

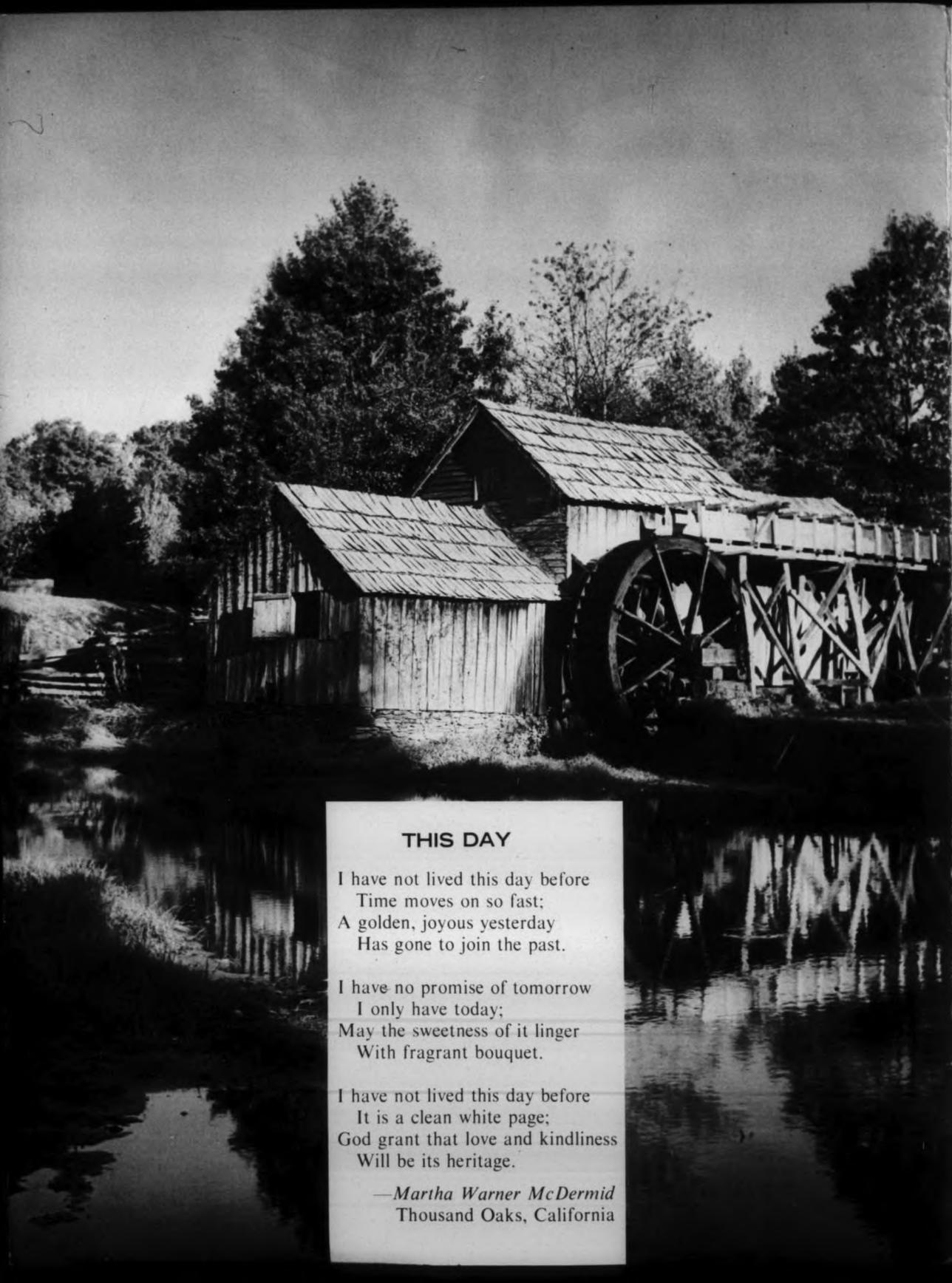


CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

SEPTEMBER, 1966 30c





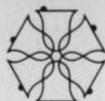
THIS DAY

I have not lived this day before
Time moves on so fast;
A golden, joyous yesterday
Has gone to join the past.

I have no promise of tomorrow
I only have today;
May the sweetness of it linger
With fragrant bouquet.

I have not lived this day before
It is a clean white page;
God grant that love and kindness
Will be its heritage.

—*Martha Warner McDermid*
Thousand Oaks, California



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P.O. BOX 818
ENCINITAS, CALIFORNIA 92024

25th year of continuous publication
Edited with the inspiration of Spirit

VOL. 25 SEPTEMBER, 1966 NO. 9

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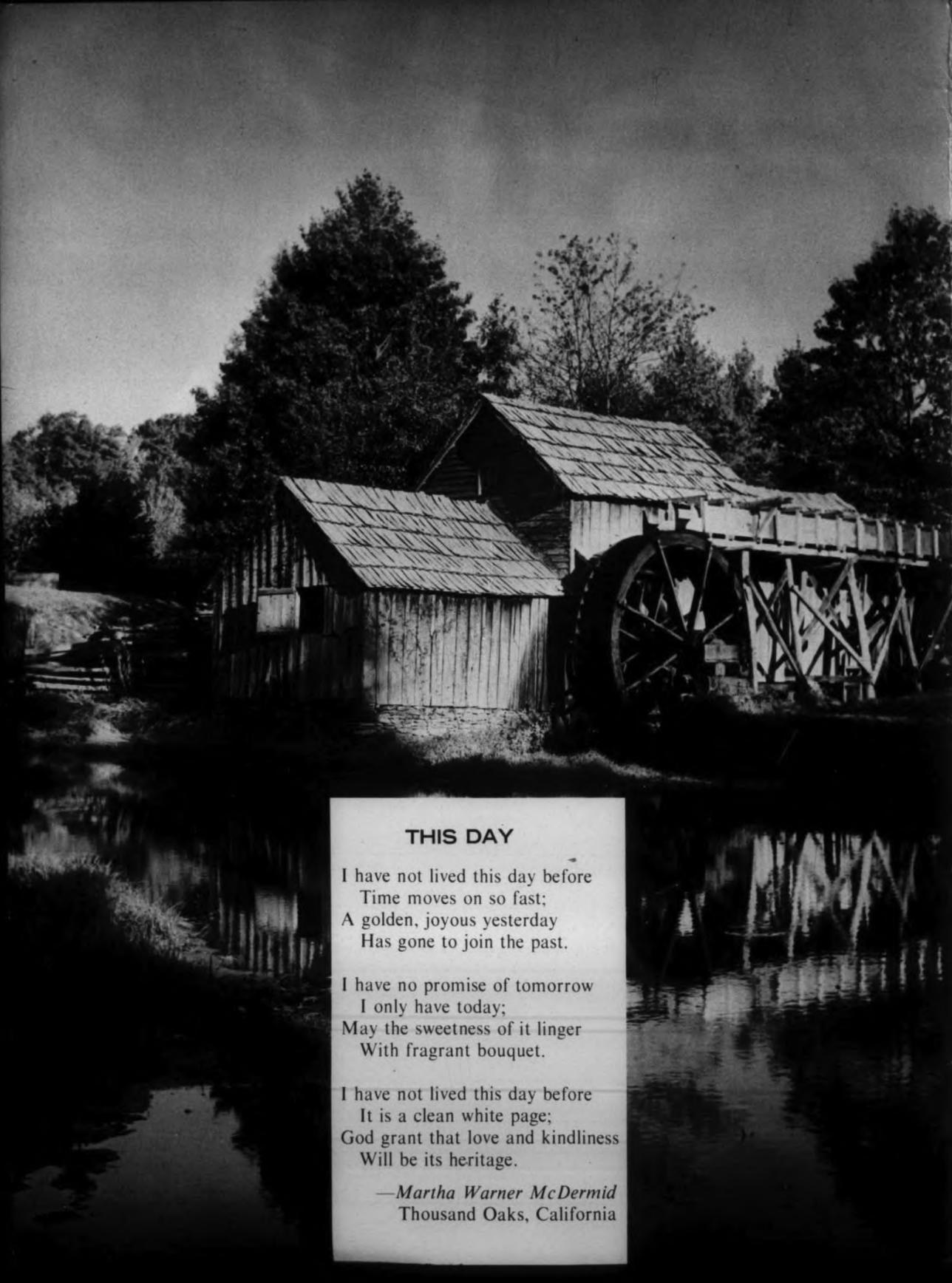
Nestled in its peaceful setting is the lovely old Mabry Mill of the Blue-ridge Parkway of Virginia.

SEPTEMBER

.. The Lord, the Master Artist, paints,
In colors soft and gay,
Upon the mellowed canvas of the Earth,
A bright September day.

—Viola Perry Wanger

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LETTERS TO THE EDITORS

• Please send a subscription to my granddaughter for her birthday. Both she and I enjoy Chimes so much. I think Chimes is the best present I can give to anyone.

Mrs. Willie Mae Palmer, Houston, Tex.

P.S. Would appreciate having it start with the May issue as she is very much interested in the article that commenced then on Soul-Mates. W.M.P.

(Wouldn't it save us all so much wear and tear if early in life we knew something more of our inner spiritual life. Even if it were necessary to undergo trying experiences in our personal relationships, we would meet them better, see the lessons in them, and overcome weaknesses in our own natures if we didn't stumble through so much of life blindly, seared, torn, and battered by the self-torture of our ignorance. To know that there is such a thing as one's Soul-Mate, and to understand how and when such unions come about is to achieve a more mature and happier relationship, whoever the spouse . . . or however many spouses some have in a lifetime. It is a natural subject of interest to intelligent, sensitive people of all ages.)

• I had never known of Chimes until I came home from the hospital in February of this year. Then one day, after I was able to look through my mail, I was surprised to come across your magazine with my name and address on it. I've often wondered since then how it all came about as it was just choked full of meaningful messages that I certainly needed at that time. It was as if God knew, and had directed Chimes right to me. So, I am subscribing for three years, as I cannot find it on the newsstands and do not wish to be without it. Thanks so much to all concerned for such a wonderful magazine. Sincerely,

Mrs. Ruby E. Russell, San Angelo, Texas

(We have been told that God hears us, knows our every need, even before we speak. So often, as these needs are filled in our daily living, we tend to take them for granted . . . 'til something comes along to remind us

ing and limited our supply of good. Then, like one gasping for a breath of fresh air, we are grateful for even the friend who sent Chimes was actually an extension of the Hand of God filling a need He knew to exist.)

• Recently I was given a copy of Chimes and enjoyed it so much that I must subscribe to it. As I am handicapped, I was just delighted to receive such a magazine, and appreciate its contents immensely.

Jeanette Petraschuk, Bogota, New Jersey

(Those who share Truth with others can be sure that it is multiplied many times over. Perhaps one person helping, sharing, doesn't seem like much, but all great ideas, movements, and works come first through one person's mind and efforts. The more we share and give of our thoughtfulness, the more we expand our consciousness of the greater abundance we are claiming for ourselves and those we touch.)

• May I say that I truly enjoy reading the uplifting articles in Chimes, and particularly look forward to page 17 which carries the psychic experiences of others, even if I don't have time to read further at the time of delivery. I do wish others who take Chimes would send you more of their experiences, for it would help those new to this work to understand that such experiences are a natural phenomenon not to be feared. I've heard people say, "They'll think I'm 'off my rocker' if I write in some of the things that have happened to me like that." If they only knew that millions of people have dreams and different types of intuitional and psychic experiences every day, I'm sure they wouldn't include themselves in the 'off the rocker' group.

I'm doing some teaching and use Chimes both in our studies and in courses with outside reading along with the Chimes books and help from Spirit on the other side of life. I also use Chimes for proof to others, and it may be surprising to you the interest new students take in it. After reading Chimes, I find they have less doubt about the things they are learning, and that they are glad to learn they are not alone in their interest. Thank you for everything, blessings.

Dorothy C. Holifield, Minneapolis, Minn.

Here is one person's experience with automatic writing that is an object lesson of . . .

WHAT IT MEANS TO "COOPERATE" WITH SPIRIT

By Sara Kay, Dearborn, Michigan (all rights reserved to the author)

EVER SINCE there commenced to be so much written about ESP, I have had my eyes and ears open to anything concerning the extraordinary. I have had so many experiences of an extrasensory nature since the ripe age of seven that I have always wanted more information on the subject. I never took any ESP tests, but I knew that Providence always somehow warned me on serious matters affecting my life.

I have never attended a seance or been to a medium. Those things are taboo in my Faith, and, to be truthful, I was rather afraid of them. Yet there was the feeling, a deep knowing that the occult was really something to investigate. This magnet ever kept drawing me to articles concerning the phenomena of Spirit . . . and phenomena is the correct word in my case.

Accidentally, it seemed, I came across an article on automatic writing. I do not even remember the name of the magazine or paper in which I read it. The article stated that anyone could do it. All one had to do was take a pencil in hand, and have some unruled paper handy. Then it said to just hold the pencil lightly, read a book, and not concentrate on the pencil (*for some, a little patience should be added*).

When I got home, I did just that, and—to my surprise—the pencil did a slight quiver and began moving. The first paragraph was gibberish, but soon I learned to give in the right way, and the writing came in very beautiful penmanship. If the article warned about accompanying pitfalls or other dangers, I do not recall it, but the following is what I did learn.

•

Like attracts like. Make no mistake about this. You must first condition your life and clean out the dusty corners concerning God and His commandments. You must always protect yourself by prayer, because you are dealing with Spirit entities on all levels of consciousness, from the high to the low.

No matter what Faith you profess, once you

have made contact with the Spirit side of life, you have become a Spiritualist. This I found out in an ensuing disagreement with Spirit over my disobedience. Disobedience is not a strange word in this case, because as soon as you have made the contact, you are not the master in control. You are the medium, the channel through whom Spirit chooses to act. There is then no room for doubt. If there is, your Spirit contact eventually will say 'goodbye' to you, as mine has done.

My emotions were rather mixed as my pencil kept moving. My Spirit friend introduced herself and gave me the pertinent facts about her Earth life. She even told me where to check on her in the public library. I did so, and was amazed to find her birthday was on the same day as mine. I was totally unprepared and most certainly did not expect an invisible force to mean so much in my life.

This invisible personality was a magnet drawing me so strongly that soon I realized she fulfilled far more than any pen pal ever could. There was also no waiting for replies via the postman. No pen pal ever could compare to such adventure. With a hustle and a bustle, she took over my spare time ever day. I have discovered since then that I feel the loss of such a correspondent very deeply, and now my life has an emptiness . . . as if I had lost a dear friend. I know that if I desire it strongly enough I can get her to come back. She has asked me not to do so, however, so I shall obey because I have learned to love her and do not wish to impose.

You see, it all becomes so much a part of you that, although your Spirit contact is invisible, you do not mind. You have no lonely moments ever because you can take your pen in hand and immediately a vast amount of knowledge is before you. A new world unfolds for you, and a deeper spiritual understanding is also yours.

(concluded on page 20)

There is considerable direct testimony as to the existence of Perfected Men whom we call Masters . . . but each of us must take the step of accepting that this **MUST BE SO** before one day we come into personal contact with . . .



THE MASTERS AND THE PATH

Editor's Note: Over a period of time much reader interest has been evident in this subject, which has resulted in various articles appearing in Chimes. Commencing with this issue, a series of writings will appear based on the works of various authors with the hope that students of the higher life will be inspired to seek ever greater attainments.

AS WE LOOK around us, we see men obviously at all stages of evolution . . . however advanced our society may appear to be. Many are far below ourselves in development, while others are, in one way or another, distinctly in advance of us. Since that is so, *there may well be others who are very much further advanced.*

The historical records of every nation are full of the doings of men of genius in all departments of human activity who, in their special lines of work and ability, have stood far above the rest. Indeed, so far ahead were they of the times in which they lived (probably more often than we know) their ideals were utterly beyond the comprehension of the people, so that not only was the work they performed lost to mankind, but their very names even were not preserved. It has been said that the history of every nation could be written in the biography of a few individuals, for it is always the few . . . towering above the rest . . . who initiate the great forward steps in art, music, literature, science, philosophy, philanthropy, statecraft and religion. Looking at these men . . . realizing how high they stand among humanity, how far they have gone in human evolution . . . is it not logical to say that we cannot see the bounds of human attainment, that there may well have been, even now may be, men far further developed even than they, men great in spirituality as well as knowledge or artistic power, men complete as regards human perfections . . . men such as the Adepts

and Masters whom some have had the privilege to encounter?

This galaxy of human genius that enriches and beautifies the pages of history is at the same time the glory and the hope of all mankind. We know that these Greater Ones are the forerunners of others to follow, that they flash out to us as light-bearers to show us the path we must tread to reach that same glory.

The records of every great religion show the presence of men so full of the Divine Life that again and again they have been taken as the very representatives of God Himself . . . Supermen. In every religion, especially at its founding, such a One appeared . . . in many cases more than one. These Great Ones took interest not only in awakening men's spiritual natures, but also in all affairs that made for their well-being on Earth.

All who belong to the Christian world know—or ought to know—much about the great succession of prophets, teachers and saints in their own dispensation, and that in some way (though not clearly understood) their Supreme Teacher, the Christ Himself, was and is Man as well as God. All the earlier religions, down even to those of primitive tribes of men, show as outstanding features the existence of Supermen, helpers in every way of the childlike people among whom They dwell.

It is sometimes objected that those who see these Great Ones, or fancy that they do, may have been dreaming or perhaps are deluded. The chief reason for the possibility of such a suggestion, according to Charles W. Leadbeater, prolific Theosophical occult author, is that rarely do we see Adepts at a time when They and we are both in our physical bodies.

Many of us habitually and constantly see these Great Ones during our sleep. We go out in our astral bodies (or mental bodies, accord-

(continued on page 23)



Predictions of . . .
COMING EVENTS

JEANE DIXON PREDICTS

Ruth Montgomery's annual column appearing on January 2nd in the Hearst newspapers contains Jeane Dixon's forecast for the coming year. Not only do these predictions make front-page headlines, but those in her recent book, *A Gift of Prophecy*,* continue to do so as, one by one, subsequent events continue to bear them out. As with many of her messages, they contain both gloom and cheer. President Johnson, she says, will encounter greater difficulties than ever before in dealing with Congress . . . many Great Society projects will fare badly in 1966 because of mismanagement and a "subversive foreign influence" . . . our already explosive racial situation will become even worse . . . Kremlin leaders will negotiate for the construction of fifty some oil derricks and drilling rights in Egypt which could pose a dire threat to America and jeopardize our economy . . . yet she sees the U.S. economy continuing to boom and Lord putting His hand of blessing on America, divinely protecting us during a most difficult year.

An interesting sidelight on the spasmodic power blackouts, similar to the one in New York and New England in 1965 which she predicted, is that she sees them continuing to recur "as the enemy tests a new type of missile device that can knock out our communications and lighting systems." Although no bombings will result from the testing, she sees a long line of cars automatically immobilized by this device on a busy highway . . . an unusual way to stop traffic!

THE FALL OF SELF DELUSION

Through the mediumship of K. R. Edson of Carpinteria, California come these excerpts from the Wesak Message of Rogatar, Lord of our Solar Sun, given in the Valley of Wisdom of the Himalaya Mountains, May 4, 1966:

" . . . I need not remind you that soon you will be witnessing great travail, suffering, and elimination of much man-made culture and progress—wonderful to present Earth life, but of a beginning, trivial nature when viewed from the perspective of universal knowledge and evolved understanding. Those who will suffer are only those who worship the effects of their own prideful accomplishments, using the talents and inspirations of their Father on High whom they have forgotten in the culminating result of their successful activity. These will be the ones who, most regretfully and sadly, must start again in a new field of activity elsewhere, at a point where they leave Earth. They will go on in their self worship, in seeming perfection, until the time arrives when they will become aware of their self delusion and will seek absolution and forgiveness in their soul blindness . . . The changes about to increase in tempo are merely the cleansing and renovation of Mother Earth so that she may become the pristine beauty to which she has evolved over more millions of years than we have at present counting."

THE COMING TRUE YOUTHFULNESS

"The coming miracle of miracles will be man's transformation of himself," according to Brown Landone in Gordon Collier's new edition of *Will You Be Alive in 1975?*,* True youthfulness, he writes, is **the degree of your body's** responsiveness to Spirit energy. This responsiveness to higher energies and a joyous speed-up of activity bring new youthfulness and increased energy whereby the very nature of Spirit itself is approached. Such a transformed condition is like unto Spirit—for Spirit is forever youthful, never tires, has constant endurance, and is joyous in action.

*For prices and order form, see flap to page 35. 7



An Air Force Pilot who died in Viet Nam tells his mother of his experiences and feelings, and what he has learned, since leaving the Earth plane . . .

ROBIN'S RETURN

PART III.

By Dorothy W. Davis
Grand Rapids, Michigan

Editor's Note: In previous installments of this series the author gives an insight into what her son, Robert, believed in, how he was raised, what life was like in his own home circle and in the Air Force before he passed from this plane, as well as how his spiritual teachers see him and the mission he now has undertaken to help his fellows at arms newly arrived on "the other side of life."

SHORTLY AFTER arriving home from the military funeral service held at Arlington National Cemetery for her son, in attempting to communicate with him, Mrs. Davis found he was already at her home waiting to greet her.

"Hi, Mama . . . *I am living!*" she heard her son say. "God gives a life and makes a man, each to His own design, then He opens a new door with a new design and lets him be a greater *Living Light*. All you see is the man, but know that the greater life is in a free and boundless universe. **I am free - free - free!** Just call and I will be with you. My heart is always loving you. God bless you," he concluded, and was quickly gone.

To Mrs. Davis, her spiritual teachers had these comments to make:

"Knowledge which your dear Bob has gained from you brings him to a new gateway, saving him from a lifetime of wandering in a vain search for Light. Bob comes under a strong light and paves the way for many others. He joins his father in the realm of pure white light of the Masters. Day by day he is overcoming concern for his family. Until he can do this, he will be near them, trying to quiet their worries with ideas of continued life . . . a life of usefulness and peace. Light continues to shine, and life is victorious; peace is blessed."

"January 15th was my birthday," writes Mrs. Davis, "and about 1:30 a.m. my husband had the feeling that Bob was near, so we decided to concentrate on him. Soon we heard from

him, but I couldn't be sure whether I was happy or sad . . . sad because I couldn't see him."

"Life will be happy if you will make it so," Bob told his mother. "I never meant to give you sadness. Many have lived, but have allowed life to remain in constant sorrow. Life is a milestone, but many use it as a mill-stone. **Life is to be lived and enjoyed.** Life for me is much the same, but I cannot find a way to let my wife know that I am with her. The yearning nights of loneliness are her worst problem. Death is the loss of a body, but not of the mind and heart. It is a painless thing to see your family sad and not be able to do anything but wait . . . only wait and wait. Life needs more than the material body. The way to live is to be free of all vibrations of worldly needs. Vibrations of materiality tear down the defense of the will. Be open to the Light of the soul, hear the voice of the heart. Light a new light of life and never live for self only, as self only accepts vibrations of materiality, and not the ways of the *Self of God.*"

Mrs. Davis then asked Robert if he would tell them something that would absolutely identify him, something of which no one else would have any knowledge.

"Sure," he said, "at our joyous reunion we had a laugh about a wild ride which we took one morning at 3 o'clock about six miles out from town."

This referred to an experience that Bob and Mrs. Davis' husband had at their reunion last summer . . . a silly experience which made them double up with laughter, but one they would never forget . . . something that was, indeed, positive identification to them.

Mrs. Davis then asked her son how they might be of help to him.

"You are helping me by not needlessly grieving," Robert said. "These messages, too, keep

(continued on page 24)



By our subconscious acceptance . . .

WE DEMONSTRATE OUR POTENTIAL TO GROW

THE POWER OF THE SUBCONSCIOUS MIND

EVEN THE MOST rank materialist *believes* in a lot of things which he cannot demonstrate. We have come to find out, however, that speculative thought and belief always precede progress . . . that all things are conceived in thought before they are demonstrated. Thus we see that if we are to grow any at all, we must go first with true sincerity into speculative thought and belief. The demonstration will surely follow, but the demonstration is an effect . . . not a cause.

Look at any small three-year-old child and ask him or her if she can write. Most you will find cannot. Yet do you not believe that she will, in just a few years, be writing with ease? There is much talk today about a space vehicle, with people manning it, going to the Moon. As yet no one of the human race ever has set foot on the surface of the Moon, but talk to some of the space scientists and see if they don't, one and all, believe that it can be done . . . even though it is a fact that today no one can demonstrate it.

Columbus believed the Earth was round when the general populace believed it to be flat. Jesus of Nazareth believed that the Kingdom of God was within man, while all about Him believed God to be a man-like King in some far-away place called Heaven. *It is according to the dimensions of our speculative thought and belief that we find the room for our growth.*

Each year if we were to take an average of all people, and an average of their growth potential, we would find (on the average now) that about ten per cent of the growth potential has been accepted by us to the point that we can demonstrate our new concept in our everyday life. If our growth potential is small, we will advance only ten per cent of that amount. If our growth potential is large, then our acceptance would profit by getting ten per cent of the larger amount. Here we also see a connection

to the Bible story of giving our ten per cent to God (our tithe).

The person who lives totally within his present ability to demonstrate is like the man who took his talent (talent to think and believe) and hid it, and had even the small amount he had taken from him. The man who had a small growth potential—who continued to believe with the small amount—to him was given his ten per cent of growth and ability. To him who has much faith, much speculative ability, much growth potential, shall be granted his ten per cent increase so he shall grow the most because he believed the most. To all were given ten per cent, but the fact remains that ten per cent of nothing is nothing, and ten per cent of much is much.

Always, then, we see that our thoughts must precede our ability to demonstrate. This says that **if we don't think, we will not demonstrate.** If you hear of some new idea, look at it carefully, see what is really being said. If it is truth, then accept it into your thoughts and beliefs. With true attention, the demonstration must follow. Look at all your old thoughts and beliefs and see which ones are worth your attention, and hold fast to them regardless of what others may think . . . and you will grow in truth. Yield unto God your tenth and you will be given more.

The Psalms of the Bible originally were written to help people to open channels of perception that would develop their awareness so that they might see deeply within and understand better the Divine elements so much a part of man. In the method of expression of our day, here is a Psalm rewritten that gives voice to the yearning of our thoughts Godward.

How long must I search to know the truth of the God which dwells within my inner consciousness, O Lord? Forever? How long will

(concluded on page 23)



9,000 MILLION RADIANT SOULS

Man's attitude to **outer** light has changed in accordance with his **inner** development, especially in the last one hundred years, writes Joseph Busby, Editor of *The Voice Universal*, English Quarterly. From using candle and oil lamps, he has progressed to using gas, then electricity, and is now exploring the use of atomic and solar energies.

Just as man's developed use of **outer** lighting energy gave more light to the world, so will his **inner** spiritual radiance more brightly light the world as he awakens to an awareness of the *Light of God within*. Group development has increased as Truth seekers began to be attracted to a brighter soul-light than their own. Today there are countless such groups in the world radiating light in varying degrees of brilliance. No group is separate from the one great Source of Cosmic Light, and all share the energies that produce that Light.

"At the moment," writes Busby, "there are on Earth approximately 3,300 million people, and, according to the Ageless Wisdom teachings, there are 6,300 million souls waiting to come into incarnation; these make up the totality of the great entity we call Humanity . . . every one in a different stage of development in the evolutionary scale, radiating light in varying degrees of brilliance."

It is intended that all souls eventually shall be gloriously radiant, according to the Cosmic Blueprint, inwardly increasing and objectifying light, with every living soul radiating its own light, thus completing the task of human perfection. A dream . . . some may say . . . but one day this will be accomplished! . . . **some 9,000 million soul-power radiance.**

ARE WE TRAPPED IN OUR MISERY?

Premananda, a direct disciple of Sri Ramakrishna, wrote: "If ever you become drowned in worldliness, your relatives and friends will give you only a disdainful smile. No one will come to your help. Where is there any power in them to help? They are themselves ignorant and in bondage . . . and they love to see others in the same condition . . . When a man feels that he is diseased, he calls for a doctor and follows his advice. If you feel that life in the world is a great bondage, and that the world is an abode of misery, there will come distaste for worldly enjoyments, and your love for God will increase." Gradually you will come to find joy in Him, he writes, and soon you will not be able to live without mentioning His name.

WHY SOME DO NOT TRAVEL ASTRALLY

Be not discouraged because you cannot go on astral travels or visit places you desire in the Etheric Realms, writes Rev. Zelrun Karsleigh in *The Voice of Universarius*. There are many reasons why some cannot do this. If you are not guided on this journey by your Guardian Angel or Etheric Teacher, you are liable to wind up in one of the two lower astral realms, and that is the reason why some have bad dreams or nightmares. You are unable to go to the places you desire, or where you have prayed beforehand to go, for you are surrounded by forces over which, as yet, you do not have complete control. In other words, you cannot eliminate them so that your Guardian Angel can take you to these Higher Realms. It is impossible for you to go by yourself when you are a neophyte and first practicing this phenomenon. As a matter of fact, in all instances, even with advanced students who take these flights, there is usually a Guardian with them, or at least nearby, to insure that no accident occurs which might sever the silver cord, preventing return to the physical body.

Many who have passed to Spirit carried with them the power to heal and it continues to be effective. They are the . . .



HEALING SAINTS

By Major T. H. Patterson, Kent, England

ST. STANISLAS and ST. AMBROSE

ST. STANISLAS KOSTKA

ONE THOUSAND YEARS after the death of St. Germanus, Bishop of Paris, there was born a child who became the Patron Saint of Poland. His name was Stanislas, son of a Polish senator and mother related to royalty, born in a stately home October 28, 1550. That Stanislas was a virtuous youth in his early years was due entirely to his mother who, we are told, "engraved in his tender heart early and deep impressions of piety."

From all indications, Stanislas had great faith in intercession to the world of Spirit. He made his intercessions to Saint Barbara, and—if records be true—his prayers were answered by "visions" and "visitations" which told him that "the hour of his death was not yet come." After much testing and trial, Stanislas became associated with a religious order, greatly to the indignation of his father and brothers.

Stanislas predicted his own death with accuracy. However his prediction was not taken seriously for he was a youth in perfect health at the time. Somehow he seemed to cherish the hope of his youthful passing to Spirit. He became ill on the feast of Saint Laurence, another Saint who was a healer, was taken to a place of rest, and avowed that he would never again rise from his bed. On the 14th day of August, 1568, Stanislas solemnly declared that he would die within twenty-four hours. He died the following day, August 15, 1568, at the age of not quite eighteen years.

One may well ask what in the life of this Saint was so outstanding that it gave rise to his canonization. That he was a pious youth, there is no doubt, but there seems to be no trace whatever of abnormal characteristics or the martyrdom which usually accompany the cruel road to Sainthood.

Stanislas had the potentialities of a great

healer, and himself believed wholeheartedly in intercession to the Saints. It is entirely possible that on his passing to Spirit, his great work as a healer began and is what made his name sacred to those who sought his intercession.

ST. AMBROSE

The relics of Saints often are accredited with healing powers. While we cannot conceive of them having such powers, it is true, nevertheless, that when the relics of St. Ambrose were removed to the Ambrosian Basilica, a butcher named Severus, who had been blind for many years, was cured, with perfect eyesight restored to him, merely by applying to his eyes a handkerchief which had touched the bier. If we understand the basis of healing practice, we will have an explanation of how such an apparently miraculous healing can occur.

Spiritual healing is the result of a thought being directed to Spirit. It is uninfluenced by inanimate objects and, in consequence, they of themselves can play no part in healing. The blind butcher, Severus, in applying the handkerchief to the relics of St. Ambrose did, in fact, intercede to the Spirit of the Saint. By the emission of a thought of moral purpose, the healing response came promptly and efficiently. It was through Ambrose—not the relics—that Severus was healed.

The birth place and birth date of this Saint are uncertain—probably at Arles, Lyons or Triers, somewhere near 340 A.D. Excelling as a Greek scholar, poet, orator and writer, he also became Governor of Liguria and finally Bishop of Milan. After serving as Bishop for twenty-three years, he died April 4, 397.

The practice of healing as a gift of Spirit is well established, and the source of spiritual healing has not altered with the passing of time. A spiritual healer is merely the instrument through which Spirit is able to administer the healing rays.



HOUSE CLEANING TIME

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

THE MAN who dies with a smile on his lips rises to Heavens unexplored by those of Earth. It is an exhilarating experience for the one who has prepared himself for it . . . to the spiritually awakened soul. To the one who has no thoughts of spiritual things, however, it can be terrifying, cruel, and void of any ecstasy.

Witness a child meeting his Maker. A smile upon his lips is most often seen. How many have not stood at the bedside of a loved one and heard him say with rapture . . . *Mother is here* —*Sister is here!* Many will point to a beautiful light in a high corner of the room, or will awaken immediately before passing on to report seeing rivers, fountains, rainbows . . . any number of glorious things the Earthbound cannot see.

Witness a flower as it unfolds its petals to the Sun . . . simply smiling its warmth into your heart. Gayly and profusely some flowers bloom, just as though their joy at awakening into a new world knows no bounds.

All God's creation awakens to new birth, to new life, to a new environment somewhere. The toad finds his Heaven upon the lily pad. The robin sits on a high limb and enjoys his Heaven. A puppy has found his Heaven following his young master around, licking his hand, being close to him. Each in their awakening finds a new Heaven.

Only man fears death . . . that is, man who has not learned the laws of the universe, who has not adhered to spiritual truths. When we understand anything well, we do not fear it. Rather, we anxiously await its fulfillment, to tasting the knowledge we have gleaned of it. Then we yearn to learn first-hand what lies beyond the curtain of so-called death. No matter how much we learn, however, we cannot rush this test. An allotted time is given to all of us to polish our own boots and tie our own shoestrings, so to speak. We are given the time we need to whittle away at the backbone of our

character, to mold it into the right consistency for our vault over the "golden fence" when our time has come.

It is easy to say of someone: *Well done, thou good and faithful servant.* It is much harder to so live that we merit those words!

On a ledge of one of the beautiful plateaus in Heavenland resides a lady of renown who struggled long and hard to assist humanity in its climb forward in esoteric studies. Known to all who read her books, she wants no acclaim or applause. She has found her Heaven; she reaps the golden harvest . . . not by sitting by twiddling her thumbs . . . but by opening her beautiful home to those who have not found their proper place, their niche in Heaven. Still in the Master's service, she makes others happy by teaching them the fundamentals of spirituality and life. Many arrive on the other side of life confused, their minds polluted with drugs, or clogged with too much smoking, or their psyche injured in some other way that they become mentally lost for a time. When they are able to go to a haven of beauty like that, soon they are able to purge the soul and desire to travel on to where they may find like-minded friends, relatives, or loved ones.

The true worker in the Christ consciousness—whatever his faith may be—feels an affinity with all things, a love for all peoples of all races, regardless of creeds or denominations. Such a one applies the teachings of Jesus the Christ in true brotherhood.

When making the journey, usually we want to know where we are going. Maps and other such paraphernalia are the order of the day. **The journey into the unknown is the biggest event of our life**, yet how little we know about it, or even care to know. What lies on the "other side of the fence" doesn't concern the majority of people one bit. They "whoop it up" like a

(concluded on page 15)



EXPANDING YOUR SOUL HORIZONS

PART VIII

IN THE FIRST six parts of these lessons we have endeavored to lay the foundation or groundwork for those who are seeking the inspiration, guidance and direction of the Higher Forces of Heaven, and then review what was learned.

We have learned that there are two elements at work trying constantly to disrupt the harmony of man's forward momentum, namely:

- The influence of *The Ocean of Mind*
- The influence of those souls who have passed on, *entity influence* as it is termed

The Ocean of Mind is the sum of all the thoughts of mankind, including right and wrong thinking. One or the other is constantly in touch with man's thought. Man, however, has the power and capability of dismissing wrong currents of thoughts and entertaining the right ones . . . hence he is responsible for those thoughts he does entertain. Man can so attune himself that he can become instantly aware when he has touched a negative current in The Ocean of Mind and instantly can dismiss it and change it to one of a positive nature by affirmation and realization.

Entity influence relates to disease or afflictions consciously or unconsciously radiated by the departed to those still on Earth, the influence of ignorant well-meaning spirits or those who are malicious, unregenerated spirits seeking to deter or defeat those who would live a life of goodness.

By man's appeal to the Spirit Realms, to the Masters and their Helpers such influence can be averted and man not only can free himself from entity influence but free those who may have sent the vibrations. Thus it is possible not only to stop malpractice from the other side of life by cutting the vibration, but by substituting the love of God free the patient into the Light which liberates him permanently. We are taught that man has his part to play in the universe and

that universe will not be complete until man does his part. Man on Earth and the Masters in the Heavens combine to bring about harmony on Earth and hasten the long and deep desire for peace.

This method reveals the soul development of man, unfolds his spiritual faculties normally, safely and naturally and leads him in the path of love, unity and peace of mind. By this process man constantly and consistently reveals from within himself more and more of the glories, the affluence, and the health that as a child of God he was intended to have as his birthright.

By this means man reveals his own glorification until as he evolves he, too, shall shine with the radiance of the Sun . . . even as Jesus did on the Mount of Transfiguration.

Man becomes that which he contemplates. In these lessons to come, therefore, in the process of our becoming, let us contemplate the *words and sayings* of those Great Evolved Beings who have gone before us for our own edification, enlightenment, spiritualization and self-realization. To cast our lots with these Masters of Attainments is, to be sure, like casting a pebble into a pond. Do we not see the resultant waves emanating out from that small pebble? So it is in our association with the Masters, for the pebble once cast brings about an influence, a radiation, an association with them that is eternal.

The hour is close at hand when the Forces of High Heaven will pour out upon mankind the vibrations of Spirit, when even that which we call matter shall become more spiritualized. Even that fantastic prophecy shall be realized wherein "the dead shall rise from the grave of matter and put on the body of Spirit." You who have the power of creative thought, we bid you lift your consciousness and feel this new vibration all about you drawing you up to the heights.

(to be continued)

We take nothing with us when leaving this plane of life, yet—
believe it or not—there waiting for us is . . .



OUR TREASURE IN HEAVEN

By Roberta Bryan Manley, Ms.D., Pasadena, California

WHATEVER MAN has created during his lifetime for himself as to a higher consciousness, ideals, good deeds . . . in other words, the formation of his character . . . only this is preserved and passes on with him. This is his *Treasure in Heaven*.

Whatever man has *thought*, whatever he has *done* in this life, this does not die with him. Its power continues on, impelling him ever onward, ever upward. He is no longer restrained by the limitations of his dense body. He now functions in a more radiant vibration . . . gossamer yet powerful. *He lives in Light*. This new organism he has awakened to in the next world contains his Earth life character. He now sees himself as he really is . . . a spiritual being. He is conscious of an ability to expand and unfold to the degree that he has prepared himself while on Earth.

According to whether a man has lived his Earth span of years nobly or badly, was grasping and avaricious, or outgoing and generous, whether he was filled with love or hate, he will find in the world to come that he possesses an organism beautiful or wretched, coinciding with what he was in life on Earth.

It behooves all of us, therefore, to live, be, and do the very best we know how, for we are laying up the only riches we can take with us. The weak, the wicked, and the false will have discord in the next world. All souls cannot share equal privileges for each must EARN his own way. Each must overcome by his own growth. Growth never stops, whatever the dimension in which we find ourselves. It goes on endlessly, for there is always something new to be learned, something new to be gained. Each and every error or mistake eventually has to be atoned for and wiped out.

Many wise men have taught that one should *rejoice* when the soul is tried by tribulation and sorrow. There is a need to learn discipline and acquire greater strength in our struggle with

obstacles. How we handle each situation teaches us an invaluable lesson, and from mastering these lessons added strength is born. This strength, of course, carries over into the next life, and, joyfully we recover whatever was denied us here on Earth.

By whatever means, as man begins to love God and serve Him in this life, so, too, in the next world will it carry over. Over there, according to whatever merit man has earned for himself, he will participate in God's glory and partake of His Divine Love. God's justice always overcomes human justice, both here and here-after.

Every man longs to meet after death those who were near and dear to him in this life. Those who were united in this life in spiritual and loving bonds of course will be together again. *Love is always a permanent tie*, for interests shared and the love we had for one another are powerful magnets drawing us together once again. There should be no doubt that our dear ones are waiting to welcome us into their realm. However, it is also true that those who were united here on Earth . . . but NOT in bonds of love and harmony . . . will have no spiritual ties, thus will not seek one another.

On Earth man actually lives two lives . . . the outer, every day work-a-day life, one which is visible and tangible, Then there is also his inner life. This inner life is perceived through deep thoughts and feelings, but is neither visible or tangible. As man contemplates his inner life, so does he progress spiritually to the realization of his Higher Self. His inner life then becomes audible and he hears "the Voice of the Silence." *It is man's innermost thoughts that form the nucleus of his future life in the next world.*

While we are living on Earth let us use our eyes to really SEE what is going on around and

(concluded on page 20)



WHO IS YOUR LOVED ONE?

By Robert A. Russell

THE BODY is not the self of your loved one. He is not his body. He is not his mind. He *has* a body and he *has* a mind, but *he is Spirit*. He is a son of God.

Can you imagine anything worse than living forever in your present body, subject as it is to so many ills and to so much suffering? The body is one of God's greatest gifts to man; it makes him visible to others. But the self of man does not die when the body is laid aside any more than your life is over when you cast off an old suit of clothes. Why seek to identify your loved one with an old suit of clothes? A dead body is no more sacred than an old coat, suit, or dress with which you have finished. It is merely an aggregation of atoms and molecules of such elements as iron, phosphorous, silica, carbon, nitrogen, lime, and water for which your loved one has no further use; it should be disposed of with the utmost cleanliness and reverence as quickly as possible. That which made the body precious and important to you was the light of the soul which shone through it.

The body of your beloved is the house in which he lives, one that will be completely destroyed after a few passing years. When he leaves it, he will have taken with him all his valued possessions, including character and memory, and entered into a house not made with hands.

We should give more attention to the **life of the departed**, remembering the things that are spiritual and abiding; we should give much less attention to the house of clay. We should also spend less time and money in caring for the abandoned house in which our loved one lived while in this world. *Identify with your loved one in a spiritual way*, then when he leaves you will bridge the gap between your worlds much quicker.

Based on the writings of Robert A. Russell,

TELE-THOTS

(continued from page 12)

cat laps up milk, filling the soul with more trash to cart over to the "other side." *Housecleaning time* for them will be a big thing, and they will wish then they had done a little more of it on the Earth side of life.

For the truth seeker, the change-over is fun. He has cleaned his "house" of filth and smut before taking the big step. He has drawn maps of guidance by reading good books pertaining to life and death, and he has *lived the teachings* of Jesus and other Exalted Beings. He is **READY** for the great adventure when he comes to the road's end on Earth. There will be mysteries on yonder side he hasn't learned about—to be sure—but isn't that what makes the journey an interesting and pleasant one? It can be if one abides by the rules on the Highway of Life and does not defame or defile the beautiful road to be traveled.

Much can be learned about the higher planes and spheres, the after-death states, from spiritual teachers who have visited them. In a set of two volumes, *The Inner Life* by Charles W. Leadbeater unveils to the student an excellent description of what we may find, with sections on the mental body, the power of thought, our psychic faculties, devas and nature-spirits, the laws of reincarnation and karma, and bringing knowledge over from past lives. Order from Chimes, \$6.25 postpaid, plus 24c sales tax for Calif. residents.

Dry Those Tears helps those who grieve to see that their loved ones are dead only within themselves, that they are as near as their own consciousness. Order from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.

AFTER BECOMING PROFICIENT in the more simple experiments of learning mind reading, "long distance" feats become an interesting challenge to the student. This type of experiment is performed where the *projector* is out of the physical presence of the *recipient*. It makes no difference whether the distance be merely that between two adjoining rooms or miles of space.

As the student gains greater confidence in performing these feats, the distance may be lengthened indefinitely without impairing the success of the experiments. These experiments may consist either of receiving single words, names, messages, symbols, or ideas. What comes easiest to the student is an individual matter, as some find it as easy to reproduce words or ideas as others do in reproducing geometrical designs, such as circles, squares, triangles, etc.

In long distance experiments it is best for the projector to write down the word or thought or symbol he wishes to transmit, as well as for the recipient to write down the impressions he receives. These memoranda not only serve as a record of the student's progress, but give a certain scientific value to the experiments for later evaluation.

Some have been quite successful with experiments along the lines of automatic writing from living persons produced by means of long distance telepathy. In these experiments the recipient sits passively at the hour agreed upon while the projector concentrates intently upon a sentence . . . or several sentences . . . one word at a time, "willing" the recipient to write the words or sentences being sent.

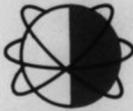
While the best results usually are obtained when the parties to the experiments have previously agreed as to the time and duration of the experiments, there are also cases where messages have been received hours after sending them—thus showing that **telepathy is, in a**

measure, independent of time as well as of space. As a rule, however, best results are obtained by the experimentors "sitting" simultaneously as per prearranged conditions.

A most interesting account of how mind reading works over long distances, sustained for a period of several months, under what could be considered far from ideal conditions, is given by Harold Sherman in his book, *Thoughts Through Space*.^{*} These experiments were conducted between Sir Hubert Wilkins and Sherman during an expedition to the North Pole at a time when a vast search was on to locate several missing Russian flyers. Sherman found that on many occasions messages and impressions were received correctly, but often not at the time agreed upon and containing information the projector did not intend to send.

However, we learn from doing things ourselves. Do not rest content with accepting reports of what others do. *Experiment for yourself* . . . after you have gained sufficient preparation to do so successfully. You will open up a wonderful world of new experiences for yourself if you will just make a start. Be sure to remember always to take things step by step, perfecting yourself at each step before rushing on to something for which you might not yet be ready. This will give you confidence in performing such experiments . . . and it is confidence that breeds success.

Harold Sherman has written profusely on the subject of man's astounding inner powers. *Thoughts Through Space* is a particularly interesting account of a modern-day well documented telepathic experiment. Order from Chimes, \$5.75 postpaid. Swami Panchadasi's excellent book, *Clairvoyance and Occult Powers* is also available, \$3.75 postpaid. California residents add 4% sales tax.



PSYCHIC EXPERIENCES

HE SAW MY LIGHT

By Diana D'Arcy, Richmond, Virginia

One December evening a few years ago, I found myself besieged with many problems I found disturbing. I retired early. About 4 a.m. I was awakened by loud noises.

Being psychically inclined, I knew something was happening to me. I lay awake for about an hour, but nothing seemingly impressed me. Finally I fell asleep.

When I awoke the next morning, however, I was aware that I had had a psychic experience. The first thing that flashed through my mind was the name "Phillips Brooks." I thought . . . who could he be?

At work I asked a friend if he had ever heard of Phillips Brooks. "Yes," he replied. "Why are you so curious about the dead? Phillips Brooks was a great minister (a sort of psychic prophet) who has passed on. His church still stands in Boston, Massachusetts."

All day his name was on my mind constantly, so I resolved to find out more about him. My experience had not been one of a dream nature, rather it was a presentiment.

Pondering the experience further, these words suddenly flashed through my mind: "Don't champ at the bit; it takes a long time to grow a mighty oak." After relating the substance of my experience to a medium of my acquaintance, she told me that I had had a visit with the renowned Phillips Brooks, and that I should go to a book stand and purchase the current Reader's Digest as it contained his most memorable sermon. This I did.

To my utter surprise I saw before my eyes the photograph and sermonette of Phillips Brooks entitled; "Don't champ at the bit; it takes a long time to grow a mighty oak."

I know Phillips Brooks and I were on the same wave length that December night, that he saw my light and responded to my soul cry

for encouragement. To me *his visitation proves the continuity of life.*

THE MESSAGE WAS CLEAR

By Mrs. Virginia L. Uglund, Pine Island, Minn.

I have never failed to receive and to recognize an answer to prayer when I have really wanted an answer.

One of the most beautiful and completely satisfying experiences I ever had occurred a number of years ago when I was engaged in teaching in a large hospital in the eastern United States. At the time there were a number of teaching practices prevailing in my department that I found distressing. I had spent many hours in thought searching for methods of improvement, but with little success. Finally, one question became uppermost in my mind: "Should I leave this position or continue to work for betterment?"

One day my roommate and I were sitting in our apartment discussing the situation, looking for a solution. Suddenly the girl, the chair in which she sat, in fact the entire room disappeared from my sight, and I was completely enveloped in the most beautiful light I had ever seen. A voice clearly spoke to me: "*Whatever you know of Truth you must give out.*" That was all. Then the room came back into sight.

I asked my friend if she had seen anything. She assured me she had not. She declared, however, that while looking at my face she had stopped talking, for she knew my attention was centered on something beyond her knowledge. We discussed what had happened, and it seemed completely natural to both of us. The admonition—the message—I had received was clear. Its wisdom was undebatable. My question had been answered.

When we stand in the exquisite Light of Divine Command, surely a measure of the mental apathy that delays obedience is dissolved.



GROWING IMPACT OF ESP

The March, 1966 issue of *Corrective Psychiatry and Journal of Social Therapy* comprises a special issue devoted to the subject: **ESP Today**. In it are many hard to come by enlightening articles by well known present day researchers.

In giving the reasons for the *Journal's* departure from its usual editorial content, Editor Ralph S. Banay, M.D. elaborates on the growing impact of psychic reception and the immediate need to increase and expand the scope of authoritative research in this field. "The progress of psychiatry and psychology has not kept in step with other advancement in science and some branches of medicine," he contends. And, as everyone knows who has gone through experiences unexplainable under our present terms of knowledge, entirely new directions of understanding are needed, as well as a new impetus to research from an entirely different direction.

As Dr. Banay forthrightly puts it: "It is time that the pages of a psychiatric journal were opened to a comprehensive and succinct presentation of topics and authors of outstanding merit in the field of extrasensory perception to give impetus to further research and a closer and better integrated relationship between this field and the rather stagnant realm of scholarly mental sciences."

NEW ASPECTS OF TELEPATHY

Writing in this issue of the *Journal*, Berthold E. Schwarz, M.D. of Montclair, New Jersey, observes from his own experience as a practitioner of psychotherapeutics that there is not only a conscious but an unconscious resistance of patients to ESP. Quite often, he states, it is not the disbelief of what is true emotionally or

18 what is revealed telepathically that causes re-

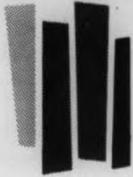
sistence, but the fear of recognizing in an unmasked form the most genuine, deepest human relationships, and evidences of sentiment, warmth and affection as well as hostilities. Dr. Schwarz also has found that many telepathic aspects *never are recognized* as such by people having these experiences frequently.

Considering the many crimes of violence reported in the daily newspapers, Dr. Schwarz may not be so far off when he speculates that "one might wonder how the telepathic hypothesis would be applicable to an instance where a crazed assassin is telepathically triggered in his fiendish mission by some sick person knowingly or unconsciously in rapport with him."

It has been the doctor's experience with spontaneous telepathic events that they can recur in an almost predictable manner. He cites as one of many illustrations a patient in psychotherapy who telepathically perceived an apparition, or its equivalent, projected on five different occasions. Another interesting case cited was that of a patient with a chronic brain syndrome, of advanced physical and mental decrepitude, who, when subjected to a volley of telepathic communications, participated in the successful conscious sending of a telepathic thought. Dr. Schwarz sees such an occurrence as providing a clinical example of how telepathy is favored in the minus states, such as in sleep, trance, and many others . . . something occult students long have known.

OVERLOOK NOTHING

On man's vast inner potential, Editor Banay refers to the following quote from the famous Swiss psychologist, Carl Jung: "To assess the psychic phenomenon, we have to take account of all the other phenomena that come with it, and, accordingly, we can no longer practice any psychology that ignores the existence of the unconscious or of parapsychology."



By means of our "silver cord" we can learn to travel
in the invisible realms from one dimension to another

EXPLORING THE FOURTH DIMENSION

WHATEVER THE DENSITY may be of the substance we use to penetrate into other dimensions of consciousness, the connection between the physical body and its etheric double is maintained by means of a kind of cord. It seems to resemble the trail of a rocket as it soars into space, and the extent to which it can stretch seems nearly limitless. In trying to describe it, one might say thousands of very fine, elastic-like threads join the etheric double, seeming to suck the double into them.

Of great importance in practicing this wondrous art of projection of the astral body is to remember to re-enter the body very slowly. The nearer we come to our physical body, the more we feel those ties which draw us back, and it seems oftentimes as if we are irresistibly melting into our body. The stronger this feeling becomes, the more we feel the material sensation of the physical being. At first these sensations feel far away, then they become stronger and stronger until we are reabsorbed completely into the physical body.

The author Yram gives an axiom that relates to the relationship between one's physical and etheric bodies: *The "Rapport" existing between the physical body of a human being and the matter of his other bodies is in an inverse ratio to the electro-magnetic power of the said matter.*

In other words, one's etheric double is more tied to the physical body the more crude, or material, is its composition.

As we penetrate into the upper realms, the easier it becomes to separate consciousness from the physical form; projection of the spiritual essence of man, therefore, is an act demanding a minimum of effort. On the other hand, it calls for very special training in order to free the Higher Consciousness from its ties with lower forms of matter.

In describing his own experiments along these lines, in his book *Practical Astral Projection** Yram mentions that many times the diffi-

culties he encountered were caused by using a double of too material a quality. Under these conditions everything bothers one, for all the vibrations which affect the body touch the etheric double with magnified intensity. The sensory reactions of the projected form are all of a material order. The fluidic cord which ties the two bodies together follows the same law and is also very highly sensitized. The intimacy of the relationship between a body of dense matter and its next refinement makes this possible.

Yram tells of one occasion when he projected and found himself passing over a magnificent countryside. In the brilliant sunshine present at the time he was able to distinguish every detail. Having arrived by sea, he could clearly discern the waves beating against the shore, the smell of the salt air, the caress of a fresh wind on his face, and sat down on some cement steps near which some children were playing. During this time also someone was walking in the room, and each step on the floor produced reverberations in his astral body which each time drew him back nearer to his physical form. Fully conscious of these simultaneous states while still tasting of the pleasure of projection, his will strove vigorously against the pull of thousands of invisible ties to his physical body. Finally he succumbed and was forced to return to the room where his physical body rested. He was fully aware of the fact that he could prolong or end his projection at any time, while still being fully alive to the attractions trying to draw him back, and was even looking for a means of minimizing them. His will conquered for a time, but, in the end he was forced to give in. Thus it is all a matter of training to neutralize this sensitivity of the astral cord and achieving the freedom to travel limitlessly.

*For price and order form, see flap, page 35. 19

"COOPERATE" WITH SPIRIT

(continued from page 5)

You realize that space is not a vast area of nothing. The spheres of Spirit continually surround you, and you do not fear death for you come to know that it is just the passing from one sphere to another. You soon realize that your soul goes from this plane of expression on to eternity, and that God is waiting to accept you Home again if you love Him and live in accordance with His laws.

My Spirit friend guided me daily. When I was temperamental and angered, she told me how much I displeased God by my actions. She spoke of God's merciful heart and His sadness because the human race asked for material needs—for money and health—but neglected their spiritual needs. She told me in detail each day how I failed to please God. She also taught me some beautiful prayers, and to give this morning offering: *All for you, my God, my Divine Loving Father*. She told me that this simple little act would bring many graces for the simplest acts performed each day.

I knew her but one month, yet felt that I had gained a lifetime of knowledge from her. Her name was Mary Margaret, and she also brought with her a friend named Mary Gertrude. Both were Saints in the Catholic Church. It is my hope that I shall meet her in Spirit . . . for I do miss her! She had explained to me before leaving that I was a poor medium, was very difficult to handle, and that my will was too strong as I chose to act on my own whenever I doubted her.

My experience with automatic writing brought me great joy as well as sadness, but it demonstrated to me the **FACT** of our eternal life beyond this one.

If you wish to be borne with yourself, bear 20 with others.

— Thomas A. Kempis

TREASURE IN HEAVEN

(continued from page 14)

about us. Let us use our ears to really HEAR the sounds of life through the universe. Let us activate our minds to think deeply about spiritual matters. That is the only way to obtain knowledge and wisdom. It has been said: *In vain will you dream of an after-life unless you acquire the habit NOW of recognizing the life around you.*

Consciousness ever rises anew. It is never lost, but is similar to the body in which it resides. It changes form and manner of dissemination. In the after-life we know we will wear a more ethereal body, rather than the one of material matter we formerly wore. This will be a new form for us, but also a continuation of the old. So, too, will a new consciousness reside in the "new" body, although it is present as a continuation of the old. In the after-life we exchange what was before a narrower scene of action for a field of wider scope, one of more abundant activity, for the soul knows freedom at last.

Through clairvoyance, clairaudience, intuition, presentiments and dreams, the doors of the future sometimes swing open briefly, giving us a glimpse of what lies ahead. In these brief moments, hope and faith in our eternal life are deeply instilled in our hearts.

Let us remember that our future life is anything but a cold, dead world, but is a more abundant, vibrant living one than we have ever known.

Let us also be sure to remember that everything we think, say, and do in this life contributes to the building of a new body . . . the home in which we are to dwell in the next life. That new dwelling place is IN and OF God . . . in and of His Divine Love and Light. *Who, then, need ever be afraid?*



BOOK REVIEWS

BOOKS FOR
YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

REDISCOVERING THE ANGELS

By Flower A. Newhouse

\$5.25 postpaid, plus 20c sales tax in Calif.

Man's Relation to Angelic Orders is the title of one of the chapters of this book . . . a chapter which should stimulate the interest and desire of any reader to join with the author in rediscovering the existence of the truly wonderful Angel Worlds. By virtue of her own endowments, Mrs. Newhouse has the priceless ability to share this experience through communion with these Natives of Eternity.

Is mankind to conclude from present trends that the universe belongs only to the scientists who study atomic energy and the astronomers who penetrate space in search of faraway planets? Perish the thought! It belongs to those enlightened and illumined souls who, by personal experience, have made contact with the vast, eternal universe which is comprised of worlds within worlds. Not only are the Angelic Beings who inhabit these worlds beautifully described by one who knows them well, but they are illustrated in drawings charmingly rendered. Anyone who has acquaintance with this book well knows that *Angels do play a decisive part in the course of one's life.*

DAILY POWER FOR JOYFUL LIVING

By Donald Curtis

\$6.20 postpaid, plus 24c sales tax in Calif.

This book is your "do it yourself" construction kit. You are to use it to build for yourself a richer, fuller life . . . the greatest construction job you will ever have the opportunity to undertake. For most of us, the task of life construction involves considerable reconstruction. Before we can build a solid structure, we find we must first clear away the debris of old ideas and habits. That is where this book comes in, for it contains the tools by which you change your consciousness from negative to positive

and thereby change your life. Here are thirty-one chapters—one for each day of the month—each covering an important area of your life, with constructive techniques for strengthening each one, affirmative verses from the Bible and quotations from the world's great idealists, as well as a thought for morning projection and one for evening retrospection enabling you to begin and end the day in the positive frame of mind that all successful people enjoy.

THE MAGICIAN—His Training and Work

W. E. Butler

\$5.35 postpaid, plus 21c sales tax in Calif.

Life is magic—white or black—but it is mastery in the art of the white magic of which this author writes, being himself one who has followed the magical path. He offers his achievements as a guide for the serious student interested in this aspect of practical occultism.

Here the student goes into the author's classroom, as it were, with the opportunity to receive instruction under the tutelage of an accomplished magician. Here are described exercises in concentration, visualization, and breathing that lead to more advanced instruction that assist the individual who "desires to know in order to serve," and who "seeks transmutation of consciousness."

As the author sees it, becoming a magician in this sense, or becoming a medium, is the difference of being controlled by one's *own spirit self* or being the channel for the forces and influences of others. It is a matter of choice that one may investigate . . . there being a power for good in either one of them . . . and it being a matter of the particular level of soul evolution of the student making the choice.

(For the convenience of ordering, see flap, page 35.)



THE BODY TELLS THE STORY

IF YOU WOULD FACE REALITY —

Be Daring! BE DARING! BE DARING!

By Harry Douglas Smith,
Hollywood, California

DESPITE the long, even ancient history of man's realization of the psychosomatic factors in his illnesses, public education and acceptance is just now beginning to acknowledge the reality that *illnesses begin in the mind*. One day it will also acknowledge the reality that *healing, as well, begins in the mind*.

If every person who lost a loved one, whose business went bankrupt, whose body was attacked by some disease—if every person who faced some big decision, was caught in a crisis, or was left with some staggering load to carry reacted in *exactly the same way*—came to the same conclusions—something terrible indeed would have happened to man to make him remain subject to his problems, with no choice of thought or action whereby he could meet or overcome them.

While many still do seek to follow the “standard,” “proven,” or “safe” way, and simply neglect or refuse to find and use a creative way to meet their challenges and solve their problems, it is still true that no condition or person has any power over us unless consciously or subconsciously we grant that power ourselves.

Every hardship, trouble, challenge, or tragedy is relative. Of itself it possesses nothing with which we do not endow it with the power of our minds. Its power is relative only to that mind which recognizes and accepts it. Otherwise, as far as the mind is concerned, it does not exist, or it exists only as an occurrence without power or significance.

When you hear someone say: “I’ve got to be realistic!” or, “I’ve got to face reality!”—usually he means, “I’ve got to face the facts!” He has not discovered that facts are different for everyone, while **for everyone reality is exactly the same**.

Each one of us lives in the midst of a different combination of facts. Among them may be a serious eye condition, heart trouble, a pending operation, or an infection of some kind. But

there is only one thing with which to face these facts: **reality!**

It is reality by which, through which, and under which we reach an awareness of an Infinite power within ourselves which may be directed into all our experiences. It is the facts in our lives, however, by which, through which, and under which we surrender ourselves to the errors, untruths, and penalties of our problems.

We are being truly realistic only when we do not give our problems the power that, of themselves, they do not possess.

We cannot distort reality. We can distort only our image of reality so that life seems hard, God seems cruel, and suffering seems inevitable. But life is not hard, God is not cruel, and suffering is not inevitable. They only appear to be so when *we are too willing to accept them as so*.

It has been said that somewhere in this world every known illness has been healed. Often these healings are called “miracles” or supernatural happenings, but the so-called “miracle” is reality, while the illness was only a temporal fact.

Let us say that George Jamison is ill. He faces this fact fortified with reality, the knowledge that this illness has been healed. Others may tell him that his illness dooms him. But George knows that this illness has been healed, and that the evidence does not support the claim of its unavoidably fatal reputation. With this knowledge, George actually possesses one of the secrets of INSTANTANEOUS HEALING. What George faced was the *fact* of the moment, a condition that had no power of itself. **George is reality, eternal**, that which gives the only power there is to a temporal fact. Facing the truth, George realizes he is in the presence of the only true Healing Power there is. The only thing amazing or so-called “miraculous” about such healing is that George did not accept a human verdict of death, instead,

THE SUBCONSCIOUS MIND

(continued from page 9)

the certainty of Thy presence and power be withheld from me? How long shall I have to re-assure myself that it is true that Thou art ever within me even when I can neither see or feel it? How long shall these nagging thoughts, doubts, fears, and sickness be more real to me than Thy presence within me?

Consider and hear me, O Lord my God. Open the eyes of my inner consciousness and give me the certainty that I need to keep me from continuing to be subject to these considerations of sin, sickness and death. Many of those about me rejoice when these considerations become real to me. But still do I trust in Thee, O my God, and I know my consciousness shall rejoice when my enlightenment is granted. I know that Thou art willing even now, and I sing unto Thee, O Lord, because Thou hast already bountifully dealt with me.

Man has long sought for a formula or a passport to illumination, but he has looked everywhere to find it *except within his own consciousness*. Like securing a passport or visa to travel abroad, however, it is necessary to meet

through the **daring power of his own creative thought**, released himself from an old sickening thought and accepted the overruling Divine decision of health and life.

Just as this brief eye-opener demonstrates how an entirely new life can be yours if you will put yourself in touch with the Infinite Healing Force of the Universe, so does Harry Douglas Smith's exciting book, *The Secret of Instantaneous Healing* reveal how instantly amazing feats of healing can be performed by anyone. Order it from Chimes, \$6.20 postpaid, plus 24c sales tax for California residents.

certain requirements. To do this, Harvell P. Williams finds there are thirty-one questions we must understand and answer, with the deeper meanings thoroughly understood. By means of study and meditation, *Your Passport to Illumination* is the route that can take you on the trip into the consciousness of illumination and wisdom. You can buy it from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents. The question is . . . *When do you start the trip?*

MASTERS AND THE PATH

(continued from page 6)

ing to our development) and we visit Them and see Them in Their physical bodies. We are not at that time in our physical bodies. That is why on the physical plane people tend to be skeptical about such experiences. There are, of course, cases in which both the Adept and the person who saw Him both were in their physical bodies. These are people who have developed the higher faculties of spiritual discernment. Many of these people are so thoroughly persuaded of the existence of Supermen, of the reality of having met and talked with them, of it being something so natural they do not consider it necessary to make special mention of it.

With the possession of extended vision and other faculties resulting from the unfolding of our latent powers, we find there is brought within constant human experience the fact that there are also orders of beings other than human . . . some of whom rank alongside the Adepts in a grade of existence higher than our own. Many of these with whom we meet are called Devas or Angels, along with many others who are far beyond us in every way.

In the course of our development we have become able to communicate with these Great Ones, and, naturally, have asked Them how they attained to that high level. They tell us in 23



THE SOURCE OF ALL HEALING

TO YOU who truly yearn for healing of body, mind or soul—for yourself or for others—it is the hope of the Chimes Healing Ministry that by means of a *personal letter* to you each month you may come to know how the power of prayer can transform life and living.

If you have prayed to what seems of no avail, then it is time you learned HOW you can change this . . . how *effective prayer* can work wonders for you.

The **WAYS** and **MEANS**, **SUGGESTIONS** and **DIRECTIONS** for making your prayer

periods meaningful, vitalizing, and productive are yours for the asking.

Let your heart move you to find the true source of all healing, to becoming a Prayer Partner with the Chimes Healing Ministry.

When answering "yes," that you wish to receive the Chimes Healing Letters, just complete the form at the bottom of the opposite page and mail to Chimes.

There is no better time than *right now* to initiate your spiritual partnership with a host of unseen loving friends and helpers.

ROBIN'S RETURN

(continued from page 8)

us in touch with each other with love and light. Listen for visits from the other side of the veil, of greeting a mother and a real good friend."

"My husband was the 'real good friend' to whom Robert was referring," Mrs. Davis added, and to him was given the following message from a well known teacher in Spirit.

"Brother Ray, you have been a true helper to all in the ordeal just finished. Life brings us many trials, and we call to each other for comfort, causing a bright light to quiet most doubts.

one accord that at one time they stood where we now stand, that they rose out of the ordinary ranks of humanity, and that in time to come we shall be as they are now. "How" they accomplished this is the subject of writings to appear in succeeding issues.

•
These initial articles concerning the existence of the Masters . . . their work, what they look like, how we can find them . . . is based on *The Masters and the Path* by Charles W. Leadbeater. Order from Chimes, \$6.25 postpaid, plus 24c sales tax for California residents.

Light lifts and quiets all the worries of the world. Light makes a negative picture become a vision of beautiful faith. Both you and Dorothy have found great light in the lesson of death. It will become a soul-light as it is lived each day in victorious ways. Quiet beams of love bring faith to the world and heal hearts under high pressures. Peace comforts and calls hearts back to God . . . This gateway you have formed will be a comfort to Bob."

Then Mrs. Davis received this moving message from her son:

"Mama, you **know** I am not dead. Look at my last letter and notice where I mentioned that Yogananda's book (*Autobiography of a Yogi**) gave us instructions for overcoming the barrier. (This was in reference to Chapter 43 mentioned earlier.) Don't grieve, as I am still with you. Keep your chin up and pretend that I am still able to belong to all the life of Earth. Don't my visits help? All right then, quit being sad. You are most fortunate! All is a part of a plan held in life's love for many to be joined. Never make the mistake of negative thinking; you only create more misery that way.

"My love moves to you as we answer life's promises of a *Master Plan* for loved ones. Your

(concluded on page 26)



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends of the Chimes Healing Ministry:

You who are about to write of your discouragement in searching for that Power that sustains you in all ways, put away your pen and paper. Harken to these words of the poet, James Dillet Freeman, as he tells you . . . "I Am There."

Do you need Me? I am there. You cannot see Me, yet I am the light you see by. You cannot hear Me, yet I speak through your voice. You cannot feel Me, yet I am the power at work in your hands.

I am work, though you do not understand My ways. I am at work, though you do not recognize My works.

Only in absolute stillness, beyond self, can you know Me as I am, and then but as a feeling and a faith. Yet I am there. Yet I hear. Yet I answer.

Even if you deny Me, I am there. Even when you feel most alone, I am there. Even in your fears, I am there. Even in your pain, I am there.

I am there when you pray and when you do not pray.

I am in you, and you are in Me. Only in your mind can you feel separate from Me, for only in your mind are the mists of "yours" and "mine." Yet only with your mind can you know Me and experience Me.

When you get yourself out of the way, I am there. You can do nothing of yourself, but I can do all. And I am in all.

Only in Me does the world have meaning; only out of Me does the world take form; only because of Me does the world go forward.

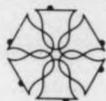
I am the law on which the movement of the stars and the growth of living cells are founded. I am the love that is the law's fulfilling.

I am assurance - peace - oneness - the law that you can live by - the love that you can cling to - your assurance - your peace. I am one with you. I am.

Though your faith in Me is unsure, My faith in you never waivers, because I know you, because I love you.

Beloved, I Am There.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

HEALING REQUEST

Healing is requested in the life and affairs of: _____

(NAME OF PERSON TO BE HEALED)

Healing is needed for: _____ (CONDITION)

First Request..... Condition Improved..... Healing Complete.....

Comments _____

- I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.
- I will pray with Chimes silently each noon as I am able.
 - I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
 - I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
 - I have enclosed my love offering.
 - I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____

ROBIN'S RETURN

(continued from page 24)

life of joy has opened to my vision a *Master Plan* for many of us. Home is a woven net of loves; it binds lives. Bodies are only the material which life uses to join souls in a place, and a home provides just such a place connecting lives that need joining together. The plan is a road of many lives, many ties, many places, and many ways, but it all paves the way to a most wonderful land of Mastership. Old sorrows are all forgotten, old hurts are healed, and old joys are raised to a new level. Old loves will be made young, a new vitality will lift you, and your body will seem to float in space.

"Mama, I am placed in a vibration of *Eternal Light* and move at a very high speed. I do most of my work in Viet Nam with comrades who are not as fortunate as I, for they came in fear, and not in the Light of an Angel. God is looking at death as a loving Father looks at joining His children in a new home. Quite often a son does not understand this new home, and keeps asking for his old home, but we hover over him and move him to a home of initiation until he is completely awake to his new state of living. I can do more for them here than I could while on Earth.

"Your letters served to give me a true picture of the body plan. My body death became only an evolution of the soul, and I saw it all from a distance as I had already departed peacefully with Victor. I moved out of the body before the plane went into a roll. I saw it all. To the

downed plane went the enemy, but he found only a solid wreck — both of us were near — *Jerry in the body and I out*. You lost the body of a son, only you know he lives. God lives, and your son lives. I must go, so rest now, Mama."

"I was disturbed about Robert's statement of 'already departed with Victor' and 'I saw it all,' and I also wondered who Jerry was," writes Mrs. Davis. "I wrote to his Commanding Officer for further information, for details as to just what happened and how Bob died. I will quote portions of his reply in connection with another message received from Bob later."

* *Autobiography of a Yogi* by Yogananda may be purchased from Chimes, \$4.25 postpaid.

Many have asked what is done by those who are invisible helpers like Bob, especially during times of war. The incalculable assistance they give during such times is diversified, primarily because the conditions introduced by war are unusual in many ways. Not only do thousands of young, strong men, belonging to the most advanced races of the world suddenly find themselves thrown out of their bodies into the astral world, but it is usually when their emotions are at their highest point; they are therefore capable of intense joy or suffering. Charles W. Leadbeater, well known Theosophical writer, describes this other world, the conditions, attitudes and life to be found there, and the work being done to assist its inhabitants, particularly during times of war and catastrophe, in his book, *Invisible Helpers*, also available from Chimes, \$2.75 postpaid. California residents add 4% sales tax.

BEHIND ALL MATTER

Concentrate on matter and you see everything in terms of matter. But as soon as you lift up your consciousness to the state of divine awareness, you see the oceanic current of God's light flowing behind all matter. You see everything in terms of Spirit.

ODE TO SPIRIT

COMFORT THROUGH CONFIDENCE

Death is a friend when you're
lonely,
And the end of the road
looms near;
When you're no longer needed,
or wanted,
And there's none left to
whom you are dear.
When the ones you have
loved have passed over
And those who loved you
are gone too,
Why care that you're viewing
life's sunset?
It's not death; it's God's
promise to you.
For God is not "dead" as some
tell us,
And the Gospel, tho' old,
is still new.
Jesus did die for the sinner,
And the words that He
spoke, still are true.
There's a life beyond this
we'll awake to
Where love will have wiped
out all hate.
Oh, if only the careless and
headstrong
Would know this, before
it's too late!
So we who have finished our
journey
Do not feel we have come
to the end.
We know that the hand
reaching toward us
Is not that of death,
but a friend.

—Mrs. Grace MacGregor
Vancouver, B.C., Canada

SEPTEMBER 1966 CHIMES

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PROBLEMS!

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DID YOU CATCH

THESE POINTS?

NEW LEARNING—With astonishing speed, all ordinary knowledge acquired in a lifetime . . . even the knowledge of centuries . . . can disappear and be replaced by knowledge that is precise and certain. If you've been reading Chimes, *Exploring the Fourth Dimension*, page 19, you will learn how this can happen to you.

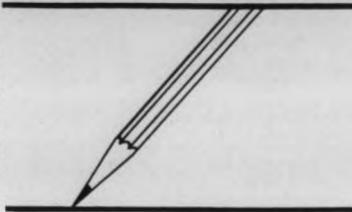
COINCIDENCES—You have probably heard of "psychic nuts," but have you ever heard of "psychic creamed carrots"? An amusing psychic experience that happened to one reader might make you wonder if you've read "*Psychic Vegetables*" on page 7 of the July Chimes.

AUTOMATIC WRITING—

Free will and choice has certain disadvantages where contact with Spirit is concerned, as happened in an *automatic writing experience* described on page 5 of this issue.

TV - ESP—At least 15,000,000 people witnessed some *astounding evidences of ESP* on American TV recently. If you weren't one of those viewers, read about it in *ESpecially for Truth Seekers*, page 18, August Chimes.

FACING UP—The July Sermonette by E. Stanley Jones helps you recognize the difference between facing life's battles serenely and retreating from them. If you can stand to *face the truth* of whether you are crawling



out of your responsibilities or marching in, find out from reading page 15 of the July Chimes.

R.S.V.P.—There is an unusual partnership open that has been announced in the last couple of issues of Chimes. Be glad to drop you a *personal note* about it if, after taking a look at mention of it on page 24 of this issue, you see its possibilities for you.

PREDICTIONS—How do we make our biggest mistake in *interpreting some of the truest predictions* ever given? English columnist C. K. Shaw tells you, page 7 of the August Chimes.

UFO's—An Army Air Corps pilot tells of a *20-year program on UFO's* the US Government has mapped out for the American public. If you would like some light on this subject, read the Parastudy Group's report contained on page 5 of the August Chimes.

LETTERS—A reader wrote to the Editors suggesting the word *death* not be used in Chimes articles. This, and replies to many such letters, appears monthly, page 4 of Chimes.

MATERIALIZATION—The most rank materialist believes things he cannot demonstrate. How does *what we believe* inevitably take form before our very eyes? The working of this phenomenon is clearly described for you on page 9 of this issue.

SEPTEMBER 1966 CHIMES

6 STEPS TO HAPPINESS

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WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

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PHOENIX

CHURCH OF BASIC TRUTH, The (1st Huna), 4620 N. 11 Ave. "D." Service Tues. 8 p.m. George H. Hepker, Pres. 265-3229.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7-7:45 p.m. Worship 8 p.m. Wed. Worship 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 7274 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

TUCSON

CHURCH OF UNIVERSAL LIGHT, 202 W. Ft. Lowell Rd. Services Sun. Healing 7 p.m. Worship 8 p.m. Wed. & Fri. 8 p.m. Unfoldment Class. Rev. Ronald Nichols, Pastor. 622-4000.

CALIFORNIA

ANAHEIM

THE CHAPEL, 1341 W. La Palma. Service Thurs. 8 p.m., Lecture, healing, messages. Private consultations. Rev. Dorothy Stevens, Pastor. 534-5159.

ARTESIA

CHAPEL OF ANGELS, UCM No. 493, 20232 S. Jersey Ave. Message Services Sun. 7 p.m., Wed. & Sat. 7:30 p.m. Revs. Edwin A. Yonkers & Louis F. Martin, Pastors. 860-2052.

EL CAJON

SPIRITUAL CHAPEL OF PEACE, UCM No. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Spear, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebeli Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Ward, Pastors. Dr. J. M. Rhodes, Healing.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

U.C.M. FELLOWSHIP #34, 14511 Larch Ave. Service Sun. 1:30 p.m. Spiritual messages. Circle Thurs. 2 p.m. Classes, phone for appt. Rev. Agnes M. Rice, Pastor 676-8047. Rev. J. Festus Gillam, Co-Pastor. HE 5-8413.

LONG BEACH

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thurs. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thurs. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddy, Pastor. GE 8-2316.

LOS ANGELES

ASTARA FOUNDATION, 261 S. Mariposa St. Service Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Betty Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estella Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thurs. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

SPIRITUAL CHURCH OF JESUS CHRIST, THE, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue. Chimes may be purchased at all centers.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor. 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Lefeste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Sellick, Pastor. 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursdays only. For information, phone (805) BL 6-2097.

ROSEMead

UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kvisler, Pastor. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM No. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimen & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m. Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

COSMIC SCIENCE OF LIFE CHAPEL, 660 Bush St. Studio 21. Circle Tues. & Fri. 7 p.m. Healing Service Sat. 1 p.m. Mercedes A. Greene, Secy. For consults, phone Rev. Michelina Russo, Minister. EX 7-1955.

ST. JUD'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All message. Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Service Sun. 7 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. & Fri. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER

HILLSIDE SPIRITUAL CHURCH, 5030 Workman Mill Rd. Service Fri. 8 p.m. Classes Mon. & Thurs. 8 p.m. Revs. Norman C. & Nora M. Fredriksen, and Dorothy Stevens, Co-Pastors. 333-6787.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

NAT'L. SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 8 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chm. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Politer, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 18 N. Clark St. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Rev. W. W. Mueller, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tullie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. & 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YMCA, 201 N. Hazel St. Bible Study, 6:30 p.m. Service 7:30 p.m. Rev. Irene Divine, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

DOLTON

INTER-FAITH UNIVERSALIST CHURCH, INC. 14828 Irving Ave. Services 2nd & 4th Sun. 3 p.m. Mrs. Mildred Kay Brookfield, Leader. 849-0639.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyrhoff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Jertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA**ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall), Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Dinner 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Worship 5th Sun. Rev. Milton Miller, Pastor, 632-9031.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estelle Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN**ADRIAN**

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codomo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Sun. Glenn R. Brenner, Pres., Rudy Malers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF SCIENCE & REVELATION, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOD WILL, 802 Weltha, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

GREENVILLE

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA**MINNEAPOLIS**

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m. Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birchner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfolded class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3186. 1145 E. St.

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1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

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4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 1:30 p.m. Wed. 7:30 & 8:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

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BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

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JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

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PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

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MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Peter Blausey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. FR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadway, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Rev. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

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CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

OREGON**CANBY**

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SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Duic Jackson, Secy.

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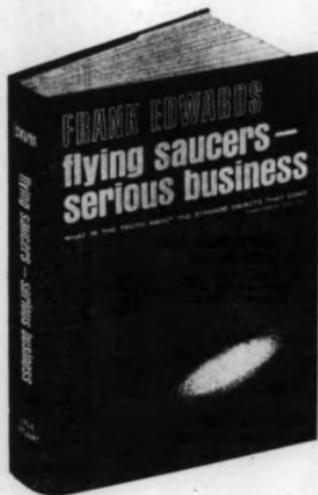
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