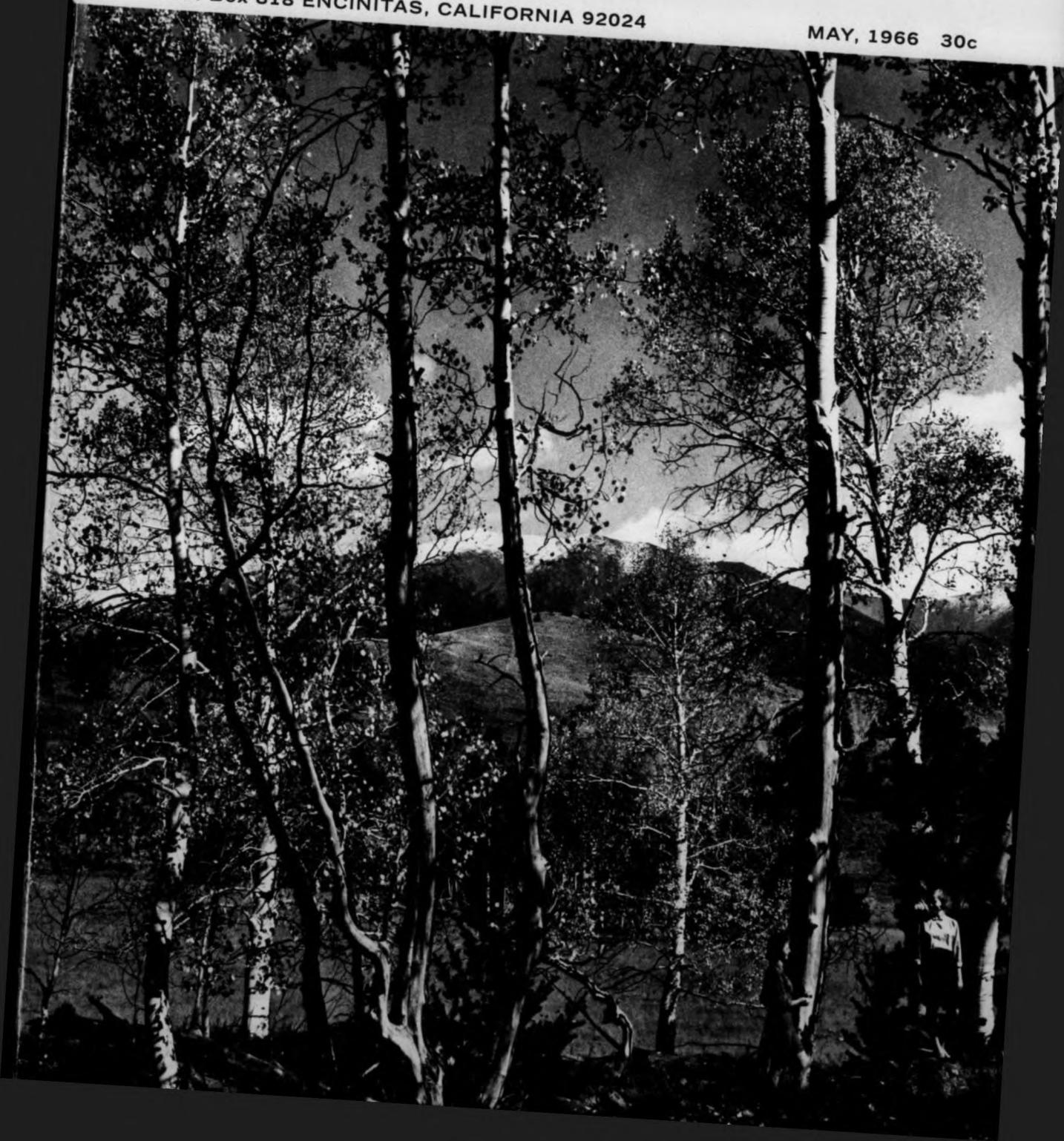




CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

MAY, 1966 30c





THE SOURCE OF ALL HEALING

Praying hands will find no evil
As they reach for God above,
In sincere desire for blessings
Given through Divine love.

Praying hands will find guidance
God will lead them all the way,
In love and understanding
He will hear them as they pray.

Praying hands will find tenderness
From Him who will not deny,
Unselfish desires in abundance
All their needs He will supply.

Praying hands do the will of the father
Clasped in prayer they will not stray.
They will find peace and pardon
In God's love as they pray.

— By *Eva Beaver*
East Liverpool, Ohio



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ENCINITAS, CALIFORNIA 92024**

25th year of continuous publication
Edited with the inspiration of Spirit

VOL. 25 MAY, 1966 NO. 5

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Nature fashions a pictorial wonderland near Flagstaff, Arizona with golden leaf aspens, green meadows and snow-capped peaks. Photograph—Courtesy Santa Fe Railway.

MAY

May is a smile at the heart of things,
A joy made manifest, warm and clear,
A lift of the spirit that gives it wings,
As young and brave as the time of year.

—Eleanor Halbrook Zimmerman from
A Treasury of Unity Poems

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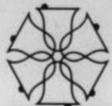
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LETTERS TO THE EDITORS

● I felt such an empathy with the thoughts expressed in the articles of the February 1966 Chimes that I can truthfully say — though it may be a cliché—I know it was God-given, a "gift from Heaven" to me. I knew not where the answer would come from to the many problems I faced. . . what move to make, what course to take. My vision was blurred. . . then Chimes came to me. I feel it may be the key, the help I need to smooth the tread of the days ahead. Each article I read had some helpful thought. The one concerning Alice in Wonderland and the Looking Glass entitled, "The Sense in Nonsense," is choice critical reading. I do not wish to part with my copy, but am purchasing another to send to my son and his wife to read. Very sincerely,

Eulalia K. Stade, Santa Barbara, Calif.

(When going to a store to make a purchase, often we seek "something" to fill a need though we know not ourselves exactly what that is. The moment that "something" appears on the scene, however, we KNOW that's it! We might admit that what we found was somewhat different than anticipated, but it did fill the fill. We have many needs in our lives. . . some of which seem to take a long time to be filled, if ever. All our needs will be met, and all the good we can hold will be ours when we carry in our consciousness an "expectation" that it already has been sent on its way to us, that we have only to recognize it and accept it upon arrival. Let us also remember that as we form the habit of saying "thank you" to the Giver of all gifts BEFORE we have received them, as we give generously of "ourselves" to others, as certain as GOD IS, our good is multiplied and returned to us. Whatever its form, Mrs. Stade was able to recognize and accept the message sent to her that "help was on the way," thus assuring and hastening its arrival.

● It was such a comfort to have had my copies of Chimes with me during a recent illness when I was hospitalized. Undoubtedly those with whom I shared them received some food for thought as it generated some interesting conversations and brought me several worthwhile new acquaint-

ances. God bless Chimes for the wonderful work it is doing to plant seeds that will one day bring a good harvest.

Rodger Adair, Rochester, N.Y.

● Despite all that Chimes means to me, I am mailing the last three years issues to Vietnam hospitals so our boys will have a chance to enjoy them too. Sincerely yours,
Leota Shirah, Independence, Calif.

(Looks like the above two friends have been doing some "planting" of their own.)

● From time to time I notice that certain columns and feature writers in Chimes are discontinued, and, because I have enjoyed them so much, find I miss them and wonder why this is done. Any chance of finding out?

Mrs. Pearl Ferguson, Medford, Oregon

(Chimes does make changes from time to time in the material published, probably for the same reasons other publications do so. There are some things beyond our control, and others within our control. Authors, for example, do have a way of passing on, taking off on unexpected vacations, becoming ill, too busy to write, losing their 'inspiration,' or simply withholding material because of disagreeing with unavoidable editorial cuts and changes where material must fit space requirements. On the other hand, readers can become tired of a publication's sameness year after year—the same look to it, the same faces, the same outlook and style of writing, or the same subjects and theories hashed over and over. There are so many distractions that vie for our interest and for the dollar we have to spend, that it doesn't take long for something with new appeal to convince us we should try it out. Then, too, as happens with most of us, we seem to appreciate a thing more "after" it has been taken away from us. Editors need commending letters "before," not "after" a column goes its way. Never before has the world moved so fast in so many ways. Not to keep up with it is to be left behind in a hurry.)



*Is there any hope of finding one's perfect mate?
Here is one version of the answer as to...*

WHEN SOUL-MATES UNITE

By Edward W. Koch, Lincoln, Arkansas

LITTLE is known actually about Soul-Mates, although much incorrect information has been written which tends to cloud the subject.

Soul-Mates often have been referred to as 'Guardian Angels' by some, while others believe this bond exists in Earth life with 'Mates' living at the same time, although separated.

There is a broader view than these explanations, however. We should understand, first of all, the difference between a Soul, or Spirit, and the physical body it occupies, as well as its stages of development. To begin with, let us use the word 'Soul' instead of 'Spirit'. When a Soul was created, it was created as a whole, with the positive and the negative as a complete unit. When the Soul journeys to Earth to acquire discernment in an incarnation, only half, or one of the forces, takes on physical embodiment. If the positive half incarnates, then the physical body develops as a male, likewise the negative force develops as a female.

The incarnating half encounters many oppositions on Earth and suffers countless trials and tribulations—all necessary for the unfolding of Soul perfection. The other half remains on the etheric side of life to guide and counsel. . . the extent of this counsel being dependent upon the receptivity of the Mate in physical embodiment. Both Soul-Mates, however, suffer or enjoy the same experiences—one in Spirit, and the other in the flesh. There is also the teaching by Earthbound spirits (those in the astral realm not entirely free from Earth conditions). . . a teaching open to question. . . holding to the theory that people on Earth may locate their Soul-Mates while both presumably are living in the flesh on Earth.

The explanation to be found here regarding Soul-Mates is derived from personal findings that cover a period of over fifty years of diligent search for occult truths, utilizing many different talents and manifestations of mediumship. One thing I have learned is that we on Earth, as a rule, are not given pure facts as they actually exist. If we were, we would not be able to understand them. We are given that teaching which we can accept and understand. Man experiences Earth life in order to develop the Soul

in *discernment*, to know truth from falsehood. We are therefore not given the full answer to all Earth's problems and, in this way, we grow in understanding.

My first introduction to a spiritual contact—aside from personal intuition—was a symbolic message I received through automatic writing by an old trusted medium. This message came, I was told, from my Soul-Mate. It was a convincing message, one that allowed for no doubt or skepticism on my part. My experience, as far as I have gone, teaches me that when the Mate completes its incarnation on Earth, it will meet and recognize the Soul-Mate awaiting the conjunction, although the complete union of Soul-Mates does not take place until all dross accumulated during Earth life has been removed. This process of *scrubbing-up* the Soul, a form of Purgatory, is still a part of Earth's lessons. The cleansing can start while the Mate is still in the flesh and need not be delayed until after the transition. After this *scrubbing-up* period has been completed, the Mates become equal in vibration and may then unite as one complete Soul. At this stage the Soul will have acquired the experience of both Mates with increased force and added spiritual development.

It is my understanding that the Soul-Mate remaining on the etheric side of life retains knowledge of the past experience of the Soul, whereas the Mate incarnating on Earth is deprived of this knowledge. If this were not so, the Earth Mate would not be able to receive the full benefit of an Earth incarnation, for such knowledge could jeopardize the entire purpose of entering into physical embodiment.

The visible manifestation of a Soul-Mate and what true Soul-Mate recognition feels like will be described by Mr. Koch in the succeeding issue.

* * *

Many of the conditions in the after-life with regard to the reunion of souls and Soul-Mates are described in the book by Wilfred Brandon, *Love in the After-Life*, available from Chimes, \$3.25 postpaid, plus 12c sales tax for California residents.



Why is it some people feel they have lived on Earth before?

LIFE BEFORE THE EARTH STAGE

BEHIND THE THOUGHTS and feelings which come to you, are you aware that only a small part of them may be connected with the mind of the body? They may, instead, relate to other lives, to other conditions, through which the "real you" has passed on your pilgrimage.

Within you is a store of knowledge—more vast than can be imagined—but if, as each birth took place, you brought with you remembrance of that which you made your own, then the lessons of the state you are in presently might seem too puny for your attention and, because of that, would remain unlearned. Yet if it had not been for what the past has held, then the journey in front would bear a different aspect altogether. In a measure you have *sight*; in a measure you *understand* something of the purpose and the plan; in a measure your *chains are struck from you* and the Divine within you is released. Thus, in spite of the many things which seem so unnecessarily to have gone wrong, there was a needed experience or lesson which was to demonstrate anew that God's ways are always best.

As seasoned travelers, accustomed to the steep climb of your long journey, you have come out of a world or a condition which has many things in common with the Earth. This planet, which you call "the world," has been brought into being precisely the same way as those conditions into which you will pass when the physical body is no more. Yet we must not forget that, although the Creator is the source of power for creation, we are His children, and within us is housed something of those gifts which He possesses in perfection. Therefore, is it not logical, reasonable, and acceptable that this little world—with its beauty and cruelty, with its freedom and bondage—has been built up by God's children in the stages before this life on Earth and is the result of their strength and their weakness, their failures and successes? This explains why, in the material world, where man has not attempted to restrain, to cultivate and to harvest, there is a riot of beauty mingled with what is called the "pitilessness" of Nature—the preying of man upon man, of animal upon animal, the devastating storms and havocs, the breaking free of the so-

wider view, it becomes clear that much depends on your attitude now, as, indeed, much too depended upon the attitude of mind of your traveling soul in that stage "before" you came.

In the stage "before" this Earth life, many have known close associations, and have lived or worked together. This explains why some whom you regard as strangers on Earth seem familiar to you. Many souls are ready to undertake the Earth experience before a physical body is available for them. For this reason, the Father, out of His mighty love, has made provision for souls to be in *spirit* upon the Earth plane, and so gain experience, until a physical body can be provided for it. In some cases, much time must elapse before birth into another condition is possible; but in each "before" stage, the soul can progress much from what it learns, and it can gain valuable experience by sharing the lot of another who is already in that world it is waiting to enter.

Many, before physical birth, have worked amid scenes and conditions far from what will be their native lands. This explains also why some have, as it were, flashes of memory of other lands as to brightness and happiness, or terrors and persecutions which have no place in the experiences which the mind of the present physical body has been through. When entering a garden, a room, or a city, not seen before by the physical eyes, one might exclaim: "I have been here before!" Perchance you have ministered to or shared experiences with someone there in other days, having learned some of the lessons provided by Earth life long before your present garment of flesh could be donned by you. Thus you have the remembrance of similarity of that which you name the Spirit World with the beauty of this little Earth. For this Earth is, as it were, a materialization of the thoughts and the life of the children of God in the previous state in which they were.

Remember that God denies us no thing, but according to our own self-made bondages do we deny ourselves again and again. God brings every thing into being for His children, and

(concluded on page 26)



Predictions of . . .

COMING EVENTS

MORE BLACKOUTS DUE

Writing in *The Voice of Universarius*, Zelrun Karsleigh states that the scientific cause of the power failure that occurred in the northeastern United States in November, 1965, will remain a mystery for many years until engineers are able to verify from their investigations of other similar failures that it was the creation of a 'magnetic vortex' which drew the electricity on the lines between New York and Boston into the ground. This was not a short circuit, and there was no ground or other equipment failure, he states. It is almost wasted effort for engineers to try to learn the cause at this time as it is beyond their finite powers. He sees it reoccurring in other parts of this continent and elsewhere in the world, affecting wide areas where there are interconnecting power plants. It is unlikely that this will happen in the far west or the northwest of the U.S.A., he forecasts, depending upon how the magnetic vortices in this area are 'relieved' by the San Andreas fault. These energy pockets radiate outward and are restricted where the solidity or strata of the earth does not permit gradual dissipation. Such a condition obtained at the point where this magnetic vortex broke out of its confines. The generating stations and power lines were not sufficient to supply the energy drawn from them by this vortex, and at the same time maintain the voltage on the lines. This is a somewhat differing view of the cause as given by Jeane Dixon of Washington, D.C. In her biography by Ruth Montgomery, *The Gift of Prophecy**, she describes an unidentified satellite traveling over the area as being the cause. Whatever the reason, to be forewarned is to be forearmed.

1966 WORLD TRENDS

Never one inclined to fatalistic attitudes, Manly P. Hall, in *The Editor's Point of View of the PRS Journal*, sees the confusion of 1966 planetary configurations exhausting itself, in this way protecting the world from major catastrophes. Key-notes for the year emphasize a high level of economic activity, constructive legislation, re-

forms and enactment of protective laws. There will also be much emphasis on religious unity, with people seeking practical, workable spiritual concepts. For the last several years, Manly Hall has held that there is no inevitable prospect for world war in the near future. "In a way," he says, "situations have become so awkward, and nations so completely involved in the internal problems of survival, that it is doubtful if any major power is too anxious to launch World War III." He sees a 70% chance of avoiding a major war. Financial factors being such an important part of every country's life blood, "it is becoming evident everywhere that incentive systems must be established if a country is to feed its people and develop its resources. This realization gravitates strongly against war" . . . which would almost completely destroy all gains made in the last twenty years. As it is, present financial strains upon all nations and institutions are becoming so heavy that it may become necessary to revise the world monetary concept. Although ten per cent of the world is financing the other ninety per cent, it is impossible for this to go on forever. As transportational problems and traffic situations generally become worse, there is, however, some hope in the development of a new plan to take the place of the present concept of freeways, and for the suburbanizing of business organizations. One of the year's bright spots will be the improved quality of motion picture films, theatrical productions, and TV programs. We will also see top educators giving more attention to the needs of children, modernizing and streamlining their instruction, and giving more assistance to the children of divorced parents. Despite the loss of some world leaders, unseasonal widespread climatic conditions, increased taxes, spiraling inflation, the danger of epidemics, and some food and livestock losses, the average American probably will not find his personal condition greatly affected. Most changes will remain gradual, and Hall feels that it is unlikely a major depression will occur.

* * *

* *The Gift of Prophecy* may be purchased from Chimes, \$4.75 postpaid, plus 18c sales tax for Calif. residents.

To the present Earth period belongs the mystery of music. . . the youngest and last of the arts to be developed. . . the highest of them all is a period in which. . .



"MAN" REVEALS THE ORIGIN OF MUSIC

By Mary Chrietberg, Tifton, Georgia

RECENTLY a theory has "come" to me pertaining to the origin of music. This may not appear to be a subject that would belong in Chimes, except that this knowledge came as a result of meditation upon bits of information I have read and picked up over a number of years about music itself.

To explain the origin of music, it might be well to mention first of all that there is a type of music many who are sensitives or psychics can hear any time they relax and listen. This music is termed "the music of the spheres." The listeners cannot seem to determine just where it comes from. I suspect that a larger number of us could hear it if we, too, consistently and persistently would be still and listen.

A few authors claim this music comes from Heaven, or from the Astral World. My intuition tells me, however, that the music these people hear is actually *the vibration of their own atoms*. Music, after all, is a type of vibration.

I feel that when human beings originally were placed on Earth, they used their psychic senses a great deal more, and most people then could hear their own musical vibrations. It only seems logical that they would try to duplicate the sounds they were hearing by the invention of instruments. Since each person's vibrations differ somewhat from another's, each individual would hear a different type of vibration, or music. This could be an explanation as to why there are so many different types of music and so many different types of musical instruments.

I have an idea that those who are highly evolved spiritually would hear a magnificent type of music while listening to their own vibrations, while those who are not in harmony with themselves might hear some ghastly noise, were they able to develop their psychic senses enough to hear their vibrations at all.

If my theories are correct, then music partly originates from people *hearing themselves*. The seven-stringed harp of David is said to have been the music within himself, according to Corinne Heline's appraisal of "the music of the spheres" in *Healing and Regeneration Through Music*. It was by means of his own spiritually

awakened powers that he soothed the madness of Saul. It was a spiritual armor that protected him when Saul would have taken his life.

Some scientists maintain that stars make a *singing sound*. What is a star, in reality? It is a well known fact to biologists that when atoms and molecules are viewed under a microscope, they appear as minute stars with planets revolving around them. . . a universe in miniature. It has come to me, as I stare at the sky, that those stars with planets revolving around them are actually the atoms and molecules of a Being so vast as to stagger the imagination.

Here is an example of what I am trying to convey: Take the three letters in the word "God." If these letters are three feet tall, made of wood, we can read them easily, providing they are reasonably close. However, if these same letters, the same distance away, are one thousand feet tall, we would have difficulty seeing this word "God." Now if these letters are one thousand miles tall, we would see nothing, although the word itself would be just as solid and real, but the word "God" would be too vast to see. If you took this same word and stretched it all across the universe, it would be no less real, but we would be totally unaware of it.

I believe it is a fact that we are patterned after God (made in His image), but His dimensions are so overwhelmingly gigantic and all-encompassing that, like the letters I described, we fail to see Him.

Some people have speculated as to the shape of the universe. According to what has come to me, it is *human shaped*, and is growing just as humans do. This would go along with the ideas of the macrocosm and the microcosm. It also ties in with the ideas that we are *in God*, contained in among His tremendous atoms and molecules—the planets and stars—and are living on one of His atoms—Earth. This seems to be connected with the Biblical statement that God is *in us*, because even what we call "empty space" would be merely the space between God's atoms and molecules.

To us, there is no space between our atoms

(concluded on page 26)



YOU ARE WHAT YOU MENTALLY EAT

THE POWER OF THE SUBCONSCIOUS MIND

ALL OF US have heard the expression, "You are what you eat," and if this is true, it can be so in more than one sense of the word.

Not only are we what we eat physically, but psychologically and spiritually as well. If you mentally absorb and digest a bountiful supply of thoughts of God, of love, kindness, joy and good will, you will attract and experience all these things in your life. If, on the other hand, you have an intake of hate, envy, jealousy, and hostility—of the negative foods—even the physical food you eat may well be transformed into diseases of a psychosomatic nature. The bread or meat you eat becomes a part of you in just a few hours. The food of your experiences, conditions and events is your *thought life*. Your habitual thinking nourishes and sustains the conditions of your life and causes them to increase and magnify in your experience.

Food for the body is very important, of course, particularly that which wards off certain physical and mental diseases or deficiencies. But if the correct diet is vital to the physical body, it is also of the greatest importance to our mental and spiritual bodies.

The Bible says, "Thou shalt not eat any abominable thing," which means that you should not entertain or enthrone in your mind negative thoughts such as resentment, ill will, cynicism, hate, or anger. The body cells renew themselves every eleven months. As you fill your mind with the positive spiritual values of life, your brain will send these vibrations through the medium of your nervous system all over your body, and all the new cells will take on the vibrations of these spiritual overtones, so that like Job you will be able to say: *Yet in my flesh shall I see God.*

We all need to learn to be more discriminating in our diets. Daily—through the five senses—by an avalanche of sights, sounds and a multitude of concepts—good and bad—we are fed a great deal of unsavory food. We must learn to find healthful replenishment from turning inward to God. For example, here is a wonderful spiritual diet for the mind that will perform wonders when observed as a daily habit:

God is guiding me now. God's love fills my

soul, God inspires me, and God illumines my pathway in life. I radiate love and good will to all. Divine law and order govern my life at all times.

In his new book, *The Amazing Laws of Cosmic Mind Power*, Joseph Murphy tells of the experience of a friend who had read all the books on mental healing, even written several articles on the use of the healing power of the subconscious, but had not been able to heal himself of the chronic condition of colitis. In talking with him, Dr. Murphy learned that he had failed to meditate, to reflect and mentally digest what he read and wrote about the healing powers of the subconscious mind so that it would become deeply imbedded in his own subconscious mind.

He had studied various religions of the world, read a vast number of inspirational books, studied numerology and astrology, and was a charter member of just about every new cult that came along. He had become so muddled, perplexed and confused that mentally and emotionally he had become disoriented and unbalanced. Dr. Murphy suggested that all his reading, thought-life, instruction, and decisions meet and conform to the following standard: ". . . Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." Phil. 4:8. He accepted this spiritual standard and rejected all things that did not conform to it. Gradually, his "head" knowledge of God's ideas became "heart" knowledge, and his chronic colitis was no more.

Recalling the highlights of how this law of mental nutrition works, Dr. Murphy leaves us with these pointers:

1. The food of your experiences, conditions, and events is your *thought-life*.
2. All living creatures follow their food. Sickness, misery and pain follow negative mental attitudes, because they *seek their food*.
3. *You are what you eat* psychologically and spiritually. Do so with joy and thanksgiving.

(concluded on page 23)



PSYCHIC DIGEST

YOUTH DEMANDS A STRAIGHT ANSWER

Writing in *The Greater World*, English weekly, Winifred Moyes' Spirit teacher, Zodiac, cautions: "Today young minds are active. They ask questions and refuse to be put off by evasive answers; they want a 'yes' or 'no.' They want to be given explanations regarding the Law that governs life and being. . . Why good people have such heavy burdens to bear. . . Why many selfish souls succeed and everything seems to come their way." He reminds us that it is no use telling them that in time these things will be revealed, for they must have these answers *now* when the mind must be satisfied. He urges us to speak to them with all the strength of our being regarding the so-called injustices of physical life that make such great barriers between man and his loving Heavenly Father. "You who have listened to inspired Spirit teachers know that Divine justice never has wavered. . . that those souls who are strong in their love for God are the ones who are the burden-bearers, who have a valiant heart. Tell them that the sorrows we see about us today are not God's will, but have been brought about by the abuse of man's free will over many generations. . . that those who break the Christ-law of health cause generations coming after them to pay the price." Our young people should know that no one gets off scott-free, Zodiac feels, for those who sin against coming generations have a hard task to work out in the After-Life, even though it may have been done in ignorance of a future state.

ARTUR RUBINSTEIN "BELIEVES"

In a feature story about the world's greatest pianist, now entering his eightieth year, Artur Rubinstein remarked to *Time* magazine reporter, "I sincerely believe in magnetic emanations—ESP, mediums—all of it." Describing his feelings about music and his philosophy of life, he said: "To be alive, to be able to speak, to see, to walk, to have houses, music, paintings—it's all a miracle. I have adopted the technique of living life from miracle to miracle." He does not regard his music as a hobby or even a passion. "*Music*

is me," he contends. It is what Rubinstein feels he conveys to others of his outlook on life. For Artur Rubinstein, music is the last expression of all that he is, yet even now, ahead of him he sees an enormous margin of unfinished business. . . where and what this is he did not elaborate.

DIAGNOSTIC PALMISTRY

"Since ancient times palmists have professed to read character traits and divine the future from whorls and lines present on all human hands," states a recent *Life* magazine article in introducing the subject of "dermatoglyphics," the latest word in medical science. Two New York pediatricians, Drs. Ruth Achs and Rita Harper, have discovered palm markings on the newborn can be indicative of birth defects and have devised a simple inkless photographic technique for detecting hidden congenital defects often caused when the mother contracts German measles during early pregnancy. Hardly a day goes by that some new scientific development is heralded that yesterday was ridiculed as the hairbrained idea of some crackpot.

WRITING "AUTOMATICALLY"

In describing the feeling of being used by transpersonal powers external to oneself, William James cites a case of automatic writing in *The Varieties of Religious Experience** which has a familiar ring to those who know it from personal experience: "Whenever I practice automatic writing, what makes me feel that it is not due to a subconscious self is the feeling I always have of a foreign presence, external to my body. It is sometimes so definitely characterized that I could point to its exact position. It varies in intensity and clearness according to the personality from whom the writing professes to come. If it is someone whom I love, I feel it immediately before any writing has come. My heart seems to recognize it." Will such testimony ever come to be considered evidential to science, one wonders.

* * *

* Available from Chimes, \$1.70 (p) postpaid, plus 6c sales tax in Calif.

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...



HEALING SAINTS

ST. PETER OF LUXEMBOURG

By Major T.H. Patterson, Kent, England

IT IS NOT generally known that St. Peter of Luxembourg often is unofficially considered to be the Patron Saint of those engaged in the erection of large buildings.

In addition to this tribute, many have confided in me their implicit faith in the powers of St. Peter to protect them from harm and to restore them to normal health should they suffer the misfortune of an accident.

There is an explanation, of course, as to why St. Peter is regarded as the Patron Saint of structural operatives. A twelve year old child was healed by this saint after sustaining a serious skull injury when his head struck a rock in a fall from a high tower in the palace at Avignon in 1432. With the passing of time, details of the story became greatly exaggerated, but the facts are that the child was considered to be beyond medical or surgical aid. Incorrectly, he was presumed to be dead—something not uncommon in those days of limited medical knowledge. The father of the child—well acquainted with the healing powers attributed to St. Peter—carried the body of his child to the tomb of the saint to implore his intercession. All those assembled joined in the intercession, and... after a short period of time... the child was said to have been "raised from the dead."

The fact that the child was not actually *dead* is of little importance. What is of vital importance is the fact that a fractured skull was healed without either medical or surgical treatment. Many accounts give credit to this saint for the restoration of health to those who had suffered severe injuries from accidents. The number and variety of healings—before and after his transition to Spirit—leave no doubt whatever that through Peter flows a mighty current of healing power, which, when tapped, brings an instant healing response. It has been stated that the healing "miracles" which have taken place at his tomb alone are so many they would fill whole volumes.

Peter, born into an illustrious family—his father and mother being a Count and Countess, and closely related to his Emperor and King, Wenceslas, as well as Charles VI, King of France—he was orphaned at three years of age and raised by his aunt, the Countess Dowager of

St. Pol. Peter did not receive Holy Orders, although he was a Deacon, and when he passed to Spirit at only eighteen years of age, he was buried without any magnificence or splendor in the churchyard of St. Michaels. Because of his healings, the people of Avignon built a small church over his grave.

Saints have not necessarily been healers because they were saintly... any more than they were saintly because they were healers. Healing has not been, and still is not, the prerogative of any particular religion or denomination. There can be, therefore, no opposition to spiritual healing on religious grounds.

There are many infirmities which affect the physical body that the medical profession has declared repeatedly to be "beyond their skill," that were "best to be left alone." It has been my experience, however, as well as that of thousands of healers from ancient times down to this day, that whether the body is affected by physical injuries caused by accidents or is plagued by no less ill-conditions than stomach ulcers, angina, paraplegia, sclerosis, arthritis, cancer, or a mental disease, it responds to spiritual healing as to any humanly administered therapy.

A few years ago I witnessed the almost instantaneous adjustment of a displaced shoulder blade resulting from an accident which had protruded like a large bulge for over twenty years. Lightly placing her hands on the bulging shoulder, the healer's hands remained there motionless for a few minutes. Then, after an almost inaudible clicking sound, she removed her hands... and the bulge was gone. Healings of this kind are not usually associated with disease, however, for they represent replacements rather than dispersals.

The desire to heal is a part of man's longing for peace on Earth and good will towards men of all nations. It arises out of the emotion of love... a desire to protect the weak and inform... a desire to render service so that all—regardless of caste, color, or any other consideration—can live in peace and harmony as one family. Saints who are known to have been

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A JUMPING-OFF PLACE



TELE-THOTS

A JUMPING-OFF PLACE! "Just where is that?" you might say.

Where one "jumps off the deep end" is known to thousands every day. All of us will come to know what that means when we are called to make the "jump" and we go flying right into the Heaven World.

When we do make the "jump," will we find our knowledge of that new world is something over which we have skimmed the surface, or over which we have disinterestedly drifted in our "rowboat" of understanding? Will we know as little about the "life hereafter" as we do of what lies beneath us in the waters on which our "rowboat" floats? To reach any destination, a navigator must know where he is going. Do you?

The seas of life are stormy, and there are few who have not experienced the battering of its heavy seas. There are few also who, at some time or other, have not wished they had never been born. The question arises: Were it known as to what lies "beyond," would such a wish have been made? Apparently not, for those who really cared could have found out a long time ago.

Always there have been inspired writers, but have you ever wondered about the source of their inspiration? Surely it was not the soap-opera man next door—or the woman up the street—or the beggar down the alley! Oh, sure, they might help in stimulating the brain and quickening the thought processes. Inspiration, however, does not come from an earthly source. There are more writers and artists of drama, music, and the arts on "yonder" side of life than one would ever dream, and all seek an instrument on Earth through whom they may continue to work. When they find one that is compatible, together they accomplish what is called "inspired" work. . . and rightly so! Yet few care to delve deeply into such inspired writings from Spirit, preferring just to skim the surface of life like the mythical "rowboat." Then, when life is ended for them, they know very little more about "life after death" than when they first entered into life on Earth.

Few take the time to investigate, to go off the "deep end" of learning into the blissful know-

ledge of what life is really like after the transition. While it is true that is meant to be lived fully here, part of that living is in learning to prepare for what lies ahead. Too many actually know nothing whatever of the life to come and deliberately shut their ears and their eyes to anything they could learn of it. Of course there are many deceivers as to what this might be, but were many not so naive in their thinking—so uninformed—they could not so easily be deceived, for they would be able to recognize a falsehood quickly. Strange to say, those of orthodox beliefs attract to themselves the most deceivers. Like a flock of sheep, they are led to believe or disbelieve exactly what their leader tells them. . . no more, no less. Seldom will one of them "pitch a tent" of his own and seek out the truth for himself. It is only "one in a hundred" who will strike out on his own, who finds the way the others have lost. This is the one who responds to the call sent out into the ethers by highly evolved souls, who is receptive to the influence of inspired artists. All who hear it, in fact, are quickened and desire to know more and more of life's mysteries, while the others grope in darkness until the next mystical call comes rolling into the ethers from the Father's House.

We have instruction centers on the Spirit side of life where the proper way to transmit messages through Earth's channels is taught. Long and tedious though the task may be, it has its reward when the right channel is found who is not only willing to serve, to be an instrument of peace and love, but one whose heart and soul have been cleansed by the sands of time. None but the one who has "heard the call" will offer his time and services that others may learn of the variegated steps along the way, or become cognizant of the life after this one while still in life's school on Earth. Life's schoolbooks carry many notations; they present us with many sordid pictures as well as many rosy, beautiful ones. Moments of despair fill many of its pages. . . but we came here specifically to read this book and to receive whatever education it has for us.

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EXPANDING YOUR SOUL HORIZONS

PART IV.

ONE OF THE most powerful yet simple general treatments for counteracting or dissolving any inharmonious condition is contained in the following statement:

The I AM Presence of God in ME and in (*naming the condition to be corrected or another person*), and in the Universe now governs this situation.

Some of the most drastic conditions of which you could think yield to this silently declared affirmation. When we do use this powerful statement, however, we want to be sure that it is used wisely and not for selfish gains. Every declaration of Truth should be made with the understanding and realization that it is in keeping with Universal Good. God works for the greatest good for the greatest number, always. We should work as God works.

There have been instances of putting this affirmation to work most successfully where, for example, someone was playing a radio full blast at a time when others were trying to work, or sleep, or relax. Quite often no sooner than the words of the statement were THOUGHT concerning such neighbors and the situation, than the radio ceased playing. It might even be surprising to learn that the spiritual law which governed the situation ruled to such an extent that never again would one be given a moment's annoyance from such a cause.

It is the same with everything in life. Whatever it is that comes up, instead of getting annoyed at a delay, or losing your temper over some trying condition, catch yourself long enough to give it a treatment. You will see marvelous things come out of pouring the Divine Love, which is God, upon every situation in life.

Notice what this is doing and will do. Every person trained to think — who does think — and does so constructively, is a power for good in the world. Disease is eliminated, financial limitations are removed, and freedom comes into the environment. As freedom comes to one individual because of right, constructive thinking, the whole is leavened by that much. How important, therefore, is this practice!

Speaking of freedom from limitation, this is something that is little understood. The old way of thinking is that God wants us to be poor and miserable. . . but He does not! He wants us to be happy and free from financial worries as well as mental and physical ills. Unconsciously, however, we often put out thoughts that produce this limitation, then — not knowing we did this — suffer the self-imposed limitations we brought upon ourselves. This, in a way, is SELF-malpractice.

Take an example of this in family life. A husband may be getting just so much salary, but groceries and other necessities are high. The family is growing, of course, and so do its needs. The husband's salary is ever decreasing in purchasing value, however, due to the general cost of living, taxes, additions to the family, and for a host of other reasons. The thought of this insufficiency has a depressing effect upon the wife, and sometimes it is on her mind day and night that there is not enough money to go around to meet all needs. Her realization of LACK is surely a limitation. It is SELF-malpractice. Its fruit is limitation.

Suppose this wife then learns about metaphysical principles and begins to reverse her thought. She might say to herself:

"I've been wrong all these years through thinking limited thoughts. God is really GOOD. He means for me to have enough to meet the needs of myself and family. I am not limited by salary, or any other confining thought. God is my supply, in God will I trust. His affluence for His children is boundless, and in keeping with their needs. The very fact that I have a need and a desire for it, by the Law of God, is evidence that the thing I need *is already there*, in the Divine Mind, and God reveals it to me."

With that thought in her mind, she is on her way to freedom.

It is God's purpose that you should be happy, well and free from every limiting, worrying condition.

(to be continued)



Where is it? . . . Who belongs to it? What is the work of the Elder Brethren? How could one describe the work of . . .

THE GREAT WHITE BROTHERHOOD

STUDENTS NEW to mystic studies soon hear of what are sometimes called the Elder Brethren of the Great White Lodge, or the Great White Brotherhood, and then learn how little is actually known about this group. What does become known, however, only creates the desire to know more about this select few, and to become one of them.

Actually, the White Brotherhood consists of ALL men and women who are treading the path towards illumination. . . race, caste, creed, or color making no difference whatever. One need attend no particular school to become a pupil, and no earthly form or ceremony of initiation will link one to this Brotherhood. Yet in the purity of the life we live here on Earth, in our aspirations and motives, we are drawn as naturally towards its Great White Light as steel is drawn to a magnet.

Many ancient records tell us that long ago there was what was called the Temple of the White Magic situated on what was considered a holy mountain on the continent of Atlantis—now lost beneath the sea—that since that time a number of mountains in different parts of the Earth have been consecrated wherein the Brethren of this ancient Brotherhood assemble whose work it is to watch over the progress and spiritual growth of mankind. Although these centers are common meeting grounds at certain times of the year, the Elder Brethren are not confined or limited by time or space and can travel in a flash to any point on Earth. At these particular times and places, however, they gather in common effort to project rays of light and truth into groups working for the good of mankind, as well as into the hearts of aspiring individuals.

The White Brotherhood is a universal body composed of the great teachers of all ages, of the saints of all time, and of many disciples of those sages and saints. There are other beings too, beyond even the greatest of these, who also gather with them. . . the angelic ones, and all the beings working on the Earth—both human and solar—but all come under the direction of the one supreme Lord. . . the Christ. . . the supreme Light of all men of the world.

Some of the names of the Elder Brethren are

familiar to all, but more are unknown than are known. Thus many have asked the question: "How can I, a simple person, know my Master, know who he is? How can I approach Him, hear His teaching, know His companionship?" This is not impossible; indeed, it is meant for every true aspirant on the path. First, however, the aspirant must seek to realize the presence of God in his life. He must do so not through mental effort, but primarily through the heart, through love, through pure, true prayer. No garbled lip service will avail. . . although certain prayers, affirmations, and mantrams used are a means of raising one's vibrations, but are valueless unless done from the heart. A true prayer uttered from the heart causes the heart center of the individual to vibrate with light. By the constant practice of prayer and meditation and the realization of God's presence, one begins to recognize and realize the presence of one's Master. It is better not to bother about His name, however, but to recognize Him as a radiant and wise teacher.

The Elder Brethren are human souls who have learned from long experience, and from teachings they have received, how to unfold the God-nature within themselves. They have had the opportunity to enter the mystery schools or temples of white magic established in many places on the Earth where they were taught by Wise Men who had received their knowledge from teachers known as God-men. . . those who came from other more highly evolved planets to establish knowledge of God on Earth. They came to teach early man how to use his own inner powers.

There are Masters and Elder Brethren, unknown to man, all over the world; they make no claims; their work is chiefly on the inner planes; they work silently and invisibly behind the scenes to influence mankind, and the leaders of mankind. They give their help to many groups, religious organizations, and institutions. All groups, in fact, which are born with the ideal of service and brotherhood have behind them one or more of the Elder Brethren who lend power and guidance to that group. Universal in their service to all mankind, they direct their

power and light from centers or lodges all over the world, in remote places unknown to the outside world in the Andes, in the Himalayas, in Egypt, in many North and South American gions.

These Masters can inhabit a physical body, usually moving amongst mankind in the quiet places. Sometimes they appear in the cities if their work demands it, for they are ever ready to help mankind, to link up with those ready to be used and to receive their teachings. They can perform what are called miracles, being unhampered by the limitations of the physical body because they have learned to liberate themselves from the bondage of the flesh. They have mastered the physical body, having united the lower self, the ordinary human man, with the divine. This, of course, is within the capacity of every one of God's children, and is not limited to a few of the elect. Masters, however, never use this power for vulgar display or to show how clever they are, but only for a special purpose for the good of mankind.

An Elder Brother might walk into a room, and, unless "you had eyes to see" and noted the light upon his face, his gentleness, the sweetness of his whole nature, you would not realize that he was what is called a Master. So it is with each of us, in everyday life, in human contact, as we grow in a spirit of kindness, of radiating love, gentleness, courtesy, patience, and never weary of well-doing, always ready to give help when help is called for, the heart center opens, and the light streams forth from within. It shines through the eyes and radiates from all the physical body. . . the light of the heart stimulating all man's creative powers, which in turn stimulates and illumines all other centers of the body. Finally, the illumination comes which is called the *Christ* or *Cosmic Consciousness*.

It is noticeable how frequently the mountain top is referred to in connection with groups, lodges, and centers of the Masters. Think about this for a moment. It is natural to go up to a mountain to seek light, to seek peace. You want to raise your consciousness away from the plains . . . away from the depths. You naturally aspire to the heights, so you think of the center of



Sermonette

TOO LATE TO PRAY?

By Sue Sikking

IT IS NEVER too late to pray. We praise and are grateful. . . we pray. . . while we read, while we walk, and while we listen to music. We pray while falling asleep or awakening. We pray in the bath, while dressing and undressing. We pray in the elevator, in the car, in the bus, in the plane. We pray between interviews or sales. We pray with pencil and paper as we plan. We pray endlessly.

Prayer is not a time and a place. We cannot say ever that there is "no time for prayer." We need not be educated or trained for prayer. Prayer is as simple as sowing seed, as natural as breathing, as easy as sleeping.

Let prayer be a state of mind of the *acceptance of good*—a constant state of expectancy. Expectancy is the key to all fulfillment. It is the missing link. Let us expect our good with praise and thanksgiving, and we shall have it.

God is thinking of us before we think of Him. God hears our prayer before we make it. Whenever we pray, it is the right time with God . . . never too soon, and never too late.

Sue Sikking answers questions every human being—every "Adam"—asks in his inmost heart in her new book, *A Letter to Adam*, from which the foregoing excerpts were taken. It may be ordered from Chimes, \$2.25 postpaid, plus 8c sales tax for California residents.

holiness as on a mountain top. Actually, what happens is a raising of consciousness to a plane above the material, above the world of darkness. The Earth plane is said to be a plane of darkness, and the Earth planet the darkest planet, but even the darkest planet can become Light.

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LESSONS FOR STUDENTS

HOW WE "SEND" AND "RECEIVE"

WITHIN EACH OF US, every great plexus, or groups of nerve ganglia, comprises a "sending and receiving station" — not only for our thoughts, but for our emotions. Among those centers which are concerned chiefly with "mental" operations of the brain, such as intellectual thought, constructive imagination, etc., is the pine cone shaped *pineal gland*, located directly above the extreme top of the spinal column. It is embedded in the brain near the middle of the skull, attached to the floor of the third ventricle of the brain. Containing a small quantity of peculiar particles of a gritty, sand-like substance sometimes called "brain-sand," its functions remain little understood by science, though students of man's spiritual unfoldment long have regarded its highly specialized nerve cells and "brain-sand" as being a physical telepathic receiving instrument. Students of wireless telegraphy see a startling resemblance in this gland to a part of the receiving instrument employed in wireless telegraphy.

Thought vibrations coming in contact with the nervous system of a receiving person set up a peculiar vibration in the substance of this gland, thus the first step in the transformation of these vibrations into thought-forms is under way in the mind of the person. As each of us is surrounded with what has been called an "atmosphere," composed of mental and emotional vibrations emanated from his personality, the nature of that atmosphere depends upon the character of the thoughts and feelings of the person in question. No two persons being precisely alike, no two personal atmospheres will be alike either. In this same way, every group has its own atmosphere, composed of a blending of the atmosphere of the individuals comprising it. Actors, preachers, lawyers, and speakers in general know that each audience has its own peculiar atmosphere, and freely admit they do not know the causes governing this phenomenon. This same psychic law applies to every city, town or village, to every building, street, park or area in it, each reflecting the character of the general habits of thought and feeling of those who occupy it habitually. One cannot help but wonder how these things can be, when the thoughts

which have occasioned the vibrations long since have passed away. It works something like this: just as heat remains in a room after the stove has ceased to throw out heat-waves, so do the vibrations of thought and feeling persist long after the thought or feeling has died away. In a way, it resembles the opening of a package of perfume in a room, and even though the package be removed, the air will remain charged with the fragrance of the perfume for some time afterwards. So it is with psychic vibrations, for objects, structures or an area are permeated with them by the people with whom there was physical contact or who frequented them. Thus we see how each person creates a psychic effect upon those with whom they are in association, as well as upon the physical environment itself. If this is going on all the time, everywhere, one might wonder why we are not overwhelmed with the force and confusion of these vibrations and whether they would lose their effect upon us.

(to be continued)

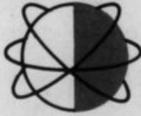
The principles involved in how our spiritual powers actually function are explained much more fully in one of Panchadasi's excellent books entitled, *Clairvoyance and Occult Powers*, available from Chimes, \$3.25 postpaid, plus 12c sales tax for California residents.

THE SKY IS THE LIMIT

Every person whose life is not wholly sunk in selfish and material pleasures, but in whom aspiration to a nobler and purer life is a hunger the world cannot satisfy, has within himself the power to see and to know that which he seeks behind the veil of his earthly senses.

Nature has never produced a desire that she could not satisfy. There is no hope, however vague, that the soul cannot reach or define, and no aspiration, however high, that the wings of the spirit cannot also reach.

—From *Crystal Gazing*, On the Art of Concentration by Zancigs, available from Chimes.



PSYCHIC EXPERIENCES

WERE THEY HEALING STONES?

By Clara Schneider, Milwaukee, Wisconsin

AFTER TAKING COLD one Christmas Day, I found my asthma had returned, and it seemed advisable to get some medication for it. I had nothing in the house as I had been immune to it for about four years.

A few days later I went to the doctor. He injected a medication in my arm to relieve the asthma attack, but before long it made both my arms ache very badly.

With these aching arms I lay on my bed until finally dropping off to sleep. About two o'clock in the morning I was awakened by something. As I opened my eyes, I saw two boxes (about the size of handkerchief boxes) come right through the bedroom door and fly about the room. It seemed somehow as though the boxes contained little white stones. Several times during the night this same phenomenon awakened me, coming clearly into my view. The last time it occurred, I found the stones to be on the bedding all around me. The stones then seemed to have taken on a tan color, and I noticed also there was a tan color on my arms. . . similar to the color of the stones. . . and it was just as though the stones were on my arms. When I moved my arms, however, the stones did not fall off. Suddenly I realized that the pains in my arms had vanished completely, and that the asthma attack disappeared entirely.

How interesting it would be to know in what manner the appearance of those little stones was involved in the healing I received!

MY FIRST MESSAGE

By Nettie B. Dews, Riverside, California

MANY THINGS of importance fade from our minds as the years pass, but those which are of the spirit remain so clear we never forget them.

At the time I was about three years old, my mother was a widow having a hard time trying to provide for her four children. As we had no ice-box, for cooling purposes we used a cement cistern located just outside our dining room in the backyard. Lowered on a rope to just above

the water was a basket in which food was placed that might spoil.

After placing the food for our Sunday dinner in the basket and lowering it into the cistern one Saturday night, returning to the house, mother placed me in a high chair in the dining room where the light was bright so I could amuse myself with a pencil and slate while she resumed her sewing. I was as busy as a bee enjoying myself when suddenly, with no warning whatever, I was hit by a wave of heat which swept from the top of my head down through my body and passed out through my feet. Terribly frightened, my heart throbbed violently, but as soon as it subsided, I leaned over toward my mother and found myself whispering: "There is a man out in our back yard." Surprised, mother looked up and said: "I didn't hear anyone. Did you?" "No, I didn't," I replied, "but he's out there!" With that she stood up, put her sewing away, and said: "I guess you must be tired, so up to bed we go."

Sunday morning, after she had dressed me, upon opening the back door to go out, she stood still for a moment as if she couldn't believe what she was seeing. The basket from the cistern lay empty under the grape arbor, with the heavy cement lid to the cistern being under a pear tree close by. Then, turning to me, she murmured: "I guess you were right, Nellie; *there was a man in the back yard after all.*"

REACHING THE SHORE

By Judith Feari, St. Francis, Wisconsin

AS THE SUN beat upon the shimmering waters, I walked along the shore alone. . . alone with the age-old wonder. . . Where did I come from? Where am I going?

As this question beat upon my soul with such fervor, I could not help but feel the answer was just within my reach. I felt that just to reach out and grasp the elements of nature was to find the solution. But how? How does one go about finding the solution to the mystery of life? . . . go back in time? . . . how far? Could

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The following excerpts are from the columns of
George Butler, author and well-known journalist,

now with *The Gadsden Times*, Gadsden, Alabama.

GEORGE BUTLER COMMENTS

IS LOVE—Divine Love—a far more potent weapon than most of us realize?

Psychic and religious history is filled with examples of saintly men and women who seem to have had an awesome power over reptiles, birds, and all manner of domesticated animals and wild beasts. Even the snakes were said to have been the friends of St. Francis of Assisi.

A new TV series entitled *Daktari* depicts how this is being done by a doctor in an animal compound he maintains on an African wild life reserve. Another modern example of the strange power Divine Love exerts over all creatures can be found in the person of Rev. William Branham of Jefferson, Indiana. In a previous article, his experience with an injured mother opossum was described. From Rev. Branham's writings, we get an inkling of what affinity with all life can mean to us in a very practical way. . . what potent weapons for good we *all* possess, but—possibly out of restricting self-interest and fear—we seldom use.

"The parsonage where we live has a ninety-foot front yard. Sometimes I have difficulty in keeping the grass cut, for I can make about two rounds when somebody comes by to see me. Then the front yard grows up again before I can even get the back yard finished.

"Some years ago I finally got around behind the house on a hot August afternoon in a desperate effort to finish cutting the back yard. I had on a pair of jeans. No one was around. It was awfully hot, and I was perspiring until my shirt was just dripping, so I took the thing off. Down across the yard I was going, just as hard as I could.

"I completely forgot there was a big nest of hornets down at the end of the row. Without thinking, I rammed the lawn mower right into that fence where the hornets were. Within a couple of seconds, I was covered with hornets. Usually I would have grabbed something and tried to swish them away or else run from them.

"Now I know this seems childish. It may not even seem sensible, but it is the truth. Instead of being afraid of those hornets, I thought. . . 'You poor little creatures. I disturbed you.' Instead of hating them, there was sympathy in my heart

for them. I wish I could have that feeling all the time. If I did, I would be a better person.

"There were hornets all around me. I thought. . . 'Those little creatures were created by God too. I know they have no intelligence to reason like I do. They have a right to live in their own house, but I ran this mower and jarred them out of it. The only protection they have to get me out of the way is their stingers. Look at it sensibly.'

"So I said to those little hornets: 'You little creatures of God, I am the servant of God. I am in a hurry, for sick children of God are coming and going here, and I am so busy. I know I disturbed you, and I am sorry that I did it. In the name of Jesus Christ and our Creator, go back into your house. I won't bother you any more.'

"Brother and sister. . . those hornets all took off single file, flew around me, then went straight back to their nest. That's right! Oh, it was God in action alright. . . but before it happened, I had the love."

Rev. Branham tells of another experience, in similar fashion, which concerned a vicious bull.

"Back in the early days of my ministry, I also served as a conservation officer and game warden. One time I was digging a little ditch to open up the way for some fish to go from a pond into a stream. A man I knew who was sick lived nearby, so I decided to go and see him and pray for him. Taking off across the pasture to the house—about three quarters of a mile away—I forgot that in that pasture was a bull that had just killed a colored man from a nearby farm. He was a famous bull, of good stock, but he had the reputation of being a killer.

"So, singing to myself, I started out across the pasture and soon came to a little bunch of scrub trees and bushes. All of a sudden, out of that patch of scrub, emerged this big killer bull. . . looking right at me. As I had no gun, I looked for the nearest fence. It was about three hundred yards away, and there was the bull standing about twenty yards from me. There seemed to be nothing to do but stand there and face death.

(concluded on page 24)



BOOK REVIEWS

Purposeful Books for Purposeful People

PURCHASE ALL BOOKS FROM CHIMES

"I CAN"

By Ben Sweetland

\$3.20 postpaid, plus 12c sales tax in Calif.

Are you in earnest? Seize this very minute. What you think, you can. You can begin it, Goethe, world renown wise poet and writer, gave us these thoughts which illustrate how "I can," two simple words, can change your life completely. "Not only is this the key to *positive thinking*," says the author, radio's consultant psychologist, "but to *positive action*," for it brings you to the point where you are no longer afraid of life and you begin to really live. "I'd hesitate saying how many times I have quoted from 'I Can' in my sermons and lectures," said Norman Vincent Peale. The pages of this book almost dare you to read them and not gain a new zest in life and impart a new confidence and spirit of happiness. Once you have read what thousands consider the world's greatest self-help book and found yourself doing things you never thought possible, soon you will be urging everyone near and dear to you to read it.

A LETTER TO ADAM

By Sue Sikking

\$2.25 postpaid, plus 8c sales tax in Calif.

One of a series of Unity books devoted to teaching how you can make your life better by applying Christian principles. "You who read these words are Adam," says the author, for in actuality, "Adam is every man." Perhaps after digesting the lessons of Sue Sikking's personal experiences and truth teachings it is possible for one then to change from the Adam consciousness to that of Christ consciousness. A full chapter has given answers to such questions as this from her students: Do you think prayers are answered? Where have I failed? Why am I always involved in other people's troubles? Why did this happen to me? How do you get rid of hurt feelings? Why don't I have my good now? Why is life passing me by? Why do I have so much to meet in life? Is it ever too late? Each chapter, each answer, comprises a heart-to-heart sermonette in itself.

MAY 1966 CHIMES

MEN AMONG MANKIND

By Brinsley le Poer Trench

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"A book fraught with many wonders" . . . this is almost an understatement when the reader realizes the import of the answers given to such questions as: What happened to mankind after the Atlantean civilization was lost? How did humanity react when Nature seemingly went mad? Where did the seeds of human culture survive? When did the world begin to recover from the effects of this catastrophe? Who initiated its rehabilitation? With this new history of mankind's last ten thousand years, we can see how maturing mankind now is stepping into a new age as minds are being opened to teachings of superior beings . . . the MEN among mankind.

THE NEW TNT MIRACULOUS POWER WITHIN YOU

By Harold Sherman

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All changes are due to thought. This is the concept that has emphasis throughout this book, one based on the truism that change goes on all the time. "Something has been happening to you, both outside and inside your body and mind, from the moment you were born, and these happenings have left their influences upon you — molding you inexorably into the individual you are today. This is the way life is. It compels you to keep moving, either forward or backward — depending on what you decide to do, and how you decide to do it." So the author asks: "Are you headed in the right direction?" Your answer has a complete analysis in this new volume, with tested techniques that have unlocked the secrets and powers of the subconscious mind. One idea alone — which you will learn in this book — can release you from chronic tensions, and it will enable you to face things you may have been running away from for years. Also given are astounding new findings on ESP, with each chapter containing an invaluable summary of "Thoughts to Build Into Your Life."



THE BODY TELLS THE STORY

IS YOUR BODY A BATTLEGROUND?

SOCRATES SAID that "in every man is the seed of his own destruction." Your mind possesses the power to heal you, or to destroy you. Through the power of your own mind you can make your body a battleground—a place of suffering, pain, illness, and disintegration.

Many men, giants in business, become ulcerated wrecks because of the persistence of small anxieties supplying the destructive power within them. . . the little emotional habits that burn up cells, clog the arteries, and unbalance the glands. Many women, careful of their diet, take nothing but balanced food, know the value of every calorie and protein they consume, yet deliberately throw poisons into their systems by their petty jealousies and minor irritations.

Such men and women figuratively have built Maginot lines, battlements of Troy, and walls of China around themselves by dedicating certain areas of their time and thinking to physical protection. They fail to remember, however, that the real Maginot line was skirted and over-run, the battlements of Troy were made useless by treachery and stealth, and the walls of China were no protection whatever against the inner conflict of the Chinese war lords. Thus we see how physical protection alone is useless and ineffective against the real enemy. . . the destructive mental and emotional forces *within*.

Our bodies become battlegrounds subject to minor skirmishes of colds, sinus, hay-fever, headaches, and dizziness; they are also constantly alerted to the recurrent raids of broken bones, exzema, accidents and loss, while the medicine chest becomes an arsenal of anti-bacteria bombs. Occasionally the conflict becomes major, and our bodies reel under arthritis, paralysis, failing eyesight, impaired hearing, physical breakdowns and deterioration. They become locked in decisive battles with man's most destructive diseases in which the very preservation of the body is at stake.

What can we do to bring peace to this battle-scarred physical thing we call our body?

The first step to take is to cut off that which supplies the weapons for the conflicts—*negative beliefs and ideas*, as well as words and thoughts that carry with them *negative emotion*. It is then

the armies of destruction begin to die on the vine. No one can do this for you, however. You alone can disrupt the logistics of your destructive thought-process. You are the only one who can determine whether you are building for battle, or building for peace.

If you intend to build for peace, then it is time now to acquire the habit of constructive thinking—even in the smallest things, in your use of the smallest words—for often they represent the emotional level at which your mind is operating. When you speak, *say what you want*, not what you don't want. Do not be one of those who criticize, belittle, abuse, or physically punish someone whom you have prevented others from doing to them. . . for in reality, you are doing all of these things to yourself. Remember that the overlooked or so-called "*forgotten*" thoughts and words are the patterns from which the mind creates our experiences. Thus we can see that even the smallest, creative, harmonious thought can be the foundation for bringing healing power to every area and activity of life.

Everyone, and everyone's body, has some potentially weak point or points. What causes them to give, to snap or break down? Harry Douglas Smith in his book, *The Secret of Instantaneous Healing*, says that "ignorance of the simple laws of body and mind, or failure to live in harmony with those laws, will do it." A house divided against itself cannot stand, and this, of course, applies to man himself. For only so long can the mind and body withstand the onslaught of being torn between what is believed to be good or evil, between ambition and conscience, between opposing desires, motives, and emotions. Harmony between the mind and body, then, is the only weapon that will remove the conflict that makes them a battleground.

* * *

How to heal the results that may be apparent from conflict by means of specific remedies may be found in Dr. Smith's book, *The Secret of Instantaneous Healing*, available from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

HEALING SAINTS

(continued from page 11)

gifted with healing are among those who possessed such aspirations. At only ten years of age, Peter made a private vow that he would never forget to minister to the wants of those in need. His love and compassion for others was so great that it naturally manifested itself in his incomparable healing gifts, of which he gave so generously while on Earth, and still gives in Spirit. It may, indeed, be he that brings healing intercession to "those who fall from great heights and are injured."

Spiritual healing is not something in the realm of the mysterious and unexplainable, but may be studied as to how its processes operate, how we may cooperate more closely with it, how through the individual development of this gift any person may bring relief and banish pain for others who suffer. This could not be more understandably demonstrated and explained than by Harry Edwards, world renowned English healer, in two of his five books on the subject—*Spirit Healing* and *The Healing Intelligence*—available from Chimes, \$4.75 postpaid each, plus 18c sales tax for Calif. residents.

A JUMPING-OFF PLACE

(continued from page 12)

The pattern of its lessons was set out for us before our birth.

The question is: How much have we learned? How much will we have to repeat? How much have we wanted to know of our next phase of learning, of the life after this one? Were we daring enough to take that "one step beyond," to be different from the flock, to investigate that "jumping-off place" that is the next step in our bold adventure of eternal life?

Originally a famous writer of outdoor adventure stories, after Stewart Edward White began to investigate "the jumping-off place," he was inspired to write a whole new series of books exploring the unknown realms of man's con-

THE SUBCONSCIOUS MIND

(continued from page 9)

4. The body cells renew themselves every eleven months, thus through the mind new cells can bring us *rejuvenation and new life*.

5. Truths accepted consciously, intellectually, must be emotionalized—felt to be true—and *assimilated by the subconscious mind*.

6. When fear thoughts knock at the door of your mind, *let faith in God open the door. . . and you will find no one there*.

7. Imagine you are doing the thing you are afraid to do, and the *death of fear is certain*.

8. The thankful heart is always close to God. *Be thankful, and bless His name*.

You may become acquainted with the working of fourteen other magical laws that govern our being when you read *The Amazing Laws of Cosmic Mind Power* by Joseph Murphy, available from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents. A handy order form is attached to this issue for your convenience.

INCREASE YOUR SUBSTANCE

Blessing substance increases its flow. If your money supply is low or your purse seems empty, take it in your hands and bless it. See it filled with the living substance ready to become manifest. As you prepare your meals, bless the food with the thought of spiritual substance. When you dress, bless your garments and realize that you are being clothed constantly with God's substance.

—From *Prosperity* by Charles Fillmore, available from Chimes.

sciousness. It is not only fascinating reading material, but priceless instruction on what to expect of the life that lies beyond this one. While many of his books are now out of print, still available from Chimes are: *The Betty Book*, \$5.25, *Across the Unknown*, \$5.25, *The Unobstructed Universe*, \$4.75, and *The Job of Living*, \$3.75, preferably read in the above order. California residents add 4% sales tax.

THE GREAT WHITE BROTHERHOOD

(continued from page 15)

The day will come when, through the efforts of God's humanity, Christ's humanity, the very particles, the atoms of the Earth, will change. There are ethereal planets too—spheres of light and glory which are unseen as yet by men on Earth who are still in a state of heaviness and are blind to spiritual beauty and glory. The Earth will evolve gradually into a state of light and beauty, an ethereal state in which it, too, will become invisible to young souls on other planets at some time in the far distant future.

So we learn that the Brethren of White Light are evolved souls who work to help all of mankind. . . are ever with us to encourage us to turn our thoughts upward, to seek first the Kingdom of God, to contact the Infinite Creator and come to a realization of His loving presence.

Among those books which set forth many beautiful teachings of the White Brotherhood are the writings of White Eagle, from which the foregoing excerpts were taken, particularly his latest work, *The New Mediumship*, \$3.25, as well as the detailed description of the work, identity, and purpose of the Brethren found in Volumes I, II, and III of *The Book of Azrael*, available separately, in paperback editions only, at \$3.25 each, available from Chimes, postpaid, plus 4% sales tax for California residents.

PSYCHIC EXPERIENCES

(continued from page 17)

one be sure this is the way? Or should one reach within his own heart, his own inner wisdom, to find the answer?

Just then I glimpsed a ship out on the horizon. I had the feeling that I, too, was a part of that ship. In a moment I became one of its passengers. I was part of the great brotherhood of God's children on board the ship of life. Each one had his own destination, but all were moving toward it as one. Suddenly I realized I had reached the shore. . . that I had found the answer I had been seeking. . . that, in time, all would come to know as they, too, searched.

GEORGE BUTLER COMMENTS

(continued from page 20)

I prayed: "Heavenly Father, this seems to be the end unless you take charge for me."

"The bull backed off, snorted, threw his head down, switched his tail, and got ready to charge. I knew he was coming, but I stood and looked at him for a moment. Then suddenly something happened. This may sound foolish, but somehow all the fear left and I felt love fill me instead. . . and I started to think about the bull the same way I did about the hornets. I said to the bull: 'I am a servant of the One that created you. One of His dear children is sick and I am on my way to pray for him. I'm sorry I disturbed you, but in the name of Jesus Christ, go and lie down and I won't bother you any more.'

"The bull shook his head two or three times more, as fierce as ever. I wasn't any more afraid, however, than I am right now. Something had taken place. I felt compassion toward him, and was genuinely sorry I had disturbed him. Then he ran straight towards me. . . but suddenly stopped not more than ten feet away. He stood there, then slowly looked to the right and to the left. Then, turning around, he just walked away a few feet and lay down. I passed within five feet of him as I continued on my way across the pasture, and he never made a move.

"What did it? It was love, the love of God."

* * *

Those who love animals and believe they somehow receive and understand our thoughts, owe themselves the treat of reading two books containing some most unusual and delightful experiences of communicating with animals: *Kinship With All Life*, which contains J. Allen Boone's communications with the famous movie dog, Strongheart. . . and Gina Cerminara's book, *Many Lives, Many Loves*, which includes a description of how former pugilist, Fred Kimball, has developed such an attunement with animals that he can read their minds. Both books are available from Chimes, \$2.75 and \$5.20, respectively, postpaid. Calif. residents add 4% sales tax.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends:

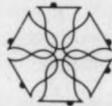
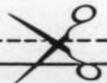
Until I read in letters to the editors an acknowledgment of appreciation by someone who had requested prayers of the Healing Ministry for a much needed, congenial new place in which to live, then in another issue a "thank you" note on the Prayer Page for the fulfillment of better working conditions and a new job, I did not realize these were things for which one could ask the assistance of prayer.

To know there is someone who is "with you" makes all the difference in the world in finding the strength and courage to meet a difficult situation. To me, it's like being an orphan, then suddenly finding one's "family." Even more wonderful, of course, is that it is one of Spirit.

Mrs. Ruby Lee, Honolulu, Hawaii

AS WE COME to accept into our consciousness—as naturally and easily as the breath which fills us with life from one moment to the next—the thought that with God all things are possible. . . that without Him no thing exists, for no thing exists outside of Him. . . all our affairs go well, and our state of well-being is continuously enhanced and magnified. As we come to know the truth that there is no separating our good from God, that He is our good, sends us all the good we have, we see that every circumstance, every person, every idea, every thing stems from this source and comes to us as a blessing, though often disguised in the form of a much-needed lesson. Each day, let us practice living in a state of quiet, steady "thankfulness" within, accepting and respecting the good we have, and rejoicing in the unknown good the Father is now bringing us. So be it. . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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Comments

THE ORIGIN OF MUSIC

(continued from page 8)

and molecules. This "empty space" is *all us*, but to the beings on our atoms (which would be planets to them) there are colossal areas of "empty space." We are a microcosm, so why should our atoms (miniature planets) be uninhabited when the macrocosm (God) has atoms and molecules which are inhabited?

And so, returning to the origin of music, I believe this *singing of the stars* of which the scientists speak is the vibration of His gigantic atoms and molecules. The atoms and molecules of this fantastically huge Being (God) vibrate and cause music, just as our own do.

If all this be true, then we are "orchestras," and the whole universe is filled with the sounds of music. For one who adores music as I do, this presents a glorious thought!

Providing this is a truth which has been given to me, then the origin of music is God, and music is the sound of God's atoms and molecules (stars) vibrating. Since man is created in God's image, then man also is music, and music is God in action.

In the ecstatic realization of this divine oneness, an illumined medieval seer, Angelus Silesius, brought forth this victorious chant:

*In all eternity there is no tone so sweet
As when man's heart with God's doth beat.*

Corinne Heline is the author of three current works on the mysteries of music: *Healing and Regeneration Through Music and Color and Color and Music in The New Age*, both paperback editions, as well as *Esoteric Music* based on the musical seership of Richard Wagner. These books may be ordered from Chimes, \$1.25, \$2.75, and \$4.25, respectively, plus 4% sales tax for Calif. residents, all books postpaid.

... To absorb an accumulation of facts and technical knowledge does not necessarily make a musician, and neither will an accumulation of spiritual facts and knowledge necessarily make a saint. You may possess all knowledge, yet fail

LIFE BEFORE THE EARTH STAGE

(continued from page 6)

called powers of evil. Seeing life from this longs for them to be strong enough and wise enough to have and to hold that which is rightly their own. So however long the journey, however rocky the road, know that around you are many unseen strong, helpful hands of pilgrims who have walked the path before you. As you step from boulder to boulder, so you are climbing higher, and the strength that arises within you to make the effort draws down to you from on high an even greater strength. As you fight the enemies within, thrusting aside those masquerading as loneliness, sadness or depression, refusing to listen to those who speak of failure or mischance in the future, you bar the gate of your soul to all who do not advance in the Light and in Divine Love.

Know that the love, joy, peace, confidence, trust and faith you radiate now, and in time to come, make you stronger than the strongest force from the darkest plane. . . make your light shine even brighter on the darkest night.

* * *

The foregoing are excerpts paraphrased from the writings of Zodiac, Spirit teacher of Winifred Moyes, in *The Greater World*, English weekly.

The writings of Gina Cerminara are among some of the best current books available for gaining an understanding of our "other lives." All may be purchased from the Chimes Book Catalog, her most recent book being, *Many Lives, Many Loves*, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

to find the Key to the Kingdom. The key that will unlock all mysteries is created out of the substance of our soul, by virtue of all the experiences gained as we journey along the path. The simple experiences of human life can give us the gold. . . the very substance we need."

... From the teachings of White Eagle, *Stella Polaris*, English Bi-Monthly

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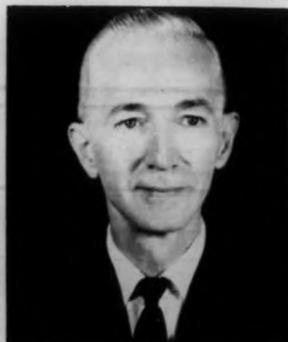
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YEARS LATER

IT WAS EXACTLY, to the day and hour as I write this, seven years ago that I was miraculously cured of alcoholism through the help of God and my Spirit Mother.

As many Chimes readers know, since that time I am privileged to have been the channel through whom the power of God, with the help of the Spirit World, has cured hundreds, perhaps thousands, of the curse of alcoholism.

I have received thousands of letters asking my Spirit friends for help. . . which they have always given. Most often, if the cure is not effected, it is because the petitioner is not sincere in his desire, or has too little faith in the power of God to bring about such a healing. Hundreds of letters, however, have come to me in appreciation of the prayers, the help, and the cures that have been received. The Spirit World assures me, in fact, that the curative power flowing through me has been built up to such an extent that even more varied cures can be effected now. Not only hundreds of individuals, but large groups are praying with me, including the Chimes Prayer Ministry and the Unity Silent Prayer Group. There is no limit to the power available.

In addition to a particular interest in alcoholism, those who work with me in Spirit also are interested in helping a group of younger spirits who are most interested in helping cigarette smokers break the habit. They want to help the young people on Earth quit smoking before the habit becomes too difficult to cure. Many of these young spirits smoked while on Earth, but have learned since their transition that anything that is harmful to the body, that lowers its capacity to function at

By LeRoy Weiss, Oviedo, Florida

full attainment, such a thing retards progression of the soul toward ultimate perfection.

Any who read this who want help in overcoming alcoholism, cigarette smoking, nervous conditions, or some illness, may write to me for help from the Spirit World. I know that with the help of the World of Spirit and the power of God, many will be assisted as they have been.

As before, DO NOT SEND ANY MONEY. You will only cost me money when I have to return it to you. This is a God-given gift for which I accept no money. God has been good to me. He will supply my every need as long as I am doing His work and obeying His laws.

I do ask that you write me later, telling of the help you (or your loved one) received. Every letter of appreciation and every prayer adds to the total of the power available to help others. I can actually feel the vibrations of your prayers when I hold your letters and pray for and with you.

Please do not ask me to answer your letters. You may, if you wish, however, enclose a stamped self-addressed card. I will return it to you so you will know I have received your request.

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WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages, 7:27 1/2 E. Willetta St. Rev. Wesley & Hattie Meeker, Pastors. 258-0532.

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CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

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CHAPEL OF ANGELS, UCM No. 493, 20232 S. Jersey Ave. Service Sun. 7 p.m. Healing & Messages, Revs. Edwin A. Yonker & Louis F. Martin, Pastors. 860-2052.

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM No. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove, Spiritualist Christian Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

GARDEN GROVE

THE CHAPEL, 11872 - 9th St. Class Mon. 7:30 p.m. Circle Wed. 8 p.m. Rev. Dorothy Stevens, Pastor. 534-5159.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

HOME CHAPEL, NFSSC #48, 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

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CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors. (714) 366-7172.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

U.C.M. FELLOWSHIP #34, 14511 Larch Ave. Service Sun. 1:30 p.m. Spiritual messages. Classes. Rev. Agnes M. Rice, Pastor. OS 6-8047. Rev. J. Festus Gilliam, HE 5-8413.

LONG BEACH

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thurs. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thurs. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC. 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Service Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Betty Thon, Pastor. CI 1-0816—Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Thurs. 7:45 p.m. Rev. Violet Charles, Pastor. AN 9-8655 or AN 1-9598.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thurs. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

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1st CHRISTIAN EPISCOPAL CHURCH, 906 N. Western Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. (714) 982-9926 or 241-9545.

SPIRITUAL CHURCH OF JESUS CHRIST, THE, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551. Irene Faust, Secy. CI 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 913 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 8-5851.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m. Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

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CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Thurs. 4-9-30 p.m. by Rev. Frances A. Bond (213) 329-1858.

ROSEMEND

UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kvisler, Pastor. 288-4260.

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CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimeno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

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UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Thurs. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Francis Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m., Class. Fri. 7:45 p.m. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All message Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group. Marine Memorial Bldg. 609 Sutter St. Rm. 407. Thurs. 7 p.m. or mail prayer request to Rev. Michelina Russo, 2206-48th Ave.

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1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Service Sun. 7 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. & Fri. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear, Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Service & Sun. School 11 a.m. Rev. "N2" Butler, Healing Dept. Rev. "Y" Crouch, D.D., Pastor. Consults. by appt. WH 1-4237.

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TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

NAT'L SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 9 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111-57th Ave. West. Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. 746-4835.

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CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamb. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Pearl Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L. TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poirier, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Allgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun. Wed., Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyrhoff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Jertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60117. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 2 p.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. P. Phillips, Sun. School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA**CHESTERFIELD**

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Rev. Aries M. Jefferies, Secy.-Tr. 925-5510.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN**ADRIAN**

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

TRENTON

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

GREENVILLE

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl., 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Toffree, Pres. OR 3-1688. Vita Winges, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA**MINNEAPOLIS**

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birker DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**CAMDEN**

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd. Services Sun. & Thurs. 8 p.m. Pastor, Rev. Carolyn Eeman, C.S. 945-7073.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ. Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thurs. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK**ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

FRANCISAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7:30 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Omega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy, Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy. 797-3022.

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE. Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY. Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

MAY 1966 CHIMES

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010 Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Court Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Betty Blausey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadway, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

MASSILLON

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUAL CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Allen L. Robbins, Secy.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-5577.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5725 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA**PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

TEXAS**EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearnim, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 9 Chelsea Pl. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. JA 9-7776.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mrs. Charles Valenta, Pres. LE 2-8954.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

PUYALLUP

1st SPIRITUALIST CHURCH, 341 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30 p.m. Ruth Circle 2nd & 4th Wed. Noon. Rachel Baars, Pres.; Theresa G. Boss, Secy. 1802 S. Adams, Tacoma, Wash. 98405.

SEATTLE

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravus St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Goben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Secy. LA 3-9220.

WEST VIRGINIA**HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

WISCONSIN**BEAVER DAM**

CHRIST UNITY SCIENCE CHURCH, INC., 925 S. Spring St. Services Sun. 10 a.m. Service & Messages Thurs. 7:30 p.m. Healing Daily. Rev. Hattie Hopps, Pastor. 887-2419.

GREEN BAY

SPIRITUALIST PRAYER GROUP, 606 - 6th St. Service 1st Sun. of month 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy. 2953 N. 9th St.

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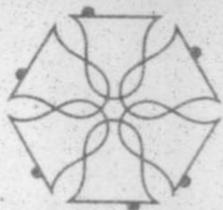
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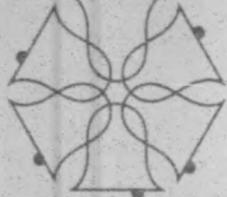
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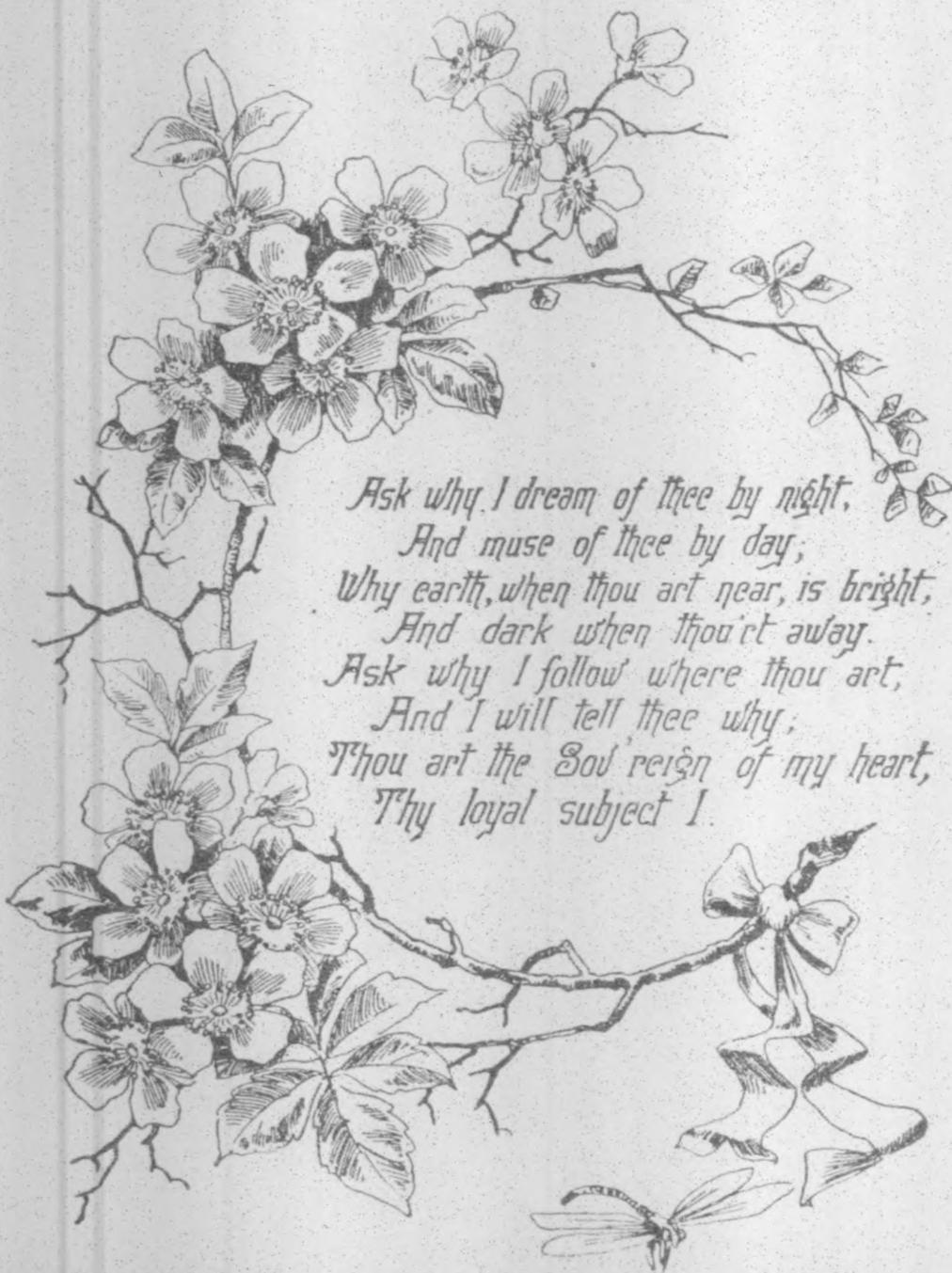
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May this Truth Chimes beams
be the answer to your prayer.*

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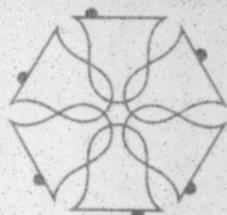
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*Ask why I dream of thee by night,
And muse of thee by day;
Why earth, when thou art near, is bright,
And dark when thou'rt away.
Ask why I follow where thou art,
And I will tell thee why;
Thou art the Sov' reign of my heart,
Thy loyal subject I.*

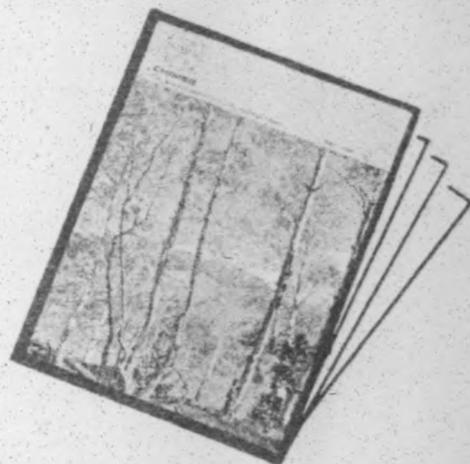


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