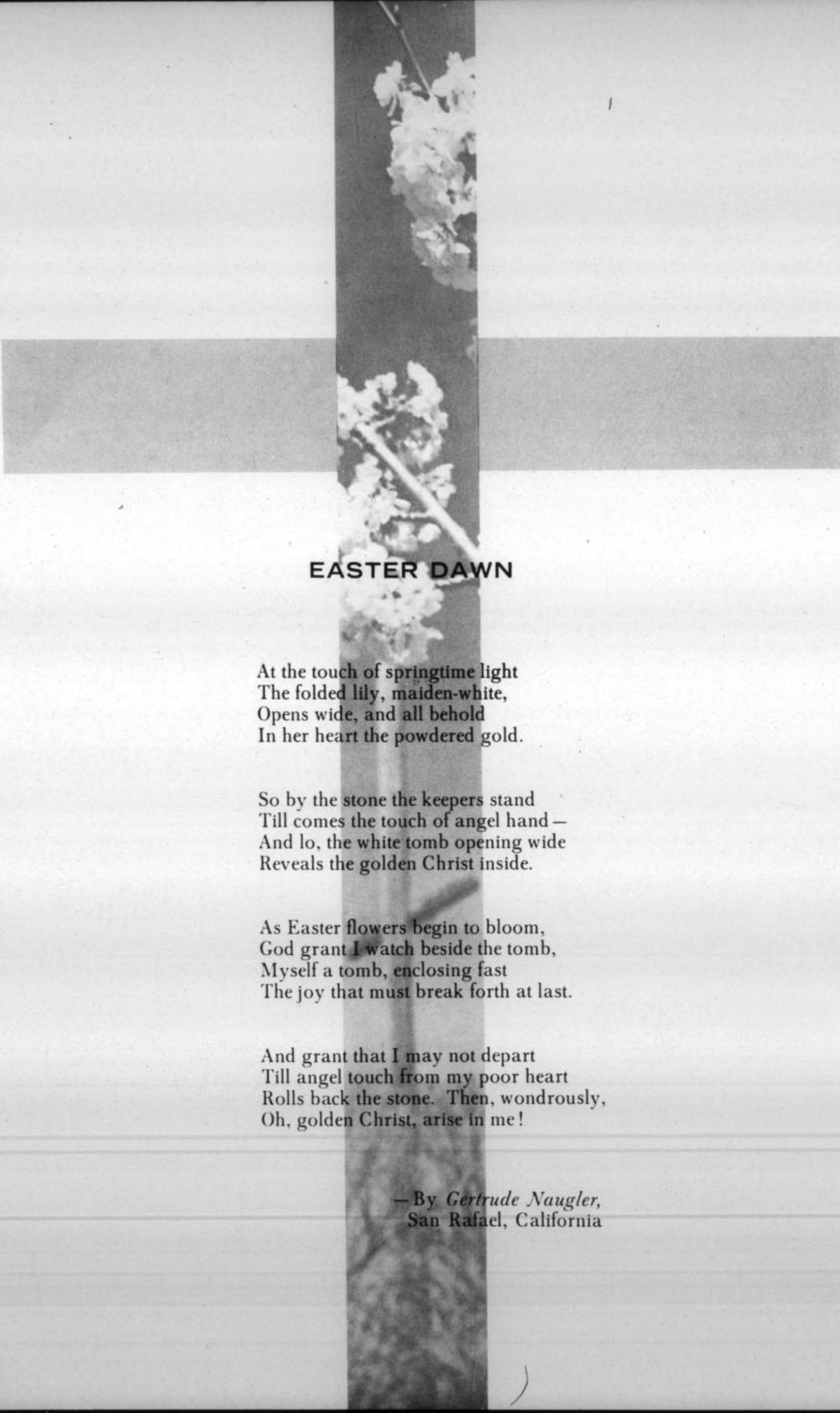


CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

APRIL, 1966 30c





EASTER DAWN

At the touch of springtime light
The folded lily, maiden-white,
Opens wide, and all behold
In her heart the powdered gold.

So by the stone the keepers stand
Till comes the touch of angel hand—
And lo, the white tomb opening wide
Reveals the golden Christ inside.

As Easter flowers begin to bloom,
God grant I watch beside the tomb,
Myself a tomb, enclosing fast
The joy that must break forth at last.

And grant that I may not depart
Till angel touch from my poor heart
Rolls back the stone. Then, wondrously,
Oh, golden Christ, arise in me!

—By *Gertrude Naugler*,
San Rafael, California



CHIMES

**P.O. BOX 818
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25th year of continuous publication
Edited with the inspiration of Spirit

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Easter Blossoms . . . eternally new life and beauty, as in all God's creation.

APRIL

I have heard the voices of loved ones,
Long gone from this plane of ours;
And, many times, they have brought
to me
The perfume of Spirit flowers.

—Gertrude Tooley Buckingham

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LETTERS TO THE EDITORS

● Your January issue carries a comment on the Editor's page about the world-wide coverage of Chimes. I know of one person who deserves quite a bit of credit for spreading word of this truth around the world by mailing, at his own expense, copies of Chimes, as well as other publications, to people who are bereaved. Mr. Clair Fellows of Frederick, Maryland is the person to whom I refer. . . a retired telegrapher who does this as his hobby. His favorite past-time is corresponding with folks whom he feels need spiritual guidance or fellowship. It was certainly our privilege to meet him when we stopped by on our way to an A.R.E. conference. Our congratulations to Chimes for providing him with magazines to mail that he may exercise his choice of such an avocation.

Mrs. Helmuth Windschmitt, Carlton, Penna.

(A feature article about the work Mr. Fellows does of this nature was carried by Chimes a few years back with the hope that others would be inspired to do a little missionary work on their own. Mr. Fellows, however, is still in a class by himself in the perseverance and diligence he gives to his selfless hobby. When a person wants to be of real service, there will be no rest until he does so.)

● I should like to avail myself of the opportunity — while renewing my subscription — to thank Chimes for including the many book references in connection with articles published that I might do further reading on the subjects in which I am most interested. Would also like to mention that I consider the Chimes covers to be a lovely and inspiring introduction to its many interesting topics.

Maria Emilia Tellez, Mexico D.F.

(Although Chimes is edited with the inspiration of Spirit, it is not for the purpose of entertaining or astounding its readers, but to assist them to learn how to help themselves, to gain the answers from the spiritual realms without any outside assistance. For this reason Chimes articles are

meant to help the student of truth "help and heal himself," that in lifting himself higher in consciousness he is then better able to assist others by the example of his own 'becoming.' Chimes probably loses a certain percentage of readers from its ranks to other interests because it is reaching for "the thinking people" who are willing to make effort to do something to improve their lot and that of the world in which they find themselves. In small towns and hamlets, and the cities of many countries where instructions, books, lectures, and churches are not readily accessible, it is the answer to many a prayer to find a source where literature can be ordered by mail. Every day such orders are received from all parts of the world — some we've never heard of before — like the Seychelles, an Archipelago in the Indian Ocean. From long experience, however, we have learned that if there is a psychic center anywhere to be found, no matter how remote it might be, like a bloodhound on the trail of the scent, the true student somehow will ferret it out.)

● Having just received the February, 1966, issue of Chimes. . . I am writing to let you know that I have nothing but contempt for the sort of superstitious nonsense you foist on the gullible, and I insist that you remove my name from your mailing roster immediately.

Robert A. Marvin, Forest Hills, New York

(We hope all Chimes readers are not insulted to learn that others don't see it our way, because we aren't. What made this country great was its climate of freedom, including that of speech. . . and there's still room for everybody. What such a letter does illustrate, however, is the need for more education on the spiritual level, that we become aware of the great potential development of our spiritual talents holds for us. We shall never learn anything by denying a thing exists or trying to hide it or calling it degrading names. Mental illness, mental retardation, and hypnotism are good recent cases in point which illustrate how much good can be accomplished when we change our attitude of mind to one of positive receptivity.)



LEVITATION—A Fascinating Enigma

and psychics who "seem" to defy the law of gravitation

LEVITATING the human body is a phenomenon of ancient lineage. . . but of which little is yet known. Instances of it are recorded in the Old and New Testaments, as well as in many other sacred and historical writings, not to speak of those which take place in our own time of which the general public hears little about. This is a feat duplicated by many saints. However, a similar power has been claimed throughout the ages by medicine men, mystics, mediums and countless yogis in ecstatic condition, not to mention those who have been persecuted because of it in the name of witchcraft, or cases where it has been associated with poltergeist phenomena.

The Encyclopaedia of Psychic Science, compiled by Dr. Nandor Fodor, defines levitation as: "The rising of physical objects, tables, pianos, etc., or of human beings into the air, contrary to the laws of gravitation and without any visible agency." As we learn more of those laws which transcend the laws of gravitation, we shall, undoubtedly, learn more about the laws which govern the operation of this phenomenon.

Among those mediums of the psychic world of the past century, most famous for levitation demonstrations was Daniel Douglas Home. His first recorded levitation occurred on August 8, 1852, in the Manchester house of a man named Ward Cheney. A reporter from the *Hertford Times* describing it at that time wrote: "Suddenly and without any expectation on the part of the company, D.D. Home was taken up in the air. I had hold of his hand at the time, and I felt his feet—they were lifted a foot from the floor. He palpitated from head to foot with the contending emotions of joy and fear which choked his utterance.

"Again and again he was taken from the floor. The third time he was carried to the ceiling of the apartment with which his hands and feet came in gentle contact. I felt the distance from the soles of his boots to the floor. It was nearly three feet. Others touched his feet to satisfy themselves."

Since Home was not always in trance when levitation occurred, he has left us a vivid account of his sensations. In his autobiography, he

wrote: "During these elevations or levitations I usually experience in my body no particular sensation other than what I could only describe as an electrical fullness about the feet."

Home's levitations became so numerous, and so reliably attested, that—taken *in toto*—are said to provide final proof of the fact of this phenomenon.

Sir William Crookes, the great nineteenth century scientist and psychic researcher, wrote of Home's mediumship: "The phenomena I am prepared to attest are so extraordinary, and so directly oppose the most firmly rooted articles of scientific belief—amongst others, the obiquity and invariable action of the force of gravitation—that, even now, on recalling the details of what I witnessed, there is an antagonism in my mind between reason, which pronounces it to be scientifically impossible, and the consciousness that my senses, both of touch and sight—and these corroborated, as they were, by the senses of all who were present—are not lying witnesses when they testify against my preconception."

Another famous medium, one of this century, 83-year-old Gladys Osborne Leonard, of the remarkable psychic powers evidenced during fifty years of mediumship, levitation was one of her rare gifts. An old friend of hers, a medium and experienced psychic researcher himself, Donald A. Nickelson, who had shared her seaside house at Tankerton, Kent, told at a recent London lecture how he had observed her levitational feats often during evening walks on a quiet promenade below the residence. Even at the time she was nearing the age of sixty, it is interesting to note that she found her psychic powers were "recharged" when she was able to manifest them in this way.

There are also cases of simultaneous levitation, though usually these are quite rare. One remarkable *triple* instance is quoted by Dr. Fodor concerning the medium, Ruggieri, in a case recorded by Dr. Nicholas Santangelo of Venosa in a letter to another medical colleague, Dr. Paul Joire: "When the medium Ruggieri began to rise, I held him firmly by the hand. But

(concluded on page 26)



TAKE OFF YOUR SHOES

and leave your troubles at the door

By Gertrude Matthews, Chicago, Illinois

TAKE OFF your shoes. . . *Thou treadest now on holy ground.* Leave them at the door!

Shoes signify worldly problems and conditions. . . states of mind. . . therefore when we come to be instructed in spiritual matters, we must shed them, leave them at the door of our consciousness. We enter into the spiritual realm only on condition that we leave the material behind, for this is in another sphere of existence. As we do this, we are free of the material, or mortal, and our spiritual selves are able to assimilate instructions from the higher teachers. If we do not do this, we become confused. The two states of consciousness cannot mix.

Think you not that God will instruct and reward His servants and His helpers? He will. He does. He always has. Do you not find that when you have been in His presence in class, in church, in meditation, your worldly problems have been dissolved? They are no longer there. The mountains of doubt and worry have been removed, yet you really did nothing about them. You went into the Light of God and the shadows were dissolved by that very Light. As we cleanse our thoughts, our words, and ourselves of all that is unlike Him, as we go to Him in humility, asking to serve Him and our fellow man, do you not think that "He will pour you out a blessing?" This blessing comes as a rise in our consciousness. It is in consciousness that we rise above problems. We transcend them and no longer are on the same level of consciousness as the problems. . . so it follows they must disappear.

Keep silent on these things. Do not discuss them. Bless all concerned. See all as God's children, and know that He loves all His children. Know that He is working all things out in Divine Order, in Divine Harmony. Trust, love, bless. Give thanks. Know God is here, He is there, He is everywhere present, all knowing, present in all, all powerful, and in His own way, in His own time, all is well. *Give thanks that this is true now.*

In the Secret Place of the Most High, know that you are cleansed. You are healed. You are blessed. You are strengthened. You are instructed. Courage is given to you. You will be

given the right words to speak; the right time will be known to you as to when to speak, and you will know when to keep silent, leaving it all to God.

Never neglect your prayer time, nor your time of meditation. Your prayer time is a time of talking with God. Meditation is a time for listening to God, of receiving from the source. The two go hand in hand. Your Father knows the things you have need of. It is not a complicated procedure. Do not make it so. Do not make it hard. Make it a happy and joyful thing. Jesus was a simple man. He went to the Father easily and naturally. He didn't make it difficult or hard. *Consider the lilies of the field . . .* He said.

Each day let's become more determined to live simply, honestly, truthfully and without guile. Let us be sure we go about our daily tasks speaking ill of no one, helping all we can, when we can, giving thanks to God for allowing us to be His servants.

When we put our shoes on again, we shall tread lightly. We shall run and not walk. We shall not stumble, for we are God-directed, God-instructed, and God-inspired.

RESURRECTION AND EVOLUTION

The destiny of all men is to transform the body of flesh into a body of Spirit and thus immortalize it. In this manner death is to be overcome and the earth made the dwelling place of immortal men. . . Nature has within her all the elements necessary to the construction of Heaven here on Earth and in the ether surrounding the Earth. It won't be long before we shall be constructing houses in the air, but we must first learn how to levitate our bodies, as did Jesus; then resurrection will be part of our spiritual evolution, and we shall know experimentally ourselves what Jesus meant by His death and resurrection. . . just where He lives at the present time, and what is required of us before we can meet Him in the Heavens.

— From *The Mysteries of John*[®]
by Charles Fillmore



Predictions of . . .

COMING EVENTS

THIS DISPENSATION'S END

Giving a message from a Brother of Light, Louis Clarkson writes in *The Living Fountain** that "man must be taught that he is part of the universal life. He must be attuned to the inner planes where dwells those who have the authority to regulate the affairs of his planetary system. Evidences of this power soon will come to convince him that he is part of the plan, that he is one with the whole. He is to be ingrafted with new God power and lifted, as it were, into higher realms and shown his true kinship with the Heavenly spheres. To you who recognize the signs of coming days," he assures us, "there will be rejoicing and a sense of calm and peace. To those who know not the pattern, there will come great terror and distress of mind. Live quietly through the disturbances which are close at hand," we are advised, "and pray much for strength and enlightenment. . . Know that the end of this dispensation is near."

A STARTLING DISCOVERY TO COME

Beulah Armstrong describes a spiritual retreat in the Grand Tetons she attended at one time for a gathering of Ascended Masters from the Far East. "I have witnessed the transportation of articles without visible means, appearing while in transit as only wisps of fog. Many valuable stone tablets and parchments thousands of years old have been transported from India through the atmosphere in an invisible way, and perfectly reformed in the archives of Teton. The translations are also there. . . I have read some of them. The time will come when they will be opened to be read by sincere advanced students who are true enough not to misuse this knowledge for personal gain. Later, the translations of these records will be given out to the world at large and placed in libraries and colleges. These records are of history reaching back hundreds of thousands of years. Changes of the formations of the Earth through cataclysms are recorded, as well as wondrously interesting transitions from one civilization to another. There are countless numbers of buried races and peoples,

tribes and civilizations—with their rise, flower and fall—which may be read from actual records concerning them. The processes through which they went and their struggles for conquest of the Earth are priceless in their interest and wonder. Students of the coming race will be waking very soon to something stirring in the unseen world, and will be reaching far back into the most ancient history of this planet as given in the oldest records. By the third generation from now, I believe these things will be in hand. . . The time for this future development depends largely on conditions in the Far East. It may be delayed longer than we think, or it may come suddenly through a great discovery that will startle the race. . . That discovery I am not privileged to describe to you at the present time, but it will startle the whole human race into a hungry search for enlightenment. That is truly coming soon." This prediction is contained in the author's book entitled, *Living Toward Mastership*.*

FAMILY TRENDS

Writing in her column, "Your Future," for *Search Magazine*, Dorothy Spence Lauer holds out some hope for women's mode of dress changing for the better. She feels this will change so radically that "people will look back to the years of the early sixties and be somewhat shocked as to what the women really did wear." She sees the extra short skirts going out, and hair styles becoming more feminine. Along with this will come a stronger influence of morality in people's lives, of doing good because people want to, not because it is expected. Youngsters will be more serious, with many of today's wild dances long gone. In school, interesting new practical ways of learning will bring forth much genius in children because of the opportunity given to be themselves. She also predicts uptrends in the stock market to such an extent that more people than ever before will invest in stocks. . . even mentioning specific stocks that will do well.

* * *

(*Starred references are books which may be purchased through the Chimes Book Catalog, available at 15c each).



EASTER IN TECHNICOLOR

the color and beauty of new life

By The Messenger

WE THINK of Easter or the Resurrection, as coming once a year, and only in the spring, because what appears dead is resurrected in new life and beauty.

The hills are covered with green—the color of abundance—and this new green means that life is springing up anew after the long winter sleep. This green carpet is dotted with spring blossoms—blue and gold. Blue is the color of the healing ray that our Heavenly Father is constantly pouring upon us. The gold-dust poppies and buttercups are sprinkled everywhere. The lesson these yellow flowers come to teach us is that out of difficult and dark experiences, creative thoughts come forth—rich with God's golden glory. The snowy lilies and other white blossoms radiate His peace and purity. *Peace I leave with you. My peace I give unto you.*

Thus our Heavenly Father writes upon His world the story of life eternal. *He writes in technicolor that there is no death, only the blending of the old picture into the new.* This magnificent story of immortality is played each spring on the screen of life and is meant for more than just a reminder of the continuity of life. . . . *Because I live, ye shall live also.* It is not for just one period in the whole year called by us Easter time. We take it that way, but the resurrection is a daily experience in our lives. We lose the greater blessing when we celebrate it only once a year.

Each day is our Easter day—a resurrection for us. The moment we open our eyes in the morning we have before us a wonderful new period of life. . . . as new and as fresh as the grass in the spring. We can take into that new day the sorrowful calvary of yesterday—or we can make it a glorious Easter morning. From the material standpoint, our principle thought at Easter is one of gratitude. . . . for we are thankful that the cold, dark winter is passing and the long sunny days are at hand. The same surge of new life that brings forth the flowers of spring is also in everyone's heart. Some understand these vibrations better than others, but we all respond in one way or another. We begin to freshen up our homes and beautify our persons. We prepare gifts for the little children to com-

memorate the Easter season.

God's Easter Story is one of courage and cheer. He tells us through the avenue of color and beauty that no matter how dark and stormy the winter has been and no matter how sad or bitter the experience, through it all life has been pushing up through the ground of materiality into the Light. So too do we grow. . . like the lilies. . . sometimes in darkness and sometimes in the light, but always growing upward into a greater expression of God. We increase our spiritual growth by remembering that each new day is our Easter Day—our resurrection. No matter how hard or unpleasant the day before has been, **TODAY IS A NEW DAY**—full of joy, new life and new hope. These new days are not just a period of life, here and now, but an endless number of golden days called *eternal life*.

Our Heavenly Father clothes us like the flowers with beauty and color suitable for each plane of expression. . . . *for this is the promise that He hath promised us, even eternal life.*

THE POWER OF A BLESSING

The power of a blessing is not reserved for holy places nor for specially ordained persons. It is an act of tremendous possibilities that should be developed by everyone. The Dictionary says that to bless is to "confer prosperity or happiness upon." It is an attitude of mind in which one sees the oak tree within the acorn and the man of God within the newborn babe. Such an attitude lays hold on that to which it is applied on the highest possible level.

—From *Unity Magazine*

Everyone is moved by an unseen power, and to him who believes it, it is real. Only he who sees the invisible can do the impossible. It is a technique to live in the unseen as well as the seen. Remembering this, and making life an adventure, have persuaded me that there are, therefore, no natural enemies as men used to believe.

—From *Make It An Adventure* by Marcus Bach



THE DATA OF INTUITION

THE POWER OF THE SUBCONSCIOUS MIND

SURPASSING THEM ALL. . . "beyond facts, experience, and reflection lie the *data of intuition*," said Gustave Gele, French investigator, concerning the creative dimensions of mind.

Only when the lower mind has been used, explored and exhausted can intuition begin to function, however. . . intuition being the very essence of subconscious mind activity. "We often underrate the importance of intuition," states Dr. Irving Langmuir, distinguished research scientist, for ". . . almost every scientific problem which I have succeeded in solving, even those that have involved days or months of work, the final solution has come to my mind in a fraction of a second by a process which is not consciously one of reasoning." It has been the experience of noted scientists, inventors and artists throughout the world that no outstanding inspiration, idea, insight or vision had its origin in the conscious aspect of mind. Rather it is the *subconscious intuition* which is the ground from which creative concepts spring. There channels of creative energy flow of which our rational conscious minds know nothing.

Subconscious mental activity is present in all relationships and experiences of life. In ordinary business affairs, in professional work and in the simple everyday experiences of home life and personal relations, subconscious activity—whether it is recognized or not—is always present. Certainly the insight and wisdom of this part of the mind are not confined to the high points of creative activity in research, the arts or business, but are available and are always present in every area of human thought or experience. In *The Wisdom of Your Subconscious Mind*,* John K. Williams describes how subconscious mind activity exhibits itself in four stages: *Preparation* for subconscious mind control is of basic importance. All data must be assembled, studied, evaluated, and fully understood when presented for subconscious activity. Next is *withdrawal* of conscious attention from the problem and its solution and complete relaxation. No orthodox routine or time occurs at which subconscious results arrive in the conscious mind, but—more than at any other time—subconscious insight emerges into the conscious

mind immediately after waking from sleep. *Illumination* is the time when the subconscious delivers to the conscious mind its concept of a problem's solution, a new idea or method of attaining an objective. . . usually in full concept. Finally, *judgment* by the conscious mind takes place upon that which emerges from subconscious mind. This is where we must be careful to evaluate the new insight received so that we understand its practical value and meaning. Resistance to new ideas is common, and many of vast practical value are lost until a later time when they are understood and accepted by someone else. Many assume that the atomic structure of matter and the fluid changing nature of energy have been developed only in recent times. However these concepts were found in the minds of Greek thinkers, as well as in cultures preceding the Greek

Trust the impressions, hunches and insights delivered to your conscious mind. Although subconscious illumination covers only a limited area of your path, like the small lamps coal miners wear on their caps, the light given will be sufficient for one step forward, and as you take this step, further light will be available.

In understanding your subconscious potential, remember that the conclusions it delivers and expressions of its creative energy and wisdom are made known through many varied activities. These activities may be so commonplace they are not observed or recorded, but they can also be strange and dramatic. It is these dramatic incidents which enable us to see more clearly the extended vista of the mind's capability. . . something awesome to behold.

"Frequently we experience the memory or the intuition that we are banished angels, gods in oblivion," writes John Williams, and "perhaps we are truly what the old Druids of England believed us to be—Flames out of Heaven, lit from the fire of God"—and though dimmed and limited here, flames that someday may so shine as to reveal us to be cosmic essences that were never born and shall never die.

* *The Wisdom of the Subconscious Mind*, \$5.20 postpaid from Chimes, plus 20c Calif. sales tax.



PSYCHIC DIGEST

SEEING THE OTHER WORLD

The great German philosopher, Immanuel Kant, in his *Lectures on Metaphysics* had his ideas about the soul. It is instructive to learn of his conception about life after death. He writes: "Since the soul has, through the body, a sensuous view of the corporeal world, when freed from the sensuous view of the body, it will have a spiritual view, and this is the *other world*. In going to the *other world*, one does not enter a community of other things, as it were, on another planet, one stays in this world but has a spiritual view of everything. . . . Thus the *other world* is not another place, but only another view." For Kant, the *other world* is the same as this world of ours, though experienced in another light. This would imply a constant nearness, not only of the *other world*, but also of the departed spirits,

THE PHONE BOX MESSAGES

Parastudy Review of Chester Heights, Penna., reporting on the lecture of Anthony Brooke of London, England, quotes from comments on his world travels and evidences of spiritual awakening he encountered. In Warminster, England there was the occurrence of mysterious messages coming through public phone boxes, purportedly from outer space beings. Witnessed and attested to by countless sober, upright citizens of the town, the messages were spoken in an odd, yet authoritative English voice, consisting of a warning as to the danger of nuclear tests which rip holes in the planet's 'astral' layer, thus exposing the earth to harmful cosmic rays. . . . a common type of message coming in from all over the world, but an unusual way to present it.

ESP AND FINANCIAL SUCCESS

Two top-ranking American magazines recently gave feature status to articles illustrating how ESP can be a determining factor for successful business executives. The *Wall Street Journal* ran three columns of space appraising recent trends in ESP research, admitting that 'hunches'

people have actually may be flashes of insight into the future, and that ESP and other psychic phenomena now are fitting subjects for scientific inquiry. Douglas Dean, principal investigator at Newark, N.J. College of Engineering's Psi Communications Project, was quoted as saying that "successful, dynamic executives may use precognition unconsciously in making decisions." This very quality was credited to the magic touch of Jack Dreyfus, of the famous mutual investment fund, described as "the maverick wizard behind the Wall Street Lion" by Marshall Smith in a recent *Life* magazine feature. His ability to prophecy the stock market dips and rises, his uncanny card sense and intuition, even his approach to the game of golf made him practically unbeatable. "Perfect timing," the success secret of man's every effort, was also the Dreyfus secret. "He checked his *intuition* against timing devices he had adopted," writes Smith, and always perfect timing assured him success. It looks like the dawn is beginning to break. . . . that ESP is coming to be seen as anything but far-fetched, but is the most practical, beneficial talent we can ever learn to develop when applied to the needs of our daily living.

SPIRITUAL SAMARITANS

Answering queries sent to him at *Prediction*, English monthly, John Pendragon replies to: Why should we, who are still on this plane, try to help persons who have passed over to Spirit? Is it wrong to do so when God will take care of them without help from this world? To this he counters: "If a person falls into a swamp or quicksands, do we pass by, saying we will not assist him because God will?" He also asks his questioner if he regards God as having His domain solely on the other side of the grave. Pendragon contends that "nothing which assists man anywhere, or by any means, can be wrong for us to do," and further that the *two worlds* being one, we should not make the distinction as to where we will help or not help. The work of "rescue circles" on this plane which render such assistance may be just one of God's ways of helping His children, although certainly it is not His only method.

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...



HEALING SAINTS

ST. JOHN FRANCIS REGIS

By Major T.H. Patterson, Kent, England

A CONDITION of mental illness not yet fully understood or recognized by the medical profession, and still less by legal and ecclesiastical establishments, is that which has come to be known as "obsession." As a result of my own experience as a healer and as a researcher, I am quite convinced that obsession is, in fact, a state of mind which deprives the obsessed person of complete freedom of thought and conduct.

Obsession can take two distinct and separate forms, each basically unrelated to the other, yet producing the same results and symptoms. One form of obsession can be that of interference with the normal working of the subconscious mind by an irresponsible and mischievous spirit. The second form can be that of interference with the correct function of the conscious mind by an imaginary entity. Obsession by an imaginary entity is usually of the type which has an evil influence—is a Jekyll and Hyde complex.

Spiritual healings of obsession are just beginning to come into their own in this century, and they are no less dramatic than those recorded in the Bible. I can recall one particular case where a patient was obsessed by a secondary personality for a number of years, despite repeated medical and psychiatric treatment, which, in fact, only intensified the obsessional influence, but in just a few months completely recovered with spiritual and contact healing.

No country in the world deals more effectively with cases of obsession than Brazil. This country has twenty-seven hospitals that deal with hundreds of obsessional cases yearly. . . . one phase of the healing arts in which the medical profession and mediums have worked together without the slightest discord. Spiritual healing of the obsessed is responsible for the restoration of mental balance of thousands of souls, not only in Brazil, but in nearly every part of the world. The Healing Sanctuary of the Spiritualist Association of Great Britain has healers specially devoted to this highly commendable spiritual service who daily perform "miracles" of healing the obsessed.

It is recorded of saints who were healers that St. John Francis Regis of the seventeenth century became renown for the entities he dispossessed.

One account tells of a man who redoubled his contortions and howlings when brought into St. John's presence, but soon after being calmed by the saint, the evil spirit that had obsessed him for eight years—who had been exorcised often without success—left, never to return.

Obsessional cases were not the only healings of St. John, of course, for, like most healers, he had a record of restoring purely physical infirmities also. During his stay at St. Andre des Fanges, a boy who fell from the top of some high stairs was healed even during his fall. A woman who undertook to mend one of the saint's garments kept two small fragments for herself and, by applying them to her two children, cured one of a fever and the other of dropsy. A boy suffering from an eye affliction that had blinded him for a year found his sight completely restored even before the saint's intercession for him had come to an end.

The healing force of this saint seemed to flow in all directions. . . . even including his own self-healing. During his travels on foot, St. John frequently covered much difficult ground. On one occasion he broke his leg by a fall. His companions urged him to consult a surgeon, but instead he interceded to Spirit. When examined later by the curate, he was found to be completely healed.

St. John Francis Regis passed to Spirit December 31, 1640 at the age of forty-three years. He was canonized in 1737 at the request of King Louis XV of France and King Phillip V of Spain. His reputation and fame as a spiritual healer had been immensely enhanced by the fact that immediately after his death he demonstrated ample proof that healing is directed from Spirit. Publically attesting to this, a large number of Bishops and Archbishops signed a declaration which stated: "We are witnesses that before the tomb of John Francis Regis, the blind see, the lame walk, the deaf hear, the dumb speak; and the fame of this surprising wonder is spread over all the nations." Indeed, the fame of his healings did spread to all parts of the world.

In our world of today, however, it is not so

(concluded on page 24)



AS WHITE AS A LILY

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

HOW MANY can say honestly they are as white as a lily? . . . *soul wise*, that is. Is there anyone who has not told a fib, fabricated a lie, told a dirty story, or made mince-meat out of another's reputation? All have "fleas," who let themselves be bit by "parasites." And all who let the barriers down, who let the demons hold sway in their behavior ultimately will come to an awakening or die to a disturbance and unrest of soul never thought possible while on Earth.

In the Heaven world, at least, children may learn the fundamentals of brotherly love. Here they are shown the dastardly results of hate, greed and vicious tongues. Here also are orphanages of the highest caliber where children are received from every walk of life, of every color, every creed, and where every tongue is spoken. Love is the keyword. No child can resist love; they cherish and thrive on it. Here the children harmonize more quickly with each other than the children of Earth. They also grow up in Heaven to be beautiful young women and handsome young men. Upon graduation from the lesser into the higher grades of learning, the various aspects of life take on new meaning for them. They realize long sought-after goals according to the pattern set out for them in the great masterwork of human souls. Some become doctors and teachers, some are instruments of peace, and some labor under heavy tension in the lower worlds. Only the hardest of souls can resist a child's smile, word of encouragement, or song from a child's lips and a kiss on the cheek. Some of these children are assigned tasks on Earth to impress writers or singers, or to send healing rays to a sick soul or someone in pain. Many children seen as angels in visions and dreams are graduates from the grammar schools of the skies sent out on assignments for the Heavenly Father to assist sick mankind. . . . those sick in mind and soul. If you should ever hear the flapping of wings, don't be surprised—for it is one of God's children growing up on Heaven's soil trying out his stint of service to mankind.

Whenever it is offered to you, take the hand of a child from Spirit, for it is a child's joy to assist you up the ladder of hope and love and right on through the Pearly Gates. Children

are always there to welcome the timid and those not versed in spiritual matters. . . . those too blind to have seen truth in spiritual things when on Earth.

As a little child, YOU shall be guided by these children who have grown up in the Heaven world with the Father's love and protection. You will know the cleansing power of His love. . . . how it heals and absorbs all impurities. . . . making you, indeed, at long last—as white as a lily.

EXPLAINING THE POLTERGEIST

Much research has resulted in these recent conclusions which point to *psychological disturbances* being the precipitating cause of poltergeistery:

Since animals do not appear to be centers of poltergeist activity, the characteristic cause of such activity must lie in the human higher brain centers or in the elaborate human psyche.

Sleep, being inhibitory, suggests that involvement of the higher centers is essential.

The efficacy of hypnosis, or suggestion, in effecting a cure or modifying the phenomena indicates a psychological rather than physical causation.

Connections of poltergeist activity with adolescence, sexual development and function, is thought now to be more psychological than physical. Poltergeist activity is unrelated to physical or mental defect.

The scale of magnitude of poltergeist effects may be determined by the psychological attitudes in the psyche of the poltergeist.

—From *Can We Explain the Poltergeist?* by
A.R.G. Owen

GOOD TIMES

If we are missing out on all the so-called "good times," it may mean that we are enjoying constructive and creative endeavor, and are expanding our nobility, intelligence, understanding and high consciousness.

—From *Each Hath His Mission* by Lowell Carman



EXPANDING YOUR SOUL HORIZONS

PART III.

HOW WE allow mental and physical conditions detrimental to our best welfare to have dominion over us whenever we lower our guard — our invisible force field of positive thought vibrations — should make us realize that *we need not be victims of circumstances or victims of The Ocean of Mind*. The sooner we learn to protect ourselves from erroneous thought patterns — our own or those of others — the more freely all the good things of life flow to us.

To claim and maintain protection from the rebound to us of erroneous or negative thought patterns, we must also, however, be able to protect ourselves from what is known as *The Law of Reversal*. One powerful statement we may use for freedom of health and the free flow of divine love through us is this:

With the help of Christ Jesus and the Masters of Attainment, I am at all times protected from the reversal of any treatment I give. I keep my mind so filled with God — with good — that there is no door through which sin, disease, or death can enter, and no space where evil can dwell in my mind.

Proceeding to address any spirit suspected of influencing you, you might say this:

God's blessings to you, dear spirit. In the spirit of Truth and in the Christ Light, communication with you is welcome. In this same spirit, I decree that the condition unwelcome to me be taken away and dissolved in the Light at once. I ask for your spiritual progression, for your freedom and for mine, and that we both be free from all entity influence that we may find our guidance from the Living God in whom we are One.

Remember: *Keep your thoughts and words right*. Man is a law unto himself, responsible for every word that comes out of his mouth. If man's thoughts and words are spiritual, he will surely demonstrate by his example that he is, indeed, a child of God, deserving of the abundance of good things His Father would lavish upon him.

Even for students of metaphysics, of spiritual principles and practices, it is so easy to be guilty of malpractice. We do it unconsciously, often unaware of its consequences. We do it

when we make such remarks as . . . our friend, so-and-so, *looks like he is coming down with a severe cold*, or some other friend *looks as if he is growing older every day and will soon pass on*. We are also guilty of malpractice when we accept such thoughts of limitation from others, whether they be sent from those on this side of life or on the other side. Those who have passed on who have no conception of the principles of metaphysics need educating just as much as those still on this plane who are still in ignorance. However it is done, there is a subtle infiltration of the mind with disease, with limitation, and because of opening the thought to it, it is encouraged to develop.

If you detect inharmonious conditions in yourself or your neighbor, NEVER ACCENTUATE THEM, but substitute instead a positive statement of truth. For example, you meet friend Joe and he has the sniffles, is blowing his nose frequently, and his eyes are red and watering. Instead of saying to him: "You poor fellow, what a terrible cold you have!" Silently say to yourself: "GOD HEALS YOU and frees you from that condition." Be sure to look out for yourself, however, that you don't take on that same condition. Before you start and after you finish speaking the word for your friend, be sure to make this declaration: *God protects me as I speak the word for this healing. God protects me in all ways*. This will help you to keep the door shut against anything that could rebound to you, while at the same time you have helped your friend, and have added a good thought to The Ocean of Mind instead of a negative thought. It is essential that we do this constantly for protection as we go through life. There are those on the astral plane who take delight in scattering the germs of plagues mentally just as a farmer would in scattering his seeds. Those who know how this comes about need have no fear of it touching them as long as they claim God's protection. Whenever you begin to analyze such a condition, the more firmly it becomes rooted. The less you analyze it and more quickly apply God's remedy, the sooner you get results.

(to be continued)



ARE YOU MAKING CONTACT?

only when you do this is your life worthwhile

CONTACT might be said to be a word synonymous with the word *prayer*. Many say or think they are praying, but if results count, perhaps they should think again about it.

There are several types of contact or prayer: *vocal* (speaking audibly), *feeling* (emotional approach), *thought* (via the silence), *soul* (high-self revelations), and *cosmic consciousness* (oneness with God-consciousness). The type of contact an individual chooses will be according to his own level of consciousness at the moment of making that contact.

There is some difference, however, when there is contact or prayer. Scientific advancements have brought the word *contact* more forcefully to our attention, increasing our understanding of its meaning. Electricity — which runs almost the entire world — is dependent upon contact. For example, if a motor or lights were not energized by contact of the positive and negative poles, they would not operate. There would be no light, heat or power. Therefore, contact must be made in the physical world, and esoterically, contact also must be made. This, too, is done by way of polarity. You are one polarity, and the other polarity is in the higher realms. *If you do not make this contact in some manner, your life may be worthless.* . . . in some cases, almost worse than useless. A contact must be made with the higher realms before any of the highest desires of the heart or physical body can be attained. The manner of contact will depend upon one's desire to make this contact, the same as an electrical contact is dependent upon many factors producing it. Minute and delicate contacts are used in electronic equipment; some are of a microscopic nature, while other contacts are of such tremendous power and volume they operate the power plants of the world which furnish light and power to large cities.

This contact you make, therefore, will depend upon the amount of power you desire to expend in your life. The greater your desire, and the more you are able to submit your will to that of the Father within you, the more solid will be that contact, and the more surface it will present to the flow of power which can come from the etheric realms. Therefore, it is necessary that

you make sufficient and proper contact. . . otherwise your life will be empty, and you will have no effect upon your neighbors, your surroundings, or the world in general.

Consider these types of contact given here, then use the one best for you. The silent contact usually is best for the average individual. However, in the soul contact with the higher self and the higher realms of consciousness, energy flows into you and out of you to light the whole world. Of the many lessons you have had on self-knowledge or self-realization, this is the summit of them all. This contact is a goal for which you must strive, especially at this critical and climactic time of Earth's evolution. You must make this contact so that the power of the heavenly realms will flow into you, and through you, and out of you into the mundane and spiritual world around you, that it may be purified and illuminated, that you may turn the wheels of the spiritual industry of this planet if it is to be saved from its chaos and confusion after it has been purified and cleansed.

Contact is synonymous with prayer, yet its connotation is somewhat different. Whenever you actually contact the higher realms of spirit, the Creator, you will be able to feel the flow of power into your soul. Above all, strive for *any kind of contact* which is proper for you at your own particular evolution of consciousness.

The foregoing are excerpts from an article by Karsleigh Zelrun paraphrased from *The Voice of Universarius*.

FAITH IS . . .

one's surest knowledge — though contrary to all logic
one's greatest call to good — though unproved and open to doubt
one's clearest guidance — though every rational sign may point another way
one's highest truth — though intellectual inquiry remains unable to prove it so
the factor that sustains and motivates life
the glorious risk that God is real.

— From *Make It An Adventure* by Marcus Bach



IT CAN BE DONE AGAIN



By Alson Secor

MUCH HAS BEEN WRITTEN on all the separate phases of science. . . the knowledge of which has come down to us over the centuries by patient observation and experiment. All the exoteric sciences, however, have come from the gradual revelation of the esoteric sciences. . . as people were ready to receive them. Whenever that knowledge was misused, however, it brought the downfall of the people it had blessed.

With the esoteric knowledge of science, the adepts of ancient times—and those of the Far East—could create different material things by using the eternal supply and energy in cosmic space, taking out what was needed for the objects desired. Just as confusing are the creations of the scientists today. With new metals, fibers, plastics, glass, and many more things, we live in an age of surprises. . . of miracles. . . and why not! The more creative forces are used, the more freely they flow into our consciousness. The more one uses the gift of writing, the more the gift is developed. And so it is with sculptoring, painting, composing music, inventing. . . everything creative. It is only the abuse of these talents that brings about destruction.

Baird T. Spalding tells in his book, *Life and Teachings of the Masters of the Far East, Vol. II*,* of a Buddhist priest in one of the mountain retreats where a temple guarded ancient volumes of history dating back 70,000 years, who performed what might be called a "miracle."

He raised a glass, held it in the palm of his hand a few moments, became very still, and the glass crumbled to dust. He placed this dust upon a plate, and then began to talk of the esoteric sciences which could make war impossible. . . of how a battleship, a fort or munitions could be brought to dust just as easily as he had crumbled the glass. Then he lifted the plate containing the dust of the glass, breathed upon it, and it burst into flames, completely disappearing.

Working with the same law, the priest said this was how the walls of Jericho were crumbled. He then demonstrated that what had happened long before in the Biblical era could happen just as well in the nineteenth century. He stood silent a moment, then the temple rocked and swayed. Great tongues of lightning licked at

the mountains, and two great masses of rock some two miles away fell into the valley, causing the villagers to run frightened into the streets. Then the priest raised his hand and all was quiet again. A demonstration had been witnessed of the esoteric laws of physics at work under the control of a master of science. . . without a deserved academic M.S. degree.

Jesus, a master of science, explained in detail how the so-called light bullets from cosmic space hit the atoms here on Earth with such terrific force that a controlled percentage of the atoms hit are exploded, and these become higher elements which plants and all life can utilize. This is transmutation, he explained, not destruction.

A spirit artist will do in two or three hours, or less, what would take a mortal artist weeks, maybe months, to produce for an art show. Some spirits seem to produce a picture by just passing a hand over the paper or canvas. This is done by an astonishingly rapid chemical process known only to spirit adepts.

Akin to still pictures is that of producing moving pictures in technicolor, with sound, which bring the ancient past into view just as a people once lived and looked. In Spalding's book it explains how this is done. . . by throwing thought vibrations into the air which attract and connect with the thought vibrations of those people of long ago. When these two thoughts focus at a point, they produce moving life-like scenes. When scientists quit calling psychic phenomena poppycock and open their ears and eyes to the higher forces, all the sciences will develop much faster. Even with the denial of spirit aid, every material development has come from the esoteric sciences to the mortal scientists.

When anything happens which defies our knowledge of science, we call it a "miracle." Yet the greatest modern "miracle" will be the changes in attitude, breadth of mind, tolerance, and foresight. Still greater sciences will come to be used for the benefit of mankind through closer contact with the Spirit World, either by inspiration or direct. It's all there. . . ever-present help. . . knowledge for those with open minds.

(*Alson Secor's eight chapters of *Miracles*, at \$2.25, and Baird T. Spalding's five volumes of

LESSONS FOR STUDENTS

SCIENTIFIC TELEPATHY

BECAUSE INVESTIGATIONS of many scientific researchers in all parts of the world have turned up such a wealth of evidence establishing the reality of mental telepathy as being a fact, we have finally come to see the seal of scientific authority placed on it. It is no longer in the realm of the supernatural or uncanny. As Camille Flammarion, eminent French scientist, has put it: "The action of one mind upon another at a distance—the transmission of thought, mental suggestion, communication at a distance—all these are not more extraordinary than the action of the magnet on iron, the influence of the moon on the sea, the transportation of the human voice by electricity, the revolution of the chemical constituents of a star by the analysis of its light, or, indeed, all the wonders of contemporary science. Only these psychic communications are of a more elevated kind, and may serve to put us on the track of knowledge of human nature. What is certain is: That telepathy can and ought to be henceforth considered by science as an incontestable reality; that minds are able to act upon each other without the intervention of the senses; that psychic force exists, though its nature is yet unknown. . . . We say that this force is of a psychic order, and not physical, or physiological, or chemical, or mechanical, because it produces and transmits ideas and thoughts, and because it manifests itself without the cooperation of our senses—soul to soul, mind to mind."

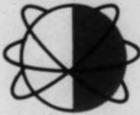
Every thought process, every emotional activity, every creation of ideas, is accompanied by manifestation of a force. . . . the result of an action of the brain or nervous system, manifesting in the form of vibrations. Just as there is no real destruction of matter in any of Nature's processes—all being a transformation—so here there is a transformation of energy released in the thought or emotional process. When you talk

into the receiver of the telephone, sound waves are transformed into waves of electricity. The electric waves travel over the wires, and on reaching the other end of the telephone circuit are again transformed into sound waves which are heard by the ear of the listener. When the brain sends out thought waves, these travel until received by the apparatus in the brain of another person, when they are re-transformed into thoughts of the same kind that originally caused the thought waves. Telepathy is simply a matter of the transmission and receiving of waves of vibratory force which have traveled along the ether between two persons. While the term telepathy generally has been used in the sense of conscious and deliberate sending and receiving of thought waves, there is a far wider field of phenomena covered by it: the *unconscious* sending and receiving of mental and emotional vibrations. Not only deep thought, but vivid feeling is radiated from the brain or nervous centers, which flows out in all directions just as do light and wireless electricity. The centers of these radiations are (1) the several brains of man: the cerebrum, cerebellum, and medulla oblongata; and (2) the several centers of nerve substance called the plexi. Vibrations arising from emotional excitement are sent out principally from the plexi, while mental states are more from the brain centers. Certain forms of these vibrations constitute the real essence of what is generally called "human magnetism." We shall see in the succeeding lesson how each human system is a self-contained sending and receiving station, how intimately we are connected to each other by it, explaining why we respond as we do under certain conditions.

* * *

Students may find a wealth of interestingly explanatory material on this subject by reading Swami Panchadasi's book, *Clairvoyance and Occult Powers*, and Hereward Carrington's *Your Psychic Powers and How to Develop Them*, \$3.25 and \$4.25 respectively, postpaid from Chimes, plus 4% sales tax for Calif. residents.

The Life and Teachings of the Masters of the Far East, at \$2.75 each, may be purchased from Chimes, postpaid. Calif. residents add 4% sales tax).



SHADES OF MARIE ANTOINETTE!

By Irene Newman Nowatka
Paterson, New Jersey

PSYCHIC EXPERIENCES

Even the shrill toot of the whistle on our Paris to Versailles train sounded ominous on that bleak, foggy snowy day in February. My husband wished to revisit the royal stables of the Versailles Palace where he had been billeted during the war. I had other ideas.

My guide book mentioned a secret hamlet hidden deep in the heart of the forest where Queen Marie had entertained her admirers. Here she played at milkmaid and farmerette, among other games. This fascinated me, but I should have heeded the whistle's warning.

We saw the stables on and the palace, then walked through the desolate gardens, and past the icy, still fountains. We cut out into a narrow path, trudging in the deep snow, when suddenly through the rolling mists, a charming rustic wooden hamlet appeared before us. It looked lonely and ghostlike in the fog.

It was two-storied, ivy-columned, with thatched roof and boarded windows. Beside the cottage grew a tall ancient gnarled tree with a wooden spiral stair-case that wound 'round it from the base to the upper porch. We walked to the banks of a large pond with a turning waterwheel and two lone swans gliding stealthily by. All one could hear was the lapping of the water on the banks and the creaking of the antique wheel. The scene was one of sheer magical beauty, but it was *too still, too hushed*. A queer feeling swept over as I watched, almost as if in a trance. Then I knew. We were not alone!

I kept my eyes down, not daring to look. I was aware of what would happen if I did, for I actually saw the courtiers and gracious ladies of that era. I felt they were watching me, and I whispered to my husband, "Let's get out of here right now." Stumbling almost in panic through the ice-encrusted snow, after what seemed an eternity, finally we reached the open palace gardens. I asked my husband if he had experienced anything. He had not, but I knew the truth, for eyes, and more eyes had followed me.

Upon returning stateside, I read a newspaper account that paralleled my experience. Two school teachers from New England (I, too, am

(concluded on page 26)

APRIL 1966 CHIMES



Sermonette

LET EASTER HAPPEN IN YOU

By Dr. Joseph Murphy
Los Angeles, California

"The Book of Changes"—*I Ching* in Chinese—is unquestionably one of the most profound books in the world's literature. Confucius, a profound student of *I Ching*, said, "Everything flows on and on like this river, without pause, day and night." Eckhart said, "You cannot dip your feet twice in the same water."

The minute you hear the Truth your whole life begins to change because you begin to transform your mind. Everything in the world is undergoing constant change. What kind of a change is taking place in you? You may hear certain truths expounded in a lecture, and as this river of divine ideas flows through your mind like a Divine Current, you are not the same man who came in to listen to the lecture.

The rising sun redeems the earth from darkness and gloom. Resurrect in your mind the great Truth that God is All-Powerful, One and Indivisible.

The cause of all things is your own consciousness. Your consciousness means the way you think, feel, and believe. Believe that God is guiding you, that His love over-shadows you, and that Divine Wisdom governs all your undertakings. Your faith is now in God and in all things good, and you are living in the expectancy of the best. The enemies of God, which are fear, doubt, resentment, etc., are now scattered and disappear in the sunshine of God's love. Let God arise in you and all the enemies of God be destroyed, and Easter will take place in you.

Dr. Murphy's most recent addition to metaphysical teachings is *The Amazing Laws of Cosmic Mind Power*. This may be purchased from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.



Especially for Truth Seekers

RETURN OF THE CRYSTAL

Dr. Hans Bender of the Psychological Institute of the University of Bonn, one of the foremost authorities on psychical research today, before World War II had been quite active in research on visions, particularly those relating to the nature of crystal vision. Although continued research was interrupted by the war, articles continued to abound in psychological journals bordering on this subject. As yet, however, researchers have not returned to it as an experimental tool.

One unusual and interesting experiment conducted by psychiatrist Anita M. Muhl was described in the *Journal of Abnormal Psychology* where the crystal was used as a means to recall forgotten incidents. Her results with a fifteen-year-old patient were highly successful, the girl recalling events which took her back to fifteen months of age, which her mother corroborated. Although she saw people talking in the crystal, she did not know what they were saying. Meanwhile, unknowingly, her hand was recording their conversation on paper by means of automatic writing.

William James, in his volume *On Psychological Research*,* states that some crystal visions fill a vacant niche in our knowledge of subconscious mental operations, and that the subliminal life has "windows of outlook and doors of ingress" which indefinitely extend the region of the world of truth. "Perhaps the time has come," declares Theodore Besterman, author of the book *Crystal-Gazing*,* with its tantalizing variety of visionary methods, "for the crystal to be investigated once more. There is still much to be learned in the field of extrasensory perception. No experimental tool should be disregarded."

A NEW SET OF RULES NEEDED

"Ever since controlled experiments showed that psi (extrasensory perception) is a reality, the great endeavor of parapsychologists has been to understand it," writes Dr. Louisa E. Rhine, editor of *The Journal of Parapsychology*, formerly of Duke University. Trying to bring the scope of this study within the range of scientific test methods has been a frustrating experience

for researchers in their quest for greater understanding, as repeatable experiments are most difficult to produce. Rules for exploring the terrain of the physical sciences have been pretty well established, but not so for parapsychology . . . with its illogical, scattered and puzzling phenomena. According to Dr. Rhine, one of the first things that helped to explain why results achieved in this study so often were illogical was that the process they were studying was largely an *unconscious* one, that it occurred in a way of which the person was unaware. This is why a subject who succeeded in a test one day might not do so the next. He did not know how he did it, therefore could not learn a method for reliably repeating what he had done. Until we learn what rules govern the operation of the unconscious, many problems will remain unsolved and many questions unanswered.

WHAT PSYCHICAL RESEARCH NEEDS

Of course what every field of study requires first and foremost is *people*. What kind of people psychical research needs (or parapsychology, as it is also known) is outlined by Dr. J.B. Rhine in the *FRNM Bulletin*. A person may be attracted to work in this field without really belonging to it. Such a person is usually interested only in his own work and gives little attention to the work of others. A dedicated worker is actually one concerned with the entire field, with the problems, methods and progress of all his co-workers, one who is ready to cooperate with others, to do whatever is needed, less likely to be limited by personal or other restrictive conditions.

Dr. Rhine notes that much of the initiative being contributed to productive results in this field today stems from younger people in the fields of the *physical* technologies. This tendency is regarded by many as "handwriting on the wall" that science is destined to play a major role in the *spiritual breakthrough* that will for all time change man's way of life on Earth.

* *William James On Psychological Research*, \$6.25, *Crystal-Gazing*, \$5.25, available from Chimes, postpaid, plus 4% sales tax for Calif. residents.



By Paul Twitchell, San Diego, California

THE KEY TO BI-LOCATION

CONCLUSION

OF THOSE three principal aspects of bi-location which lead to success in getting out of the body freely — *thought, light and sound* — the last is the most important aspect. In every religion it is the central foundation, just as it is the creating and sustaining power of the entire spiritual universe.

When St. John wrote at the beginning of his Gospel that *the Word was God, that all things were made by Him, and without Him was nothing made*, he was speaking of the *sound current* found in all religious scripture. The Indian name for it is *Shabda*, while the Greeks used the word *Logos*.

Whenever God speaks or acts, there is sound, and this sound may be heard as a divine current, a wave or stream going forth from God Himself, flowing throughout the universe. It is not only an emanation from God, but it is God Himself. In Sanskrit, or Hindi, sound is sometimes called *Nam* for it means name, which stands for all that the Supreme Being IS, and equally for what He does. In other words, it is the whole of the Divine Being in action, including all His qualities. It is through light and sound that the universal spirit manifests itself to the human consciousness, but mainly through sound. Thus when God manifests Himself as Sat Nam (true name) on the fifth plane, Sach Khand, He becomes fully personified, embodied and individualized for the first time, bringing into evidence all the divine qualities. As Sat Nam, He becomes the personal Creator, Lord, God and Father, the fountain out of which the great sound current flows described by St. John in the Book of Revelations as The River of God flowing out of the Throne of the Almighty.

Once the consciousness is awakened in man, especially in those who have learned bi-location, he may hear this wondrous sound current. When he feels it, he is feeling the power of God. Therefore the Word, or Nam, is the Divine Being expressing Himself in something both audible and visible. . . . more like a radio wave flowing out in every direction from a vast central broadcasting station. This wave consists of two parts: a *centrifugal* flow and a *centripetal* flow — moving outward from the central point of creation, and

flowing back toward that center. All power and life appear to be moving outward upon the wave to the outer limits of creation, then flow back on it toward its source.

Heard by the ear attuned to its higher vibrations, it is often called The Still Small Voice, or The Voice of Silence. A creative wave, it may be compared to the electro-magnetic waves of radio filling all space. The receiving set is the human body (rather than the astral body), which is why it works so well with bi-location. Once out of the body, astral hearing may become sharply attuned with it. As soon as one becomes attuned, either by a spiritual traveler or by self effort, one is ready to receive the pure white music of the universe spoken of by Kabir, sixteenth century mystic.

Once a person has developed any degree of skill at bi-location, the astral ears begin to pick up the audible sound current, and purification of the mind and astral body begin so that the Soul may attune to the higher vibrations. Some of the sounds heard at the beginning of this practice are: the roaring of water, a flute, bees, birds twittering, violins, insects chirping, and the sounds of a conch blowing. These are also discussed in the Bhagavad-Gita.

When one is exteriorized above the fourth plane, this sound current becomes wonderful music that fills one with great joy and the ability to do many things which seem miraculous to the general mass of people. The full chorus of Handel's music and the sublime strains of Chopin's works are as nothing when compared with the Voice of God. It takes possession of the Soul and recreates one to become a citizen of the higher spiritual worlds.

This is the aspect used by those interested in bi-location to get out of their bodies and function in the true self. It works well with every technique studied so far, though it does better with the meditation and trance methods. All one has to do is concentrate upon the divine sound, using the inner ears for the point of concentration so that the sound can enter. This sound will not in any sense be in the physical

(concluded on page 26)

The following excerpts are from the columns of
George Butler, author and well-known journalist,

now with *The Gadsden Times*, Gadsden, Alabama.

GEORGE BUTLER COMMENTS

WHAT ARE ANGELS REALLY LIKE?

WHAT ARE angels really like? This is a question that has puzzled mankind throughout the ages.

Are they a separate order of created beings, or do earthly creatures become angels when they pass into the spirit world? Are angels "guardians" of the earthbound? Are they celestial messengers? Do they accompany the spirit when it leaves the body?

Nowhere has this reporter, in his readings on the subject, found better answers—to our way of thinking—than in *The Urantia Book*, a remarkable volume written in some super-human manner.

In a section dealing with the life of Jesus, angels are discussed by Him: "As they journeyed up the hills from Jericho to Bethany, Nathaniel walked most of the way by the side of Jesus, and their discussion of children in relation to the kingdom of heaven led indirectly to the consideration of the ministry of angels. Nathaniel finally asked the Master this question: 'Seeing that the high priest is a Sadducee, and since the Sadducees do not believe in angels, what shall we teach the people regarding the heavenly ministers?' Then, among other things, Jesus said:

"The angelic hosts are a separate order of created beings; they are entirely different from the material order of mortal creatures, and they function as a distinct group of universe intelligences. Angels are not of that group of creatures called the 'Sons of God' in the Scriptures; neither are they the glorified spirits of mortal men who have gone on to progress through the mansions on high. Angels are a direct creation, and they do not reproduce themselves. The angelic hosts have only a spiritual kinship with the human race. As man progresses in the journey to the Father in Paradise, he does traverse a state of being at one time analogous to the state of the angels, but mortal man never becomes an angel.

"The angels never die, as man does. The angels are immortal unless, perchance, they become involved in sin as did some of them with the deceptions of Lucifer. The angels are the spirit servants in heaven, and they are neither all-wise nor all-powerful. But all of the loyal

angels are truly pure and holy.

"It is by the ministry of the angels that one world may be kept in touch with other worlds, for have I not repeatedly told you that I have sheep not of this fold? And these angels are not the spies of the spirit world who watch upon you and then go forth to tell the Father the thoughts of your heart and to report on the deeds of the flesh. The Father has no need of such service inasmuch as his own spirit lives within you. But these angelic spirits do function to keep one part of the heavenly creation informed concerning the doings of others and remote parts of the universe.

"And many of the angels, while functioning in the government of the Father and the universes of the Sons, are assigned to the service of the human races. When I taught you that many of these seraphim are ministering spirits, I spoke not in figurative language nor in poetic strains. All this is true, regardless of your difficulty in comprehending such matters. Many of these angels are engaged in the work of saving men, for have I not told you of the seraphic joy when one soul elects to forsake sin and begin the search for God? I did even tell you of the joy in the presence of the angels of heaven over one sinner who repents, thereby indicating the existence of other and higher orders of celestial beings who, likewise, are concerned in the spiritual welfare and with the divine progress of mortal man.

"Also are these angels very much concerned with the means whereby man's spirit is released from the tabernacles of the flesh and his soul escorted to the mansions in heaven. Angels are the sure and heavenly guides of the soul of man during that uncharted and indefinite period of time which intervenes between the death of the flesh and the new life in the spirit abodes."

The Urantia Book may be purchased from Chimes, a 2,097 page story of the universe and man's part in it, \$15.40 postpaid, plus 60c sales tax for Calif. residents.

Nothing is ever all wrong. Even a clock that has stopped running is right twice a day.

— Anonymous



BOOK REVIEWS

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APPOLONIUS OF TYANA

By G.R.S. Mead, foreword by Leslie Shepard
\$5.25 postpaid, plus 20c sales tax in Calif.

For nearly twenty centuries, the superior teachings of a remarkable first century A.D. mystic, philosopher-reformer . . . Apollonius of Tyana . . . have sparked intense religious controversy. As fascinating a personality as Jesus was in His time, he taught and lived simplicity and sincerity—having given away his earthly inheritance—and that example and spirit are the essence of all religion. He traveled for many years throughout India, Egypt, Babylon, Africa, and all the Western world, left no gospels and annointed no apostles, yet healed the sick and performed all manner of "miracles." Indeed a rarity, he was a witty and humorous seer, one who *lived* his philosophy and refused to discuss it. Through the eyes of the author we see why—as they are being rediscovered in our day—the wise metaphysical teachings of this unusual being generate such controversy.

DID JESUS WRITE THIS BOOK?

By Charles Francis Potter
\$5.25 postpaid, plus 20c sales tax in Calif.

Why were certain portions left out of the Bible, many long held to be the word of God? This never has been satisfactorily explained to those who have studied it. Missing is much important and inspiring literature spanning several centuries . . . books loved and quoted by Jesus and His disciples which nourished the mind and spirit . . . all known authentic writings. Discovery and translation of the Qumran cave manuscripts—improperly named The Dead Sea Scrolls—establishes, beyond doubt, there is yet much to be learned scientifically of Christianity's origins. Because of this event, an astounding work of Biblical detective scholarship came to be published, based on the discovery in 1892 by English Bible authority Canon Charles, entitled *The Book of the Secrets of Enoch*. Even to theological experts, to this day it remains virtually unknown, yet *may very well contain* some of Jesus' own writings. It is certainly one that

will give not only new insights into the thoughts of Jesus, but will fascinate all lovers of mystery stories with the question: Was *Enoch* a book that Jesus loved, or was it His own book?

THE GIFT OF HEALING

By Ambrose A. and Olga N. Worrall
\$4.20 postpaid, plus 16c sales tax in Calif.

This "personal story of spiritual therapy" comes to us from a couple seemingly well within orthodox bailiwicks—one, consultant to a major industrial corporation near Baltimore, Maryland, and both, members of the Mt. Washington Methodist Church—yet who acknowledge being "sensitives" subject in unusual degree to the influence of psychic forces associated with spiritual healing, demonstrating how these forces may be put to work for good in one's home, one's church, and in every area of living. Because the gifts of healing so often go unrecognized or are misunderstood, they have written this book not only to express appreciation of their roles as instruments of healing, but to urge and inspire others to explore, develop and gain understanding of their own latent spiritual gifts. Any person who has had personal experience of the power of prayer and the reality of spiritual healing knows what the Worralls say is true. . . "we can ALL be channels" for the power of spiritual healing.

YOUR PASSPORT TO ILLUMINATION

By Harvell P. Williams
\$5.20 postpaid, plus 20c sales tax in Calif.

If your goal in life is to attain wisdom, understanding and illumination, here is an author offering to be your guide in searching for the much sought-after formula used to attain this goal. It is unusual that a man with a twenty year background as a successful scientist (now a NASA project director) would give us an informal, though organized and systematic *metaphysical approach* for achieving independence from physical and mental bondages. It is from this background, however, not religion, that we are now learning exactly who and what we are, and our true relationship with God.



THE BODY TELLS THE STORY

INSTANT HEALING . . . Anywhere, Anytime

God is not measurable; for Him is no place found unless He makes a place for himself in a creature; yet he is totally within the creature and without and beyond the creature. He is not divisible, but total everywhere; where He manifests himself, there He is totally manifest.

THESE WORDS of Jacob Boehme, among the great of the Illuminati, which catch the spirit of the eternal immanancy of God and understanding the indwelling Presence of the Deity, contain within them the secret of contracting the Infinite Healing Force of the Universe. This Conscious Force is willing and able to help all to achieve *instantaneous healing* of any illness or distress if only they will believe and call upon it in the conscious silence of their thought and earnest prayer.

All special provisions for prayer can be eliminated, for instantaneous healing is available to anyone, anytime, anywhere. It makes no difference whether one is . . . kneeling on a prayer rug in the Near East, dancing around a fire in the jungle, sitting in a cathedral in France, entreating an interceding saint at the Shrine of Lourdes, burning lamps on the steps of Chichicastenango, painting with sand in the land of the Navajo, spinning a prayer-wheel in Tibet, or receiving the laying-on-of-hands . . . all these can be considered unnecessary ritualistic embellishments, for AT ALL TIMES, in the very moment before one, ever-present God-power is within every person, ready always, always the same, demanding no ritual of any kind to bring forth the healing one seeks. Rituals and ceremonies have changed with time and geography in an effort to call up the healing power, but even these have been effective only because man believes and in his belief has made the temple of his mind ready to receive the healing presence within. Thus, there is nothing wrong in man finding constructive methods whereby he may increase his faith, but he must learn to look in the right direction—to the true source—for the healing power he seeks.

Man's body long has been a battleground for waging war against the ills that have plagued

him. Modern medical science has won so many of the battles that have been waged over it in the last forty years, that *it* has come to be worshipped as the final answer, the true victor being totally ignored. Yet even with all the developments in surgery and advances against bacteria and viruses, physical correction and control do not possess of themselves the power to heal. Voltaire put it well when he said: "The task of the doctor is to keep the patient happy while nature heals him." It is not uncommon in our time for a man to spend thousands of dollars for an operation and ensuing hospital and recuperative expenses to be cured of his ailment, but not be healed for its cause. As soon as he returns home, the stage is set for a recurrence of his illness, or for something equally unwanted—even worse—as the cause of his illness had not been healed . . . *his attitude toward life*. For just as surely as a man thinks negatively, believes negatively, and holds negative ideas about something or someone, by just that much he separates himself from harmony, and by just that much attracts the negative, inharmonious experiences into his life. The cause of illness is not in God's plan, but in man's mind. What, then, can he do to uproot it?

* * *

The Secret of Instantaneous Healing, by Harry Douglas Smith, from which the foregoing excerpts were taken, sets forth *what can be done*. Order from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

OUR LIFE'S MISSION

Each has his life mission based upon his own capabilities and shortcomings, and no religious or philosophical ideal, herein or anywhere else, has any worthwhile claim on the individual in regard to his present life activities, except as it applies to that mission, known to the subconscious.

—From *Each Hath His Mission* by Lowell Carman



The most obviously valuable things in life we tend to overlook or take for granted. This you will readily admit if you. . .

TRY HOLDING YOUR BREATH

Part II

WHEN YOU hold your breath deliberately, with control, for a specific purpose, you have at your command the *universal energy of everything*. Even though we may know it is possible to do this, how few of us bother, preferring to think it is something meant only for the use of Yogis or dyed-in-the-wool nature faddists.

Instructions on how simply and conveniently this can be done—to our immense benefit. . . physically, emotionally, intellectually, psychically, spiritually. . . in every way—Dr. T. Lob-sang Rampa, author of the remarkable book, *The Third Eye*,* spells it out for us in the seventh and latest in his series, *Wisdom of the Ancients*.*

What he terms "lower breathing" and "middle breathing" were previously covered, to which we add his description of a third type:

"Still sitting erect. . . head still facing forward . . . draw in your abdomen slightly, as if you are trying to 'suck' it up towards the chest. With your abdomen contracted, take a deep breath while raising your shoulders and keeping your ribs and intercostal muscles as still as possible. This is a completely different type of breathing, one in which the upper portions of the lungs become well ventilated." The best way to breathe, of course, is to use all three of these methods, remembering that breathing consists of three steps: (1) breathing in (2) retaining the breath (3) exhaling all the breath.

You use all three types of breathing by—first, slowly taking in air by swelling out the lower abdomen, keeping your shoulders still and your ribs rigid. Next, you swell out the chest using the ribs and the intercostal muscles, at the same time raising your shoulders and forcing them back. This fills the whole lung area and prevents pockets of stale air from collecting, which can lead to asthma, voice complaints, and often to lung congestion. It is an easy matter to practice this type of complete breathing, but you must remember that breathing is only half the battle. When you breathe out—exhale—your shoulders should sag, your ribs should close in, and your abdomen should push up to squeeze out from your lungs as much stale air as possible. Until you can get rid of stale air and take in fresh air, it is not possible to obtain the optimum amount

of prana. You should, however, in order to achieve certain objectives, breathe in for a certain period of time, then retain that breath for a certain period of time before exhaling over a certain period of time.

There are various ratios connected with breathing in this manner that allow us to achieve certain objectives. We need to exhale twice as long as we inhale because of needing twice the time to get the impure air out of the lungs. . . . If we do not exhale completely, then we cannot get full lungs of air on the next inhalation, and the incoming air will be contaminated by the stale air in the deeper sacs of the lungs (like stagnant water in a pond). Thus we need to observe here the ratio of *one unit in and two units out*.

How long should we retain our breath? An average time is four times the amount of seconds it took you to inhale, or twice as long as it takes you to exhale. For example: Breathe in four seconds, retain the breath sixteen seconds, and breathe out eight seconds. If you are breathing irregularly, remember, you are irregular in the mind. When your breath is steady, so is your mind. As you breathe, so are you.

Here is an exercise that will be of much help, if done conscientiously: Sit so that you are comfortable; never mind about the exotic things. Just sit comfortably, with the spine erect and the head facing forward, if possible. Take two or three deep breaths—just take in the breath, hold it for about a second, and let it out. Do that two or three times. Now, put a finger against your right nostril so that you cannot breathe through that nostril. It does not matter which finger you use, or even if you use your thumb; the whole purpose is to close the nostril so that it cannot be used. Inhale through the left nostril to the mental count of how you would say, 'OM One, OM Two, OM Three, OM Four, OM Five.' Then exhale through the left nostril (be sure you keep the right one tightly closed) while doing the 'OM' count ten times. In every case such as this, the breathing out time is twice that of the breathing in time. That is a

(concluded on page 26)



ARE YOU SOCIALLY ACCEPTABLE?

who is above you? . . . and who is below you?

By Jean Kramer, Mason, Michigan

ARE YOU socially acceptable? Do you have a fortune? Do you have a college degree? Do you have political power? Did your ancestors come over on the Mayflower?

To be socially acceptable, one must meet the requirements of the group one wants to be accepted into.

Was Christ socially acceptable? He owned no possessions. He carried no case of credentials. He rode not, but traveled on foot. His father was a carpenter. No one recognized Him as having political power. He associated with the riff-raff of the streets. He walked with Mary Magdalene, who is still being verbally stoned today. He chose as His disciples, fishermen, working men, who were rough and uneducated. He walked the dusty roads, taking His lodgings with the lowly ones. He drank from the public well. He disagreed with the rulers of the temple.

Do you suppose He would have been asked to dine in the fine mansions of today? Would He be asked to sit at tables laid with linen cloths and crystal goblets? Would He be allowed to walk on lush carpets with His dusty sandals?

No. . . He was not a social climber, but He belonged to the Society of God!, The Brotherhood of Man; there are no bars of distinction in this Brotherhood, all are members, but do you accept all members?

Do you hear the little child cry itself to sleep in hunger? Do you hear when the decrepit old woman laments of life and is afraid to live and afraid to die? Do you accept the drunken bum ballen in the streets; the illiterate peasant with the broken accent, the Negro father in crowded Harlem, trying to make a living for his family, or the arrogant ruler who takes men's lives rather than make peace with the opposition, the moneyed man who knows not of poverty? Yes, all of these are of God's Society!

St. Francis kissed the leper on the cheek to prove his love for God; can we do less?

Will you love the beggar child with a dirty face, not only when he becomes clean, would you take the girl of the streets into your home and give her love. Will you give food to the murderer and the thief and forgiveness? Can you still love the person who disagrees with you?

Will you make a vow to make right every situation you come upon? Do you sit in silence when another is unjustly accused? Do not use the phrase "You can't fight city hall" when community projects are failing, or the helpless are not getting help, or the majority refuses to care. Conform only to the Laws of God, not to the whims of people.

One contains God; with God nothing is impossible. Therefore, one determined in God's Love can change a multitude.

Be proud you are a member of God's Society! Be proud, though you wear a sheet and are barefoot. What matter if your suit or dress is last year's style, you have no hat or gloves, your education did not include college, your home is early comfort not Early American.

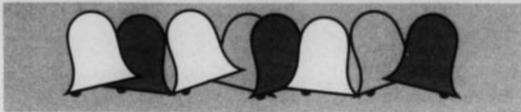
You hold God within, do not shame Him. You possess all knowledge, all hope, all courage, all faith, all complete. None is above or below you, all are a part of the whole. You may converse with kings, shoemakers, professors, housewives, priests, ministers, teachers, laborers, farmers, and have understanding and common thought with all. God finds you socially acceptable! Do you accept all others as members of God's Society?

HEALING SAINTS

(continued from page 11)

much a matter of the fame of an individual healer that is so important, but the fact that the healing power is being developed in many thousands of individuals in all nations. Accelerated interest, faith and reliance on spiritual healing is growing daily by leaps and bounds. This is taking place within orthodox church circles and all manner of religious groups, as well as with those who have never set foot in a spiritual center of any kind. A single article on spiritual healing which appeared recently in "Die andere Welt" of Germany brought hundreds of letters from German readers who wished to learn how to become spiritual healers.

Because spiritual healing is actually a "do-it-yourself" therapy, it is destined sooner or later to be the means of relieving the suffering and effecting the cure of millions of souls.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends:

I wrote you recently for prayers for pains in my legs, sometimes so severe it seemed I just could not take it any longer. A short time thereafter, all pain and soreness had left, and it has not bothered me since in any way.

I want to thank Chimes and all interested in the Healing Ministry, and bless each and every one for their prayers. I wish I could meet and shake hands with all of you. Yours in truth,

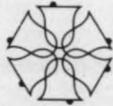
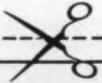
Lydia Kittrell, Orangevale, California

WHAT A WONDERFUL BLESSING it is that so many are inspired to write to Chimes giving evidence of their faith in Divine Healing, in the knowledge that in so doing they summon to their assistance the healing energies, the guid-

ance and protection of the world of Spirit.

While it is true that any one of us at any time can ask for and receive Divine Intervention in all our affairs, focus of prayers and positive thought vibrations by any large group of souls creates a much brighter and stronger beam of light on which the Heaven World may travel to our assistance. Whether Chimes be the instrument, any one soul or group of souls, God's power may be called forth for good at any moment. This is a time in which our prayers are sorely needed. Silently, then—individually or collectively—let us give even a few moments from the day God has given us to "knowing the truth that sets men free". . . that there is no power opposed to God, for God is all there is. . . all life, all peace, all abundance. . . all we are and can ever hope to be. So be it. . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

Healing is requested in the life and affairs of:

(Name of person to be healed)

Healing is needed for:

(Condition)

Healing request made by:

(Your Name)

Street

City

State

Zip Code

First Request..... Condition Improved.....

Healing Complete..... No Change.....

Comments

SHADES OF MARIE ANTOINETTE!

(continued from page 17)

a teacher) had visited the hamlet. That same feeling had controlled them, but in their case they had waited. Later they made sworn affidavits that a handsome cavalier had come out of the mists on the banks of the pond and, sweeping off his hat, bowed low, and said: "Do not fear. I have waited such a long time for someone to speak to." Paralyzed with fright, however, somehow they managed to get control of themselves and scurried away.

I shall never forget my experience at that hamlet. I knew I was being watched. . . but by whom? Perhaps the queen herself was there. I suppose I shall have to go back to Versailles one day to find out. Would you?

BI-LOCATION

(continued from page 19)

aspect of hearing, but will be within the mind, or deeper self. Using this method, one focuses the attention on the spiritual eye. Here the Soul moves outward on the sound current as if it were an electronic beam traveling upward into the other worlds.

This is a simple technique, but the three elements of thought, light and sound must be integrated, for, once out of the physical body, the self encounters light of the other worlds far brighter than anything known on this physical plane. One then can move anywhere within these other regions, taking in to them this cosmic illumination, riding the beam of the sound current wherever desired, that desire being in accordance with one's thought command. Sound current and its aspects then become an integrated part of the Soul that can be used for any beneficial purpose man desires — for himself, or for a universal need among his fellowmen.

Anyone who has been successful in using the fundamentals of bi-location given in this series of lessons will find true liberation of Soul, for its practice brings wisdom, charity and freedom to all who follow this path.

LEVITATION

(continued from page 5)

seeing myself drawn with such force as almost to lose my footing, I held on to his arms. Thus I was raised in the air with my companion, who was on the other side of the medium. We were all three raised in the air to a height of at least three yards above the floor. I distinctly touched with my feet the hanging lamp which was suspended from the ceiling."

The famous French researcher, Dr. Charles Richet, a nineteenth century professor of physiology at the Faculty of Medicine in Paris, recorded many cases of "semi-levitations." In these, mediums were levitated to the top of the table while sitting in a chair holding the sitters' hands.

It is well known that breathing exercises form an important part in Eastern psychic development. They have been found to have a curious effect on the weight of the human body. . . generating a force which partially counteracts gravitation. . . possibly altering in some way the atomic rate of vibration. Baron von Schrenck-Notzing, famous German researcher, at a psychological congress in 1927 described the case of a young man who, by breathing exercises, levitated his body twenty-seven times.

Truly, levitation is yet a fascinating enigma.

The foregoing are paraphrased excerpts from an article by Anne Dooley that appeared in *Two Worlds*, English supernormal monthly.

YOUR BREATH

(continued from page 23)

fixed rule. Repeat this twenty times, breathing in through the left nostril, and exhaling through the left nostril twenty times, breathing in over a period of five 'OM's' and breathing out over a period of ten 'OM's'. After that, just sit still for a few moments. See if you don't already feel quite a lot better, and remember. . . *you are just starting*. The second stage comes next.

(* *The Third Eye and Wisdom of the Ancients* by Dr. Rampa, referred to above, may be purchased from Chimes, \$1.40 postpaid.

ODE TO SPIRIT

FEAR NOT

Fear not the grave. It's but a narrow bed.
Life reaches far beyond. Be comforted.
Death is the doorway each one passes through
At sunset time to find his life anew.
Work toward the goal; the twilight hour draws near.
God walks beside you. Have no doubt or fear.
We who in Him believe through storm and strife
Have, when the night has come, Eternal Life.

— By *Mary Anderson*

AIRY FLIGHT

Oft in dreams the desert calls me
And I rise and wing my way,
For there is that within me
That knoweth not the clay!

— By *Dora Sessions Lee*

WHY?

Why is there such a din
About the color of our skin?
Do we clamor by the hour
About the color of a flower?

Why criticize the color of man?
He was created by God's own Hand.
The skin is but a covering fair
For Angel Souls who dwell in there.

— By *Ruth Davis*

APRIL 1966 CHIMES

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PROBLEMS!

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PARTAKERS OF THE RESURRECTION

IN THE ANTHEM of Easter time . . . in the anthem of life . . . God the Father is the harmonious builder of song and glory. Oh man, know that life is a glorious song of the resurrection. The weeping, sorrowing ones are those who know not of this song and of Him who is resurrected.

It must needs be that the children of God . . . in that they are partakers of the Son's resurrection . . . must also be partakers of His death and crucifixion. As His death secured to them His love, so His resurrection secured to them life eternal.

The spirit of the Lord giveth its life that all may be saved. In the risen Lord is the light and truth. Do not proclaim thy ignorance by mocking Him. He is within thee, but thou hast put Him on the tree. Release the imprisoned Lord, and He will lift thee up with Him in the ascension.

The inner significance of the crucified savior is contained in this central understanding of truth. His ascension is the revelation. In

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on the significance of Easter*

the preparation of the children of men for the uplifting power of the Holy Spirit, the crucified man first must be revealed and released from the tree. Knowledge and acceptance of man's divinity within must be wrought in the human consciousness. The ascension of the spirit will redeem him.

Therefore, in thy seeking, seek not the agony of the cross, for the Lord has lifted this from thee, and thou art free to be partakers of the resurrection.

Read from the inner meaning of this celestial instruction. The esoteric significance speaks in the language of the spirit. Heed this inner monitor who will resurrect, lead and instruct. The illumined Lord within reveals to thee the spirit of all truth and the "Comforter" that was to come. *He is here. He is with thee.* No more the question of "lo here or lo there," for behold . . . He is with and in thee. No longer can He be denied. *He is thy very self.* The Lord, indeed, is risen.

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MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitler, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RUL CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Martha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. P. Phillips, Secy. E. Harrell, Corr.-Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116½ S. Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenn Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Rev. Aries M. Jefferies, Secy.-Tr. 925-5510.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estelle Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codomo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

HOOF MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Emma Farington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Toffree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSELVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirleia DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA

MINNEAPOLIS

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Penway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1-K. Services Sun. & Thurs. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thurs. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK**ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Omega St Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg, 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy. 797-3022.

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President. OL 8-6012.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0336.

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY, Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Betty Blauey, Pastor. CL 1-5969. Herb Seiler, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

MASSILLON

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Allen L. Robbins, Secy.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-5577.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA**PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, 421 Binghamton St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

TEXAS**EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearnim, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 9 Chelsea Pl. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. JA 9-7776.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mrs. Charles Valenta, Pres. LE 2-8954.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres. 2014 D St. 734-5852. Marie Johanesen, Secy. 1637 James St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. Theresa Boss, Secy. 1802 S. Adams, Tacoma, SK 9-7144.

SEATTLE

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

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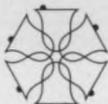
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