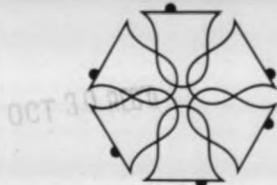


- PROPHECY
- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



NOVEMBER, 1967 40¢

CHIMES





LETTERS TO THE EDITORS

- Here's adding some insurance to your efforts to keep up the good work and quality. Enclosed is my three-year subscription.

H. Richard Graham, Mt. Prospect, Ill.

(How encouraging this is to see three-year subscriptions rolling in. Even the British Prime Minister gets a vote of confidence now and then.)

- A neighbor loaned me the July Chimes, and right away I knew that I wanted and needed its wonderful lessons from now on.

Ethel L. Clarke, Los Angeles, Calif.

(It has often been quoted that 'when the student is ready, the teacher appears.')

- Do continue to shower the darkness of the mind with light! I have many friends who subscribe to Chimes.

M. Azzolino, Riverside, Calif.

(Let us hope that any who call themselves friends will see to it that the light they have received is shared with as many as possible, for there is so much darkness to dissipate, and so few who will make the effort.)

- Your magazine is so interesting, inspiring, and informing that missing any one issue seems like amputating one of the members of one's body.

Miss E. A. Brown, New York, N. Y.

(Sure wouldn't want that to happen! What a responsibility that puts on the shoulders of a few well-meaning souls . . . something to reach for, indeed.)

- I commend you for your ever being one step ahead of mass-knowledge. Everything you cover, and have covered, anticipates the developments in science, sociology, medicine, creative outputs and psychology. You are quite aware of the fact that everything, whether for good, or good for nothing, is anticipated in the astral realm. Time and time again, I am reminded that I need no deep study of occult matters for the simple reason that I am intensely creative.

I have all I need from Master teachers. I need no sensationalism to jar me into "awareness." Da Vinci made his own light path; so did Beethoven, so did Emerson, so did Tennyson. There are those who can "handle" the unknown. They are born with the auric shield. As for me, all that I read and have studied, including metaphysics, says nothing that I actually do not "contain" already. My beliefs are only underscored.

I am not criticizing. I am praising you and your works. I am aware fully what I am here for, albeit it took forty years to prepare me for it. May others grow and prosper in God as time "unreels."

There is no end . . . no beginning. There is eternally NOW. May thy ways be light as astral thistledown floating over a veritable fairyland of exquisite beauty. Forevermore I love you and your works.

Artist, Poet, Composer (ASCAP), Joseph Krenal.
Seal Beach, Calif.

(What do you think of that for a "love letter?" In the spirit in which it is intended, we accept and reciprocate all loving greetings. We could not agree more with Mr. Krenal's feelings, or statement, that there is nothing he does not already contain within himself. Each of us some day will come to appreciate this about ourselves . . . that all things already are within us, are ours, as we come to recognize and accept this to be so. Each of us is on a different rung of the ladder of soul evolvment, however, which is why at different stages we receive help from above, just as we give it to those below us . . . as in God, time "unreels" for all of us. And, the higher we rise in consciousness, the wider our perspective.)

- I am cancelling my subscription to Chimes as my husband doesn't like it and doesn't want me to read it. He is not as far along on the path as I am, thus I must give up my studies in order to go back and help him on his level. Chimes has helped me more than any magazine I have ever read. Maybe some day I shall be able to resubscribe and again be able to read your wonderful books. Sincerely yours,

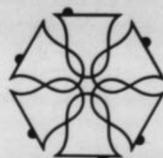
Mrs. W. C. J. - name withheld - Gulfport, Fla.

(No thing is ever lost, especially that which we give up willing in love for another. However, we cannot save another, only point the way.)



Ever hear of PSYCHIC BAGPIPES?

By George Butler, Gadsden Alabama
Staff Reporter, Gadsden Times



CHIMES

NOVEMBER 1967

ANYONE AROUND Springville, Alabama, can direct you to the "lady with the bells in her throat." Even letters addressed in that manner have been delivered promptly to this lady . . . Mrs. Milford (Margaret) Burttram . . . quite a unique person living unobtrusively in a quiet rural community about thirty-five miles southwest of Gadsden.

The reason Mrs. Burttram is so well known is that she has the strange gift of being able to hum and, at the same time, produce sounds from her throat that sound like a bagpipe playing. People not familiar with the sound of bagpipes have likened what they have heard to chimes or bell tones.

In utter amazement I have listened to Mrs. Burttram run through her repertoire of six or seven songs—starting with Yankee Doodle and ending with Chicken Reel, an old time fiddler's tune. She can also run through parts of several other songs, but is able to play only a few in their entirety.

The limited range of her vocal bagpipes she feels might account for this small repertoire. Yet even if she played only one song "way back in her throat," it would still be an incredible feat.

Oddly enough, Mrs. Burttram has never seen a bagpipe in her life except for pictures in books or in the movies.

When I heard and saw Mrs. Burttram give her demonstration, she sucked at the juices of a lemon to "clear" her throat, then—momentarily holding her breath—started making a humming sound, and presently the "bagpipe" started playing.

Concentrating on the tune she wants to play, Mrs. Burttram has no idea how it is done. "All I know," she says, "is that the back part of my tongue is very active and the sound comes out of my nose."

So far as she knows, none of her ancestors come from Scotland, the land of the bagpipes. Most of her forebears were Irish. For the past forty years, however, she has been delighting folks with her strange talent. Now forty-nine, she has had this unusual gift since the age of nine. Her late brother, Al Hodges, also played bagpipes with his voice, but no one else in the family could do it. Al tried to teach his nine year old sister when he was about thirteen, but was not able to do so. It was only when Margaret suddenly felt convinced herself one day that she could do it—tried—that she did, even playing the same tunes as her brother. "The only difference was that he could do it louder," she adds. However, in later years by the use of microphones she was able to magnify the bagpipes to a tremendous volume.

Both she and her brother at one time toured the country with vaudeville, and Mrs. Burttram won a trip to New York in 1954 to appear on the Ted Mack Amateur Hour. She was also written up once in Ripley's *Believe It Or Not* cartoon and received fan mail from all over the nation following its appearance.

Mrs. Burttram also has given countless performances for charity, Veterans' Hospitals, civic club conventions, on radio shows, and for relatives and friends.

Mostly this unusual lady is content to live a quiet rural life as the wife of an insurance executive, mother of three children, and grandmother of three. None of her offspring has inherited her unique gift, although her daughter, Sylvia, emerged as a musical prodigy at the age of seven.

Is it a psychic gift?

"I have often wondered," she replied. "Sometimes I think it might be, because I can't teach anyone else how to do it . . . and, I've had many psychic experiences—especially hunches that come true."

What do you think?



Predictions of . . .

COMING EVENTS

ORBITING INN

According to an editorial in the *Oregonian*, Barron Hilton, the hotel magnate, told the American Astronautical Society recently that he hopes to live long enough to officiate at the opening of the first hotel in outer space.

He foresees an entire community orbiting the Earth with space travelers dropping in to relax in carpeted Hilton Hotel rooms, and watch wall-to-wall television from Earth and space. A hotel would be established on the Moon as well, probably under the surface.

One can see the advantage of staying in a space hotel. You could carry your own bags, since they would be weightless, and save the bellman's tip!

REMOVING MOUNTAINS

Replying as to whether we should take literally reference in the Book of Revelations, twelfth chapter, that when the Sixth Seal is opened the Heavens will be rolled together as a scroll, and that every mountain and island will be moved out of place, Yogunda in *The Voice of Universarius* tells us that this is symbolical language. The Heavens and mountains he interprets as road blocks, impediments, that already are being removed. UFO's . . . spacecraft . . . even the astronauts circling in space are removing these mountains, which are mountains of ignorance—prejudice—inhibitions, and the Heavens will be rolled up, so to speak. They are NOW opened up as a scroll for you to read. They will be rolled up as the Book of Revelations says . . . but the word "mystery" should have been inserted in this passage, for it is the *mystery* of the Heavens that shall be rolled up as a scroll.

Here is something you can put to use . . .

DID YOU KNOW that without the aid of a teacher or an assistant of any kind you can bring into your conscious awareness all your past lives on this planet, your experiences before you came here . . . in fact, see for yourself everything you have experienced since your spirit was released from the Creator?

There is a technique for doing this, of course, one that actually is the beginning of a unique mental-spiritual experience that enables you truly to **KNOW YOURSELF**. It is one so simple there is nothing you can add to it to make it work better or quicker for you . . . and it works for everyone.

Ready? . . . then just try this:

In the beginning you will need a few hours "coaching," that is, the assistance of someone to help you run through a few exercises and to learn to ask yourself questions. As soon as you can do this, then you are ready to go it alone, and a whole lifetime—or more—of experiences can be lived in just a few minutes with all your senses in force. But **PRACTICE** is of the essence.

First—make yourself comfortable. Remove your shoes and lie down. Then, have the person who will be assisting you in the preliminary exercises clasp your legs, one at a time, just above the knee, manipulating downwards toward the feet, stopping at each knee briefly to make certain it is relaxed. Then, rubbing on down to the ankle, rotate and bend the ankle; then massage the foot and toes briefly and vigorously. Next, have your assistant place the palm of their hand on your forehead, massaging the skin up and down and sideways for a few minutes.

Second—close your eyes, and, after a moment or two, have your assistant ask you to become a "few inches taller" by allowing you to stretch out through the bottom of your feet. As soon as you have done this, mention it. Then, go back to normal size,

PLAN FOR RECALLING PAST LIVES

mentioning when you have done this. Then become a "foot taller," mentioning it when accomplished, and returning to normal size, mentioning that. Repeat the "foot tall" routine again, mentioning when you have completed the exercise and returned to normal.

Now go to the other end of the body and become a "few inches taller" by extending yourself out through the top of your head, returning to normal; then become a "foot taller" through the head, and return to normal.

Next, extend yourself through the head, face, body, arms, legs and feet; in other words, blow up just like a balloon. As soon as you have done this, go back to normal. Then, again, blowing up like a balloon, only larger this time, have your assistant direct you to go to the front of the building where you live, or the building where you work, or some other familiar place. Mention it when you get there. Have your assistant ask you to describe what you see when you get there—the front door, the door knob, the windows, walkways, trees, shrubs, or marks of any kind. Then, after seeing these objects, go quickly to the roof of the building and look down the road in front and describe what you see there . . . the appearance of the road, trees, cars, etc. When this is completed, go up about five hundred feet in the air and look down. If you have any objection to this, your assistant can remind you that you are still safe in the room. As soon as you report that you are up there, then observe what you see below. Keep talking. Perhaps this might seem like you are imagining things, but remember that this is an exercise in awareness.

Third—after describing things from this vantage point, you should be asked if it is daytime or nighttime. When you tell which it is, you should then be asked *why*.

If it is nighttime or twilight, then make it daytime—bright as sunlight, mentioning when you have done this. Then explain why you think it so. If it was daytime, then make it night, explaining why you think this to be true. Be sure your assistant keeps you talking . . . talking all the time. Turn the days into nights, and back again, three times, finishing up with a bright sunny day.

When asked, "Who is making it night and day?" You will know and answer, "I am." If there is any hesitation, you will be told *you are*. It is very important you understand that **YOU** are causing this change.

Fourth—are you still high in the air? Then come back to Earth in *another lifetime* that you lived many years ago. Come down quickly as you go back in time, putting your feet firmly but gently on the ground. Mention it as soon as you are there.

What are you wearing on your feet? On the lower part of your body? What are you seeing and hearing? Answer all the questions about your life at that time that are put to you. Then move forward in that life—a day, a week, a month or a year—or go to an earlier lifetime. You can even go through "death" and answer the question of what happens next. You can go back in this lifetime and find your present parents—from the time you first saw them until after you were born to them. The more questions you answer, the better. When asked, "Do you need to continue?"—*you* decide when to continue. If you should continue at a later time, just take up from where you left off.

Soon a whole lifetime of experience—even eons of lifetimes—can be seen in a few minutes. Failure to succeed in this experiment often is no more than failure to follow directions.

(concluded on page 19)

WHAT'S NEW ?

IN . . .



THE LAYING ON OF HANDS

In a survey of healing methods by Bernard Grad in *The Journal of the American Society for Psychical Research*, and the comparative effects of psychotherapy, placebos, and the laying on of hands, the results from this last method have demonstrated it to be head and shoulders above the others. While faith and trust in the physician—even some elements of suggestion—play a definite role in healing, in the laying on of hands the patient actually feels a transfer or flowing of energy. It has been found in experiments on mice, barley seeds, on plant-growth studies and wound-healing that the stimulation of *cell growth* does take place when this transfer of energy takes place.

"As to the nature of the energy itself, little can be said from present studies beyond the fact that it stimulates cell growth," Grad concludes, adding that further investigations should be made to shed greater light on the doctor-patient relationship and on the stimulating radiation that flows in the living organism.

Like the animals that seek certain fields for healing herbs not knowing "why", human beings, too, will continue to seek those who do the laying on of hands for healing, also not knowing "why." Perhaps knowing that mysterious quotient one day will help speed the healing process. We shall know once we can put it to the test. For so long, such intangibles as faith and trust, positive thinking, magnetic healing and laying on of hands have been ridiculed and scoffed at. How encouraging it is that men of science at least open their minds now to the potentialities of these factors.

... on the

DID YOU ever think of prayer as a form of meditation? It is . . . for in contemplative prayer most often this is when you feel God's presence most strongly.

If you will just take a few words that are meaningful for you and think upon them, they will grow in your mind as "expanded ideas" and they will *move you to right action*. Or perhaps they will move you to the peaceful assurance that all is well, and no action is needed. See how much can happen in just the few minutes you give to a little silent meditation. You give God the opening He is waiting for to reach you . . . to work through you.

Just because nothing may *seem* to happen in meditation, know that the most important thing is that you have made your mind receptive to God's good, and—at the *right* time—ideas and opportunities will be in evidence as a result of your spiritual exercise in meditation. When you see this happen in your life not once, but many times, then no one needs to try to convince you that meditation . . . silent prayer . . . CAN and DOES produce tangible, satisfying results in your practical work-a-day world.

The nice part about this kind of effort is it comes naturally and easily, for whatever you think about constantly is actually the subject of any meditation, so it is just a matter of putting your thoughts on those ideas that will *help* you, not hinder you.

You may have been told, or read, along various metaphysical or Truth teaching lines that you should not let your thoughts dwell upon any problem you may be facing, but on the SOLUTION of the problem. You do this by taking the term "divine solution," for instance, then letting this thought grow in your mind. Let its implications unfold to you until you see what you must do or not do.

Another simple method is to close your eyes, clear your mind as best you can, and

Divine Art of ... Meditation

turn your attention within your own being. Think of "God," of "love," that "God is love," or of "peace" . . . or any such idea that gives you a feeling of oneness with good, or of perfect relaxation. You will find that this alone can bring you the guidance you seek, or it can renew your spirit and lift you out of any discouragement or depression and fill you with new energy. This partaking of the substance of spirit is what someone has meant when saying "prayer feeds." It can feed you *emotionally*, filling and satisfying you with a sense of well-being, of harmony, and of inner peace and contentment. It can feed you *intellectually* by providing you with new ideas, or flashes of knowledge about some thing, person or situation of which you need to know. It can feed you *physically* with a sense of body renewal, with new, boundless energy, a feeling of well-being, and the falling away of all fatigue and tension.

What else can meditation *do for you*? It can give you the right atmosphere for planning your days' activities. It can also give you the strength and wisdom to handle all affairs of the business world you are called on to meet. You will be able to realize some very thrilling results from sitting alone and meditating, contemplating, thinking upon this one idea:

The Divine Solution is the sublime solution.

I accept and claim the Divine Solution in this situation NOW.

Let your mind expand on that thought, and watch the results!

What energy you formerly spent on fear and worry, on rehearsing and battling a problem, will be transmuted into "faith energy" that solves any problem, giving you the right

ideas and the right answers, showing you *what to do*. Learn now to meditate on the solution rather than fight your problem, and it won't be long until you will feel there just aren't any problems around to fight anymore.

In daily meditation lies your secret of power. It is the only way you will ever gain certain knowledge, steadiness of purpose, or power to meet and overcome the unknown vicissitudes of life.

Begin now to practice meditating a little each day. As you do this you will find that some of your activities no longer seem important or necessary to you and that it is best to let them go rather than neglect your time with your Heavenly Father. Just to be able to say from your heart . . . "Thank you, Father," "Thy will be done in me," "The Father and I are one," "I love you, God," "This is the day which the Lord hath made; I will rejoice and be glad in it," or simply "Peace, be still."

Until you have practiced the Presence of God in some of these simple ways, you will never know how smoothly your life can go, how harmoniously it can flow. This is what is meant by the going into your closet and shutting the door. This is that "secret place of the Most High" where calmly, in restfulness, you wait alone with God for all good things to happen. Try it on your lunch hour . . . or after dinner tonight . . . and see what happens!

Did you ever read any of Catherine Ponder's writings that teach of a higher, more serene life? You really owe it to yourself to get acquainted for the exceptional insight she imparts from her wide experience as a Truth teacher. She can fill you to the brim with much food for thought. Several of her books are listed on this month's back flap.



Hilda Magnuson
St. Petersburg, Florida

Let's love . . .

OUR UNWANTED CHILDREN

HOW MANY aren't there who come under the category of "unwanted children?" . . . children who were born out of wedlock . . . children who know no father—know not their rightful heritage. Yes, there are children known to parents who never saw the light of day—children unwanted by those who begat them.

Who can resist the love of a child—the tone in the voice of a little one appealing to you for love!

So many on the "unseen side" of life never knew the light of day. They never knew who their parents were until old enough to be told these things. Quite often when brought to the parent, via seance or word of mouth from Spirit, they are rejected. How heart-breaking it must be for such children! They have no one to go to for love for ties that draw them to Earth, for they are not wanted.

How can parents who reject their own children . . . because they know not where conception took place . . . be given the privilege of being parents on the Heaven planes when on Earth they wanted no part of their children?

Many are conceived, but the seed failed to grow in the mother's womb. It was washed away, as it were, in the maelstrom of life, to be nourished and cared for in the Heavenly realms by loving arms until of normal growth and stature. For, once the seed is planted—whether it grows to maturity in the mother's womb or is rejected much too soon—it grows and evolves on Heaven's shores.

There are hospitals, as it were, to care for those frail forms. There they are given love and are brought to the arms of their Earth mother in hopes there will be stirrings in her breast of an entity meant to be born.

Mothers . . . do not turn away from love so rare—a child seeking his own! Oh, what joy when a mother recognizes her own—joy unbounding! What touching sadness when a

little tyke has been taken to his or her parents on the Earth plane and is rejected. This is the child born much too soon. Perhaps the mother has not been aware of conceiving. As long as she is ignorant of the fact, the tragedy of it is not so great, but woe to the one who *knows* and turns aside her own flesh and blood. They shall be childless in Heaven too, for they wanted not their own.

Children—happy, frolicking and gay are as much a part of Heaven as the "pearly gates." Their laughter rings out for all to hear. Love is *all* they know. They are not taught hate or rejection. They do all they can to help, though their love is not reciprocated. They will prance along with the father, or throw little arms around the neck of the mother, regardless of the fact that they are rejected. *Love* holds them there.

Children grow up in Heaven, did you know that? Yes, those who were greatly loved on Earth, those who died as infants, the still-born and those whose seed was just planted and then put into God's Hands to grow further and develop from the embryo into childhood—all grow up on the higher planes. All are taught love. All have an inborn yearning to reunite with Earth parents.

Don't *you* be among the ones to reject this love. Don't you be one of those to reach Heaven to find empty arms because you rejected their outstretched arms here on Earth. They yearn for your love, so give it freely and let them know it.

No greater love is there than the love of a child. It is not tainted by worldly sins. It grows and grows in the Light of the Father. It knows no racial bars and no religious differences. It loves with a love true and sincere. Happy is the mother and father who accepts this child while here on the Earth plane. God has given to such as these love a hundredfold strong. What a blessing!

There is none more adaptable, flexible, or broadminded than the THIRD RAY guided person

ONE WHO IS a third ray person is a natural philosopher, one who wants understanding or comprehension of things and feels that happiness depends upon that. Understanding, of course, is a state of mind in which there is a grasp of the unity of things . . . of *one idea*.

An example of this would be the Earth rotating on its axis and traveling around the Sun. In other words, it is the grasp of the *relationship* of things and involves the concept that things are what they are because of their relationship. The third ray person *sees* the unity, where the second ray person has the *feeling* of it. This is a person—able to see many things together and comprehend their whole relationship—that makes a splendid organization or engineering head. Combined with the *will* of the first ray, it may give great genius.

In describing the work encompassed by the Lords of Creation, Alice A. Bailey, in *A Treatise on the Seven Rays*,* speaks of the third ray as being ruled by the Lord of Active Intelligence. His work is more closely linked to matter and, through this medium, he provides humanity with a vast field of experiment and experience. Each of the great rays, of course, has a form of teaching truth to humanity, and it develops man in a specific and unique way—each with its own higher and lower form of expression. On the third ray, for example, its higher expression would be by means of communication or interaction. Radio, T.V., telephone, telegraph, and the power to travel would be the media here. Lower expressions of this ray would be the use and spread of money or gold.

Some of the names of the Lord of this ray indicate His use of force and His real nature: The Keeper of the Records; the Lord of Memory; The Divine Separator; The Three-sided Triangle; The Lord of Space; The Fore-runner of the Light; The Universal Mind;

and the Great Architect of the Universe.

If these names are studied in connection with modern developments, modern culture or science, it will become apparent how potent and influential in our day and time is this particular ray. We can see plainly how this Lord's energies are turned to the manifestation of our modern civilization—with its material emphasis, its search as to the nature of time and space and the mental unfolding which it is the glory of our particular race to demonstrate.

The power of this ray gives to people a very broad mind, and the opportunity to carve out a path in life along many different lines. Because of this very freedom and opportunity, however, a third ray person sometimes finds it difficult to narrow himself down in order to be a success in one particular line.

It was Emerson who said:

"To the poet, to the philosopher, to the saint, all things are friendly and sacred, all events profitable, all days holy, all men divine; for the eye is fastened on the life, and slights the circumstance."

This is the way the third ray person sees things—that all things can be turned to great profit when accepted in the right spirit. He sees also the significance of insignificant things, and the wonder of the commonplace. A blade of grass will speak to him of infinity, where others need a mountain or a universe of stars. He always has a reason—often several—for everything he does, and can discover the reason for things occurring outside himself.

This broad-minded outlook of the third ray person gives a singular adaptability, one that enables him to live in a hut or a palace, sleep upon the ground or on a couch of down. He is the chess-player *par excellence*.

(concluded on page 14)



Sermonette

BEGIN NOW!

By Dr. Joseph Murphy
Los Angeles, California

BEGIN NOW to give thanks when you open your eyes in the morning. Be thankful for a new day and a glorious opportunity to express more and more of God's love, peace, joy, and harmony to all . . . for all you really have is *this* day.

A thankful heart is a fertile field; the seeds of all God's blessings grow in such a field. Be glad and thankful you are alive, that you are an expression of God . . . and all His gifts of happiness, peace, joy, and abundance are free, and all you have to do is accept them gladly and joyously now.

Know that the glad and thankful feeling in your heart will *multiply your good* in your business or profession, and will also stimulate the flow of God's Healing Power. Much always gathers more. Your thankful heart already possesses much. Give thanks to God for so very, very much.

Your high road to the demonstration of all you yearn for is through praise and thanksgiving. "The Lord's Prayer" ends with praise to God: "For *Thine* is the Kingdom, the Power and the Glory."

Have you ever had a chance to see what Dr. Murphy suggests to help you in his booklet, *Getting Results from Prayer*? The ideas and suggestions you will find there are so simply put and so applicable to the things we all must face in daily living that the little time it takes to read it, as well as its small cost, could well make the difference between success or failure in anything you undertake to do. If you are not acquainted with Dr. Murphy's writings, this will be a happy introduction to many wonderful books he has written.

YOUR GUIDING RAY

(continued from page 13)

using all the pieces according to their nature for a definite plan—grasping many plans at once—making the most of every possible situation. He knows what is important and unimportant, and, where people are concerned, his adaptability shows itself in the form of tact.

The third ray person takes but little account of teachers, for *everything* is his teacher, and he has the secret of contemplation. When he observes things, the higher mental intuition flashes forth from that region where pupil and teacher are one.

Because so much of the life of this person rests on understanding, *fear* can be the weakness of one on the third ray. If in the course of his evolution he has relied upon knowledge to dispel his fears, he will continue to fear that which he does not understand.

What are the special virtues, vices, and characteristics of the ray which guides you? **A Treatise on the Seven Rays* by Alice A. Bailey may explain much that has puzzled you. Order from Chimes, back flap.

- Do you know how to make people WARM TO YOU instantly upon first meeting them?
- Do you know how to go about GETTING RAISES and PROMOTIONS?
- Do you know what it is that ATTRACTS, INTERESTS, AND INFLUENCES other people to win for you the best things in life?

If you don't know what causes these wonderful things to happen, you don't know the power of **personal magnetism** . . . that quality that gives you a **million dollar personality**.

How about letting someone who personifies this show you how it's done? . . . J. V. Cerney . . . doctor, teacher, sports coach, TV-radio producer, college president, journalist, inventor, author. He has the formula that shows you "*How to Develop a Million Dollar Personality*." Buy it from Chimes, back flap.

HOW DO YOU REALLY SEE?

(continued from page 11)

sharp turn on the same spot, with all the same conditions duplicated, we would find it too would turn over, and this would not be an accident. The car, like the tea-kettle, will do only what the conditions allow it to do. Just so, water will not freeze if the conditions are above freezing temperatures. How, then, can one "see" a so-called accident before it occurs?

In the first place, one does not see it with the physical eye. The vision is picked up from the existing conditions one *tunes-in* on through the Sixth Sense. This is "seeing" without the eyes or "hearing" without the ears. This is precognition which by-passes the physical organs and is picked up through ESP, which is the Sixth Sense. When one *tunes-in* the mind on existing conditions, one may calculate the results to follow . . . just as knowing that steam will come from the tea-kettle of water when placed over a fire.

In another incident of precognition, I was talking to a neighbor in the yard when a truck passed us pulling an empty stock trailer. With this inner eye, or ESP, I saw the trailer cut loose from the truck and roll over in the adjoining yard.

Quickly I interrupted the conversation, saying: "Keep your eye on that trailer. It's going to cut loose and turn over." The truck had hardly gone half a block when this very thing happened. My neighbor, of course, was amazed, for he could not account for the reason I had said this. He believed I just made a wild guess and hit the jack-pot. To me, however, it was a completely different

story. I realized that the conditions had shaped up for just such an occurrence, and my ESP had evaluated the results.

I find that precognition is simply the reflection from existing conditions of an event that has not yet occurred in reality.

If the reader can accept my theory of precognition, then it should be easy to understand why some of the prophecies by the so-called "seers" do not always come true as predictions. It could well be that the conditions changed enough in the delay of the results to affect the outcome or even entirely avoid it. It is like seeing the tea-kettle placed over the fire. You predict steam will come from it, but if it is removed in time, the conditions are changed and your prediction does not hold true.

Another example of how a prophet often misses his prophecy is when a peach tree is full of blooms, so a good crop of peaches is predicted for the tree. A freeze can come along, the conditions change, and the whole crop is wiped out. The only difference between the peach tree example and precognition

is that the peach tree is viewed and evaluated by way of physical vision, one of the five senses. Whereas precognition takes place by way of extra-sensory perception (ESP), or spiritual

vision, if you will . . . what we now know as the Sixth Sense.

A great deal more is explained about this latent faculty within man in Swami Vishita's book, *Seership*, for those seeking development of the higher senses. Available for purchase from Chimes, along with a wide selection of other books, see the back flap.

IMPOSSIBLE?

"The master-problems of both life and death are still unsolved by occidental physiologists. Even sleep is a phenomenon about whose cause there is a great divergence of opinion among them. How, then, can they pretend to set limits to the possible, and define the impossible?"

—H. P. Blavatsky

MAN ADAPTING TO MARS LIFE

By Donna Stewart
Long Beach, California

MAYBE you won't believe it, but—according to Occult and Theosophical writer, C. W. Leadbeater—life on other planets is just as pleasant and interesting as it is on Earth . . . maybe more so.

As we have learned earlier, the inhabitants of Mars aren't too different from ourselves. Like anywhere else, however, adaptation to their environment does bring about the development of particular aspects of living.

However, they love the beauties of nature, just as we do, and go to great lengths to enhance and preserve them. They are very fond of flowers, of which there is an immense variety. For this reason their towns are built on the general plan of a garden-city. Their houses are usually one-storied, built around inner courtyards, covering a great deal of ground. They look as though they were built of a transparent colored glass, but the substance used is somehow so constructed that those inside have an almost unimpeded view of their gardens, while no one on the outside can see in.

The material used to make their houses is one that is melted and poured into molds. According to Leadbeater, a double mold is first made in metal faced with cement, then the curious glass-like substance is melted and poured into this mold. When it is cold and hardened, the molds are taken away, and the house is finished except for a certain amount of polishing on the surface. Neither are their doors like ours, for there are no hinges or bolts on them. They are opened and closed by treading on certain spots on the floor or ground, either within or without, the doors themselves running back into the wall on either side. All doors, furniture, and fittings seem to be of metal, and wood is scarcely used at all.

On Mars, unlike here, but one language is used on the whole planet. It was constructed

to save time and trouble, simplified to the greatest extent, and has no irregularities. They have two methods of recording their thoughts. One is to speak into a small box—something like a telephone—where the message is impressed on a small metal plate which falls out marked in crimson, characters, easily read by those familiar with the language. The other system is to write by hand a kind of script printed on a very thin flexible metal, rolled on a scroll, which is unwound before a magnifier at any desired rate.

All sorts of labor-saving devices are in use, as Mars, being a much older civilization than ours, has had time to utilize its many discoveries. Electricity, however, seems to be the sole motive power.

It is interesting to learn that in the performance of labors, on Mars they have been able to train and domesticate animals to a higher degree than on Earth for more intelligent cooperation so that a great deal of servant's and gardener's work is done by these creatures with little direction.

The government and social fabric of Mars could give us something to think about. While they have but one ruler for the whole planet, the office is not hereditary. Polygamy is practiced, and it is the custom for the children to be reared and educated by the State commencing at a very early age. There is no family tradition whatever, and it is considered selfishly injurious for parents to educate their children at home, gratifying what is considered mere animal affection. The aptitudes of every child are carefully tested and considered, and those who show great intellect and wide general capacity and wisdom are set apart for training to become members of the ruling class.

(concluded on page 23)

LESSONS FOR STUDENTS

HOW REAL IS THE ASTRAL WORLD?

ONCE YOU HAVE accomplished the feat of passing out of the physical body into the finer substance of the astral body, you can turn and see your physical form lying on a bed or slumped in a chair. Looking a little closer, you will see that your astral form is connected with its physical counterpart by a tiny, thin, tenuous filament of ethereal substance, resembling a rope of shining spider-web silk. This filament is capable of immense expansion and contraction, enabling you to move about freely on the astral plane.

It is usually best, of course, to travel in the company of someone who knows his way around that strange land—IF you want to have interesting, pleasant, uplifting experiences while there.

Early in your travels you will pass through what is called the *Plane of Forces*. Here you will see vibrations . . . waves of force—perceived as strange flashes and streaks of phosphorescent light of different hues and tints. The vivid, bluish streak is the passage of some electric current—probably a wireless message passing through space.

From your vantage point in the astral, as you view the physical plane you can see a faint vibratory glow around every physical object . . . a glow not visible on the material plane. You also note a peculiar radiance permeating the entire atmosphere . . . the outward sign of the force of gravitation. All this is so interesting that, if you were a scientist on Earth, you could scarcely be dragged from this plane because of the fascination of the study of force made visible.

In this new atmosphere you feel your life force vibrating at a higher rate and the sense of weight seems to drop from you, for you feel as light as a feather . . . as though you could move without any effort.

It is in this realm you can easily see the egg-shaped aura that extends two to three feet out on all sides of each person. As you observe them, you can see the interplay of the colors, how some predominate over others. What each of these colors mean as they blend with one another you can, of course, learn from a study of the human aura.

More is to come in the next issue on this fascinating realm. Meanwhile . . . you can always read up yourself on many interesting details in *The Astral World* by Swami Panchadasi, as well as *The Astral Plane* and *The Human Aura* by C. W. Leadbeater . . . all books from a specialized selection to be found in the Chimes Book Catalog. Order all on Chimes' back flap.



The berries ripen on the sunny
hill.

The wild bird sings from out
the shady wood.

All things wait joyously upon
God's will.

All things declare His loving
presence good.

And we, His children, need but
reach a hand

To touch His garment's hem,
to know His peace.

And, pilgrims in a sweet and
golden land,

Accept His blessings that shall
never cease.

—Eleanor Halbrook Zimmerman



excerpts from

THE MASTERS AND THE PATH *

by C. W. Leadbeater

PART XV.

AS WE HAVE SEEN, very few of those who attain Adeptship remain on Earth to do their work as members of the Great White Brotherhood. At present there are some fifty or sixty who are here. Small as their number is, however, they have arranged it so that in all the world no life shall be disregarded or neglected.

The Earth has, in fact, been divided into special areas for their jurisdiction—not according to countries or towns—but huge areas, even continents. At present, for example, one Adept is said to be in charge of Europe, while another looks out for the entire Indian sub-continent. Within His jurisdiction, too, each Adept has all the different grades and forms of evolution, not only of the human kingdom, but those of the nature-spirits, animals, vegetables, and the minerals beneath us, as well as the kingdoms of the elemental essence and many others of which so far mankind has heard nothing. In addition to the guardianship of the Adept, each race or country also has the assistance of a particular Spirit, Deva or guardian Angel who watches over it and helps to guide its growth. Standing

considerably higher, this Spirit corresponds to what was once the ancient tribal Deity, such as was Pallas Athene.

We must never make the mistake of attributing to these great agencies responsibility for the disasters which overtake some countries, as in the case of the French Revolution and the more recent upheavals in Russia and China. Those are due entirely to the outburst of the savage passions of the people which have run riot and caused destruction instead of construction. They illustrate the danger to which the work of the Adepts and the Spirit of the Race is exposed. The problem is in trying to maintain control while getting rid of the evil and suffering that tyranny brings. When social stability and self-control go, many fail to keep the human instincts uppermost in their nature—passions rise, crowds run riot, and the people become liable to obsession by great waves of evil influence. The national Angel tries to guide the feelings of the people, and when necessary, like a great general, urges them on to great patriotism and heroic

(concluded on page 22)



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DO YOU "EXPECT" TO BE PROSPEROUS

DO YOU EXPECT to be prosperous in the undertakings that bring you an abundance of good things? Do you know what that "expecting" really means?

If you are *expecting* anything you are looking forward to its arrival, waiting upon it, feeling with a certain confidence that it is due to come into your life, that it is, in fact, inevitable . . . and *you act accordingly*.

Now what about the riches of life you feel are rightfully yours? . . . do you *fully expect* that better conditions are already on their way to you? If you don't expect them, you will never see them materialize. No condition can change for the better until you change your thinking to where you expect it to improve.

If you will make a mental note to watch it . . . after conditions of severe financial limitation or strain, after some great failure, after some deep unhappiness, or after some severe condition of ill-health—when it is darkest before dawn—only then, after you *expect* a turn for the better, in fact consider it to be *inevitable*, do you know your greatest victory, success or happiness.

In his book, *Prosperity* *Charles Fillmore reminds us:

"Things are never as bad as you think. Never allow yourself to be burdened with the thought that you are having a hard time. *You do not want a soul structure of that kind and should not build it with these thoughts.* You are living in a new age. Yesterday is gone forever. Something grander, . . . is now unfolding."

So decide NOW that your good is inevitable, for conditions and tendencies can always be changed by a change in your conviction, and what you really believe and expect will come about for you.

Napoleon Hill has said in his book, *Think and Grow Rich*,* that one of the greatest success secrets of some of the most successful men of this century was persistency. They expected to succeed, and they *persisted* in their *expectancy*.

Let us then *expect* to receive all things necessary for our well-being . . . an abundance of material as well as spiritual inflow . . . knowing there is even a Divine Surplus. Let us expect that we shall *prosper* in all ways, and that every step we take leads us to an abundance of greater good.

Let us cultivate an attitude of mind that sustains this expectancy, adding more positive

(concluded on page 34)

RECALLING PAST LIVES

(continued from page 7)

It can be fun to "run" and "be run," as we call this traveling in time, and you will learn a great deal as you and your assistant change off. The more you "run," however, the better coach you become . . . but do a lot of both.

As this technique for rediscovering yourself is mastered, you will see then how easy

it becomes for you to do your own running, ask your own questions, and provide your own answers from within yourself.

The foregoing was adapted from the writings of William Swygard of Miami, Florida on Multi-Level Awareness. For further guidance on similar techniques for recall and self-help, don't miss Ophiel's instructions in *The Art and Practice of Astral Projection*. Purchase from Chimes, back flap.



How you claim dominion by using the power of the I AM

EXPANDING YOUR SOUL HORIZONS

PART XXII.

ONCE YOU DECLARE: *I AM governing the situation or problem that confronts me.*

. . . you are exercising the power to direct, or utilize the Spirit that fills the universe. As you continue to keep your thoughts open to this power, after a while you do not have to make a conscious effort to do so, and it flows in naturally.

You make a tabernacle of your mind, and as you do this, The Lord dwells therein and directs therefrom along universal lines, according to your individual needs. Do all in your power, therefore, to bid Him come in and make it pleasant, a joy for Him to remain and do His work within your individual consciousness.

There is a pleasantness that The Father breathes forth on all living things, one that results in relaxation, an ease that allows for a sweet and perfect inflow and outflow of *power* . . . power that we call *Spirit* . . . Spirit that is the energy and life that sustains each and every individual created by the Mind that we call The Father . . . the Creator . . . God.

Remember that each one of you who reads these words is a *Center of Light* . . . a Light so necessary for the mental expansion and liberation of the minds on this Earth, as well as in that region between Earth and Heaven. You are a Torch Bearer—not only for your own advantage—but that other minds may see how it is possible for The Father to manifest through you. In time, they, too, shall accept the Truth, and The Father shall sweep

through them consciously as well as unconsciously.

You are indeed serving The Father when you send forth thoughts of faith that every one who crosses your path, that you contact personally—through the senses, or on whom your thought rests—receive His blessings.

Be happy for the sake of all who are being reached through you, knowing that even as it brings you joy, it brings joy to all humanity as well.

Be an open vessel . . . ever open as to a fount of *light* and *power* and *truth* . . . and you will be filled forever to overflowing. Unto each one God gives His portion, and every right-thinking person The Father will use, will work through for the benefit of all.

You who have reached bottom, or you who are seemingly distressed or bereft, look upward unto the *Light*. It is the Light that shall set you free! No matter what the dregs or mire through which you are seemingly compelled to pass, you who cling steadfastly to the Light . . . to the teachings of Truth . . . who waver not, will surely see the salvation of your God.

Have no fear of giving out that which is the Light within you, for when you are giving out, you are attracting unto yourself a refilling. **That which is being sent out by you is the only thing that can come near you.** As you give out, you attract from others and from the higher planes the very same thing, not only to replace what is coming from within, but to accentuate it. (*to be continued*)



It's not the pot of gold at the end of the rainbow that is of so much value, but it is the wellspring of Light within the human breast wherein is carried the pot of gold.

—From *The Wayshower*



BOOK REVIEWS

HOW TO DEVELOP YOUR ESP POWER

By Jane Roberts

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It might have happened to you . . . just as it did to Jane Roberts . . . an intense interest compelling the fathoming of the natural powers of the "inner man." Then it all led to the writing of a book for others who are curious about their own inner abilities, or who have heard or read about ESP (extrasensory perception).

"I know that is possible for an ordinary individual to uncover hidden channels of communication and use them, because I have done it," Jane Roberts writes, ". . . with hard work and time and self-discipline . . . but without any previous experience or training in such phenomena. The project has been and continues to be one of the most rewarding ventures of my lifetime," she confides.

She shows you how she discovered that there is nothing mysterious about ESP, and that we all possess it to some degree. She teaches you how to analyze your own subconscious existence, to discover the reality of your own perceptions, how to journey "into" yourself, so to speak. You learn the answer to the question . . . does a correlation exist between your dreams and telepathic flashes? You learn how to "contact" a distant friend or relative without any unusual methods of communication. You learn how to remember your dreams and discover their clairvoyant content, to make your own hunches and intuition work for you in your daily life. And you learn how to be able to take advantage of your own subconscious knowledge of the future. You can learn much, in fact, from this fascinating human story of how to enrich your life in many ways via ESP as nothing else can . . . and certainly *not as interestingly elsewhere.*

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THE MASTERS AND THE PATH

(continued from page 18)

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Humanity is evolving as a unit, and the miracle of "brotherhood" in which all men share enables *every one* to make much more progress than would be even remotely possible were he standing by himself. All this is part of the plan of the Logos—the spiritual head of this planet — Who anticipates

our taking part in His plan. This is His thought:

"When my people shall rise to a certain level, they will begin to cooperate intelligently with me; therefore, I will arrange it so that when they come to that point they will be able to draw upon my powers."

Thus you can see how He is counting on *every one of us*.

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KEEPING UP WITH THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception, now head of the Foundation for Research on the Nature of Man at Durham, North Carolina

WHILE THE PROBLEM of the survival of the personality after death was the first to receive attention during the early days of parapsychology at Duke University, it wasn't too long before research was begun on other problems. By 1934, with release to the public of their findings, instead of public indifference—as some might have expected—a somewhat explosive reaction resulted. Encouraged by the favorable review of the *New York Times*, other national magazines published articles on new investigations in ESP, and a national radio network broadcast a program with popular discussions and ESP tests which ran for nine months.

The movement for the popularization of parapsychology as a science at that time was a new and growing one. Realizing, however, that an avalanche of public interest would have an adverse effect upon his colleagues and upon professional psychologists, Dr. J. B. Rhine, then Director of the Duke Laboratory, adopted a conservative policy in releasing news. For years thereafter he was very careful to see that no releases went out of the University Office of Public Information, with the idea in mind of preventing the appearance of being promotional. So what then appeared to be a sensational and temporary wave of interest on the part of the public developed during the years that followed into a

steady flow. To this day the public awaits, with serious and cautious judgment, each new advance in parapsychology, and the workers in the field have come to appreciate the public's genuine desire for knowledge.

The flareup of the publicity did take its toll, however, for it fostered a surprisingly vigorous hostile reaction among psychologists shocked by the publicity over these revolutionary findings. Men who previously only felt a tolerant pity for parapsychologists boiled up in a towering rage of denunciation of what they saw as a national craze that had been deliberately whipped up by irresponsible sensationalism. The criticism and intemperate language published produced such an atmosphere of dissension that calm judgment of the real merits of ESP findings became nearly impossible.

During this period of tension, however, though Dr. Rhine and the Duke administration were under severe public and private pressure, President Few, and his successor, Dr. Robert Lee Flowers, staunchly vouched publicly for the soundness of the research, and the franchise was given to Dr. Rhine to continue investigations at the university. Despite all setbacks, the work was meant to go on . . . and on it has gone, to the immense benefit of all mankind, as we shall see in more detail in issues to come.

MARS LIFE

(continued from page 16)

It is from this group of specially educated individuals that the ruler's successor is chosen at the time of his death.

One of the most remarkable things about these people is how they view life and death and religion. Martian history in the remote past is much like our own, but looking at

how *they* have evolved through the various periods of similar testing can be quite an education to us.

You'll also see how the study of occult subjects and psychic unfoldment has progressed on Mars when you read *The Inner Life* by C. W. Leadbeater. To order from Chimes, see back flap.



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American parapsychology's most respected team of scholarly researchers in extrasensory perception, now head of the Foundation for Research on the Nature of Man at Durham, North Carolina

WHILE THE PROBLEM of the survival of the personality after death was the first to receive attention during the early days of parapsychology at Duke University, it wasn't too long before research was begun on other problems. By 1934, with release to the public of their findings, instead of public indifference—as some might have expected—a somewhat explosive reaction resulted. Encouraged by the favorable review of the *New York Times*, other national magazines published articles on new investigations in ESP, and a national radio network broadcast a program with popular discussions and ESP tests which ran for nine months.

The movement for the popularization of parapsychology as a science at that time was a new and growing one. Realizing, however, that an avalanche of public interest would have an adverse effect upon his colleagues and upon professional psychologists, Dr. J. B. Rhine, then Director of the Duke Laboratory, adopted a conservative policy in releasing news. For years thereafter he was very careful to see that no releases went out of the University Office of Public Information, with the idea in mind of preventing the appearance of being promotional. So what then appeared to be a sensational and temporary wave of interest on the part of the public developed during the years that followed into a

steady flow. To this day the public awaits, with serious and cautious judgment, each new advance in parapsychology, and the workers in the field have come to appreciate the public's genuine desire for knowledge.

The flareup of the publicity did take its toll, however, for it fostered a surprisingly vigorous hostile reaction among psychologists shocked by the publicity over these revolutionary findings. Men who previously only felt a tolerant pity for parapsychologists boiled up in a towering rage of denunciation of what they saw as a national craze that had been deliberately whipped up by irresponsible sensationalism. The criticism and intemperate language published produced such an atmosphere of dissension that calm judgment of the real merits of ESP findings became nearly impossible.

During this period of tension, however, though Dr. Rhine and the Duke administration were under severe public and private pressure, President Few, and his successor, Dr. Robert Lee Flowers, staunchly vouched publicly for the soundness of the research, and the franchise was given to Dr. Rhine to continue investigations at the university. Despite all setbacks, the work was meant to go on . . . and on it has gone, to the immense benefit of all mankind, as we shall see in more detail in issues to come.

MARS LIFE

(continued from page 16)

It is from this group of specially educated individuals that the ruler's successor is chosen at the time of his death.

One of the most remarkable things about these people is how they view life and death and religion. Martian history in the remote past is much like our own, but looking at

how *they* have evolved through the various periods of similar testing can be quite an education to us.

You'll also see how the study of occult subjects and psychic unfoldment has progressed on Mars when you read *The Inner Life* by C. W. Leadbeater. To order from Chimes, see back flap.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **HOW FAR does the power of our thoughts reach? When we have lost a person who is very dear to us, will our thoughts reach him after his death?**

minds, but it will slowly infuse its life-giving warmth everywhere. Nothing can bar its passage, for it is the very life-essence of the Universe.

Love, impersonal love, will reach even the dead, that is to say, the nobler part of those who have passed on, and will help them in the sense of comforting them . . . even helping them to progress into the higher realms. Love is protective; and the more impersonal it is, the higher it is, and the more powerful.

• **WHAT IS the cause of the present great unrest? Is there a new leaven working? Has every past age had its period of unrest?**

In growth there are always periods of unrest; there is not merely one period of unrest in every racial cycle . . . but many such periods. They occur at the points of changing cycles, when the old gives way to the new.

There was a great period of unrest at the time of the downfall of the Roman Empire which lasted for three or more hundred years. By reading Greek and Roman history you will find therein smaller periods of unrest, and so it is today.

YES, INDEED. Love knows no barriers, either of space or of time, for it is the very cement of the Universe which holds things together, and therefore is Nature's fundamental law, and is the universal bond of union among all things. Love is all-penetrating. It will not only eat away the obstinacy of the stoniest of human hearts and dissolve the substance of the most stubborn of human

OF COURSE there always has been unrest in the past. Why should our age be exceptional? We are the resultants, the consequences, of what has preceded us. What happens is merely a copy, therefore, with necessary changes, of what took place in the past. Every age had its beginning, its culmination in glory and splendor, and then came its decay and fall.

We are leaving the past behind; we see new doors before us, new opportunities are coming, because a new cycle is opening. Let us be on the ascending arc of progress by how we think, by our attitude toward others, and by our contemplation of the presence of God in our lives.

(The foregoing is based on excerpts from **Questions We All Ask** by Dr. Gottfried de Purucker, a set of four volumes now in the paperback edition. To order, see back flap.)

Every new day is a new opportunity to rise a little higher in consciousness, and in so doing, to assist in the work of the Spiritual Hierarchy to raise up all mankind to fulfill the Divine Plan.



PSYCHIC EXPERIENCES

CANCER - ITS CURE IN THE MIND

By Hazel Rousseau,
Mt. Vernon, Ohio

THE CHRISTMAS SEASON of 1965 was indeed bleak for every member of my husband's large family. Nan, our little six year old grandniece had been stricken with cancer. Although it was detected in its early stages, it was in a most difficult area to treat—on the inside of her pelvis. All that could be done was being done for her and prayers went out to God from all directions to spare this precious child from the ravages of such a terrible disease.

One day I began writing, trying in my own way to define God, when my mind seemed automatically to unfold the following message:

"God is rhythm, life-giving and good; He is also everlasting and wants the very best for all His children. Life with its many complexities, presents a multitude of problems; and God tries in a million-trillion ways to give His children all the answers, especially the answer to cancer—so open wide your ears, for the answer is now forthcoming."

Then, loud and clear, came a message from Grandma Rousseau, my husband's mother, on the treatment of cancer (which shall not be given here).

She was a very strong personality, and if anyone could come with such a message from the Spirit world, I know she would. I only hope my faculties were perceptive enough to have received the message exactly as it was given.

Needless to say Nan was treated, and I am happy to say not a trace of cancer was to be found in her latest report.

The great use of life is to spend it for something that will outlast it.

—William James

NOVEMBER 1967 CHIMES

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PART VIII.

“MUSIC BEING such a vital element in the world of Spirit, it is not surprising that a grand building should be devoted to the practice, teaching, and the fostering of every description of music. The next hall that our friend took us into was entirely dedicated to this important subject,” so Monsignor Robert Benson tells us of his sojourn in the Spirit realms.

“When I was on Earth I never considered myself a musician, in an active sense, but I appreciated the art without very much understanding it. I had heard some splendid vocal music during my brief sojourns at different times in one of our metropolitan cathedrals, and I had had some very scanty experience of listening to orchestral music. Most of what I saw in this hall of music was new to me, and a great deal of it very technical. I have since added appreciably to my small knowledge, because I found that the greater the knowledge of music the more it helped one to understand so many things of the life here, where music plays so important a part. I do not suggest, however, that all Spirit people should become musicians in order to comprehend their own existence.”

The hall of music he then described follows the same broad system as other halls of the arts. The library contained books dealing with music as well as the scores of vast quantities of music that had been written on Earth by composers who had now passed into Spirit, or by those still on Earth. There was hardly a work that had not since been altered—improved upon—by the composer himself since arriving in Spirit. The library provided a complete history of music from the very earliest times, and those who were able to read music, not necessarily instrumentally, were enabled to see before them the great strides that the art had made throughout time.

Also contained in the library were so many

of those books and musical works that have long since disappeared from earthly sight, or else are very scarce and so beyond the reach of many folk. The musical antiquary will find all those things that he has sighed for on Earth, but which have been denied him, and here he can consult, freely, works that, because of their preciousness, would never be allowed in his hands on Earth.

Many apartments were set aside for students who can learn of music in every branch, from theory to practice, under teachers whose names are known the Earth-world over. Some people might think possibly that such famous people would not give their time to the teaching of simple forms of music to simple lovers of music. But it must be remembered, as with painters, that composers have a different appraisal of the fruits of their brains after passing into Spirit. They find that the music of the Spirit world is very different in outward results from music performed on Earth. Hence they discover that their musical knowledge must undergo sweeping changes in many cases before they can begin to express themselves musically. In music, it can be said that the Spirit world starts where the Earth world leaves off. There are laws of music here which have no application to the Earth whatever, because the Earth is neither sufficiently progressed on the one hand, and on the other because the Spirit world is of Spirit, while the Earth world is of matter. It is doubtful if the Earth-plane will ever become ethereal enough to hear many of the forms of Spirit music in the higher realms.

•
So many unusual types of musical instruments are also to be found in the Spirit world not known on Earth . . . as we shall see in issues to come. Meanwhile, you too can read about these excursions in Borgia’s book, *Life in the World Unseen*,* available from Chimes.

ODE TO SPIRIT

STARS IN DARKNESS

Darkness makes us aware of the stars,
And so when dark hours arise,
They may hold a bright and lovely thing,
We might never have known otherwise.

—Peter A. Lea

HIGH SORROWING

A grace within his soul hath reigned
Which nothing else can bring;
Thank God for all that I have gained
By that high sorrowing.

—Richard Monckton Milnes

BEYOND THIS SLEEP

There is a life
Beyond this sleep,
Where every thought
Our minds do keep.

Somewhere in time
Our dreams are born,
There is a land
Where life goes on.

My heart knows well
That I am free,
There is no death
Awaiting me.

—Ron Nibby

Erroneously printed in the September CHIMES were author credits for which we apologize. Immortality was written by Marian E. Vanderwerf and If This Be Death was by William R. Reece, instead of as indicated.

NOVEMBER 1967 CHIMES

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LIKE SO MANY misfortunes of life, sorrow and grief seem to come upon us when we are the least prepared for them. We buy life and all kinds of other insurance, and we make wills, but for some reason we seldom see the need to be prepared ahead of time for the shock of the grief that comes when losing a loved one. We are like the farmer who puts lightning rods on his barn after the lightning strikes.

When life moves along serenely and smoothly, the necessity of preparing for bereavement does not occur to us. Yet there is nothing more certain in human life. Sorrow is inevitable, and we should prepare for it just as we prepare for college or old age. We should prepare for it by building within ourselves a deep faith in the *unity* and *continuity of all life*.

You can be sure that those who prepare for sorrow suffer infinitely less than those who do not. A certain minister, on the day after the funeral of his only son, filled the speaking engagements which were a part of his duties. His friends said to him, "How can you carry on so soon after the death of your son?" To which he replied: "Years ago, my wife and I talked these things over. We reasoned that life would not always be so sweet, that life would not always be so pleasant. We knew there would be dark and bleak days of no light. Therefore we

decided that in the days of our freedom from sorrow we would build into our lives enough faith, hope, confidence and trust in God to give us something on which to stand when sorrow came upon us." It was the power resulting from that decision which upheld him in the loss of his child.

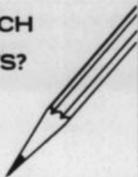
Uncontrolled grief is one of the most injurious emotions in human life. It will not only destroy health and impair efficiency, but will also bring poverty. Socrates said: "He that grieves much is a magnet to attract waste of property." Those who give way to grief often suffer not only the loss of material possessions and health but open the door to negative influences and negative ills as well. Does that sound like an exaggeration? Then ask those who have become confirmed invalids through grief. Ask the arthritic and rheumatic patients. They are often the people who were unprepared for sorrow. When death came, they were overwhelmed by it. They had nothing to stand on - nothing to bear them up. If you cannot rise above sorrow when it comes, you lay yourself open to the waste and disintegration which it brings.

Have you ever analyzed grief? Then do so right now. Grief is a negative emotion, and like other emotions, it demands expression. It cannot be suppressed, destroyed, denied, or delayed. The person who stoically refuses to express his grief only complicates it. He pushes it down into the subconscious mind where it gathers power like steam confined in a boiler. Unexpressed grief results in shattered nerves. Disposing of all the personal effects of a loved one does not solve the problem of sorrow any more than refusing to think about him does.

Emotion not only demands expression; it demands action. It must be dealt with scientifically and spiritually. It is a force with which we must do something; fortunately, it can be turned to a constructive purpose. We can use it to deepen faith, expand vision, and to recreate and enrich life. We can use it to make the lives of others happier and more complete. There is no other way. You must overcome your grief, or else you must pay the penalty.

Why not face this matter squarely? Why not stop right now and ask yourself what you are really grieving about? Does a mother grieve over the graduation of a son or daughter? Does a man grieve over a promotion? Then why should we grieve over

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THESE POINTS?



For the answers, see page 34

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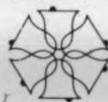
(The name of the writer shall remain anonymous.)

IN GOD'S WORLD it is never too late to see the Light, for His Many Mansions are unnumbered. If it is not until we are ready to leave this plane for the next that the desire to progress comes forth, then that is the point at which our ongoing carries us on to the next higher wave of consciousness.

Whatever our experience, God does not condemn or execute us as a punishment. We are our own judge, jury and executioner . . . and we are our own savior. Our consciousness of Love, our expression of Light saves us . . . saves us to express more of God in our living.

Let us be so grateful we know the Truth of this for ourselves, and for this soul who needs our prayers to send him on his way into the Light. So be it . . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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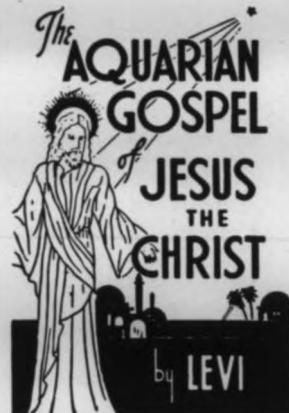
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WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun. 2:30 p.m., Fri. 7:30 p.m. Healing & messages. 727½ E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

CALIFORNIA

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Mrs. Hope Helfrick, Treas. 583-4156.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Pl. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Mediums' Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. Consult. by appt. DA 9-1858.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Circle, Tues. 1 p.m. Discussions, lectures, healing, messages to all. Counseling by appt. Rev. Mildred C. Dyer, Pastor. 585-5500.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burlin Ave. Lawdale Civic Center Auditorium, Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun. 7:30 p.m. Lecture & Messages. Thur. 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelle Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE HEALING, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 1 p.m. & 7:30 p.m. 4th Sun. Dinner, noon to 6 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregar, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun. Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues. 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun. 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6. Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) BL 6-2097.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. at Country Club Center Aud. Sclimeno & Wait Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun. 7 p.m. Tues. 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 So. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUALIST CHURCH, 1404 New York Ave. N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

CASSADAGA

1st SPIRITUALIST CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor. Lillian Segebrecht, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun. 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Politer, Pastor.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isia Lippincott, Pastor. 872-0295.

ILLINOIS

CHICAGO

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Thille Segal, Pastor. CO 7-9760.

GOLDEN RULE SPIRITUALIST CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 p.m., Wed. 7 p.m. Healing, Lecture, Messages. Class Tues. 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. & 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8765.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Fri. 7:30 p.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, Lyceum 1:30 p.m. Service Sun. 2 p.m. Rev. Daryl Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. M. Phillips, Secy. 962-5751.

INDIANA

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall) Services Sun. 7:15 p.m. Healing. 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518 173rd Pl. Mrs. Jean Fleener, Secy. 230 Hobart St., Gary, 949-1298.

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PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

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ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 9-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Beivldere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2626.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun. 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

MISSOURI

ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence Birker DeNeut, Asst. Pastor. PR 6-4174.

INSURANCE AGAINST SORROW

(continued from page 28)

a spiritual coronation? If you did your utmost for the one who has gone from sight, if you did everything in your power to prolong his life, if you were kind, helpful, and considerate, there is nothing to grieve about.

Most grief is selfish. We grieve for the same reason we publicize our aches and pains. We feel sorry for ourselves and want sympathy. That is the purpose of self-pity . . . it attracts the pity of others. Do you want that? The person who helps you most is not the one who commiserates with you, who sinks to your level of unhappiness, but the one who, having risen superior to grief, can show you the way out.

If you, or someone you know, needs such help, read or give a copy of Robert A. Russell's comforting message, *Dry Those Tears*. You may order it from Chimes' back flap.

THE SOURCE OF ALL SUPPLY

(continued from page 19)

conviction to it with the passing of each day.

We all work together for the accomplishment of such worthwhile goals, and to that end Chimes may be able to assist you with a Prosperity Plan that can bring your expectations into reality. It has to do with **planning for a guaranteed income** . . . one that lasts you a lifetime. If you wish to learn how you may secure such a form of security for yourself and your family, the first step to it is waiting for you . . .

HERE IT IS . . .
YOUR NO. 1 STEP

NEW JERSEY

PATTERSON

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PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW MEXICO

ALBUQUERQUE

UNIVERSAL CHURCH OF THE HOLY SPIRIT, UCHS NO. 1, 527 Wesley Dr. S. E. Services Wed. & Sun. 7:30 p.m. Rev. Edwin A. Yonkers, Pastor. 299-2856.

NEW YORK

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

LONG ISLAND, N. Y.

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Did You Catch These Points?

Verify your answers from page 29 by using these page references:

- 1) Page 6, September
- 2) Page 7, October
- 3) Page 9, November
- 4) Page 19, October
- 5) Page 28, November
- 6) Page 7, September
- 7) Page 13, October

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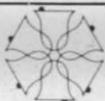
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