



**CHIMES**

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

AUGUST, 1966 30c



## WHAT LIES BEYOND?

Beyond the farthest cape, what lies?  
Beyond the islands of surmise,  
The shallow waters where we ply  
Our lives, beyond the reach of eye  
Or even thought, what lies out there?  
Sometimes I stand for hours and stare  
Out, out beyond imagining.  
The waves that break around me bring  
Only a sense of more, yet more.  
I think there is no farthest shore.  
O God, where shall the limits be?  
Your pattern is infinity.

—By James Dillet Freeman  
from *A Treasury of Unity Poems*





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ENCINITAS, CALIFORNIA 92024

25th year of continuous publication  
Edited with the inspiration of Spirit

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Summertime along the shoreline of the Northwest's beautiful Evergreen State of Washington.—Photograph by Eric Wahleen.

**NOW GOLDEN AUGUST**

Now golden August lifts her  
murmuring sea  
To summer's fullest tide, and  
there is wrought  
A wealth that seems to know no boundary,  
A joy that enters into all our thought.  
Now August gives, with God's own  
loving art,  
New wealth, new joys to every  
waiting heart.

—From excerpts by

—Eleanor Halbrook Zimmerman

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## LETTERS TO THE EDITORS

• As I am changing my present address to Hamburg, Germany, please forward Chimes to me there and I shall pay the additional postage. I love Chimes so very much I don't want to miss it in Europe. Thank you sincerely,  
Mrs. Elizabeth Otis, Los Angeles, Calif.

*(We are glad to follow our subscribers around—with-out any additional charge—in fact, you might say we do so “right out of this world.”)*

• I have a suggestion to make to those who write for Chimes. Why not use some word or expression other than *death*. It is a very depressing thought and word, even though we know that the one who has passed over has everlasting life. I never did think the word *death* should be used. Don't you think it would be more kind and true to our loved ones to make this change in our way of referring to their new state?

Mabel Condy, Cheyenne, Wyo.

*(What you say is true, dear reader, and to a large extent Chimes does try to use some reference other than death. However, it is but a word, and it is more important that we understand the meaning behind it . . . that it is used in a transitional sense, as a door from one state of consciousness to another. If we truly understand that there is no such thing as death—no matter what word is used—that there is only eternal life unfolding from one state of consciousness to another, our understanding will do more to dissipate the depression associated with any condition than the mere use of words. As we evolve to this consciousness individually, we do our part to assist in the higher evolution of consciousness of all peoples. So, bringing this to our attention has probably helped someone tuning in.)*

• When I received my June issue of Chimes it was just like a friend coming into my home . . . like speaking with someone who felt and thought just like I did. And, I am learning so much—in so many ways. I am so “hungry” for Truth. I am sure this little old Earth of ours is not the only place, and I feel there is so very much to know in the vastness of space of other places, peoples, and all life. May God bless your works that you may continue to feed us hungry souls. There are so many of us who cannot travel around to places where we can dig into old records. Thank God for you.

Helen G. Hiltz, Newark, New Jersey

*(In her letter, our Chimes friend ordered “A Dweller on Two Planets” by Phylos, and “Atlantis: The Antediluvian World” by Ignatius Donnelly—two excellent book selections that will whet the appetite of any whose interests lie in this direction. Both are classic favorites with a ring of authority, but which read like fascinating tales of adventure. Prices are listed on Book Order Form insert at page 35. Good reading, Helen!)*

• If it is of any assistance to the understanding of Chimes readers, I would like to mention what I believe and have been taught psychically.

The Word was in the beginning. There was a Mind capable of expressing Itself, and the Plan for creation was carefully and precisely laid out in Mind before anything became manifest. The seven Days represent the seven Laws; the first Law is “Let there be Light.” Only lately have scientists discovered that Light is the first ingredient of matter. When the Plan was complete in Mind, the Creator found each step of the Plan through evolution good.

The matter of time and dimensions comes up all the time among students of the esoteric. All of us sense that Earth has four dimensions. We want to find the “fourth.” Would it help further in their understanding if they were to perceive that the dimension they seek is *not* the fourth. It is the *first* . . . the Mind realm. Everything ever created by God or man must *first* exist within a Mind, or the mind of man. A whole universe of “anti-matter” now has been *discovered* by scientists. But that which is first always must be first. We cannot make it fourth, can we? The Word is the *first* dimension. As to time, this is a measure of cycles. It exists only in relation to that which it measures, thus is no more than a measure. Blessings,

Mrs. Dulcie Brown, Fresno, Calif.

• It is so encouraging to see by your magazine how many people there are who are beginning to be “on the path.” Now that I am an old lady, and not holding jobs any more, I have time to read and continue my own deep interest in what is and really has been the truth behind many thoughtlessly accepted teachings and suppositions. For many years, while I was working, I obtained books on subjects “beyond the physical.” If you sell books to non-subscribers, I would like to obtain a copy of your catalog. Very sincerely,

Wilma M. Rhode, Glendale, Calif.

*(Anywhere, anytime, to anyone Chimes books are sold.)*

*From Earth's earliest times, man's advances are thought by some to have been of interplanetary origin . . . and again even now may be responsible for man entering*



## A HIGHER CONSCIOUSNESS BECAUSE OF UFO'S

BECAUSE OF an ever-increasing number of UFO sightings, a heretofore complacent public—whether it likes it or not—finally is obliged to take a good look at this phenomenon.

Contained in the June, 1966 *Parastudy Review* of the activities and news at its Center on Valleybrook Road in Chester Heights, Pennsylvania, is the report of a recent lecture given by Gordon Shandley relating his experiences in flying saucer research.

Many who were "newcomers" to this field of interest received what was described as **the shock of their lives** as they listened to this Army Air Corps pilot (Classification, 1941 Top Secret) expound in a matter-of-fact manner on the various types of UFO craft as casually as though he were discussing the latest models put out by General Motors.

Most of Mr. Shandley's research stressed the scientific and technical side of this subject; however, because of his association with George Adamski prior to his death, he was also acquainted with the philosophical and religious aspect of this study. This caused him to adopt a view of the solar system that recognizes the existence of twelve planets—all of which are inhabited by members of the human race in a considerably higher state of spiritual and scientific evolution than are the denizens of this "dark planet" with all its wars and bigotries.

Mr. Shandley's elaboration upon the nature of space ships, the *Review* reports, revealed that the large mother ships to which they are attached rarely come into the Earth's atmosphere. The saucers themselves are discs operated by remote control from the main ship. A great deal of the mystery surrounding the appearance of the UFO is rooted in our, as yet, partial understanding of magnetic fields, ionization processes, and various force fields which play such an important part in maneuvering the space craft. It is the ionization force placed around the craft which is said to be the force that protects it. A

magnetic screen ploughs a path ahead of the craft in its course through space, clearing the way of "dust." According to Shandley, the space people have gained comprehension of an unbelievably complex arrangement of one-inch thick invisible lines of force, none of which touch one another. Should these lines ever cross, a death ray is produced destroying anything in its path.

As has been known and recorded by many who have researched this field, the Earth has been visited by beings from other planets since the time higher forms of life first developed. The current attention now being given to Earth is said to be sparked by atomic and hydrogen explosions, and by the radar we bounced off the Moon, which—to them—constituted a distress signal.

According to Shandley, our Government is as infiltrated with space beings as it is supposed to be with Communists, except that they have much better intentions than the Communists. He spoke of having consulted personally with at least six individuals from other planets who, in an unobtrusive way, volunteered information that aided him in his research.

Scientific laboratories also are said to have received the benefit of such extra-terrestrial knowledge. Often these beings pose as second or third laboratory assistants, then—once their suggestions have been adopted—quietly vanish, then reappear at some other spot.

In discussing the planets, he mentioned that every planet has a radiation field around it. He told of a planet called Clarion—on the other side of the Sun from us—which orbits proportionately so that we can never perceive it or know of its existence. Although many of us now are beginning to admit the existence of life on other planets, he feels it might come as quite a jolt to Earth's people once they learn for sure

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## WHAT TO DO ABOUT LIFE'S UNPLEASANT ASPECTS?



... *Transform them with the expectation of GOOD THINGS!*

By Dr. Marlin Travis  
San Antonio, Texas

IF YOU WOULD see the dramatic demonstration of Truth in your life, the first thing you must be certain to do is *stop regretting* or thinking—even for an instant—about yesterday's errors or tomorrow's problems. The one thing you can do to help yourself most is to look for—**definitely expect**—IMPROVEMENT in all aspects of your life. Such a mental attitude creates miraculous results! No matter how slight the improvement may be at first, **expect to find it**.

You are aware, of course, that your body is subject to your orders. When you pick up a cup or a book, it is done because you told your hand and arm to do it. We can tell the body to do a great many things, and it will try to do it; the more we tell it to do a thing, the harder it works to do it. How much easier it would be if we would relax and stop driving ourselves, if we would leave it to Divine Power, and *expect that something is being done about it*. Before you know it, something has been done about it.

You know that only good comes from Divine Power, so fill yourself with the good of Divine Power *by seeing only the good* around you—no matter what the appearance may be—then you will see that you actually are surrounded by good in all departments of your being. If you will also look for the beautiful in everything you behold, irresistibly you will attract beauty in all things to you . . . all that is most complimentary to your fondest hopes and wishes. Remember, whatever results you expect . . . those are the results already on their way to you. The warmth of your positive feelings, thoughts, actions, and words are the prelude to the improvement—the transformation—you desire to manifest, replacing the unpleasant aspects of life you now see about you.

All the things you desire in life travel along the same road together—the thoughts you create with the conscious mind, as well as those you plant in the subconscious mind. So if you don't want the conditions around you that an unde-

sirable traveling companion can bring, then immediately put a lock on your conscious mind and firmly refuse to let the subconscious mind have contact with any order, wish, hope or goal other than that which is given to it in full faith and your personal agreement. When you have done this, you will have made one of the greatest strides of a life time, because **there are few who have actually mastered the great yet simple art of harnessing the conscious thinking**. Oddly enough . . . it takes no more energy to direct a favorable, constructive positive order to the subconscious than it does a pathetic, worrisome and negative message.

A word of advice to Truth students . . . *keep to yourself any planned demonstration*, as quite often friends, family members and associates may not be as inspired and deeply motivated as you, and could cast doubt, disbelief and the prospects of failure on your path. Once you have reached the place where it is self-evident that you are successfully demonstrating the application of these Laws of Spiritual Science, then is the time to voice your findings to others. Until then, you have all you can do to help yourself . . . to establish firmly a habit pattern of positive attunement to the conditions you wish to manifest in your life.

It is always helpful to sit in silence or meditation a few moments each day, concentrating your thoughts and visualizing mentally the conditions you desire to see manifest in your life as a reality. Jesus was able to accomplish many wonderful things because of this practice. He kept Himself intimately connected in *consciousness* with the Infinite Source of All Power, making it possible for the Power to work through Him to bless and heal. Keep in mind, however, that **Jesus changed and lifted Himself up . . . not others**. He was a Wayshower unto each one of us that we might see His dem-

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Predictions of . . .

## COMING EVENTS

### THE POWER TO HELP AND HEAL

"On Earth you suffer as the days go on," Spirit teacher, Zodiac, tells us in *The Greater World*, English Weekly, "but the time is coming when, in your new body (in the Spirit world), you will find that you have forgotten the meaning of suffering in your inexpressible joy, because you have the power to assuage or pacify the suffering of others, and to bring them back to spiritual health and strength once again." All of which goes to show that it is **never too late** to fulfill one's heart's desire of being able to render selfless service to one's fellow man.

### WHAT ARE PREDICTIONS?

Commenting on how C. K. Shaw, columnist for *Prediction*, International Monthly, views predictions, he sees time as the cross on which all who make them are crucified. He contends, however, that "predictions are a statement of factual *conditions*, not necessarily of factual *events*," and that our reaction to those conditions is for us to decide, for, as a part of God, each has his own freewill to alter his future. If more of us practiced this, we would, of course, be predicting our own destiny instead of turning to others for it.

### SIGNS OF A GREAT CHANGE

It is said that the Earth is reaching the end of one cycle and the beginning of another. This is bound to bring with it turmoil in the affairs of men and a boiling over of the tempestuous forces of nature. "*The White Forces*, highly attuned *Angels of Light*, teachers and messengers in the etheric realms of Spirit, are working constantly to clear the Earth's atmosphere of disruptive forces which tend to stimulate man-made disasters . . . and they hope to succeed," according to Agasha, Spirit teacher of Rev. Richard Zenor of Los Angeles, California.

Among the many signs given by Agasha described by Gordon Collier in his book, *Will You Be Alive in 1975?\**, were those that point to a new and better age approaching, such as:

1. An increase in spontaneous phenomena heralding a "psychic age" now virtually upon us. The world as a whole will become "occult-minded," many "weird experiences" of a psychic nature will be reported, and people will not know what to make of them or how to explain them logically.

2. Not only will flying discs be seen in the Heavens, but strange lights, explosions, and other phenomena of a unique nature will be present also, all associated with a cyclic change of the etheric planes. Many scenes and objects ordinarily hidden from the Earth (by an insulating layer called the "candid ray") will become visible in the ethers.

3. Many strange and remarkable discoveries will be made by astronomers, with great strides being made in photographing and exploring outer space. An Earth satellite or "platform" will revolve in an orbit around the planet as an observation point for further explorations and to televise data that will pierce outer space barriers. Astronomers will verify that our solar system is closely associated with another, and that it is one of a cluster of seven solar systems. Existence of life, including human life, will be established, and the fact that other planets have advanced civilizations, whose messengers for some time have visited this one. A new planet—referred to as "Platobia"—will be discovered revolving around the sun, also having a highly advanced civilization.

4. Heralding this great New Age also will be a number of remarkable archeological discoveries confirming the existence of the Atlantean civilization, clarifying the "true teachings" of Christ, and revealing the mysteries of the Great Pyramid and the Sphinx.

\**Will You Be Alive in 1975?* \$2.25(p) postpaid.



An Air Force Pilot who died in Viet Nam tells his mother of his experiences and feelings, and what he has learned, since leaving the Earth plane . . .

## ROBIN'S RETURN

### PART II.

By Dorothy W. Davis  
Grandrapids, Michigan

*Editor's Note: In the first part of this article, Mrs. Davis described her son's—Robert's—early home life, how he took to the Air Corps and it to him, his philosophy of life and living, how he was taken from this life in December, 1965, and the first contacts that were made between his world and ours.*

WHILE WE WERE at Robert's home in Texas at a family reunion in June of 1965, we had decided that his wife and children would come to our home for Christmas. When we received word of his passing, we decided to still go ahead with our Christmas plans. We had planned Christmas without him anyway; now the only difference was that he would never be coming back to us physically. We knew, however, he would want us to make Christmas happy for the children. Robert already had done his Christmas shopping, and had mailed the gifts to me to be gift wrapped and put under the tree. So, I gathered all the gifts together, lovingly and carefully wrapped them, and put cards on them "from Bob" and "from Daddy" as he had indicated. After they all had been wrapped, I stood in the middle of the room holding them in my arms, and I said aloud: "There—they are all finished, my dear." I heard him reply: "Thanks, Mama!" Then the tears just streamed down my face . . . and soon such a warm feeling came over me . . . as though he had his arms around me. I was filled with a great peace . . . a "peace that passeth understanding." From that moment on, I have known complete peace. I have felt no grief or sadness. It is impossible to explain the wonderful feeling or sensation that I now have. I feel that I am closer to Bob now than I ever was before—in a different way. I can feel his love and strength flow to me and through me. My greatest wish is that others too might experience such blessed comfort at times like these.

ful and beautiful message from one of our dear invisible companions who has been of such great help to us in past years:

"Death is not seen by the Everlasting, Mighty God, as He sees only Life and Light. Death is only the birth of a new Light in the Soul, just as the mighty bond lights a new faith in the person who is left on Earth. Listen to the Living God for your comfort. He joins all in His Divine Love. Beloved, keep a great faith in Bob's unfinished work. He viewed life as a gift, and he has come back to his native land. Death and the bomber were necessary to Bob's growth. Bob is living and is basking in the Light of the realm in which the Angels live . . . It is a new, higher vibration which he is now in."

Then the dear teacher, Yogananda, continued:

"Life is eternal. It is born here, in death there. An Earthly span of life is as one bead on the string of infinity. There is great joy on this side as we welcome back a great Light. That which seems lost to you is Light and Joy to us as we welcome back our own. His true home is in the realm of Light, and here he will carry on . . . This is not a loss, as love bonds carry great streams of Light. Bob was a great Light, and his work was not at the Earth level. He went to Earth to establish bonds of Love and Light. The world is in great turmoil. When a Soul is called back, there is much rejoicing here. There must be rejoicing on Earth also because love then can be given back to the world. You understand now why Bob felt so wonderful when flying. *He was not completely happy when bound in the flesh.* Think of him as being released and free of the physical fetters and able to express in ever greater areas of expression. We understand the cry of the human heart, and the sense of loss, but remember that the Spirit is greater than the physical, and so you must see with the Spirit.

On December 19th we received this wonder-

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OUR PROTECTION FROM DANGER

## THE POWER OF THE SUBCONSCIOUS MIND

IN CASE OF great danger, little do we realize that it is the *subconscious mind* that makes us choose the right move. Yet everybody knows of people who, caught in a fire, have abandoned their most precious possessions while dragging out worthless pieces of furniture, or who have run the wrong way when the right way was open. How, then, can we account for this?

Your subconscious will not "choose the right move" for you in an emergency, unless prepared by **right thinking** to do so. If you have always been afraid of fire, for example, yet have not pictured what you would do in case of fire, you will be paralyzed by that fear when you find yourself caught in a fire, unable to receive any right direction from your subconscious. You must remember that what comes out of your mind is only that which has gone into it at some previous time . . . because you created your world by your own past reaction to it. In your desire to save something from the fire, because you have never pictured the things worth saving in the event of fire, you hysterically grab up anything. Because you have never pictured what exits you would take in case of fire, you have only one frenzied thought—to get out—not the *way* to get out. Therefore you must start now to prepare your mind to meet any emergency that could arise.

When traveling, for example, even if you have no fear of fire, as an intelligent precaution, take a look at the exits in your hotel room, train, plane, or bus, noticing the positions of fire escapes and stairways. Test them, if possible, to see if they happen to be jammed or locked. This checkup takes only a few minutes, then you can dismiss it from the conscious mind, knowing that if a fire should break out, instantly you would be made aware of the right moves to make. You might also decide just what articles you should take with you so there will be no confusion in trying to determine this during a fire when the mind needs to be free to meet the

existing situation.

Your subconscious, "that something" within, will never fail you if you properly instruct it and liberate your consciousness from fear.

Some might say that we should have faith that danger will never come near to us no matter what the situation. Blind faith is always dangerous, and is often worse than no faith at all. Real faith possesses an "inner knowing quality" about it. Such faith is based on an intelligent awareness of the factors upon which you are basing your faith. You are not using your intelligence when you proceed without caution into an area where you may encounter an enemy, or come upon a precipice in the dark. Faith was never intended as a substitute for intelligent action. It was and is designed to augment your intelligence, to activate the creative powers within to attract what you want and need to you, in association with your own efforts in that direction.

If you picture in your mind, with faith, that you can safely avoid an encounter with the enemy, or be guided without mishap along a road in the darkness, or that you will be fore-warned when you are about to do anything harmful, the creative power within follows your orders and gives you the "hunches," the impulses, urges and premonitions that serve to protect you from danger.

Your subconscious is infallible in its following of whatever instructions you give it with your conscious mind. So don't depend on your subconscious to do your thinking for you. It can *perceive* for you, and bring you knowledge of things you need to know about, or put you in touch with sources for such knowledge . . . but it is subservient, at all times, to your desires, your decisions, your free-will choices.

There are tested techniques for unlocking the

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## PSYCHIC DIGEST

### ATTRACT "GOOD LUCK"

In an article interpreting the symbolism of various Tarot cards, Madeline Montalban states in *Prediction* magazine that because we are bound to our friends and loved ones in an occult way, when they enjoy good fortune we should also see our own improve. We should therefore always rejoice at good luck coming to people we know because, by knowing them, we are on the fringe of the circle around which this luck circulates. Good luck or ill luck, as she puts it, can be equally contagious. If we are closely connected with selfish, wanton or wicked people, we are on the fringe of this circle. We would not be connected with them unless there were something in our own characters akin to them. We are affected by people we know—either because we admire them, or because we think that, if they can get away with something, so can we. This is actual participation in their weaknesses. If we can be ruthless in some things, let's make it in keeping away from such people lest we ourselves become corrupted and fall along with them. In this same way we can be uplifted and enhanced by associations of a better kind, leading us into more pleasant, beneficial and lasting spheres of interests, and, in turn, help others we meet along the way.

### HOW WE DRIFT

Retracing his arduous route to spiritual illumination, *Two Worlds*, English Monthly, quotes psychic sage George Russell in recalling the task he had set for himself: "... I set myself to attain mastery over the will. I would choose some mental object, an abstraction of form, and strive to hold my mind fixed on it in unwavering concentration, so that not for a moment, not for an instant, would the concentration slacken. . . . Five minutes of this effort will at first leave us trembling as at the close of a laborious day. It is then we realize how little of life

has been our own, and how much a response to sensation, a drifting in the tide of desire."

### THE AWARENESS OF PABLO CASALS

To those who read with the eyes of spiritual discernment, eighty-nine year old Pablo Casals, world's most celebrated cellist, revealed in the first interview of its kind he had ever granted, published in *McCall's* magazine, May, 1966, the essence of his greatness. He talked at length with Louis Biancolli, music critic and biographer, about music, peace, love, religion and personal happiness, but it was his deep love for his fellow man, of life, the Spirit of all life, and his oneness with all nature that singled him out as truly a universal soul. Crediting his mother with having the most powerful moral and spiritual influence on his life, he openly admitted he was acutely aware of her presence around him ever since her passing to Spirit, as well as the feeling that he knew intimately and felt the closeness of musical geniuses Beethoven, Schubert, and Bach. When asked what he would do differently if starting his life over, he stated that with his music, nothing, but that he would try to be a better man. He saw everything that ever happened to him as serving some good. Theorizing on the reasons for longevity, he gave credit to the direction of one's thoughts as having a great influence on the preservation of one's health of body and mind. "If they are right," he said, "the rest is right." A man of peace, he became a self-exile from his native land, Spain, in protest of the Franco regime. His good friend, Albert Schweitzer, gave him—and the world—something to think about, perhaps among the many reasons why Schweitzer later became known as the conscience of the world. He paid Casals a special visit to be able to tell him: "I came to see you because I want you to remember that it is better to create than to protest." And so it has been with Casals, as God expressed through him and his music.

Many who have passed to Spirit carried with them the power to heal and it continues to be effective. They are the . . .



## HEALING SAINTS

By Major T. H. Patterson, Kent, England

### ST. JUDE

#### PATRON SAINT OF "HOPELESS CASES"

ST. JUDE has been described as the Patron Saint of "hopeless cases."

About three years ago I attended a healing demonstration where a patient who was a flower seller was brought to the platform. He was suffering from a spinal disease which had reduced him to a physical wreck. As he approached the platform, a sigh of apprehension rose from several thousand people in the audience, for he was one of those "hopeless cases" . . . yet it was one of the most spectacular healings I have ever witnessed. This person—who had to be aided to the platform in a condition of helpless infirmity—discarded his sticks and walked freely back down the steps with a jauntiness and freedom that surpassed human comprehension. He had been healed by the power of Spirit which knows of no "hopeless cases."

After the demonstration, I interviewed this patient and saw the confusion of his mind from the impact of this astonishing event, for it was difficult to get any kind of intelligent statement from him. All he could say was: "I can't believe it . . . I can't believe it. I have been a cripple for years, and look at me now! I can walk again. I was a hopeless case, and yet this man (Harry Edwards) has done this for me. I just can't believe it."

Where spiritual healing is concerned, however, it is believable, for there is no such thing as a "hopeless case." Every ill condition has a cure. Spirit therapy knows no restrictions. The greater knowledge, understanding and skill of our friends in Spirit is such that the most distorted human body can be restored to normality.

St. Jude has been declared the Patron Saint of "hopeless cases," but actually it would be more correct to say that he is the Patron Saint of those beyond human help. His many cures founded the greatest medical and surgical men of his time. Nor has the help from Spirit which Jude has given been confined to physical infirmities, for he has aided all manner of diffi-

cult cases, including those of a financial, industrial and domestic nature.

Amongst some of the oldest mews in London, I discovered a small tavern in the region of Belgrave Square, London, which contained some unusual ancient records, and, to my great surprise, also contained a statue of St. Jude. I discovered more, for there I also found men and women from all walks of life, of all religions, who gave me testimony of a great healing response upon intercession to St. Jude. Since my first visit a few years ago, the tavern has come under new management, but the statue of St. Jude still remains there. So do the many who come there knowing that his power to heal is still with us . . . just as surely as it was during the mortal life of Jude in the first century. He was known then as the son of Mary Cleophas, a relative of Jesus (one of the three Marys at the foot of the cross), and brother of Joseph. During his lifetime Jude was known to have healed many who had suffered from paralysis, blood and heart complaints, and many ill-conditions which correspond to ill-conditions symptoms of our day. Although very few facts actually are known of his life, since his passing to Spirit, intercession to him has *proved* the great healing power of Spirit.

It is a well known fact that nearly all the Saints possessed one or more of the gifts of Spirit, not the least of which was the power to heal. However, since the middle of the fourth century, the Christian church has suppressed and forbidden the practice of communication with Spirit. The contradiction of church doctrine and practice is made abundantly clear, however, by the recorded fact that many Saints had been canonized only because they had been able to prove they were in communication with Spirit, yet by that very fact had violated the laws of the Christian church.

(concluded on page 23)



## GOT A LIGHT?

### TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

NOT A HAIR on your head is harmed when you come to know God's Laws and obey them. No one knows this better than an initiate—one who has been through the school of learning via Earth's multitudinous experiences, who, by so doing, has learned to understand God's Universal Laws and obeys them. Not many in this lifetime get that far. Most falter along the way, groping in the darkness of material desires.

A few examples will illustrate what we mean. There once was a piper, happy in his trade. He chose to ignore the lusts of the day for making souls happy with his music. "Long live the King," was his cry. Angels hovered over him, helping him along the way until he entered Heaven's portals. My, what a blaze of glorious light was there to welcome him—this humble boy who grew into manhood making others happy! What a lesson we could learn from him.

"Sourpusses" have no place in Heaven's scheme of things either. Whoever frowneth on holy things is an outcast in Heaven. He has to work twice as hard at redeeming himself, to pull himself up by his bootstraps—something not easy to do, but an apt description.

And gluttons . . . what place is there for them? No matter how we look at it, a glutton is a loser . . . whether it be of food, clothing, money, or other lustful desires. He is saturated, to be sure, with his accumulations . . . but is he happy? Never! More wants more, and he never gets enough. When he gets to Heaven, however, inflation sets in—*cheap* is the word for it—for he gets smaller and smaller in his estimation. All must purge themselves there before they can be allocated their proper place. How else can the Angels know where to place them? How true it is that we are our own judges. It isn't a pretty picture either, unless we are well along the way to redemption—the act of atoning for our past deeds and actions. How else can the great Master Mind within us give a fair appraisal, unless it is by our own self-judgment?

A cat and a dog once came over to this side of life together. What's so strange about that? Did you ever see a cat and dog at disharmony with each other? These two were, as no loved ones were there to welcome them. They bristled at each other, and all such species, finally realized they were outnumbered, and decided to make up. This brought helpers to the scene—those who work with animals in keeping harmony and peace—and love was administered in huge portions. No more were this cat and dog at odds with each other. They were constant companions after that.

A child arrived here that couldn't find his grandmother. He wailed and cried until Heaven rang with the sound. His grandmother was still on Earth. However, there are many here who long for just such little children to love. Soon he was surrounded by loving arms outstretched for his little form, and he was happy. Love was all he needed, and he got plenty of it.

Frequently much time lapses before loved ones are reunited, but oh the joy when this takes place. Nothing else can equal it.

Dogs and cats, children and grandparents, sweethearts, man and wife . . . all fill a niche in the other's heart that only love can do. Those who love, who obey God's Laws, will find their greatest happiness here.

Carry a lantern with you as in the olden days, or a flashlight as in modern days, and let it be the **Light of God's love shining** ever so brightly. Many don't have such a light; many are in complete darkness. How we pity them. If only they could see the myriad of unseen hands extended to help them from the realms of Light, they would open the door between the Soul and its Maker, bid Him enter in and glimpse the wonders of that beautiful world beyond.

Love your enemies and they will wonder what kind of a deal you are trying to pull.

—The Craig Empire-Courier, Colorado



## EXPANDING YOUR SOUL HORIZONS

### PART VII.

IN THE PREVIOUS six lessons we have learned many things about the *science of the soul*. It might be helpful to recall some of the most outstanding points covered in this and the next lesson before proceeding further as students of this ancient science.

By affirming our belief in the one God, the **only force** in the Universe, we come to see His manifestation in all persons and in all things. We have also come to see how by our belief in Jesus, the Master, as a Wayshower, by following His example we may reveal in ourselves the potentialities of our birthright. Our belief in communication between all planes of consciousness, with any and all Beings, agrees with what Jesus said, that the *two worlds are ONE*—the world of Spirit and the world of Matter. Because they are ONE, Heaven is here and now . . . not in some far off place. Thus we learn that our responsibility to reveal this Kingdom of the Soul is **now**.

The Soul of each of us, created from the Mind of God—His Mind being Infinite—is immortal. It expresses itself through the human body, the instrument through which the Soul is enriched with knowledge, therefore the body is not the true self, but merely a means of expression of the Soul. Death, then, and the fear of death, should be eliminated from one's consciousness, for it is but a transition—a graduation—to a higher state of consciousness. It is the Father's method and means of forever advancing His children toward the heights. Once the fear of death has been overcome, man's greatest enemy has been eliminated, and he can go forward to previously unattained spiritual unfoldment.

As we come to accept the fact that *The Masters There and the People Here are ONE*, there can be—whenever requested—constant communion, communication, and cooperation from these Masters. From them we may gain basic wisdom, as well as guidance, counsel, protec-

tion and direction relating to our Eternal Life. From them we may obtain also information which we shall not have to correct or unlearn when we reach the Other Side of Life.

We have also learned that all manifestation is SPIRIT . . . at *varying rates of vibration*. Matter is thus a lowered rate of vibration of Spirit, suitable for man's use at his present state of evolution. The One Force, which is of God, man may use constructively or otherwise by virtue of the faculty of Free Will given to him by God. If he uses it destructively, or for ulterior purposes, he suffers the consequences of his wrong use of it. If he uses it constructively, for unselfish purposes of good, he reaps corresponding benefits.

The sooner we accept LOVE as being the sum of all the wonderful qualities of God, the sooner does the ONE HEALING POWER in the universe bring us into wholeness and perfection. Without it, no healing is ever complete. This Love is expressed through man, and in proportion to its expression are the sick healed and the sorrowing comforted. This Love is a Soul-quality, radiated by the Soul just as the sun radiates sunbeams, and, like the sunbeams, displaces the shadows of disease.

We have also learned how disease enters the human mind as a **thought**. If entertained, it develops into symptoms commonly ascribed by materia medica, and, continuing its course with the successive stages, becomes a disease bearing some name. Fear accentuates the condition, for where there is feeling added to thought, there is activity, and where there is activity there is life. The antidote for admitting this thought to the mind is the expulsion of the idea, or refusal to admit it in the beginning. Simply stated, one may decree: "I refuse to permit you to enter my consciousness." . . . or "Divine Love removes you from me."

(to be continued)

*It can happen to anyone . . .*

***with the suddenness of an earthquake or an explosion,  
everything in our world can come to a stop . . .***



## WHEN SUDDEN DEATH STRIKES

IF ONE WANTS to know about sudden and tragic death, all he has to do is to pick up one of the daily newspapers. An airplane engine fails, hotels, hospitals, homes and theaters burn, automobiles collide, rivers go on a rampage, wars and famines rage . . . and we say, "how terrible!" But since we do not know the persons involved, and personally we face no visible evidence, our emotion — though sincere — tends to be fleeting. Even when tragedy strikes our next door neighbor and our sympathies are more involved . . . still we tend to feel that we are immune. Such things may happen to others, but (we tell ourselves) sudden death has no place in the pattern of our lives.

Then—with the suddenness of an earthquake or an explosion—everything in our world comes to a stop. A dear friend or a relative unexpectedly is snatched from us. This crushing blow disarranges our life, nullifies our plans, scatters our hopes, and shatters our faith. We cry out: "Why did this have to happen to me? What have I done that God should send such a terrible thing into my life?"

To those who have not cultivated the philosophy or acquired the knowledge to prepare themselves for this change—however it may come—it is difficult to answer such questions to their comfort in the midst of suffering. As soon as possible, we need to learn the truth in the statement: "In the midst of life, we are in death." Those words were not written for the few who seem destined for violent or untimely death, but for all of us. They were written not to ease our sorrow, but to *prepare us* for the inevitable separations which are bound to come. The price we pay at such a time always is determined by the spiritual resources at our command. We rise or fall according to the scope of our faith, the depth of our poise, and the measure of our self-control.

Unless we still think of God as an arbitrary

and vindictive power who sends destruction and misery upon some and happiness and peace upon others, we cannot blame Him when tragedy strikes. Physical health is governed by physical laws. When these laws are broken, man becomes sick. Financial collapse is the result of failure to cooperate with economic laws. In other words, there is no punishment for the breaking of a law, but there is an inevitable consequence.

Many people regard sudden death with revulsion and dread. To the departed, however, it may be a relief and blessing. The way in which we go, or the time at which we go, is not the important thing. **The supremely important thing is our readiness to make the change . . . and over this we do have control.** Readiness is a matter of being reconciled and prepared, of living each day as though it were our last, of being prepared for the sudden termination of Earthly ties. Death is lamentable only when there are unfinished tasks, unquenched anger, poisonous grudges, unreconciled enmities, and unhealed wounds. We should square our accounts *every day*.

Deathbed repentance probably is better than no repentance at all, of course; repentance, however, means a change of mind and heart. Change takes time, for it is a matter of behavior, character, discipline, and consciousness.

No one in his right mind is going to choose sudden death over natural death, but it does have many compensations. Think of the many sorrows, heartaches, and perplexities the departed loved one has been spared. Think of the difference between the clean, quick dispatch of sudden death as compared with the painful slow disintegration of the body. But our thoughts about death, as a rule, like many of our funeral customs, are pagan. After nearly two thousand years of Christian teaching and faith, we still cannot accept the fact that death is not the end



## AN ASTONISHING AFFIRMATION

By Martha Smock

AT THE AGE of ninety-four, Charles Fillmore, co-founder of Unity School, sat down and wrote out an affirmation for himself. It was found later among his papers. It was an astonishing affirmation for a man of any age:

**"I fairly sizzle with zeal and enthusiasm, and spring forth with a mighty faith to do the things that ought to be done by me."**

Affirmations are only words, of course, unless we give them life through our interest, feeling, and faith. Sometimes our very choice of words stirs up a new spirit in us, brings us to life, and we are able to speak our words with power and authority and see **instant results**.

Never let your affirmations become routine, just memorized forms. Put action into them; sing for joy with the words you use to enliven your mind and stir up your spiritual powers.

Because we are capable of a greater expression of Truth than we are accomplishing, we feel vaguely restless and dissatisfied—that there should be more to life than there is. There is!—and our affirmations of Truth are the way to prove it.

Take a few moments right now to look at yourself and your life. Ask yourself if you are accomplishing all of which you are capable, if you are doing all that needs to be done by you. If the answer is "no," then say to yourself: *"I stir up the gift of God that is within me."* Do not beg the Lord to change your life. Rather, make your own strong, bold affirmation of spiritual power and ability, of zeal and enthusiasm, of springing, bounding joy.

Based on the writings of Martha Smock, you will find her book, *Meet it with Faith*, helps you to feel that God is near you every moment, helping you and guiding you in all things. Order from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.

## LIFE'S UNPLEASANT ASPECTS

(continued from page 6)

onstrator, and do what He did.

No wish, goal or desire need be left wanting, for **with God all things are possible**. Even if at first you do not succeed in manifesting a glowing demonstration of the principles of Truth you are sincerely trying to apply, be of good cheer, for the unwavering faith you have in God that only good can come to you, God already had in you . . . and is at this very moment sending to you. **EXPECT IT . . . BE READY** to receive it with a smiling, appreciative heart, because **YOU KNEW ALL ALONG** it had been promised to you, and long ago had accepted it and made it your own!

That incomparable metaphysical author and teacher, Joel S. Goldsmith, has a way of reminding us most understandably why we must not put off claiming all the good that is ours **NOW**. As he puts it, "What we put into this minute is what is going to be a continuing experience for us throughout eternity. All that is embraced in our consciousness **NOW** will continue to unfold unto eternity because there is no future time . . . What we embody in our consciousness **NOW** unfolds as the next minute, the next hour, the next day, the next year . . . What we embrace in our consciousness **NOW** cannot appear tomorrow . . . We will have tomorrow only what we claim today, **NOW**, in this moment. After you have read his book, *Living Now*, indeed, these Truth principles will have become part of your daily life and living.

Order *Living Now* from Chimes, \$4.75 postpaid, plus 18c sales tax for Calif. residents.

## LESSONS FOR STUDENTS

### HOW TO PREPARE FOR MIND READING

### Part II

LEARNING MIND READING is like learning to skate, run an automobile, operate a typewriter or anything else . . . it is all a matter of practice. It is astonishing how rapidly one may learn to do this; at times one seems to progress by leaps and bounds.

Here are some simple steps to follow as exercises in progressing from the simple to the more complex feats. Be sure, however, to master thoroughly the simple ones first before passing on to the more complex. Be honest with yourself, and strict. Make yourself "pass examinations" before promotions to higher steps.

**1. Locations**—Begin by finding particular locations in a room: corners, alcoves, doors, etc.

**2. Large Objects**—Next, find large objects, such as tables, chairs, book-cases, etc.

**3. Small Objects**—Then proceed to find small objects, such as books on a table, sofa-cushions, ornaments, paper-knives, etc. Gradually work down to smaller and smaller objects.

**4. Concealed Objects**—Now proceed to find small objects that have been concealed under other objects, such as a pocket-book beneath a sofa cushion, or a key in a book or under a rug, etc.

**5. Minute Objects**—Here you can proceed to locate very small objects, either concealed or placed in an inconspicuous place, such as a pin stuck in the wall, or a small bean under a vase.

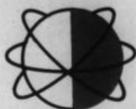
The student who understands the principles involved in performing these experiments can vary the above by ingenious combinations that produce dramatic demonstrations. Power to find even the smallest, well concealed article, can be simply the result of the fine development of *thought direction*. The impression of "direction" once obtained makes all else a matter of detail.

Of course some who function as "recipients" are far more proficient than others, but—provided that patience and practice are employed—any person of average intelligence can be-

come proficient in performing these experiments. There is no such thing as an absolute failure if one will proceed intelligently and practice diligently. Sometimes, after many discouraging attempts, the whole thing will flash into one's mind all at once, and after that there will be little or no trouble.

Interestingly, you will find that experiments of this nature tend to develop or unfold more rapidly your psychic receptivity in the direction of the higher phases of psychic phenomena. Suddenly you will be surprised to find yourself catching flashes or glimpses of higher telepathy, even clairvoyance. This is why it is advisable for those wishing to cultivate the higher psychic faculties to begin by perfecting the simpler forms of mind reading. In addition to the benefits to be obtained from doing so, it is a very interesting practice, and opens many doors of friendship.

Having perfected himself along the lines of these experiments, the student now can embark on perfecting the step in mind reading wherein there is no actual physical contact between the "projector" and "recipient," but where there is a close relation in space between the two. In this case, one might ask: Why the nearness of the two participants? While in true telepathy there is no distinction of space, in some experiments the physical nearness of the "projector" enables the "recipient" to concentrate more forcibly, and, to the beginner, gives a feeling of confidence in receiving mind-currents. Actually, the benefit is solely that of a psychological effect upon the minds of the two participants, having nothing to do with the actual power or operation of the telepathic waves. It is much easier to concentrate one's thought and will on a person in actual close physical sight than it is on one out of sight. Once familiarity has been acquired with projecting and receiving, even this obstacle, however, is overcome, and there is no terror of



## PSYCHIC EXPERIENCES

### ARTHUR GODFREY'S GOODBYE

In his own life, Arthur Godfrey has known much testing that has given him an awareness of a power greater than science can explain. He tells of a psychic experience of his own in *Guideposts* magazine which removed all his doubts:

"It was in 1923. I was stationed on board a Navy destroyer—in charge of radio communications. I had knocked around a lot since I had left home. The years and life had not been too kind, but the Navy had been a sanctuary, the only security I had known for a long time. One day, I fell asleep in my bunk and dreamed. "My Dad—I had not seen him for years—suddenly walked into the room. He offered his hand, saying, 'So long, kid!' I answered, 'So long, Dad.' I said some kind of prayer. It wasn't eloquent, but it came from the heart. I never saw him again. When I woke up, my buddies told me that at the exact time while I was asleep, the wires from shore hummed the news of my Dad's death.

"Don't tell me about science and its exact explanation of everything. Some things are bigger. God is the difference. He gets around."

### WAS IT "ASTRAL PROJECTION?"

By Irene M. Turnbull, Saginaw, Michigan

LAST WINTER while my husband and I were in Florida where we had gone to escape the rugged Michigan winter, an unusual inci-

dent occurred during our absence.

dent occurred during our absence.

Before we left home I had made provisions for a neighbor to feed my two Persian cats, of which I am extremely fond. I had arranged a snug shelter for them on the east patio, close in a corner of the main house. If all went well, I figured they should be safe and comfortable. However, our hometown paper, *The Saginaw News*, carried stories of the unusually severe weather, and this began to worry me. One night I felt particularly uneasy, and felt sure that something was wrong. It was past midnight before I was able to fall asleep. Then I dreamed—if you would call it that—and found myself back home where my poor pets sat huddled together in the cold, unable to get into their shelter as the snow had drifted in, completely closing over the entrance. Immediately I began to dig away the snow while my pets brushed up against me in welcome appreciation, and I saw them safely into their shelter.

When I awoke, the dream seemed so vivid to me. Then soon I felt a sense of calm and well being come over me.

After we returned from Florida, and exchanged greetings and news, my neighbor said: "A funny thing happened while you were away. I came over to check on your cats after one of our big blizzards and I saw where someone or something had dug away all the drifted snow from the front of their shelter."

Is it possible my spirit traveled fifteen hundred miles to help my beloved pets?

long distances.  
(to be continued)

The best way to gain proficiency along the lines of psychic unfoldment, when beginning, is to have a thorough grounding, a good understanding of what is involved. Faithful study under a competent teacher, diligent practice, and continuous supplementary reading of an

authoritative nature will bring the most rewarding results. *Your Psychic Powers and How to Develop Them* by Hereward Carrington, as well as *Clairvoyance and Occult Powers* by Swami Panchadasi, can be of immense assistance to this end. These are books which may be ordered from Chimes; the first above mentioned is \$4.25, and the latter is \$3.25, postpaid.



## BROTHER LAWRENCE SAYS . . .

“ . . . We ought not to be weary of doing little things for God, who regards not the greatness of the work but the love with which it is performed.” He says that our progress does not depend on changing our position or our work, but in doing our ordinary work purely for the love of God. He made a practice of offering all his actions to God. He thought of God at the beginning of his work, and when he had finished—if all had gone well—he gave thanks to God. If otherwise, he asked pardon, and without being discouraged, continued to exercise the presence of God within him. “Think often on God . . . by day, by night, in your business, and even in your diversions. Lift up your heart to Him, sometimes even at your meals, and when you are in company . . . It is not necessary for being with God to be always at church. We may make an oratory of our heart.”

—From *The Practice of the Presence of God* by Brother Lawrence, available from Chimes.

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### UFO ACTIVITIES

(continued from page 5)

how thickly populated the heavens actually are.

When questioned from the audience as to the credentials and qualifications of some of these interplanetary visitors with whom he is said to have talked, Mr. Shandley calmly replied that their identity had been confirmed, and that they were well known to top Government “brass,” but that more than this he could not say as it would be coming dangerously near to trespassing on Top Secret territory. He stated that while the U.S. Government is completely cognizant of the presence on Earth of interplanetary beings, it has formulated a twenty-year “educational” program for the public with regard to UFO information. The idea is to break everybody in gradually . . . by emphasis on out-

er space education, exploration, and rocket developments via the various news media, which will—in time—lead to an admission of the true nature of these objects which for so long have graced our skies. Until this period of time has elapsed, according to Shandley, the Air Force officially will continue to manifest a state of amnesia on UFO topics.

Considering the accelerated interest of an increasing number of large national publications, as well as ever widening and more frequent TV and radio coverage, an aroused public could demand more UFO information and force the Government to update its twenty-year “educational” program to fit present day needs. Today’s youngsters certainly are not waiting until tomorrow to receive the answers to questions that are firing their imagination. Neither may the parents who attended the Shandley lecture be willing to put up for very long with being likened to a group of kindergartners who are told by the teacher that “when they get a little older certain things can be explained to them.”

It now looks as if all of us are in the position of having to grow up a lot in a hurry. **The sooner the better** . . . for whether we can, or will, could determine if anyone will be around to enjoy it.

•

With so much on this subject being a matter of speculation, it behooves each of us to be as well informed as we are able that we might draw our own conclusions and not rely on many of the wild opinions of others. While many books that have appeared on UFO topics in the USA are now out of print, some imported English language editions are still available. A sampling of some of those available from Chimes, together with prices, appears on the Book Order Form insert at page 35 of this issue. For a more complete listing of such books, be sure to purchase a 15c copy of the Chimes Book Catalog.



BOOK REVIEWS

BOOKS FOR  
YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

**ENCYCLOPAEDIA  
OF PSYCHIC SCIENCE**

By Nandor Fodor

*\$17.85 postpaid, plus 70c sales tax in Calif.*

As the title of this book indicates, it is an encyclopaedia, actually an entire library on the psychic, occult and esoteric sciences all rolled into one large volume of 416 pages. Because the entire field is so wide in scope, ordinarily there would be many places to look for such information—if one could find it even then. Here are nine hundred entries conveniently arranged with index and cross references on the entire field of psychic phenomena . . . extrasensory perception, mediumship and Spiritualism . . . as well as four hundred invaluable biographical entries and detailed information on research organizations in these fields. Dr. Fodor did not hesitate to admit critical and skeptical judgments, as well as favorable reports in his survey. Thus the reader receives a more balanced and reliable conspectus.

First published in 1934, in England, this has been acknowledged as the indispensable reference guide for the expert, as well as a fascinating work for the general reader. Here are descriptions of all important phenomena and well known personalities connected with these studies up to and including modern times.

In this reissue of the original work, published for the first time in the United States, there is a foreword by Leslie Shepard giving a biographical study of Dr. Nandor Fodor, prominent for many years as a psychoanalyst, author, and psychic researcher. This foreword also includes a historical survey of the fields of parapsychology, ESP, psychic research and Spiritualism over the last thirty years. Highly praised for its clear, shrewd, impartial view of the field, Sir Oliver Lodge states in the preface that the author has treated the whole subject with fairness and ability.

**ASTROLOGY—Your Place Among the Stars**

By Evangeline Adams

*\$5.25 postpaid, plus 20c sales tax in Calif.*

By general acceptance, Evangeline Adams has been considered the world's foremost astrologer. From her vast experience, she interprets the stars as they affect human life and opens up the secrets of astrology to those who want to apply them to personal problems or to the problems of others. The effects of the Sun, Moon and Planets in their passage through the twelve signs of the zodiac, and the sign positions of the Planets, Uranus, Saturn and Jupiter, from about 1850 through the 20th century, given here enable the layman to know when to guard his health, when to take advantage of opportunities, and how to make the most of his life.

**YOUR DAYS ARE NUMBERED**

Florence Campbell

*\$4.25 postpaid, plus 16c sales tax in Calif.*

If you know your own name and can count up to ten, *you can discover your own destiny*—by simple figures, says the author. By taking the numerical value of each letter in your name and adding them by a process of easy arithmetic, you can pick the right jobs, mates, friends, places and times—and you can show yourself how and when to solve each important problem in your life by what is called the science of Numerology. A science of vibration, Numerology *directs you, moves you* at a certain rate—one that applies to you. Additionally, for those who want to know more . . . about symbolism, karmic lessons, cycles, the four elements, choosing a vocation, the testing numbers, choosing a city, town or country, and many things about one's past, present and future . . . here is a simple self-taught way to do so.



## THE BODY TELLS THE STORY

*It shows when you say . . .*  
**I'VE JUST GOT TOO MUCH TO DO!**

*By Harry Douglas Smith,  
Hollywood, California*

YOUR EMOTIONS, attitudes, and beliefs are like a deck of cards. Individually, they can be counted and catalogued. In combinations, they can be multiplied by the thousands. Only a few, however, are responsible for the major changes affecting your health, and it is these dangerous few that are so common, we tend to underestimate them. One of these causes we shall deal with here. However, you will find a simple summary of each of the others in Harry Douglas Smith's book, *The Secret of Instantaneous Healing\**, under the heading, "Six Major Health Wreckers in Your Life."

Let's now take a look at that health wrecker, **overload**. The underlying belief or attitude here is that the pressures and loads of life, circumstances, job, responsibilities, challenges, etc. are too great for you to bear.

"I can't go through with it."

"It's more than I can stand."

"I just can't take it any longer."

"I've just got too much to do."

Such attitudes and beliefs are brought on by deadlines, constant pressure for more and better work, no let-up on the volume of work you want or are expected to do, a job condition in which you can't seem to catch up, one in which—no matter how hard you try—you are always behind. In short, goals too difficult to reach, coupled with a feeling that you can't "just quit."

Among the illnesses, difficulties, and diseases that may be traced to **overload** are these:

*Paralysis, nervous breakdown, dizziness, varicose veins, swollen ankles, neurosis, alcoholism, voice defects, stroke, rupture, tuberculosis, palpitation of the heart, and muscular troubles.*

When Roger Maris was making his spectacular try at breaking Babe Ruth's home run record of 60, he was under such pressure from both himself and the fans that his hair began to fall out. The pace and mounting tension were so great that big tufts of hair on the back and on

the sides of his head dropped off. A Baltimore doctor assured Maris that it was only "a case of nerves," not some strange disease as he had feared. The doctor told him that the strain had been building and increasing for some time, and that when the big test was over, and he could relax, the hair would grow back again. When the season closed, Maris' hair did grow back.

Let us now look at the *healing truth* of these beliefs about **overload**:

1. *No person is truly indispensable.* Nothing needs you so much that you can afford to make yourself ill, or kill yourself, in an effort to practice or support it.

2. One of your great freedoms is to choose how much you want to do in this world. *The pressures you suffer are the pressures you accept.*

3. Anything and everything that comes to you is attracted to you because of what you are. *It is yours by right of your own consciousness.* You are prepared in consciousness to handle it, or it wouldn't have come to you.

4. *You draw upon an inner strength* far greater than you suppose . . . a spiritual strength . . . that fails you only when you believe it will fail or are afraid that it will fail. You are part of an Infinite strength—sustained by that strength from Spirit—which will translate itself into your own mental, emotional, or physical strength when you call upon it with quietness and faith.

If your work and responsibilities are becoming greater every day, remember that this may indicate growth—growth of a business, and/or growth of your own consciousness. Whatever job you have to do, *do the best you can*, and let it go at that. Our Father asks no more than this of any of His children.

\**The Secret of Instantaneous Healing* may be ordered from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

## SUDDEN DEATH

(continued from page 14)

of something, but is the beginning. We cannot go into eternity, for *we are already in it*. The so-called dead are no more in eternity now than they always were, or than every one of us is at this moment. Despite its two aspects, there is only one Life, and that Life is *here and now*.

The Bible does not tell us very much about the life after death, but it does assure us of the continuity of consciousness and personality. **We shall know each other as we are known.** In both the Old and New Testaments, there are many assurances of our recognition of one another in the next life. None is more significant than this one: "*Abraham . . . died in a good old age, . . . and was gathered unto his people, . . . and his sons buried him.*" From this it can be seen that Abraham was reunited with his people *before* the burial of his body.

Life does not end in the grave: it only seems to end in the family circle . . . whether it comes quickly or slowly. The dead and the living are as different rooms in the Father's House—yet not divided.

How long will it take us to learn that more profitable than grieving for our departed loved ones is to make our life a noble testimony to how much we truly loved them?

Is there someone you know who suffers from the deep wounds of grief? Perhaps through your thoughtful gift of Robert A. Russell's eloquent little book, *Dry Those Tears*, some lonely heart will be touched by the healing balm of its message, its comfort and enlightenment. So much for so little, you may order a copy from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.

## HEALING SAINTS

(continued from page 11)

Of course it is not only the Saints who live a life of usefulness in the after-death sphere, but many of our greatest, well-known healing guides never reached the lofty pinnacle of canonization. It is common knowledge that those who perform some of the most sensational spiritual healing today are assisted by and used as instruments by discarnate spirit entities whose names do not appear among the Saints of the Prayer Book. Their healings are comparable to Jude's . . . the Saint who was and still is able to correct ill-conditions beyond the skill of man. Saints in Spirit—like all other entities in Spirit with superior knowledge and skill—are ever ready to respond to healing intercessions directed to them from the Earthly domain of mortal man.

The remarkable healing work being done by Harry Edwards, English spiritual healer referred to above, is described in two of his books which may be ordered from Chimes—*The Healing Intelligence* and *Spirit Healing*, \$4.75 each, postpaid, plus 4% sales tax for Calif. residents.

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## THE SUBCONSCIOUS MIND

(continued from page 9)

secrets and powers of the subconscious mind that, once put to work, can lead one to a higher and better new life. *The New TNT—Miraculous Power Within You* written by Harold Sherman, before this revised, enlarged edition, sold a quarter of a million copies. You ought to have at least one copy for yourself—\$6.20 postpaid from Chimes, plus 24c sales tax for Calif. residents.

---

When we fear the unknown, we fear our inability to meet it.—Anon



## BECAUSE OF YOU . . .

*Because of you, dear friend . . .*

you who have heard the Call to Prayer and have given so generously of yourself . . . a *lifeline of prayers* is reaching out to many souls who desperately need healing and guidance.

It is only because of your own prayerful, loving and active participation that this Silent Missionary work has become a reality through Chimes.

*Because of you . . .* through Chimes . . . a message of comfort, courage and inspiration is extended to those who are sorely in need of finding "new security" to replace the doubt and discouragement that come with life's daily trials.

*Because of you . . .* all who wish to do so are invited to become a part of this circle of hands clasped in friendship through the *Chimes Healing Letters*.

As we reaffirm with every issue of Chimes . . . we believe that with God all things are possible, that there is no hopeless or incurable condition, and that God hears and answers every prayer. Many, many friends of Chimes daily write to the Healing Ministry testifying to "miracles" of healing in their lives, when, after all else had failed them, finally they turned to that God-Power within, the source of their every need. Not only do we have the example of what that One Matchless Soul accomplished that God sent to us long ago, but we have before us this day the inspiring example of how our friends and neighbors also are putting this Power to work in their lives.

At no previous time on Earth has your help been needed so much to raise the consciousness by keeping your thoughts with God. Let us join our efforts, not only in the invisible plane, but here on Earth as well. One way you can do this is to become a link in the chain of those receiving the Chimes Healing Letters.

There are many ways you, as a committee of *one*, can participate in God's plan of greater good for all His children. Why not consider at least one of the ways in which you can be of service through participation in the work of the Chimes Healing Ministry. Just mark your choice on the form provided at the bottom of page 25, return it to Chimes, and see what wonders God can work through and *because of you . . .* with blessings from,

CHIMES HEALING MINISTRY



## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Ones of the Healing Ministry:

My everlasting gratefulness goes out to you for the great miracle of improvement in my son, Jason. For six agonizing months I have been desperate with the thought of losing him. Then your prayers (and I prayed with you) for the miracle of his improvement happened . . . He has been sickly since birth, and I have prayed so for help. How blessed I am that the Great One directed me to your group.

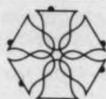
Please, please keep on praying for Jason for the healing of (various conditions), and place me also on your healing list. Thank you again for your kindness and prayers.

Mrs. Sylvia Reinhard, Ventnor, N.J.

*JESUS TAUGHT that whatever we ask in prayer, believing, we are sure to receive. This is indeed so, for all things manifest according to the operation of infallible spiritual laws.*

*Prayer is the key to our heart's desires—prayer with our every breath—unceasing prayer. Our every thought can be a prayer of appreciation, of talking things over with God, of offering Him out utmost cooperation. As we do this each waking moment of our days, we accumulate and continuously build for ourselves a powerhouse of spiritual energy which transforms our invisible ideas and deepest yearnings into tangible visible substance. It is our own spiritualized, creative thoughts—our own cumulative prayers—that bring us healing, as well as to those we love. Why, then, should we be the least surprised when the Divine Power of the thoughts we share with God produce whatever we desire! So be it . . . and it is.*

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



### CHIMES HEALING MINISTRY

#### Won't you join us in the Silence...?

*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

#### HEALING REQUEST

Healing is requested in the life and affairs of: \_\_\_\_\_

(NAME OF PERSON TO BE HEALED)

Healing is needed for: \_\_\_\_\_

(CONDITION)

First Request.....  Condition Improved.....  Healing Complete.....

Comments \_\_\_\_\_

I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.

I will pray with Chimes silently each noon as I am able.

I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.

I want to receive the Chimes Healing Letters so I can learn how to pray to get results.

I have enclosed my love offering.

I will send my love offering when possible.

Healing Request made by: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

## ROBIN'S RETURN

(continued from page 8)

It is all part of a great plan. Bob made a great many contacts with young men who are in service, and many who will leave the Earth. Because of the link established, Bob will be a great Light to them when they cross over. His work is just beginning instead of ending. Have no fear for those who are left, for they too are part of this great plan. They will become Light centers in the New Age. They were embodied through him (Bob's children), and, because of this link, they will be these centers. All is in Divine order. All has a Divine purpose. Rejoice . . . Graduation has come!"

On December 20th we had our first short message from Bob:

"On Christmas Day, hold my girls in your arms, and fill them with my love. I will be there. I am no farther away than your thought."

This message came only six days after his great adventure, and we felt that it was very unusual to make a contact so quickly. We were so very grateful for it, and we knew it was an authentic contact because of the high nature of the vibrations.

We had a glorious Christmas. Wonderful friends and relatives showered us with flowers, gifts and food, and all the kindnesses they could think of, but they were somewhat puzzled at our attitude of joy. "Such a terrible thing . . . and right at Christmas!" was what greeted us from every angle. But we did all we could to make everyone happy and joyous, for this was

the way Bob would have wanted it.

A memorial service was held in our church on December 28th, then we all went to Arlington for the full military funeral on January 5, 1966. This was, indeed, a moving and beautiful experience. We felt it was a fitting farewell to the body we knew and loved so well. After the service, Bob's family went to their home in Texas, and we came back to ours to try to re-establish our lives and try to understand what had happened. Soon after we arrived home, we made effort to get in touch with Bob. Much to our amazement, we learned immediately that he was already there!

*(The words of Bob's message are deeply moving and heartwarming, but immensely inspiring. You will read them in the next chapter of this account written by his mother. Meanwhile, those who wish to secure the complete transcript of Robin's Return may write to Mrs. Dorothy W. Davis, 1008 Lamberton St., N.E., Grand Rapids, Michigan 49505, enclosing a stamped self-addressed envelope for reply.)*

Don't miss the opportunity to read *Autobiography of a Yogi* by Yogananda while following his messages to the Davis family, for their content will be more appreciated and better understood in the light of his teachings and in knowing the purpose of his mission on Earth. For convenience, use the handy form on the insert at page 35 to order from Chimes, \$4.25 postpaid, plus 16c sales tax for Calif. residents.

## BANISHING THOSE TEARS

The eyes blinded by tears are often opened by a yearning heart so that loved ones now in the Spirit world are met again face to face, heart to heart. This is Nature's method of cultivating the sixth sense which eventually will enable all to know that man is an immortal Spirit and continuity of life is a fact in nature.

—From *The Vital Body* by Max Heindel

## ODE TO SPIRIT

### ON THE BEAM

Time crumbleth the clay  
But the Spirit stands whole  
And casteth its beam  
Along the path of the Soul.  
—Dora Sessions Lee

### WHERE IS OUR VISION?

If I should think in a different way  
From the way you think  
I ought,  
Or have a different viewpoint  
From the one which  
you've been taught,  
Who is to say that I am wrong?  
Who is to judge at all?  
Is not the one who judges  
others  
Letting HIS standard fall?  
If another sees in me  
Something to criticize,  
Where, I say, is HIS vision  
placed?  
In Truth? Or foolish lies?  
We cannot see in others wrong,  
And keep our vision pure,  
For in such double-mindedness  
Truth cannot long endure.  
If I interpret Truth in a way  
With which you don't agree  
Who, or what, do you criticize—  
Your own thought? Or me?  
If our lives are busy then,  
Seeing GOOD in ALL,  
How can we criticize, or hate,  
Or let our standard fall?

—Gertrude L. Holmgren

AUGUST 1966 CHIMES

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### DID YOU CATCH

THESE POINTS? . . . . .

**SUDDEN DEATH** — Is there anything you can do to soften the blow *should sudden death strike your family?* See what you think of Robert A. Russell's suggestion on page 14 of this issue.

**RUSSIAN RESEARCH**—Why can America be thought to have fostered *Russian psychic advances?* One man's work holds the clue. Do you know who he is? Read about him in the June Chimes, page 18.

**PRINCIPLES**—The determining factor in all psychic matters is . . . ? If you know *how to handle noise*, you know what that factor is. If not, you should be sure to read about it on page 20, July Chimes.

**SOUL-MATES**—What is it like to know the recognition of your *true soul-mate?* This reunion of souls is described from his own psychic experiences by Edward W. Koch in the May Chimes, page 5.

**APPARITIONS**—Is it some superstition, or is there a reason why *apparitions* seem to be seen only in the dark? Famous Mental Science teacher, Judge Thomas Troward, describes some experiments giving the answer, page 15, June Chimes.

**ARTHUR GODFREY** — What happened to this show biz personality that convinced him science doesn't have all the answers yet? He tells about his "*psychic*

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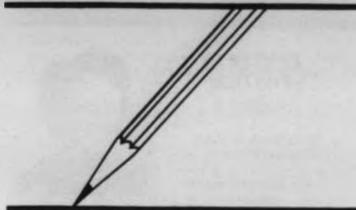
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experience" in this issue, a feature that appears every month, on page 17 of Chimes.

**MIND READING**—Can anyone learn to read minds, or just the specially gifted? Find out in the beginning part of *Lessons for Students*, page 16 of the June Chimes.

**RESCUE WORK**—As we sleep, the Spirit World often enlists our aid to help new arrivals on the other side of life. *Missionary Workers for Spirit* tell how it happened to Olga N. Worrall, page 5, July Chimes.

**SAINTS FOR ALL**—There is a *Saint in Spirit* who ministers unto all "hopeless cases." If you didn't catch his story, be sure to go back and read Major Patterson's account on page 11 of this issue.

**SPIRIT MESSAGE**—Have you ever wondered how our boys are getting along who have passed to Spirit from the Viet Nam and other current conflicts? An Air Force Pilot tells us, beginning a *series of messages* on page 8, July Chimes.

**HEALTH WRECKERS**—What is one of the worse things we do to ourselves, mentally, to impair our health? If you don't know by now, find out by reading *The Body Tells the Story*, page 22, August Chimes.

AUGUST 1966 CHIMES

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### PHOENIX

CHURCH OF BASIC TRUTH, The (1st Huna), 4620 N. 11 Ave. "D." Service Tues. 8 p.m. George H. Hepker, Pres. 265-3229.

HARMONY CHAPEL, NSAC, 1522 W. Encanto Blvd. Services Sun. 11 a.m. & 7:30 p.m. Wed. 7:30 p.m. Rev. Edwin W. Ford, Pastor. 277-3587.

UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7:45 p.m. Worship 8 p.m. Wed. 7:30 p.m. Rev. Richard Ireland, Pastor. 276-6078.

WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

### TUCSON

CHURCH OF UNIVERSAL LIGHT, 202 W. Ft. Lowell Rd. Services Sun. Healing 7 p.m. Worship 8 p.m. Wed. & Fri. 8 p.m. Unfoldment Class. Rev. Ronald Nichols, Pastor. 622-4000.

## CALIFORNIA

### ANAHEIM

THE CHAPEL, 1341 W. La Palma. Message Thurs. 8 p.m., Lecture, healing, messages. Private consultations. Rev. Dorothy Stevens, Pastor. 534-5159.

### ARTESIA

CHAPEL OF ANGELS, UCM No. 493, 20232 S. Jersey Ave. Message Services Sun. 7 p.m., Wed. & Sat. 7:30 p.m. Revs. Edwin A. Yonkers & Louis F. Martin, Pastors. 860-2052.

### EL CAJON

SPIRITUAL CHAPEL OF PEACE, UCM No. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Thurs. 8 p.m. Rev. Winifred Ruth Mikessel, Pastor.

### HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

### LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

U.C.M. FELLOWSHIP #34, 14511 Larch Ave. Service Sun. 1:30 p.m. Spiritual messages. Circle Thurs. 2 p.m. Classes, phone for appt. Rev. Agnes M. Rice, Pastor 676-8047. Rev. J. Festus Gilliam, Co-Pastor, HE 8-8413.

### LONG BEACH

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thurs. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thurs. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

### LOS ANGELES

ASTARA FOUNDATION, 261 S. Mariposa St. Service Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Betty Thon, Pastor. CI 1-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Rev. Estelita Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thurs. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

SPIRITUAL CHURCH OF JESUS CHRIST, THE, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

## DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue. Chimes may be purchased at all centers.

SPIRITUAL CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUAL TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 913 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. DU 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m. Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. Georgie L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

### OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Lefefste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

### OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

### PALM ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

### ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) BL 6-2097.

### ROSEMEAD

UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kwisler, Pastor. 288-4260.

### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM No. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenso & Wall Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

### SAN BERNARDINO

UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

### SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave. Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

### SAN FRANCISCO

AQUARIAN GOSPEL CHURCH, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

COSMIC MESSAGE OF LIFE CHAPEL, 660 Bush St. Studio 21. Circles Tues. & Fri. 7 p.m. Healing Service Sat. 1 p.m. Mercedes A. Greene, Secy. For consults, phone Rev. Michelina Russo, Minister. EX 7-1955.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All message. Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Service Sun. 7 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

### SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. & Fri. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Wm. McIntosh, Pastor. 531-1373.

### SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Udricks, Pastor. FL 3-3797.

### WHITTIER

HILLSIDE SPIRITUAL CHURCH, 5030 Workman Mill Rd. Service Fri. 8 p.m. Classes Mon. & Thurs. 8 p.m. Revs. Norman C. & Nora M. Fredrikson, and Dorothy Stevens, Co-Pastors. 333-6787.

## COLORADO

### DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robert J. Haskins, Co-Pastor.

## CONNECTICUT

### NORWICH

NAT'L. SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

## DISTRICT OF COLUMBIA

### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 3 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

## FLORIDA

### BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 - 57th Ave. West. Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. 746-4835.

### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamb. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Pearl Fernandez, Pastor.

## MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Potlier, Pastor.

## SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

## ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

## TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & Healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

## ILLINOIS

### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

### CHICAGO

ASTOLOGICAL INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 18 N. Clark St. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Rev. W. W. Mueller, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dorrmond, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m., & 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study, 6:30 p.m. Service 7:30 p.m. Rev. Irene Divine, Pastor. 446-1841.

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

### ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 700 1/2 N. 100F Hall. Service Sun. 7 p.m. William Riley, Secy. 9 N. State St., Aurora. Mrs. Jerrha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

## LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 331 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

## PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

## INDIANA

### CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053.

### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall), Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl. Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

### INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor, 632-9031.

### SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

## IOWA

### CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

## LOUISIANA

### NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

## MASSACHUSETTS

### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

## MICHIGAN

### ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champlain St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Malers, Vice-Pres.

### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Julia Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 3-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

## FERNDALE

METROPOLITAN SPIRITUAL CHURCH of Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

## FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

## GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 0-1218. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

## GREENVILLE

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

## JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

## LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

## MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

## PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Tlofree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

## ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Melrer Rd.

## MINNESOTA

### MINNEAPOLIS

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endcott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

## MISSOURI

### KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

### BURKEETT

STURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kuba, Pastor. PR 2-3536. Rev. Florence Birnkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

## NEBRASKA

### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

## NEVADA

### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

## NEW JERSEY

### CAMDEN

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

**PATERSON**

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

**PLEASANTVILLE**

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

**NEW YORK****ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

**BRONX**

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Chrs. Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

**BROOKLYN**

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

**CORTLAND**

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Omega St Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

**ROCHESTER**

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

**SYRACUSE**

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy. 797-0975.

**LONG ISLAND, N. Y.****HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

**JAMAICA**

SPIRITUALIST TEMPLE OF LIFE, 90-50 170th St. Service Sun. 3 p.m. Mildred Gourlay, Pastor. Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President. OL 8-6012.

**WEST HEMPSTEAD**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

**NEW YORK CITY**

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Temporary Office—230 57th St., Brooklyn, N. Y. 11220. Rev. Martha K. Seidler, Pastor. GE 9-5368. No services or classes.

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8252.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argue, Pastor. CO 5-2952.

**OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

**AUGUST 1966 CHIMES****CINCINNATI**

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

**CLEVELAND**

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Betty Blausey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

**DAYTON**

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 2933, Xenia, Ohio 45385.

**EAST LIVERPOOL**

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

**MASSILLON**

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

**TOLEDO**

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

**OKLAHOMA****OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

**OREGON****CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Allen L. Robbins, Secy.

**MEDFORD**

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-5577.

**PORTLAND**

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

**PENNSYLVANIA****PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

**READING**

1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

**WILKES-BARRE**

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

**TEXAS****EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4325.

**HOUSTON**

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

**SAN ANTONIO**

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mrs. Charles Valenta, Pres. LE 2-8954.

**WASHINGTON****BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

**BREMERTON**

HARMONY CHAPEL CHURCH, NSAC, 1345 Warren Ave. Service Sun. 11 a.m. followed by social hour and circle. C. E. Coltrier, Pres. 1343 Warren Ave., Marie Eden, Secy. 1609 Perry Ave.

**PUYALLUP**

1st SPIRITUALIST CHURCH, 341 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 p.m. Ruth Circle 2nd & 4th Wed. Noon. Rachel Baars, Pres.; Theresa G. Boss, Secy. 1802 S. Adams, Tacoma, Wash. 98405.

**SEATTLE**

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale; mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Sieder, Secy. LA 3-9220.

**WEST VIRGINIA****HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

**WISCONSIN****BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring St. Services Sun. 10 a.m. Service & Messages Thurs. 7:30 p.m. Healing Daily. Rev. Hattie Hopps, Pastor. 887-2419.

**GREEN BAY**

SPIRITUALIST PRAYER GROUP, 606 - 6th St. Service 1st Sun. of month 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

**MILWAUKEE**

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy. 2953 N. 9th St.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 25th St. Rev. Anita M. Kuchler, Pastor. Church, 2603 W. Atkinson Ave.

**CANADA****BRITISH COLUMBIA: NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815 - 12th St. Service Sun. 7:30 p.m. Rev. George Ppyer, Pastor. A. J. Carpanini, Secy. 581-5725.

**VICTORIA**

OPEN DOOR SPIRITUAL CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Wed. 8 p.m. Healing & messages. Rev. Elsie M. Tingley, Pastor.

**ONTARIO: TORONTO**

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry, Thurs. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor. LE 5-7606.

**QUEBEC: MONTREAL**

1st SPIRITUAL CHURCH, 2186 St. Catherine St. W. at Atwater Term. Services Sun. 7:30 p.m. Wed. & Fri. 8 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. 488-4594.

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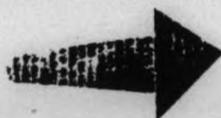
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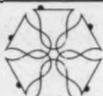
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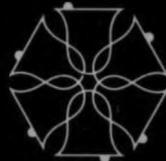


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