



**CHIMES**

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

JULY, 1966 30c





### THE ISLANDS

The islands of contentment! Where  
Are they that I may journey there?  
O mariner, where is the chart  
That lists the countries of the heart?  
Where may I buy a map of mind?  
Of these fair islands I can find  
No outlines in a travel book  
Or on a globe. Where shall I look  
To learn joy's sweet geography?  
For this I need a map of me.  
The islands of contentment lie  
Under no far-off foreign sky;  
It is myself I must explore  
If I would reach their shining shore.

— By James Dillet Freeman from  
*A Treasury of Unity Poems*

AN

### INVITATION

*The Chimes Healing Ministry lovingly extends an invitation to all who wish to join in sharing a new experience of inspiration. . . the Chimes Healing Letters.*

*Their message is one of encouragement and comfort, of strength and vision—the sure hand of friendship offered to those who feel they struggle alone in meeting life's battles.*

*No more meaningful gift can we bestow on one another than something of ourselves. No truer friendships abide than between those who pray with and for one another. Through these letters, the strength and inspiration of one is shared by all, and how—by prayer to God—the physical, financial, mental and spiritual difficulties someone else experienced were Divinely healed.*

*We believe that with God all things are possible, there is no hopeless or incurable condition, and that God hears and answers every prayer. Should the time come that all else fails, it can be reassuring to know there is someone who will pray with you and for you, who will instruct you how to pray rightly that you may help yourself, who will light the way for you that, in turn, you may let your light shine to guide another.*

*Across the realms of the unseen, let us join hands in this new effort of sharing in the Creative Power of the universe. On the reverse of this invitation is a form you may complete and return to Chimes, indicating your interest in receiving the Chimes Healing Letters. With blessings from,*

CHIMES HEALING MINISTRY

## Featured in the ... JULY CHIMES

● Have you ever found yourself unexpectedly helping someone in your dreams? Spirit has a way of putting us to work when we least expect it, as MISSIONARY WORKERS FOR SPIRIT, Ambrose and Olga Worrall, tell us, page 5.

● By the time you have asked it, did you know that already you have the answer to... WHY DID THIS HAPPEN TO ME? Sue Sikking helps you to see this answer for yourself, page 6.

● Have you wondered what has happened to the young men dying in Viet Nam? Here is the first part of a spirit message from an Air Force pilot to his mother you won't soon forget, ROBIN'S RETURN, page 8.

● Those who carve out the road to freedom usually are heroic souls no one would recognize. Who are the true ROAD-MAKERS INTO FREEDOM? asks Zodiac, a teacher from Spirit. On page 14 you will learn the answer.

● Every sensitive person suffers from the effects of noise. WHAT DO YOU DO ABOUT NOISE? Two well-known authors in the psychic field, Phoebe and L.J. Bendit, have the key for you on how it can be licked, page 20.



CUT ALONG THIS LINE

### CHIMES HEALING MINISTRY

- Please send information concerning the Chimes Healing Letters  
 Please pray with me for healing

Your Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Healing is requested in the life and affairs of:

\_\_\_\_\_  
 (NAME OF PERSON TO BE HEALED)

Healing is needed for:

\_\_\_\_\_  
 (CONDITION)

First Request .....  Condition Improved .....

Healing Complete .....  No Change .....

COMMENTS: \_\_\_\_\_

( SEE ALSO PAGE 25, CHIMES CALL TO PRAYER )



CHIMES

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25th year of continuous publication  
 Edited with the inspiration of Spirit

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The Islands . . . of Hawaii . . . symbols of paradise and contentment . . . our newest, fiftieth state.

JULY 1966 CHIMES

## JULY

These July hours march on, a glad parade  
 . . . Of cobalt skies where white-backed  
 Clouds stampede . . .  
 And all the while as life goes gaily on...  
 God pours His boundless  
 love upon the world,  
 On everything that lives,  
 And asks that we but receive  
 the love He gives.

—Enola Chamberlin

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## Featured in the . . . JULY CHIMES

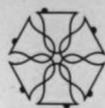
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## LETTERS TO THE EDITORS

• "Seek and ye shall find." Can you or any of the Chimes readers help me to clear a thought that haunts my mind almost constantly?

We enter this world as a new born babe, physically the result of the physical union of man and woman. Then at some future date (usually old age), the body dies and the soul leaves to continue life on the next plane, fully aware of itself then.

If that is so, and it seems it is, why didn't we enter this world in which we now live in the same manner from some other plane, having discarded some other body, if we have always been alive somewhere. Unless this is the lowest plane, and the first, why the baby body and the manner of its birth? We don't step out that way. Why step in that way? Why don't we bring ourselves fully aware, with all our faculties intact, to this plane as we bring ourselves to the next at death?

Would appreciate any comments. In sincerity and love,

Mrs. Catherine Covert, San Diego, Calif.

*(Like so many questions we all ask, we know the answer before asking, but don't know that we know. As Mrs. Covert has mentioned, Earth is considered a low plane of consciousness, one that has been likened to kindergarten in school, where we would never reach the higher grades if we knew it all to start with.)*

• I would like to comment on the brief, but thorough, book reviews, as well as other articles published in Chimes each month. In my busy life, it has been of great help and much comfort to be able to complete these articles in one reading. With all the demands on one's time, it is good that some publishers recognize this and keep material within that scope, as well as maintain good quality and inspiration.

My mother and I both are clairvoyant and clairaudient, and still we feel the necessity of improvement. As in any chosen work, one can always become better, so we like to read of what others have learned and experienced. We pray for your continued success. Blessings from,

Jeanette M. Busam, Rochester, N.Y.

*(Believe it or not, it takes more thought and effort on a writer's or an editor's part to keep his ideas in brief form. Getting the point across is the important thing. If an article is not read at all, or not remembered, because of its length, then the entire effort is lost. How encouraging it is to learn that those who have been blessed with the unfoldment of spiritual gifts are making effort to raise their level of consciousness, of understanding, for in so doing they make of themselves more worthy instruments for the higher spiritual revelations and instructions. Like does attract like.)*

• Each month when your magazine reaches our desk, it is as though an added ray of light shines upon it, and a fresh breeze of life passes through our hearts. Each time, we send you a silent congratulation on your output. Most sincerely from your friend,

Theodore Heline, Editor, New Age Interpreter  
Los Angeles, Calif.

*(It is always an unexpected pleasure to receive a few kind words from a fellow worker in the "vineyard".)*

• In reading over some advertising appearing in Chimes, I noted the words, "Love Offering." What would be the proper amount or sum of money for a Love Offering? Can you answer this in a simple paragraph?

Mrs. Mary Butori, Chicago, Ill.

*(Can we answer what we consider the measure of "love" to be? How much do we "expect" for what we are willing to give? According to our own consciousness of abundance, it is a spiritual law that we receive in return for what we freely give. As we limit what we give out, so do we limit that which returns. For every service, spiritual or otherwise, each person who receives it knows its true value to him. We must remember that appreciation—reciprocation—however expressed, is rendered unto the Giver of All Gifts. Whether this seems specific or not, each soul ALREADY KNOWS how much it is expected to return to the source. . . no one else!)*



*Some of us unexpectedly find ourselves drafted as. . .*

## MISSIONARY WORKERS FOR SPIRIT

*By Olga N. Worrall,  
Baltimore, Maryland*

OVER THE YEARS both my husband and I have been told by our friends in the Spirit realm that we assist them in various ways. On occasion we have faint recollections of helping some newly arrived soul adjust to the higher sphere. However, I never had such a definite remembering as I experienced in the following episode that took place several years ago.

My husband had to go out of town on company business. I drove him to the airport. Upon my arrival home I decided to relax and spend the evening reading, of all things. . . the Funnies . . . a great American pastime, and a very healthy one at that.

It was about 11 p.m. when I turned out the light and promptly fell asleep. I then experienced the following "dream." I found myself standing outside of my body. A man, dressed in white with a brilliant light about him, took me by the hand and said, "Come, my child, we have need of your help." I followed him, and in an instant found myself in the church of my childhood. The church was completely empty, except for the priest whom I had known, or rather, who knew me, from the day of my birth, but whom I had not seen or heard of for over seventeen years.

Although to me the priest seemed quite bewildered, still he recognized me. I knew, without being told, that I was to take him by the hand and lead him into the altar, which appeared to be dark, although I could hear voices emanating from the closed altar. So I took the old gentleman by the hand and led him up the steps to the altar gates. In my "dream" I knew that I was not permitted to enter the altar, so I instructed him to push open the gates and enter, and that the men within it would assist him. As soon as he stepped over the threshold of the entrance to the holy of holies, immediately it was filled with a blaze of white light that was almost blinding. I saw within the altar three men dressed in the beautifully colored robes of the priesthood who gathered around their brother priest and welcomed him with open arms.

After witnessing this re-union, I felt my mission had been completed and I went out of the church. However, as I was walking down the

steps of the church, the figure in white again approached me and stated that I was still needed. At that moment I became aware of the priest's wife walking up and down in front of the church in what appeared to be a dazed condition. As I approached her she recognized me and cried out, "Oh, Olguska dear, I don't know what happened. I am lost and afraid. Please help me."

I put my arms around her and assured her that she would be well taken care of, and not to be afraid. Immediately upon saying this, we were both gently lifted into the air, and within a moment found ourselves on a beautiful country road lined with trees. I saw various cottages here and there, and coming toward us were several men, women and children, all singing. As they neared us, I heard the priest's wife call out, "Mama . . . Papa!" The parents ran to the daughter who had called to them, kissing and embracing her, while others also crowded about greeting her with much love. I stepped aside, knowing within that she was now in good hands. I noticed then that several small children with baskets on their arms had begun to scatter flower petals at her feet as she was being led down the lane. Turning around, she thanked me, threw me a kiss, then waved her hand as she continued the journey with her loved ones. It was so beautiful I felt as if I had been watching a stage play. Then my friend in white joined me again, thanked me for my assistance, and assured me that now all was well with the priest and his wife.

I awakened with a start and wondered why I should have had such a strange dream. Further sleep was out of the question at that point as this had been a startling experience for me, never having dreamed of these two people before.

The next morning I had to go into town to attend to some business. As I was returning, I decided—for some unknown reason—to buy a newspaper that we do not have delivered to our home. As I dropped the coins into the paper box, I thought how silly it was of me to buy another paper when our own would be waiting for me on the front porch. Upon arrival home,

*(concluded on page 15)*



*Has the time finally come when you ask. . .*

## WHY DID THIS HAPPEN TO ME?

*By Sue Sikking  
Santa Monica, California*

Dear Friend:

I'll tell you a great secret: When you ask this question, it is a sign that you are ready to hear the answer. You are ready to know who you are and to recognize the power you have, otherwise you might be shocked by the answer.

If I answer by saying that nothing happens to us that we, through thinking and believing, have not set in motion, many people may be horrified at the idea that they personally have any part in the experiences that come to them. If good things come, we like to think that we had a part in their coming, and we take the credit. But when unfortunate things happen, we deny any part in them.

We use the power of our mind to bring about everything in life. We use it to establish a home, to establish a business, to have a family, to educate and prepare our children for their life and expression. We think, we plan, we experiment, we accept, we reject. We are busy building a life and a world with our mind.

We ask for what is useful in life. In the action of asking and wanting, we find that the process of thinking carries forth the idea desired. This thinking and planning sets in motion a power that solidifies thoughts into things, ideas into concrete form, and dreams into reality.

Look at the outer world. All things in the world—houses, buildings, ships, planes—have come through this silent process of mind. We see this and know this, yet we do not always connect it with what happens to us. Yes, everything comes by this way, even that which caused you to ask, "Why did this happen to me?" Only you know what you mean by "this." But one thing is certain: There is no way for anything to come forth except through the mind.

We also ask for many things in life when we do not realize we are asking. We ask when we worry. We ask with our fears. We ask with our hates. We ask with our hurt feelings. We ask with our criticisms, and with our condemnations. We ask for things to come into our life with all of these, for when we put the creative power of thinking upon them, we are issuing an open invitation for them to come forth. We also ask for experiences with our opinions and our

prejudices. With every action of our mind, we ask and accept whatever we turn this vital power of the mind upon.

All of the universe, all of life responds to the mind of man. If you are sorrowful, the whole world turns its "sorrow side" to you. If you are happy, the whole world laughs with you. You, and you alone, can set the tempo of your life and the pattern of things to come. If we could only realize this we could then recognize the futility of worry, hate, fear, hurt feelings, criticism, and condemnation. If we could train our thinking processes—if we could discipline our minds just as we keep order in our offices and homes—if we could take charge of this sleeping giant within us, our own mind, then we could see quite a difference in life. This power of mind, which is our very own is so great that it can free us or it can imprison us.

We do not realize when we say, "I can't afford it" . . . "Times are hard" . . . "Business is bad" . . . "The Government gets all of my money" . . . that we are setting a power in motion according to our thought. If things go wrong, if our money is blocked, if everything is at a standstill, let us remember that we have ordered it, thought about it, complained to our family and friends, talked about it at social gatherings and at business luncheons or board meetings, and actually brought it forth by *the action of our mind*. If we are big enough and mature enough to say: "Somehow, knowingly or unknowingly, I have brought this to myself. . ." then we have the key that sets us free. If we brought it to ourselves, then we can change it. If we have ordered unhappiness, then we can cancel our order. We can change anything. The greatest knowledge of all is that at this very moment we have the power to cancel these orders we have issued, that we can then set into motion a new and more wonderful way of life.

How do you do it? *Learn to listen to yourself.* What are you saying? If you can remember, as you speak and think and feel, that you are accepting as something real in your life that which you are thinking and talking about. . .

*(concluded on page 26)*



Predictions of. . .

## COMING EVENTS

### TRANSMUTED ATOMIC ENERGY

The ancient sages have told us not only that God is Love, but that this particular solar system is founded upon the 'cosmic ray of love,' therefore can only be fulfilled and understood by means of that mysterious radiation which is the root and fountain of all its being. . . Thus we can see that *the ultimate, highest expression of atomic energy is love*. If the way of evolution on this planet, then, is the way of love. . . a means of releasing atomic energy in line with such evolution, man is in the process of finding.

"What, then," asks Vera Stanley Alder in *The Secret of the Atomic Age*,\* "are the forces which could be used harmlessly and constructively by scientists in order to release atomic energy?" The forces which nature causes to impinge upon living matter, and bring about stimulation, growth, and finally transmutation are mostly in the form of radiations. These radiations are recognizable to us as sound, electricity, heat, light and color, the X-ray, perfume, and the finest of all. . . the series of vibrations given out by mental and emotional activities.

Any given chemical element will be found to be the crystallization of a radiation which, at its successively higher rates of vibration, will be recognizable as a sounded note, definite color, certain perfume, electrical emanation or force, quality or characteristic expressed by emotional or mental activity, and finally a particular cosmic ray.

It is the successive, gentle crystallation from cosmic ray to electrical radiation, to color, then to sound which produces the ultimate molecule of solid matter. . . Thus we see how the WORD, or sound, created the physical world. It is sound, therefore, writes Miss Alder, which is to be used for the gentle and natural disintegration of physical matter and the release of atomic energy. The atom. . . its ultimate expression of energy being love. . . would enjoy what was happening to it, would cooperate in its own painless liberation, and none of the angry poisonous by-products of violence would be formed. The production of atomic energy by such means will be more widespread, less expensive, and gentler by

far. By this same means—the radiations projected by our own mental apparatus—we will release our own atomic energy and rebuild every atom and cell in our bodies.

### WHO'S ASKING WHO?

In her description of *Education in the New Age*,\* Alice A. Bailey points out a major change that will take place in the attitude of the educator: ". . . Whereas the parents and guardians of the child spend much of their time in answering or evading questions posed by the awakening consciousness of the child today, in time to come the situation will be reversed. Parents will meet ceaselessly the demands of the emerging intelligence of the child by always inquiring of the child—*Why? Why ask this? Why is it thus and so?*—throwing always the responsibility of answering the questions upon the child, yet at the same time dropping the solution of the question subtly into the child's mind. This process will begin in the fifth year of the child's life; the seeking intelligence (which is the child itself) always will be forced by the teacher into the position of *inward* search, not outer demand for a reply which can be memorized and which rests upon the authority of the older person."

### SCIENCE WILL SUPPLY PROOF

"Before the end of this century," predicts C.K. Shaw in the English monthly, *Two Worlds*, "scientists will have discovered the basic laws of dematerialization and rematerialization, to say nothing of those more intangible phenomena, such as prediction, witchcraft, curses, demonology, stigmata. . ." This will be accomplished, he contends, because in their researches into physical matter, scientists have discovered that its basic principles run along the same lines as those of thought—varying only in *rates of frequency or vibration*.

(\*Starred book references above may be purchased from Chimes. For prices, see order form insert, page 35, or Chimes Book Catalog.)



## ROBIN'S RETURN

By Dorothy W. Davis  
Grandrapids, Michigan

*In messages to his mother, an Air Force pilot who died in Viet Nam tells of his experiences and feelings at the time of his death, and what he has learned since his transition. Portions of the details he gave were later verified by his Commanding Officer and his navigator.*

\* \* \*

MY SON, ROBERT (Bob to his friends, and Robin to me), was a captain in the United States Air Force, piloting a B-57 on a bombing mission in Viet Nam on December 14, 1965, when he was shot down by enemy gunfire. He had been in the Air Force for seventeen years, and was a jet pilot instructor at the time of assignment to Viet Nam.

He loved to fly. The day was lost to him when he could not go up at least once, as the freedom of the sky gave him a feeling of peace, wonder and satisfaction. He always alerted his students to the beauty and majesty of the sky, the clouds and the Earth below. He had a "way" with people, children and animals, and his great love for all living things seemed to act as a magnet to draw them to him.

Robert had been brought up in—what some would term—an unorthodox home. His father, Ray, who died when Bob was sixteen, was a great advanced soul who delved into life's mysteries, yet he always found time to answer a young boy's questions. Robert was always interested in any subject that dealt with the spiritual, the mystical or the unusual; he never closed his mind to any possibility. He had learned early in life that *life is eternal*, and that this world and the spiritual world are one.

When he was stationed in England, Robert married a wonderful English girl, had five beautiful daughters—now ranging in ages from one to twelve years—and enjoyed a family association that always had been a close and very happy one. Even now, Robert continues to enjoy this relationship with his family—though he has gone from our physical sight.

In June of 1965, at a family reunion in Robert's home in Texas, thirteen of us spent five glorious days together before he was to report for service in Viet Nam. In the light of subse-

quent events, this reunion no doubt was part of the Divine Plan, one at which we received many wonderful messages from our Teachers and Masters in the invisible, as well as a message from his father. Robert asked us then if we would keep him informed of any future messages we might receive, so I sent him copies of all I thought would be of help and interest to him.

After Robert arrived in Viet Nam, he had some time to read, so I sent him a copy of *Autobiography of a Yogi* by Paramahansa Yogananda.\* This was the last book he read, and in his last letter to me he mentioned chapter 43 as being of particular interest to him. This was a chapter which dealt with materialization and astral projection. It is not surprising, therefore, that Yogananda's name crops up many times in various messages.

---

Robert, or Bob, arrived in the Philippines for his combat training about the middle of August, 1965. We began to get messages from our Teachers (in Spirit) mentioning him soon after his arrival. These we forwarded to him as he had requested. Among them was this quotation:

"The sight of a soldier surrounded by *light* is great in God's sight. It is very unusual. . . Robert moves in the *light* of a Master, quietly placing himself in work needed. This is a necessary plan for him to grow in a new home where he can view life with a powerful yearning for peace. Questions will be answered, and he will find new reasons somewhere in this experience, strengthening and moulding him."

He was sent into combat in October. About this time we had a lesson on angels and, since Bob had always been interested in fairies, brownies and angels, we asked for information about his angel. To our surprise, this was the reply:

"Robert's angel is Victor. He is an ideal angel for a soldier as he battles in destructive wars. . . It is very unusual to find a soldier who recognizes his mighty, divine self and gives of himself as Robert gives. He gives of *love*

(concluded on page 24)



THE POWER OF THE SUBCONSCIOUS MIND

By Dr. Henry M. Ellis  
New York, New York

THE MAJORITY of modern Metaphysical writers declare that the subconscious mind is the arbiter of the Soul, as well as custodian of the body temple. Solomon declares, in essence, according to the Bible: "*Keep thy heart (subconscious) with all diligence; for out of it are the issues of life.*"

Despite how we have always thought of the heart in a poetic sense, basically it is a hollow muscle, a pumping station without conscious control. However, "heart," as a word, has many connotations and retains its unrealistic symbolism for us because the accepted meanings of it are unlimited and undefined, therefore can be individually construed or evaded.

As we have become more astute in these matters, we realize that within indwells a power which—in response to the voluntary direction of the conscious mind—controls and directs the body functions, including the heart. It is by this power—of which we have no conscious awareness or concern—that such processes are constant, repetitive and vital. Such being true, we can work with and through the subconscious to protect our body temple, its functions and reactions.

The subconscious, as a phase of the ONE Mind, is actually a servant of that Creative Power. It will accept directions, take orders, and respond to habitual thought patterns. Therein is to be found the Aladdin's Lamp of fantasy, as well as the answer to every realistic prayer. Here are a few suggestions that can help to exercise a watchful authority over this little known friend:

1. Give *definite instructions* to the subconscious. Be specific. Be positive. Talk to it as an ally and as the responsive authority and power that it is.
2. Give it *positive instructions* for it to allay, eliminate and overcome any degree of nervous tension that may exist.
3. *Direct it to heal* that measure of malfunction which may prevail in the flesh or any organ, such as the kidneys, eyes, heart, etc.
4. *Cooperate* with the subconscious in a completely honest way. Do not direct it to do one thing, then practice another by action or belief. Decree perfect results, expect them, prepare for

them, and thank God for them.

5. *Thank* this subconscious mind in a cooperative and sincere manner. Bless it for the wonderful work it does, but always remember that the conscious mind must exercise its dominion by fixing both direction and conclusion.

By our thoughts, and our directives, we must teach the subconscious that *God is all*. . . in all, over all, and through all. . . and that the Mind of Omniscience is present at all times to cooperate in any worthy desire. The subconscious must also be taught to rely on the concept of the Truth that God is in it as the Law of harmony, health and happiness, as the Law of conscious knowing, being and doing, and as the Law which multiplies our good. The conscious mind must, of course, know that God is in us as the Lawmaker of Spiritual Being, Identity and Reality. Our mental statements must be compelling, positive, and as the final authority. . . that *God is the I that I AM*. . . there is no other cause, medium, or source. . . and in this omnipresent spirit of life, "I live, move, and have my being." Before long, the subconscious can apply these elements of Truth, *if you so direct it*. Because life is an impersonal quality, it is universal in availability, adaptability, and applicability. It is this life that lives in us, the life that we must express in all ways by our conscious decision.

Here is a statement of authority you may wish to use expressing your own conscious decision and. . .

PERSONAL APPLICATION

God is in me as the reality of my subconscious Mind. This Mind is a phase of the Mind of Omniscience implanted within me as the channel whereby I may freely exercise my Divine Right of dominion over all the works of God. I accept this wonderful heritage and enforce my dominion to the end that I may experience my Christhood and Sonship.

As I plan, seek, and decree harmony, health, and wholeness in mind, soul, body, and affairs, my subconscious accepts, brings forth and ex-

(concluded on page 26)



## PSYCHIC DIGEST

### SOMEONE FIGURES IT OUT!

Writing about the No. 1 Mystery—Time—the different kinds of time, sidereal and psychological and its dimensions, James E. Kinnear brings up the additional mystery of how a clairvoyant can select from the teeming complexity of the past, the tumultuous present at far-flung points in space, and the equally crowded future, just those elements that are of significance to the "sitter." In the *Spiritual Frontiers Journal*, *Gate Way*, he comes to the conclusion that agile as the clairvoyant must be to do this, he still leans to "the probability that the sensitive receives help from discarnates, who with their wider knowledge, know just what elements to select." A wise conclusion some psychic researchers are finally coming to, even though as yet they know not why.

### BATTLE OF THE LATTER DAYS

"... The *latter days* essentially is the war of Armageddon," according to the *Mark-Age* publication, Hierarchal Board Decrees and Announcements. It is "the battle for men's minds and hearts, to seek, to be, to fulfill the light in action upon their planetary environment. . . It is never written that the possibility of Armageddon will be lost. But everywhere it is written that truth shall prevail by those who will remain steadfast."

"... Men must begin to recognize what is the Armageddon of Earth. It is—in their hearts and their minds—the division of their will, mortal or immortal. . . This battle must be won by each one of us here on Earth—not by the light bearers and workers of truth in another dimension. Only those on Earth can bring the whole mass consciousness from the valley of the shadow of death unto the peak of the glorious mountain (of higher dimensions), and be released into the spheres of higher evolution."

### FROM ONE HOUSE TO ANOTHER

Discussing the fear of death, C. A. Honey, in *Science Publications Newsletter* puts it this way: "Dying is no more than moving from one 'house' into another 'house'. After doing this a few times, and gradually becoming aware of the *real nature* of your *true self*, you can look forward to the

next adventure instead of being afraid of it—not morbidly—but in anticipation of the new lessons and wonders to learn about. . . It is impossible to cease 'existence' upon death. It is a scientifically impossible event."

### SPIRITUAL HEALING CENTENNIAL

February 1, 1866, Mary Baker Eddy fell on an icy pavement in Lynn, Massachusetts and was painfully injured. She was healed three days later. According to her statement, this spiritual healing resulted from reading Matthew 9:2 in the Bible. "As I read," she said, "the Healing Truth dawned upon my sense; and the result was that I rose, dressed myself, and ever after was in better health than that I had before enjoyed."\*

Christian Science, the religion that grew out of this healing faith, is now commemorating one hundred years of a healing ministry that demonstrates the totality of God's power. After decades of fierce controversy, according to the *Tulsa Daily World*, it now enjoys an unprecedented degree of acceptance in the U.S., being among the ten leading protestant bodies, and recognized by most insurance companies and Medicare for payment of its services. Also quite active in the spiritual healing field is the Unity School of Christianity, as well as segments of many orthodox denominations such as the Episcopalians, Methodists, and Pentecostal churches now openly acclaiming it.

Although prayer generally is credited with being the instrument of these healings, as yet the public at large knows little or nothing of the role Spirit plays. Many who work hand in hand with Spirit, as well as those who receive healings, are unaware of the help they are receiving—or if they are, fail to let the world know of it. One of these days television could be the means Spirit will use to bring these healings more dramatically to world attention. In the last analysis, however, that which is of *our own inner personal experience* forges our faith in a higher power to heal all conditions.

(\**Science and Health* by Mary Baker Eddy may be ordered from Chimes. For prices, see insert, page 35, or Chimes Book Catalog.)

*Many who have passed to spirit carried with them the power to heal, and to this day it continues to be effective. They are the . . .*



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## HEALING SAINTS

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ST. FRANCIS OF PAULA, ITALY *By Major T. H. Patterson, Kent, England*

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SPIRITUAL HEALING often is regarded as a therapy for dying and dreadfully diseased persons only. This concept has no basis in fact, for very often spiritual healers are called upon to treat minor cases of physical ill-conditions. Spiritual healing should be considered as both a corrective force and a preventive influence.

A man named Charles Pyrrho was suffering from a toothache. He approached a healer who touched his cheek with his hand; instantly he was cured of his affliction. Amongst healers this is not uncommon, and there are many cases on record where slight pains of very little consequence have been removed by just the touch of a healer's hand. Charles Pyrrho was an ecclesiastic of the fifteenth century, and the healer was St. Francis of Paula.

Francis was born at Paula, near Naples, Italy. Like Francis of Rome, he came from a very poor family. Francis' parents had been considered to be infertile, and—having lived in a state of matrimony for a number of years without children being born to them—sought the intercession of St. Francis of Assisium. In a short time, a child was born. The new born baby was considered to be in consequence of their prayerful intercession, and was thus named Francis as a mark of thankfulness.

This particular form of healing is not so fantastic as it may appear. It is merely the correction of ill-conditions contained within specific human organs. Its validity is no more to be doubted than the restoration of the sight, the removal of a goiter, or the unlocking of a joint. I am in possession of a letter from a Japanese friend which gives credit to an English healer for having restored fertility by absent healing . . . and this is over four hundred years after the canonization of St. Francis of Paula.

James Martatille was the father of Francis, and, in order to provide an education for his child suitable for his spiritual aspirations, confined him in the Franciscan monastery at St. Marks. The long story of the labors of Francis, which culminated in him being the founder of the Order of Minims, has been told quite ably in several works of indisputable authority. This, however, is not our immediate concern, and it

is sufficient to say that St. Francis of Paula was a healer of such high order that his healing successes are recorded in all narratives of his religious and spiritual career.

The cannonization of Francis was authorized primarily because of the testimonies given on oath by the many who had themselves received successful healings from Francis, as well as by others who had witnessed his powers to heal. One such testimony came from a man who "was healed in an instant of a painful lameness in his thigh." Exactly what his condition was, we do not know, any more than we know the names of many diseases common in those days. They were probably the same diseases from which human beings suffer today.

It is told that Louis XI, King of France, was a man of many human failings, including the abuse of authority, jealousy, and impatience. He was taken ill with a "lingering decay," and called upon this holy man to restore his health with a promise to "serve both him and his order." Francis answered that he could not comply with his request because of the "low and merely human motives" behind the request for healing. He did finally visit the King, and while in France cured many a sick person of the plague, as well as many other so-called incurable conditions.

In 1506 Francis himself became ill with fever, and on April 2nd, 1508, at the age of ninety-one years, passed to Spirit. He was canonized in 1519. Nearly sixty years later, during some of the denominational persecutions, the remains of the Saint were desecrated, some of which were later retrieved and distributed between the several churches of his order.

There do not appear to be any authentic records which indicate healings have taken place since his death in consequence of intercession to his departed spirit. Undoubtedly his life of usefulness has taken on a new form, and his love and compassion are still healing our troubled world.

\* \* \*

In this field of spiritual healing—which is as yet so little understood—from world famous

*(concluded on page 26)*

We are heading for a whopping fall lest we. . .

Get off the  
"HIGH-HORSE OF IGNORANCE"



TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

TOO MANY depend on hearsay to get around in this world. Too many sow their wild oats in profusion. The gullible are taken in by various schemes. . . of the flesh, of money. . . foolhardy things, all of them.

Children get itchy feet; they must be on the move always. So what better way than in constructive work can you learn to handle yourself in this world, even learn something about the next world, as well as how to coordinate the two. Children are a part of Heaven, you know, so why not educate them here to the advantages of knowing beforehand what to expect when that far-off day comes into their lives!

Did you ever hear a rooster crow in the early morn? Did you ever wonder what he was crowing about? Perhaps he is not so dumb after all! Perhaps, instinctively, he knows of the Father's mercies. Perhaps the hand that feeds him gives him satisfaction and contentment, so he crows because he is happy and appreciative.

Man is the "hang-doggiest" creature of this Earth. How often in a day do you hear folks praise the Lord? How many genuine smiles do you see in a day? With God to back us up. . . His Hand to feed us. . . His Universe to care for us. . . we, too, have a lot to crow about.

Start looking for kernels of truth pertaining to your next life—the life after this one—the one YOU built with your own hands, so to speak, while you were here in this one.

There is no better way to achieve success in anything you attempt than through prayer and meditation. It brings you closer to the One who begat you. It opens avenues of thoughts that are only for the inspired soul. It gives the brain cells exercise. The important thing is to choose your subject well. Do not concentrate on worldly things. . . reach only for the highest. With sincerity of purpose, once you have commenced your climb, you will be led to the right books, and to the right places, people and sources for your particular needs.

The broad way is the most traveled. . . the one full of vices, enticements, lures for the weak, and games of chance for the gamblers. It takes a strong man or woman to walk the narrow way, and there will be much to test the nerves

and strength. But the narrow way is the way of the Wise Ones, those who have gone on ahead of us, who have learned to resist temptations of all kinds, who have lost all desire for worldly things, who worship and believe in the One Supreme Father. They do everything in their power to aid the struggling soul also bent on reaching the heights.

Cataclysms can be a boon to Nature—ridding it of obnoxious odors and bulges in its atmospheric alignment, cleaning the air and water of poisons due to polluted airways and streams. Although it is a shock to human-kind, Mother Nature has no respect for anything in the way when she wishes to regurgitate. But then it is people and their vicious tongues, their misdeeds and trickery that set Mother Nature off on a rampage in the first place. If people could live peaceably with each other, there would be no violent storms and no upheavals of Nature, with the accompanying loss of many lives. We must learn to so guide our lives that we cause Mother Nature no harm and do not upset her delicate vibratory action. Look at the calm of the Heavens. There are no storms there. The seas are tranquil and the clouds are only fluff, for nothing else is allowed in the Heavens.

For one who studies diligently what awaits us in the next life. . . who has pondered over the writings of investigators in this field of research, who has gained knowledge from personal experiences, such as visions, dreams and intuitive and psychic impressions. . . for such a one, the transition is something of great anticipation, an awaited desire, a reawakening into a world far beyond our worldly impressions of it in beauty, scope and stature.

Let's get off the "high-horse of ignorance" of our spirituality and the life after this one. Mentally, let's call for help from someone to show us the way. We may get the surprise of our life as to what new wonders and vistas of learning open up to us.

(Rediscovering the Angels by Flower A. Newhouse vividly describes the Kingdom of the Angels, their nature and their tasks. For ordering from Chimes, see insert, page 35, or Chimes Book Catalog.)



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## EXPANDING YOUR SOUL HORIZONS

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### PART VI.

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THERE IS A YARDSTICK by which we measure our progress toward a spiritual state of consciousness. It is the example of Christ Jesus and The Masters of Attainment.

As we contemplate the example and practice of the Master, Christ Jesus, we grow in grace and truth and love. We look for the realization He possessed, which is: *The kingdom of heaven is WITHIN. . . Man is NOW one with God; and The Masters Here and The Masters There are ONE.*

There is a detailed description of Jesus . . . His prenatal as well as earthly life experience, His words, deeds, and thoughts . . . which it is recommended every student of spiritual science read and make his own. It is contained in the book entitled, *The Aquarian Gospel of Jesus the Christ*, by Levi.\*

Probably no more valuable a book was ever printed. It gives the akashic record of the preparation of Jesus' parents to receive this gifted son; it gives the tendencies of Jesus as a child, from earliest infancy until the age of twelve when He disappears from the King James version of the Bible, not to reappear until He begins His ministry. In this book, beginning at the age of twelve, are the record of His travels through the East, His words of wisdom to the priests of India, Persia, and Egypt, His views on healing, His definition of faith, and His directions for spiritual unfoldment, which—if followed as He directs—give one every protection along the path of life, including freedom from every type of obsession. Actually all of this represents the awakening of consciousness to that which is in the Mind of Christ Jesus. We should remember that every child of God is bound to be Christed, even as the Master Christ Jesus. He is the wayshower of the path that all must tread, now or later, to realization and attainment.

Day by day, therefore, in a constantly ascending scale of consciousness, we rise as we contemplate the purity, the consciousness, the life and the work of Jesus. Each time we stumble and fall, let us recall what Jesus has told us:

*"I am aware of the difficulties that beset you. I am aware that it is not easy—surrounded by*

*the trials and difficulties of everyday life—to gain the consciousness that sets you free from disease and limitation. Always remember that the two worlds. . . the world of spirit and the world of earth. . . are ONE. You are one with God, NOW. You are as one with God and the Masters NOW as you will ever be. The condition exists RIGHT NOW. You do not have to die to attain it. It is yours ALREADY. The veil that separates the worlds is but an ether veil. For those who purify their hearts by faith, the veil is rolled aside, and they can see that death is but an illusive thing.\*"*

As shown by the Master Jesus, for those with the consciousness of the Christ, life is continuous; death is but an illusion, and the real appears instead of the unreal or temporal.

Thus, for one who is attaining spiritual consciousness, the healing manifested by the Master is a natural thing, just as it is also natural to heal ourselves and those we contact as we attain to His consciousness.

It is only natural that we might wonder *where* we might find this consciousness. . . and *how* we might develop or unfold it ourselves. The answers to these questions are to be found in the *silence*. We are told by Jesus. . . it is not circumscribed, nor closed in by walls, for men carry with them all the time the secret place where they may meet their God and gain consciousness of their oneness with Him.

He tells us that silence is the kingdom of the soul which is not seen by human eyes. If you would find this silence of the soul, you must first prepare the way. None but the pure in heart may enter. You must lay aside all tenseness, doubts, and troubled thoughts, and place your human will on the altar of God. Only then will you come into a consciousness of holiness. With an inner realization of these words of Jesus, the spiritually discerning student ceases striving to gain this or that, yearning to attain, for he realizes that already he has WITHIN this power and glory by reason of his oneness and sonship with God. He no longer seeks superficial gains, but seeks only fundamental,

*(concluded on page 23)*



Who are the . . .

## ROAD-MAKERS INTO FREEDOM ?

ALL COME under this category. Some have had to go out into other lands to open a new furrow and plant therein a few seeds. . . some are in the small towns, surrounded by people narrowed by prejudices and the thoughts of their forebears. . . some are in the busy cities where there are many distractions, where pleasure knocks loudly at the door of the heart. . . but *all are road-makers* into freedom.

What is it the average person wants to be free from? Free from worry, free from anxiety, free from pain! And pain is, indeed, a great test, for it searches the resources not only of the soul, but of the spiritual self. . . yet the Divine within knows that the pains of the body are only for a little while. Blessed are the healers who struggle so hard with the various complaints brought about by so-called civilization, but still more by the wrong doing of the generations of the past. Think of the many who are not cured. . . of the maimed warriors, of the little children who are crippled, blind and imbecile through the wickedness of those who have gone before them. . . even the least among them is a road-maker into freedom, into a kind of freedom not known on the Earth plane. They are outside the radius of the healers in the body, but they are never outside the radius of the Divine workers who wait for them and who walk with them. These children of travail are preparing for a wonderful future. They are the ones who, when they pass into the Spirit World, will be able to penetrate into conditions which have never been thought of in the mind of the greatest psychic upon the Earth plane. There are radiations of the etheric world, known and understood in part by those who study Divine Law, so vast that no Earthly words could express them, reserved for those in the Spirit World who, through experience on Earth or in another world, have gained the power to control them.

When we talk about freedom on the Earth plane, however, the majority are looking for *license*, and freedom is far from them. They are bound in the fetters of self. Freedom is something that can be attained only when self has been trampled under foot. That is the freedom the road-makers are striving to pursue,

and when that freedom has been made their own, then the greatest gift of all shall be theirs — POWER.

Power can be attained only in one way — by loving much, by being willing to purify that love so that in the Spirit Realms no door shall be closed to them. Many are building into their auras that condition which shall allow them to enter into freedom for evermore because they have loved much and have sacrificed much for that love.

Of the fathers and mothers who are in the Spirit World and upon the Earth plane, many are wonderful examples and show their love, but many are the embodiment of selfishness and self-desire. When one truly becomes free, one has to learn to be a real father or a real mother . . . and sometimes this takes a very long time to accomplish. There are many among the rank and file, not necessarily of much Earthly education, but possessing a great spiritual education, who make their way of overcoming troubles by the power of love and love alone, making a way not only for themselves, but cleaving a road for many who will follow after.

Those who are fighting against the ills of the flesh, and know they are losing the battle, are to be congratulated on their courage and faith. To them could be said, "Let not your hearts be troubled, believe in God, and the time will come when you will thank Him for every stripe you bore." The ones to be pitied are those who, feeling the weakness of the flesh, succumb to the temptation to lay down the tools of service. . . who make the lives of those around them a misery because of their complaining, because of their constant upraiding of God and fate.

You who still turn to the work at hand, who in the morning pray for strength *just for today*, finding at a nightfall that strength has been given, nothing shall be denied you when this short span is over. You are among the true road-makers into freedom, for by freeing yourselves from self here, self no longer has the power to hold you in conditions of true freedom.

The foregoing is based on the writings of Spirit Teacher, Zodiac, from *The Greater World*, English weekly.

## MISSIONARY WORKERS

(continued from page 5)

I decided to give the paper I had purchased a quick glance. As I opened it up, my attention was focused immediately on an article which stated that the Rev. . . . and his wife were killed instantly the day before as they were on their way to church. You can well imagine how shocked I was to read this news, for these were the very people I had helped in my "dream." The following day we received a letter from my family commenting on the accident that claimed the earth lives of these two friends.

Apparently the priest and his wife had been unaware of what had happened to them when they were thrown out of their physical bodies with such force. It was necessary for me, whom they knew to be still living, to help them make the necessary adjustment to their new environment and the changes that had taken place.

Little do we realize how much we are needed by our friends—both in this world, and in the world of Spirit.

I might add, in closing, that the newspaper we have delivered to our home *did not* carry the news of the above accident!

Ambrose A. and Olga N. Worrall have put into book form their own personal story of how "spiritual therapy came to them." Though originally orthodox in belief, it is, indeed, a great tribute to Spirit as to how they came to develop and appreciate this unusual gift. Anyone who has wondered whether there is hope of unfolding his own spiritual gifts will gain a deeper understanding and derive immense encouragement from becoming acquainted with the work and personality of the Worralls. Entitled, *The Gift of Healing*, \$4.20 postpaid, plus 16c sales tax for Calif. residents, order from Chimes.

## BE QUIET... AND CONFIDENT

There is no power so immediate and effective as the quiet and confident heart, the quiet and confident prayer, the quiet and confident mind. Becoming inwardly still in the face of some disturbing situation is the way of deliverance.

—From Unity, *Daily Word*



## Sermonette

## CAN YOU FACE IT?

By E. Stanley Jones

WHY DO WE encase ourselves with the hard shell of refusal to face any issue—withdraw within ourselves—yet still hope for victory? Somehow we think we can maintain peace by dodging the battle.

When we try to maintain a high spirituality by never coming to grips with any issues, never taking sides, never crossing anyone—we make for ourselves a desert which we call "victory." Quite often what has been taken for a face that looks peaceful—one that has gained unity—is the face of one who has retreated before the battles of life, not one who has stood up and faced them; this one had no cares, for he didn't care; he had no burdens, for he took none. His face did not reflect a unification with life, but a nullification of all life.

Look to the life of Jesus and see how He overcame the tendency to try to find victory by withdrawal. He found His victory not by getting out, but by getting in. One of the most important verses in the history of all religion is: "*He steadfastly set his face to go to Jerusalem.*" That meant that He would face issues, would precipitate crises, and see the whole thing through to the bitter-glorious end. One of the saddest days of life is when we allow herd-like fear to conquer the highest judgments and instincts of the soul. In the Bible, when Pilate washed his hands in the water, symbolic of disclaiming responsibility for the death of Jesus, he was baptized into irresponsibility. When Jesus received the waters of the River Jordan from John, He was baptized with the responsibility for every man. One was *crawling out*. . . the Other was *marching in!* Which will it be for you?

\* \* \*

Based on the writings of E. Stanley Jones, *Victorious Living*, a daily manual of spiritual thought, is considered to be the 'minted gold' of thought that wins such a victory. Order your copy from Chimes, \$3.25 postpaid, plus 12c sales tax for Calif. residents.

## LESSONS FOR STUDENTS

### HOW TO PREPARE FOR MIND READING

IT WAS POINTED OUT in the previous article on this subject that despite all the books and theories as to how telepathy or mind reading is done, the real "how" is learned only through actual experience. The best way the student can gain the most from his experience is to play the part of the *recipient* as often as possible. Projection can be practiced most any time, but the truly "fine work" is accomplished by the one who performs as the recipient.

In the beginning, be sure experiments of this nature are with friends who are in sympathy with you, and who also are interested in such subjects. At all times avoid experimenting with those who are antagonistic to you or the subject, or who are of a doubtful and skeptical mind along these lines. In order to be successful, there must be a harmony and rapport between those who are participating, because in the process of "sensitizing" yourself to do these tests, you find how susceptible you are to the mental attitudes of those around you. Those thoughts which are of a negative nature give you the feeling of trying to penetrate or surmount a high, thick wall. Those persons whom you test out as projectors you will find vary as to their rapport with you, even though all may be equally your good friends. When two persons are in *vibrational harmony* with each other, they are like two wireless telegraphic instruments perfectly attuned to each other. It is in these cases where the best results are obtained consistently. It does not take too long for one to be able to determine the degree of rapport between various people; it becomes something you "feel" within you very quickly.

Even when these en rapport conditions are good, it is also well to establish a rhythmic unison between the participants. This is done by the two people breathing in rhythmic unison for a few moments. Begin by counting, "one—two—three—four," like the slow ticking of a large clock, then have the other person join with you in counting this way until your minds both work in the same rhythmic time. You then breathe in unison by both making a mental count at the same time so that you breathe together. Count mentally, "one—two—three—

four," as you inhale, then "one—two—three—four," as you exhale. After you have done this several times, you will find you have established a rhythmic unison between yourselves. Should the conditions with which you are working become undesirable, it is possible to improve them by re-establishing the proper rhythmic harmony by this method of harmonious breathing.

Begin by having the projector select something simple to identify. . . a prominent object in the room, such as a chair, a table, or a lamp. Have him take your left hand in his right hand. Raise your left hand—held in his right hand—to your forehead; close your eyes and remain passive a few moments. Have him concentrate his mind intently on the selected object, then *will that you should move toward it*. With all his power, have him think of nothing else except that object, and willing you to move toward it. Keep your eyes closed, quiet your mind, and open your consciousness to every mental impression he may send you. Instruct him to think not merely "chair," for instance, but rather the "chair there. . . go there!" The main thought in the projector's mind must be one of *direction*, to move you toward that chair.

As you feel a vague impulse to move your feet, obey that impulse. Take a few slow steps in any direction that seems easy for you. Even though you may at first be taken in the opposite direction, it will "get you going;" soon you will feel the direction is wrong and mentally be pulled in the right direction. After a little practice, you will feel the mental direction of the projector quite distinctly. You will be able to distinguish when you should stop and go and turn as you make yourself passive, receptive and obedient to the thought and will impulses of the projector. Soon you will have attained proficiency in receiving mental impressions, and, like steel to a magnet, will be drawn to the selected object.

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If you will make sure to have handy as your guide for these experiments, *Clairvoyance and Occult Powers* by Swami Panchadasi, your success can come more easily. Order from Chimes, \$3.25, postpaid, plus 12c Calif. sales tax.



## PSYCHIC EXPERIENCES

### 'TIS REALLY TRUE

*By George H. Grimm, Rosemead, California*

FROM MY OWN experience, I can confirm Edward W. Koch's previous article in Chimes, "When Soul-Mates Unite." Some time back, while living in Rogers, Arkansas, the writer met his Soul-Mate several times a year, and was able to record each meeting in detail.

In and out of the body, she was something to behold. In an attempt to secure her name, the writer contacted a well-known medium — told her what had happened — and requested she try to secure her name, if at all possible. The answer to my request was to the effect that this beautiful creature whom I had met was lovely far beyond anything this plane could offer, that she was my Soul-Mate, but that I would not be given her name until we would meet again later on.

The Masters in the invisible realm then told me that she had visited me on several occasions, that she was waiting for me to join her, but that her name could not be given now. For me, it was an experience of beauty beyond anything I have known in this physical world.

### A KISS IN THE DARK

*By James D. Marrs, Oceanside, California*

WHILE WE WERE living in Cypress, California recently for a few months, our little black pet dog passed on suddenly — presumably of a heart attack.

Just before this, however, he would jump up beside me on the bed each morning and thoroughly lick the back of my hand. He had always been a very affectionate little pet, but I felt somehow he wanted to put more life into my right hand. I am eighty-one years of age, and to me it seemed that my hand did not appear as fresh as he thought it should be.

It was between 4 and 5 in the afternoon on the Saturday when he was stricken, whereupon we immediately rushed him over to the veterinarian's, but he had passed on by the time we arrived. While we were there, we made the arrangements for his cremation.

About ten o'clock that night I retired. I was

lying there — thinking about our lovely little pet. Then, just as real as it had ever felt when he was here in a physical body, he licked my hand lovingly two or three strokes as if to say he wanted to let me know he was still there with me.

### PSYCHIC VEGETABLES

*By Evelyn McKeever, Los Angeles, California*

EVERY ONCE in a while an amusing sequence of events seems to take place in my life that does make me wonder.

One day I chanced to go into a cafeteria for lunch. While weaving in and out of the line, I finally arrived at the cooked vegetable section. In unison, as one voice, the man directly in front of me and I asked for the same vegetable — which caused us to look at each other. After this we became separated until our next encounter in the nearly full dining room. I was setting my dishes and other things down on the table, when I happened to notice that the person at the adjacent table was making synchronizing movements quite unintentionally. We placed our trays on separate racks, sat down, and reached for the salt — all at the same time, with almost military precision. I glanced over and saw that it was the same man. A few minutes later — in perfect unison — we sampled the same vegetable dish. I realized it needed more salt, and, as I reached for the salt, he did too. We each had a variety of things to eat. . . all dissimilar. . . but we finished eating at the same moment.

By then he was aware of our harmonious relationship, but was feigning to ignore it. We picked up our checks, got up to leave, and headed for the cashier — as one. He went to one cashier and I to another, but before paying my check I felt compelled to retrace my steps and pay at the same cashier. He left a moment ahead of me, and that was the end of our brief encounter.

It was such an odd situation, I began to wonder if it could have been something in the vegetable. Has anyone ever heard of psychic creamed carrots?



Especially for Truth Seekers

## SCIENCE AND REVELATIONS

Seeing *Glamour: A World Problem\** through the eyes of her teacher, "The Tibetan," Alice A. Bailey writes that "much of the true revelation since the time of Christ has come to the world along the line of science." Scientific proof, for instance, that material substance is essentially a form of energy is seen to be as great a revelation as any given by the Christ or Buddha. Destined to revolutionize man's thinking completely. . . it relates energy to force, form to life, man to God, and holds the secret of transformation, transmutation and transfiguration. "The revelations of science—when basic and fundamental—are as divine as those of religion," Bailey writes, "but both have been prostituted to meet human demand." We are seeing proof daily that the discoveries of scientific investigators, when of the first rank, are as much revelations as those truths presented by World Teachers. As Bailey puts it, "Who shall say that the statement that God is Love is of more value than the statement that All is Energy?" Before the advent of modern day psychical research and its revelations, how differently we might have regarded such a question.

## HELP FOR THE PSYCHIATRISTS

Commenting on the value of ESP experiences occurring with the patients of psychotherapists, Ian Stevenson, M.D., author and reincarnation researcher, writes in the *International Journal of Parapsychology* that in addition to the useful observations these experiences yield about psychological factors, a "pattern" analysis is needed of all ESP experiences reported by therapists, those happening to themselves or to their patients in relation to each other. He feels that such analyses are bound to produce valuable new information for observation and experiment.

So far, psychoanalytic interpretations of psychical phenomena far from suffice, Dr. Stevenson contends, and psychoanalytic theories themselves have not had the rigorous testing that would put them in a strong enough position to clarify ESP experimentation. *It is altogether possible*, suggests Dr. Stevenson, *that parapsychology will,*

*in the end, contribute more to psychiatry than current knowledge of psychiatry can contribute to parapsychology.*

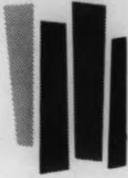
## WHO SETS THE STANDARDS?

Frequently one reads that until parapsychology can produce "repeatable experiments," it will not be accepted by the public as a science or a valid field of research. On the other hand, as suggested by prominent New York professor and researcher, Dr. Gertrude R. Schmeidler, parapsychology may be accomplishing more by deepening its knowledge of the field than by attempting to meet the demand of its critics for a "repeatable experiment" . . . a statement that indicates much growth and maturity is taking place within the ranks of workers in this new field. It has been pointed out that actually there is a wide variety of definitions of what a "repeatable experiment" is for a particular branch of science. There are many situations within astronomy, geology, or physics, for example, which make the primary structure of that science *observational*, not experimental. As other branches of science have done, parapsychology too must be courageous enough to set up its own definitions. As Gardner Murphy puts it in his foreword of *Phantasms of the Living\** by Eleanor M. Sidgwick: "Ultimately our job is to build a science, internally consistent and capable of cross-checking and objective testing, and ultimately reconcilable with other ways of knowing the world."

## OF WHAT USE IS PARAPSYCHOLOGY?

What was written in 1953 by prominent researcher, Robert Amadou, answering this question still applies. . . that parapsychology's contribution to our culture "is recognizable, after all, in the better knowledge it enables us to acquire of man's psychological and physiological nature—of the human personality." We have also come to know it as a new way to reveal the irrational and unconscious motivations underlying many events, many opinions, and much human evidence.

\*For prices on above starred books, see order form insert, page 35, or Chimes Book Catalog.



*Like anything else we do, we do it better with advance preparation. . . even when it comes to leaving our physical bodies and. . .*

## EXPLORING THE FOURTH DIMENSION

THE PHENOMENON of projecting ourselves out of the physical body is not a state of sleep, natural or induced. Rather it is one in which we have a state of consciousness of a clarity far superior to that of our Earth life. In this new dimension, however, we must remain conscious so that we may open our eyes at will at any time, take up a pencil, and note what we have observed, just as we would do in our most alert waking moments.

To do this, however, takes some preparatory work. Spiritual aspirations, spiritual disciplines, assist one to be able to concentrate, to control the will, and to remain calm and self-controlled under all circumstances. We can expect many strange and surprising sensations connected with the phenomena of projection, even preparation for it. Quite often when the projection is instantaneous, however, there may or may not be accompanying sensations. We should also understand what is happening should we feel as though we are caught up in what could be described as a huge vortex or whirlwind.

The main characteristic of instantaneous projection out of the physical body lies in the lightning-like speed with which it takes place. When feeling accompanies this type of projection, it seems as if we are being hurled through space. There are times, though, when there is no feeling, and we find we are projected either into the room we are in or into another dimension. It is therefore necessary for the consciousness to be prepared for a speedy transit in order to be lucid and to overcome any fears or obstacles that may be encountered on one's journey.

One of the things particularly pleasant one finds in this other dimension is that the visit one has with friends there is minus the hypocrisy with which our Earthly life is poisoned. Nothing can express the delicacy of the sentiments shared and understood in our relations with our friends in space and those on the other side of life. As a conscious act accomplished with an absolutely clear mind, with perfect freedom, and without any trace of sleep, you are there near your friends, talking affectionately, fully conscious of your double state. . . one you can terminate immediately, whenever you wish. As all of your

psychical elements are active, a thought is all that is needed to bring you straight back to your body with a clearness of head equal to any moment of your waking day. There are even times when you will feel rejuvenated by this more intense life. As a matter of fact, one often retains traces of the radio-active—cosmic energy—principles of the worlds one explores, these extra vibrations giving one splendid strength and energy. We think and act during the day with unparalleled ease. Without effort, complicated problems are solved.

The strange thing about this state, however, is the way we take it for granted. It seems so natural that it is as though it had always been the case, and there seems to be no end to it. This feeling of perfect calm is realized with an intensity proportionate to the height and refinement of the strata of ether to which we have penetrated. Maximum power is attained during the union of the Higher Consciousness and the Essence of the Life Spiritual.

It is only after having returned to the normal state that the difference can be appreciated. It seems as if all our faculties are shut up in a box, while thought only filters painfully through the molecules.

*(to be continued)*

\* \* \*

See what interesting things Yram has to tell you of this other dimension of life that holds so much for us. His book, *Practical Astral Projection*, as well as that of Sylvan Muldoon's and Hereward Carrington's invaluable *Projection of the Astral Body*, \$6.75 each, are excellent starting points for advance information on what to expect in this state of consciousness, and what we can hope to accomplish by traveling to this other dimension while still in the physical body on Earth. Order from Chimes. . . all books postpaid. Calif. residents add 4% sales tax.

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*The more you draw upon the eternal resources, the greater quantities of their endless supply do you receive.*

—William Hazlitt



## MAN MUST STILL PRACTICE

TO MAN of earth. . . life in the physical body is like the winter whose vicissitudes toughen the fiber and provide time for storing of added wisdom and grace to enhance the beauty of blossom and harvest. Many from lower astral realms have declared that man makes no progress after he leaves physical incarnation, but this is error. The physical is a place for *practicing* skills which will enable him to progress more rapidly when he returns to his body of higher Light. Progress never ceases, although at times it may seem to come to be backwards. The seeming failures are always an important elimination of some error or bondage.

Many of you seek astral journeys in which you visit relatives, friends, places on earth, or other planets. To some, the height of adventure would be to visit a space ship and converse with its occupants. All of these things may be a part of your training or preparation for your real awakening to the unlimited freedom gained by those who travel upward on the Inner Way.

When you are ready, and those who assist you

from the Etheric Planes find the right opportunity, you will find yourself while yet in a physical body, lifting or being lifted upward in consciousness, although leaving the body behind, and traveling through the Omniverse with the power of thought to places where you can be instructed, or where you will meet those who have meant so much to you through the ages. Perhaps the meeting will be only for a moment or two, but you will know by an inner upsurge of great joy that your ties with these beloved and beautiful ones are very real, if seemingly forgotten during your earth life. As man progresses through the Aquarian Age, this skill will become so well developed that he will, indeed, know the past, or at least that part of it which it is valuable for him to remember, and he will be able to forecast lines of probability which will help him to choose wisely for the future.

\* \* \*

The foregoing are excerpts from *Solograph* No. 33, official organ of Sologa, Inc.

## WHAT DO YOU DO ABOUT NOISE?

A difficulty from which every sensitive person suffers is that due to noise, which bruises them or wears them down by a process of attrition.

No matter how sensitive one is, however, this is a thing which can be dealt with. If the mental attitude toward noise is one of resistance, the result is to stiffen the etheric fringe, so that the sound-waves strike against it and cause repercussions. If the mental attitude can be changed, and noise is accepted as part of the scheme of things, like the weather, the battering ceases: a relaxation of psychic resistance immediately goes away with the tension in the etheric mechanism, and, the sound, finding nothing on which to strike, passes harmlessly through the etheric fabric. This means, in practice, that the individual no longer is troubled by noise: he does not hear it willy-nilly, when he is otherwise occupied, and can get on with his task.

This brings out the important and fundamental principle that in all psychic matters, the

*psychological attitude* is the determining factor.

—From *The Psychic Sense*  
By Phoebe D. Payne and L.J. Bendit

## PSYCHIC REDEMPTION

. . . Psychic redemption of humanity is not to be laughed off. There are physical laws, psychical laws and spiritual laws. . . There should be no mystery about this. . . We live in a physical, mental and spiritual universe simultaneously. The three are, or ought to become, one. When we are governed by the Spirit, our psychological reactions will become spiritualized, and, in their turn, dominate the physical. Whether we realize it or not, we are on the pathway of this kind of evolution. Every great religion ever given to the world is some revelation leading toward the final consummation, the complete triumph of Spirit.

—From *Words that Heal Today* by Ernest Holmes

**MY CONTACT WITH FLYING SAUCERS**

By Dino Kraspedon

*\$4.25 postpaid, plus 16c sales tax in Calif.*

Insistent stories of eerie objects streaking across the skies of the world during the past years have kept men's minds in a constant state of wonderment. There is, of course, the report of the Air Technical Intelligence Center, maintained by the U.S. Air Force, employing scientists who are supposed to know everything about objects that fly. In it are analyzed over two thousand saucer sightings received through military channels. Of those classified as "unsolved" are reports of many who testify from experience that flying saucers are real and interplanetary. These are from intelligent, reliable and honest minds.

A book that achieved best seller success in Brazil, this is one that recounts in detail actual conversations with Beings from Outer Space, describes principles by which flying saucers fly and are motivated, and how these principles could be utilized by present-day scientists. No serious UFO enthusiast can afford to bypass this highly dramatic and important contribution to his knowledge of this puzzling phenomenon.

**DYNAMIC THOUGHT**

By Henry Thomas Hamblin

*\$5.25 postpaid, plus 20c sales tax in Calif.*

*Your are what you think!* The trend of this psychological emphasis found its beginnings in the teachings of the earliest philosophers and metaphysicians, reaching down to our own modern times. The author of this book, being one of the moderns, and a successful teacher, comes forth with a course of instruction meant specifically for the earnest student seeking to progress. The potent word stressed here is *change*. The author would have the student realize that it lies within his power to accomplish any change for the better. Within each one of us are infinite powers which can be aroused and brought into expression by simple methods of affirmation and meditation. This leads the mind into the unseen or superconscious realm where *speaking the word* for success, health and happiness is creative and

brings such things to pass in the active outer life. A compact course of instruction, this book also shows *how* it is done.

**I, CHING—BOOK OF CHANGES**

Most Ancient of Chinese Classics

Translated by James Legg

*\$10.25 postpaid, plus 40c sales tax in Calif.*

It is said in China that the man who can grasp the profundity of I Ching can understand anything in the universe. Those whose interest is aroused enough to tackle it have for their guidance the distinguished Chinese scholar, Dr. Ch'U Chai as editor. He has the rare perception and ability to lead the reader into a discovery of this unsurpassed work of art, which is at once a synthesis of philosophy and a functional oracle.

Confucius, at the age of seventy, is reported to have said that if some years could be added to his life, he would spend them studying the I Ching. C.C. Jung, the great psychologist and analyst, and many others who have worked in this field, in rediscovering the I Ching, have woven their impressions of it into their own works as a doorway to self-knowledge, as well as used it as a guide to their own everyday conduct in life.

**THE ENIGMA OF THE HEREAFTER**

By Paul Siwek

*\$4.00 postpaid, plus 16c sales tax in Calif.*

Many different ideas have been offered in the course of centuries as to what happens to us after we have breathed our last on this planet. What is the value of all these solutions. . . to science, and to the individual? In attempting to answer this great question, the author, a Fordham University professor, discusses the theory of re-embodiment or re-incarnation, now accepted by about a million people in the Western world, as the most logical response to a growing number of religious, philosophic and social problems of our day. Just as evolution was the great idea of the last century, he sees re-incarnation adopted by the majority of contemporary thinkers as the great idea of our century.



## THE BODY TELLS THE STORY

### THE MEDICS ARE WAKING UP!

By Cushing Smith, Ms.D.  
Detroit, Michigan

IN A RECENT radio quiz, Dr. James Z. Appel, President of the American Medical Association, was asked if *materia medica* could anticipate ten or fifteen years in advance the development of a specific disease. His reply was most revealing concerning the awakening of medical men to the mental nature of all disease, for he said that in cases where there was a pattern of emotional habits, unless something happened to change it, manifestation in the body definitely is predictable.

The findings of psychiatry concerning the subconscious mind, which now goes by the designation of unconsciousness, have helped greatly in the development of medical thought as to the mental cause of *certain* diseases. It is to be hoped that eventually mental etiology will be recognized with respect to *all* disease. One reason for the present reluctance to go all out is the assumption of psychiatrists that only the mentality of the patient is involved. When their medical friends cannot find causation in the mind of the patient, they are likely to follow their earlier convictions that the cause must be looked for in the body.

That one can suffer from the thoughts of others is an assumption which apparently puts too great a strain on the medical mind; hence the field of mental causation is covered only partially. The reason why the common cold has not been traced to its source is because it denotes cold thoughts from outside, even though it finds its way into expression through exposure to the weather, to a virus, improper diet, or other avenues blamed by the medics. "Taking cold" by a sensitive person is the acceptance of the cold disdain or criticism of others. This has been proved in the practice of metaphysics far beyond any reasonable degree of doubt.

In the writer's own recent experience, the value was brought home of realizing the significance of pain in the form of painful attacks from outside one's own consciousness. I was sitting in meditation very quietly one afternoon when, like the proverbial "bolt from the blue," I was seized by a violent toothache, one so vicious as to bring tears to the eyes and leave me stunned with only the name of God to which I could

cling. After fifteen minutes of this struggle, the pain ceased as quickly as it had come. It had been only a few months since making a visit to my dentist. At that time he could find no cavities in my teeth. However, from many decades of experience, I was not concerned with the physical cause of the pain, but only with its mental significance. Casting about in my mind for it, I quickly came upon one person from whom this attack could emanate. I got busy metaphysically to counteract it.

This person was a patient whom I had never seen, living in another state. He had a most unusual difficulty, one stemming from pre-natalism on the part of his mother who bitterly hated the thought of his arrival on this plane. Her mental coldbloodness marked the child with a sense of physical coldness which all of his life required him to pile on as much extra clothing as he could manage—even in the summertime—in order to keep warm. At the time I accepted him as a patient, he was about middle-aged, having suffered many years of frustration and bitterness over this situation. On the particular afternoon when I experienced the terrific toothache, I discovered later that he had focused all his bitterness upon me because improvement had seemed so slight to him.

Without the insight developed in my practice as a metaphysician, on the afternoon in question my first thought would have been to make an emergency call to my dentist. Even when there were several minor repetitions of the pain over a period of many weeks, I worked mentally to dissolve the bitterness of this patient's thought as a protection for him as well as for myself. Finally, when convinced that this had been accomplished, and no pain whatever remained, I did visit the dentist's office where he found a tiny cavity not apparent in his previous examination.

The double-barreled treatment I gave for this condition—partially for the patient and partially for myself—was along this line:

*God, the only Lawmaker, never made a law of prenatalism, inheritance or continuity of evil; this man in the sight of God could have only thoughts of love toward me, his mother, or anyone else. There can be no discouragement in*

## SOUL HORIZONS

(continued from page 13)

basic knowledge in the realization that as he does so, all things are added unto him who seeks first the kingdom of heaven which is WITHIN.

What is it that actually does heal us after all? Love, which is God, does the healing. It is focused, so to speak, by *the word you speak audibly or think silently*. It travels faster than light to the heart for which it is intended; it enters the spot or place afflicted and instantly begins its regenerative work.

One who is just beginning the practice of these principles—as well as many advanced students who find themselves sorely tried—may need a stabilization of faith. Even the disciples whom Jesus had trained—who then enjoyed the reassurance of His physical presence—came to Him and asked why conditions of their patients did not yield to their word such as they did when Jesus spoke. The Master replied to them: *Oh ye of little faith!*

How reassuring it is to realize the oneness of the two worlds, that The Masters There and The Masters Here are one, that the two worlds being one, we can communicate with them, that there is no separation. We know we can have the cooperation of The Masters of Attainment whenever we call. When we ask for *their realization to our word*, the combination is sent forth at once to do the mighty works that He did. . . and greater. . . because He is now with the Father.

Let the student be guided by this word of

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*the experience of a Divine idea, nor any vicious resentment against someone trying to help him. With the senses, pain is only an inverted sense of pleasure. The body is the "temple of God" and therefore cannot be subject to heat or cold, to pain or pleasure, or to thought emanating from the "carnal mind which is enmity against God." "Love is the liberator" from all reactions of the mind involving hatred, animosity, resentment or the desire to retaliate, and only the Divine Will governs man.*

The dawn in human consciousness of the

caution, however. Remember that there comes a time, under the Will and the Law of God, for every person on Earth to pass on. It would, therefore, be folly and contrary to God's Will to try to keep anyone here on this plane. For this reason it is always best, then, to say, as Jesus did: *Nevertheless, Father, not My Will but Thine, be done.*

Do you know why *healing* frequently is spoken of as the highest form of mediumship? This is because of the spiritual qualities inherent in the one who would do the healing. Since healing is done with love—which is God—and since love is the consummation of all the qualities of God, the more this love which pours through the heart and soul of the healer is dispensed, the nearer he comes to the attainment of The Christ.

The old saying: *Practice makes perfect*. . . applies here as it does everywhere else in life. So put your knowledge to work every day. . . blessing and healing as you go along your way. Give all you have of yourself to those who are ready for it. If they do not seem to be prepared for what you have to offer them, then silently bless them and plant the seed that you know sooner or later will come forth. *Speak the word; appeal to the Masters for their cooperation; and leave the results up to God.*

\* \* \*

\* *The Aquarian Gospel of Jesus the Christ* by Levi, referred to above, may be purchased from Chimes, \$4.25 postpaid, plus 16c sales tax for Calif. residents.

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nature of all disease and bodily suffering as being primarily mental is now bringing Divine enlightenment to all healers on the face of this globe.

\* \* \*

Be sure to become acquainted with Dr. Smith's incomparable book, *I Can Heal Myself and I Will*, in which he lists the mental correlation of several hundred diseases and bodily conditions. Order from Chimes, \$5.25 postpaid, plus 20c sales tax for Calif. residents.

## ROBIN'S RETURN

(continued from page 8)

and *light* as he fights in Viet Nam for a cause that locks the U.S.A. in a terrible war. Angels are at Robert's side keeping him from harm. It is a life of service as he lives in the *light*."

At the time this message was received, we felt we were being assured of his physical safety, so it came as a shock when later we received notice of his death. However, after we received Bob's messages from the invisible realm, it was all explained, and then we understood the meaning of "keeping him from harm."

Bob was beginning to mention in his letters some startling experiences he was having with his wife. . . that she had been there with him several times, and that he also had been at home.

Then one night—from Spirit—Bob's father gave an explanation of the things Bob was experiencing:

"Bob always attracted bright *light*, and is a great soul. The sight of a soldier and an angel is rare indeed. At his dear wife's side also is an angel of great beauty. This angel is using the vibrations of Bob's belief in Divine Beings to furnish a beam for her to visit him nightly in Viet Nam. The beam is best explained by the use of a *light* that extends from Bob to his wife so that she can travel on it to him through space. This allows him to see her held in the *light* of his love."

About two weeks went by and nothing of particular importance or interest happened. Then one night we had a clear contact with Yogananda, and we asked him if he could tell us anything about Bob. He answered:

". . . Robert is a delight to the mighty Masters of *light* as he brings wisdom to the boys in Viet Nam. He creates a *light* of Divine luster in the darkness of war, as he draws from the fountain of his faith. He lives and loves as a brother to all of his men, and they have a better chance of survival because of his *light*. *Light* is a great shield of protection, and acts to blast all the negation of war. . . It is a strange beauty that moves in his wisdom, dissolving his anger at the vile conditions he sees. Accept your test,"

he said to me, "it is for you to cover him with the mighty *light* in the bond of motherhood. A mother's life is a life of giving, and you have given *life* and *light* to your sons and daughters. God bless the valiant son of Dorothy, and keep him and his family in the *light*."

Perhaps this was meant to be a warning, or a preparation for what was to come, but we failed to recognize it as such at the time.

We received a telegram on Tuesday, December 14, 1965, stating that Bob's plane had crashed in enemy territory, and that he was listed as missing. We had been praying for his safety and protection, and needed strength and faith in our time of waiting. We asked our beloved Yogananda for help to sustain us until we had further information. He answered, saying to us:

"It is a blessed and kind Father who wills occasional heartache, causing a closer contact with the Divine. Failure to be able to do anything in the Earthly realm makes a *light* in the bond of love. Beloved, sad is the news you have received. Life is a great *light* and uses healing of the angels as they hold Robert in their *light*. He is living. Death is a dark vibration. Call the angels to help him. The way to do this is to visualize them helping him in his search for illumination."

The following Friday his death was confirmed.

(to be continued)

\*Those who have heard of Yogananda's *Autobiography of a Yogi*, but have not yet read it, will find it particularly interesting and illuminating to do so while following this series of messages from Robert Davis to his mother. Also most revealing as to what happens to these boys in Spirit who fell in battle is Wilfred Brandon's book, *We Knew These Men*. Order from Chimes, Yogananda's book, \$4.25, and Brandon's, \$3.25, postpaid, plus 4% Calif. sales tax.

Those who wish the complete transcript of *Robin's Return* may write to Mrs. Dorothy W. Davis, 1008 Lamberton St., N.E., Grand Rapids, Michigan 49505, enclosing a stamped self-addressed envelope for reply.



## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

*AS WE OBSERVE the unpredictable gyrations of the worlds within worlds revolving about us—political, social, financial—can we not see the hand of God pointing the way for us to our true source of security and to our true and everlasting worth? Why, then, do we continue to devote all our attention and invest all our wealth in ventures of such a risky nature and of such dubious return?*

*Why don't we investigate God's "Heavenly" Investment Plan and compare it with those Earth has to offer?*

*We learn, first of all, that the coin of His realm retains its true value at all times, that in the long run an investment in His bank always brings a high earning ratio and un-faillingly pays dividends without equal elsewhere. The interest you earn at God's bank is not tax-*

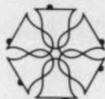
*able; no co-signers are required to borrow for sudden needs; there is inexhaustible abundance for every investor; the "top rung" advisors recommend its solid "blue chip" worth, and your heirs will never squabble over their share of it.*

*All other investments may fail, but the love and service we invest in God's bank of life is one that multiplies beyond calculation, and it is the one fortune we can count on taking with us when we leave this plane.*

*With God as our banker, how secure, how immense our fortune is. If only we knew how true this is! If only we would take our chances with Him, we would then soon find out. God gives, and God takes away. . . but always, and in all ways, for our eternal spiritual enrichment.*

*So be it. . . and it is.*

*(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)*



## CHIMES HEALING MINISTRY

### Won't you join us in the Silence...?

*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

### HEALING REQUEST

Healing is requested in the life and affairs of:

\_\_\_\_\_  
(Name of person to be healed)

Healing is needed for: \_\_\_\_\_  
(Condition)

Healing request made by: \_\_\_\_\_  
(Your Name)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

First Request..... Condition Improved.....

Healing Complete..... No Change.....

Comments \_\_\_\_\_



## WHAT WE NEED IS "LOGIC"!

PSYCHIC PHENOMENA have been changing during the last twenty-five years, and we have seen a gradual strengthening and development of the mental side of mediumship. The demonstration of this psychic power through spiritual healing, for instance, is making a considerable impact upon the skepticism of many churchmen, doctors and religious groups, as well as laymen.

Remarkable demonstrations of clairvoyance and clairaudience, as well as impressive manifestations of spirit trance-control are bringing deeper knowledge and understanding of life's meaning and purpose, and are attracting interest among all classes. . . not the least of which is among the young people of both sexes. They are perhaps better equipped mentally than their parents were to think for themselves about the mysteries of life and death. They seek not so much physical proof as a *logical explanation* of man's undoubted psychic powers and what they portend.

—From *The New Mediumship* by Grace Cooke

### THE SUBCONSCIOUS MIND

(continued from page 9)

presses those qualities essential to my well-being.

There are *not* two Minds, only ONE—the Universal Principle of Creative Intelligence—the ONE source, cause, and power of all that is. This is the Creative Cause that individualizes as my subconscious. Through it I am renewed, restored and revitalized. God in me is the restorative energy of youthful vitality, is my conscious awareness of the Truth that *God is all*. I AM perfect with the Law, my good. . . perfect mind, perfect idea, and perfect manifestation.

\* \* \*

The author of these thoughts, Dr. Henry M. Ellis, is Pastor of the First Church of Divine Immanence of New York City, where he has counseled on Truth for many years. Considered almost a text in metaphysical teachings, his book, *Bible Science, The Truth and the Way*, \$10.40 postpaid, may be ordered from Chimes. Calif. residents add 40c sales tax.

### HEALING SAINTS

(continued from page 11)

English spiritual healer, Harry Edwards, come two good recent sources of information on how spiritual energies work and are utilized by man — *The Healing Intelligence* and *Spirit Healing*, \$4.75 each. Order from Chimes, all books postpaid, plus 4% sales tax for Calif. residents.

### WHY DID THIS HAPPEN TO ME?

(continued from page 6)

then you will find out why things are the way they are. You can ask yourself, "Is this what I want?" If it isn't, then refuse to give it mind room. Drop it like a live coal. Refuse to accept in mind for one moment that which you do not want in life. Get something to read, to think about; get out and walk in the glorious out-of-doors; call up friends. . . but don't create that which robs you and makes you sick and afraid.

You want love, happiness, a good life and your right place in this world, don't you? Then let me tell you the secret of life: *Think about these things!* Take charge of your mind. Choose carefully what you think. Ask yourself: "Is this what I want?" Then, and only then, should you carry it in your mind and heart.

\* \* \*

Sue Sicking answers many torturing questions wrung from the heart in moments of anguish. In her book, *A Letter to Adam*, the basis of this sermonette, Adam is every man who searches for the answers to life, every man who—sooner or later—must learn to find the answers within himself. Perhaps *A Letter to Adam* was written just for you. Order it from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.

The slight difference between keeping your chin up and sticking your neck out is certainly worth knowing.

—Anonymous

## ODE TO SPIRIT

### PERFECTION

Give me no walls so I may see  
Unhampered, God's creation.  
Let me feel the north winds  
That cool my aching brow,  
The gentle southern breezes  
When chilled and lonely,  
Reminiscing of childhood dreams  
And home, sweet home.  
The east winds with faith, hope  
And joy, at every rising sun,  
The west winds with the grandeur  
Of the setting sun,  
And knowing life's work  
Is well done.

—Adele Helen Woodland  
West Sacramento, California

### I . . . IN THE SKY

All good things shall come to pass,  
If you but lie on the bright, green  
grass,  
For under God's clear blue sky,  
If you would look, you would  
see I.

—Author Unknown, from the United  
Psychic and Hypnotic Research  
Association.

### TRANSMUTATION

I stormed the gates to Heaven  
In an angry voice to say,  
That, after all, my gods were  
Found to have their feet of clay.  
"Ah, yes," the judge said, as he  
smiled,  
And spoke in a voice as soft  
as rain;  
"But you forget, my dear, that  
your love  
Has turned them back into  
marble again."

—Mary Susan Hubbard

JULY 1966 CHIMES

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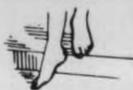
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**ATLANTIS**—Coming events do cast their shadows ahead . . . and in our time the fate of ancient Atlantis holds a *lesson for America*. What that lesson is Gordon Collier points up in the June, 1966 Chimes, page 6.

**PREDICTIONS**—More electrical blackouts are due for the USA . . . where? How are coming financial changes going to affect our entire economy? Details of these *predictions* appeared in the May, 1966 Chimes, page 7.

**INSTRUCTIONS**—*Mind reading* is something everyone can learn to do. Would you like to know how? Lessons for Students, page 16 of Chimes each month, teaches you HOW to unfold your spiritual gifts.

**EXPERIENCES**—Some people have *strange psychic experiences* and are willing to talk about them. Maybe yours even surpass those appearing on page 17 of Chimes each month.

**BOOKS**—Do you like to read? Each issue of Chimes features a *wide range of books* reviewed for recommended reading, such as on page 21 and on the back cover, or which form the basis of articles leading to further study.

**SPIRIT MESSAGE**—Before passing to Spirit recently, an Air Force pilot learned how love created a clear *channel of communication*

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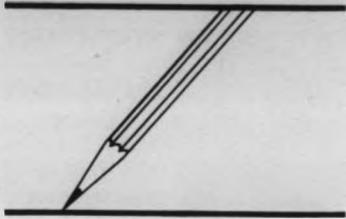
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with his loved ones. How this was accomplished is described in Part I of Robin's Return, page 8 of the July, 1966 Chimes.

**LAY AWAY PLAN**— Did you ever lay something away *you didn't wish to claim later on?* You could be doing so right now, even take it with you into Spirit, says Hilda Magnuson on page 12 of the June, 1966 Chimes.

**PSYCHIC PRINCIPLES**— What is the *determining factor* in all psychic matters? How noise affects you well illustrates this on page 20, July, 1966 Chimes.

**ODES**— There are still a good many who like *poetry*. Ode to Spirit, appearing on page 27 each month in Chimes, features readers' contributions to this delightful art expression.

**PAIN**— Have you ever experienced an *unaccountable, "out-of-the-blue" attack of pain?* Dr. Cushing Smith describes how this can happen to anyone, and gives a metaphysician's prescription of what to do for it, page 22, July 1966 Chimes.

**SOVIET RESEARCH**— A top Soviet psychic scientist recently passed on, the instigator of *Russia's interest in psychic matters*. How accelerated Soviet research was caused by the USA is described in the June, 1966 Chimes, page 18.

**WORKING DREAMS**— Have you ever found yourself unexpectedly helping others in your dreams? The Spirit World has a unique way of recruiting workers, as the Worralls, *Missionary Workers for Spirit*, will tell you, page 5, July, 1966 Chimes.

**JULY 1966 CHIMES**

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### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

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CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

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FATRATER SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

COSMIC SCIENCE OF LIFE CHAPEL, 660 Bush St. Studio 21. Circles Tues. & Fri. 7 p.m. Healing Service Sat. 1 p.m. Mercedes A. Greene, Secy. For consults. phone Rev. Michelina Russo, Minister. EX 7-1955.

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## CONNECTICUT

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