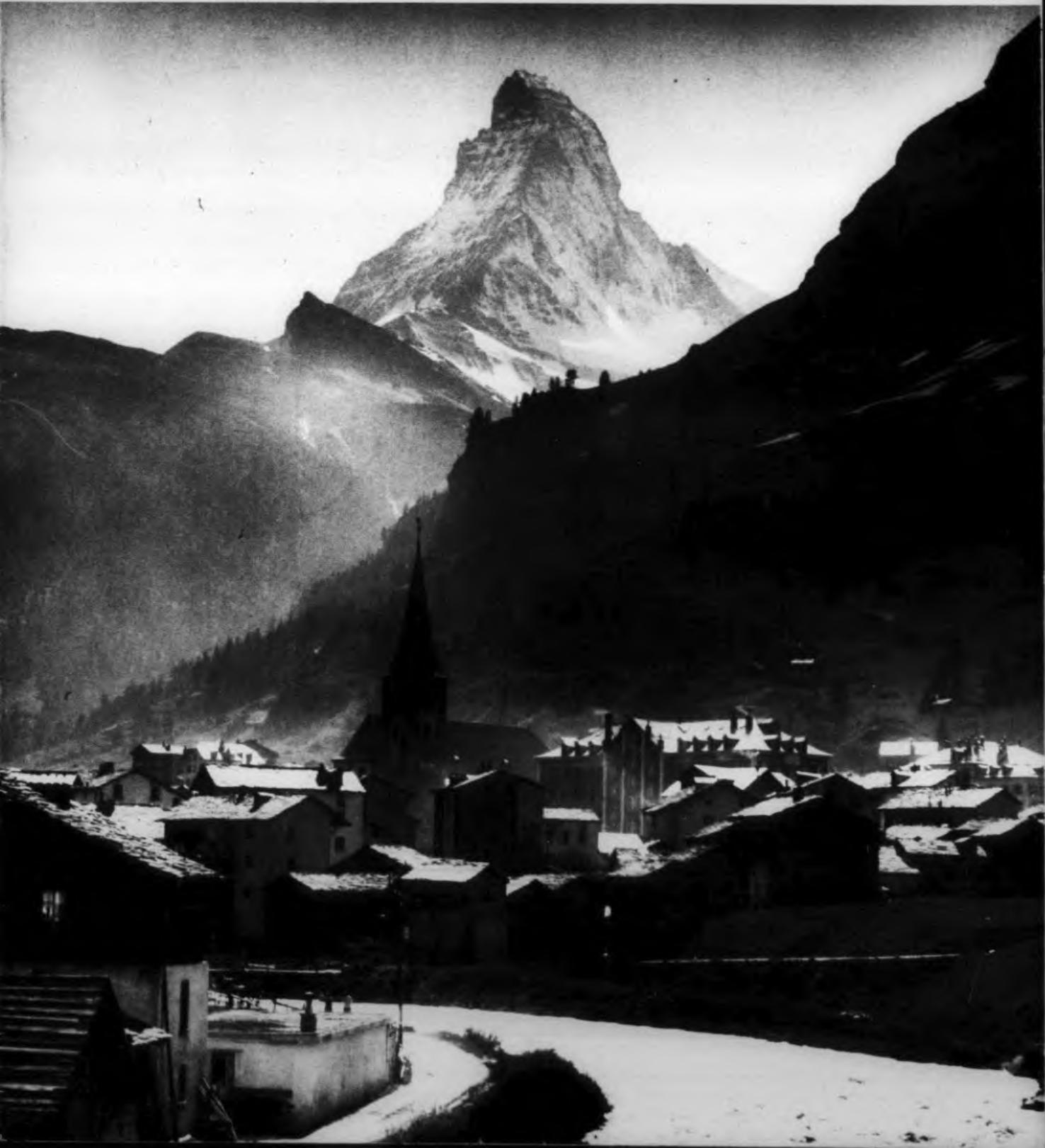




**CHIMES**

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

JANUARY, 1967 40c





### SWEET HOUR OF PRAYER

Sweet hour of prayer, sweet hour of prayer,  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known;  
In seasons of distress and grief,  
My soul has often found relief,  
And oft escaped the tempter's snare,  
By thy return, sweet hour of prayer.

—*William B. Bradbury*



CHIMES

# HAPPY NEW YEAR

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ENCINITAS, CALIFORNIA 92024

26th year of continuous publication  
Edited with the inspiration of Spirit

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Switzerland . . . land of the Matterhorn, where snow and springtime lend beauty all year 'round.

### THIS IS THE YEAR!

Wonderful, wonderful, fortunate you,  
 This is the year that your dreams come true!  
 This is the year that your ships come in;  
 This is the year you find Christ within.  
 This is the year you are glad to live;  
 This is the year you have much to give.  
 This is the year when you know the Truth;  
 This is the year when you find new youth.  
 This is the year that brings happiness;  
 This is the year you will live to bless.  
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— Russell A. Kemp

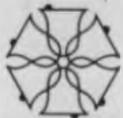
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## LETTERS TO THE EDITORS

• I have taken Chimes for many years—perhaps twenty or more—and I can tell you there is no other like it in print. I particularly enjoy the fact that the type is large and clear and that the ink doesn't rub off on your hands.

Last August 30th I was 94, and, though I have never written to anyone for help before, because I believe in Divine Healing, I did write to the Chimes Healing Ministry about my right eye and a painful condition on my neck. I pray with you at noon each day . . . in fact I do a lot of praying, but I think somehow it must not be the right kind. I wish I had spiritual neighbors to help me . . . but they don't seem to care anything about God. Please continue to help me as you have as I know of nowhere else to turn. Blessings to all from,

Mrs. Nellie Harleman, Bellingham, Wash.

*(The print in Chimes has changed a good many times in its twenty-six years of life, but each time we hope we have done better by those who read it. Because we have to read it ourselves quite a bit, we also appreciate how Mrs. Harleman feels about how it suits the eyes. We also know how she feels about getting spiritual help and encouragement. There is a great need for it, which is why the Chimes Healing Ministry came into being and its monthly letters to all who request them. More information on this, service, you will find on pages 24 and 25.)*

• Last summer I visited in the northern part of the state and there met a young girl who was a schoolmate of my daughter, and, since she is very psychic, I thought she would enjoy Chimes. The subscription was a surprise gift to her, and I am delighted with the reaction she has had to it. She writes that she looks forward to it each month and passes it along to special friends. So we sometimes never know how much joy we do give to others in giving a magazine such as Chimes. May this Christmas season be a blessed one for everyone at Chimes.

Laurel M. Knapp, San Diego, Calif.

*(There is something so challenging, fascinating, and intriguing about the subject matter of this field, it's no wonder it appeals to people of all ages and strata of*

*society . . . and this also applies to those who need healing of any nature. People are now coming to the stage in consciousness where they find their own answers within and accept less every day what someone else tells them is so . . . even if it sometimes seems to be the hard way to do it. But it is still true that which is really your own, no one can ever take away.)*

• Bless you, my wonderful friends at Chimes, for the lovely way in which you presented my story, "Robin's Return." You will never really know the good it has done. Through Chimes I sent out over four hundred copies of my manuscript, and requests are still coming in. Not only that, the correspondence that resulted from those requests has inspired me to issue a monthly letter to all those desiring it consisting of more messages, accounts of my experiences with others, interesting quotes from readers, and suggested books. The response to this has been phenomenal . . . and so the plan continues to expand and expand . . . even invitations to appear on TV.

It might also interest you to know that I made no charge for any of these writings, but my costs have been covered by people who have most generous and encouraged me to go on with this work. I am, of course, most happy to be able to be a channel of light and love to all. "Robin," (my son) has told us that he would be with each one as the story is being read, and from the reports that have come in so far, I can see that this is true.

Just recently we received a message from Yogananda which said: "Bless all souls who receive Dorothy's letters. They are a gift from the heart, Light from the Masters, and love from the great soul of Bob. Given this power, they invoke a great vibration." This really thrilled me. Thank you, and bless you again for all you have done to present my story in such a beautiful light.

Mrs. Dorothy W. Davis, Grand Rapids, Mich.

*(The more contacts Chimes can be instrumental for Spirit to make, the better it is fulfilling its mission to bring greater Light to Earth . . . thanks to people like Mrs. Davis and her son. You can be sure Robin's presence was deeply felt during the preparation of every episode of his story that appeared in Chimes.*

## IS THERE A PSYCHEDELIC HEALING POTENTIAL?

Here is one investigator's answer

By Rev. George H. Hepker, D.D.  
Phoenix, Arizona

DESPITE ALL the stories and articles one may read on the use of psychedelic drugs, I have yet to hear or read any that describe *healing* results. Whether overcoming "fear" can be classed as healing might be another matter . . . one for the reader to decide.

A great many persons do have an actual fear of dying. In some cases it amounts to an obsession. Because of my own experiences with L.S.D., Mescaline, Sulphate, Hashish, Marijuana, and Peyote, two other persons and I agreed to investigate "death" and the "fear of death."

As it has been stated in many writings on this subject, there is a point of "ego loss" in these experiences, a time when you know you are "dying," when you feel that your next breath will be your last. It is at this point that many persons panic, and it is here that an experienced guide is needed. The guide reassures you and encourages you to "just let go." You "pass over," so to speak, and the conscious *you*, which you feel *you* have created, becomes non-existent. Then the mighty rush of the torrents of experiences begins. These happenings are indescribable, but do follow a general pattern . . . your environment, education, and personal progression governing the things you experience.

Personally speaking, as the "ego loss" came over me, I thought of the many goals I had set, of the guidance of my children being left to another, and I didn't want to "die" as I anticipated my last few breaths. I knew my body was on a rug over a cement floor, but I felt it was sunk down into the cement, almost half covering me. When I knew I was going to "let go," I just sank deeper into the floor, and then suddenly was able to look down upon my body from the ceiling height. A wondrous experience, this out-of-the-body thing!

With my return to the physical plane came the realization of still being alive. Not only I,

but all three of us who had agreed to the experimentation, confessed to having had a "fear of death." Each of us since, however, has resolved that fear, and fear itself is almost a foreign feeling for us today.

On one occasion we had a young man with us by the name of Bill who wanted to take a "trip" . . . as the experience is called. An auto accident had left one leg shorter than the other—which was in a brace—and he was told he would never walk again without the brace. He was advised that at a certain point on this "trip," healing of his legs *could* take place. At the same time, a friend by the name of Mary was due in the hospital for an ulcer operation. She, too, had been told to expect healing. Bill's girl friend, later his wife, was present when his short leg "just pushed out an inch and a half." Mary was sick to her stomach, and stated "the evil thing (the ulcer) had come out." This was over two years ago. Mary's doctors could find no trace of a perforation, and Bill walks on two good legs today. As this period of healing finished, everyone present heard a gentleman's pleased laughter and the sound of a door being closed. *Spirit surgery?*

Then there was Jackie who was in a despondent period. She dreaded her work. Her words to me were: "All the spirit seems to have gone out of me." Her husband had passed over suddenly about two years previously, and she was left with many problems. She said: "If only I could talk with Paul. He could answer so many of my problems." When the proper time came, I said to her: "I'll step out of the room, Jackie, and you just have your talk." She was delighted to be able to talk with Paul. He helped her with many of her problems, and told her not to mourn, to get in the swim of things again, and to enjoy living. Her actions since have proven her zest for living. As an interior decora-

(concluded on page 11)



## THE POWER OF THE RUBY

By Carey Carpenter  
La Mesa, California

From the English quarterly, *The Voice Universal*, come these excerpts from the analogy drawn by a prominent aero-space scientist of the operation of the laser—a modern tool of physics—and the power of the human consciousness in spiritual endeavors. Carey Carpenter majored in aeronautical engineering at the University of Virginia, performed many space age "firsts" in the material development and design of aircraft and missiles, is President of Jet Tool Industries, as well as an ordained minister with the Christian Spiritualist Alliance.

ALL OF US, from time to time, have been admonished to use "directed effort." When a small child is so instructed by his fond parents or his teacher, we understand clearly what is meant for the child. Yet, how many times do we in our own work—in both the physical and metaphysical realms—scatter our efforts!

One of the simplest demonstrations I know of what we mean by the power of "directed effort" . . . one I used often with my own children . . . is how much more powerful a stream of water from a hose is when narrow and swift than when the same amount of water is widely dispersed and barely makes a mist.

So it is in spiritual matters. In meditation, in healing, in the development of our inner awareness, we can develop tremendous power by the proper direction of our thoughts, coupled with the generation of the proper thoughts.

One of the scientific marvels of this physical age is the *Laser*. The name is one coined from the initials of the words which describe the action of the device—Light Amplification by Stimulated Emission of Radiation. How does the Laser develop enough power to burn through tough metals, yet be controllable so its power can be used to perform delicate eye surgery? It is done by making use of **coherent radiation**.

Ordinary light sources generate *incoherent* light . . . that is, light waves are radiated which are out of phase with each other. Imagine throwing a handful of pebbles into a still pool of water. The resultant wave and ripple pattern would be analogous to incoherent light waves. Now imagine throwing a single pebble into the still pool, and notice how the ripples

run out smoothly in all directions, one marching right behind the other. That would be analogous to *coherent* light. Now suppose that you dropped your handful of pebbles into the pool one at a time, each in the same spot. You would then generate a continuous radiation of coherent waves from this point in the pool, and all of the wave crests would be "in phase." By "in phase" we mean that each marches behind or in front of the nearest wave crest, neither catching up nor falling behind, so that no crest interferes with any other crest.

An example of this phenomenon that may be familiar to you is when soldiers march in step—keeping phase—and must break their step when crossing a bridge or other structure because of the possibility that the power generated by the in-phase steps may coincide with the natural frequency of the bridge or structure and cause it to fail.

While light from ordinary sources is incoherent and scatters—limiting both its power and application, no matter how carefully concentrated and focussed—the coherent light from a Laser is another matter entirely. The coherent light beam can be focussed to a needle-sharp spot, its intensity controlled both in strength and duration, thus making it possible to range from such tasks as eye surgery to burning holes in diamonds with closely controlled tolerances.

The ruby—an aluminum oxide crystal—is used in construction of a Laser. By a process of absorption of certain light energy, its being "pumped up" and converted to higher energy,

(concluded on page 26)



Predictions of . . .

## COMING EVENTS

### DEAD PLANETS OR LIVING HUMANS?

We are confident of putting a man on the moon within the next quarter century, yet—in comparison—very little progress seems to have been made in helping to improve his well being. "It appears to me that a dead planet comes before a living human being," writes John A. Lilley in *The Seeker*, English Truth quarterly. He was referring in particular to "That Elusive Tinge," man's aura. From the time of Anton Mesmer, born in 1734, research on the aura was activated, but has remained—despite some gains—pretty much in the doldrums of uncertainty and indecision, with vacillation the stumbling block of this important line of research. With the discovery of infra-red rays, then the electronic camera, the Russians and later the British have been able to photograph the human aura to diagnose cancer and other ailments. The "Pyroscan," as the British invention is called, was introduced to television viewers in 1963 on the B.B.C. Science program, "Challenge." It has been used since in two large British hospitals and successfully demonstrated abroad. Science has not yet granted it general acceptance, possibly because—like hypnotism—it has had to overcome the handicap of the theatrical background Mesmer gave it. However, it has long been predicted by spiritual mediums that not only will it bring undreamed revelations of the occult world, but will be used extensively to diagnose disease and examine a person's condition and past history just as a doctor reads a hospital chart. Its use will release thousands of dollars now needed to maintain clinics, asylums and hospitals for sick and neglected bodies which instead will be used for education, housing, and the uplifting of people's minds.

### THE "SEARCH" IS THE THING

If ESP operates under any knowable laws, they will in time be found. "If only a few of us

can add to normal insight the ability to communicate telepathically at will, and so better understand one another's thoughts and feelings, the possibilities for man's future are infinite and magnificent," writes George H. Estabrooks in *The Future of the Human Mind*.\* Topping this, he concludes: ". . . Even if no evidence ever is discovered that the individual human mind lives after the body has decayed, a race of men and women that moves ahead courageously to explore new worlds and to open doors to new understanding will, in that very act, be our assurance that the mind of man does survive."

### OUR CHANGING POPULATION

"Looking toward the future," writes E. W. Preston in *The Earth and Its Cycles*, "it would seem that the time of purity of race as imposed by caste or taboo has passed away. Racial purity does not exist in Europe except in small sections of the community. Consciousness of race has been replaced largely by national consciousness. This is something very real, and is best understood and studied from a psychological point of view. It does not mean national aggrandizement, but something which is an inevitable prelude to international consciousness." He predicts: "Mankind will not grow again into giant bodies as in the case of the Lemurian and Atlantean . . . any further development will deal mainly with *changes of consciousness* and of the subtler bodies . . . with rapid growth out of its bonds of matter and even of flesh."

According to an occult analysis of what we consider increasing population pressures, Preston states there is hope that it will not be the tragic problem science once expected as future members of the race will spend more time out of incarnation and advanced types will be transferred to other spheres of activity.

\*To order from Chimes, see back page flap. 7

"We fail if we attempt to gain any thing separate and apart from God."

Sometimes the price of failure comes quite high, yet any one of us can afford a few moments of each day to practice . . .



## MEDITATION . . .

## OUR GUARANTEE OF SUCCESS

MOST OF US in this day and age will admit there is a Divine Power governing all things, and, especially in time of crisis, we see its rule in our own affairs and destiny. Just exactly what this Divine Power and Presence is, and how we can make it a meaningful part of our daily experience usually is something else again.

The age-old question of *why* sin, disease, war, famine, injustice, disaster, and *why* all the continuing horrors of human experience remains unanswered. Obviously there IS an answer, but it is one we refuse to accept: *The world has not known God.* Only as we acquaint ourselves with Him will we ever know the secret of harmonious existence and the dissolution of all that troubles us.

No matter how much freedom, pleasure, and plenty the most favored of us have ever achieved, there rarely ever seems to be a truly joyous moment—even a few precious moments of rest and relaxation. We learn—often too late—how true it is that we can gain the whole world, yet lose our soul . . . the harmony and peace of mind that is life itself to us. We MUST somehow salvage for ourselves—as a matter of life or death—those moments of rest and relaxation and stillness (few as they may be) to turn our attention from the world without to the world *within*. For, as we have been taught by all spiritual leaders down through history—including the Master Christian, Jesus the Christ—only by turning within can we find the Kingdom of God, the Presence and Power of God, the Father who doeth the works. We need not go to a sanctuary, a temple, a holy mountain or place of retreat. All we need to do—any time and any place—is *turn within*. As soon as we do, we let the reasoning, thinking, planning mind relax, and we are able to listen for that still small voice of God that tells us all we have ever needed or yearned to know.

scribes as "the art of meditation." Lots of people do it, but call it by other names. As long as we come to know God, *how* we do it, *what* we call it, means nothing. From the first moment this happens to you through your own experience, life is never the same again. You KNOW then there is something greater than you are, operating in and through and for you.

Even though it may not seem so certainly in the light of his dark and stormy deeds, actually man's whole life is a search for God. Once man becomes aware that he is searching for God, however, he acknowledges his faith in the Presence and Power of God, and irrevocably he has put his foot on the spiritual path.

How this search begins often depends upon our background—where we happen to be at any given moment—what is going on in the world around us—our spiritual "readiness." Some come to the spiritual path through books, some through living teachers, some through art or music, some through a soul-searching experience, and some through contact with spiritual saints and seers . . . seen or unseen.

However many words, quotations, passages, or theories about Truth we know, when we turn within and meditate upon them, and they take root in our consciousness and grow, only then—when the Spirit touches us, or we it,—do we begin to sense what our search can mean to us. Let us then—with sincere purpose—determine that we will learn the practice of meditation whereby the Word of Truth takes root and we know from personal experience what it means to be aware, to be conscious of living in the Spirit, the Presence and the Power of God. It will require some of your time, and enough perseverance, patience, application, devotion and receptivity in the stillness that

You have a built-in guarantee of . . .



## ACHIEVING FINANCIAL SECURITY

Start putting it to use now!

### THE POWER OF THE SUBCONSCIOUS MIND

IN EVERY ERA of prosperity there is talk of economic recession to follow. Everyone expects the leveling off of a boom period, but should that happen does it mean the end of all opportunities? Of course not.

Quite often it is during such a time that opportunity is greater than ever, because getting back to normal competition requires greater ingenuity and resourcefulness. Such a time can actually be a springboard to success for the person who will dust the cobwebs off his thinking, so to speak. Chances are that you are not working at top efficiency, and in many ways could improve your work, your sales, or your services. Yet just ten minutes set aside every day—either in the morning or just before retiring—for constructive thinking . . . creative thinking . . . will bring all kinds of worthwhile ideas to you that will insure the attainment of the financial security for which you have always yearned.

Of course every new idea, somewhere along the line, will be met with either indifference or skepticism. There is an ingrained reluctance on the part of most people to accept new things. Just about every inventor has had to struggle long and hard to reproduce their dream. But with a will to win and a sincere desire to better oneself, nothing can prevent it from happening.

Enthusiasm for the ideas you wish to promote can be one of the most important ingredients of your success. So saturate your mind with it making it a full time job and remember that your actions must reflect your thinking. Keep in mind that through your conscious mind you set into motion a reservoir of knowledge that is lodged in the subconscious level of your mind. When you do this, some of the most unexpected and amazing ideas and solutions suddenly will come to you that you will wonder why you never thought of them before.

It is a well known fact that inventors and creative people agree that many of their ideas just seem to come to them *without conscious*

*effort* at all times. The power of the subconscious mind is an integral link in the chain of all successful creative ideas.

We all have difficulty in appreciating our creative potential, as consciously we seem unable to catch up with our subconscious potentialities. The subconscious is probably a new frontier for most people, and something a good many are afraid to know more about. However, out of our subconscious comes the ability to dream, to indulge in fantasy, to laugh, to be spontaneous, to play, and to be humorous. In free association, our subconscious searches for the solution to a problem, and keeps on working on the problem, even though we are unaware of the activity.

The subconscious is by no means inferior to the conscious mind, for it is capable of discernment, has tact, sensitivity, and the ability to make selections from tremendous stores of concepts and ideas, as well as furnish material for artistic expression. Much fruitless effort could be avoided in trying to force the completion of creative work by sheer will power if, instead, subconscious development was awaited. It is no tool for a lazy person, however, as it must be preceded and followed by periods of conscious, hard work. There is a strong tendency, however, to limit the activities of the subconscious because of its urge to propose new solutions and ideas. This often causes much uneasiness, but it can be the very thing that will produce the success for which we have been searching. *We must learn to listen better to our subconscious . . . to respect our hunches . . .* for this will encourage a freer flow of creative ideas. During our periods of relaxation, ideas have a chance to loosen up and produce new combinations as a result of their collisions. The end product of this process is intuition . . . the bond between the unknown that we feel and

(concluded on page 15)



## PSYCHIC DIGEST

### SOME SERVICE!

In the cause of always giving better customer service, it looks like some private concerns are more willing to bend every effort to be of service than many religious affiliations.

Described in the *Kaiser Aluminum News* is the job that faced the Kaiser Aluminum & Chemical Corporation after taking over a long-deserted aluminum rolling mill in 1946. Their many changes and innovations, along with their part in the cybernetic revolution (use of computers—"think machines") led Kaiser to becoming one of the giants of American industry. Here's how the editor looks at future Kaiser service:

"Today, we consult, as a matter of course, 'thinking machines' that weren't even on the drawing boards twenty years ago. Tomorrow—who knows? . . . If the next twenty years requires our learning thought transmission and ESP, why, we'll do that too—if it means serving our customers better."

### THE ROAD TO FREEDOM

In a November issue of *Time Magazine* appeared a feature article on the personal agonies of former Roman Catholic, then later Episcopal Bishop of California, James Albert Pike, who, according to *Time*, at one time or another has denied just about every dogma in church creed, and—though recently resigned from his post—came very close to being tried by his church peers as a heretic. Looking at his imposing educational background, his varied and successful professional career, then his long religious search, his life itself seems to be a representation of the search of the Soul to be free of all human bondage, all limitation, to find *within himself* the Godhood long sought in outer forms. Convinced of eternal life, according to *Time*, Pike now finally "is interested in exploring further such psychic phenomena as extrasensory perception, psychedelic ex-

perience, and communication with 'persons beyond.'"

### HOW PRAYERS ARE ANSWERED

Most people have wondered at one time or another why certain prayers are answered and others not. They are all being answered, even though we may not think so, O. J. Johnson points out in *Orion Magazine* when discussing the way of ascension to adeptship. "Every thought that you emit is a supercharged, minute electrical impulse," he reminds us, each one "as real as a multi-volt impulse that drives a gigantic industrial complex . . . and that minute impulse is not lost! The Akashic records record every such impulse like a Universal recording machine. As sure as an electronic computer can control the complex machinery of a huge industry, so, too, will that tiny impulse emitted by your being find its way unerringly through the intricate paths of Universal Mind, and—boosted or reduced by the millions of other impulses emitted by you—eventually return with the result (the answer to your prayer) that is the aggregate of the many impulses you have fed into the system." Impossible? You do it every day.

### THE SUBLIME OR THE RIDICULOUS

Often times, what has been a sublime or a sacred experience to one person, to another might be something profane or ridiculous, according to Francis Angold, writing in *The Greater World*, English weekly. "Spiritual healing, however, is neither a fad nor a fantasy," he maintains, "but is the prelude to life, life more abundant . . . Concerned with reality, assessing human nature at its true worth, through the operation of Spirit, it restores man to his charted course of being . . . To the biased and skeptical, it may appear ridiculous, but to those who by faith apprehend its validity, it proves to be the reality of the sublime."

## QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, and hope and comfort for the sorrowing heart.

Resuming with a question posed in the previous issue, it was asked:

• *How can Spirit—said to be immaterial and unsubstantial—affect matter, which is gross, dense and solid?*

Science is revealing to us that which long has been known to the mystics . . . that matter is the one thing that really is **not**. What, then, holds the stars in their course . . . builds the universe . . . and governs the growing of grass? Spirit, which is energy—substance in the finest, purest form, the originant of all the various energies or forces and substances that exist. ALL are modes, phases, events of Spirit. The forces involved in Spirit are so tremendous, no human being adequately can conceive or explain them. The forces locked in a **single atom** are so great that were foolish man to unloose them for selfish purposes, he might easily disintegrate the very fabric of the world in which he lives.

• *What is the soul?*

The soul is that part of man intermediate between spiritual matter, deathless and immortal, and physical matter, entirely mortal . . . the ethereal vehicle or carrier of the deathless and immortal energies and powers of Spirit, which is psycho-magnetically connected with the organs of the physical body. It is the center of human will and consciousness, the human ego, and personal "I" feeling.

There are many hours of adventurous reading awaiting you as Dr. G. de Purucker, famed occult writer, answers *Questions We All Ask* in four handy pocket size volumes that you can carry with you anywhere. Why not make it a gift to yourself by ordering a set from Chimes on the back page flap.

## PSYCHEDELIC DRUGS

(continued from page 5)

tor, in the course of her work she has used many of the beautiful patterns of color and form that she had experienced on her "trip." Her boss is very proud of her. *Spirit communication?*

Wanda had divorced her husband—with what she believed to be just cause—but she regretted being forced into such an action, became very depressed, and lacked enthusiasm for much of anything. During her psychedelic experience she was instructed to open her awareness to the whole situation and to see all the pro's and the con's. Today she is back with her husband, enjoying a much greater understanding. *Spiritual awareness?*

In short, on many occasions when some type of "consciousness expanding" agent was used, it was my observation that those individuals gained personal insights, physical healings or greater understanding of themselves. It is possible that—under experienced, authoritative guidance—a major portion of man's physical and mental ailments can be alleviated or set aside by the use of these agents.

It is regrettable, however, that some of these substances can be so easily obtained. The giving of L.S.D. to persons who are unaware they are getting it can cause, and has caused, much harm. The scare stories one reads in the newspapers stem either from the use of these substances without supervision, or possibly L.S.D. "slipped" to someone unaware of it.

On the positive side, however, when taken under supervision, I see the potential benefits from its use in the wonder, awe, beauty, healing, and "oneness of being" that can result from such an experience.

For more details on "the mind drug story," read *L.S.D. The Age of Mind* by Bernard Roseman. To order from Chimes, see back page.



## HOW MIRACLES OF HEALING OCCUR

### TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

MAN CANNOT grasp the size of the After-World. It stretches out into infinity.

Put yourself on a fleecy cloud. You are as a tiny speck. Heaven can be likened to the fleecy clouds, and as specks we 'float' around in His Vast Acres of Eternity.

Man has a lot to learn of this vast field of learning. He has but scratched the surface . . . like a child penetrating the vast oceans of space in search of pebbles. The main thing is . . . *we have begun!*

On the beautiful Isle of Somewhere on Eternity's Shores we find God-given strength. Refreshed and enchanted, we seek other means of travel, other voices than our own, and other contacts.

Skipping along on the sands of some Heavenly Shore we find Peter, a darling boy of your time, of some six or seven years. He came over to us void of any understanding of this side of life. But outstretched arms welcomed him, and he became enthusiastic over all that he saw. The pearly waters held his gaze, for he had lost his Earth life that way—by drowning. Quickly we oriented him in the ways of our world; we taught him that no harm can come to him. So now he skips and plays along the shore of this beautiful lake. He knows if he should fall in, he will not sink, for all is energy here—God-energy—and as such is not destructive. The buoyancy of the waters will keep his little body afloat; it will replenish him with energy for constant play and fun, should he so desire.

Soon he will want to go to school, to join others of his group in constructive learning and doing. He will want to prepare himself for the time when he takes on an Earth student to guide or impress him or her in some chosen work or vocation. Peter has chosen medicine as his profession. Many of these youngsters go on to become doctors, dentists, and any number of things on this side of life, for even though there is no illness here or letting of blood . . . as

in the practice of Earth medicine . . . they learn the fundamentals of the various professions and thus can guide the hands or mind of someone on Earth who is receptive to their vibratory help.

Could you see a doctor from our side of life . . . the unseen side . . . guide the fingers and hands of Earth doctors, you would not gasp in amazement at the miraculous work done by your medical profession. For example, a very urgent call for help comes from out of the ethers for one who is dying of a supposedly incurable disease. When the call reaches the Hall of Prayers Up Yonder, the right aid quickly is dispatched. Seen and unseen work together to patch up this wreck of humanity. He lives, resumes his natural activities . . . and a miracle took place! Was it? **It was** in that God's Chosen on both sides of the fence, so to speak, worked hand in hand to alleviate suffering. Double harness, shall we say. But then this is also true of teachers and vocational leaders of any kind, for they, too, come under these influences. **All are led by unseen minds.**

Therefore, be aware that you can attract the so-called dark forces to you also . . . those who would lead you wrong. Whatever it is, *you attract it to yourself by your own thinking.* Like attracts like, whatever your interest, whatever your chosen field of work.

Choose your friends well, then. Learn to live clean, in body, mind and soul, and you will not attract the wrong kind of help. *Only good* comes to those who strive to obey God's commandments and walk His ways, the Way of Truth and Light.

God works in wondrous ways His miracles to perform. By tuning in to inspired teachers, by studying diligently the writings of inspired authors and Truth workers, we learn much in preparation for our next step on life's way . . . here as well as hereafter.

Try it and see for yourself!

### WHAT PRICE MARRIAGE?

Some surprising results have come forth from a series of tests recently conducted by the *Paranormal Sciences Institute* of Los Angeles.

The primary purpose of this particular series, labeled the 401 Series, was to determine which segments of the population may exhibit extrasensory abilities to a greater degree. The results, however, came as a complete surprise to the Institute's researchers.

In what some may construe as a blow to feminine intuition, men scored somewhat higher than women. The most dramatic divergence between groups, however, appears when comparing results of married persons tested (including divorced individuals) against the results of those adults who have never married. The scores of never-married adults of both sexes were far above expectancy, while those of married or divorced adults were well below expectancy. Current research is attempting to determine whether marriage acts in some way to diminish or mask extrasensory abilities, or whether those individuals possessing marked ESP abilities choose not to marry. If the latter were true, concludes the Institute, it would point to a gradual elimination of ESP factors from the population, IF they are genetically transmitted. Results of their testing so far would seem to indicate to the Institute that marital status may act either upon extrasensory abilities or may be a result of them. Students of "kundalini power," however, may feel that the great Rishis of India and ancient Masters of Attainment long, long ago resolved this question.

### INVESTIGATION OF "MEDIUMS"

Covered in detail by *Theta*, Summer 1966 edition, *Psychical Research Foundation Bulletin of Duke University*, are suggestions for those who could be interested in doing exploratory

investigations of "mediums." According to *Theta*, "the study of so-called mediums is one of the most promising forms of survival (after bodily death) research." The suggestions are limited to "mental mediums," however, as, according to *Theta*, "physical mediums" who seem to do PK (psychokinesis) for "materializations" are rare and difficult to investigate.

What to expect of mediums who submit to tests, understanding their motives for doing so, how to behave during exploratory mediumistic sessions, precautionary measures that should be observed for controlled research, and how to assess the material produced was not nearly as interesting to know about as this one conclusion . . . made by a research institute of high repute:

"Some investigators have made a specialty of exposing mediums by allowing or even encouraging them to operate under conditions where cheating was easy, and then catching them when they used the opportunity. The important question is not whether a medium sometimes cheats, but *whether he sometimes produces genuine psychical effects under conditions where cheating and other known factors were ruled out.*" Could one say, a case of not throwing the baby out with the bath water?

### WHICH DO YOU PREFER?

In his extensive collection of cases and conclusions reached after long years of research, Robert Crookall, author of *The Techniques of Astral Projection*,\* and many other books on this subject, contends that "enforced" (sudden and premature) projections are more likely to project one into other Earth environments, whereas "natural" (gradual, unforced) projections tend to take the projectee into a "paradise" environment. "Instant" anything we usually find has its drawbacks.

\*To order from Chimes, see back page flap. 13

We have all been troubled by questions and doubts at one time or another . . .

## WHO OF US HAS NOT WRESTLED WITH UNBELIEF?



FOR SOME it is easy to believe. To them God is as real as their own hands or eyes; His purposes are plain, His love is sure. They may not be able to put their faith into words. They do not need to. They have it in their heart. They put it into all they say and do.

For others it is not easy to believe. They want to believe. They pore over books of metaphysics and study the teachings of mystics and saints. They spend long hours in prayer. Yet they *lack a heart of faith*. Even after many years, the mists of doubts remain, and the weary cry still rises: "Help thou mine unbelief."

What is this faith that is so important to us? A child cannot even utter the name of God, yet may have faith beyond that of learned priests. To have faith is not to theorize about God . . . even to imagine Him . . . but to experience Him.

Faith is a warmth, a feeling of well-being that envelopes the body and overflows the mind. Faith brings an inward peace, a tranquil spirit. Faith is the expectation of the unexpected, of receptivity to good.

Faith is the power to see in the disappointment of today the fulfillment of tomorrow, in the end of old hopes the beginning of new life. Faith is the inward power to see beyond the outward signs, the power to know that all is right when everything looks wrong.

When our fondest dreams seem to go amiss and our dearest prayers seem to remain unanswered, faith is a vision of life that soars beyond the limitation of the self . . . our narrow senses, imperfect reason, and drift of circumstance. It tells us that in spite of all that may seem, all that may happen, or whatever may befall us, life has an eternal meaning, and in the all-enfolding nearness of God, it will work out for good.

You can learn to have faith. It is an attitude,

a feeling about life. It does not come out of signs or miracles or any outward happenings so much as out of *inward growth*. If you find yourself deploring how little your faith is, think how far you have come with the little faith you have. As you climb a hill, it is sometimes well to look back to see how far you have come instead of always looking at the interminable heights ahead. Sometimes you have more faith than you imagine, and when you need it, you will find it there within you.

Faith that grows out of questioning is stronger than the faith born of blind acceptance. It can withstand the shocks of acceptance. Only he who questions the universe, and questions it in utter honesty, can grow in his comprehension of the truth.

If one has much to meet, yet doubts his power to meet it, he feels alone. This is certain: **HE IS NOT ALONE**. He is **ONE** with sovereign will and power, **ONE** with the triumphant spirit of all life. If he keeps on, he will not fail. He cannot fail . . . even if he falters, and even if he falls. Even in defeat he is victorious . . . for he wins the greatest victory of all . . . victory over himself. Though there be no shouts of praise, no laurels, he bears the whole race forward in the measure of his own great stride.

When from your heart the troubled cry goes up, **KNOW** that there is no cry but that somehow there is an answer. There is a love. There is a power. There is a wisdom. There is a way to go. Let your heart hold fast. Unmistakably . . . the way will be made plain.

This is part of the message of encouragement and inspiration James Dillet Freeman utters with feeling for the reader of *BE!* It can be yours if you want it from Chimes, as listed on the back page flap.

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Many a man thinks he has an open mind when it is merely vacant.



### "THANK YOU" OPENS NEW DOORS TO PROSPERITY

By Dr. Joseph Murphy  
Los Angeles, California

IT IS AMAZING how a thankful attitude improves every department of your life . . . your health and happiness, as well as your prosperity.

I knew a real estate broker who proved this in a wonderful way. He had been having great difficulty in selling homes and properties which were listed with him, and he was frustrated and unhappy. Convinced of the prosperity-power of a grateful heart, however, he began to pray every night, giving thanks to God for a bountiful supply BEFORE he saw its manifestation. "Father," he said, "I thank thee that thou hast heard me, and I know that thou hearest me always." Just prior to sleep, knowing that his subconscious would accept it, he said just two words: "Thank you." Then silently, he repeated them over and over again like a lullaby until he fell asleep.

One night, in a dream, he saw a man who gave him a check for fourteen lots and a home he particularly had desired to sell. In a week's time the man whom he had seen in the dream came into his office and bought the property, just as he had foreseen in his dream.

He has made a habit since then of repeating

—*with feeling*—every night the words, "Thank you," until he falls off into deep sleep. His health has improved remarkably, his wealth is soaring, and, quite frequently in his dream life, he has a preview of certain properties to be sold, which later is verified in all details.

If you, too, will decree silently morning and night that God is prospering you in mind, body and affairs—feeling the reality of it—just as with my friend, you will never want for anything. As you do this, actually you are thanking your Higher Self. It is also entirely possible the Lord . . . through your subconscious mind . . . will speak to you in a dream and show you a vision of the great abundance that awaits a grateful and expectant heart.

Dr. Murphy describes in full how the replenishing law of automatic prosperity can work for you in his extraordinary book, *The Amazing Laws of Cosmic Mind Power*, as well as many simple techniques that can be put to work to release the power of the Cosmic Mind WITHIN YOU. This book is listed for your convenience when ordering on the handy back page flap order form.

### THE SUBCONSCIOUS MIND

(continued from page 9)

the unknown which we seek.

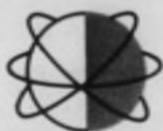
The creative person has a very strong sense of intuition and a willingness to follow it. At the peak of a creative experience—when thoughts and powers are integrated and coordinated—it is said that insight has been had. Creative design requires an inspired approach, more than the organized approach. Persons with this attribute are considered to be rare treasures in any organization. If it is such a valuable quality to someone else, it can be the most valuable asset each one of us has to create

all the security in our lives we need . . . financial or otherwise.

Melvin Powers has written many books for achieving self-confidence and success. *Dynamic Thinking*, the basis of this discourse, is a source of inspiration you will be glad you did not miss. Available from Chimes in the paperback edition, listed on the back page flap.

Life is the only proposition in which the spade work is done at the end instead of the beginning.

—Anon 15



## PSYCHIC EXPERIENCES

### LOVING HELP IS ALWAYS THERE

By Mrs. Marcella H. Day, Monarch, Mont.

The Bible says that no doors or windows can keep out the Spirit of Jesus Christ. So it is with the spirits of our loved ones who have passed on.

This was made very clear to me the night my little girl passed on, and since that time I have had many spiritual experiences.

At the time we had taken our sick child to the Children's Hospital in Oakland, California. Being greatly concerned about her, a cot had been put in the same room for me, but in the six days I was there, I got very little sleep. Although the doctor told me there would be a crisis that night, my family insisted I go home to get some badly needed rest. At dinner time my little girl said: "Tell the nurse to turn on the lights." I should have known then that she already had lost her eyesight, but by that time I was in a daze and it didn't register.

My sister came to relieve me, and before going home I spent about two hours with a Practitioner. About eleven o'clock I retired, then close to one o'clock was awakened by the frightened voice of my little girl calling . . . "Mama, Mama, Mama . . ." in my left ear just as plain and clearly as over the telephone. At the same time, I heard the little dog across the street howl three times.

In a few seconds my brother was at the door telling me that I must get back to the hospital. However, *I knew that my darling had just passed on.*

At the hospital my sister met us at the door of my daughter's room. All was silence. "In the twinkling of the eye, all shall be changed." I knew then how true that was.

Very often now my little girl's spirit comes to me, always speaking in my left ear. I remember her asking me one morning while she was still at home with me, "What does Aunt

Lillie look like?"

"Don't you remember the picture of her that Grandma has on her dresser?" I asked. *She had seen her . . .* this was my sister who had passed on many years ago and who evidently had come to help my child in her journey to the Spirit world . . . another proof to me of eternal life.

### THE LUCK OF THE FOUR LEAF CLOVER

By A. Clare Killam Wall, Greenport, N.Y.

After my mother passed away, as I was the youngest of six and the last to leave home, it fell to me to dispose of our old home, the only one I ever knew.

It was not light and not yet dark one evening shortly thereafter when I had lain down, and the next thing I knew I was with my mother and my father and sister who had previously passed on. They seemed to be talking to me in a loud whisper: "How glad we are to have you with us, and how happy we are to know you are to join us soon. That will be in four years." Promptly I awakened, by then in a dark room, not to find myself frightened, but feeling ever so much better because I had been with them.

With the home up for sale, I knew I would have to leave, and desired to be near my high school teacher friend who still taught in New York. She invited me to spend the summer with her at her cottage on Long Island sound, and while there, the friend with whom she roomed in Richmond Hill passed away suddenly. Somehow I KNEW she would ask me when she returned from the funeral to take charge of the home for the bereaved husband and daughter. Even better than that happened, however, for I was asked to live right there in

(concluded on page 24)

## LESSONS FOR STUDENTS

### TRAVELING THE ASTRAL TUBE

NOT SO WELL known to the student of psychic forms of communication is a phenomenon the occultists know as "the astral tube."

Just as with psychometry or crystal gazing where strong concentration is used, in this case a channel, or "line of force," is set up in the astral substance which composes the basis of the astral plane. This could be likened to the wake a ship makes on the surface of the water through which it passes. This is caused by a polarization of particles composing the astral substance, manifesting in a current of intense vibrations . . . thus serving as a ready channel for the transmission of psychic force.

This astral tube, then, serves as a ready conductor of the vibrations, currents and waves of energy on the astral plane which carry to the astral senses of the person receiving them perception of things, objects and scenes far removed from him in space and time. Through the tube, the astral senses actually "sense" the sights and sounds being manifested at a distance, just as one may see distant lights through a telescope or hear distant sounds through a telephone.

The astral tube is used in a variety of forms of psychic phenomena, often unconsciously, and will spring into existence spontaneously under the strong influence of vivid emotion, desire or will. It is also used by the trained psychometrist without the use of any "starting point" or "focal center" simply by the use of his trained, developed and concentrated will. Its most familiar use, however, is with some object serving as a starting point—either an "associated object" or possibly a glass or a crystal ball.

While there can be some limitation in the use of the astral tube as to physical sight, just as with any tube, even at a distance it is still possible to distinguish auras and therefore all the thoughts and emotions of the people under observation. While astral sight does give one

the advantage of an additional dimension, there is also such a thing as position in that dimension, and this is one of the disadvantages in the use of the astral tube as it does limit the use of one's powers on that plane. The limitation here could be likened to the use of a telescope on the physical plane. For example, the experimenter has a particular field of view which cannot be enlarged or altered. He is looking at his scene from a certain direction and he cannot suddenly turn it around and see how it looks from some other side. If he has sufficient psychic energy to spare, he may drop the telescope he is using, manufacture an entirely new one, and approach his objective somewhat differently. In actual practice, however, this is not so apt to happen as there may be a preference for some other type of phenomenon the operator can employ more easily and more readily.

Having considered two types of clairvoyant phenomena, namely—psychometry and forms of crystal gazing, there is another interesting form known as *clairvoyant reverie* in which the clairvoyant gets en rapport with the astral plane by means of psychic states in which the sights, sounds and thoughts of the material and physical plane are shut out of consciousness. We shall see how this takes place in succeeding lessons on the subject.

*(to be continued)*

Two books given frequently as recommended instructive material for students of this subject have been *Your Psychic Powers and How to Develop Them* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi. These, of course, are only an introduction to the wide ramifications and many writers in the field. From 1,500 selections in the Chimes Book Catalog and those listed monthly in Chimes, you do have a good start. See the back page flap for order form.

Many sources testify to the existence of Perfected Men whom we call Masters . . . our Elder Brethren who assure us that in time to come all are destined to be as they are now.



## THE MASTERS AND THE PATH

## PART V.

A PHYSICAL BODY made suitable for higher spiritual work inevitably is a sensitive one, and for that very reason it requires careful treatment if it always is to be at its best. It would wear out more rapidly if subjected to the innumerable petty frictions of the outer world and the constant torrent of unsympathetic vibrations. Therefore the Great Ones—those Perfected Men whom we call Masters—usually live in comparative seclusion and appear rarely in that cyclonic chaos which we call daily life. If they were to bring their bodies into the whirl of curiosity and vehement emotion which is likely to surround the World-Teacher when He comes, there can be no doubt that the life of His body could be shortened, and, because of extreme sensitiveness, there would be much unnecessary suffering.

Often—for this reason—an Adept temporarily will occupy the body of a pupil, while at the same time the pupil's evolution will receive incalculable impetus. He inhabits the pupil's body only when He needs it . . . to deliver a lecture, or perhaps to pour out a special blessing . . . then He steps out of the body, the pupil resumes it, and the Adept goes back to His own proper form to continue His usual work of helping the world. In this way His own regular work is little affected, yet He always has at His disposal a body through which He can cooperate, when required, in His mission of the World-Teacher.

This plan of borrowing a suitable body always is adopted by the Great Ones when they think it well to descend among men, under the conditions which now obtain in the world. However, the temporary occupation of a pupil's body should not be confused with the permanent use by an advanced person of a vehicle prepared for him by someone else. In all cases, a pupil naturally is eager to have the honor of giving up his body to his Master, but few, indeed, are pure enough to be so used.

The question often is raised as to why an Adept—whose work seems to lie almost entirely on higher planes—needs a physical body at all. Various reasons, of course, suggest themselves. The Adept spends much of His time projecting streams of influence, and while these are most often on the higher mental level, or on that plane above it, it is probable that they may, sometimes at least, be etheric currents, and for the manipulation of these, the possession of a physical body is undoubtedly an advantage.

Most of the Masters have a few pupils or assistants who live with or near them on the physical plane, and for their sake a physical body may be necessary.

Of this we may be certain: If an Adept chooses to take the trouble to maintain such a body, He has good reason for it. They always do everything in the best way, and by the means that involve the least expenditure of energy.

Those who aspire to approach the Masters, who wish to know more and more of the inner teachings, can do so only by making themselves unselfish as they are unselfish, by learning to forget the personal self, and by devoting themselves wholly to the service of humanity as the Masters do. The aspirant has to choose absolutely between the life of the world and the life of Occultism, for no man can serve two masters.

Few people realize the magnitude of this undertaking, and therefore the seriousness of what they are asking when they want to be taken as pupils. The least understanding of the greatness of these things will make it clear why some are chosen and others are not.

The importance of the work of lifting humanity ever higher is described by C. W. Leadbeater in our guide for these articles, *The Masters and the Path*. Available from Chimes, see the back page order form.

MANY PERSONS believe that the ability to contact the state beyond the veil, or to project oneself consciously to other worlds, is enough to teach us the laws of the universe.

This is a mistake. In either case, the "sum of probabilities" might just be augmented.

The real teaching of those whom we call Guides or Masters—who are brought to us by our love—is far more rational than we imagine. It is based upon a method of imparting knowledge according to the mentality and temperament of each student, guidance for the path that is best for him, and opening his eyes to conceptions of which he was ignorant. He is also taught to observe, correlate, deduce, and construct new concepts for himself.

The details of personal contact with these Higher Intelligences therefore varies according to the evolution and development of the faculties of the student. The effect of such teaching is to complete, in a useful manner, what the student already has learned, and prepare him for a wider and deeper development of consciousness. These teachings, of course, are beyond price for those who receive them.

Daily communication with the higher worlds is a condition which occurs—after a certain time—without special preparation. The mere direction of our thoughts towards our spiritual helpers places the consciousness within the magnetic aura of the corresponding dimension. The affection held in that thought will free one's surroundings from hindering influences, and, after taking careful note of the answers obtained, one can draw logical conclusions from them. There is nothing supernatural or sensational about the teachings received. In fact, they are applicable in an exact, scientific manner, in a degree slightly beyond the student's mentality which slowly raises his consciousness. As in any other study, surprises and unexpected viewpoints do crop up and new ideas often seem to destroy those that have

gone before. We usually see later, though, that they really complete them.

These same remarks also apply to self-projection, for the projection of the self on any plane of consciousness does not necessarily give it an integral understanding of that level. We must always be able to assimilate and understand one thing before we can pass on to something higher. In this manner we can go on higher and higher, from one state to another, or from one ether to ether, becoming all the time more refined in our substance until, one day, we reach the culminating point where the human consciousness becomes united with the essence of all life and, in this way, understands the principles which give rise to existence.

Each state of consciousness therefore corresponds to our affinities, desires, and preferences. Each person, therefore, is able to lead the life he wishes. And every person can aspire to escape from the evolutionary wheel of life by joining his consciousness with the fundamental principles of cosmic harmony.

When we examine the life of the people around us, we note the poverty of effort directed towards self-improvement, self-perfection. The majority of people allow themselves to be guided by their appetites and by the ties of events in their social life. Few dare to try to swim upstream in order to create a better life for themselves.

The conditions of life in the invisible teach us that nature is a great store-house of energy into which we have but to delve to bring to light faculties beyond ordinary development. So long as the individual does not take himself in hand, however, he remains a slave to the reaction of events in which he is living.

*Practical Astral Projection* by Yram illustrates how the individual can develop these faculties and be certain of masterful results. 19



## EXPANDING YOUR SOUL HORIZONS

### PART XII.

WHAT DO WE know of how those highly evolved souls, the Masters of Attainment, hold in regard the accomplishments of Christ Jesus?

If we could better understand what His mission was, how He achieved it, and what its fulfillment means to each one of us, we would appreciate so much more the immense respect and reverence they have for Him.

The Bible actually gives us only a very meager idea of what Jesus and His life were like. What He did between the age of twelve and thirty is not disclosed, but from what seems to be a most reliable source—*The Aquarian Gospel\** by Levi—we learn that Jesus spent eighteen years traveling throughout the Orient. During this time He investigated many religions, studied in various temples, and took all the degrees of initiation offered by the hierophants of Egypt before He emerged in the world as a transcendent teacher and healer.

Among other things, the mission of Jesus was to extract from Lucifer—the angel who fell into darkness, into lower and lower states of matter or vibration —*for those who desired it*—the liberation of all who had chosen to follow their own will instead of the Will of God. In achieving this, it was equivalent to giving back to *those who desired it*, their Free Will . . . often described as God's most precious gift to man.

Jesus could have averted the fate which caused Him to die an ignominious death upon the cross, for, as He said, He could have called upon ten legions of angels and they would have rendered His antagonists powerless to carry out their wrath. Often overlooked in this remark is the illustration that we, too, can call on angels and receive aid from them in case of emergency or necessity. Jesus, however, preferred to demonstrate that God would see Him through to the finish and the accomplishment of His mission. During those three days when His physical body lay in the tomb, the real

Jesus was wrestling with Lucifer, and finally He was able to secure the release of any beings *who desired to return to the Father*.

In this respect, Jesus may be called **The Savior of Mankind**, for had someone of great attainment not performed this task, humanity still would be in the bondage of the Dark Powers, unable to turn to the Light even if it wished to do so.

Plainly, then, it is not Jesus' death upon the cross that "saves" mankind, but the WORK He did—after death—giving mankind back its Free Will. In other words, **there needs to be a new teaching on this subject**, eradicating the old orthodox belief that simply because Jesus died on the cross mankind is "saved."

Arising in His Spirit body, time and time again Jesus manifested Himself not only to His disciples and followers in Galilee, but He appeared all over the Orient in the temples where, as a boy, He had visited, telling the wise ones of the East of His experiences, His conquests over the Dark Forces, over "death," and over the "grave."

So now we have at least two pictures of Jesus' accomplishments. 1. His magnificent obtaining of the release of those who desire to return to God and be Godlike, and 2. His example of unselfish love in service to others, of trust in His Heavenly Father, and His manifestation of almost unbelievable POWER over the elements, over disease, and over the so-called demons. We also have His illustration of the POWER OF THE SPOKEN WORD.

No Master who previously had come to Earth ever had given such a glorious demonstration of the POWER OF GOD. At each stage of progress of the human race, Masters had been sent by the loving Father, giving at one time or another sayings and teachings suitable for the particular children for whom

(concluded on page 26)



## BOOK REVIEWS

## BOOKS FOR YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

### THE DYNAMIC LAWS OF HEALING

By Catherine Ponder

\$6.20 postpaid, plus 24c sales tax in Calif.

Many people still think that the "gift of healing" is a special power that belongs only to certain persons—the most spiritually advanced or the most brilliant in the practice of medicine, psychiatry, or chiropractic. Perhaps you, too, have believed there is something mysterious, even mystical, about healing.

Untrue! Mrs. Ponder—like many others—has discovered that healing constantly is taking place in the lives of people in simple ways that seem miraculous . . . that **all men have healing power . . . IF THEY BUT KNEW IT!**

Mrs. Ponder, widely known author, lecturer and ordained Unity Minister, presently is actively serving as a Unity Minister in Austin, Texas. After years of personal struggle, study, counseling and research, she slowly developed, tested and proved successfully the Dynamic Laws of Healing that have brought health into the lives of people throughout the world, and has written hundreds of articles and features on inspirational and self-improvement subjects for national magazines.

Her book is filled with healing accounts of people of various races, creeds, nationalities, faiths, in all walks of life who have shared their experiences and *how they feel* those healings occurred. They realized they had healing power, and that it was easier to "turn on" than most people think. Mrs. Ponder describes how these healings came through the use of certain mental and spiritual laws . . . how they can be practiced by *anyone—in any place*. When they are invoked they produce dynamic, forceful changes in mind, body and all our affairs . . . in fact, they are a fine preventative medicine.

"If you are ill," Mrs. Ponder says, "the

healing you desire never rejects you. You are subconsciously rejecting health." A new state of wholeness can be yours, however, as you "invoke the healing law of mental acceptance" that Mrs. Ponder shows you how to apply.

### THE STUDY AND PRACTICE OF ASTRAL PROJECTION

By Robert Crookall, D.Sc., Ph.D.

\$7.75 postpaid, plus 30c sales tax in Calif.

Astral projection, or out-of-the-body experience, is the name given to something that has happened to hundreds of perfectly sane and balanced men and women who, either voluntarily or involuntarily, have found themselves conscious and alive but separated from their physical bodies for a period of time. Can some part of us really leave the body and pass into an "astral" sphere on its own? This book is the largest and most important survey ever to be published on this subject.

Prof. Hornell Hart of Duke University regards the work of Dr. Crookall "as the most promising pioneering now being done in psychical research." Here some one hundred sixty cases of astral projection are reported upon and analyzed. They range from cases of people who nearly died, to those caused by anesthetics or suffocation, those caused by hypnosis, and even those who were quite well with no known difficulties. Dr. Crookall, who also has been a government geologist and a university professor in botany in Great Britain, concludes that these are not mere dreams, but are actual experiences in a non-physical body . . . an objective double of the physical body.

The last edition of this book was not long in being sold out and only now has been reprinted because of public demand to keep it in circulation.

## INSTANTANEOUS HEALING



... WHEN YOU SPEAK WITH AUTHORITY

### THE BODY TELLS THE STORY

By Harry Douglas Smith  
Hollywood, California

YOU WERE BORN with the authority to think and speak for yourself. Are you using it?

Do not be afraid that you are not strong enough to do this, or protest that you are too weak. Do not put any limitations upon the inner person you really are, for life itself does not judge you or withhold its blessings except as you judge yourself and withhold those blessings from yourself.

Jesus spoke "as one having authority," because He thought with authority. It was through the authority of His thought that "miracles" were achieved.

You have the same authority Jesus had. If you will read His words carefully you will see that He told you this, that you may call upon the creative, healing power within you (*the Father within*) just as He did.

If you have allowed yourself the slightest doubt about your right to that healing power, or your authority to call upon and expect the perfect healing of your illness or disease, you have denied and rejected an authority that is above every court, every legal document, every man-made law, regulation, restriction, or limitation that is now or ever has been in existence.

The conquest of your illness is nothing but a **peaceful conquest of yourself**, of overcoming the destructive tendencies you have acquired and nurtured. Stop fighting yourself! Stop denying yourself! Give up all your claims of inadequacy, inferiority, and weakness.

When you say you feel fine, or that you are well, do not follow it up with, "I hope." Hope is a beautiful word, that is true; however, it does contain a measure of doubt in it. *For instantaneous healing, you can entertain no doubt whatever.* Forget the little "I" that has grown ill and failed before. A new "you," only now discovered, is the real "you," the one with unlimited authority to claim the happiness, prosperity and health it wants. Stop remembering your fears, failures, doubts, and

limitations. Get out of the past. Submerge yourself completely in a consciousness of the unlimited power that created you, that never has deserted you.

Once you shed your individual human self . . . forgetting that you were once someone who couldn't, who suffered, or who was afraid . . . you become a part of the perfect, unlimited Infinite in which your healing is only the reflection of an **unlimited belief**.

Never become so wrapped up in your misery that you forget your authority to overcome it. Do not let your mind become so filled with the awareness of your weakness or suffering that you have little capacity left for the awareness of your healing power. This is nothing more than an experience that demonstrates to you your failure to improve your concepts of what life really is, and to recognize your authority to use the power life gives you.

Haven't you at some time said, "Nothing but a miracle will help me?" If you mean it, then choose it! Your instantaneous healing is waiting for you to claim it. Accept it! Believe in it. Declare your triumph over all problems that have beset you "as one having authority." If you will do this, you will have made use of one of the great secrets so often overlooked by those who dream of healing and desperately hope for it, yet remain locked in the stubborn grip of illness and disease.

Use this secret of healing by *thinking and speaking with authority*.

Here are some healing ideas you may wish to use that will improve your sense of authority:

*I know the perfect healing is waiting for me. I speak these words with an inborn, God-given authority: "I am whole. I am well. I am free."*

*I shall so live that I am worthy of the healing authority I possess. I shall think and do nothing*

(concluded on page 24)

*It is hard to account for some strange experiences that bring good in their wake.  
In this case it was hard not to ask . . .*



## WERE THEY BIRDS OR BEINGS?

*Edward W. Koch  
Lincoln, Arkansas*

IT WAS mid-winter. On one particular sunny and mild Sunday morning I was impressed to take a short walk in the timber. That was thirteen years ago when I lived on a farm in the Boston Mountains near Winslow, Arkansas.

I was sixty-one then, and being somewhat disabled by a heart ailment, it was necessary to use a cane in walking to balance myself as my legs sometimes gave out on me.

I remember crossing a small field and coming to a barbed-wire fence. Because of my stiff legs, I could not raise them high enough to crawl through the wires, so I lay on the ground and rolled beneath them. Then, slowly and carefully, I picked my way down a rough, rocky slope a short distance into the timber.

Before long, I spotted a log on the ground, and, being somewhat exhausted, I decided to sit down on it for a while to rest and meditate. While sitting there, I was startled to see a flock of five birds come gliding in to perch in a tree only about fifteen feet from me. There were two unusual things about this. One was that it was uncommon to see birds in the timber at this time of year in this particular section. Another was the smooth way in which these birds came gliding in. They didn't seem to fly in at all, rather they glided in . . . with *no sound whatever*.

As I sat there watching and studying them, I was amazed to observe what unusual birds they were. I had traveled to the four corners of the Earth, yet never had I seen birds exactly like these. Their overall shape was similar to that of a cardinal. However, they were a fawn grey instead of red, and they were built somewhat heavier than the cardinal. Their beaks appeared to be more like lips, and there was a dark shade around their eyes.

Then, as a unit, they seemed to glide or scoot from the tree they were in to a small shrub only a few steps from me. They made this shift of

location without the slightest sound or any fluttering of wings. They had come so close to me then that I was able to get a much better look at them. I was astonished not only to see such large eyes on birds, but eyes that were more like human eyes, even with long, heavy black eyelashes.

These five motionless birds perched quite closely together in one group, their eyes fixed on mine. Then I was overcome with the strangest feeling . . . *these were not real birds at all, but beings from outer space manifesting in the forms of birds*. I had heard that Spirit beings could manifest on Earth by materializing in any form of their choice. The thought of it, however, sent cold chills running up and down my spine. Yet, for some reason, I found myself talking to them. I asked them where they came from, and if they had a message for me. Their response, however, was only motionless silence, but their eyes were beaming at me in a rather serious but enchanting way. I thanked them for visiting me.

Then I felt as though I was being transformed, which was followed by an impression that I should start back home at once. I did not wish to disturb the lovely birds, so I rolled over the log to get on my feet on the other side from the birds. As I looked back, I saw they had disappeared.

This was not a dream or a mental experience. It was an actual physical occurrence . . . a very real one to me. I was so overwhelmed and preoccupied with this strange and unusual happening that I was completely oblivious to the fact that I had scrambled up that rocky slope in no time at all *without the help of my cane*. This time, when I came to the fence, I climbed through the wires instead of rolling under them. I walked with an easy stride across the field, happily humming an old tune, swinging

*(concluded on page 24)*

## PSYCHIC EXPERIENCES

(continued from page 16)

the home, so I was able to be near my friend.

The next summer after school was out I returned to be with my sister for a while and took a walk over to see the old homestead still up for sale. Standing in the yard and looking at the grass and weeds running wild, tears began to fill my eyes when I stooped and picked a four leaf clover I spied. Not being superstitious, I knew it must mean that I shouldn't grieve, but trust in God for only good was ahead of me.

During the following four years I half expected that I would return to my old home in Massachusetts and that I would also join my loved ones. Meanwhile I had learned of the Four Leaf Clover Church in Jamaica, Long Island and started to attend there regularly.

## THE BODY TELLS THE STORY

(continued from page 22)

*that is in conflict with the perfect pattern of health that I want.*

*Every moment of my life is a witness to my Divine authority to live it in health, in happiness, and peace.*

*I claim my healing. I accept it. I believe in it for me. I make myself worthy to receive it.*

Surely you wouldn't want to miss having for your own the many positive proofs Dr. Smith has for you that the Infinite Healing Force of the Universe is within you, and how amazingly simple it is to bring this wonderful power into your life instantly, whenever you need it. In his exciting book, *The Secret of Instantaneous Healing*, you will find ideas that will enable you to enjoy life in the state of health which is the natural, normal, lifetime condition it was meant to be. To order, see back page flap.

It wasn't too long before I began to communicate with my beloved mother, father, and sister and receive many wonderful messages of encouragement and enlightenment from them. As I was leaving the church one Sunday morning, suddenly it came to me what their message had meant nearly four years ago about joining them. I had joined them as they had said, talked with them in Spirit, and *was not dead* as I thought then I might be. The four leaf clover I had found in the yard and the Four Leaf Clover Church four years later held the key to my greater enlightenment. I realize now that it was not a dream I had of my loved ones, but that my spirit was out of my body communicating with them . . . and that the *Silver Cord* or *Spiritual Cord* does not break, as it were, until the call comes to join them. I knew also that our road is known and directed by our Maker . . . whether we realize it or not.

## BIRDS OR BEINGS?

(continued from page 23)

my cane in the air, feeling lighter and younger than I had in many years.

That was thirteen years ago, and to this day I still do not use or need my cane. I also still do not know if what I saw that winter Sunday were birds or beings.



## THE SOURCE OF ALL HEALING

If you have prayed to what seems of no avail, then isn't it time you learned HOW to change this? Learn how *effective prayer* can work wonders for you . . . make your prayer periods meaningful, vitalizing and productive. Let your heart move you now to become a prayer partner with Chimes. Just complete and return to Chimes the form on page 25.



## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends at Chimes:

I want to tell you how happy I am that my granddaughter has had a healing after having had pneumonia and being in an oxygen tent.

I thank you for your prayers on our behalf, and I thank our Heavenly Father for the healing received and for answering our prayers. I am, indeed, so grateful.

The lovely prayer I received in my healing letter from you I would love to receive on tape—with the inspirational organ melody background you described. I am sure I will enjoy it and find it uplifting, therefore I am sending my donation to assist with the costs.

Again, many thanks for the card with the daily noon prayer. I shall enjoy carrying it with me wherever I may be. Sincerely,

Anna Hougendobler, Long Beach, Calif.

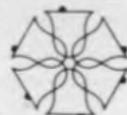
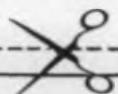
*IN STILLNESS AND QUIETNESS shall be our strength . . . in the loving presence of God who never stops watching over us and providing for our every need . . . even though they be trying experiences that force us finally to surrender to the One Source that never fails us.*

*As we dedicate our lives to making God a living part of our daily experience, in the months and years to come of such devotion, automatically we will turn to Him for certain help . . . and none else . . . not only for ourselves, but for others too. Spiritually we are all one, of one household, and God is a loving Father to all.*

*"Once we meet God face to face and know what the presence of God does in our lives, from then on we live only for one purpose . . . to live in that Presence. From then on we have no problems to work out; we have only God to know aright."*

*In whatever time is allotted for this Earth span, let us make certain this is the one thing we MUST do. So be it . . . and it is.*

*(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)*



## CHIMES HEALING MINISTRY

### Won't you join us in the Silence...?

*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

### HEALING REQUEST

Healing is requested in the life and affairs of: \_\_\_\_\_

(NAME OF PERSON TO BE HEALED)

Healing is needed for: \_\_\_\_\_

(CONDITION)

First Request.....  Condition Improved.....  Healing Complete.....

Comments \_\_\_\_\_

I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.

I will pray with Chimes silently each noon as I am able.

I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.

I want to receive the Chimes Healing Letters so I can learn how to pray to get results.

I have enclosed my love offering.

I will send my love offering when possible.

Healing Request made by: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

## EXPANDING YOUR SOUL HORIZONS

(continued from page 20)

the teaching was designed. But no Master even had dared to think, nor had he been assigned the task that was assigned to Jesus. The "miracle" of it is that He followed through, went the whole way, overcame every obstacle, and modestly announced as He rose to take His place among the Blessed . . . **All power is given unto Me in Heaven and Earth.**

Out of the wondrous example of His life and the reason for His coming, ironic as it is, we have inherited a false and fatuous teaching that the Masters of Attainment tell us one day must be eradicated from human consciousness if truly we are ever to be "saved." What this false doctrine is we have accepted that is robbing us of our birthright and the full and joyous life we could live, we well know, but may not be aware that we know, or we refuse to reject.

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*\*The Aquarian Gospel by Levi and The Lost Years of Jesus Revealed by Dr. Charles Francis Potter are books which may be purchased from Chimes throwing new light on the inner, mystical side of the life and mission of Jesus seldom touched upon. To order, see back page flap.*

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## MEDITATION

(continued from page 8)

Spirit might function. Yet, in the simplest terms, all that is required really of any one of us is to "*Be still, and know that I am God.*"

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Among those writers and teachers who have contributed much to a clearer understanding of what meditation is, how it is best practiced, and what its fruits are is Joel Goldsmith. One of the books to which we shall refer in this series is his illuminating, *The Art of Medita-*

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## THE POWER OF THE RUBY

(continued from page 6)

and by a process of polishing and stimulation, in a small fraction of a second a burst of in-phase light waves is emitted, producing a coherent light beam, powerful and controllable.

How is it possible to use the principle involved in the Laser's function in spiritual work?

For one thing, you can learn to develop the faculty of *removing all random thoughts from your mind* which might intrude on the matter at hand. This reduces the "scatter" of your effort.

For another, practice *visualizing the power of coherent thoughts* channeled in a narrow path toward your objective. In healing particularly, visualize the power of Spirit coming in with a narrow, concentrated, powerful beam effect. Spiritual power—like all other power or energy forms—is likely to spread in random fashion unless you control it with your "directed effort." Visualize concentrated, coherent power. Generate coherent thoughts toward your desired task. Know that you can draw on the power of the Infinite Spirit as you need it. Remember, however, that it is up to you to use this wonderful gift of energy in a "directed," not random, manner.

Lastly, remember that in spiritual matters . . . just as in other disciplines . . . *practice makes perfect.* YOU are the one who can work up your capability to "pump" up and transform the level of your spiritual work and release it in a *directed manner* so as to be most effective.

Visualizing the concept of the Laser is bound to help you *direct your effort* to its ultimate usefulness . . . a lesson from the physical side of life that can bring great spiritual power.



## ODE TO SPIRIT

### GOD'S OTHER DOOR

God's other door, (we call it death)  
Is just another kind of birth.  
We only change our mode of dress.  
When we leave our bodies here  
on Earth.  
Love conquers all, so never fear  
There are no dead, we all are living.  
It's just a change of pace from here,  
A freer world, a world of giving.  
So do not grieve when someone "dies"  
Your tears will only bring them  
sorrow.  
Be full of joy, be glad, time flies  
You'll be with them again,  
tomorrow.

—Constance B. Osborne

### RE-BIRTH

When the little clay house lies in  
fragments  
And the Master has said: "Well  
done"  
The Soul in more radiant vesture  
Shall rise with another Sun.

—Dora Sessions Lee

### THE PATH HOME

If we can leave implanted on the sands  
of time  
Beside the vast unresting ocean of  
eternity  
A footprint, which some stranger,  
faltering in life's climb  
Along the rough and rock-strewn  
path we so recently have trod;  
Will see, and looking thereupon gain  
faith and hope anew.  
We shall not have then passed this  
way in vain.  
We shall have served the cause for  
which we came:  
To light for mankind the path that  
leads again home.

—George Lawhead

## THE HEALING PINEAL GLAND

Spiritual healer, Harry Edwards of England, writes: "From the distant past, philosophers have associated the pineal gland with the occult, and today very little is known about its functions. It has, however, been ascertained that this gland exerts influences upon the spleen which is reactive to emotional stresses. It is also known that the pineal gland is in intimate contact with the brain and has direct liaison with the endocrine system.

"The suggestion is put forward that this gland acts as the receiving center for communication from Spirit and is the center for receiving and passing on Spirit impressions and directives to the bodily intelligence. It is also one of the functions of this gland to be the headquarter center for the bodily intelligence.

"It is now generally recognized by medical science that the primary causation of the greater percentage of disease has a psychosomatic origin, arising from mental stress, frustrations and 'soul-sicknesses,' or disharmonies within the spirit-self.

"This supports the contention that if the pineal gland is closely associated with the spirit-self, then psychosomatic disharmonies become its concern and is, therefore, instrumental for upsetting the good health of the physical body and conversely its instrumentality can be used to overcome sickness and restore health balance."

—Mr. Edwards deals with many such so-called unorthodox approaches to healing in his book, *The Healing Intelligence*. Available from Chimes—to order, see back page flap.

### PROOF BY INTUITION

Our soul intuition is a faculty of God. He has no mouth, yet He tastes everything. He has no hands or feet, yet He feels the whole universe. How? By intuition, by His omnipresence.

Man ordinarily relies upon his senses to supply him with information about himself and the world in which he lives. His mind doesn't know anything except what his five senses tell him. But the *superman* relies upon intuition, his "sixth sense," for knowledge. Intuition doesn't depend on the senses or the power of inference for its data . . . The data relayed by the senses and the power of inference cannot give final proof. Truth ultimately is understood or "proved" solely by intuition, soul realization.

—From Paramahansa Yogananda author of *Autobiography of a Yogi*, available from Chimes.

## EXPANDING YOUR SOUL HORIZONS

(continued from page 20)

the teaching was designed. But no Master even had dared to think, nor had he been assigned the task that was assigned to Jesus. The "miracle" of it is that He followed through, went the whole way, overcame every obstacle, and modestly announced as He rose to take His place among the Blessed . . . **All power is given unto Me in Heaven and Earth.**

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## THE HEALING PINEAL GLAND

Spiritual healer, Harry Edwards of England, writes: "From the distant past, philosophers have associated the pineal gland with the occult, and today very little is known about its functions. It has, however, been ascertained that this gland exerts influences upon the spleen which is reactive to emotional stresses. It is also known that the pineal gland is in intimate contact with the brain and has direct liaison with the endocrine system.

"The suggestion is put forward that this gland acts as the receiving center for communication from Spirit and is the center for receiving and passing on Spirit impressions and directives to the bodily intelligence. It is also one of the functions of this gland to be the headquarter center for the bodily intelligence.

"It is now generally recognized by medical science that the primary causation of the greater percentage of disease has a psychosomatic origin, arising from mental stress, frustrations and 'soul-sicknesses,' or disharmonies within the spirit-self.

"This supports the contention that if the pineal gland is closely associated with the spirit-self, then psychosomatic disharmonies become its concern and is, therefore, instrumental for upsetting the good health of the physical body and conversely its instrumentality can be used to overcome sickness and restore health balance."

—Mr. Edwards deals with many such so-called unorthodox approaches to healing in his book, *The Healing Intelligence*. Available from Chimes—to order, see back page flap.

### PROOF BY INTUITION

Our soul intuition is a faculty of God. He has no mouth, yet He tastes everything. He has no hands or feet, yet He feels the whole universe. How? By intuition, by His omnipresence.

Man ordinarily relies upon his senses to supply him with information about himself and the world in which he lives. His mind doesn't know anything except what his five senses tell him. But the *superman* relies upon intuition, his "sixth sense," for knowledge. Intuition doesn't depend on the senses or the power of inference for its data . . . The data relayed by the senses and the power of inference cannot give final proof. Truth ultimately is understood or "proved" solely by intuition, soul realization.

—From Paramahansa Yogananda author of *Autobiography of a Yogi*, available from Chimes.



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He informs us that there are many NEW things in the offering about which he will tell us this year. He will be  
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In February — **MASTER MELCHIOR**

Reincarnation Master and Teacher will be present to expound the study of reincarnation. He, too, will be available  
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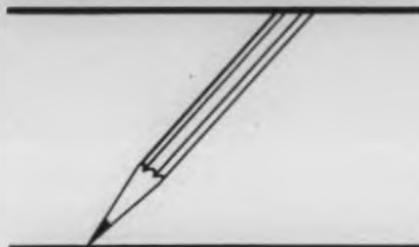
**MIRACLES**—Have you not at  
some time thought you could  
really *believe* in God if only you  
had a sign or miracle? Many  
have, as told by James Dillet  
Freeman on page 6 of the No-  
vember Chimes, and in unique  
fashion have been rewarded.

**MESSAGES**—If you missed the  
conclusion of the six-part article  
wherein an *Air Force pilot killed  
in Viet Nam* describes to his  
mother his experiences and feel-  
ings, and what he has learned  
since passing on, you will wish  
you hadn't. It is one you will  
long remember—page 8 of the  
December Chimes.

**FINANCIAL SECURITY** —  
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cial security* is yours that no one  
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among those few who have found  
it. If not, and you want to be,  
don't let page 9 of this issue get  
by you.

**PUNISHMENT**—Why do pro-  
gressed souls seem to reap *imme-  
diate retribution* when they err  
even the least little bit? Refresh  
your memory, if you need to, on  
how Zodiac answers this, page  
10 of the December Chimes.

**PSYCHIC ABILITY**—Is there  
really such a thing as becoming  
*instantly psychic*, recalling past  
lives, traveling clairvoyantly or  
astrally? A method Harold R.  
Newhall discovered—a self-ad-  
ministering approach — highly  
successful for him, is described



on page 14, the November Chimes.

### SCIENTIFIC INNOVATIONS

—Something long predicted has been the rediscovery of a power known to the ancient Atlanteans . . . one that lies within the *heart of a ruby*. We now use it and call it by a name famous in medicine and industry, as you can see, page 6 of this issue.

**LETTERS**—Ever thought you would like to share some of *your thoughts and experiences* along the lines of Chimes subjects? Many have. Why not you? Each month contributions appear in Chimes from readers of a beneficial and enlightening nature that all may share.

**MASTERS**—Ever wonder if you would meet one . . . if you would know one when you did? A great deal of information is in store for you about Masters as you follow this series, *The Masters and the Path*, each month in Chimes, page 18.

### REINCARNATION STORY

—One of the most unusual trance-mediums who ever lived, Helene Smith, is described by Theodore Flournoy in his book, *From India to the Planet Mars*, page 21 of the November Chimes. Lifted in detail are many episodes from her life as a Queen in India and on the planet Mars, fully describing the life and environment of each.

JANUARY 1967 CHIMES



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UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Wed. 7:30 p.m. Rev. Richard Ireland, Pastor. 278-6076.

WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

### TUCSON

CHURCH OF UNIVERSAL LIGHT, 202 W. Ft. Lowell Rd. Services Sun. Healing 7 p.m. Worship 8 p.m. Wed. & Fri. 8 p.m. Unfoldment Class. Rev. Ronald Nichols, Pastor. 622-4000.

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### ARTESIA

CHAPEL OF ANGELS, UCM No. 493, 20232 S. Jersey Ave. Message Services Sun., Wed. & Sat. 7:30 p.m. Revs. Edwin A. Yonkers & Louis F. Martin, Pastors. 860-2052.

### EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM No. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

### HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

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SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

### LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM No. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thurs. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

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MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

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SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

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UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

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WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

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SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church).

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CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

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PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

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FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

### SAN JOSE

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UNIVERSAL CHURCH OF THE MASTER, NO. 165, 365 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

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SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 879-7120.

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### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

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TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

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## CONNECTICUT

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NAT'L SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

## DISTRICT OF COLUMBIA

### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

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CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamb. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Pearl Fernandez, Pastor.

### MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltier, Pastor.

### ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

## ILLINOIS

### CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Aitgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

HOLY COMMUNION CHAPEL, 2142 Batestown Rd. Bible Study, 6:30 p.m. Service 7:30 p.m. Rev. Irene Divine, Pastor. 442-3014.

**DECATUR**

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

**EAST ST. LOUIS**

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

**ELGIN**

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St. Aurora. Mrs. Zertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

**JOLIET**

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

**LE ROY**

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center. 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

**PEORIA**

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

**INDIANA****ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053.

**HAMMOND**

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall), Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary, 949-1298.

**INDIANAPOLIS**

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor, 632-9031.

**SOUTH BEND**

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

**IOWA****CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

**MASSACHUSETTS****BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

**MICHIGAN****BATTLE CREEK**

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

**DETROIT**

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

**FERNDALE**

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

**FLINT**

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

**GRAND RAPIDS**

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

**GREENVILLE**

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

**JACKSON**

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

**LANSING**

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

**MUSKEGON**

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

**PONTIAC**

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Daisy E. Langton, Pres. FE 4-9343. Vita Wings, Secy. FE 2-6201.

**ROSEVILLE**

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirleia DeBrezon, Pastor. 18429 Meirer Rd.

**MINNESOTA****MINNEAPOLIS**

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

**MISSOURI****ST. LOUIS**

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

**NEBRASKA****LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

**NEVADA****LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

GUIDING ANGEL RESEARCH, CREATIVE & DEVELOPMENT CENTER, 1526 Western Ave. Services Sat. 8 p.m. Class Wed. 8 p.m. 1st Fri. 8 p.m. Guest speakers. Rev. Doris Hathool, Pastor. 870-6827, or 382-7862.

**NEW JERSEY****PATERSON**

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

**PLEASANTVILLE**

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

**UNION CITY**

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

**NEW YORK****ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

**BRONX**

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

**BROOKLYN**

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

**ROCHESTER**

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

**SYRACUSE**

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Sadie Starsiak, Pres. Rena Farie, Secy. 797-0975.

**LONG ISLAND, N. Y.****HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

**JAMAICA**

SPIRITUALIST TEMPLE OF LIFE, 90-50-170th St. Services Sun. 3 p.m. Thurs. 1:30 & 7:30 p.m. Rev. Mildred Gourlay, Pastor, 658-6012. Rev. Elizabeth Andresen, Co-Pastor, 762-2018. Rev. J. K. Coulter, Pres. BE 8-2220.

**WEST HEMPSTEAD**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

**NEW YORK CITY**

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, Rm. 411, 118 W. 57th St. Services Sun. 4 p.m. Thurs. 7 p.m. Classes Wed. 2 & 7 p.m. Rev. Martha K. Seidler, Pastor.

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

**OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, Pres. Pastors Rev. R. Kreiner, 334-0191, Rev. B. Bean 644-2875. Public invited.

**CINCINNATI**

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

**CLEVELAND**

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Betty Blausey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulier, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Rev. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

**DAYTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

**EAST LIVERPOOL**

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

**MASSILLON**

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

**TOLEDO**

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

**OKLAHOMA****OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

**OREGON****CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Rev. Lester J. Hess, Secy. 659-2089.

**MEDFORD**

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-5577.

**PORTLAND**

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

**PENNSYLVANIA****READING**

1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Lititz, Pa. 17543. Phone: (717) 733-4547.

**WILKES-BARRE**

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

**TEXAS****CORPUS CHRISTI**

CHAPEL OF THE BRIGHT ANGELS, Christian Spiritualist Church & Spiritual Healing Center, 2959 Lawrence Dr. Services Sun. 11 a.m., Wed. 7:30 p.m. Rev. L. L. Locher, Pastor-Founder.

**EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

**HOUSTON**

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

**SAN ANTONIO**

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valenta, Pres. LE 2-8954.

**WASHINGTON****BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johannesen, Secy. 1637 James St.

**BREMERTON**

HARMONY CHAPEL CHURCH, NSAC, 1345 Warren Ave. Service Sun. 11 a.m. followed by social hour and circle. C. E. Cottrell, Pres. 1343 Warren Ave., Marie Eden, Secy., 1609 Perry Ave.

**SEATTLE**

MARY A. TOWER MEMORIAL CHURCH, 2116 W. Dravus St. Service Sun. 2 p.m. Rev. Effie Goben, Pres., 1702 Melrose Ave. EA 3-8609, Irene Hodkinson, Treas., 201 - 17th St. E. EA 3-5104.

JANUARY 1967 CHIMES

**WISCONSIN****MILWAUKEE**

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Shirley Bauer, Secy.

TEMPLE OF SPIRITUAL VISION, Masonic Temple, 734 N. 26th St., 8 p.m. Rev. Anita M. Kuchler, Pastor. Parsonage, 2603 W. Atkinson Ave.

**CANADA****BRITISH COLUMBIA: NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815 - 12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor, A. J. Carpanini, Secy. 581-5725.

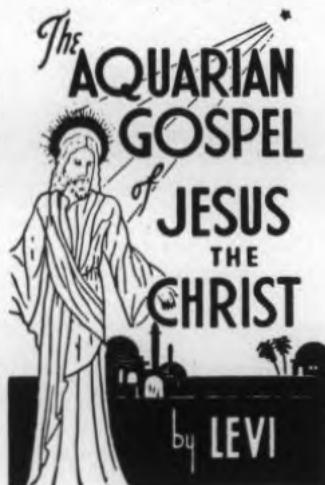
**VICTORIA**

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Wed. 8 p.m. Healing & messages. Rev. Elsie M. Tingley, Pastor.

**ONTARIO: TORONTO**

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry, Thurs. 7:30 p.m. Healing. Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor. LE 5-7606.

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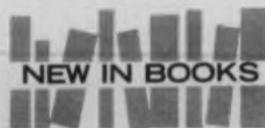
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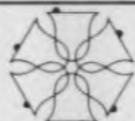
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