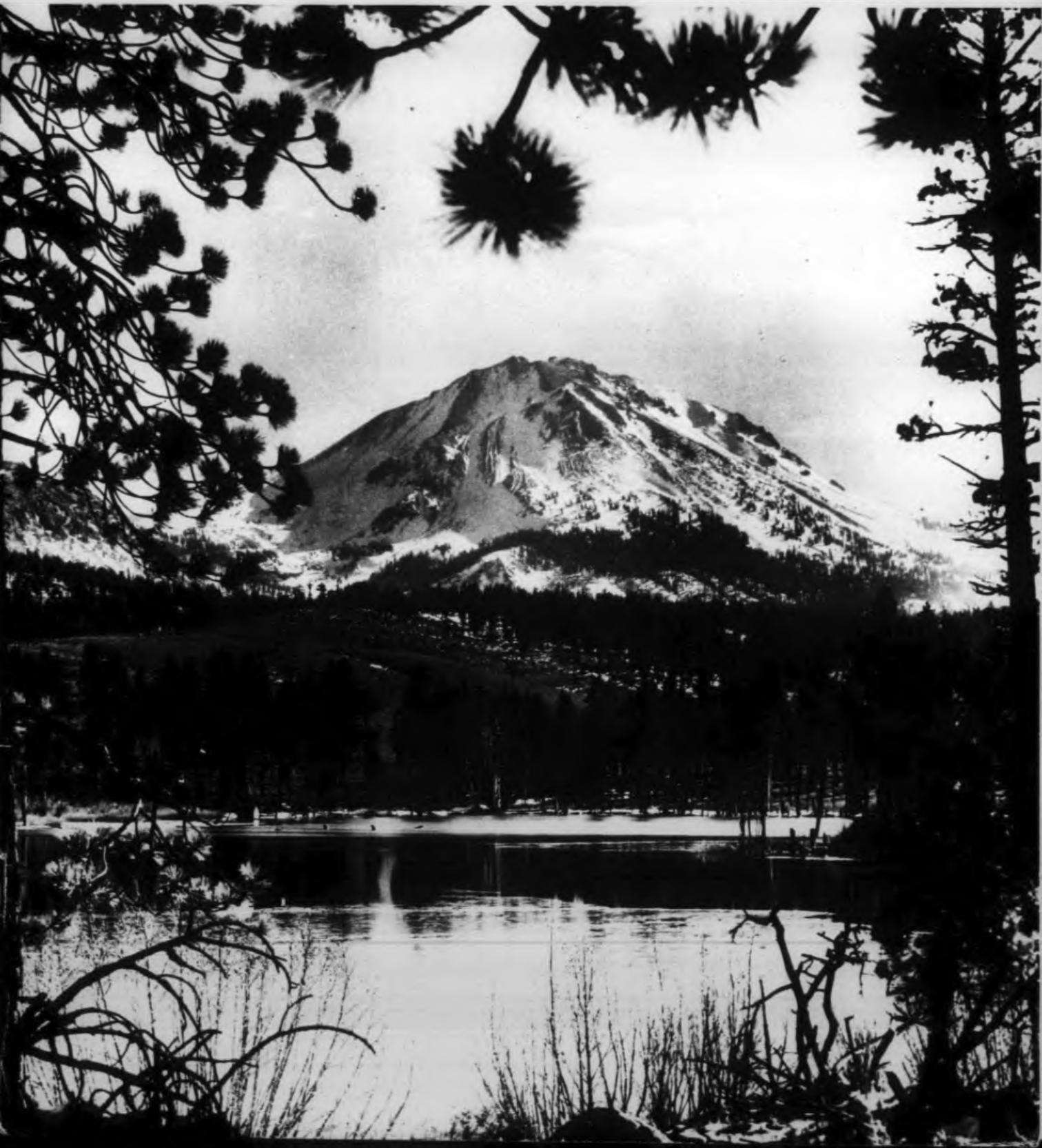


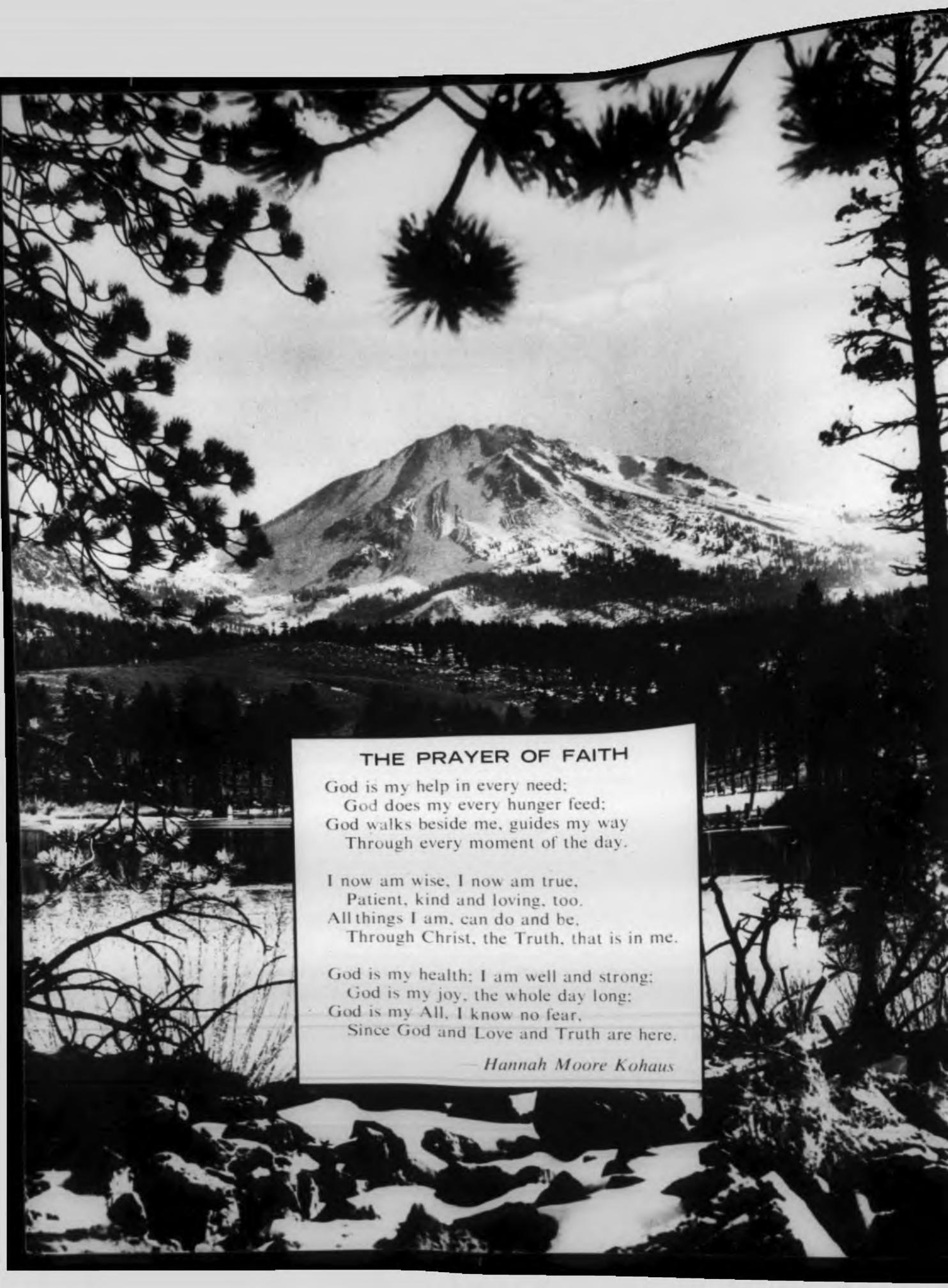


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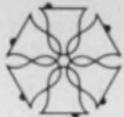
THE PRAYER OF FAITH

God is my help in every need;
God does my every hunger feed;
God walks beside me, guides my way
Through every moment of the day.

I now am wise, I now am true,
Patient, kind and loving, too.
All things I am, can do and be,
Through Christ, the Truth, that is in me.

God is my health; I am well and strong;
God is my joy, the whole day long;
God is my All, I know no fear,
Since God and Love and Truth are here.

— *Hannah Moore Kohaus*



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ENCINITAS, CALIFORNIA 92024**

26th year of continuous publication
Edited with the inspiration of Spirit

VOL. 26 FEBRUARY, 1967 NO. 2

FEATURES:

Is There Ever Immunity From Trials and Tribulations?	5
Trying the Patience of a Saint	6
Meditation . . . Our Most Creative Endeavor	8
Is It Any Different Waking Up Here or Over There?	14
A Letter to a Bereaved Friend	23

WORLD OUTLOOK:

Predictions of Coming Events	7
Psychic Digest	10
ESPecially for Truth Seekers	13
Psychic Experiences	16

SELF-HELP:

Lessons for Students	17
The Masters and the Path	18
Exploring the Fourth Dimension	19
Expanding Your Soul Horizons	20

HEALING:

The Power of the Subconscious Mind	9
The Body Tells the Story	22
Chimes Healing Ministry	25

DEPARTMENTS:

Letters to the Editors	4
Questions We All Ask	11
Tele-Thots	12
Sermonette	15
Book Reviews	21
Did You Catch These Points?	28
Directory	32
Associations	35



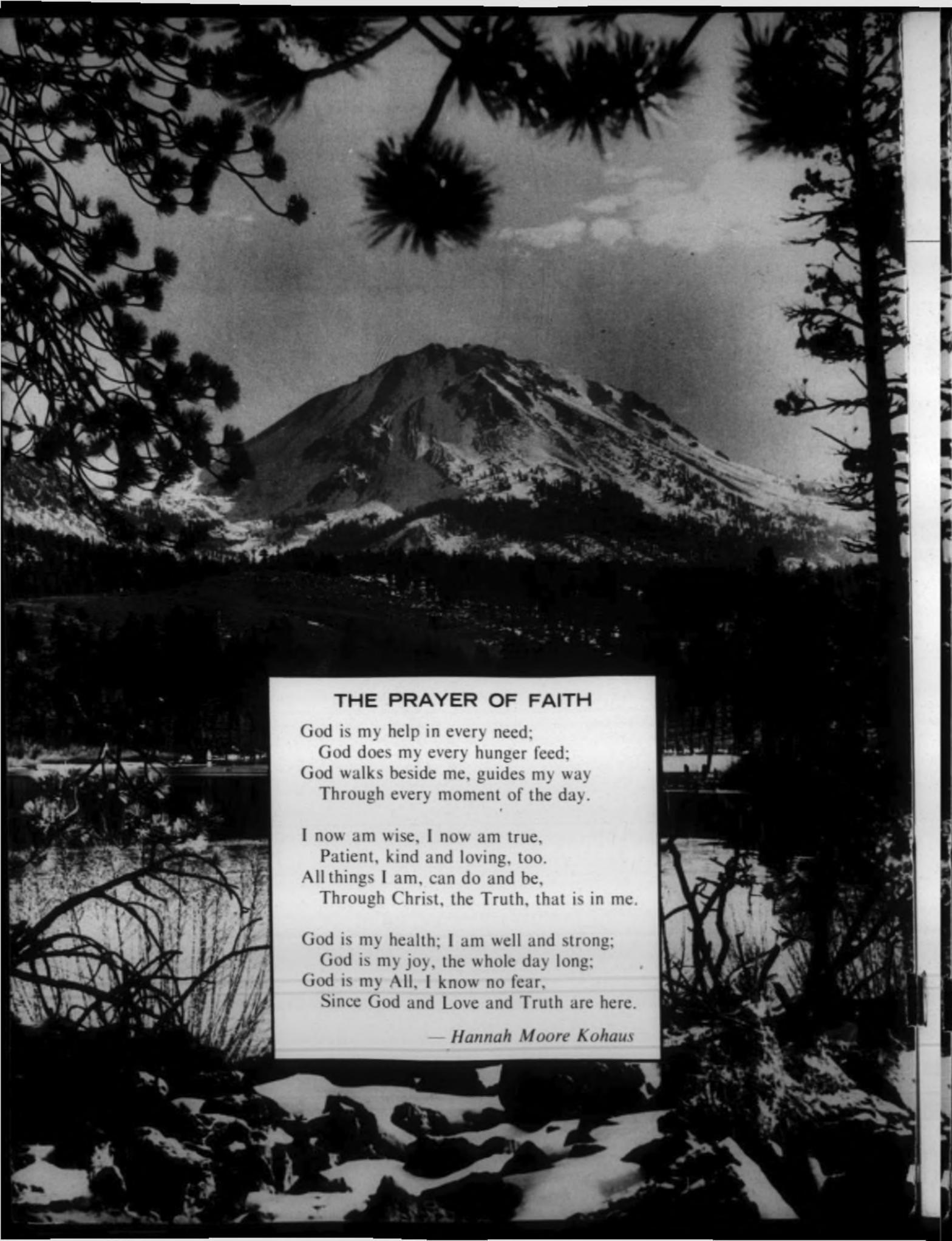
Lake Manzanita in northern California, another facet of the Golden State's spectacular beauty.

WINTER'S MESSAGE

When the cold is dense and darkest,
 Secrets far too sweet to keep
 Are revealed in winter's beauty
 As she sleeps her dreamless sleep.
 Safe, secure in age-old wisdom,
 Hearing spring, with verdant breath
 Singing in each silent snowflake:
 Peace, be still; there is no death!"

—Rowena Cheney

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LETTERS TO THE EDITORS

• Since October of last year I have become interested in the teachings of Spirit, and since then have become a new person mentally, physically and spiritually. I have made changes that have amazed me and others.

Upon attending several parapsychology forum meetings in New York City I was completely captivated by the speeches of the various mediums. Now . . . having read a recent issue of Chimes—my first—I feel like it is just a continuation of those meetings, and am therefore enclosing my subscription check. Undoubtedly most of the articles in Chimes must be written by mediums. I know I shall learn a great deal from this magazine. May God shower His blessings upon you, sincerely,

Anthony J. Sclafani, Brooklyn, N.Y.

(It's never too late to see the Light dear friend . . . whether the last day here or the first day hereafter . . . for life being eternal progression, time and space are limitations man is destined to drop from his consciousness. The more fully we come to live in the Light, the more we shall know of God's wonders in every dimension of consciousness.)

Chimes IS "edited with the inspiration of Spirit," however it is NOT written entirely by mediums. Oddly enough, many of the best mediums are poor writers, if they write at all, and many of the best writers in this field are not always mediums. It usually takes a combination of talents to produce that which appeals to a wide variety of readers with varying levels of understanding and educational background. It also takes various types of publications to span the spectrum of any particular interest. For twenty six years, Chimes has been one of many that have appeared on the American scene. One dear soul sent Chimes a beautiful Christmas card, and on it penned the words . . . "may your work go on forever!" Coming at the busiest time of the work year, that can be quite a challenge to one's endurance . . . and sense of humor. However, the work will go on forever, carried on by someone, somewhere.)

• The wonderful staff at Chimes certainly does have the knack of putting together the right material to make each issue an exciting one. Surely you of Chimes are entering into the New Age era by enabling your readers to learn the Truth that shall set them free. All those who teach the Truth of the Spirit, who give of their time and effort in the name of the Christ, these are digging deep

wells that will enrich and nourish their lives. The word of faith spoken to the despairing one, the kindly smile, the healing touch, these are indeed the deep wells of Truth which will never dry up . . . Chimes and many wonderful ministers and groups not afraid to forge ahead and spread this wonderful Truth cannot be said to be among those waiting for someone to come along and pave the way for them, or pick them up when the going gets rough. Particularly may God bless Chimes for the wonderful work of its Healing Ministry and the enlightenment of its monthly healing letters. Thank you,

Walter Sierek, Tampa, Fla.

(It is indeed like knowing the joy of a sudden fresh breeze when weeks, months, even years later a letter arrives telling how the reading of one particular issue, or the reading of one particular article . . . even a particular few words . . . was the means of seeing someone through a trying condition or opening their eyes to the meaning of a Truth that had eluded them. Of course, for every such experience we hear about, there are many we shall never know about, . . . nor is it for us to know who do His work. We only know that the broader the channel for this Truth becomes, the steadier and greater the flow is going both ways. As much as Mr. Sierek appreciates the worth of Chimes, and many like him, without such receptive souls and their hunger for bread instead of stones, there would be no fertile ground awaiting any who sow the seeds of Truth. Indeed, in infinite ways God in action manifests.)

• I cannot begin to tell you, dear friends, what hope, faith, and courage I receive from Chimes each month. I re-read and study each one and try to help others with the knowledge I gain. The gift subscription I am enclosing I am sure will help one who is grieved by the loss of a dear one. I have faith and know the request for prayer I am also enclosing will bring the help my daughter so much needs. Blessings from,

Henry Coulston, Lantana, Fla.

• Would like to have some back numbers of Chimes I missed, and a few extra copies of the Healing Ministry Noon Prayer to give to others. It is full of so many good thoughts that can be helpful to others. Blessings,

Christine Dabin, St. Louis, Mo.

IS THERE EVER IMMUNITY FROM TRIALS AND TRIBULATIONS?



By Rev. Hertha H. Tuntland
Associate Minister
Unity School of Christianity
Santa Ana, California

IT IS A mistake to think that the study and practice of Truth ever makes one immune to trials and tribulations.

Often a Truth student is disturbed when it is known that there is a need for healing in mind, body, or affairs. The challenges which come to a Truth student actually are presented by Divine Mind to allow the student to *prove his merit* . . . to grow.

Recently a student asked an eminent teacher if Karma . . . cause and effect . . . returned more quickly to a Truth student than to others. The answer was in the *affirmative*, not only more quickly, it seems, but in a more potent form. The teacher illustrated his reply in this way:

A Truth student is besieged by Karma. When a man is poor, the bill collector comes only on pay day . . . whenever that may be. But when a man is in Truth, the collectors camp at his door. Before Truth, a man is poor, but in Truth, he is rich . . . and always he is besieged for ways to use his wealth. So it is that as an individual studies Truth he has in his possession knowledge which is the source of all good, and he also finds many channels for the expression of his gift.

Jesus was besieged by persecutors because His goodness made Him unbearable to those who would have none of it. His enemies hated only His God-likeness. As the Christ consciousness in each individual comes into expression, it too is met with persecution. Herod wants to destroy the God power. Human nature fears and persecutes the Christ, but all subtle persecutions, as well as forthright condemnations, are blessings in reality.

Jesus knew that every man would face persecution when he said: "*Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you, falsely for my sake.*" (Matt. 5:11)

The most painful persecution, however, comes from our enemy within . . . the human

consciousness . . . which brings in doubt and fear and causes faith to falter. Persecution may come in the form of loss of friends or acquaintances. Jesus said: "*I came not to bring peace but the sword*" . . . the sword that often separates families, severs friendships, and causes men to point fingers and criticize the Truth student's words and actions.

Persecution can show forth in illness which brings comments, questions, and raised eyebrows. It can come in the form of loss of position or loss of wealth and be accorded the verdict of "just dessert."

Outer circumstances may not change appreciably, but the idea about the situation CAN and MUST CHANGE. Jesus did not suffer because He was evil and deserved nothing better. He suffered trial and tribulation because it was the way to a better life. To deny that a problem exists is foolish, of course. As the Indian Chief says: "Man does not say . . . beautiful dog never have flea when dog sit and scratch ear." As long as we inhabit physical bodies, we are sure to have challenges to overcome. To deny that a challenge is at hand is ridiculous, but it is also unwise to allow it to persist. Recognize it for what it is, then set about to remedy it.

We often hear of Truth students who have had serious challenges and suffered alone in silence. Have they become ashamed that they are growing into perfection and today still need help? Is the student so self-sufficient that he needs no help?

Recently a member of our congregation passed into the invisible following several weeks of illness and hospitalization. Her illness was not reported at her request. Was it shame or pride that prompted her to do this? Think of the blessing she denied herself in not being able to share the prayers of her minister and friends and the well wishes of all those who

(concluded on page 26)



By Frances Dunlap Heron
Homewood, Illinois

Many of us are guilty of . . .

TRYING THE PATIENCE OF A SAINT

How do you treat your unseen friends?

Speaking as the feminine half of the editorial team of *Gate Way*, Spiritual Frontiers Fellowship Journal, in her monthly column, "The Gate Poster," the author, in meditating upon the New Year, on behalf of frustrated incarnates dissatisfied with results of their attempts at communication, Mrs. Heron gives a few impressions gleaned from observations and experience of her own and her husband's, Editor Laurence Tunstall Heron. See if the message she brings doesn't have a familiar ring to it.

OVER HERE . . . on what you call "the other side" . . . we are exultant at the current public interest in extrasensory perception. We could be much more useful to you who seek evidence of individual spiritual survival of death, however, if you would cooperate with us more effectively. Some of us resent the charge that we transmit meaningless trivialities.

First of all, if *you* think communication is difficult for *you* as the receiver, please remember that tuning in on you is no dialing trick. Just because we have shed our physical encumbrances, we do not all emerge as authorities on spiritual laws, or as skilled guides, such as Arthur Ford's "Fletcher."

Indeed, most of us feel lucky if we can make any kind of connection—even with someone else's Earth cousin. Thus when we are drawn by prayer and love to a spiritual development

circle where we are able to reveal ourselves to a mediumistic sitter, we are ecstatic. When that sensitive, however, tries to relay our exuberant imagery to a fellow sitter, what happens? All too often, the sitter asks for our full name, age, height, and social security number. Such questions upset the spontaneous flow between us and the sensitive.

After we have done our best, you are likely to say: "That doesn't sound like our Roscoe. He was six-feet-one . . . not five-feet-eleven." Or you may give only indecisive little grunts. Without continuing responses from you, we and the sensitive cannot keep the line open. We need your encouraging, courteous welcome that allows us to converse until you do identify us.

But do you carry out our requests for verification? We tell you that Aunt Eunice nearly drowned in the horse trough when she was two years old. Do you check with her? We tell you that on page 87 of a gray-jacketed economics book in the attic you will find a significant date. Do you search out that book? We tell one of you that you have the gift of healing or of trance mediumship. We offer our help, but do you really set yourself to disciplined preparation? Or do you become smug and materialistic, and therefore out of tune with us?

Mrs. Heron has been giving much thought as to how she would answer these questions. How about you?

NEVER LOOK BACK

Never regret episodes in your life that you feel have been unjust. Never wonder if a certain course of action in your life was unwise. You learned a lesson from it—OR YOU HAVE NOT DONE SO. This is the important point . . . that you are on earth to learn, and you can only learn by experience.



Predictions of . . .

COMING EVENTS

IS MAN A PRIME 'GEOLOGIC AGENT?'

Yes he is, writes the author, a professional geologist, of the A.R.E. Professional Study Series, Book 1, entitled *Earth Changes*.^{*} He predicts that "as geologic inferences from the logical world of facts are made to point upward, to meet the higher knowledge, there may come to man the understanding—that is, the *connection*—that man is, indeed, a prime "geologic agent."

Books on science, which deal in accumulations of observed facts, abstain from presuming laws in advance. As man comes to comprehend the great spiritual laws and principles that govern the cosmos, however, **he will come to see the consequence of his thoughts and actions on the Earth itself.** Only then will he see that by his compliance with Divine Will he may keep whole continents intact, or how—by his own disregard—he may engender their destruction.

EXPLORING THE HUMAN MIND

Ruth Montgomery, author of the best-selling biography of Jeane Dixon and her ability to predict the future entitled, *A Gift of Prophecy*,^{*} (now nearing the astonishing record of 2 million copies sold) speaks out on her own personal experiences in a new controversial book due out in February entitled *A Search for the Truth*.^{*} Excerpts from this newest book appeared in the January, 1967 *Ladies' Home Journal* giving her personal report about generals, diplomats, and other world famous personalities who have had strange supernatural experiences—and vouch that they are true. An interesting Editorial Note preceding the article, however, seemed to infer some reservations in stating that the *Journal* presented the excerpts "not because we are ready to accept these phenomena as facts, but because our readers are entitled to hear all sides of what is sure to become an ever-growing debate."

A seasoned newspaper reporter of great re-

pute, in keeping an open mind on all subjects of her investigations, she had been led to become well acquainted with the work of medium Arthur Ford and the Spiritual Frontiers Fellowship, as well as Mrs. Dixon, not to speak of countless others of her acquaintance who are spontaneous sensitives not known publically. At the conclusion of the *Journal* article, Miss Montgomery makes a prediction of her own:

"Just as the 20th century marks a momentous breakthrough in man's exploration of outer space, so I believe that the next century will open similar doors to an extensive exploration of the human mind and the **probability of communication between this stage of life and the next**—the last great uncharted frontier for man's curiosity."

A WORLD IS FALLING

An exciting narrative of the days of Atlantis is the book, *A Dweller on Two Planets*.^{*} A dynamic metaphysical masterpiece of spiritual import, in 1884, via automatic writing, it was given from Spirit by Phyllos to F. S. Oliver, an eighteen year old boy. Tearing away the mystery of life on ancient Atlantis, the jewel of all civilizations, he searches back in time—below the turbulent ocean waves—to reveal the glory and downfall of that people . . . their ways of life, government, marvelous inventions . . . and how they compare with our time. As man continues to be a slave to that fiend, SELF, he will see the ruin of the world he has built and the close of a long life-cycle on Earth. Instead of the love that should grace and soften men's hearts, it has dried up and become a mockery. "It is written," Phyllos says, "that *a little child shall lead them.* Verily, *the little child of the Spirit* in the New Time to come shall be ruler over the menagerie within man—and because of it no longer shall any beast . . . whether in human form, raging tempest, or disease . . . be free to do evil."^{*}To order, see back page flap. 7



MEDITATION . . .

OUR MOST CREATIVE ENDEAVOR

MEDITATION is for the purpose of realizing God . . . of realizing that He is the life of every individual being . . . the embodiment of all good. Therefore **when we seek Him**, every satisfying relationship, all abundance of supply, every successful business activity, and all creative endeavor is the tangible effect of our achieving the experience of God . . . what some call attaining Divine Grace.

We can never receive this inner experience if we seek it for the purpose of demonstration however, . . . that is, using it to possess some person or thing, or to achieve some place in life. In meditation, in achieving the experience of God, *our good appears as whatever the need may be*. Very often our human desires . . . our prayer for an improvement or some materiality . . . if fulfilled would leave us unsatisfied, because as human beings we do not possess the wisdom to know the things of which we have need. It is The Father within who is all wisdom, all love.

To be effective, therefore, our prayer must be directed to God of the Spirit, and that for which we pray must be of a spiritual nature. Let us remember then that every time we turn to God in meditation we can measure the quality of our prayer by the degree of spiritual illumination we are seeking. From that we may know whether or not we may expect fulfillment.

In *The Art of Meditation** we learn that "it is not really we who pray or meditate at all; **the Spirit meditates within us**. We simply open our consciousness to let the Spirit reveal our need and its fulfillment. Therein is the secret."

"*The Father within me, He doeth the works.*" Why is it then that the works are not done? We do not have the conscious realization of the Presence of God, the Power of God, and His activity within us. We have built up a state of consciousness consisting of layers and layers of material sense and have not succeeded

in breaking through these layers to reach the atmosphere and altitude of God within us. Until we do so, we shall fail in our meditation and miss the path to fulfillment.

Most of us come to search for God with a purely material outlook on life . . . concerned that our heart beats so many times a minute, that our digestive and eliminative organs operate in a certain way, that our supply consist of so many dollars . . . always believing that satisfaction can be found in the external world. How often it is said: "If only this pain could be stopped, then I really could begin the search for God" . . . or "If only my rent were taken care of, then I could be at peace and would be able to search for God." There are countless people in perfect health, with millions of dollars who have never found God . . . nor have they found completeness, peace, or fulfillment. However, let us reverse the picture. Let us begin the search for God, and—in finding God—see the pain disappear, see the lack, limitation, sin . . . the error of our thinking vanish.

We must begin our meditation with the recognition that neither health nor wealth is the object of our search for God. Any desire for things or persons will prevent or delay our entrance into the spiritual kingdom. It is in our steadfast remembrance that it is God-realization we are seeking that we find all things are added unto us, that all things are included within us.

We have no demonstration to make but our spiritual Selfhood, but *that* we must demonstrate. What is the best way of achieving this realization of our true Selfhood? Is there a short cut? Not only is there a way, but there is a short cut. That short cut—so simple, yet so difficult—is to perform a bit of mental surgery on ourselves and cut away all desire for

(concluded on page 15)



THE POWER OF THE SUBCONSCIOUS MIND

ONE AMERICAN MYSTIC whose flair for prophecy—despite his passing some twenty years ago—adds to his fame with the passing of every year is the incredibly accurate and astounding seer, Edgar Cayce of Virginia Beach, often referred to as the “sleeping prophet” or the “sleeping wise man.”

The “sleep” association with Cayce was drawn from his practice of bringing forth while lying prone in a condition that resembled sleep or trance some amazingly accurate and astounding predictions for individuals as well as nations, in addition to accurate diagnoses of ailing people and consequent cures yet to be equaled by medical science.

Besides the library of material that has been compiled at the foundation in Virginia Beach dedicated to research on the work he produced in his lifetime, many volumes have been written by others who knew him or became interested in what he was doing. Not entirely a newcomer to the scene is Jess Stearn, prize-winning newspaper reporter and author of several books in related fields, having discovered Cayce five years before while writing his book, *The Door to the Future*.^{*} Stearn saw then the remarkable way in which Cayce traveled in time and space to treat the ill, and how—**through the clear channel of his subconscious mind**—“he peered down the corridors of time into the troubled international scene, describing the future of Russia, China, Japan, England, and the United States.” For forty years, through Cayce had been streaming subconscious information, apparently the product of a Universal Mind, which—rather incongruously—became known as “readings.” Cayce seemingly drew on a subconscious register of everything that had ever happened or was going to happen. Somehow this enabled him to look inside of everything that fell into the realm of his unconscious—the human body and soul, the Earth, the Universe itself. He

became known as the man with the X-ray eyes.

In his study on Cayce, Stearn perceived how this self-limiting world of ours finally is catching up with the visions he had brought forth from his subconscious mind. Flights to the moon, laser rays and television now are every day topics of conversation and current events.

How did he do it? Dr. Wesley K. Ketchum, an M.D. who used Cayce as an adjunct to his practice for several years . . . styling him as a Psychic Diagnostician . . . once described how Cayce functioned to an intrigued Boston medical audience:

“Edgar Cayce’s mind is amenable to suggestion, as are all other subconscious minds, but in addition it has the power to interpret what it acquires from the subconscious minds of other individuals. The subconscious mind forgets nothing. The conscious mind receives the impression from without and transfers all thoughts to the subconscious, where it remains even though the conscious be destroyed.”

Long before Carl Jung had advanced his concept of the collective unconscious, Stearn observes, Cayce already was practicing it.

“Cayce’s subconscious,” Ketchum elaborated, “is in direct communication with all other subconscious minds, and is capable of interpreting through his objective mind and imparting impressions received to other objective minds, gathering in this way all knowledge possessed by millions of other subconscious minds.”

What an infallible source of information he commanded! Yet with all his seemingly unlimited powers of divination, Cayce personally never profited in any way materially. It had been stressed in his own readings, of course, that they were not to be used for material gain, and that any stress on materiality was a neg-

(concluded on page 11)



PSYCHIC DIGEST

PRESIDENTS BECOME MORE RELIGIOUS

From Jim Bishop's column in *The Chronicle-Telegram* of Elyria, Ohio comes a commentary on the religious habits of recent U.S. Presidents. Lyndon Johnson's habits are compared with Eisenhower's and Kennedy's this way:

"Lyndon Johnson is a member of the National Christian Church at Johnson City, Texas. He attends—not regularly—but as often as possible. Like Ike and Kennedy, he believes in prayer, but, whereas Ike and John Kennedy told me they said night prayers only, Lyndon Johnson utters a silent *Thank you, God* every time someone brings a bit of good news."

Bishop also went on to describe an interview with ex-President Herbert Hoover, then 85, when he was living at the Waldorf-Astoria Hotel. Cordially showing Bishop around his suite before lunch, he stopped twice before some pieces of rare china that had belonged to his deceased wife, Lou Henry. After her death, she wanted them to go to a daughter-in-law. He borrowed them, he said, because they reminded him of his wife. "Suppose you don't send the dishes back?" Bishop asked. Hoover had never mentioned religion or his feeling of the hereafter, but he shook his head and said: "They *must* go back. Otherwise, after I die, how could I face Lou Henry?"

SOUL SEARCH BRINGS COURT FIGHT

It has fallen to Superior Court Judge Robert L. Myers of Phoenix, Arizona to try to solve the problem of the will of James Kidd, an Arizona miner who died without heirs in 1951, as to who is qualified to investigate the soul of man. More than \$200,000 will be awarded to the person or group that can convince Judge Myers of "some scientific proof of a soul of the human body which leaves at death." So far, eight religious or educational organizations

have filed as claimants. If no one qualifies under the will, the estate is to go to the heirs. If none turns up, the state of Arizona receives the legacy. According to the journal, *Gate Way*, Judge Myers has set March 6 for the hearing to decide the winner.

WRITE THAT LETTER!

When you feel impressed to write a letter to someone, don't put it off until tomorrow, or wait until the time when you have some good news to write, Ruth Hayward urges in *Modern Secretary* magazine.

She's right, you know, for tomorrow's letter may be too late. Today's letter is the one deeply needed, the one that helps both the one who gives and the one who receives.

Miss Hayward says that when you sit down to write there is always the harmony, wonder and beauty that is still around for your seeing, and there is always the good you can tell of in another's life. You will discover a bonus when you do this: when you consciously look for good to write about, inevitably *you will find it in your own life*. You will also know the positive creative lift of all that is good for yourself and others. Good still likes to happen!

A MAN OF MANY INTERESTS

In 1841, Horace Greeley, a tramp printer from New Hampshire, brought out a new penny paper that would "advance the interests of the people, and promote their moral, political and social well-being." What later became the great *New York Herald-Tribune* (which became defunct in 1966) had in Greeley an editor that made history many times over . . . an editor with an idea a minute. His interests are said to have favored the Whigs, vegetarianism, **Spiritualism**, isolationism, unionism and high tariffs; he opposed polygamy, capital punishment, liquor, tobacco and Democrats . . . all highly provocative subjects to this day.

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, and hope and comfort for the sorrowing heart.

- *Who are the Masters of Wisdom of whom we read in occult literature?*

They are living souls . . . as alive as you are. Sages, Seers, Great Men, Great Ones, very holy, very wise, very compassionate. Jesus called the Christ was one, as was Buddha Gautama, Sankaracharya the great Hindu, Lao-Tse the Chinese philosopher, Apollonius of Tyana, and the Greeks, Pythagoras and Empedocles, as well as many, many more of old and of today. These were men who moved the souls not only of the people of their own time—who made and unmade civilizations—but memories of their lives have come down through the ages as exemplars of superhuman greatness.

- *Is it possible for anybody—the plain man or woman—to enter into personal relations with these Great Sages?*

It is possible for anybody to do this . . . the “open sesame” for doing so being what you are within yourself as to whether you shall be called to meet these Great Ones. Each who seeks an answer, who has that within him which will not be denied, which by divine right of spiritual growth requires an answer, will get it. Each who comes with the child-heart, with the spiritual instinct that there are intelligence and love at the foundations of the Universe, can come to know these Great Ones.

- *Where do they live?*

Anywhere . . . but more specifically there are groups and lodges in Tibet, Asia Minor, India, and South America. Usually they go to quiet places of peace and beauty, where the air is less polluted by evil human emanations and where noise and distraction are less.

From *Questions We All Ask*, the foregoing is in four handy pocket size volumes you can carry with you anywhere. Order from Chimes.

THE SUBCONSCIOUS MIND

(continued from page 9)

ative force. Whenever he did “read” subconsciously for gain, his own or somebody else’s, he suffered severe headaches, or in extreme cases, lapsed into aphonia (loss of voice).

In the early days of his work, Cayce did not himself believe . . . or was not yet ready to accept . . . many of the ideas his subconscious brought forth with which he was not familiar. The theory of reincarnation . . . or the soul’s return to Earth in a different body . . . his discourses on the rise and fall of Atlantis. In time, however, believing his own readings, he came to accept all he received from *The Information*, as it came to be called. As a doubter, Stearn observed, it was rather intriguing at times to see how Cayce subconsciously applied the past experience of a subject to an understanding of very tangible problems in the present life.

There was scarcely any activity, terrestrial or celestial, that Cayce’s universal consciousness didn’t explore. Even now, as science refines its methods of exploring the pre-historic past, new opportunities constantly present themselves to test Cayce’s unconscious. But even with all his predictions which have foreshadowed death and destruction, Cayce’s message fundamentally was one of hope and faith, an inspiration to all that God’s promises have been and are sure. For many, the world of sleep and dreams is more revealing than the world of apparent reality. Certainly this was true of Edgar Cayce . . . the “sleeping prophet.”

• For glimpses of life—past and future—more fascinating than any fiction, don’t allow yourself to miss Jess Stearn’s, *Edgar Cayce—The Sleeping Prophet*. Order from Chimes, back page.

Whoever they are . . .
Wherever they may be



THE LOST DO COME HOME

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

DID YOU KNOW that we have a *dog-pound* over here on the Spirit side of life . . . one as big as your conception of Heaven?

Yes, there is a *dog-Heaven*—and a very real one at that! Some of you who are animal lovers on the Earth plane will be caring for these animals when you come over here. They need our love and attention as much as any dog or cat or other pet on Earth. Services here are given freely, of course, out of love for the animals. Some of these animals you may even have seen in visions, their fur sleek and shiny, bringing out the highlights of the color represented in

Take "Little Miss Muffet" . . . a beautiful little Pekingese who adores children. She once belonged to a boy on Earth who perished in flames when his home was destroyed. Little Miss Muffet couldn't awaken him in time, and she, too, perished in the flames. How happy they both were to awaken here to the sight of each other. **Love, indeed, knows no bounds.** Here she will go right on guarding children, sharing in their games, and licking their noses as they roll about the playgrounds in this vast empire above man's Earthly domain.

People who do not like animals while on the Earth plane, however, will not see them over here. Vibrations are highly sensitized over here, and one quickly learns where he does not belong, just as we quickly attract that with which we are in harmony.

Have you ever seen a child who has found its parents for the first time? It happens! . . . on the other side of life particularly. But also, abortions, miscarriages, and unwanted children are cared for by loving hands over here. Though unwanted by their parents, they are very much wanted by many starved souls here—those who were childless on Earth, or just had a special "hankering" for children.

We do not bring children to parents who

totally ignored them, however, until they are old enough to understand the enormity of the situation. To do so might expose their little minds to hatred, and we do not want that!

Sometimes parents despairingly call out for their children, greatly remorseful for their rejection of them. If the situation calls for a response—and we know the parental interest is sincere—we bring the tiny tot to their waiting arms. They know! A mother knows when her child is around. Don't think she doesn't!

Did you know that an umbilical cord of Spirit origin links a mother with her child until puberty? Yes, indeed! That is why children of tender years try so hard to break away from mother's so-called "apron strings." They do not know of this invisible cord. In fact, most Earth people do not know this, hence much of the misunderstanding between parents and their children. At puberty the cord is broken, the link between parent and child is severed, and he or she is a grown-up individual, on his own. Supervision often is required for some time, however. Thus we see how there is attachment by an invisible cord between Earth parents and their children on the Spirit planes . . . whether the children are wanted or unwanted. That cord makes a restless stirring within the bosom of the departed child, and only contact with the parent can still this inner longing. Whether they know it or not, we often bring infants and small children to the arms of a mother while she is asleep.

If there is a strong element of hate in the mother, however, we avoid all contact, and it is then a substitute mother is found. There are times, though, of real rejoicing when a mother and child are brought together in perfect harmony. It is then the bells of Heaven ring out the loudest . . . for *the lost at last have come home!* Praise be to God.



NON-ACCEPTANCE OF ESP

In dealing with some of the "psychological" reasons as to why parapsychology is not being accepted as a science, Lawrence LeShan writes in *The International Journal of Parapsychology* that it raises the fear that people might actually come to know themselves. New uncharted paths to knowing, he speculates, might reveal about oneself that which *one does not wish to know* . . . the repressed drives and feelings, self-actualization not attained, and potentialities not fulfilled. These, some feel, are better left in darkness. The idea that a new source of knowledge could bring them suddenly to light, he contends, may be quite enough to raise anxiety in the stoutest heart.

TELEPATHY STILL INTERESTS RUSSIA

The parapsychology conference held in Moscow last summer, in which many prominent foreign investigators participated, brought out the fact of their continuing interest in the field of psychic research even after the passing of famed Soviet scientist, Leonid Vasiliev, founder of Russia's first telepathic laboratory at Leningrad University. While Soviet researchers are concentrating on the psi phenomenon, telepathy, they are also interested in psychokinesis and precognition. The Society which sponsored the conference . . . the Bio-Information Section of the Scientific Technical Society for Radio Technology and Electrical Information Technique . . . has about 300 members, many of them psychiatrists, psychologists, and engineers. One recent successful telepathy experiment described, with a Russian sensitive, was carried out over a distance of 3,200 kilometers (roughly 2,000 miles). Perhaps they were inspired by Harold Sherman and Sir Hubert Wilkins' experiments between the U.S.A. and the North Pole described in *Thoughts Through Space*.*

THE CLINCHER—PERSONAL PROOFS

Speaking before the second international conference sponsored by *The Parapsychology Foundation* at Saint Paul-de-Vence, A.M., France, Dr. Clarence W. Weiand, referring to the conference theme, *survival*, cited several cases of apparent reincarnation noting "they are, to me, a most promising field for future research, because the only physical manifestations that can convince us are those which provide **personal clues to personal identity**."

PRE-SLEEP TALK AND DREAMS

What you talk about—think about—in the last half hour before going to sleep can influence your dreams . . . so Dr. Frederick Baekeland, New York psychiatry instructor, reports in a *Science Digest* article. Citing one of his many experiments as an example, using spontaneous pre-sleep tape-recorded conversations and electrical as well as rapid-eye movement tests, he notes: ". . . One subject mentioned several times that he missed his customary bedtime snack and wished for a cup of coffee. Later he dreamed that he was in a luncheonette drinking coffee." There is no doubt the mayhem on TV is having its influence on all viewers, as we can readily observe from present day social and moral disintegration.

Dr. Arthur Shapiro, professor of psychiatry at New York University, in reporting on Dr. Baekeland's experiments in a later issue of *Science Digest* observes that dreams may serve a useful mental purpose and that the dream mechanism may determine personality development.

"It is quite possible that during sleep we select and process life's experiences in terms of their significance to us," he concludes.

*Available from Chimes. See back page flap. 13



IS IT ANY DIFFERENT . . . WAKING UP HERE OR OVER THERE?

IF YOU DIED tonight you would, in all probability (according to the way your mind is working), wake up feeling very happy.

This is the first thing that happens to released spirits. They feel very happy. They feel light—their bodies seem to be like air, and the sun is shining.

It is like a summer's morning, and those they love . . . perhaps their own spiritual guardians and guides . . . are waiting ready to answer their questions and to reassure them if they feel strange.

Then they proceed to find something to do. They cannot remain looking at flowers or wandering about forever. Presently they will want to find some occupation, the nature of which depends on what they most enjoyed doing before death. For instance, if a man loved to dig the earth and enjoyed growing flowers, he would undoubtedly find himself in his garden; or, if he preferred, he might find himself working with companions in a large garden. A mother who loved her home and children would be given a home and find herself with a family . . . one without restrictions, heaviness, weariness and anxiety.

If you have longed to play a musical instrument . . . even without any previous knowledge . . . you can produce lovely music. Perhaps you have always longed to be able to sing. You would find that, singing in the Spirit world, you would have a beautiful voice, one that conveys all you longed to express in music. Those interested in engines or machinery might find themselves in a well equipped workshop. People who love sailing or to drive a fast car could continue sailing or driving until they realized it was a rather useless occupation. So also, a young man who loved flying would find

himself flying (if he so wished it).

In other words, life in Spirit is very similar to life here on Earth, except that there are no burdens, no frustrations, and all goes beautifully *for a time* . . . that is, until the soul realizes it is not accomplishing a great deal, and desires greater fulfillment in doing something useful. The soul then begins to think more deeply about its position where it finds itself . . . about life. Soon its instructor comes to explain more about these new surroundings, and what is expected of that soul.

The first thing that is undertaken there, of course, is **service** . . . service in the Spirit world or service to one's fellow beings still on Earth. Service is the **KEYNOTE**. However, souls in the world of Spirit first and foremost are aware of beauty and peace, happiness and love.

Because there continues to be growing interest in what our life will be like when we pass from this plane to the next, commencing with the *March Chimes* a series of articles will commence which contains descriptions of the vast and splendid world of vivid life that awaits us in Spirit. Among those books which will be used to augment the material to be presented is an old favorite that has been out of print for some time . . . *Life in the World Unseen* by Anthony Borgia. Many of the better books on subjects of this nature no longer are being reprinted once the supply has been exhausted, therefore it is our good fortune to be able to share with Chimes readers material that is returning to circulation. Should any wish to place orders for this book prior to the commencement of this series, there is a convenient order form on the back page flap.

FUGITIVES

Most of us spend too much time running from something that isn't even after us.

—From *The Empire-Courier*, Craig, Colo.



WHY TURN THE OTHER CHEEK?

By Dr. Joseph Murphy
Los Angeles, California

... Resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. (Matthew 5:39)

ONCE YOU UNDERSTAND the inner meaning of this Biblical injunction, you can transform your life, regenerate your body, liberate your mind, and bring to yourself inner peace.

Whenever you resist mentally any undesirable condition, you endow it with more power—power which it will use against you.

Now you can see why it is so important to your own welfare to meet all personal or business difficulties by contemplating and feeling the Presence of God in the problem in the same way you would feel for the light switch in a dark room.

Contemplate the healing power of God's love as being with you, and as being in the other person or place where the evil has presented itself. Actually, this is to practice the law of substitution, or turning the other cheek.

If you have been defrauded, ask yourself: "Am I prayed up? Have I been alert and on the beam?" Your real answer is "no." So turn the other cheek by keeping prayed up, knowing that you are under the protection of the Almighty and that God watches over you—then you cannot be swindled or defrauded.

The other cheek represents your inner contact with the All-Wise One within you. God in you is never hurt, debased, injured, robbed, cheated, or deprived of any good. Turn the other cheek by . . . lifting your eyes unto the hills, from whence cometh your help.

Dr. Murphy has a great deal more to say on this subject that is most enlightening. Why don't you see for yourself by reading his book explaining many spiritual laws, *The Amazing Laws of Cosmic Mind Power*. See the back page flap to order from Chimes.

MEDITATION

(continued from page 8)

person, place, thing, circumstance, or condition. Every desire must be cut away until only ONE remains: to know Thee, whom to know aright is life eternal.

As we attain the realization of God, we enjoy all the good things of life which come forth . . . without becoming slaves to them, or becoming attached to them, and without fear of losing them. Joel Goldsmith has offered a poignant prayer we too might use in attaining the Grace of God:

One thing have I desired, Oh God, that I might know Thee. One thing my heart cries out, "God, open Yourself to me, reveal Yourself to me. I care not whether You reveal Yourself to me in wealth or health, in poverty or in sickness; only reveal Thyself. In Thy Presence is security, safety, peace and joy."

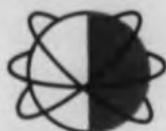
It is meditation which lifts us to a state of spiritual apprehension where Divine Grace takes over. This Grace, however, can be attained only by a state of inner silence, a state of inner awareness and receptivity. Therefore it is necessary we prepare ourselves for the experience of receiving that Grace. This, then, is the whole purpose of meditation.

*Available from Chimes. See back page flap.

NO THING IS LOST

You surrender a dear friend at the call of death, and out of his grave the real power of friendship rises stronger and more eternal in your life.

—Phillips Brooks 15



PSYCHIC EXPERIENCES

WHAT SENT THE ROBBER NEXT DOOR?

By Evelyn McKeever, San Francisco, Calif.

The mass slayings in Chicago of the nurses, followed by the University of Texas shootings, and—even more recently—the incident that occurred in a Southwestern beauty school where five women were slain cannot but unsettle one's mind to some degree. These were no gangland slayings to be written off and forgotten in a few days.

Reading about these incidents caused me to be far more observing than I had been before, as, being a woman, it is easy to identify with those who were the victims.

Recently an incident took place in my office which had more to do with ESP than observation. Even though we are located on the fourth floor, because we are a service organization we are open to the public. It is not unusual to see someone come out of the stairwell instead of riding up on the elevator. A man came into our office from the stairwell, stood before the elevator, and, after ringing the bell, left down the stairwell again. Before he left, however, "something" told me that the man in question had a gun on him. I kept my eyes on him—taking in his appearance quite pointedly, as my co-workers ignored his presence. At the first sign of his flashing a gun, I would have dashed out the back way for help. So while the others were completely unaware of the situation, already I had a plan of action . . . but nothing happened.

An hour later we learned that this same man had been in the building next door, robbed a woman at gunpoint, then threw the gun away in the stairwell. The police checked every floor of that building and ours, and the description I gave of the man I had seen tallied with that given by the woman who had been robbed.

The man in question must not have had all his marbles as he was dressed in a Mod fashion that, in the financial district, made him stand

out like a sore thumb. Then he hung around the neighborhood so that several other women besides myself could identify him. He was the type of person who easily could have lost his control while robbing us had anyone stood in his way or been able to identify him.

PSYCHIC DRIVING

By G. D., Liss, Hampshire, England

Anyone who drives a car in this country has an overworked guardian angel. However carefully you follow the rules, you are at times put in peril by the recklessness or sheer forgetfulness of other drivers. It is then that what I call "psychic driving" is so valuable.

Coming round a corner in a country lane you feel suddenly that you should slow down . . . and the car going much too fast in the opposite direction just misses you. In London you suddenly look very hard at a car you are about to overtake and think—for no rational reason—that the driver should be avoided. Holding back, you are only mildly surprised when—without warning or a backward look—he swings out in front of you.

Both of these hunches, so to speak, saved me from an accident. The most dramatic occurred while driving to work one day. On a crossing with a minor road that I was used to going over at a steady speed, a voice inside of me said, *slow down!* As I did so, a small car shot out of the side road. We both crash stopped too late to avoid each other. Emerging badly shaken, with substantial damage to the front of my car, it was some time before I realized that had I not obeyed that inner voice, I would have been hit dead center.

The foregoing is reprinted from *Stella Polaris* of England.

LESSONS FOR STUDENTS

ASTRAL RAPPORT VIA "CLAIRVOYANT REVERIE"

AN INTERESTING FORM of clairvoyant phenomena is one in which the clairvoyant is en rapport with the astral plane by means of psychic states wherein the sights, sounds, and thoughts of the material and physical plane are shut out of consciousness. This is known as *clairvoyant reverie*.

Induction of this psychic state does not always require a loss of consciousness, such as trance or sleep. Instead, the clairvoyant merely "shuts out" the world of sights, sounds and thoughts, and, by an effort of trained will, steadily concentrates on the phenomena of the astral plane. One who is a skilled or advanced occultist is able to function on the astral plane simply by shifting his consciousness from one plane to another, just as a typist shifts up and down on the keyboard of a typewriter, you might say.

Here we see an illustration of how one method of psychic induction can be learned that will enable the student to **retain his or her own self-control and mastery**. Some of the best occult authorities instruct their pupils that by the practice of mental concentration alone, this state of clairvoyant reverie is safely and effectively induced. All that is needed is to focus the consciousness to a point—to become "one-pointed," as they say.

If you will stop for a moment and realize how already you easily concentrate your attention when you witness some interesting play, listen to the beautiful rendition of a musical masterpiece, read an absorbing book, or gaze at some miracle of art, you will understand what is meant here. For while you are doing these things, your attention is completely occupied with the interesting thing before you. You have completely shut off the outer world that does not pertain to your object of interest, yet are wide awake and alert in your consciousness.

This, then, gives you an idea of the state occultists teach may be induced in order to enter

into the state of en rapport with the astral plane in which clairvoyant reverie is possible. Actually it is a perfectly natural state, as you can gather. This is also one which does not induce abnormal sensitiveness to the thoughts, feelings, and will of others—something it is best to avoid. Those who are tempted to develop or unfold latent psychic power by means of anything that produces an abnormal and unhealthful physical and psychical condition, **DON'T DO IT!**

The scientific, rational way to develop the astral senses is first to acquire the art of concentrating. True concentration renders one positive, while other methods may render one negative.

As explained in earlier articles in this series relating to experiments with telepathy . . . contact mind-reading . . . good progress can be made that will pave the way for clairvoyant unfoldment. The student will be aided much by practicing concentration upon any physical object, keeping that object well before his mind and attention, not allowing the attention to tire by practicing for too long a time. Once you start to practice the development of concentration, keep in mind some guidelines that can help you. These are just a few:

1. *Select interesting things* to study and analyze by concentrated thought, as the attention attaches more readily and easily to them.

2. *Vary the stimulus* to your attention by changing the object you observe, or noting qualities or attributes that will help you to maintain the strength of your attention.

3. *To shut some unwanted thing out* of your consciousness, concentrate on something else, but dwell on only one thing at a time in doing so if you would be successful.

4. *Apply your attention*—steady and undissipated—to a single object to assist in

(concluded on page 24)

Many sources testify to the existence of Perfected Men whom we call Masters . . . our Elder Brethren who assure us that in time to come all are destined to be as they are now.



THE MASTERS AND THE PATH

PART VI.

WHENEVER a person is attracted to participate in the activities of a spiritual society, or an occult organization, you can be sure its guiding spirits—its Great Ones—Masters of Attainment—have scrutinized well such an individual. In many cases such a soul has been guided to a particular group activity out of some past experience. So it would seem the Spiritual Hierarchy knows a great deal about us (before and after our birth into this life, in fact) long before we come to be aware of their existence or learn anything about them.

As, in time, the individual more diligently dedicates himself to the work and teachings of the order, by degrees the lines of communication strengthen with those who are guiding it, as well as with each of its members. Because of the amazingly close unity between the Great Ones on higher levels—even though they may live far apart physically on the Earth plane—to be in touch with one of them really is to be linked to all. In this way a Master can be in touch with a student in any number of ways . . . and therefore *none is overlooked*. When this is understood, a student will no longer ask: "What can I do to attract the Master's attention?" Neither will he question why someone so deserving and well-qualified for spiritual service seemingly goes unrecognized and unappreciated. Their worth is well known in the spiritual realms, and quite often that soul is working out some unfinished business—Karma some would call it—and at another time will be given additional opportunities to serve.

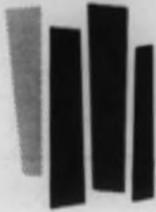
Once a person comes into close relation with a Master, he has much more power than he had before . . . power to do much good, as well as much harm if he lets his force go in the wrong direction. The man in the street may think something foolish or untrue without producing any serious effect—because he does not know how to think strongly, but if the student of a

highly evolved soul, such as a Master, should misunderstand another person or think evil of him, his strong thought-current would act prejudicially upon that person, perhaps seriously affect his whole future career. How careful then we must be to see that enhanced thought-power be used always to strengthen and never to weaken those towards whom it is directed.

A quality most essential for an aspirant is open-mindedness and freedom from bigotry of any sort, for erroneous beliefs often create great obstacles in the way of a Master reaching us or penetrating our auras. Such thoughts draw to them undesirable elementals—most unpleasant influences—which react upon them and intensify the misconceptions. We are told that one of the most serious hindrances any one can suffer is a wrong conception of God. Any thought of God which induces *fear* of Him is disastrous and precludes all hope of real progress or of help reaching one. Therefore, to teach anyone such a false doctrine, particularly a child, is one of the worst crimes anyone can commit.

There are, of course, many common hindrances as to why we do not readily come into the presence of one of the Masters of Attainment. Not infrequently pride, conceit of one's self, makes a person not amenable to teaching; it may be the fault of irritability, or sometimes curiosity of the wrong nature. Another common hindrance is readiness to be offended, or the selfcenteredness so prominent in this present day. Lack of faith and good will, determination that one day we will succeed in finding our way along the Path also can hold us back. There can be no half-measures once we enter onto the Path of following the Master we choose to serve. We must not make conditions, but we must be prepared to yield any-

(concluded on page 24)



WHATEVER the school or type of study, for the growth of the student there must be an understanding of the unavoidable obstacles and tests that are bound to arise. Learning to *discern the quality of living beings* in the other worlds is something every student of occultism must face sooner or later . . . particularly when it comes to the act of projecting the astral body into those worlds.

To learn in the very beginning that the best and most powerful protection or means of identifying another's intentions is the **aura of love** they radiate can be an invaluable safeguard and guideline to the student exploring the fourth or any other dimension. Beyond any consideration of conversations, deeds, form, color, etc., is the sublime love of those Beings who are truly of a high order. The radiance of their aura inspires a feeling of such intense love, attracts us by a power so confident and devoted, that there are no words on Earth capable of giving any idea of the power and quality of the energy which emanates from them. When there is any doubt whatever, this, then, can be our means of resolving it.

The main aim of any antagonistic force seems to be to hinder the seeker. It may come in the form of barriers, very narrow tubes, boxes, cages, and prisons . . . all aiming at the same result. Picture creations of insulating agents, such as grease and glass, also are used by these forces. Pointed objects or mirages of rain often are used to drain the student's strength and force him to turn his attention elsewhere, to give up his search or his experimentations. With constant and sustained moral energy, however, it is possible—given some experience with such obstacles—to overcome any of them.

How can we be sure of distinguishing between what comes to us as a dream or a vision, and a true projection of our astral body, is a question most likely to arise. We do this the

same way as on Earth when we differentiate between conscious and unconscious action. Whether the dream be caused by one of many physical sensations, by memory of past experiences, by symbolic visions, or by a simultaneous glance into many dimensions, it is impossible to mistake it for projection.

On waking, people often feel as if they had been flying over landscapes, or carried through space by some means or another. These cases are too uncertain to warrant confidence.

In order to become free of the stupidity of the teachings which shackle us to our material being, we must have something more than "nearly." In order to unmask those who exploit the idea of survival in one form or another, we must have definite facts, not semi-lucid experiences. We must work in absolute control of our psychological faculties, being fully aware of the conditions under which we are experimenting, and with a vivid and full understanding of the dual state in which we find ourselves.

Yram tells from his experience of crossing a large room in which several people were gathered, when he saw a pure white dove fly down obliquely and alight on his forehead. Immediately he found himself in a state of conscious projection, so he profited from the occasion to go and visit some friends. As soon as the dove touched him, as if under a magic spell, he became as clear-headed as in the best moments of his physical life. He describes such an awakening of the conscious personality as happening in a clear, lucid manner, with immediate memory of all the facts . . . past, present, and to come . . . in which we are interested. While this was happening to him, he was fully conscious of all the work he had done with regard to astral projection, of the presence of his sleeping body, and of the exteriorization of his

(concluded on page 26)



EXPANDING YOUR SOUL HORIZONS

PART XIII.

THE MASTERS of Attainment tell us that if we are ever truly to be "saved," we must forever eradicate from our consciousness a false doctrine we have inherited. They beg of us to kill this false teaching, and with all that is in us—by every influence we can exert—to establish in the minds of men the truth of life.

The false teaching? . . . that *Jesus was the ONLY son of God*. This one idea has allowed the works of Jesus to be sidetracked and discounted with an attitude of: "He was Divine, but we cannot possibly expect to do the things He did because we are not the ONLY son of God. We were conceived in sin, born in iniquity, and our only hope is to look to Him as our Savior who, through vicarious atonement, washed us white in His blood and assumed all our sins. Only by His sacrifice are we saved."

The true teaching for man is to be found in the LIFE and DEMONSTRATION of Jesus, which, if followed by each one of us, literally will save us from going further into the chaos and hell of wrong thoughts and erroneous actions . . . all of which we must pay for in this or some other experience.

For this reason you will not find any of the Masters of Attainment belittling Jesus the Christ by referring to Him as just *one* of the Masters. They know His history and attainment, and accord Him His rightful place at the head of their table.

This same living, loving, tender, compassionate Jesus will come to YOU if you call for Him, and has told us . . . "Ask anything of The Father in My Name, and it shall be granted unto you."

In so many words, Jesus has told us that He could tell us many things, but that as a rule we maintain a constant set of thoughts that will allow only for *binding materiality*. He realizes only too well how difficult it is for us to keep in our minds thoughts of a high spiritual na-

ture while we are in the midst of vibrations that are Earthly, will ever remain Earthly, and bind those that hold them unto the Earth. Jesus wanted to serve as a Light, however, to lift that which weighs us down, so that we may burst forth and reach higher into the Light that IT might support and inspire us and leave us free and clear of any bonds that are not as free or freeing as that which comprises the Light.

We have been told: "It is not My will, nor is it the Will of The Father, that ye remain in such conditions as ye find yourselves at present. But it is a prime necessity that, if you know the Will of The Father, ye maintain yourselves in *thought* according to His highest plane."

"You must think, even as the very center of the universe thinks, rather than as individuals whose thoughts are inspired by conditions that immediately confront you.

"Be your individual consciousness of your Oneness with The Father, and thereby be inspired by the emanations of Light and Love that flow constantly from that center, or brain, of the universe.

"You cannot reap of the *highest* when you move according to the *lower*, brothers and sisters," He tells us, "and I come to you, now, as always, to set your house in order . . . your **mental home** . . . to make clear unto you your attitude in order that the fulfillment of the words spoken unto you may take place."

And blessed by these words, Jesus tells us:

"Light is upon you. Light does surround you. And Light does manifest through you. Even now, Light goes forth from you into the inner recesses of the world, into the darkness surrounding, and to the entity regions. That darkness the Light does lift . . . does lift the weight of manifold, material thought, and through its constant manifesting through us all, eventually shall dissolve the weight of the darkness that is upon the world."

(to be continued)



BOOK REVIEWS

BOOKS FOR YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

"WONDER" HEALERS OF THE PHILIPPINES

By Harold Sherman

\$6.25 postpaid, plus 24c sales tax in Calif.

Despite all the controversy raging over the psychic surgery being performed by Philippine healers—perhaps even because of it—anyone interested in developments in the field of healing . . . however or wherever they occur . . . owes it to themselves to read this account of Harold Sherman's personal investigations and evaluations.

Not in the interest of proof or disproof, either for or against, but in the interest of *self-education* and of maintaining *an open mind* with regard to many such unusual types of phenomena now coming forth, we can all benefit from exposure to anything so highly controversial, for out of it something good always comes forth.

In all of his books—close to a dozen—Mr. Sherman writes on his studies of the higher powers of the mind with a ring of authority. Even so, there is an indefinable spark of something exciting, intriguing, and mystifying that he elicits from his personal experiences and observations as he fills the role of impartial reporter covering his subject without fear or favor . . . certainly not an easy thing for anyone to do.

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Those who call themselves Truth Students, yet who condemn without seeking for them-

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There is so much more that even the best informed on any subject DON'T KNOW than they do know, how can we take it for granted that anyone has the last word? Even the highest spiritual teachers tell us not to take their word for anything, but to **discern through our own seeking what is true**. In the end we will accept of the Truth only *what we are ready for* anyway. How do you know what you are ready for until you start seeking? This is a good place to start . . . so start *now* . . . not a day too soon!

EDGAR CAYCE— THE SLEEPING PROPHET

By Jess Stearn

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A former prize-winning newspaper reporter with four very successful books to his credit now turns his attention to one of America's greatest mystic prophets—Edgar Cayce. Even twenty years after his death, through his astounding prophecies and yet unequaled medical diagnoses and cures, Cayce is as alive as ever. While in a state of sleep—or trance, some would say—clairvoyantly he was able to peer into every troubled cell of the human body, to the very core of the Earth, as well as into the future of individuals and nations. Here are some of the startling prophecies he has made that Stearn gives in his book, among many, on that period of great change, 1968-1998: • Destruction of San Francisco, Los Angeles, and New York • End of Communism in Russia • Christianization and democratization of Red China • Sliding of much of Japan into the sea • Rising of the lost continent of Atlantis • Further tilting of the Earth's axis with drastic reversal of global climates. *So many of Cayce's predictions have proved true, it is hard to dismiss these.*



EXPANDING YOUR SOUL HORIZONS

PART XIII.

THE MASTERS of Attainment tell us that if we are ever truly to be "saved," we must forever eradicate from our consciousness a false doctrine we have inherited. They beg of us to kill this false teaching, and with all that is in us—by every influence we can exert—to establish in the minds of men the truth of life.

The false teaching? . . . that *Jesus was the ONLY son of God*. This one idea has allowed the works of Jesus to be sidetracked and discounted with an attitude of: "He was Divine, but we cannot possibly expect to do the things He did because we are not the ONLY son of God. We were conceived in sin, born in iniquity, and our only hope is to look to Him as our Savior who, through vicarious atonement, washed us white in His blood and assumed all our sins. Only by His sacrifice are we saved."

The true teaching for man is to be found in the LIFE and DEMONSTRATION of Jesus, which, if followed by each one of us, literally will save us from going further into the chaos and hell of wrong thoughts and erroneous actions . . . all of which we must pay for in this or some other experience.

For this reason you will not find any of the Masters of Attainment belittling Jesus the Christ by referring to Him as just *one* of the Masters. They know His history and attainment, and accord Him His rightful place at the head of their table.

This same living, loving, tender, compassionate Jesus will come to YOU if you call for Him, and has told us . . . "Ask anything of The Father in My Name, and it shall be granted unto you."

In so many words, Jesus has told us that He could tell us many things, but that as a rule we maintain a constant set of thoughts that will allow only for *binding materiality*. He realizes only too well how difficult it is for us to keep in our minds thoughts of a high spiritual na-

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THERE IS A "SURPRISE" LAW OF HEALING

THE BODY TELLS THE STORY

A PUZZLED LADY said to a friend, "I cannot understand it. I have the nicest neighbor who is dying of cancer. It seems so unfair, because this is one of the kindest, gentlest people I know."

The friend replied, "She may seem kind and gentle, but if she is dying of cancer, then there is some old negative emotion that literally is consuming the cells of her body. There is probably someone she hates. There is someone or something this person needs to forgive."

Later the mystery was cleared up, for the lady in doubt reported to her friend: "You were right. I learned quite by accident that this neighbor has a relative whom she hates violently. They have not spoken in thirty years."

The nature of cancer is such that it indicates some secret resentment or bitterness. Though one has been outwardly sweet and submissive, inwardly the person has been grieved, hurt, intolerant, and severely critical. As in all forms of disease, however, unwise living habits usually are indicated as well. "That is the blessing of learning how to think right," Catherine Ponder maintains, author of *The Dynamic Laws of Healing*,* for then "as one employs **proper thinking**, unconsciously it is related to proper rest, diet, exercise, and other health habits."

Did you know that for cancer . . . as well as for any other dis-eased condition, named or unnamed, there is a *surprise law* of healing you can invoke?

Even though Jesus pointed it out twenty centuries ago, (Luke:5) it is just as much a surprise to most people now as it was then. What could it be? **It is the law of forgiveness.**

As Catherine Ponder puts it:

It is an immutable mental and spiritual law that when there is a health problem, there is a forgiveness problem. You must forgive if you want to be permanently healed.

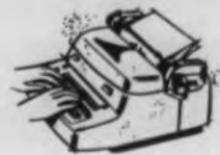
to you, but the act of forgiveness . . . whether it is forgiving yourself, someone else, or something life has brought you . . . can dissolve the negative attitudes and memories that are lodged in the conscious and subconscious levels of your mind. Since your mind is located right within your body, your thoughts and emotions occupy space in the cells, blood stream, and organs of your physical being. Unless a mental and emotional cleansing does take place, no pill yet created, no tool of science or medicine can cause you to do what you must do, metaphysically, to gain permanent health . . . **forgive!**

Among the greatest healers of all time were the Kahunas of Hawaii, who—through the use of mind power, clairvoyance and secret techniques developed over the centuries—knew how to perform such feats as fire walking, looking into and changing the future, controlling the weather and elementals, performing instantaneous healing, curing the mentally obsessed, and raising the dead.

Max Freedom Long, well known to Chimes readers for his writings which began with *The Secret Science Behind Miracles*,* discovered in his studies while in the islands that the Kahunas knew that cleansing the mind of guilt complexes was one of the first laws of healing. To achieve this they conducted a "forgiveness ceremony," which proved to be a powerful ritual for healing.

Some people might feel they would be embarrassed, or that it would be an unpleasant thing to contemplate the act of forgiveness. This is far from the case, however, for you can make your own "forgiveness ceremony," and it can be very simple, indeed. It does not mean that you have to bow and scrape to forgive those whom you feel have offended you, or to become abject in forgiving yourself. To forgive

(concluded on page 27)



A LETTER TO A BEREAVED FRIEND

My dear friends at Chimes:

The doctor told a dear friend of mine that she had only a short time to remain here on Earth. She wanted a letter from me, so I sat at the typewriter and asked for help, as it was not an easy letter to write. Several of my friends—learning about it—asked for copies. This made me think that perhaps some of your readers might be helped by it also, so I am sending it along for you to use according to your wise judgment.

I have signed "Mary" to the letter as I do not want any publicity—although my middle name is Mary anyway. I just prefer to stay in the background and help all I can while I am still here.

And here is the letter Mary wrote . . .

My beloved friend:

I have just heard the news, and you and I know it is something we have experienced over and over again.

The poet so beautifully expresses it in these words: "*Many the bodies our souls have known.*"

We rejoice when a little one is born here, so there is great rejoicing also when a soul is reborn, or comes Home again. We spend a few troubled years here . . . with joy and sorrow, peace and pain all mixed together . . . and then our beloved Creator says, "Come Home, My Child, rest, infill, and enjoy what I have prepared for you."

In the Bible we read that it has not even entered into the heart of man the things that God has prepared for those that love Him. I know you love Him, and it does not matter to the Infinite Spirit of all Life by what name we call Him. But we do know that He is Love—a love so deep and so all encompassing that we, in

our finite minds, cannot even grasp. If the Father has prepared a place so beautiful as our Earth here for us to learn our lessons in, then what glory, youth and beauty must await us in our True Home.

God has blessed me with a vision, and I have seen much of this inner world. It is so wonderful, so beautiful that it is necessary for us to have a veil over our faces here or we could not stand living on this Earth.

This world is a great school where we come time after time to learn lessons that we could not learn surrounded with beauty, health and joy. So at "even time" when the shadows begin to fall, **it is not night that is coming, but a glorious resurrection.** God has given doctors and medicine to us so as to ease the pain in the body-house that has reached a state where it can no longer hold the glorious spirit . . . which is the *real you*.

So, be at perfect peace, my beloved friend, for your vacation is at hand. You are stepping just a little ahead of the dear ones you love so much so as to make a place for them when their wonderful Call comes.

You are now enfolded in His deep love and healing peace, and all is well.

Your devoted friend,

"Mary"

"WE" CAN HANDLE IT

Friend, you are *not* alone. You are *not* facing life alone, you are facing a future, an eternity with God. I do not know, nor do I ask, *what* the future holds for me, but I do know *who* holds my future. I know with an absolute faith that God will never let anything come my way that He and I cannot handle together.

—From *Let Go and Let God* by Albert E. Cliffe 23

THE MASTERS AND THE PATH

(continued from page 18)

thing, to go anywhere—not as a test, but because the love of the work in which we are engaged is the biggest thing in our lives. We soon learn that if one has not *delight in service for its own sake*, but is only looking for the reward of occult recognition, then the right attitude is missing. Only with the right attitude can one go on tirelessly in any type work with no desire for outward notice or appreciation of any kind. However, if we are to advance to any appreciable degree, ours must be not only a *passive*, but an *active* goodness. We must not only “cease to do evil,” but we must also “learn to do good.”

We shall, of course, learn of many things which more or less put us on probation once we set our faces to the spiritual path. Among them is our treatment of children and some of the terrible tragedies of childhood, the effects of which are so far-reaching.

Follow along with us in this series concerning the Masters by reading C. W. Leadbeater's works about those who have attained Adeptship. First among those that will shed much light on the lives and works of these Supermen who guide and, in countless ways, aid the progress of humanity, is his book, *The Masters and the Path*. Available from Chimes, it may be ordered from the back page flap.

A WARNING

Following are the names of seven Mischievous Misses who are responsible for many of our troubles: Miss Information, Miss Quotation, Miss Representation, Miss Interpretation, Miss Construction, Miss Conception, and Miss Understanding. Beware!

—W. J. Boetcker

LESSONS FOR STUDENTS

(continued from page 17)

strengthening your mind and will. Remember that weak minds cannot do this.

5. Learn to ANALYZE the thing on which you bestow your attention if you would develop concentrated attention. Give it the same attention that the lover gives his loved one; the musician his favorite composition; the artist his favorite work of art; the booklover his favorite book. When you do this, you master concentration, and you can apply the mind “one-pointed” to anything you wish with no trouble in shutting-out disturbing impressions.

6. Learn first to *concentrate on the physical plane*, then you will be able to concentrate on the astral plane as well. The needle-pointed mind is able to pierce the astral veil at will, while the blunt-pointed mind is resisted and defeated by the astral envelope, which—while thin—is very tough and unyielding.

For additional instructions on the foregoing subject, much is available in two books you may purchase from Chimes: *Your Psychic Powers* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi. See the back page flap of this issue to order.



THE SOURCE OF ALL HEALING

If you have prayed to what seems of no avail, then isn't it time you learned HOW to change this? Learn how *effective prayer* can work wonders for you . . . make your prayer periods meaningful, vitalizing and productive. Let your heart move you now to become a prayer partner with Chimes. Just complete and return to Chimes the form on page 25.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Ones of the Healing Ministry:

It was a little over a year ago that I wrote to you concerning my son, Jason, and through your kindness and prayers a miracle of improvement in his physical condition has taken place. This was a year ago last Christmas. Every time I think of it, I cry silently, and the tears are of happiness and joy . . . not of sorrow . . . thanks to your interest and concern in the welfare of others.

He still has some allergy and can't go out when the weather is extremely cold. My husband and I pray every day for his complete recovery, as I pray every day for the healing of others who seek your help. Your letters are like water to a thirsty traveler in the desert.

Please do keep Jason on your healing list for the complete healing of his body. Also please add my husband to your prayers for healing.

I pray to the Great One Above for spiritual and physical strength to carry on, and I turn to you, dear

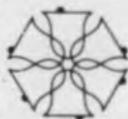
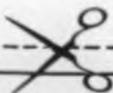
ones of the Healing Ministry, for your prayers and help once more. Bless you all, and thank you once again.

Mrs. Sylvia Reinhard, Ventnor City, N.J.

ONLY LOVE heals us for it is the essence of Creative Power. True healing is ours in wholeness, in the harmonious functioning of body, mind and spirit. Let us therefore not be concerned about changing any outer condition; rather let us change our outlook, *OUR IDEA ABOUT IT*, and become willing to be channels for the Creative Power of healing love, as Zipporah Pottenger puts it so beautifully:

"Make me a channel of healing. Oh blessed Lord above. Make me a channel of healing, of harmony and love. Oh let Thy love flow through me, a mighty ocean tide, till all Thy sons in wholeness and harmony abide. Till every stray is gathered home and knows himself to be One with all life, in peace and love, for all are One in Thee." So be it . . . and it is so.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

HEALING REQUEST

Healing is requested in the life and affairs of: _____

(NAME OF PERSON TO BE HEALED)

Healing is needed for: _____ (CONDITION)

First Request Condition Improved Healing Complete

Comments _____

- I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.
- I will pray with Chimes silently each noon as I am able.
 - I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
 - I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
 - I have enclosed my love offering.
 - I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____

EXPLORING THE FOURTH DIMENSION

(continued from page 19)

double, at the same time that he was working out how best to use his momentary powers. "No expression can define the feeling of joy, of being free in space, all the time knowing that we are fully alive on Earth," Yram contends. Great is the happiness at being able to act as we wish, to go where we will, without having to consider our material necessities. Truly, if everyone would become conscious of this state, how much pain could be avoided, and from how many kinds of worries man would free himself! How furiously he would then work to break his egotistical attachments to return no more to a body which—however beautiful it may be—is a sheer *dead weight*.

Continuing further with the relationships between the visible and the invisible, however, they are quite easy to gauge. The greatest difficulty is to avoid the disturbances we bring about by the unconscious, or the lower consciousness . . . all our own fault, of course. We created them ourselves by the attractions we give out every second by means of our desires, motives, thoughts and sentiments. If we wish to communicate with other dimensions and obtain useful information, it is essential to start by creating a condition of harmony so as to be able to select *suitable wave-lengths only*.



How sincere you are as a student in learning to free yourself from the dead weight condition Yram describes can be measured only by *what you are doing about it*. Perhaps Yram can open some doors that will help you to accelerate your interest with knowledgeable action. Try his book, *Practical Astral Projection*, and see for yourself what can be accomplished.

IMMUNITY FROM TRIALS

(continued from page 5)

loved her.

A serious challenge is not a shame. It is not the time to withdraw and hide, for a challenge does not come as a punishment. **It comes to teach us a lesson.** This is the time when friends must join together to lift one another up and bring forth the blessing. *The greater the challenge, the greater the blessing. The more difficult the problem, the greater the reward.*

Jesus was never shocked at the severity of men's problems. He never condemned anyone because their Karma had created for them leprosy or blindness to be overcome. He knew how to tap the wondrous power of God which heals all infirmities.

So, do not be ashamed to admit to trials. Recognize them for their value. The bigger the job, the greater the man. God never gives man more to do than he has strength to meet. The money worries, the pained body, the difficult human relationships need not be suffered alone. They are not a punishment for sin. Look at them as steppingstones which line the path of Truth . . . and that as each one is met and overcome, *Blessed are Ye!*

WORK . . . WHILE YOU WAIT

Don't wait for the inspired moments; work every day or you may miss them. Little by little you may find that your best work in a sense creates itself, your hands functioning almost without conscious control. You may come to wonder . . . how much is really yours and how much mysteriously part of some universal force.

—Anon

THE BODY TELLS THE STORY

(continued from page 22)

is to "give for," to "replace" the ill feeling, to gain a sense of peace and harmony again. To forgive literally means to "give up" that which you should not have held to in the first place!

In most instances, you need make no outer contact with those involved in your forgiveness act . . . unless an occasion arises that demands it. If that happens, then forgiveness under those circumstances is part of the healing process. It is your **change of attitude** that is your act of forgiveness, and—just as sure as you do—others unconsciously will respond by changing their attitudes toward you.

There is also another simple way you can practice forgiveness. Daily meditate upon and speak forth these words:

All that has offended me, I forgive.

Whatever has made me bitter, resentful, unhappy, I forgive.

Within and without, I forgive.

Things past, things present, things future, I forgive.

Your first act of forgiveness may not bring the changed attitude and peace you seek, but it will bring an improvement if you persist. It will even reach to subconscious levels, of which you had not been aware, to do its cleansing work.

In an effort to resolve a health problem, a housewife spoke words of forgiveness daily for many weeks, as well as her forgiveness prayer before retiring. One night she had a dream in which she remembered a strong feeling of hate she had held toward a relative twenty years previously. As it welled up in her dream, she cried out, "It is not true. I do not hate you. I forgive you." In the very act of speaking those words she awakened, realizing that an act of forgiveness had taken place. Though she had not consciously been aware of—or even re-

membered that old hate—when she spoke the words of forgiveness each day they invaded the subconscious levels of her memory and brought it up to be healed. Forgiveness is wrought in the very texture of the soul. It takes time and persistence for true forgiveness to invade the subconscious levels.

This particular housewife learned of the healing law of forgiveness and used it hoping for improvement of her health. For an entire year she daily decreed:

I fully and freely forgive. I loose and let go. I let go and let God do His perfect work of healing in my mind, body, and affairs.

When her long standing health problem faded away, her doctor declared it a miracle. She said it was **the miracle of forgiveness**. At the end of that year, she also received another miracle, a large inheritance from one of the people she had just spent the year *forgiving!*

Doesn't it sound to you that Catherine Ponder indeed does have something most worthwhile to say about how you can "turn on" the right thoughts and feelings to change the whole pattern of your thinking, your health, and the new course your life can take? Once you "sink your teeth" into just the first few pages of this newest book of healing truth she has written, *The Dynamic Laws of Healing,** you will understand why—because healing is as natural a part of your life as breathing—you can do what Jesus said you could do . . . **heal yourself** . . . by the application of the spiritual laws He taught. Isn't it worth the price of just one medical prescription to find out if there isn't a better way? Order it now from Chimes on the back page flap.

All of Max Freedom Long's fascinating Huna books await you also if you haven't investigated what the Kahunas know of healing. 27



Read "STORIES THE FEET CAN TELL"

FOR BETTER HEALTH LEARN TO LOCATE THE REFLEXES
110 pages, illustrated, showing a method of relief for many common ailments
by applying compression massage on the nerve reflexes in the feet.
Price \$2.50. Also available in cloth binding, \$3.50

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DID YOU CATCH

THESE POINTS?

1) **ANGELS**—Despite some 295
references to *Angel Presences* in
the Bible, most Christian
churches do not mention or even
think about Angels.

True _____ False _____

2) **SECURITY**—There is as yet
no known guarantee that anyone
can achieve security in this world
. . . financial or otherwise.

True _____ False _____

3) **THE BEYOND**—*Waking up*
on 'the other side of life' is no
different than waking up here.

True _____ False _____

4) **MASTERS**—Because the
Great Ones of this Earth live in
faroff isolated areas, it is unlikely
in our day and age we will ever
meet one of them.

True _____ False _____

5) **SPIRIT**—Because Spirit is
immaterial, intangible and un-
substantial, it therefore can have
no effect upon matter, which is
gross, dense and solid.

True _____ False _____

6) **RESCUE**—Is it possible for a
shipwrecked sailor to *alter an-
other ship's course*—by no visi-
ble means—to effect a rescue?

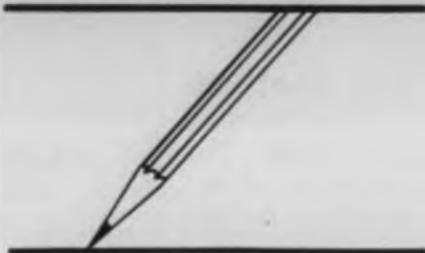
Yes _____ No _____

7) **DRUGS**—Spirit surgery,
spirit communication, and spir-
itual awareness can be accom-
plished by the use of *conscious-
ness expanding drugs*.

True _____ False _____

8) **SLEEP**—In time to come,
man will need *less and less sleep*
for the repair and youthfulness
of his body.

True _____ False _____



9) **GEOLOGY**—There is no basis of fact or truth whatever to statements that man literally can "move mountains" . . . continents, in fact.

True _____ False _____

10) **HEALING**—Instantaneous healing has not yet arrived for man's benefit, unless it be considered *some type of miracle*.

True _____ False _____

To verify your answers as to whether you did **CATCH THESE POINTS**, check back for yourself and see. Here are your issue references:

- 1) Page 5, December, 1966
- 2) Page 5, January, 1967
- 3) Page 14, February, 1967
- 4) Page 18, February, 1967
- 5) Page 11, January, 1967
- 6) Page 6, December, 1966
- 7) Page 5, January, 1967
- 8) Page 7, December, 1966
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ODE TO SPIRIT

NOT THERE

Place your flowers in a vase
Within your living room;
I'm not lying over there
Or in expensive tomb.

I now am free of Earthly care
Freely may I roam;
So let me visit while I may,
Within your living room.

—Katherine Beaton Troker

REFLECTIONS

Lord of a thousand worlds and I
Reign since time began;
And night and day, in cyclic sway,
Shall pass while their deeds I scan.
Yet time shall cease, ere I find release,
For I am the Soul of Man.

—William J. Lewis

THANKS TO GOD

Thank you God, for trees so green;
And for the air so fresh and clean.
Thank you God, for skies so blue;
And for the clouds I thank you too.

For flowers, grass, sun and rain;
For mountains great and open plain.
Thank you God, for light of day;
And for music the wind does play.

Thank you God, for snow so white;
Thank you too, for dark of night.
All these things you give are free;
I thank you God, for loving me.

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DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

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1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Jertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall). Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fieener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

DETROIT

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKOGEE

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room. Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

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CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

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1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

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1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

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PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

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1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

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CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Sadie Starsiak, Pres. Rena Farle, Secy. 797-0975.

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SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

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DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Sharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

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1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

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