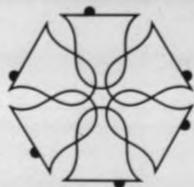
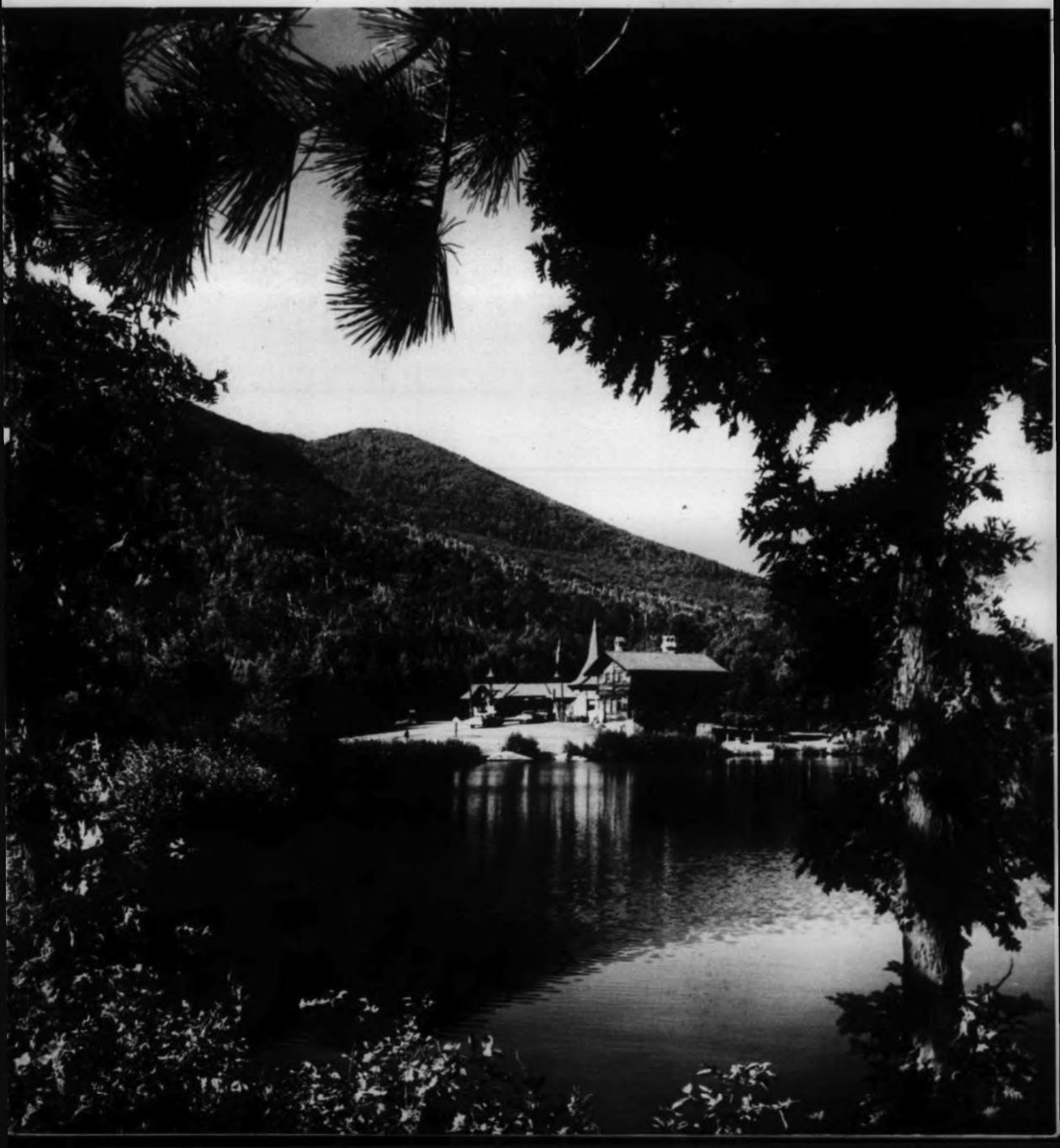


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- ESP NEWS
- PROSPERITY
- PSYCHIC EXPERIENCES
- SPIRITUAL HEALING



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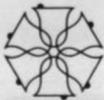




MY PRAYER

Oh, that my ears might often close,
to what is better left unheard.
That eyes might seek the crimson rose,
the beauty of the meadow bird.
That words of peace my lips may speak,
which strengthen weaker ones than I.
And no vain thoughts my mind shall keep
to shut Thee out,
Oh God Most High.
But these are dreams, unanswered prayer,
unless I bend my will to Thine.
And live a life that is pure and rare,
like Him, Oh God, Thy Son Divine.

—*Author Unknown*



CHIMES

P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

26th year of continuous publication
Edited with the inspiration of Spirit

VOL. 26 OCTOBER, 1967 NO. 10

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Stevens Lake Toll House marks the start of White Face Mt. Memorial Hwy. and exceptional views of the Adirondack Mountains. Photo courtesy N. Y. State Dept. of Commerce.

OCTOBER

Something immortal is
Whispering, calling
Softly through sunlight and
Yellow leaves falling.

—Hazel M. Kerr

CHIMES is published monthly by Chimes Publications, Inc., P.O. Box 818, Encinitas, California 92024. Second class postage paid at Encinitas, California and at additional mailing offices. **SUBSCRIPTIONS:** \$4.00 per year, \$10.00 three years. 40c per copy. **ADVERTISING:** Closing date, first of the month, 60 days prior to date of issue. Rate card available upon request. **CHANGE OF ADDRESS:** Send both old and new to Chimes four weeks before moving. **MATERIAL:** Not responsible for the care or return of unsolicited articles or photographs. Signed articles represent opinions of the writers, not necessarily of Chimes. Right reserved to select, edit, or reject material and advertising according to space available and/or editorial policies. Source must be clearly indicated where material is not original. Chimes does not pay for material or photographs, but UPON REQUEST will provide the contributor with free copies of the issue in which feature material has been published. All articles appearing in Chimes are the free, good will offerings of writers who wish to help promote a better understanding of life here and hereafter. Except where rights are specifically reserved to the author, all material may be reproduced without written permission, provided due credit is given to Chimes. Make remittances payable to CHIMES. Outside the U.S.A., Postal Money Order preferred.



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Predictions of . . .

COMING EVENTS

ECLIPSES AFFECTING THE USA

Coming eclipses are going to affect the United States especially in higher education, the Supreme Court, religion and world trade, according to Manly P. Hall in the *Philosophical Research Society Journal*. They warn that various publicity media will try to prevent the public from learning the truth or will attempt to over-influence the citizenry by psychological propaganda or mental intimidation. The reaction will be the opposite of what is expected, however, for it will increase the determination of the private citizen to do his *own* thinking and to examine for himself the policies that he is expected to support. "Perhaps a difficult year," Hall predicts, "but one that will be a real contribution to the maturing American people."

NO THING IS EVER LOST

The monthly newsletter of Dorothy and Ray Davis of Grand Rapids, Michigan explains, according to Merta Mary Parkinson, what is meant by use of the terminology the "*calling is over*:"

" . . . The preliminary work of igniting light in individual consciousness is now finished. . . . However, there is still work to be done in 'fanning the flames' and making individual lights more brilliant, more effective and more active in their full understanding of current issues and current roles to give added enlightenment to temporary outer 'darkness' and confusions of the masses during the transition period, and reduce the amount of human fears and confusions that will be enveloping the Earth during this time."

Then, in another passage 'seeing' into time to come, comes the message: "Lands which are not ruled by *My Limitless Love* will be moved into realms of sorrow, for they see not the glory. Doves of love and light will fly over, releasing a mighty power and, just

as in the old Bible story, they will carry the olive branch. Only this time it will indicate that the new Earth has emerged and the old has passed away. Mourn not for those who may go with the old, for they only sleep to awaken at another age to be given another opportunity to see My face. Many who cannot *pierce the veil* will have an experience that will prepare them for coming lives on Earth, and in this way **all** will be given My blessing and moved into a new realization of what power is in the mind, to evolve or renew their understanding and see that My Plan is not to destroy, but only to create and purge all. Purging is only cleansing . . . My Earth is not to be destroyed, only *purified*, and I shall save only the pure . . . and try another purging at another age."

WHO WILL KNOW?

Our space efforts, according to C. A. Honey's *S. P. Newsletter*, will, in all likelihood, be allowed to progress to a certain point, then they may be stopped from progressing further. As predicted in certain Biblical prophecies, however, specific climactic events are due to happen to this old world which will speed up the schedule for events which must take place before "the end of the age." This is what is meant by the Biblical reference that if those days are not shortened, no flesh would be left alive. End of time prophecies, comprising one-third of the Bible, were to be sealed from understanding until the time of the end is at hand. Even then, according to Honey, only certain ones will understand their meaning because of having been written in CODE . . . a code used to identify the nations involved in those prophecies. We are now fast approaching that time of the end and the revelations concerning those involved.

CAN MAN ADAPT TO MARS LIFE?

By Donna Stewart
Long Beach, California

IT'S NOT UNPLEASANT, by any means, living on Mars—as some might think—but it is different in many ways from what we know of life on Earth.

Based on information received from Master teachers, Theosophical writers are one group that have had a great deal to say in their works relating to where man came from originally, his role on Earth, where he is going next—as well as what life is like on other planets of creation. Take Mars, for instance. C. W. Leadbeater gives us some enlightening and thought-provoking ideas about that red planet in his book **The Inner Life**. In one section, "The Worlds and the Races of Men", he describes Mars as being smaller than Earth, more advanced in age, and, being smaller, lives its life as a planet more quickly. In an earlier time cycle when humanity occupied it, its appearance was much like Earth's is at present—much more water than land on its surface. Since it has passed into what could be called comparative "old age," the water surface is far less than that of the land; much of it, in fact, is a desert of bright orange sand—which gives it its peculiar identifying hue. The soil is fertile and could be cultivated if irrigated. However, because the present population is a small one, it is primarily the equatorial region that is occupied. Here, though the temperature is higher, there is no water shortage because of the construction of a network of canals which catches the annual melting of enormous masses of ice at the outer fringe of the polar snow caps. Because the country is (on the whole) level, there is a dread of inundations, thus in some regions a second parallel canal constructed receives any possible overflow. It is actually a belt of green vegetation appearing along the sides of these canals—when the water pours in—that we see with our telescopes, not the

canals themselves. Radiating from the canals at intervals into the surrounding countryside are thousands of tiny streamlets. Thus an area hundreds of miles wide is well irrigated and contains forests, cultivated fields, and a great variety and profusion of vegetation visible to us forty million miles away.

The climate at the equatorial inhabited portion of Mars is usually about 70 degrees Fahrenheit, and there are not many nights of the year when there is not a touch of frost. However, to a large extent the country does not have the unpleasantness of rain or snow. Mars is much farther from the center of the solar system than Earth, thus the Sun seems about half the size it does to us. Their day is a few minutes longer than ours, and their year is nearly twice as long, but the variations of seasons are very slight.

What do its people look like? Are they anything like what the science-fiction writers have described?

According to Leadbeater, they are much like ourselves, except considerably smaller. The tallest are about five feet high, and most are two or three inches shorter. They may seem somewhat broad to us, for they have a very great chest capacity due to the rarefied air and the necessity for deep breathing in order to oxygenate their blood.

The whole civilized population is one race, with practically no great difference in features or complexion. Just as with ourselves, however, there are blondes and brunettes. Some have faintly yellow skin and black hair, but the majority have yellow hair and blue or violet eyes—being somewhat Norwegian in appearance.

Both sexes wear an almost shapeless garment of some soft material—usually brilliantly colored—which falls straight from

(concluded on page 15)

WHAT'S NEW ?

IN . . .



RUSSIANS STUDY ESP IN SPACE

According to the *San Diego Union*, Mrs. Kay Sterner, founder-director of the California Parapsychology Foundation in San Diego—just back from a conference on scientific psychology in Moscow—in an interview stated that Russian cosmonauts have experienced ESP in space, and Soviet scientists are interested in pursuing the effects outer space may have in developing the *sixth sense*.

Mrs. Sterner expressed amazement at the interest in psychic phenomena she found in that country, and learned that Russian scientists, like our own space scientists, are working with the possibilities that space creates a better *climate* for conducting thought transmissions. She also noted that the Russians were much interested in how the US is instrumenting study of the mind in all its facets. From their viewpoint, parapsychology must be studied objectively, not from a superstitious or religious standpoint. A good idea!?

A NEW LANGUAGE?

According to a recent *Associated Press* report, studies at the Port Elizabeth Aquarium in South Africa indicate that communication in modified English can be established with dolphins. A vocabulary of several hundred sounds has been set up by recording dolphin language electronically, then English words are converted into electronic sounds that dolphins can hear and understand. The process is one of electronic translation of tone into intensity variation. The dolphin's brain reacts sixteen times faster than human's, but their memory level is lower. Still, we do communicate!

... on the

WHEN A prisoner-of-war plans an escape, what does he do? He observes the condition he is in. He becomes acquainted with the fencing, the schedule of the guards, and so on. Upon that intelligent information, he plans a successful escape.

That is also our purpose here . . . successful escape from the prison of our own darkness. We want to become self-aware human beings . . . aware of the Kingdom of Heaven within.

Try this experiment right now:

Look up from this page. Shake your head to break your present mental state and look around. Simply notice where you are. Don't just notice the room; see also that you are in that room. Think, "*Well, I'm here.*" When done correctly, it gives you an entirely new sense of yourself. Do you see the difference in your thinking as you now look around the room and the state you were in a moment ago while absorbed in reading this page?

Notice this: While absorbed in your reading you did not exist to yourself. There was reading, but no conscious awareness that you were reading. But now, upon detachment from your concentrated reading, you are conscious of your own existence in the room. What a tremendous secret you have here!

Impartial Self-Observation is the gate to a new sense of self. It breaks through into the dawn. Of course, as this technique is practiced, we are bound to be a bit disturbed at what we see. We find we are not who we thought we were. We notice the negatives we were perfectly sure were not within us. But we should not mind the disturbance; we should not turn away. We can take it. The new insight does not make us worse, but better. We are, in fact, healthier than before for we have exposed to the light the very negatives that kept us unconscious prisoners. We come to see that nothing is more

Divine Art of ... Meditation

valuable to the prisoner who wants to escape that honest *Self-Observation*. It is this very impartial Self-Observation that leads to self-awakening, which leads to self-liberty.

Self-Observation is not to be confused with self-centered mental absorption, however. Self-Observation is an act of watching everything that goes on, both within yourself and outside. You do nothing but watch, just as if it were happening to someone else. You do not personalize. You do not react or form an opinion about anything you observe, whether it is a newspaper headline, or an inner feeling. You judge nothing as good or bad, pleasurable or painful, favorable or unfavorable. You simply watch, just as if you have no personal connection with whatever you observe.

Self-Observation means passive detachment. You do not try to change the things you see in yourself; you interfere with nothing . . . you simply *look*.

It is a remarkable experience to stand aside and watch a fear, or a depression, or a passion pass through you without personalizing it. It enables us to see ourselves as we really are, not as we imagine ourselves to be.

As P. D. Ouspensky quotes his teacher, George Gurdjieff in his book, *In Search of the Miraculous*.*

Self-observation brings man to the realization of the necessity for self-change. And in observing himself a man notices that self-observation itself brings about certain changes in his inner processes. He begins to understand that self-observation is an instrument of self-change, a means of awakening. By observing himself he throws, as it were, a ray of light onto his inner processes which have hitherto worked in complete darkness. And under the influence of this light the processes themselves begin to change.

Here are two basic methods by which one

can grasp a practical self-knowledge given by Vernon Howard in *The Mystic Path to Cosmic Power*.*

1. Work with yourself
2. Listen to those on a higher level

In working with yourself, he tells us to observe *why* you do what you do. Demand strict honesty with yourself, for a pain or problem can be tracked back to its origin in a false viewpoint. Then, avail yourself of higher aid, remembering, however, that you might not hear what you *prefer to hear*, but what you *need to receive*. It is really ignorance of yourself that places you in danger from yourself.

It has been said that if we would put even one-tenth of the energy we used to defend ourselves into a program for finding ourselves, we would experience a miracle of *self-change*.

Self-knowing has little or nothing to do with college degrees, book-facts or public fame as a scholar. It is *self-insight*.

The progress we make through self-insight is like a great disappearing act. Picture a man caught in the middle of a rioting mob. He is struck by fists and stones, whirled about, and cursed. But he has a magical potion for making himself invisible. Gradually he becomes less fleshy, the blows hurt less, and finally his physical self disappears completely, and he cannot be hurt at all. He is there as an observer, but the blows pass right through him.

So it is when our false notions disappear; nothing can hurt us. We see that we were hurt because of the ego-hardened self which takes everything as personal blows. Through self-insight, however, the hardness melts, and with it comes the quietness we always have yearned for.

(*Books above referred to may be ordered from Chimes back flap, as well as Paul Brunton's self-analysis guide, *The Secret Path*.)



excerpts from world news centers

PSYCHIC DIGEST

A NEW LOOK AT DEATH

Quoting from the writings of 104-year old Methodist Bishop, Herbert Welch, in *The Reader's Digest*, we learn that it was at the end of his first hundred years he changed his views about death. Instead of the common view of grief because of separation, fear because of the unknown, and resentment because of frustrated hopes and plans, he does not see death as an enemy, but as a natural part of God's plan. "... Death is an escape not merely from something but to something—from school to home, from our imperfect world to a higher realm, clearer vision, larger freedom, purer joy. For fullness and completeness of life we must escape the limitations of the physical. If we are to go on living fully, vigorously, joyfully, we must have a fresh start. And death is the portal by which we make our entry into the realm of the eternal."

We don't need to wait 104 years to learn the truth of life and death, of course, but one might also say this demonstrates that it's never too late to learn it, provided the desire to learn is present.

CLUES TO EGYPT'S MYSTERY

Although the pyramids of Egypt are being X-rayed with cosmic rays in order to locate any unopened chambers, according to *The A.R.E. Journal*, readings given by Edgar Cayce over a period of time predict that the greatest mysteries will be revealed when secret passageways and vaults under the Sphinx are discovered. Eventually to be found there will be the Hall of Records—"records that were transferred from the destruction of the Atlantean land." There is no contemporary information on who built the Sphinx and why, but—according to the readings—when the time has been fulfilled all this will be revealed, as well as the inner meaning of how the symbolism of the Sphinx relates to man.

HOLY GHOSTS

A message from Sananda to Zelrun Karsleigh given in *The Voice of Universarius* throws another light of interpretation on Scriptural passages referring to the "Holy Ghost."

On the Day of Pentecost, he tells us, clairvoyants of those present saw many Spirit faces and forms . . . apparitions, so to speak, . . . and termed them "ghosts." So the term "Holy Ghost" was applied to all the Masters who appeared to the disciples on the Day of Pentecost . . . All the great prophets—Moses, Elias, Abraham, David, Joshua, Ezekial, Jeremiah and many others—were there on the Day of Pentecost and the people saw them. They called them "ghosts." It was a Holy time—a Holy hour—therefore the Holy Ghost was said to have descended upon the disciples on that day, and the term "Holy Ghost" has been in usage ever since that time.

A better term to use, we are told by Sananda, is the "Holy Spirit." The Holy Spirit is none other than your recognition and perception of the Mighty I AM Presence which has been recognized by millions and which appeared to Moses as the *burning bush*. This is a Holy experience, a Divine experience, one you will never forget. It does not come to you individually in the same manner, Sananda explains, because you are not all of like mind, form or thought. But the Holy Spirit is the Divine Presence in each one.

THAT WIDE-SCREEN VIEW

Describing how a clairvoyant sees things, in contrast to ordinary physical sight, Peter Bowden, writing in *Prediction*, the English monthly, says that it is much like being in the position of a helicopter pilot, where one's sight - or consciousness - can be projected backwards or forwards in time and can see the culminating effects of Karma, allowing for the chance to offset it before it happens.

QUESTIONS WE ALL ASK

... with messages for the searching mind in quest of Truth, satisfaction for the perplexed, comfort for the sorrowing heart.

• **WHY was deep humility the outstanding quality of the great Teachers of the Past?**

Impersonality is probably a better word of description than humility. Every great Seer and Sage is marked, above everything else, by lofty impersonality. He thinks of himself last—of others first. His views of things are impersonal, therefore unbiased, unswayed and unaffected by the personal equation. His mind, because of his impersonality, is so clear and keen that it is like a tranquil

mountain lake reflecting every ray from the stars above. The main trouble with most of us is that we live a frenzied personal life almost all the time—actually pride ourselves on it! We don't know what peace is, what impersonality is. We therefore have not learned where true wisdom lies. Nevertheless many do . . . in all walks of life, in all parts of the world.

• **MY FATHER was cremated. He wanted it. As no others in our family have been cremated, I was disturbed by it. What is the thought or idea behind it?**

In one way or another the human body eventually is resolved into its chemical elements—whether it be in the grave, in quicklime, in water, or by fire—so there is no reason to be disturbed if it be by cremation. Cremation, in fact, is the cleanest, most sanitary and healthful method—and probably the most inexpensive. Looking at it spiritually, it is a much better thing, for it more

quickly releases the astral body which clings to the physical corpse as long as it has any semblance of the life of a human being. The quicker the release from the physical body at death, the greater the opportunity for progression in the life beyond this one.

• **WHY hasn't there been interplanetary communication before now? Shall we have it eventually?**

What makes you think it hasn't been established? Many disbelieve in the possibility unless it involves the invention of some machine. However, for unnumbered ages there has been interplanetary communication. The great Seers and Sages, and every one of their disciples, those who have trained their inner faculties, must undergo—at least once in their life, during one of their periods of Initiation—a journey into the interplanetary realms where they are bound to experience personally what the conditions are on the various planets. However, scientists in the future will find the material instrumental means with which to establish communication with other planets.

(The foregoing is based on excerpts from **Questions We All Ask** by Dr. Gottfried de Purucker, a set of four volumes now in the paperback edition. To order, see back flap.)

HOW DOES YOUR GARDEN GROW?



By Hilda Magnuson,
St. Petersburg, Florida

BEFORE ME is a lovely rose garden—its beauty I cannot describe. The contour of each rose is so different . . . as different as each soul upon Earth. Yet each—each bud, each flower—in rapport with the One Father—opens according to Divine Plan.

Looking for a moment now at the thorns and thistles in that garden, we wonder why the Father would have a need for them when their mere touch causes us to cringe with pain. How monotonous it would be, though, if there were *only* roses in the garden, or *only* thistles. On the Earth plane, life's lessons are learned from a variety of things. To have only joy would be boring; to have pain constantly inflicted upon us would be cruel.

Even in the Heaven worlds—beautiful as they can be—there are the darker moments. We see them when a soul arrives void of all knowledge of the hereafter, and we see them when working with deprived souls in the lower realms. Yes, indeed, we have our thistles too!

Getting back to the rose garden . . . we see its many hues, that no two are alike, although some colors predominate. Can you not see a comparison between the roses and the races of Earth? Not even two persons are alike though they may stem from only a few races. Why can't people — like roses — blend in a perfect harmony of all their colors to make a glorious whole? God made them all.

Walk down the path of this rose garden with me. Do the stones beneath your feet hurt

you, or would you rather walk on the velvety grass? Quite often we must walk the rough path to get to the velvety grass. Isn't this so with life? Many are the heartaches, the beds of pain, and the hours of toil before we can appreciate the lessons of God's love and have the desire to walk His way. When we do, we see all peoples as a gloriously beautiful blend of roses.

Do you think for one moment that Jesus snubbed anyone because of his color? Did He choose to walk only the velvety path so He could live a life of ease? He surely did not! He had trials and tribulations then just as we do now. He was the Wayshower of that time, just as we can be the Wayshowers of ours. He even said we could do it.

Let's try a little harder to do what He did in facing up to life — the schoolroom of life, that is. Let's listen and try to absorb more of what the teachers and writers of truth are trying to tell us, and try to profit by the lessons we are given. And let's take that one step upwards that glorifies the soul—learning *forbearance* for others, regardless of the color of their skin—for all are here on Earth because of the will of God.

Roses and men, in their own particular radiant hues, both bloom for the glory of God. To the roses all men are brothers. Are we less than the roses that we can not also do the will of God. We can do it *if we try*, for Jesus, the Great Avatar, has told us we can.

DIVINE PARTNERS

You are not clay, my brother —
There is something behind the man!
You are one with Another,
A part of an infinite plan.

Seers and prophets and sages,
Up through the human climb,
Have revealed God as a Father,
Have taught that man is divine.

— Wilferd A. Peterson

The SECOND RAY person knows what it is to love unselfishly

THE SECOND of the three rays of independence and intuition is one of *love*. It is also one of initiative, because love is the active energy of the soul, and all its activities tend to promote brotherhood and make our unity with one another more complete in life.

The second ray person does not think of others from his own standpoint—how his own life and purposes can be enriched and forwarded by them—but is as much interested in their lives and purposes as in his own. He becomes the ideal father, or mother, the ideal citizen, the ideal patriot, the brother at last of all humanity, so that whomsoever his eye lights upon, that person he loves. He holds thus within his heart the solvent of all social ills, the great power of love, and not the least of his virtues is the universality of that love, which makes him respect not only those who are similar to himself, and flattering to him in that similarity, but also those who are quite different in degree or kind. It makes him almost revere those who are different from himself, as possessing some part of the great and all-lovable light of consciousness which he has not been able to include in the small portion of it that is his own.

For his happiness, it is not necessary that he should possess the means of entertainment and enjoyment, but it is imperative that others should have them, and so all his activity flows out in altruism, and perfect love has cast our both fear and greed, and most of the causes of possible human conflict.

People of the second ray are willing to suffer for their love, yet no doubt the ecstasy of it hides from their eyes the sacrificial nature of much of their lives. They are ready to face the world with all its imperfections, its mixture of pleasure and pains, rejoicing that the worst is always becoming better, and that life is ever moving upward and onward. To be a part of the advancing tide of consciousness is the delight of the second ray person. . . not the *idea* of it, but the **experiencing** of it. The second ray person does not do good for the selfish enjoyment of it, but because of love in the heart. He feels that good-will, friendship and affection

are the cement in the building of the temple of humanity. He sees that schemes, regulations, and agreements will not go far without love, for they cannot purchase peace for mankind.

People of this ray make the best doctors and teachers because of the real living interest they take in those they would assist. They also make ideal distributors and wholesalers, as well as shopkeepers, for they are fair judges of the honest merits of what they sell, and try to bring something

for their convenience that will be serviceable. Although people of this ray may be great of heart, easy friendships are not true of them. Once their friend, the second ray person stands by in every way, in all troubles and difficulties. Because of their high idealism and great love for all people, they

LOVE GOVERNS ALL

No gate too strait,
No journey too far
When the path is lit
By the gleam
Of the radiant rays
Of the guiding star
Of love, the law that's
Supreme.

—Author Unknown

(concluded on page 15)



RAPID TRANSIT

By Genevieve Landaker
Nevada City, California

ONE WHO IS a "sensitive" yearns to communicate with Spirit. Nothing in this world appears as entrancing to him as exploration of the Unseen. Too often, however, his search is outward . . . bound for failure . . . for many sensitives never ask themselves, "Am I suitably prepared?"

We cannot take the human self as is . . . clogged with false belief, prejudice, selfishness, fear, desire . . . and violate Heaven. In fact, the mortal mind in which the human self is immersed cannot penetrate Heaven. The sensual awareness has cut itself off from Heaven's Light.

The Christ Spirit was chosen by God to lift purified selves back into Divine Mind, and the Christ Light is relayed to Earth to flood the mental processes when the mind of a mortal is disciplined and cleansed.

The human self has work to do before communication with Higher Beings is possible. In our scientific age, we now know that the unseen areas of mortal mind are as much a hodge-podge as the seen, and are to be avoided. The cluttered mind, continually swept by random, the unruly thought, is, and always has been, at the mercy of astral ex-carnates chained in mortal mind. As long as the sensitive dwells on Earth, aware in mortal mind, there will be some interference. With mental discipline, however, he can weed out the worst of this interference as he passes through that phase of his progress.

It is unfortunate—but true—that more aspirants than not fail to commune with Higher Beings because they do not realize the necessity of **mental mastery over self**. The unprepared mind is cluttered, chaotic. Just think of the variety of haphazard thoughts that cross the borders of human awareness in one second.

THE KEY TO RUSSIAN CONTROL

(continued from page 5)

drawbacks." Other reports describe the proposed machine as one that can generate artificial brain waves "designed to have a direct influence on the *mental activity* of people."

It is not exactly clear what is meant by this—whether the artificial brain waves will merely stimulate various types of mental activity within the human brain, or whether the "thinking" machine is going to beam a telepathic "thought" from its own artificial brain to a real one. Perhaps someone simultaneously will invent a mind shield.

All this makes one wonder if man can make a machine that experiences heights of elation at success or depths of depression at failure, one that will have an insatiable ambition to learn, or that will play truant from school.

Can he make one that will give birth to a baby robot? Already cyberneticians are working on machines they hope will imitate the whole process of evolution.

It is no wonder the Russians are depending on cybernetics to solve their telepathy problems for them. Interestingly enough, nowhere in all the literature on cybernetics is the word *telepathy* used. Apparently, nowhere but in Russia are cyberneticians concerned with the mental phenomenon known as telepathy. In their cybernetical research on telepathy, it appears that the Soviet goal is to create a machine that can reproduce the mental phenomenon of telepathy.

It seems, however, that although cybernetics has successfully accomplished with machines many things the human mind can do, it still has not been able to duplicate telepathic communication.

*Sorry . . . *The Other Side of the Mind* is out of print.



Sermonette

BEFORE YOU SLEEP . . .

A SEER who has known not only life, but death, has said that what you last think of on Earth is the starting point of life in the next plane to which you go . . . and that death is the beginning of a long meditation in which Soul returns to Spirit.

Many who are consciously mystical will, before they sleep, confide to some Dweller in their Innermost Being their problems, and upon awakening find that that which had been obscure has become clarified. Just so will a healer refer his or her doubts about a diagnosis to this Wisdom and a revelation comes.

There must be many who read these lines whose doubts and perplexities remain unsolved. Azrael, Spirit writer of the White Brotherhood books by his name, gives this instruction for the resolution of all perplexities that may ever face you:

" . . . Before you seek sleep, and after your meditation, lie on your back and cross the right foot over the left ankle, fold your hands over your solar plexus, and then place all your problems in your Father's care through His Messengers who are doing His Will on Earth. Help will come to you during hours of peaceful, untroubled sleep. . . . Truths for a while forgotten regain their power over the soul, so that its resources are enlarged and new powers developed. The pressure of all that is transitory is relaxed, and peace and stability of the Eternal becomes accessible."

Three books by this great Initiate teacher give soul-quickenings in simple, easily understood language. Order all, or any one, from Chimes, back flap.

YOUR GUIDING RAY

(continued from page 13)

must take care that it does not become injurious to the one who is loved by exerting a cramping or binding effect which could even retard that loved one's own progression.

What this and the other six rays can teach you about yourself and your life's mission is minutely described in a series of books on the rays by Alice A. Bailey entitled *A Treatise on the Seven Rays*. To order from Chimes, see back flap.

MARS

(continued from page 7)

the shoulders to the feet. Generally their feet are bare, though they sometimes use a sort of metal sandal or slipper with a thong around the ankle.

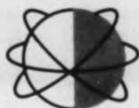
How do they live? What language do they speak? What work do they perform? How are they ruled? How is the Earth intimately concerned with the people of Mars?

You can wait and learn the answers in ensuing issues, or you can find out for yourself much sooner from the pages of *The Inner Life* by C. W. Leadbeater, which may be ordered from Chimes, back flap.

HELP YOUR NEIGHBOR

Many interested in developing their inner awareness live in outlying areas. A few readers have offered to pass on information about classes, lectures, etc. nearby. How about you being a CONTACTEE too?

Mrs. James Luchuk, 418, Exton Rd., Hatboro, Pa. 19040
Mrs. Walter D. Darson, RR 3, Box 79, Lake Zurich, Ill. 60047
Roy Hansen, 1890 Prairie Ave., Ishpeming, Mich. 49849.



By Yale Dimock
Seattle, Washington

PSYCHIC EXPERIENCES . . . true to life

IN THE YEAR 1902 I was a restless girl, displeased with my environment and heart-broken over the sudden death of my sweetheart. He had been killed instantly in a college football game. I had about three more months to go to graduate from college, but I imagined it was not important to me. I did not care for a diploma since I had acquired what knowledge and help the institution had to give me.

I was rooming in the home of a teacher with whom I had become very friendly. She had formerly lived in California for several years and had set me on fire to go there. So I began to pinch pennies to accumulate enough dollars to buy a ticket to San Diego, for that was the spot where teacher had lived and about which I had heard the most.

Early in January 1903 I announced to my friends and to my mother and brother that on the following day I was going to entrain for California. I said I was going to seek my fortune in San Diego and stay there forever. My teacher friend, though somewhat shocked, still was pleased at my courage. She pictured San Diego to me in such detail, saying she thought I might do better there than in Los Angeles because that place was so big I would be lost in it. Besides, she could give me letters of introduction to people she had known in San Diego. So I set out alone with only ten dollars in my purse besides my one-way ticket.

The night before I took the train I dreamed I was flying — flying, far, far, away — westward in the upper air. At last I came to a city spread out beneath me over an extensive area. It looked very pretty . . . buildings interspersed with flowering shrubs, palms and pepper trees. I came to a business district; everywhere there were many white stucco structures.

looked around with keen interest. Then, as I floated about a bit more, I saw a queer little car climbing up a steep hill. I was intrigued by it and studied it intently. I had never seen or imagined such a small street car. I thought it must be for children until I saw some adults board it.

When I awoke and recalled my night flight I was joyous. "Oh, that must have been San Diego," I said to myself. Yet I was puzzled. "How could it be?" I thought. "It was too big, and I wonder why I did not see any ocean or bay?" Indeed it was not San Diego, as I later discovered.

On the train I had many chats with the conductor, who proved to be a pretty fine person. Before the end of the trip I had trustingly and naively told him my plans and a lot of things about myself. He hooted at the idea of my choosing San Diego as a place to seek my fortune. He said if I would leave the train at Los Angeles he would direct me to a cheap family hotel where I would be safe. I decided to follow his advice. The last hour of the last day I asked him to change my ten-dollar bill so I could have a dollar to tip the porter. In the process he managed to wiggle out of me the fact that this bill constituted my total monetary resources. He was so concerned for me that he insisted on giving me ten dollars more before I left the train.

In Los Angeles I found the hotel to which I had been directed, and from that vantage point landed a temporary domestic job almost at once. This gave me a safe footing from which to look for work more suited to my status as a college girl. My subsequent experiences in that city were so good that I must conclude I was led by "unseen forces" to end my journey there. To me, one indica-

LESSONS FOR STUDENTS

REACHING THE ASTRAL WORLD

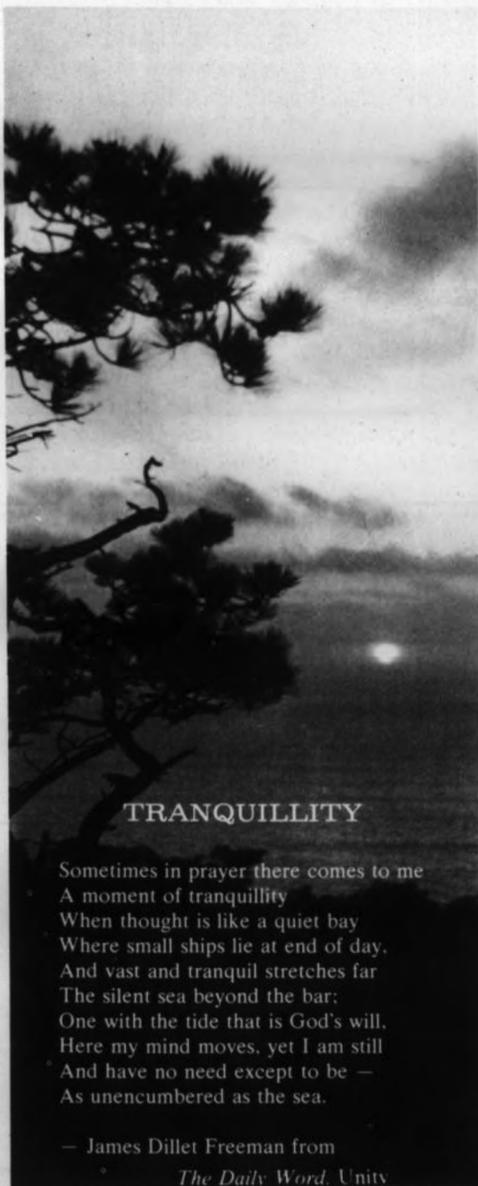
ASTRAL REGIONS are not what we would ordinarily think of as definite places in space. They are nothing more, in fact, than *vibrational manifestations* on the Astral Plane—one of the Planes of Being. These regions occupy the same space as the material regions, neither interfering with the other.

The term "astral" is derived from the Greek word meaning "related to a star," originally describing the heavens of the Greeks, the abodes of their Gods. Usage widened it to include what the ancient people called "ghostland," believed to be inhabited by beings of an ethereal nature—not only disembodied spirits, but angelic beings.

The question often is asked: "How is it possible to visit the Astral Plane and perceive things taking place there, if it is on a higher vibratory scale than the physical senses, and not dematerialize the body to do so?"

The answer is that one does not *have* to disintegrate or dematerialize the physical body in order to visit or sense the Astral plane and its phenomena. Rather it can be approached by the employment of the "astral senses" and by visiting it in the "astral body."

By "astral senses" we mean that second set of senses which correspond to the five physical senses by means of which man is able to receive impressions on the Astral Plane. Each of the physical senses of man has its astral counterpart which functions on the astral plane, just as physical senses do upon the material plane. Advanced occultists tell us that man actually has *seven* physical senses instead of five . . . though the other two are not yet sufficiently developed for use by the average person. Even these, however, have their astral counterpart . . . (More to come next issue . . . or read up on more details yourself in Swami Panchadasi's *The Astral World or Clairvoyance & Occult Powers*. To order from Chimes, see back flap.)



TRANQUILLITY

Sometimes in prayer there comes to me
A moment of tranquillity
When thought is like a quiet bay
Where small ships lie at end of day,
And vast and tranquil stretches far
The silent sea beyond the bar;
One with the tide that is God's will,
Here my mind moves, yet I am still
And have no need except to be —
As unencumbered as the sea.

— James Dillet Freeman from

The Daily Word, Unity

*Why is the bliss and splendor of Nirvana something no man can forget?
Those who have known it encourage you to find the answer in*



excerpts from

THE MASTERS AND THE PATH *

by C. W. Leadbeater

SOMEWHERE along the way while pursuing metaphysical teachings, the term *Nirvana* crops up. So often our idea of what we think it is, however, is a mistaken one.

Europeans often take it to mean *annihilation*. While it is true that the word means "blown out," as the light of a candle is extinguished by a breath, such an interpretation could not be farthest from the truth . . . except in the sense that Nirvana certainly is the annihilation of all that here on Earth we know as man. Rather it is a state in which he is no longer man, but God in man, a God among Gods, though less than they.

Try to imagine the whole universe filled with and consisting of an immense torrent of light, moving onward, without relativity, a vast sea of light with a purpose, tremendously concentrated, but absolutely without strain or effort. At first you feel nothing but the bliss of it, and see nothing but its intensity; but gradually you begin to realize that even in its dazzling brightness there are brighter spots through which the light obtains a new quality that enables it to become perceptible to those on lower planes. By degrees you are able to comprehend that these suns or lights are the Great Ones, Planetary Spirits, great Angels, Buddhas, Christs and Masters through whom light and life are flowing down to the lower planes.

We begin to perceive that we are one with Them, though far below the summit of Their splendor, that we are part of the One that dwells in all, and in every point of space in between. We realize that even at our much lower level, the light and life are much further away from others who have no comprehension and experience of it.

Having its center everywhere and its circumference nowhere, far indeed from annihilation is such consciousness. The Initiate who reaches it has not in the least lost the

sense that he is himself. His memory is perfect. He is the same man, yet can say "I am I," knowing what "I" really means.

Not lifeless in the sense of being dead, such a one is the very exemplification and expression of the most vivid life imaginable. If lifeless he seems, it is because he is far beyond both death and life alike.

Hell has been defined as time without God, and Heaven as God without time. This latter description is still more applicable to Nirvana.

The ineffable splendor of Nirvana surpasses all physical comprehension; even the most poetical attempts to depict it are doomed to failure. The man who has realized its marvelous unity can never forget it—**can never be quite as he was before**. However deeply he may descend to help and save others, however closely he may be bound to the cross of matter—cribbed, cabined and confined—he can never forget that his eyes have beheld the land which is very far off, yet very near, within us all the time if we could only see it . . . because to reach Nirvana we need not go away to some distant Heaven, but only open our consciousness to its glory.

Entering into the blissful omniscience and omnipotence of Nirvana, with activities far beyond our knowledge, to become in some future world an Avatara, or divine incarnation, is one of the seven great paths from which an Adept may choose that Leadbeater describes in his book, *Man: Whence, How and Whither*.* Of those who attain Adeptship, comparatively few remain on Earth as members of the Occult Hierarchy, the Great White Brotherhood. When they do, their presence and work is of vital importance in promoting evolution on this planet in accordance with God's plan. (*All books available from Chimes. See back flap to order.)

.. don't wait until it's too late to claim the abundance that should be yours ..



START "PLANNING" NOW FOR PROSPERITY

SINCE we have been giving our attention recently to the spiritual demonstration of "prosperity" in our lives, perhaps this would be a good time to pause and consider the need and importance of having a MASTER PLAN for the prosperity we desire.

Like anything else — the image, the idea, the thought of anything we desire arises first within our own minds. Therefore any good we desire we can visualize and plan for, then pray and work for its manifestation.

First, however, we must have an understanding of the spiritual and mental forces that generate prosperity, and we must come to expect and accept prosperity as a part of our spiritual heritage.

Ask yourself if you know what you want to accomplish in the months and years ahead. If you know, what are you doing about those dreams?

As Catherine Ponder tells us in her dynamic book, *The Prosperity Secret of the Ages*, "One of life's greatest success secrets is this: *You have the power to plan your way to success!* When you do plan your way to success, you organize all the powers of heaven and earth to help you plan a reality."

There is nothing new about this type of planning. Great men of all times have dared to do so, succeeding where others have failed without a plan. They began by developing the power of *prosperous thinking*, and the success that resulted was the natural working of spiritual laws that brought them a rich harvest of wealth, prosperity and great happiness.

One word of caution, however: when it comes to formulating your plans, *always keep quiet about your prosperity and success plans*. Often when plans do not work out, it is because you have talked about them and dissipated their power for producing results. Don't try to get someone else's approval or convince them that you are right. Keep quiet

about your dreams, believe in them, and the same Power that gave you those dreams will give you the opportunities for making them come true — at the *right time* under the *right circumstances*.

If you have no idea what you can do to plan your life to achieve the desires of your heart, or have no particularly strong desires or ambitions, then make up your mind now that life will be satisfying, rewarding and fulfilling to you once you accept God's plan for you. This is a plan that unfailingly brings you rewarding activities, fuller unfoldment of your talents and abilities, true prosperity and security, and soul satisfying success. In this MASTER PLAN there is no limitation of any kind.

Right now you can turn your thinking in this new direction by affirming to yourself often:

The Master Plan of my life is God's plan. In Him I put my trust to provide all my needs. To Him I give my thanks for every blessing, every gift, every opportunity, every experience. In all things I see and I accept only the good.

As God's plan is revealed to me step by step, it enables me to give freely and richly, just as I am receiving richly now. God comes first in all my affairs, just as my thoughts and a portion of my substance go first to Him.

Let Chimes help you to formulate a Master Plan—a Prosperity Plan that will help you find your right place in life, that will provide you with the creative ideas and all the abundance you will need to do every worth-

(concluded on page 34)



Do we deserve to CONTROL THE ELEMENTS? If so, under what conditions?

EXPANDING YOUR SOUL HORIZONS

PART XXI.

YOU WHO HAVE become acquainted with the POWER of the spoken word in your spiritual studies know that you are exercising the power to direct, or utilize the Spirit that fills the Universe. This dominion which has been given to man is the power to calm the waves, still the storms, and command the elements.

The power itself is unlimited and limitless, but in COMMANDING it, *it must be in keeping with universal good.* Utmost care must be exercised that it is not used selfishly or to the detriment of any soul.

You will recall from the example in history of the great Atlantean civilization that their perverted use of this power caused the sinking of the entire continent.

You who are acquainted with the method by which this power is properly used are entrusted with greater responsibility than those who unfolded the atomic bomb. Think of it! . . . the power in the word . . . the energy which creates universes is YOURS, HERE, NOW—ready to be unleashed at your command! Can you not see what immense responsibility is yours each time you speak,

that you must use it judiciously and divinely, and that you must teach others to do likewise.

Just as certainly as the power is released by splitting the atom, so is the power of God released through you by the word you speak. Therefore make sure that the power you unleash is at all times *in keeping with universal good.*

It is your thought, of course, that precedes and sets up your words. Man is created for the purpose of envisioning. It is when man THINKS he is beginning to function, and all the forces of the universe are set into play. Right or wrong, that which man envisions is brought into manifestation and he sees the crystallization of the image that was in his mind.

So you can see what an authority, what a governor, you are—why The Father has said: ALL ELSE IS BENEATH THEE.

Thought is the institutor of all activity. Right thoughts will bring right results, and wrong thinking, wrong results.

(to be continued)

ALL ESP has been poetically called the *sixth sense*. However the name given to it is of little consequence for our goal is to open ourselves to the great subconscious. You can learn many things about any place you visit, your own home, loved ones or friends just by “tuning in” on the subconscious feeling present in the atmosphere. You can learn if there is a happy or a sad feeling, and receive a sound answer to almost any question a

USE YOUR ESP!



place would hold in its memory. To do this with people, push your conscious mind aside temporarily, becoming the other person for an instant, feeling his feelings, thinking his thoughts, then bringing them back into your own mental focus to know what they are. This helps to develop your own clairvoyance, a form of ESP, and improves your human relations as well. Dr. Al G. Manning teaches many ESP developing techniques in his book, *How to Develop Your ESP*. Order from Chimès.



FOR YOUR ADVENTURES IN CONSCIOUSNESS

BOOK REVIEWS

PURCHASE ALL BOOKS FROM CHIMES

THE ILLUMINED ONES

By Grace Cooke

\$4.25 postpaid, plus 20¢ Calif. sales tax

For those already aware of the truth of reincarnation, here is a fascinating story involving the beloved White Eagle, of the incomparable White Lodge teachings in England, and of Grace Cooke, his medium, in past incarnations in South America and Egypt.

As this story of intertwining lives unfolds, however, it will be seen that the real value of this book lies in the deep wisdom of the "Illumined Ones" who guide and guard the destiny of man.

The author, by a process of "thinking back," returns to periods when the world was younger . . . far more innocent and unspoiled . . . to when human existence was pure, happy and uncomplicated.

The first story tells of the writer's girlhood and maturity when she lived ten thousand years ago as a Mayan Indian in the high Andes of South America, of her brother and father who were also in her life at a later time in Egypt directing the fulfillment of Spirit's plan for the establishment of a spiritual brotherhood on earth.

Of what importance are these stories, it may be asked, when they only serve to recall single life periods of long ago? They highlight the value of living a serene and happy life in these sad times, of uncovering the truth concerning man's spiritual powers — powers which can unlock the secrets of the heavens above, and the earth beneath, and of long-forgotten peoples, powers that unveil some of the secrets of the future — of what will befall mankind. This type of reaching back into the past demonstrates something at present still quite rare, but which eventually could prove of infinite importance to humanity.

THE PROSPERITY SECRET OF THE AGES

By Catherine Ponder

\$6.20 postpaid, plus 30¢ Calif. sales tax

Unity Minister, Catherine Ponder, and author of an earlier book that has brought much luck, comfort and fortune to thousands, "The Dynamic Laws of Prosperity," here shows you how to use six dynamic secrets which she describes as *secrets of the ages* that can bring you the abundance and prosperity that *should* be yours.

In fifteen chapters, two hundred twenty-six pages, you will learn about the *secret of magnetic prayer*—Master Prayers that bring you closer to your Heavenly Father and attract to you all the good fortune you could ever want — the *secret of eternal health* that transforms your body into a Divine Sanctuary, washed of all impurities, pain and ill health — the *secret of restoration*, knowledge that nothing is lost forever, that it *can* and *will* return, whether it be love, friendship, health or money — the *secret of the golden river*, one that can make your life a channel and reservoir of courage, strength and comfort — the *secret of power and protection*, how to call upon and use Divine Power, how to shield yourself behind a wall that makes you secure against the storms and shocks of life — as well as revealing the inner meaning of many symbols, allegories and hidden *secrets in the Holy Bible*, secrets of power that can set you free forever.

Catherine Ponder herself had to learn and evolve the principles of which she writes here when limited earning power and ill health forced it upon her. She had been a regular church-goer, yes, but she never really knew what a full, better way of life meant until she really began to search for it. You yourself will be inspired to learn how she has achieved success and happiness.

you prescribe the therapy for your own healing



THE BODY TELLS THE STORY

By Dr. Donald Curtis
Sherman Oaks, California

DID YOU KNOW that you are really your own doctor? You make yourself sick by resisting the natural forces of life, so the only way you can become well is for you to cooperate with them. That shouldn't be so difficult or require any great technical knowledge or experience . . . *just some cooperation!*

In my book, *Human Problems and How to Solve Them*,* as in all my books, I have described techniques anyone may use to help them *flow with* the natural forces of life to achieve fulfillment, healing, and the solution of any difficulty. Of your conscious mind, you may not know all the answers for your every need, but the Infinite Healing Presence within you does know them.

This is where the therapy of the *whole man* goes to work. Just as specialists all work together in the building of a house, none interfering with the other, but all working together, it's the same proposition with you.

Sometimes to get the help a person needs, it may take the cooperation of a physician, psychologist, psychiatrist, minister, even an attorney — but all specialize in helping to fill that one person's needs. No one person, field, specialty or teaching knows all the answers. But God does — the Infinite Intelligence — and He does all the healing. Everyone else is a member of His staff — including the one who needs it.

Take the case of a man who has developed a drinking problem that seems insoluble. His wife and family, his employer and friends, and all others who have tried to help him, including Alcoholics Anonymous, can only go so far—then it is up to him to do his part. He has to come to some realizations about himself, and that the good things of life do not come out of a bottle. He has to be willing to see how he lost his way in the first place, and that he had refused to place his trust in his higher, Divine Self. Once he

is able to *see* that the “effect,” drinking, manifested from the “cause”, deep-seated emotional problems that he had been unable to hurdle, he could, indeed, become his own doctor. He could prescribe the one therapy that restores, heals and makes whole — **faith, love and confidence.**

Since all our problems and difficulties are the result of our own negative mental and emotional states, only **we** can administer the corrective therapy of replacing them with the constructive forces of faith and love. Fear and hostility are behind negativity. Only faith and love can replace it with a positive constructive state which permits no thing, no state of mind — internal or external to one's being — to manifest anything but one's highest, greatest good. The wonderful rebirth that can result just from a willingness to ask for help, and to cooperate with the healing Infinite Intelligence within still continues to astound those who have witnessed such so-called “miracles.”

*All books in print by Dr. Curtis are available from the Chimes Book Catalog. Please see the back flap to order the book upon which this article was based, *Human Problems and How to Solve Them*.

A PROPHETIC FLYING DREAM

(continued from page 16)

tion of this lay in the dream I had before starting on my journey West.

A few days after my arrival in Los Angeles, standing at the corner of Third and Hill Streets looking south, it appeared very familiar to me, and looking up suddenly, I saw the little trolley car of Angels' Flight creeping up the hill. I was simply thrilled, of course, for I knew I had been right there looking down this street in my flying dream.



KEEPING UP WITH THE RHINES

American parapsychology's most respected team of scholarly researchers in extrasensory perception, now head of the Foundation for Research on the Nature of Man at Durham, North Carolina

WHEN parapsychology first began at Duke University in the fall of 1927 with the Department of Psychology, it was the special mission of the Rhines to evaluate, under the guidance of Dr. William McDougall from Harvard, a large collection of records they had acquired having to do with claims of mediumistic communications by discarnate personalities and the question of spirit survival. This material belonged to the Assistant Superintendent of Schools of the city of Detroit, Mr. John F. Thomas, and it was with his financial support that the Rhines' visit to Duke was made. Thomas himself was granted a Ph. D. from Duke in 1932 for a thesis based upon the studies made at Duke of his records, the first doctorate granted at an American university in parapsychology.

It deserves special mention that such a beginning was *possible* at that university, and

that the primary emphasis of the research was the question of spirit survival after death. The founding President, Dr. William Preston Few, was himself interested in the subject, and, it being a somewhat new university then, the influence of convention on the intellectual life of the university had not yet taken hold. Duke was in the 1920's the one place, at the one time, where implantation of a healthy research program could have been brought about. It should also be noted that most of the financial support for work in psychical research up to that time (and for long after) came from persons primarily interested in the 'survival' problem.

The work begun at Duke was designed to pursue this question with all the facilities the psychology laboratory offered, and to bring to it all the advantages of university scholarship—as we shall see *how* next issue.

RAPID TRANSIT

(continued from page 14)

mentally, physically—outwardly. Temptations, daydreams, dislikes, fears, desires, and false beliefs, constantly batter our mental defenses. It becomes obvious with self-analysis that an undisciplined mind leaves no room for the penetration of Divine Mind.

"What about mediums?" one might ask. "Many of them know nothing of mental discipline, yet they communicate easily, don't they?"

The medium is God's proof to mankind that life does not terminate with death of the body; however, there are many varieties and stages of mediumistic development. Even the medium who contacts astral excarnates only brings evidence of survival after death. If mentally lax, however, she has not accepted her personal responsibility to serve our Lord by cleansing and purifying herself men-

tally, and is thus cut off from Higher Beings. It will be observed that the medium who is earthy does not have the Healing Power, the Intelligence, and the Presence that encompasses the medium who is the recipient of the Christly Rays.

It is the sensitive who develops mental muscles that automatically shuts out mortal error who is conscious of mental expansion. There is a marked feeling of peace, of space, of cleanliness, of buoyancy . . . for *the Light is there*. This sensitive receives demonstrable proof that Angels of Light are with him protecting, instructing, lifting him (or her) into Heaven (Divine Mind) through Christ.

If you are not familiar with Mrs. Landaker's books, *The Christ Light* and *Meet a Guardian Angel* are two that may be purchased from Chimes that reflect these Christ Light teachings. See the back flap to order.

A
MESSAGE
FROM
CHALMER

*A War veteran from the "other side of life" brings
a message to the anguished whose loved ones go off to war*

PART II.

Conclusion

*By Ellen H. Dee
San Jose, California*

"CALL THE WORLD to listen to this message, for many live as though this is all and the end is complete. Know that life is continual and that each gain made is a battlement and a fortress from which to take a new stand for growth. Each gain is yours and cannot be taken away. Life on Earth is a part of the whole, and it must be lived well."

Then we thought it would be pertinent to ask him why he is involved in this particular kind of work. He obliged with:

"I am in this work now because of my love of the military aspect of my country while in the flesh. It was my pride and joy to see our flag march bravely into other countries and spread our protective wing over their heads. Frenchmen were good people and kind to all who came in the name of our country; at least those I had dealings with were of this attitude.

"I had a great feeling of pride in my country, knowing that they were protectors of other nations and helpers of all who called. I had great disrespect for those who refused to come to the aid of a government that had given us so many privileges and freedoms."

With this kind of feeling for his country, it seemed so logical to us that "Mac" should still be helping the boys in uniform from *the other side*.

The next day Lenora and I went over the rough draft of Chalmer's message and asked for his comments. We were completely floored when he wrote through her: "The only thing I would challenge is getting into the subject without a preamble. When I agreed with Chalmer, that, yes, the presentation was a bit abrupt, Lenora could only shake her head and take down the preamble. So here it is as Chalmer gave it:

"Let's begin with the boys and know that they are in good hands. This is the concern of most parents as their chicks leave their

nest. Suddenly, they are transported to foreign soil and strange people. The fact that the scenery and people and ways of living and communicating are all so strange and new, plants a very weird feeling into the hearts of these boys.

"It seems to have happened so suddenly, as if in a bad dream. They are awakened to the fact that here they are, truly in a battle zone, and it is for real. There is no turning back nor resigning. The only possible out is to go forward and take what comes their way. It is a great decision on their part, because, suddenly, every one has a small feeling of 'yellow streak.' If this feeling is not overcome, there is great fear and trembling every step of the way. Many feel this only as a sudden flash, and it is gone as quickly as it came. But for others, the stark terror of the unknown walks by their side constantly.

"These are the ones with whom we work so closely, for fear can bind and freeze these Sons of God. Fear is a spiritual quality which stays with them through life and death. If we can help to allay this fear in any degree, it is easier to comfort them. For some it is like a hard shell about them, and we cannot help while they are still in the flesh. For others, it is a changing thing and comes and goes, with these we are able to work more freely.

"We are able to sense or 'see' this fear in their auras. Our main concern is not whether they are to live on Earth or cross over into our state, but to help mold their feelings of love, compassion and trust in the Greater Expanse. They need not profess religion as such to be helped by the light-helpers. Some who are the least likely, to worldly eyes, are the real gems of Time."

We were considerably concerned about the anguish that parents and other loved ones



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feel when their men go off to war. But there was little comfort from Chalmer on this score as he told us, "There is no help for the anguish that parents feel, for this is an inborn protective love which is being invaded. It will only suffice to say that these wars and pestilences and problems will always be . . . that is to say, until the Kingdom comes on Earth . . . and it must be learned that it is not so much *what* comes our way, but the *manner* in which we meet or resist it.

"All things have many facets, and there is

nothing that happens that does not have some spark of good in it. Even pain is good because we are happy when it stops hurting. Rejoicing is a great talent to learn to use toward all things. Rejoice that your sons are of the physical quality to be able to serve. This was their choice, and they have this battle with themselves to win yet. Have you ever thought why it is that all boys are not physically able to go? . . . Why some are chosen

(concluded on page 34)



Passports to travel are also required in Spirit . . . just a different kind!

LIFE IN THE WORLD UNSEEN*

based on the writings of Anthony Borgia

PART VII.

WHERE IS the boundary between the Earth world and the Spirit world?

"Upon the instant of my passing . . . I was fully conscious when I arose from my bed in response to a very definite urge, and *at that moment I was in the Spirit world.*" writes Monsignor Robert Benson of his passing in Anthony Borgia's book about the Spirit world.* He describes being moved to his new realm with the able support and guidance of his friend, Edwin, in Spirit, and that they passed through all the lower realms fully protected from any unpleasant influences, invisible to the sight of all but higher realms.

However, the transition from one realm to another is a gradual one, as far as outward appearance is concerned, so to assign a boundary to any particular locality is quite difficult to do. These boundaries almost melt imperceptibly into one another. Just so do the two worlds of Earth and Spirit interpenetrate and blend into one another.

It is possible to sense or feel in many ways the approach of lower or higher realms, however, for there are differences in vibration that noticeably manifest. When approaching the lower realms, from the experience of our narrator in Spirit, Monsignor Benson, a noticeable fall in temperature occurred, there was a lack of life forms, and a feeling of coldness, dampness, depression and oppression filled the air. Going toward the higher realms, however, there is a glow of life and warmth, an intensification of color, a profusion of perfume and music, with a feeling of health-giving power filling the air. There is almost a sense of elation, of spiritual exhilaration that fills one when approaching the higher realms. There are no visible barriers preventing anyone from traveling on the higher spheres, but the atmosphere becomes so rarefied that it soon becomes necessary to return to one's most comfortable level.

To visit the lower realms, it is necessary to have—for one's own protection—certain powers and symbols, of which spirit guide, Edwin, was in full possession. Such places are not for curiosity seekers, and no one would be foolish enough to go there for any purpose other than a legitimate one. Those who wander in that direction alone, without authority, are soon turned back by kindly souls whose work it is to save others from the perils that lie beyond. Many souls are continuously passing backwards and forwards across that sad border in the performance of their work. It is true that we saw no signs of anyone near us when we were there, but like ourselves, when we made our journey there, they moved quickly to their destination.

At the border to the higher realms there is no need for such sentinels to keep others from crossing, because the natural law prevents it. When those of a lower realm travel to a higher, it is always by authority, either vested in the traveller, or in some other person of a higher sphere, who will act as an escort. In the former case, such authority takes the form of symbols or signs that are given to the holder, who will always and upon every occasion receive—even unasked—every assistance he may need. Many of these symbols have the power in themselves of preserving the traveller from the overwhelming effects of the higher spiritual atmosphere. This latter would not damage the soul, of course, but a soul unprepared would find itself in much the same situation as upon Earth when one emerges into brilliant sunlight after a *prolonged* stay in *complete* darkness. As with sunshine on Earth, however, after a while one can again become perfectly at ease in normal bright light. This is not so in the higher realms, however, and we will soon see *why*. (to be continued)

*To order Borgia's book, see back flap.

ODE TO SPIRIT

SPIRIT'S SOLILOQUY

The time was gone before I knew
I had so much yet to do.
I wanted to do more upon the
Earth.
I thought I'd still to prove my
worth.
For I was given a job that had
to be done.
He told me there'd be work
and little fun.
He'd given me much ability to
invest.
I worked hard and did my best.
But He must have been well
satisfied:
He called me to pass on to this
side.
I'm now up here looking down
watching others earn their
crown.

— Diane Jean Wood

SOARING WORDS

Prayer is not prayer
If it is just words said;
The heart, in pure desire,
Must lift itself to God.
Then, given life,
The uttered words
Are true and meaningful,
Like written notes
That represent the music
They release.

— Mabel-Ruth Jackson

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For the answers, see page 34

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Dear Friends:

With prayers, may this letter of mine reach you and yours in the best of health with the blessings of our Lord.

I am twenty-six years of age, a victim of Hansen's disease (leprosy), and the merciless torture of this malady has so incapacitated me. Ah yes . . . it is a cruel disease, one quite hard to bear.

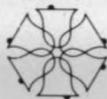
My deformed body and the pain I suffer make me so lonely, and I cry in the evening in the silence of my meditations. I cannot help it, for the condition is bitter . . . a very sickening one to consider. For these trials of my life I was planning to kill myself and my two daughters. I do not know yet why I changed my bad frame of mind unless it was because of Spirit, when accidentally I read Chimes magazine . . . for I do not order it. The article in the July, 1963 issue,

"Words of Wisdom," by Rev. Christine L. Eckhardt, truly touched my heart. Please pray for us.

—Mrs. L. L., Culion Lepers Colony, Palawan, Philippine Islands

GOD HEARS every prayer of the heart, and He does not leave us without help or comfortless . . . whatever our affliction or burden. There are legions of Angels and evolved Beings in Spirit who devote themselves to uplifting all who turn their faces to the Light . . . whenever the call comes. Let us lift up our hearts to Him now, knowing that as we glorify Him, we free ourselves of all bondages, even the bondage of the flesh and the fear of death. Our ONLY goal on this Earth is to know God better. Every condition and experience of life leaves us with a blessing as He becomes our life and the length of our days. So be it . . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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WAYSIDE CHAPEL, 14th & Willetta Sts. Odd Fellows Hall. Services Sun, 2:30 p.m. Fri, 7:30 p.m. Healing & messages, 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

CALIFORNIA

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun, Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouson Speer, Assoc. Mrs. Hope Heffrick, Treas. 583-4156.

GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Pl. Services Sun, 1 & 7:30 p.m. Wed & Th, 7:30 p.m. Mediums' Day 4th Sun, 3 p.m. Classes. Rev. Frances A. Bond, Pastor. Consult. by appt. DA 9-1858.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri, 7:30 p.m. Circle, Tues, 1 p.m. Discussions, lectures, healing, messages to all. Counseling by appt. Rev. Mildred C. Dyer, Pastor. 585-5500.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burlin Ave. Lawndale Civic Center Auditorium. Service Sun, 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

LONG BEACH

AQUARIAN CHURCH OF CHRIST, UCM NO. 365, 3700 E. 14th St. Services Sun, 7:30 p.m. Lecture & Messages. Thur, 2 p.m. Message Circle. Rev. Leila Wilder, Pastor. GE 9-3224.

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message Service Sun, & Th, 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

MILLS CHAPEL Spiritual Science, 401 E. 6th St. Service Sun, 7:30 p.m. Circle & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

LOS ANGELES

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun, & Wed, 7:30 p.m. Tues, 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun, & Wed, 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

CHURCH OF DIVINE HEALING, IGAS, 144 S. Commonwealth Ave. Services Sun, 2:15 & 7:30 p.m. Tues, 1 p.m. & 7:30 p.m. 4th Sun, Dinner, noon to 6 p.m. Rev. Pearl L. Kerwin, Pastor. 389-2578.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun, & Thurs, 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun, 7:30 p.m. Wed, 2 p.m. Billies 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun, & Wed, 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun, 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Fregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, 1206 Coolidge Ave. Sun, Healing 10:15 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Circle Tues, 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church).

OAKLAND

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat, 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun, 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-8892.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Service at: 4161 Alma St. Sun, 11 a.m. Mailing address: 2354 Poplar Ave., E. Palo Alto, Calif. 94303. Rev. Marie Selleck, Pastor, 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west to Hwy. 6, Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For Information, phone (805) BL 6-2097.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun, 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun, 6:30 p.m. at Country Club Center Aud., Elcimenos & Watt Ave. Class Sat, 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun, Healing 7 p.m. Worship 7:45 p.m., Circles Tues, 2 p.m., Thurs, 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs, 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, 965 Park Ave. Service Sun, 7 p.m. Tues, 7:30 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 604 So. Main St. Service Sun, 7:30 p.m. Rev. Larry McIntosh, Pastor. 893-8437.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun, 11 a.m. Sat, Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. 965-1592.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs, 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun, 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suit 227. Services Sun, 8 p.m. Tues, 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

CASSADAGA

1st SPIRITUALIST CHURCH, Services every Sunday 2:30 p.m. Rev. Arthur A. Myers, Pastor. Lillian Segebrecht, Secy.

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamber of Commerce Aud. Service Sun, 8 p.m. Healing, worship and messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun, 7:30 p.m. Th, 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun, & Thurs, 8 p.m. Class Mon, Wed., Fri, 8 p.m. Rev. James A. Pottier, Pastor.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun, 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun, 7:30 p.m. Worship, healing, messages. Thurs, 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

ILLINOIS

CHICAGO

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun, 10 a.m. & 2 p.m. Wed, 7:30 p.m. Helping Hands Tues, 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun, 3 & 8 p.m. Healing, lectures, messages. Thurs, Class 8 p.m. Rev. Thille Segal, Pastor. CO 7-9760.

GOLDEN RULE SPIRITUAL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun, 3 p.m., Wed, 7 p.m. Healing, Lecture, Messages, Class Tues, 7 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun, 10 a.m., 11:45 a.m. and 7:45 p.m. Fri, 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun, 2 p.m. with messages. Catherine Larney, Founder, Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Service Sun, 2:30 & 7:30 p.m. Wed, 2 & 7:30 p.m. Fri, 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun, 7:30 p.m. Healing and counseling also available. Rev. Mildred Pakul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun, Wed, Fri, 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 7826 S. Avalon Ave., Mon, & Thurs. Class 8 p.m. Service 4th Sun, 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. 374-8768.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun, 11 a.m. Fri, 7:30 p.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun, 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 22 Tillman. 442-2894.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed, & Sun, 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun, 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, Lyceum 1:30 p.m. Service Sun, 7:15 p.m. Rev. Daryl Winters, Pastor. 313 E. Center, 962-2066. Mrs. F. M. Phillips, Secy. 962-5751.

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1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (N. P. Hall) Services Sun, 7:15 p.m. Healing, 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Service Sun, 10 a.m. Worship 7:30 p.m. Tues, 2-4 p.m. Messages Thurs, 7:30 p.m. Glenn Clark, Pres.

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1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Services Sun, 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

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STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun, 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

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ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Services Sun, 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun, 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun, 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun, 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

OWASSO

1st SPIRITUALIST EPISCOPAL CHURCH, 610 Clinton St. Service Sun, 7:30 p.m. Mrs. Mabel Leader, Pres. RI 3-3625.

MISSOURI

ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun, 2:30 & 7:45 p.m., Thurs, 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birker DeNeut, Asst. Pastor. PR 6-4174.

A MESSAGE FROM CHALMER

(continued from page 25)

and others not?

"There are reasons in Heaven for all things, and even those which appear evil are for some purpose, whether visible to your eyes or not. Have patience and trust in this Almighty Being whom you profess to call God. His purposes are legion, and who are you to question each action?"

Chalmer's closing remarks surely brought us up short. He gave us much to think about. And you . . . does it give you cause to ponder on the great questions of life and death that we all must assuredly face?

What happens to soldiers who pass to the etheric plane is vividly described in *We Knew These Men* by Willard Brandon. To order from Chimes, see back flap.

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PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon, 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Social 4th Fri. Guest speaker. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW MEXICO

ALBUQUERQUE

UNIVERSAL CHURCH OF THE HOLY SPIRIT, UCHS NO. 1, 527 Wellesley Dr. S. E. Services Wed. & Sun. 7:30 p.m. Rev. Edwin A. Yonkers, Pastor. 299-2856.

NEW YORK

BUFFALO

JOHN CARSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. E. S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun, 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

LONG ISLAND, N. Y.

QUEENS VILLAGE

CHAPEL OF SPIRITUAL TRUTH, 1st, 3rd & 5th Suns. 3 p.m. Rev. Henrietta L. Cox, Pastor. QL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun, 6 p.m. Messages 7:15 p.m. Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun, 8 p.m. Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

THE SOURCE OF ALL SUPPLY

(continued from page 19)

while thing to which you aspire. There are some special clues, needed instructions and basic laws you will have to know about, of course. So if you haven't taken the FIRST STEP to learn about the Prosperity Plan Chimes can help you with, *do so now*. Just fill in the form on the flap of the back cover and mail to Chimes. You invest time and money in securing food, shelter and clothing. Why not invest a little in making sure you will always have it with your own **planned guaranteed income!**

HERE IT IS . . .
YOUR NO. 1 STEP

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CHAPEL OF THE BRIGHT ANGELS, Christian Spiritualist Church & Spiritual Healing Center, 2959 Lawrence Dr. Services Sun, 11 a.m., Wed. 7:30 p.m. Rev. L. L. Locher, Pastor-Founder.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

HOUSTON

DIVINE LIGHT UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charies Valenta, Pres. LE 2-8954.

WISCONSIN

MILWAUKEE

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Shirley Bauer, Secy.

TEMPLE OF SPIRITUAL VISION, Masonic Temple, 734 N. 26th St. 8 p.m. Rev. Anita M. Kuchler, Pastor. Parsonage, 2603 W. Atkinson Ave.

Did You Catch These Points?

Verify your answers from page 28 by using these page references:

- 1) Page 5, October
- 2) Page 8, September
- 3) Page 10, August
- 4) Page 12, October
- 5) Page 15, September
- 6) Page 17, August
- 7) Page 18, September
- 8) Page 20, August
- 9) Page 24, October

OHIO

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, Rt. 178. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. L. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

TOLEDO

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

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OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Mrs. Alta J. Scoles, Pastor. OR 2-1507.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun, 11 a.m. Rev. Virginia Hackett, Pres.; Rev. Lester J. Hess, Secy. 659-2089.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-2094.

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1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Willson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA

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1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor. R. D. #4, Lititz, Pa. 17543. Phone: (717) 733-4547.

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2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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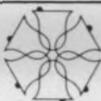
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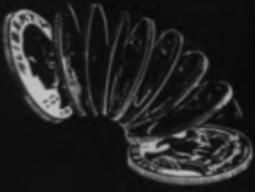
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