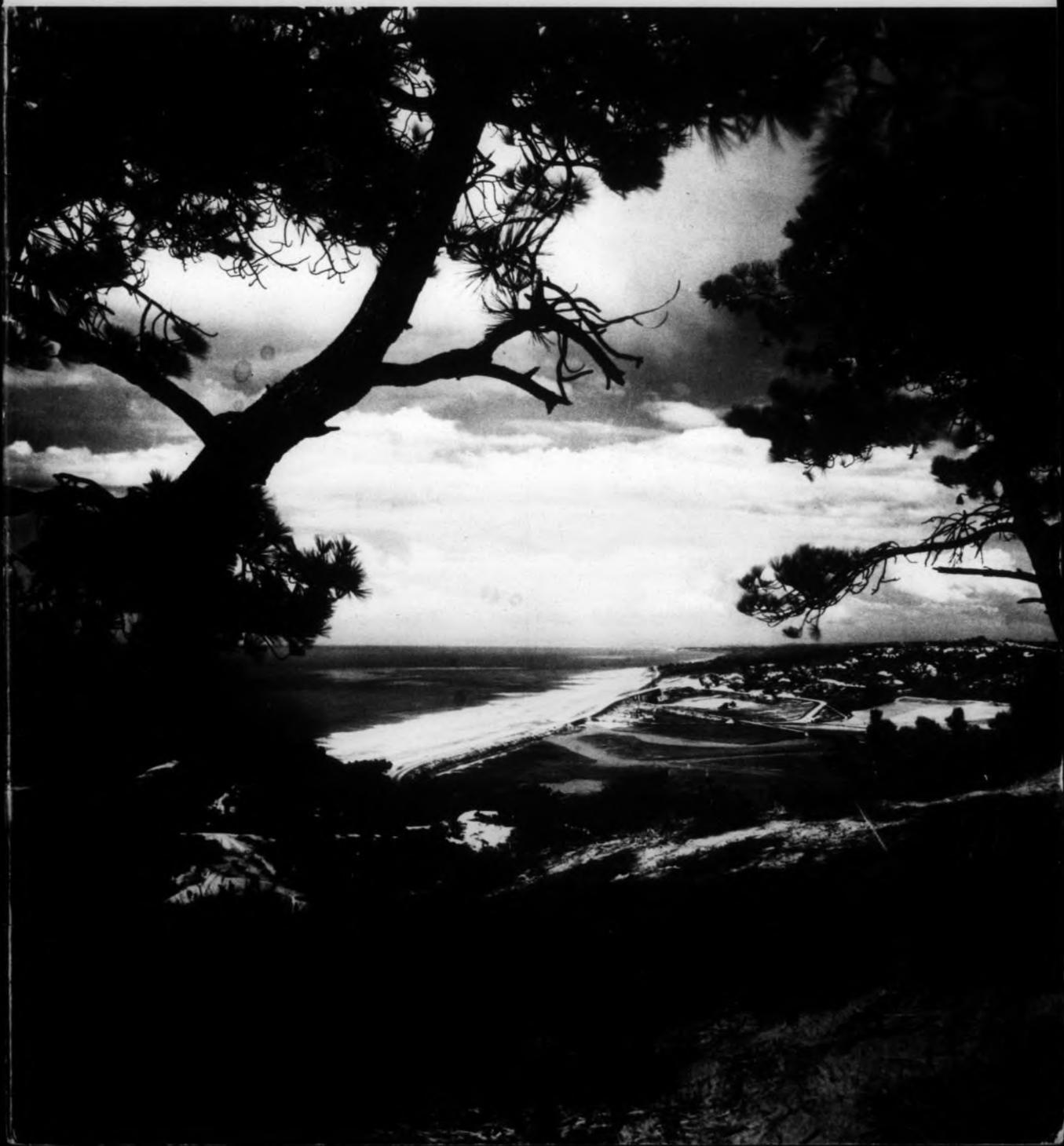


**CHIMES**

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

JUNE, 1966 30c





### THE HILLTOP HEART

If only you have a hilltop heart,  
Life's compass points lie far apart;  
What heights and deeps life has,  
How far the hilltop heart's horizons are!  
Hills have a way of stretching minds;  
Lured-on imagination winds  
Up over crests and down through hollows.  
Hills tug at the heart, and the heart follows.  
Dares the undared, tries the untried,  
Hills always have another side.  
If you make the climb up and descent,  
You may find the valley of content,  
Though a hilltop heart may never stand still,  
Yet the heart was meant for the top of a hill!

— By James Dillet Freeman from *Be!*

IN

### APPRECIATION

*The Chimes Healing Ministry is deeply grateful to countless friends who have requested prayers for the healing of all manner of conditions. So many have openly and lovingly acknowledged their faith in the power of Spirit to heal, and in turn have been living witnesses to the fulfillment of that faith in what some would call "miraculous" demonstrations.*

*Many have felt the need to reach out and touch others who have undergone similar tests in life, who found their way, and have, indeed, felt the need to absorb the teachings of more illumined souls, as well as attune themselves to the encouragement and inspiration of Spirit.*

*There is so much we all have to share from the rich harvest of thoughts and experiences such trials bring. But how can this be done in a way that it has a personal message of deep meaning for us . . . beyond what can be contained in the pages of Chimes?*

*Very shortly the Chimes Healing Letters will be started on their way to those who express an interest in receiving them. If you are one who feels the need of this heart-to-heart contact, as soon as you can, complete and return to Chimes the form on the reverse of this announcement.*

*Out of this new experience of sharing, the blessings returned are sure to be multiplied beyond our imagination.*

*In service to one and all, in Light and Truth from,*

**CHIMES HEALING MINISTRY**

● Is there someone who grieves you would like to help? Here is comfort and inspiration in a letter from Robert A. Russell. . . **DRY THOSE TEARS**, page 5.

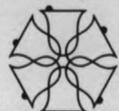
● From those highly evolved beings. . . **THE SUPERMEN OF ATLANTIS**. . . comes a lesson America must remember lest she perish, according to Gordon Collier, page 6.

● We would all like to live comfortably and well—enjoy the nice things of life. But **CAN SPIRITUAL CONVICTIONS LIVE WITH POSSESSIONS?** Metaphysical teacher, Richard Minugh, gives his views on this dilemma, page 8.

● Is it just some superstition, if not, **WHY IS IT APPARITIONS ARE ONLY SEEN IN THE DARK?** Famous Mental Science teacher, Judge Thomas Troward describes some experiments answering this question, page 15.

● We shall continue to grope our way through life, leaning on others, following the false light of personality, writes Rev. "Y" Crouch, until finally we learn to depend on **OUR GUIDING LIGHT WITHIN**, page 20.

● Be sure to catch every episode of the new series starting with this issue, **EXPLORING THE FOURTH DIMENSION**. Be prepared for the new consciousness in which we will all live, page 19.



**CHIMES**

**P.O. BOX 818  
ENCINITAS, CALIFORNIA 92024**

25th year of continuous publication  
Edited with the inspiration of Spirit

**VOL. 25 JUNE, 1966 NO. 6**

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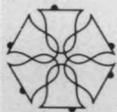
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CUT ALONG THIS LINE



**CHIMES HEALING MINISTRY**

- Please send information concerning the Chimes Healing Letters
- Please pray with me for healing

Your Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Healing is requested in the life and affairs of:

\_\_\_\_\_  
(NAME OF PERSON TO BE HEALED)

Healing is needed for: \_\_\_\_\_  
(CONDITION)

First Request .....  Condition Improved .....

Healing Complete .....  No Change .....

COMMENTS: \_\_\_\_\_

( SEE ALSO PAGE 25, CHIMES CALL TO PRAYER )



Framing this picturesque view of shining sea and flowering hills, through the rare and ancient Torrey Pines of San Diego, California, one glimpses the surf lined road to Encinitas.—Photo Courtesy San Diego Title Insurance and Trust Company.

**JUNE**

It's pleasant to think of seasons  
That came, but that could not stay;  
But the questioning  
That the years will bring  
Is "How have we lived today?"

—Clarence Edwin Flynn from  
*A Treasury of Unity Poems*

JUNE 1966 CHIMES

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## LETTERS TO THE EDITORS

● This is to acknowledge with deep appreciation mention in Chimes of the book, *Living Toward Mastership*, by Beulah Armstrong. I do hope you are able to sell as many copies of that book as possible as it is one of the finest, most interesting and honest books of its kind I have ever read. I know from many of my own experiences the author knows what she is talking about. . . and her honesty is something to be highly prized. If you hadn't quoted from it in Chimes, I might never have heard of it. Sincerely,

Rose Edwina Bush, Seattle, Washington

*(For better or for worse, Chimes can take no credit for what the many authors write in the books to which we refer, or the thousands of others we sell. Our aim is to expose the reader to what is available and let it be his decision as to what value it has for him. Like food—some books are not meant for some people, for what is good for one is not always good for all. There has to be some discrimination in the selections referred to, but we cannot presume to prevent readers from learning about what others think they are not ready for, or in some cases what they think might be dangerous for them. Life has a way of exposing us to many things—whether we seem to be ready for them or not—so the best thing we can do for ourselves is BE PREPARED. The book above referred to, by the way, is still in stock at this writing, \$2.25 postpaid, plus 8c sales tax for Calif. residents.)*

● Much as I like to keep my copies of Chimes around to re-read and discuss, I seldom seem to have any. How can you keep a really good magazine for long if it lies on your coffee table in front of many interested readers? Sincerely,  
Virginia L. Uglund, Pine Island, Minn.

*(Answer. . . buy a few extra copies!)*

● I am so happy to have the opportunity to explore this new field of thought. . . new to me, that is. . . one for which unconsciously I have been searching a long time. I am happy to be a new subscriber to Chimes, and you can be sure that I read every inch of it. . . and still there is

not enough. God bless you,  
Mrs. E.K. Mereau, Holland Patent, N.Y.

*(We feel the same way about the vast amount there is to be learned on the subjects in this field, for the nature and scope of man's mind, heart, and spirit comprise as fascinating and endless a challenge as Spirit itself.)*

● I am most anxious to buy books of a spiritual and occult nature. As I have heard that Chimes is the chief source of such books, I am writing to purchase one of your catalogs. Thank you for your cooperation.

Robin Ellis, Yardley, Penna.

*(There are some retail stores that carry these books, but if they do it is primarily in the large cities. Few outlets have an annual mail order catalog of the size and scope available from Chimes, with the added convenience of prompt mail delivery to your door.)*

● As I have been unable to get Chimes at any churches nearby, I must have a subscription as I wouldn't be without it. Even my three daughters (who are ten years of age and under) enjoy it too. Many thanks,

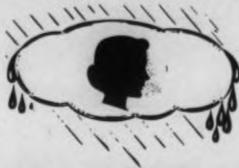
Mrs. Charles C. Watts, Climax, Mich.

*(Many churches and centers close seasonally, which means an interruption in service to regular readers of Chimes. The best way to avoid this is to subscribe.)*

● Thank you, dear friends, for your great gift to us in portraying so many interesting psychic facts and experiences which we would have no other way of knowing. Needless to say, Chimes has been most beneficial to me, as I am sure it must be to countless other souls who are hungry for its truths. May God give you continued strength and blessings that your work may long continue. Sincerely,

Ruth Clare Alsop, New York, N.Y.

*(If God hadn't. . . and still does. . . continuously inspire and strengthen us—as with all who are in this work—the demands on energy reserves would long ago have been depleted.)*



*For life and death are one, even as the river and sea are one.*  
— Kahlil Gibran

## DRY THOSE TEARS

*A letter to a grieving friend. . . from Robert A. Russell*

Dear Friend:

Losing a dear one by death is one of the most difficult experiences you will ever be called upon to go through. When death takes from you some one whom you loved dearly, your life immediately seems empty and forlorn. Your heart is broken, and you can see nothing more to live for. You reach for a hand that has vanished, and you listen for a voice that is still.

It is natural to grieve at such a time, but it is unnatural to capitulate to grief. The difference between controlled and uncontrolled grief depends largely upon the degree of one's faith.

I have seen all kinds of people in all kinds of sorrow over a long period of years. Some are comforted and transfigured in their grief, and others are torn to pieces by it. Why? Because some have a faith and understanding equal to their need, and others do not. Some have access to the Divine Presence, and others shut themselves out. Many have found consolation and release in times like these, and this comfort is available to you too. It is just a matter of facing facts about your loss, and seeing things as they really are.

What are the facts? *One:* Your loved one has made the change; you must face the loss. *Two:* Death is inevitable; you must accept it. *Three:* Death is only an appearance; you must get behind it.

What do we mean by facing your loss? Some deny grief its normal outlet, trying to escape suffering by pretending the happening never occurred. Denial of grief is like confining steam in a boiler with no valves. Delaying one's grief only multiplies it for a later time.

Once you have faced the fact of your loss, accept it. . . for it is one of life's inevitables. Accept it as gracefully as you would all changes . . . with courage, faith, and understanding. And how do you do that? By deliberately picking up your life and going on.

The third thing you must do is get behind your loss. See your departed loved one as he is in his new life. You have been concerned about his present condition. . . wondering where he is. . . and if he is all right. Now you must establish a new relationship to him by getting

behind the appearance of death. This new relationship will come in the Silence. Jesus said, *I go to prepare a place for you, that where I am, there ye may be also.* Where is this place? It is within you and within every individual. It is a holy place, prepared by Christ in consciousness. Stillness fills this place, and the peace of God is in it. Here you will find your loved one. When you enter this place, the world outside—your griefs and fears—drop away, and you rise at last with new comfort, vision and understanding. This place is not in a church or in a sequestered spot surrounded by high walls and guarded by locked doors. It is within you and all about you whenever you silence the material senses and go alone with God.

Right now I want you to sit down in some quiet place, and let me speak to you from these pages. Assume a comfortable position, close your eyes, and relax yourself into God. Say quietly to yourself: *Underneath are the everlasting arms.* Then relax your body; still your feeling and your thought. Feel the Presence of God freeing you from every shackle of grief, sorrow, and fear. Get the peace of God into every atom of your being. Become so still that the God within you is one with the God above you. Let your relaxation be so complete that each cell of your body becomes conscious of its Source.

*The Lord is in His holy temple (you). Let all the earth (your body, every nerve, every cell, every muscle) keep silent before Him.* Whenever you feel any tension or grief, relax—lean back upon God—let your mind go. Meet any intrusion of the suggestion of loss with Whittier's immortal lines:

" . . . Life is ever Lord of Death,  
And Love can never lose its own."

Hold yourself in a relaxed state of mind until you feel a sense of God's Presence enveloping all the Earth—yourself, your family, your friends, everyone. If you are disturbed at any moment during this period by your grief or your problem, repeat the words: *Underneath are the everlasting arms.* Keep doing this until you no

*(concluded on page 23)*



*What price glory! . . . America has much to learn  
from those ancient sages. . .*

## THE SUPERMEN OF ATLANTIS

*By Gordon Collier  
Tarrytown, New York*

FOR CENTURIES the world has been intrigued by the "Atlantis theory," a widely held belief that there once existed in the Atlantic Ocean, opposite the mouth of the Mediterranean Sea, a large island continent. In this great land, the "glory that was Greece" was far outshone by the glory that was once the culture of ancient Atlantis. With equipment presently being perfected in exploring the depths of the ocean, incredible discoveries will yet bring to light vast sunken cities revealing these people to have been the founders of nearly all our arts and sciences and the parents of our fundamental beliefs. They were the first civilizers, the first navigators, the first merchants, and the first colonizers of the Earth; theirs was an ancient civilization even before Egypt was settled. Every line of race and thought present on Earth today leads back to them. "If a single engraved tablet were to be resurrected from the ocean's depths giving concrete evidence of the buried wonders of Atlantis, it would be of incalculable value to science and would kindle the imagination of mankind more than all the gold of Peru, all the monuments of Egypt, and all the terra cotta fragments gathered from the great libraries of Chaldea." Ignatius Donnelly expressed this appraisal of Atlantis when in 1882 he wrote what became the cornerstone of all modern study on the "lost continent" entitled, *Atlantis: The Antediluvian World*\*—a book of such popularity that in the intervening eighty-two years it has inspired the writing of some five thousand works on the subject, in twenty different languages.

In their day, the Atlanteans knew all the uses of electricity and atom power motivation. . . including many we have not yet discovered. They had developed space ships that could both fly and submerge which were propelled on the principle involving "attraction of gravitation as countered by repulsion by levitation." What to many since their time have been "miracles" was to them but the operation of definite, immutable, Divine Law. They believed in the One God and His manifestations in both the microcosm and the macrocosm. . . that everything—from the air we breathe to the rock we stand on—is a manifestation of God in a lighter or a

heavier vibration, according to the density of the molecules.

The Atlantean believed that his spiritual advancement should keep pace with his advancements in science. Thus he did not forget his to have attained vast powers over matter and mind through many years of occult study and meditation in solitude far away from their fellow man. They went into the mountains to seek the guidance of highly evolved Masters. They did not mate or raise families, as this was thought to have dissipated some of their power. They had only to pray to secure their food, and were able to bring forth the most sumptuous of feasts. Their diet, however, consisted mainly of delicious vegetables, fruits and nuts. They would not touch meat nor meat products as they did not believe in killing their lesser brothers.

These supermen of Atlantean times were physically invincible and seemingly indestructible. They could be locked in the deepest dungeon and presently appear outside of it as free as the air. They were able to see events take place without any regard to distance or obstacles to their view. They could pass through a host of enemies unseen and unhurt. By the power of their terrible gaze alone, mighty armadas of men and equipment could be seen in one instant, then, in one dreadful glance, be as nothing in the next. Theirs was a power far greater than any bomb, ray or other weapon of destruction yet developed.

One of the most exciting narratives written of those ancient times is one that encompasses every phase of Atlantean life and the causes that resulted in its tragic downfall. A metaphysical masterpiece containing an unforgettable spiritual message, *A Dweller on Two Planets*, was dictated in 1884 via automatic writing from the spirit side of life to F.S. Oliver, an eighteen-year-old boy. Tracing many lifetimes in Atlantis and subsequent civilizations down to this century in America, the author—known only as Phylos—is said to have evolved to the planet Venus since his last life on Earth. His revealing, compelling account of that ancient time tears away the mystery of what life was like in the golden age of

*(continued on page 16)*



Predictions of. . .

## COMING EVENTS

### HANDLE WHAT YOU CAN

In a recent issuance of Mark-Age Correspondence published under the title *Ask and Receive*, the answer was well put applying to the question of whether the influence of the so-called Black Lodge is a reality, and how truth students should be concerned with it. "It is not the primary concern of light workers on Earth at this time to dwell on or to be concerned about fighting the so-called Black Lodge or dark forces. This is the time when God has decreed all error shall be cleansed from the Earth; this is to be done by the end of this century, and prior to the ending of this age and the return of Sananda (the Christ). . . While it is true that there are light workers on Earth whose missions may include working against this form of error, it is mostly those from the higher planes, with Spirit as the Prime Agent working through all, that will handle the removal of all who are in major error, be they of the so-called black magic forces or other." As Mark-Age sees it, . . . "the main task is to bring forth the light and truth, not to work against the error forces. We are not yet capable, in our present state of consciousness, to ferret out and to combat those forces; so let us all concentrate on what we can see and handle, knowing that God, through the spiritual Hierarchal Board, is fully and capably in control."

### YOUR WORLD TOMORROW

Psychics aren't the only ones who claim to predict the future. *The American Petroleum Institute* makes their own projections: The amazing field of petrochemicals—materials derived from petroleum—will furnish us inexpensive, prefabricated homes, with illuminated paints to light the rooms—the intensity being controlled by a push button, wiring, plumbing, weather conditioning, and all appliances conveniences being built-in, using plastics for most all furniture. One architect envisions homes with walls of heated or cooled air—no glass, wood or stone, just temperature-proof, weather-proof, bug-proof air. Another foresees room-size units of molded plastic that can be snapped together to make any kind or size home desired. When moving,

one unsnaps the house and takes it too, and when baby comes, the nursery just snaps on. One world-famous city planner sees many of our cities and all traffic being underground, "under the skin, as nature does with our veins and arteries." This would allow fifty per cent of city surface space to be reclaimed from freeways for new buildings and parks, eliminating air and water pollution, as well as congested living areas. At that time, we will be traveling in light weight autos shaped like missiles, at speeds of 150-200 miles per hour, on streets that electronically guide the car, or commuting by monorail, high speed trains suspended upon a single track. By then, the 500 passenger aircraft, cruising at 2000 miles per hour will be common, and people will have more time for travel because of the average work week being thirty hours, with retirement at age 50, rather than 65. . . all by the year 2000, or perhaps closer than we think.

### STRANGE THINGS TO BE SEEN

Recalling the statements of Rev. Richard Zenor's trance mediumship, by the Spirit teacher Agasha, in the book . . . *Telephone Between Worlds\** by James Crenshaw, the present UFO flap was seen long ago, as well as those predicted for the third quarter of this year and many more to come, for he told that such sightings would take place because of "weird natural phenomena brought about by the present change in the 7000-year cycle of the earth and solar system, in association with six other solar systems. . . and that "many fantastic tales will be told". . . but that much information about it will be brought out into the open. He also predicted that "strange things will be seen out in space, of things that will shoot out from earth. . . that lights will be seen from the highest peaks. . . objects floating in space suddenly will appear, then disappear. Phantom ships and many other strange objects will be reported in the ether, built up by those in the higher spheres, not to frighten the people, but as manifestations to prove there is a great power undreamed of by the average man."

\*Order from Chimes, \$3.75 postpaid, plus 14c sales tax for Calif. residents.



## CAN SPIRITUAL CONVICTIONS LIVE WITH POSSESSIONS?

By Richard Minugh, Los Angeles, California

THE TRULY SUCCESSFUL people in life—those who are spiritually reliant individuals—somewhere along the way have established a belief in God. They are their own answer to the question. . . Can spiritual convictions live with possessions?

They also answer the question as to whether honesty pays, and if a successful person always has been an honest person. For the person who is successful, who is sustained in that success, has found a degree of spiritual reliance in that pattern of success and living. He is an honest person, one who is successful because he has reached that degree of spiritual reliance; he is also a person who is happy and unafraid. The person who arrives at his success by wit or dishonesty, however, has a personality distortion of fear, persecution, or guilt.

Those who are teachable enough to believe in God are strong enough that they can afford to be honest, and to be honest is to be unafraid. It is always those who are afraid that are dishonest, and in their personality distortion of fear, dishonesty takes over.

It is our spiritual self reliance that enables us to do things with ease, without forcing ourselves, without being what we call self-aggressive, which denotes a fearful mind. Just look around you and you will notice that it is the over aggressive personality in the world who usually attracts the experiences that produce fear. Aggressiveness tells the story of fear at work. Many times, if we study the willful, aggressive personality, we will find a weak nature. Some minds are aggressive enough in seeking to fulfill stations in life that they will form inventions to get along, to have a standing in the community, and thereby achieve the self-confidence they lack.

In the business world these aggressive individuals often are called consultants or experts. Usually through the over aggressiveness of mind education, somewhere along the line that type of person stumbles, and we see that he is not spiritually reliant upon himself at all. He is reliant upon himself only to the degree of the thing in which he has become aggressive. Something is missing. . . something is lacking when it comes to being sustained by the divine self, and he

becomes afraid. Hospital records show that the wealthy and the people successful in the business world are the ones most often in the hospital. In their world of aggressiveness they are good in somethings, but the things they are not good in are weaknesses that show up as illness in the personality and in the body.

To be in the business world and remain well in mind and body, one must correlate the nature of God to life and living. There are many in the business world who are not devout, but who are religious minded and have found an inner belief in God. Those people are not subject to breakdowns or to any of the various forms of illnesses. They are the ones who become the 'monuments' along the way as builders, as teachers, and as good examples.

Through sustaining a belief in something greater than ourselves, call it God or whatever you will, many courageous men and women have been able to turn failure into a spiritual experience. In that measure, we would say by faith they were made whole, for the failure experience does not always denote a loss. Faith often is quickened because of an appearance of failure. This again brings out the nature of your belief in or reliance on God. We can be sure that at times all are going to have experiences that will call upon the capacity to believe in God. But if we *know* we believe in something greater than ourselves, this evaluation alone will heal all our problems, regardless of the experience confronting us at the time.

The one who is steeped in faith in God—who has found in Him spiritual reliance—usually is the one who performs the greater tasks in life with nothing to begin with. How many have been given a problem to work out and been told, 'This is it. . . this is your life time problem, and here are the things you will need to work with. Now begin your work.' More often we are thrown into a problem with no warning and have to work it out on a *shoe string beginning* . . . even a shoe string cut in half. With courage, and faith, however, with this one little thing, in the days, months, and years that follow, as one's

(concluded on page 24)



## SLEEP . . . TO FREE AND UNFOLD THE SOUL

### THE POWER OF THE SUBCONSCIOUS MIND

WE KNOW very little about the "great gift of sleep". . . even though we spend nearly one-third of our time in sleep. Periodically, all life—including plants and flowers—withdraws from outer activity into a state of rest and repose. In deep sleep this withdrawal into the inner world is so complete that we actually cease to live in the outer world.

Well known is the therapeutic value of sleep for the human body, although less known—but equally important—is the beneficial effect of sleep upon the psychic and spiritual life of the individual. By directing the mind affirmatively—with expectancy—a variety of problems can be solved, bad habits broken, limitations removed, health improved, horizons of knowledge expanded, and wisdom and understanding gained. . . *all while you are fast asleep.*

Just as the body becomes inert during sleep, so does the conscious mind. However, the subconscious mind ever remains active, for under its direction life is sustained and all autonomic functions continue. It is during this time the inner self of the person becomes much more active than during the waking state. Freed from the external pressures and activities of the outside world, the soul (self) can proceed uninterruptedly about its business of growth and unfolding.

What are some of the things we may do to develop the ability to control our minds that we may have something worthwhile to think about during this time? One of the first things to learn is how to release troublesome matters from the conscious mind so that it is free to formulate constructive suggestions for the subconscious to work upon during sleep. *The suggestions you give yourself before going to sleep persist throughout the night.* The thoughts and attitudes you take to bed are the ones with which you awaken . . . amplified even more by the action of the subconscious mind. A very simple way to release the conscious mind of the difficulties that confront it is to *place the mind upon the solution, rather than upon the problem*, giving the subconscious mind strong suggestions and direction to produce for you only the highest good. With faith, and the positive conviction that your orders are being carried out while you sleep, accept

the good you have requested as already being an established fact in your experience. Remember—what you believe to be so, *is so* for you, as the creative power within takes care of the details.

Set aside a half-hour period before going to sleep for personal treatment work, using affirmative thoughts and ideas to replace all the accumulated negation of daily living, and dissolving all pressure, tension, worry and anxiety concerning your affairs by using scientific prayer treatment. If this is done faithfully, you will increase the restfulness and effectiveness of your sleep many times.

When the conscious mind is asleep, we live completely in the subjective where we are one with the universal subjective mind which is the repository of all natural knowledge and wisdom, is the storehouse of memory of the human race, and is the creative aspect of Nature. This is why any problem we give this great creative mind to solve during sleep as a rule is answered in the morning. Declare with faith that you are growing along certain lines, and your soul will expand and unfold during sleep. Affirm that you will recall your dreams and profit from them upon awakening, and you will be opening up a vast new realm of constructive and interesting living.

Since dreaming is essential to our psychic health and balance, understanding our dreams can play a significant part in our destiny. . . in our soul progression. Plato saw the relationship of dreams to the external life of the individual and asserted that prophetic and telepathic dreams can give the individual communication with the soul world.

There are many types of dreams, of course: initiatory (visits from spirit entities, etc.), prodromic (matters of physical health), archetypal (great symbolic significance), prophetic (forthcoming events), religious, creative, teacher-image, adversary-image, grotesque happenings, overpowering by circumstances, as well as death dreams, fear dreams, flying and falling dreams, and dreams involved with natural phenomena such as floods, fires, storms and other catas-

*(concluded on page 24)*



## PSYCHIC DIGEST

### TEN MILLION AMERICANS "BUY" IT

A recent article by Richard Armstrong in *The Saturday Evening Post* entitled, "A Look at Tomorrow," featured the rising interest of the stars, celebrities, and John Q. Public in Astrology. Although we live in an age when only science seems to give authenticity to all things, just as an array of scientific facts and findings must be interpreted for any practical value or use, so, too, must the horoscope findings of the astrologers be interpreted, mostly by intuition. Although supposedly based upon strict mathematical principles, the most skilled astrologers are those who draw upon psychic power—whether they are aware of it or not—for accurate appraisals. As Carl Jung has described use of the horoscope, according to Armstrong, "the horoscope is as a useful a trigger to the intuition of the astrologer as an ink-blot test is to a psychiatrist, though neither may be able to explain what was triggered or why" . . . which sounds like the description of a good many successful scientific laboratory experiments.

### ROOM FOR EVERYONE

Surprisingly enough, a Roman Catholic newspaper, the *Irish Times*, reported last month—without comment—the statement of noted English healer, Harry Edwards, that the average spiritual healing sanctuary has obtained more cures than were achieved at Lourdes. Could it be that Catholicism accepts the value of all spiritual healing?

### A RIGHT TO OUR OPINIONS

In a letter to the editor of the *Psychic News*, English weekly newspaper, Ivan Cooke, psychic writer, speaks out on a similarity that exists between a hypnotist and his subject, and a guide and his medium. Once under hypnosis, the subject will do almost anything when bidden. However, let that hypnotist command the subject to do something against what he feels to be right—something illegal or immoral, or against his conscience—that subject will emerge from his trance and voice strong objections. Likewise, when a medium has firmly held beliefs—even if

based on ignorance or prejudice—the more advanced guide sees this as a barrier not to be broken through, as to do so against what the medium feels to be right and true, according to the dictates of conscience, could be harmful to the medium, even to the guide's followers who must not have new truth forced upon them.

### TIME IN A SPACE SHIP

Knowledgeable scientists once thought speeds greater than sound were beyond hope, and that man could not exist above the Earth's envelope of atmosphere. Now, however, scientists are speculating about life at speeds approaching that of light. Sir Arthur Eddington, English astronomer, first scientist to publish his thoughts on this subject, stated that a space traveler would arrive at his destination "no more aged than when he started, and he would not have had time to think of eating. So long as he travels with the speed of light, he has immortality and eternal youth." In discussing the practical problems space scientists are now confronting in their computations concerning orbital and interplanetary flight trajectories, according to the *National Observer*, the "seemingly strange and unorthodox idea that time dilates and expands within rapidly moving objects isn't any wild-eyed, far-out hallucination of fuzzy-minded theoreticians." Dozens of books have discussed the subject—scientifically and metaphysically—among them, *An Experiment with Time* by J.W. Dunne\*—but now, with the considerations involved in space-flight operations, such theories are opening up new vistas of stupendous dimensions. The late German scientist, Eugene Saenger, included the possibility that man can explore the vast expanses of the universe and return to Earth within his own lifetime, even though thousands of years of Earth-time may have elapsed while he was away. Now the question arises: Would man become younger at speeds faster than that of light? . . . and, psychologically, how would he react to such a phenomenon? To live in the light—in all ways—IS to achieve immortality, according to ancient Truth teachings.

\**An Experiment with Time* may be ordered from Chimes, \$3.50 postpaid.

Many who have passed to spirit carried with them the power to heal, and to this day it continues to be effective. They are the. . .



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## HEALING SAINTS

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### ST. FRANCES OF ROME

By Major T. H. Patterson, Kent, England

THE FAME of a successful spiritual healer travels fast, and soon there are many who wish to take advantage of this gift of Spirit. One such healer made frequent visits to a hospital which had been founded by her father-in-law. By "the laying on of hands," her healings became so numerous that her fame grew in proportion. As a healer she was very humble, realizing that she was merely an instrument of Spirit. The extent to which her assistance was sought, her intercession implored, and her reputation extended, it became a source of great embarrassment to her modesty. However, such gifts cannot be concealed any more than the healer can restrict the full use of the healing gift, and here was one healer who gave herself freely to this great spiritual work.

A young boy by the name of Jacope Vincenzo had been at the point of death from a serious illness. As a last resort, the boy's mother appealed to the healer, imploring her to restore her son to good health. "Go in peace," she said to the mother, "your son already has recovered." Not many cases of instantaneous healing of this kind are experienced. Sure enough, though, when the mother returned home, she found her son "in perfect health." Today this healer is known as St. Frances of Rome.

Another outstanding case accredited to Frances was that of a four year old girl who had been totally dumb from birth. According to reliable records, "not a single word had she ever pronounced." The child's father, Andreozzo, beseeched his wife to take the child to Frances to "implore her assistance." However, because of the Saint's great humility, she did not welcome a 'direct' appeal for her help. Not until the tears of the mother aroused her love and compassion for the child did Frances consent to place her fingers on the tongue of this dumb infant, who, from that day on, acquired and retained the power of normal speech.

These are not isolated, but typical cases demonstrating the healing powers of Frances. Born in Rome in the early part of the fourteenth century, Frances found it only natural to make her intercession to one of the departed spirits most closely associated with her religious be-

liefs. For the purpose of healing, Frances appealed directly to Jesus and His mother, Mary. We are told that when Andreozzo's child uttered her first words, they were "Jesus" and "Mary." I know of many healers today who place their trust in Jesus, Mary and many other Saints, as well as in their healing guides and Spirit doctors and helpers.

Francesca Romana, founder of the religious order of the Oblates of Tor Di Specchi, was one whose life has attracted the attention of historians. Hers was a story to capture the imagination of the seekers of the sensational narrative. Francesca was, we are told, "very beautiful, courageous, full of wisdom, nobly born and delicately brought up." Rome was not only the place of her birth, it was the scene of her spiritual achievements. Her life was a great adventure, alternating between terror and joy, love and hatred, beauty and ugliness. It was also a life of religious and Christian associations which carried her to the highest peak of recognized spiritual endeavor and achievement, even to being canonized on May 29, 1608.

\* \* \*

How to discover the invisible worlds and the source of healing is beautifully described by the Spirit Teacher, White Eagle, in his new book entitled *Spiritual Unfoldment*. Order from Chimes, \$3.00 postpaid, plus 12c sales tax for Calif. residents.

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### DO IT NOW!

Oddly enough—or perhaps naturally—the busiest people are apt to do the best job of giving something of themselves away. They are so busy that they have to obey their giving-impulses promptly, and get on with their affairs. Whereas people with plenty of time are likely to debate within themselves: "Shall I, or shan't I?" By the time the debate is over, the opportunity has passed.

—From *Try Giving Yourself Away* by David Dunn 11



## THE LAY-AWAY PLAN

### TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

WE BUILD OUR HOUSES. . . we dream our dreams. We reap the harvest painstakingly laid out previously—by the seed we sowed. *We do lay up treasures in Heaven!* We do if we have been observant of His Laws, and done with them as we ought to have done in the furtherance of His work, and the building up of our own good for Heaven's storage bins, as it were.

Sew the seams of a dress. . . You are adding to the structure of the dress, aren't you? Go to a good college. . . Study for degrees. . . You are preparing for the future, aren't you?

Just what are you doing to prepare yourself for that great step beyond death? Have you sown any good seeds? Have you let moth and rust destroy the building blocks of your future home in the skies: by immoral acts, sinister deeds, wayward tendencies, and other so-called devilish acts? They hinder your progression. Did you know that? . . . Or don't you care?

There once was a maiden so full of promiscuous acts she fairly reeked of misbehavior. She lived hilariously; she dared men to invite her to sordid parties. She had no concern whatever for life after death. What happened to her? She lay in a stupor on Heaven's shores for a decade, too steeped in moral sins even to know she had crossed the border between life and death. What were her first thoughts there? Let me tell you! She asked for a flask of brandy. She craved cigarettes, for she had smoked incessantly while on Earth.

We just let her be. We did nothing to divert her; the desire and call for help had to come from her. After her pleas for the former Earthly pleasures were not answered. . . for no liquor or smokes were to be found in her new life. . . she cursed everyone and everything about her.

Then an Angel of Light appeared to her and she became terribly frightened. She had been out of the light so long that it blinded her temporarily. Then she paused long enough in her thinking to wonder if perchance she had "crossed over." She asked for her mother, whom she then clasped in her arms, lovingly and joyously. One by one those whom she had known on Earth who previously had passed on also appeared before her. She came to realize the

stupidity of her acts, the enormity of her deeds, the grossness of her desires, and she recoiled in horror at the deplorable situation in which she found herself from which there seemed to be no release.

On bended knee, she raised her voice to the Most High. Heaven rang with her anguished pleas for help as the sobs and tears wracked her from the deep remorse within her soul. In response, Angels came to help her, to take her hand and teach her right from wrong according to God's wondrous Laws. This could not happen to one who has begun the journey upward. Don't let it happen to you!

Another soul came to this land bedecked in all her finery, her arms and hands covered with precious jewels. Her only thought on arriving was to make sure her jewelry was with her. To this day she walks in search of her wealth, and, not having found it, her frustration is great indeed. As yet, she has not called out for help. She is a lost soul, for she built not one whit towards spiritual wealth—only material. She is to be pitied, but she cannot be helped until she tires of her game of wealth idolatry.

Then we have another. . . one who sought after and found spiritual truths while on the Earth plane. She not only found them—she lived them by her good deeds and glorious works of ministering unto God's children who needed assistance on the path. She was received with open arms upon arrival, and had a home awaiting her built brick by brick by the good she had accomplished in His Name while on Earth. Her loved ones surround her. . . she is truly happy. . . and, when rested and accustomed to Heaven's mode of travel via thought transference, she will set about helping many others in her new life. She did not lay in a stupor for ten years, but immediately gravitated to the spheres of light and laughter into a home built by her own efforts while serving the Master.

So you see how you must choose your friends as carefully as you would your wearing apparel. If you choose something to *lay-away* for a future occasion, be sure it is that which will fill you



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## EXPANDING YOUR SOUL HORIZONS

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### PART V.

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UNFOLDMENT of the physical and spiritual senses is more on people's minds these days than is generally supposed. They "yearn" to hear from people on the other side of life. Some desire it out of curiosity, some to be able to give messages to others, some to serve mankind and bring comfort to sorrowing souls, and some desire it out of a deep longing of the soul to know God.

There are, of course, many ways in which these gifts unfold. Generally speaking, they fall within the three broad divisions of manifesting on a material, mental, or spiritual plane. To some, a gift or gifts, may come falling within only one of these categories, while to others it may be a combination of all three. However, let the student make no mistake that, in whatever way these abilities manifest, *without spirituality*, unfoldment of these spiritual gifts can do more harm than good. Often the criticism is made of those who teach or write in this field that this is not stressed enough. However, it can be stressed so much that it becomes tiresome; still, if a soul must have its experiences of growth to learn the hard way, this cannot be denied.

One thing we must learn is that every human being should have command over himself and his own aura. God gave him this right. . . the right of individuality. Hence he has the right to regulate and maintain dominion over his own domain. He can, with authority, therefore, born of God's command, oust intruders from his domain. This he CAN do.

Though many do exercise authority over themselves, over their own auras, here is a new technique for doing so, one that dismisses obsessing spirits in a loving but firmly commanding manner. To make sure the obsessors do leave the domain of the one obsessed, the cooperation of Christ Jesus and the Masters of Attainment is invoked. From the spiritual realms, if you were to see the deleterious effects of undue, hasty, injudicious or immature use or abuse of spiritual powers, you would pray to God that each individual's unfoldment take place only as God is ready to give it. God and the Masters of Attainment know what each person's past has been, what each person's motives are, and they

know if a person is ready from every standpoint to receive one or more of God's great spiritual gifts. When one truly loves God and desires to serve Him, He will bring forth that which is right for each individual at the right time.

Now, for the technique: Place yourself in the hands of God, and make a brief declaration, possibly something like this:

"Dear Father, I earnestly desire to be of service to my fellow men. In Thine own way, at the right time, and in the right way, let me see and hear and feel spiritually. Give me the patience not to awaken these higher senses hastily or immaturely. I await Thy judgment and Thy wisdom in this matter. Grant that I may so wholly manifest Thy Spirit, wisdom and strength of character that when these gifts do come to me I shall be spiritually prepared and protected for their highest use."

If one regards unfoldment of spiritual gifts in this light, there will be protection and guidance every step of the way. Not that you don't have to work yourself, of course, for Jesus has told us that man has his work to do, and the universe will not be complete until he does his part.

What is man's part? The right attitude. . . the speaking of the *right word*. This applies even to protecting oneself against reversal. When you speak the word for your protection, then the Angel world does protect you. If you do not speak the word and do not protect yourself, you leave yourself wide open to harmful influences that could come your way.

So the accent is on *spirituality*. Seek ye first the Kingdom of Heaven and all these things shall be added unto you. Seek spirituality, and you will have no trouble with your spiritual unfoldment. It may come gradually like the acorn growing into the oak tree, but this is the way in which you come to know and perceive things clearly, not only for your own guidance and enlightenment, but in a way that benefits your loved ones also.

(to be continued)

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Today's oak tree is yesterday's nut that held its ground.

— Anonymous



*What is true Soul-Mate recognition?  
What is the feeling. . .*

## WHEN SOUL-MATES UNITE

## CONCLUSION

*By Edward W. Koch, Lincoln, Arkansas*

IT IS DIFFICULT to conceive the feeling a soul experiences when it doubles in spiritual attainment through uniting with the Soul-Mate. Besides Godly love, it knows love as the soul desires it to be. This perfect love never can be acquired on Earth, regardless of how true and loving one's Earth mate may be.

During the cycle of Earth incarnation, either mate may take on a physical form, but it is not likely to happen at the same time, as some are told. It is well to know that the Soul-Mate remaining on the etheric side of life agrees to abide by the Universal Laws and not interfere with the other's free will or development while in the physical world. Therefore, one should not expect his or her mate to supply the answers to the many problems of Earth life. Anyone told continuously by Spirit what to do or what not to do may be assured that such advice is *not* from a Soul-Mate. The Soul-Mate will guide but never command, nor will it solve its mate's problems, for with such help one's purpose for being on Earth would be defeated.

The ecstatic feeling a soul experiences when Soul-Mates are united is utterly delightful and enchanting. . . even though they have known each other since creation. The union is pure Godly love. Some who read this may have had a dream or an astral flight in which they encountered their Soul-Mates. If so, they will have known the thrill and surprise of witnessing an enchanting beam of light flowing through the eyes and smile of the Soul-Mate, a captivating experience that leaves one spellbound. No mental or physical love can equal this experience of Soul-Mate reunion. Some who read this already may have seen their Soul-Mates in visible materialized form, even manifesting a voice. On such occasions one usually knows intuitively that it is the Soul-Mate in evidence.

One must also take into consideration, however, that Spirit need not take on any certain form, for projection into any form best suited for a special purpose can be accomplished quite easily. In the case where a Soul-Mate materializes, it is likely to be done in a form to please the mate in the flesh. Human beings naturally think in terms of fleshly or material form, so

how else could Spirit better be recognized? This is well to remember when dealing with any of the forms of Spirit manifestation.

A personal experience with one I am told is my Soul-Mate might be of interest to others who look forward to such an experience. This was an occasion when an outstanding manifestation occurred in which my Soul-Mate materialized in the center of the room in the presence of a number of persons, all of whom saw and heard what I did, convincing me that it was not a dream, a vision, or an hallucination. This Spirit form was, no doubt, a spiritual projection made manifest in a semi-solid form, controlled in both movement and voice. Some might describe such a manifestation as a '*thought form*' from my Soul-Mate, made solid and visible with the help of the Spirit chemists who understand how to undertake this type of phenomenon.

The form that took shape was one most likely to be admired and understood by me. . . something lovely, graceful and heavenly to behold. At first she was quite dim and transparent. Then, moving closer to me, she whispered the word, 'Mildred,' the name given to me personally so that I might recognize her as my Soul-Mate. I spoke to her, saying, "Come closer, Mildred. I know it is you because I can feel it in my soul."

Immediately her form became more solid and visible, so clear, in fact, that I could see the color of her hair and garments, and hear the swish of her long robe as she moved towards me. She touched my hand and face to show that she was solid. Her lovely soft, mellow voice. . . pitched just slightly above a whisper. . . was easily distinguishable by the others in the room. She removed a wide belt from around her robe and held it close to my eyes. It was beautifully decorated with many jewels that almost seemed to be alive. She also showed the belt to the others in the room. Her gown brushed against my knee as proof that it, too, was of solid material. She told me it was possible *for her* to touch me, but that if I were to touch her she might disintegrate for I would penetrate and distort the vortex holding her form together. Then, backing away to the center of the room,

*(concluded on page 23)*

When the skeptic raises the objection. . .

Why is it . . .

## APPARITIONS ARE ONLY SEEN IN THE DARK?

. . . he may be answering his own question

LAUGHING, as he thinks he has disposed of the answer to this question—or the whole subject, for that matter—the skeptic perhaps does not realize that when he attributes this phenomenon to "superstitious people who are nervous in the dark and imagine all sorts of things," its very cause may be contained in his answer. The subject is not disposed of quite that easily, for not only are there many well attested cases of such appearances in broad daylight, but there are also scientific facts which indicate that such phenomena—by reason of etheric action—have a physical basis as to why they are more readily produced at night than in the sunlight.

In his book, *The Law and the Word*,\* Judge Thomas Troward gives an account of some experiments Marconi made in 1902 on board the American liner, *Philadelphia*, which brought out the remarkable fact that, while it was possible to transmit signals to a distance of fifteen hundred miles during the night, they could not be transmitted further than seven hundred miles during the day. The same was found to be the case with Lt. Solari of the Italian Navy, at whose disposal the King of Italy placed the ship *Carlo Alberta*, also for the purpose of making investigations into wireless telegraphy. His experiments revealed that sunlight has the effect of reducing the power of electro-magnetic waves, and that a greater force is required to produce a given result by day than by night.

"Here, then, is a reason," Judge Troward states, "as to why we might expect to see more supernatural appearances, as we call them, at night than in the day. They require a smaller amount of force to produce them. At the same time, it is found that the great magnetic waves which cover immense distances, work even more powerfully in the light than in the dark."

May it not be that these things show there is more than merely a metaphorical use of words when the Bible tells us of the power of Light to dissipate, and bring to naught, the powers of Darkness, while *the Light itself is the Great Power*, using the forces of the universe.

\* *The Law and the Word* may be ordered from Chimes, \$3.25 postpaid, plus 12c sales tax for Calif. residents.



### Sermonette

#### "I MYSELF AM HEAVEN AND HELL"

By Dr. Joseph Murphy  
Los Angeles, California

FOR COUNTLESS CENTURIES, man has looked outside himself and filled his mind with jealousies, hates, fears, resentment, and depression, due to his belief that others were marring his happiness and causing his troubles. He has believed that he is the victim of fate, chance, and accidents, and that there are other powers and forces inimical to his welfare.

Although man's mind is full of all sorts of weird ideas. . . man's thought is creative—*his habitual thinking becomes his abundance or his poverty*. Man must divest himself of all his erroneous and false concepts and realize that he makes his own heaven (harmony and peace) and his own hell (misery and suffering) here and now. This is neither more nor less than the law of cause and effect, which is a universal and impersonal law.

Your retribution and reward depend on *how you use your mind*. If you make an erroneous decision in your mind, you invoke the mathematical and just response of the law of your subconscious mind, and you will experience loss as a result of your erroneous judgment or decision. There would be no point in blaming the lake if a friend should happen to fall in and drown when he lacks the ability to swim. You would not accuse the lake of vengeance—for the water is completely impersonal. The cause of all the trouble in your life is due to the kind of company you are keeping in your mind. . . how you think all day long. Take inventory NOW so you can change over to something fresh and new that will multiply your good.

Based on writings of Dr. Joseph Murphy, his new book, *The Amazing Laws of Cosmic Mind Power*, gives fifteen magical laws that enable YOU to master the world in which you live. Order from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

## LESSONS FOR STUDENTS

### MIND READING AND BEYOND

A SIMPLER FORM of telepathic phenomena is sometimes known as "mind reading," although some do not regard it as being within the class of real telepathy. Much of this is due to the fact that imitation or counterfeit mind reading has been exhibited to the public which was obtained by trickery, collusion, or clever artifice. Nevertheless, there must be the genuine first in order to have the imitation, and genuine mind reading is a phase of true telepathy.

Divided into two general classes, mind reading can be: (1) based on actual physical contact between projector and receiver; and (2) no actual physical contact, but a close relation in space between two parties, as in the case of the "willing game." In the first, the projector touches the recipient, or is connected with him by a material object. In the second, the recipient makes contact by means of thought either from a single projector or several persons. To acquire proficiency in the latter naturally will lead the student practicing it to higher development.

In the first type, some have tried to explain

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#### THE SUPERMEN OF ATLANTIS

*(continued from page 6)*

Atlantis; he conceals nothing of that lost continent—why this spiritually minded race achieved the heights of greatness, and why it fell to ignominious oblivion. Mankind then, as now, yielded to the temptations of luxurious living and forgot the inner promptings that had kept him attuned to the God Life. Corruption and decadence took the place of honesty and uprightness. Many were the warnings to the people by the men of God, but they were laughed at, scorned, and even stoned. The masses buried themselves even further in a morass of depravity, and the moral code of the gutter pushed them along the road to chaos and extinction. Present day America could heed well to the fate of Atlantis, for a pattern of self-destruction is present that could easily repeat itself. The prophecies not only of Phyllos, but of the twentieth century seer of Virginia Beach, Edgar Cayce, tell of what could

*(concluded on page 24)*

the process as taking place by means of the unconscious muscular impulse of the projector, but those who have studied the phenomenon know there is far more to it than that. There is a decided "feeling" between projector and recipient as a transference of thought waves takes place. The whole difference between this and the higher forms of telepathy is that in this form thought currents generally run along the wires of the nervous system, instead of leaping across space between two persons. Sometimes there is a change or shifting in the transmission of the thought currents. For a time they may be felt flowing in along the nerves of the hands and arms, then there might be the sudden passage of the current direct from brain to brain. It is a sensation different from any other in the experience of a human being, and must actually be experienced to be understood.

One might liken these two types of telepathy to ordinary telegraphy over wires, and to wireless telegraphy. It is the same force in both cases, the difference being simply one of the details of transmission. With all the books there are on this subject which give the theory of how telepathy is done, the real "how" is learned only through actual experience. The student should practice making himself a good recipient and projector, although the real "fine work" is done primarily by the recipient. In subsequent issues, advice, instructions, and actual experimental work will be suggested for those who wish to unfold this sensitivity to a greater degree as a means of tapping higher knowledge of the spiritual realms for practical use as well as for soul evolution.

*(to be continued)*

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How all our spiritual powers are unfolded and actually function is the subject of two books which can be a veritable treasure to the student of this field: *Your Psychic Powers and How to Develop Them* by Hereward Carrington, and *Clairvoyance and Occult Powers* by Swami Panchadasi; both may be ordered from Chimes, the former \$4.25, and the latter \$3.25, plus 4% sales tax for Calif. residents. All books postpaid.



## PSYCHIC EXPERIENCES

### THE DOG THAT APOLOGIZED

*By Otho Lee Hiatt, Jerome, Arizona*

AS I APPROACHED the front door of the Elementary School in Fremont, California, a large Collie dog lay stretched out on the concrete walk almost directly in my path. Recently I had read something about animals being sensitive to our thoughts and emotions, so I decided to try an experiment along these lines.

By thinking how dangerous this fellow could be, I deliberately projected fear of him. In this mental state, I walked cautiously by the dog, watching him intently. Suddenly he arose and lunged at me with a bark . . . as I just barely made my escape through the door.

When I had finished my business with the school principal and stepped out into the hall, I found it was recess time. Among the children coming and going, I spied the Collie. Again our eyes met, but this time I looked at him with love and admiration, without fear. He responded to my feelings toward him with equal friendliness, wagged his tail, and uttered a sound that I interpreted as: "I'm sorry; please forgive me." "I'm sorry for my part of it, too, my good fellow," I said to him as I patted his head . . . after which he calmly walked by my side down the hall and out to where we had first met.

Let's not kid ourselves with the idea that animals do not think, or cannot communicate with us. Some of them do a better job of it than people.

### A FAREWELL TO ADMIRAL NIMITZ

*By Maxine White, Berkeley, California*

(The following is taken from a letter written to Miss Harriet Marrack at Berkeley from her friend, Mrs. Maxine White, then visiting at Cathedral City, California.)

Dear Harriet:

February 21, 1966

What can you make of this? Sunday afternoon I sat down to catch up on a few letters and notes, among them I sent one to you, to my sister, Edith, and my little granddaughter, Adrian, who will be five years old on February 24. Then I went to look for the Saturday paper

that had an article in it about Admiral Chester Nimitz. It mentioned his illness and that his home was on Yerba Buena Island in San Francisco Bay, further stating that he would be 81 on February 24.

Keep in mind that I haven't been in touch with the Nimitz family for at least ten years, maybe fifteen. I had worked for them about twenty years ago, and occasionally I would pass by and see them. They were always so gracious and hospitable. Mrs. Nimitz was always brimming with vivaciousness. I just love her. I knew they planned to move over to the Island when I last visited them.

Not finding the paper, I called a friend . . . asked her to look in her paper and tell me if it mentioned their address as I wanted to send a note of cheer to Admiral Nimitz. Since it didn't, I took a chance on just writing him at Yerba Buena Island. I wrote him a note on a get-well card, and told him that we would always remember him as his birthday was the same as my little granddaughter's. Then I also wrote Mrs. Nimitz a note, enclosed it in the card, mentioning that I wanted to visit them when I returned home . . . (partly out of curiosity, as I wondered what the Island was like).

This all happened Sunday afternoon, February 20th. Monday morning, as I started out to the mailbox with the cards and letters I had written Sunday, my friend, Mrs. Long, was driving up the driveway. I told her I would be right back as I wanted to get the card in the mail to Admiral Nimitz. She told me she had just heard he was dead! You can imagine my shock, or consternation, or both.

I had to send that card anyway. So I wouldn't unseal it, I wrote across it a note to Mrs. Nimitz, then enclosed it with a sympathy card. Though he died sometime Sunday (which I did not know), I believe the Admiral was still alive when I wrote him, but I wonder what made me think of him so strongly then after all this time.

If Mrs. Nimitz hasn't moved when I return home, I still intend to go and visit her. I am convinced there is far more to life than meets the eye.

Love to you,

Maxine



## SCIENCE FOSTERS FAITH

"Banish every idea that science has ever invaded, touched, or had anything to do with the realm of religion. Let it forever depart from your minds that the scientific truths of this or any age have affected in the smallest degree the faith of the human spirit that turns to God. Not only has that realm not been affected, but whatever science has done or has claimed to do in that direction is to clear the dogmas and creeds away, and faith will have more room in the world." Thus, from *The Weekly Discourse*\* containing Spiritual Sermons by Cora L.V. Richmond, written in 1890, we see the more important parapsychological research is contributing—in its own way—to the expansion and freedom of the human spirit. (\*now out of print)

## SOVIET PSYCHIC SCIENTIST PASSES

News from Dr. Gerda Walther, noted German psychic researcher, was reported in the March 26th edition of the *Psychic News*, English weekly newspaper, that she had learned from his son of the passing of 74-year-old Leonid Vasiliev, Professor of Physiology and founder of the Soviet Union's first telepathic laboratory at Leningrad University.

Even in the shadow of the Stalin regime when heretical thought brought banishment and worse, Vasiliev did not hesitate to pursue his investigations. Three of his books even became best-sellers in that "citadel of materialism," and since have been translated into English, French and Bulgarian. A 400,000 edition trilogy was sold as soon as it appeared in the Soviet Union, yet the results of his researches were suppressed by Stalin for over twenty years. His experiments in mental suggestion at first were officially encouraged by the Russian government, then the work shelved in the '30's. . . probably suppressed . . . until interest was revived in 1959 after rumors had been spread concerning American military and naval interest in such matters, according to C.C. Gregory, noted researcher and English translator of his books. Vasiliev's experiments in hypnotic telepathic communication have been described by British researcher, H.J. Eysenck,

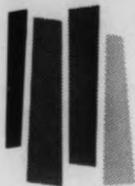
as *crucial* in importance. "Vasiliev," he wrote, "seems to have established a means of telepathic communication which is reproducible, works with considerable accuracy, and is not subject to alternative explanations. . ." The potential of this method of communication of late has received much research impetus from space scientists for its use by astronauts during space flights. Admired and respected for his courageous achievements by American researchers, noted pioneer, Dr. J.B. Rhine, formerly of Duke University, has stated: "If most astrophysicists foresaw that the first human being to be sent into space would be sent by Russia, no Western parapsychologist ever foresaw that it would be a Russian university that would be the first to establish a state-financed laboratory."

"Psychic discoveries are of such importance," Vasiliev has stated, "that it is inconceivable science should ignore them. They place a burden on scientists to investigate further until the question is cleared up."

The Russian scientist's interest in psychic matters first was aroused at the age of twelve when he nearly drowned while at play when his parents were away. . . yet his mother knew all about it for she had dreamed the whole happening. For sixty years thereafter, Leonid Vasiliev maintained his interest in the phenomena of the human psyche, during which time he published papers and books on the subject totaling around one hundred fifty.

## "MAN IS A SPIRITUAL BEING" SAYS M.D.

Speaking before the Council of Psychosynthesis in Education at London, England, Dr. W. M. Ford Robertson, O.B.E., M.D., stated that "man is a spiritual being with a superconscious and a higher self." Describing psychosynthesis, a growing international movement embracing man's supernormal capacities, the doctor described it as not a particular doctrine or a single technical procedure, but a combination of several methods developing an integration of the personality, resulting in "the realization of a higher self. . . adoption of right relationships with others. . . and release of a creative potential."



*Within reach of all is the absolute certainty  
of the ability to survive in a new dimension.*

*That certainty can become a 'reality' now when. . .*

## EXPLORING THE FOURTH DIMENSION

IF WE WERE able to know exactly what would happen to us after death, if we could only know in an absolutely certain manner if it is possible to live, to see, to feel, think and understand in another state of being with the same ease as we have done these on Earth, what enormous strides could be made in our evolution!

Without the least exaggeration, such knowledge could bring about the greatest revolution ever accomplished in all the realms of human activity. And if knowledge of this enigma could bring about some relief of human suffering, then one of the greatest benefits known to humanity would ensue.

To the average mind it will seem that the unveiling of such an important mystery could be only a dream brought about by too much delving into mystical and occult books during the silent hours of the night. Think of the mighty brains that have been harnessed to this great problem without being able to find its solution! Were it easy to do, humanity would not have had to wait century after century to penetrate behind the veil, and to understand a mystery in the name of which so many human beings have been massacred—for the salvation of their souls.

Supposing, however, that we could solve this problem—to our own satisfaction—as easily as walking through the front door (as we would in a vivid dream), but leaving our physical bodies behind, and in doing so not lose full control of our conscious faculties for one second. We would merely change our dimension, and in undergoing such an experience, we would eliminate any more mystery connected with it. Surprising as it may be, the ability to do this lies within the grasp of everyone who will take the trouble to experiment and develop it, despite the fact that there is almost total ignorance on the part of the general public of existence outside one's physical form.

Widespread knowledge of this feat, however, is dangerous, for to place an experience of such major importance within reach of everyone is equivalent to handing over the secret of new forms of energy which can be used for evil. In this same connection, however, we must realize that evil can touch only those who are open to

it, owing to the inherent evil in their own natures.

The work which has to be undertaken in order to penetrate consciously into the fourth dimension is within the reach of all, but let us not pretend that effort is unnecessary. It is quite easy for anyone to read a newspaper, provided that he, or she, has learned to read and knows the language in which it is printed. The student who will put his whole being into this work will, of course, reach the goal far quicker than another student who retains in the depths of his heart some selfish tendencies. In this phenomenon of dissociation between the physical and other aspects of the human being, remember that appearances don't count. Only the 'real' work which has been done matters. . . the intimate, unseen efforts made by the human "I" to free itself from attachments to outer forms and earthly ties. In this state, hypocrisy disappears and the soul stands naked, so it is better to attempt nothing than to undertake this study with any hidden motive of self-interest.

There are three conditions which could be considered as conducive to the successful exploration of the fourth dimension: *physical, psychological, and psychical.*

Physical qualities can be summed up as "good health." Experimenting along these lines should be avoided by those with heart trouble and those who are timid or subject to nervous troubles. One should eat in moderation and avoid alcohol.

Psychological training is of particular importance as we realize the serious nature of the undertaking. Try to imagine the radical change you will experience when you find yourself one day separated in two parts, yet in full possession of all your conscious faculties. When we are brought face to face with reality and see the illusions that are taught us by present-day civilization, there is sometimes an extremely violent reaction. For this reason it is best to be in good physical health, as well as in good emotional and mental balance. A peaceful life helps us to reach our objective more quickly, of course, and meditation and prayer are without equal in accomplishing this. Also of immense assistance

*(concluded on page 26)*



*Must we be struck blind to see*

## OUR GUIDING LIGHT WITHIN

*By Rev. "Y" Crouch, Whittier, California*

IF MANY individuals would be struck down by light so strong and glaring that they could not see. . . if they would be blinded for three days and turn within during those three days to search the inner self, and make inroads into the inner soul for that light to penetrate, they would find within themselves a corresponding answer to the light.

Individuals everywhere who would have such experiences would *know* from their first hand experience that there is something within the individual that is greater than flesh and bones. That something is greater than the mental processes, greater than the mental attitudes, greater than the mental and emotional desires. It is the Spirit within, the Christ within, which He came to teach and to live so completely and so perfectly that He proved unto mankind that it could be done.

The sad part of it all is that men and women, looking at Him, still did not see the Christ within Him, but saw a personality. Some had come to the place where they no longer worshiped the idols, and many had left off worshiping many of their Roman and Jewish religious rituals. They were separated and different; thus, they were called "Gentiles". The Gentiles had given up many things that they might find and worship the One God; yet they turned to worship a personality. Then when the personality left their midst, they no longer had the strong personality. They turned to each other and said, "He is gone." They did not have the strength to stay together, because they had not learned the lesson. Only a handful who had learned the lesson had the strength to live the life He taught.

The message has been taught now for almost two thousand years. Still there is that lack of understanding. Groups are following personality. Where there is a great personality with great showmanship, the people will flock by the thousands. But where there is straight Truth being taught, with little personality showing, with little showmanship, people do not listen. Could it be they do not want to face the Truth of Life? Is it that they cannot face it? For those who know and understand the Truth to any degree are supposed to live according to their understanding.

When they have found the Christ within, they have that which will give them strength in the time of trial. They will not have to turn at every little trouble to seek help outside themselves; they would find it within the self. But having found it within the self, that individual must see it in others. It is not enough to talk about it; it must be practiced. Theory alone is of little value to anyone. In order to find the Christ within, one might have to think deeply and steadily for some time to push the doubts aside.

Many an individual has changed wholly and completely because some faithful soul has held the torch of faith until the other person could learn and understand. It does not come by talking. It comes more from inner communication, and always knowing there is One Universe. This One Universe has many levels of substance; some are physical substance, some can be termed mental substance, some spiritual substance. Some are low, slow rates of vibration, held together by the law of cohesion until they are in a substance concentered called the physical. That which you call matter is but substance made manifest in form so that the physical eye can see it. You never see spirit, and you never see mind. If Spirit did not manifest in physical form, none of us would be able to see each other with our physical eyes. Spirit and Soul take form according to the level or sphere in which the individual is expressing. Spirit must always have form. The reason we have a physical body is that we may have something through which to express.

Be willing to find that spiritual self. Spend more time thinking about the spiritual side of yourself. Spend more time meditating about your spiritual perfection until you begin to gain awareness. Then, that awareness, which at first will be conscious thinking, if you keep working at it, will become a subconscious awareness. When you have thought thoughts of harmony, peace and love long enough that it has become subconscious, or subjective, you will find yourself automatically doing just the opposite of what you automatically do now.

Every individual in the world has problems. Each is in the world in a physical body learning

*(concluded on page 26)*



### TRY GIVING YOURSELF AWAY

By David Dunn

*\$3.20 postpaid, plus 12c sales tax in Calif.*

There are many and various approaches to man's relation to the source of life. The great adventure of life itself is to discover that secret which makes him *conscious* of his relation to the source. This is what Christ did in demonstrating consciousness of His relation to the source, or the Father, and when He taught mankind to obey the Father's monitions. . . *Come unto Me—and deny the self.* In learning to give yourself away, you find the happier way of living which all so earnestly seek, but so few seem to find. This is a great pity since the secret lies within ourselves, and its magic can be enjoyed every day *without price.* It can become an exciting and thoroughly satisfying hobby. It can bring you capsule adventures in giving—and living—in an individual personal way that can bring dividends of zestful living, new friends, and happiness never before known. To give a copy of this book to a friend is to pay him or her the compliment of being a person with a giving-spirit who will especially appreciate its wise philosophy. Even "hard-boiled" cynics have admitted to liking it, and that it awakened them up to what they had been missing in life.

### MEET IT WITH FAITH

By Martha Smock

*\$2.25 postpaid, plus 8c sales tax in Calif.*

By the Director of the Silent Unity Prayer Department, here are words of encouragement to those who may feel they lack some of the gifts God has in store for them. . . healing, relaxation, freedom from fear, a heart troubled for others, and ability to put our affairs in order. Martha Smock shows how our attitude of mind brings us what we "expect," how we may raise our expectations to a higher level, for actually we cannot expect too much from God. As with most all Unity books, each chapter is brief, with an unforgettable message that lifts the spirit and restores our love of life and our faith that all things good are ours. . . and that all is in *Divine Order.*

### BROTHER OF THE THIRD DEGREE

By Will L. Garver

*\$7.75 postpaid, plus 30c sales tax in Calif.*

To those who have had a desire to become associated with some secret order or society, and have not been able to do so, a great deal of satisfaction will be realized in the association of this book.

Much masonic work and practices are told in detail (though much also is hidden), but the earnest seeker after truth will search it out.

Most people have felt the need of something more in life than the hum-drum routine of mere existence. Yet many people spend their lives in the pursuit of something they feel a need for—unaware of the powers that belong to them if they wish to develop and use them in the service of humanity. If only vicariously, through the first-hand account given in this book, many may accomplish this, even achieving membership in the Brotherhood of the Third Degree.

### HELP FOR TODAY

By Ernest Holmes and William H.D. Hornaday

*\$4.20 postpaid, plus 16c sales tax in Calif.*

The authors here need no introduction to those who know the Church of Religious Science world movement and the instruction it brings in the re-learning or new-learning process of growth within whereby one gains new insight into one's thoughts, feelings and actions.

Consciously or unconsciously we all desire to get the most out of life. Something within us makes a constant demand that we keep ourselves open to experience of an ever more satisfying attitude toward life and an application of Divine principles that aid in the pursuit of happiness and well-being, well-feeling, and well-doing.

A practical guide toward that end, here are some of the chapter headings that vividly describe its contents: Spiritual Self-Reliance; The Contagion of Fear; How Old Are You?; Bless and Curse Not; Don't Let Worry Defeat You; The Power of Love in Action; Your Spiritual Bank Account; and How to Pray Effectively.



## THE BODY TELLS THE STORY



### PACK YOUR "MEDICINE KIT"

DO YOU BELIEVE that illness is just one of the natural accompaniments of living, that it is impossible to escape, that the "law of averages" makes your getting sick now and then inevitable, or that there are certain incurable diseases?

If you believe any or all of these, and at the same time want to get well, you will have to discard every one of them. You cannot stay well and maintain any part of the sick attitude.

You must be willing to accept the truth . . .

- that health is natural, and illness is unnatural
- that no one need ever be ill
- that no disease is inevitable or incurable
- and that if you are well you can stay well.

Let us admit right now that, in the face of the sick attitudes which surround us, this is not an easy thing to do.

Everywhere, billboards line our highways reminding us of our actual or potential ills. The radio is filled with recitations of impending epidemics, while bottled, boxed, and tubed weapons are urged upon us to do battle with them. Television gives us animated charts of various areas of the human body taking a beating just before some remedy comes charging on the scene to relieve it.

The demand for new angles has become so general, that certain television producers are growing desperate because their medical scriptwriters are running low on diseases. Writers are competing with one another to discover some new ailment they can bring before their public. Plot has become secondary to diseases that have not yet been tried on TV.

Today's children know more medical terms and the names of more maladies than many of the old respected country doctors whose patients often were healed through the ministrations of love and faith, when the contents of their little black bags had failed.

In many of our public schools children are taught the basic contents of first-aid kits, and sometimes are required to make up one of their own. There are gauze, adhesive-tape, alcohol, band-aids, aspirin, knife, scissors, matches, tincture of green soap, spirits of ammonia, needle

and thread (not to mend the rip in a pair of pants, but to sew up some wound of the body), razor blades, safety pins, and merthiolate. About the only things overlooked are snake-bite remedies, syringes of morphine, and flasks of brandy.

The "sickness" attitude is rapidly becoming so old, so ingrained, so a part of our lives, that most men and women today are more familiar with the inside of a hospital than they are with the inside of a church. They've looked into the eyes of their doctors for physical answers more than they have into the eyes of their ministers for spiritual answers, upon which (they have forgotten) rests their entire physical world.

In spite of this constant education to sickness, each summer thousands of men and women go on vacations with no more protection than the ability to drive a car, a rudimentary knowledge of the rules of the road, a box of aspirin, crossed fingers, and the card of their insurance agent "in case they get involved in an accident." Others, however, lug along such a supply of medical aids that it takes an extra suitcase to carry them all. In addition, there are the required shots when they go abroad, and the travel insurance they buy in the waiting room before they take off.

Among these secrets of healing and health, however, every person has something which completely outclasses all other preventives, reliefs, treatments, and cures. It is a state of mind — the "wellness" attitude — backed by a consciousness of the spiritual power flowing constantly through all life.

Here is the greatest, most effective chest of mental and spiritual medicine you will ever find:

It needs no prescription, except the knowledge of what it contains.

It costs nothing.

It weighs nothing.

You will have no trouble getting it through customs.

It cannot be left in the hotel-room 200 miles back down the road.

There is no bad taste in taking it.

There are no side-effects except good ones.

There is no cringing at the sight of a needle.

(concluded on page 23)

## WHEN SOUL-MATES UNITE

(continued from page 14)

while waving goodbye, her form became smoky white, then transparent, finally disappearing as it seemed to crumble to the floor.

I relate this experience here for I feel it may reassure many others who have had similar ones. I am not referring to psychic experiences or to astral flights, nor to dreams or clairvoyance. Those experiences are numerous and, as we all know, often are padded with some imagination when related in order to make them sound more interesting to recount.

The experience I have just related, however, was entirely in the physical, drawing upon no particular talent on my part. Since its occurrence, however, many strange things have transpired that have given me knowledge of why some people experience spiritual manifestations and others do not.

Now, whenever contact is made with my Soul-Mate, it is only on vital questions or in emergencies. I have been given a sign known only to me that I may recognize her from an imposter, for, as most occultists know, space is filled with Earthbound spirits who are ever ready to advise mortals, usually impersonating someone who was famous or important in order to command respect and credulity. While it is true that study of the spirit and occult worlds can be most interesting and helpful, it also can be fraught with danger and deceit for the overly-anxious new student. A good policy for anyone to observe is to remember that when one who tells you from Spirit how wonderful you are, what to do or not to do, be cautious! Such a spirit is likely not to have been freed from Earth conditions, and is one of those it is best to avoid.

A true teacher — on this plane or any other — will not interfere with another's free will. Such a teacher will guide but never command. . . an attribute also the mark of a true Soul-Mate.

You will not need to hide it from the family or the authorities.

\* \* \*  
Pack your own "medicine kit" with *the "wellness"*

JUNE 1966 CHIMES

## DRY THOSE TEARS

(continued from page 5)

longer think about nor feel your loss.

*In Him we live, and move, and have our being.* These words of St. Paul mean that there is but One Mind, and we are all in It. It is our means of communication with one another — *in the physical body and out of it.* This One Mind is everywhere equally present. It is wherever we are. Your mind and your loved one's mind are just parts of the One Mind, and they are as close to each other at this moment as they ever were. Since there is only One Mind, and we are all in It, nothing can sever our communication with each other.

As we reflect that our Christ Self is in God's Mind now — and so is that of our loved one — we shall have an unmistakable sense of communication. It will come either as a detailed message or, as is more often the case, as a deep impression that we have been with him and he has been with us.

Spiritual things are spiritually discerned. Your loved ones are as much with you as your consciousness; but if you believe them to be dead, then they are dead within yourself, and communication with them is impossible.

I bring you these thoughts to the end that your heart will be comforted, your thought stimulated, your faith revived, and that experiencing the nearness of death will leave you a better, finer, more understanding person. Sincerely,

Robert A. Russell

\* \* \*

*Dry Those Tears* as Robert A. Russell tells us, is to know greater understanding and receive immeasurable comfort from being able to change our thoughts about what is called death. Its message can be a gift beyond price to one who sorrows without hope. Order from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.

*attitude* just as it is described in Harry Douglas Smith's book, *The Secret of Instantaneous Healing.* Order from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

## THE SUBCONSCIOUS MIND

(continued from page 9)

trophes.

The important thing to remember is that dreams arise from within the individual and are important to that individual, but should not be taken at face value. Seldom do they mean what the rational faculties think they mean. For instance, every character in your dreams represents some aspect of yourself, and not necessarily the person of whom you dreamed. With regard to events dreamed, a flood may be symbolic of the sea of problems and difficulties that seem to be engulfing you. Dreams provide us with a clue to understanding ourselves. . . even though we may not understand the dreams. They bring us to the borderline of the subconscious with a message that can benefit us. Dreams, the language of the subconscious, have been called our "forgotten language."

Manly Palmer Hall sees two important functions of dreams in the life of man: (1) Interpretation by the psychic nature of those occurrences which dominate his waking state, and (2) The release of subjective matter (or psychic energy) into the conscious life of the individual.

Start thinking of your dreams as a means of helping you to develop constructive thoughts, attitudes, feelings, and habits. . . as a time when the inner side of life brings you fresh inspiration and new insights. . . and soon you will see all things in your life naturally fall into place for your highest good.

\* \* \*

These thoughts on sleep and dreams are based on the writings of Donald Curtis, primarily from his book, *Daily Power for Joyful Living*.

In this book Dr. Curtis also explains how prayer is our conversation with God in language we both can understand, how we may pray more effectively to receive answers to our prayers, and not pray amiss. Order this wonderful book, as a gift to your higher self that so patiently awaits your recognition, \$5.20 postpaid, plus 20c sales tax for California residents.

## THE SUPERMEN OF ATLANTIS

(continued from page 16)

happen again if man tempts the forces of Nature and brings upon himself grim retribution for his selfishness. But even in that ancient day, some 12,000 years ago, the supermen—the sages—in their ability to see events of the future, predicted that our time—1950-2000 A.D.—would see a great spiritual awakening to the truths of a teacher who lived more than 1900 years earlier. . . Jesus the Christ. Rejected in his time, just as the men of God were in the last days of Atlantis, He is destined yet to rule on Earth.

\* \* \*

The 1966 version of Gordon Collier's fascinating book of predictions, *Will You Be Alive in 1975?* (p), containing much new breathtaking prophecy—just reprinted—may be ordered from Chimes at \$2.25, as well as books mentioned in his article, *A Dweller on Two Planets*, at \$8.85, and *Atlantis: The Antediluvian World*, at \$4.75.

## SPIRITUAL CONVICTIONS

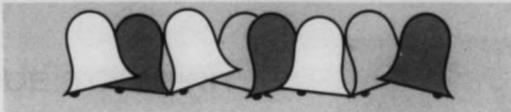
(continued from page 8)

faith and spiritual reliance increase, the pattern of working out the problem becomes perfected. Life then becomes a teachable lesson in spiritual discipline and spiritual evaluation as we call into action our belief in God.

This does not mean that in being successful we must draw to ourselves material possessions and things. With spiritual convictions, possessions and things do come. . . not to mar life. . . but to help make it more useful. Those who are students of Truth do not need possessions and things *first* in order to find God; in fact usually they learn to work and live without them. Rather *first* they must find God and become spiritually self reliant. Then, as possessions and things do come, they enhance life when seen in their true perspective.

\* \* \*

A man who stays on his toes can reach for the stars.  
—Anonymous



## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends:

I am writing these few lines to say how grateful I am for your prayers. It seems as though I was lifted up from the time I mailed your first letter asking you to pray for me.

It is truly amazing how prayers from others can be so helpful. I have felt so much stronger these past few days. I went to church this morning. . . which is one thing I have longed to do so often, but there was always something to stop me. I am not saying that all my problems were wiped away. I still have them. . . every one. . . but something gave me strength and I was able to face them.

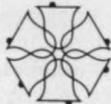
I have always prayed before, and I know that God was always with me, but I guess we need prayer from others as well as anything else. I will never stop praying, and I hope that you will continue to pray for me and my family. There has even been quite a change in them

also (my children). I have been so overjoyed that I just can't seem to find the right words to express my feelings. I only hope that God will keep me strong that I might be able to share this goodness with others and help others that are in need. Thank you so much,

Mrs. Ruby Houpe, Baltimore, Maryland

*THE MOMENT we claim our oneness with all life and live our recognition of it by the expression of our thankful heart, God in action brings us the strength, the hope and comfort we have been seeking to meet all experiences. The sun is always shining somewhere NOW, and when we withdraw from the shadows of our past doubts and unbelief which have separated us from His Light, what were once problems dissolve as though they had never been. We live in each other, in Him, NOW, in His illumination, His light, His warmth, His life. So be it. . .*

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



## CHIMES HEALING MINISTRY

### Won't you join us in the Silence...?

*Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?*

### HEALING REQUEST

Healing is requested in the life and affairs of:

(Name of person to be healed)

Healing is needed for: \_\_\_\_\_  
(Condition)

Healing request made by: \_\_\_\_\_  
(Your Name)

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

First Request..... Condition Improved.....

Healing Complete..... No Change.....

Comments \_\_\_\_\_

#### FOURTH DIMENSION

(continued from page 19)

is the choice of a noble and generous ideal around which shine all thoughts, desires and motives for one's actions, for it forwards the work to an incredible degree with a minimum of effort.

Psychical exercises and the proper psychical training, to be sure, prepare the student for this adventure in consciousness, help him to obtain stable phenomena and develop the ability to control them, and minimize the risk of falling into unhealthy mystical practices.

What are the sensations one experiences upon leaving this physical wrapper? How does it feel? What do we think, or learn, or see, or do? Where do we go? How do we act in our new environment? Do we return with the conscious memory of that experience? If we will learn as much as we can NOW of those other dimensions in space, while we have a choice and the opportunity to exercise it, we shall be prepared to adapt more quickly to a new dimension of life when the time comes to do so. Those who know the value of knowledge gained of a state of life existing outside the physical world—knowledge gained from their own experience—claim that without any exaggeration propagation of such knowledge will cause humanity to enter into a new evolutionary period. When man is able to properly exteriorize himself, all kinds of new data can be obtained about our present-day knowledge, and solutions can be gained to problems which have remained beyond the scope of modern civilization to resolve.

These studies, then, are for the student who feels he is ready to take that step into the fourth dimension. In doing so, he will find new fields of awareness unfolding not only for himself, but which he may share for the enrichment of others.

(to be continued)

While many supplementary reading references will be given during this series of lessons, the student's understanding of the subject can be much enhanced by reading Yram's book, *Practical Astral Projection*. Order from Chimes, \$6.75 postpaid, plus 26c sales tax for Calif. residents.

#### TELE-THOTS

(continued from page 12)

with happiness when the time comes to claim it.

\* \* \*

There is a book of remedies—tried and true—just meant for the sick in soul and spirit, as healing as any prescription filled at a druggist's counter. Even a small dose of just one of its remedies is as effective as penicillin for the "flu." *God's Psychiatry* by Charles L. Allen is the book. Order from Chimes, \$2.75 postpaid, plus 10c sales tax for Calif. residents.

\* \* \*

#### YOUR NEW GARMENTS

Each one of you who has prayed for the benefit of others has drawn grace to himself; each one who has sought to relieve the pains of another has won healing for himself. Maybe it seems to some that this is not so; but the healing has taken place on the soul body, and the physical body is trivial in comparison with that garment you are building up now for the life to come which shall shelter the Divinity within.

—From the spirit teachings of Zodiac, *Greater World*, English weekly.

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#### GUIDING LIGHT

(continued from page 20)

to overcome certain problems. Every person to whom you complain has problems, maybe more than your own. They have learned, somehow, to work them out. Some are doing it with will power, not with the conscious cooperation with their divine power; therefore, in time they will become physically ill. Learn to cooperate with the Presence and the Power of the Spirit of God within you. Let it be your fortitude, your strength at all times." Know that that which is spiritually eternal within you is eternal at all times, everlasting, and will never die. Therefore, you cannot lose it. You might as well go with it, join it, and be a part of it in any way you can. The reward will be greater than you have imagined. Try it and see!

## ODE TO SPIRIT

### HORIZONS UNLIMITED

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**ABUNDANCE**— There is a sure-fire antidote for *financial limitation*. Do you know what it is, and how its use prevents such a limitation in the first place? The May, 1966 Chimes, page 13, will tell you.

**SOUL-MATES** — Is there any reasonable basis for the hope of finding one's *perfect mate*? See Edward W. Koch's answer in the May and June, 1966 Chimes, pages 5 and 14.

**DEEP BREATHING** — Is it dangerous, from a spiritual standpoint, to indulge in deep *breathing exercises*? True or false? Find out in the April and May, 1966 Chimes, page 19.

**ASTRAL PROJECTION** — Despite all claims, no one yet has demonstrated they could be *two places at the same time*. True or false? This is answered in the article, "Exploring the Fourth Dimension," page 19, June, 1966 Chimes.

**HEALING**—*Instantaneous healing* as yet is a rare occurrence, something few have known outside of the early Christian era. True or false? Major T.H. Patterson's series on Healing Saints, page 11, tells about spiritual healing taking place in all parts of the world today.

**ESP RESEARCH** — Where does opposition to this field of study originate? The answer to this question, as well as *new findings* in ESP research, appears regularly on page 18.

**DREAMS** — How much of your life do you think you spend sleeping . . . and how much of that in dreaming, and why? What this does for one's *psychic and spiritual life* is



revealed on page 9, June, 1966 Chimes.

**ANIMAL TALK**—What is the most effective means yet known to *communicate with animals*—wild or domestic? George Butler describes Man's Most Potent Unused Weapon in the May, 1966 Chimes, page 20.

**APPARITIONS**—Is there a scientific explanation for why this phenomenon usually *appears in the dark*? Read what the famous inventor, Marconi, learned in his experiments, page 15, in the June, 1966 Chimes.

**HEALTH**—Is it true that our body can reveal what we have been thinking about? How so? *The Body Tells the Story*. . . a new story. . . about this every month on page 22 of Chimes.

**INFORMATION**—Where can you write to *secure information* about obtaining ordination papers, a church in your community, or where healing centers are located? At least a dozen national organizations are listed in Chimes where one may write for such guidance. See page 35, under the caption "Associations."

**PRAYER HELP**—*Healing prayers* are a regular service the Chimes Healing Ministry is privileged to perform for all who request them. A form to be used for this appears regularly on page 25 of Chimes.

**PERIODICALS**—How can you get a quick digest of what is going on in the metaphysical and psychic world, as reported in several hundred world-wide publications? Read the *Psychic Digest* on page 10 of Chimes regularly.

JUNE 1966 CHIMES



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### EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

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## DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue. Chimes may be purchased at all centers.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m., Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

### NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

### NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

### OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

### OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

### PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Sellaek, Pastor. 324-2867.

### ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6. Willow Springs Dist. Service Sun. 7:30 p.m. Class Thurs. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

### ROSEMEAD

UNIVERSAL CHURCH OF THE MASTER, 8742½ E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kvisler, Pastor. 288-4260.

### SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimen & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

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FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

### SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

COSMIC SCIENCE OF LIFE CHAPEL, 660 Bush St. Studio 21. Circle Tues. & Fri. 7 p.m. Healing Service Sat. 1 p.m. Mercedes A. Greene, Secy. For consults. phone Rev. Michelina Russo, Minister. EX 7-1955.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All message. Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

### SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Service Sun. 7 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

### SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. & Fri. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

### SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear, Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhau, Pastor. WO 2-6344.

### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

### WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Service & Sun. School 11 a.m. Rev. "NZ" Butler, Healing Dept. Rev. "Y" Crouch, D.D., Pastor. Consults. by appt. WH 1-4237.

HILLSIDE SPIRITUAL CHURCH, 5030 Workman Mill Rd. Service Fri. 8 p.m. Classes Mon. & Thurs. 8 p.m. Revs. Norman C. & Nora M. Fredriksen, and Dorothy Stevens, Co-Pastors. 333-6787.

## COLORADO

### DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

## CONNECTICUT

### NORWICH

NAT'L. SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

## DISTRICT OF COLUMBIA

### WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

## FLORIDA

### BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 - 57th Ave. West. Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. 746-4835.

### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamb. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Pearl Fernandez, Pastor.

**MIAMI**

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltner, Pastor.

**SARASOTA**

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

**ST. PETERSBURG**

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

**TAMPA**

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity. 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

**ILLINOIS****AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Services Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

**CHICAGO**

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Thurs. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

**DANVILLE**

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

**DECATUR**

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

**EAST ST. LOUIS**

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyrhoff, Pastor. 711 N. 52nd St.

**ELGIN**

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora, Mrs. Jertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

**JOLIET**

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

**LE ROY**

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 2 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. P. Phillips, Sun. School Supt.

**PEORIA**

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gusie Smith, Secy. 921 No. Bourland Ave. 673-1559.

**INDIANA****CHESTERFIELD**

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

**ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053.

**HAMMOND**

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

**INDIANAPOLIS**

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Rev. Aries M. Jefferies, Secy.-Tr. 925-5510.

**SOUTH BEND**

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

**IOWA****CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

**LOUISIANA****NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

**MASSACHUSETTS****BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

**MICHIGAN****ADRIAN**

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

**BATTLE CREEK**

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

**DETROIT**

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

**FERNDALE**

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation. 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

**FLINT**

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

**GRAND RAPIDS**

UNIVERSAL CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

**GREENVILLE**

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

**JACKSON**

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

**LANSING**

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

**MUSKEGON**

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

**PONTIAC**

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Tolfree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

**ROSELVILLE**

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirleia DeBrezon, Pastor. 18429 Meirer Rd.

**MINNESOTA****MINNEAPOLIS**

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

**ST. PAUL**

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

**MISSOURI****KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

**ST. LOUIS**

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birchner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

**NEBRASKA****LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

**NEVADA****LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

**NEW JERSEY****CAMDEN**

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

**EDGEWATER**

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP: The Caribbean House, 1375 River Rd. Services Sun. & Thurs. 8 p.m. Pastor, Rev. Carolyn Eeman, C.S. 945-7037.

**EDISON**

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

**PATERSON**

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

**PLEASANTVILLE**

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

**NEW YORK****ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

**BINGHAMTON**

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

**BRONX**

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

**BROOKLYN**

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

**BUFFALO**

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

**CORTLAND**

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Oswego St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

**ROCHESTER**

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

**SYRACUSE**

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

**UTICA**

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy. 797-3022.

**LONG ISLAND, N. Y.****HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

**JAMAICA ESTATES**

SPIRITUALIST TEMPLE OF LIFE, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President. OL 8-6012.

**WEST HEMPSTEAD**

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

**NEW YORK CITY**

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

**JUNE 1966 CHIMES**

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Hecke, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

**OHIO****AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

**CINCINNATI**

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington, Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7193.

**CLEVELAND**

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Betty Blausey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

**DAYTON**

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

**EAST LIVERPOOL**

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

**MASSILLON**

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

**TOLEDO**

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

**OKLAHOMA****OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

**OREGON****CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Allen L. Robbins, Secy.

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**PORTLAND**

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

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UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

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2nd SPIRITUALIST OF WILKES-BARRE, 222 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

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1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

**SAN ANTONIO**

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mrs. Charles Valenta, Pres. LE 2-8954.

**WASHINGTON****BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

**PUYALLUP**

1st SPIRITUALIST CHURCH, 341 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 p.m. Ruth Circa 2nd & 4th Wnd. Noon. Rachel Baars, Pres.; Theresa G. Boss, Secy. 1802 S. Adams, Tacoma, Wash. 98405.

**SEATTLE**

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravus St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Secy. LA 3-9220.

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UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

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SPIRITUALIST PRAYER GROUP, 606 - 6th St. Service 1st Sun. of month 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

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1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy. 2953 N. 9th St.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church, 2603 W. Atkinson Ave.

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1st SPIRITUALIST CHURCH, 815 - 12th St. Service Sun. 7:30 p.m. Rev. George Pyppe, Pastor, A. J. Carpanini, Secy. 581-5725.

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OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Thurs. 8 p.m. Healing & messages. Rev. Elsie M. Tingley, Pastor.

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TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry. Thurs. 7:30 p.m. Healing. Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor. LE 5-7606.

**QUEBEC: MONTREAL**

1st SPIRITUAL CHURCH, 2185 St. Catherine St. W. at Atwater Term. Services Sun. 7:30 p.m. Wed. & Fri. 8 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. 488-4594.

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REV. FRANCHIONE H. DORSCH — St. Petersburg, Florida. Passed March 15th. Age 69. Well known materialization medium and staff member of many years at Camp Chesterfield, Indiana, and Past President of the National Spiritualist Association of Indiana. Survived by husband, John W. Dorsch, Sr., and a brother, Cranston Dennis. Rev. Mamie Brown, officiating Minister.

REV. JOHN BERTRAN GERLING — St. Petersburg, Florida. Passed approximately January 3rd. Founder of The Universal Harmony Foundation, an ecclesiastical body. Son of Jacob Gerling, prominent Rochester political figure, he is survived by his wife, Rev. Helene Gerling, two brothers and a sister.

REV. HILDRED HOPE LANGFORD — San Diego, California. Passed February 15th. Past Pastor of the First Spiritualist Church of San Diego for eighteen years. frequent guest worker at many local churches and at Harmony Grove Spiritualist Camp, Escondido, California prior to retirement in 1950. Rev. Georgia L. Hunter, officiating Minister.

JOHN E. PICKERING — Jamul, California. Passed January 7th. Long-time Spiritualist, and member of Silver Gate Masonic Lodge and Odd Fellows Lodge. Survived by wife, Nena, two daughters, one brother, four sisters, and several grand and great grandchildren. Rev. W.G. Dickensen, officiating Minister.

MRS. MONA ROBINSON — Kankakee, Illinois. Passed December 24, 1965. Age 73. Devoted Spiritualist, and widow of well-known healer, G.M. Robinson. Survived by daughter, Mrs. Homer Bossert. Rev. Myrtle Sperry, officiating Minister.

REV. GEORGE R. TINGLEY — Victoria, B.C., Canada. Passed March 12th. Age 65. Founder member and Pastor of The Open Door Spiritualist Church, as well as fluent speaker and outstanding clairvoyant and healer. Survived by his wife, Rev. Elsie M. Tingley, two step-children, several nieces, nephews, and grandchildren. Rev. H.E. Woodhouse, officiating Minister.

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