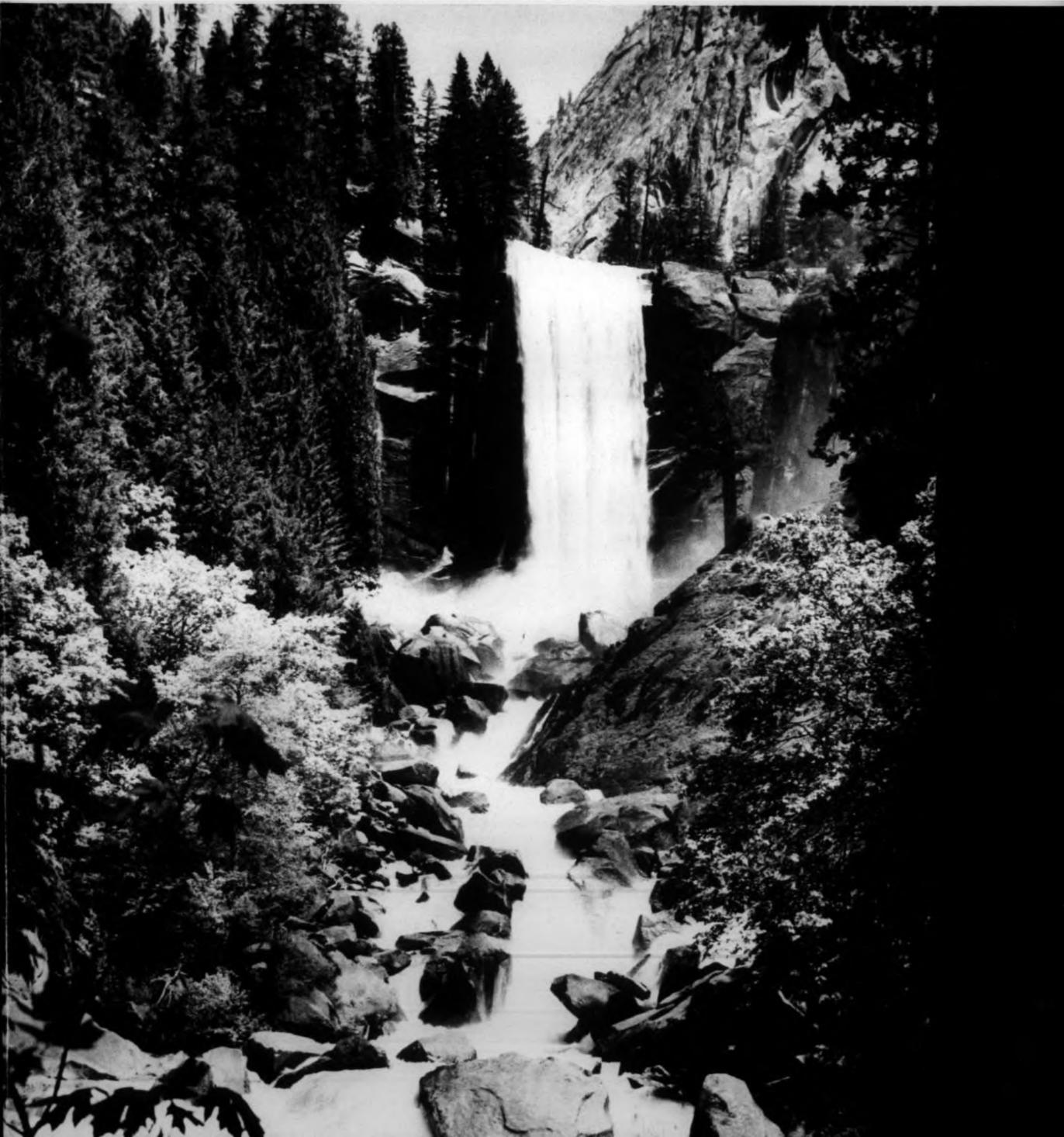




CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

MARCH, 1966 30c





THE MUSIC IN MY HEART

The world is filled with music,
The wind that stirs a pine,
A thrush's song at twilight
Pouring out his heart to mine.

I love the crack of thunder,
The tiptoe dance of rain,
The waterfall's deep chanting
As it plunges toward the plain.

The music of spheres they called it,
The poets who sang its fame,
And some say the world's harmonics
Are encompassed in its Name.

Oh glorious Creation,
I know at last my part.
The world, though filled with music,
Needs the music in my heart.

— Excerpts from *God's World*
by Zipporah Pottenger



CHIMES

**P.O. BOX 818
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25th year of continuous publication
Edited with the inspiration of Spirit

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The view above from Mist Trail—
Vernal Falls, 317 feet high, on the
Merced River, Yosemite National
Park, California.

MARCH

The never-ending seasons
That so lightly come and go
Are miracles of wisdom
No man can ever know.

— Anon

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LETTERS TO THE EDITORS

● I have not had Chimes for a long time, and am so happy now to renew my long expired subscription. You have always been very dear to me, and Unity has too. It was one of my greatest dreams that metaphysical groups would join together for strength and purpose, and now I see that it is being done. Many of us who have had to just stand waiting, as voices in the wilderness, now can join your broad programs for betterment of the Earth and its people.

There is much work ahead of us. We must become Adam in the New Eden, but first we must begin the work of Adam—subdue the Earth. This is the control of the elements with mental power, and the command of each species of plant and insect life into its proper place so that there is not too much of any in unwanted places. We must also multiply the Earth to where it can produce ten times as much as it does now. Programs for these things must be set up; possibly an alert system via radio can be maintained. When there is, for example, too much rain in a certain area, we must join to abate the rain by mental control.

War is caused by greed, by man's desire to control other people, and by man's egotism. This must cease. If metaphysicians joined as One in the silence, it would be impossible to fight wars.

Will you pray with me, in Jesus' name, for the success of an operation I must undergo soon. I believe there are doctors in Spirit who can effect a cure. Thank you, and I love you all, dear people.

Dulcie Brown, Fresno, Calif.

(We all have our part in God's plan. . . and who is to say that any one part is greater than another. Even the darkness gives contrast to the light. . . all is an integral part of God's plan of creation and evolution. . . of overcoming and becoming. That we are here proves it. And that the power of prayer can bring healing to any condition also proves that man CAN have dominion over all the Earth when he becomes a co-partner with God. There certainly is enough proof before us that 'going it alone' has lost us whatever we thought we had gained. Without

His partnership, we certainly do work against ourselves in any venture.)

● Chimes certainly is to be congratulated, not only on the variety of material readers now enjoy, but—as I see it—the up-to-date slant, even interpretation, it is given. Noting the keen interest in ESP that many researchers and writers are generating on TV and radio these days, it certainly is becoming apparent that we must become familiar with the new terminology of the science of parapsychology if we are going to understand and keep abreast of new findings on man's psychic powers. If we don't, before we know it, our children will be trying to tell us something on the subject that sounds like a foreign language. Therefore, my appreciation to Chimes for the education and guidance I am now receiving. Your most grateful subscriber,

Mrs. Florence Estes, Louisville, Ky.

(Don't think it doesn't keep us humping too!)

● Please send prayers for my friend. . . who has been in Spirit several years, but remains Earth-bound. He needs someone's love and interest to help him progress. Many thanks to all,

(letter unsigned)

(Surprising as it might be to some, an increasing percentage of letters being received by the Chimes Healing Ministry ask for prayers and assistance in the progression of souls who have passed to Spirit. Although adherents of many religions have been taught the necessity to perform this service, despite inclusion in the Christian teachings, few would ever admit to the need for it, and—if so—of assisting in any way. But, time marches on, and in our time—with science now probing the question of survival after death—interest is being awakened in how the answer affects all of us here and hereafter. Even if we knew, it is probably beyond our comprehension to grasp how many souls need the interest of just one soul to assist them out of the darkness and confusion that binds them to earth and continued suffering.



Finally. . . new levels of communication between patient and doctor are being uncovered as. . .

PSYCHIATRY TESTS ESP

IT HAS BEEN SAID of psychiatrists, from nineteenth century pioneers Charcot and Freud to those of our day, that in their studies of the phenomena of mind *they stop at the brink of originality and perception. . . and even at times when they hit the jackpot, walk away without picking up their winnings.* Also, Jule Eisenbud, M.D., laments in a review of psychiatric contributions to parapsychology that, "considering the potential of psi (psychic) phenomena in developing a comprehensive view of man's personality, it may seem strange that psychiatrists have made so few contributions to parapsychology."

A recent *Science News Digest* article confirms what is well known in scientific circles, that even in the one branch or specialty devoted to the study of how man's mind functions, even abnormally, the number of psychiatrists who are actively interested in psi, or ESP, can be counted on both hands. Considering the fact that status, reputation and prestige are not taken lightly in scientific circles, it is really not so strange that few will associate themselves with a study that in any way could jeopardize laurels so hard to come by.

In the *Digest* article, Flora Rheta Schreiber, award winning writer on psychiatry, and Melvin Herman, Executive Secretary of the National Association of Private Psychiatric Hospitals, describe the pioneering work that is being done by those few present day psychiatrists who are academically trained for and are interested in psychical research. Speaking before a forum comprised of scientists from over forty universities to the 950 member American Society for Psychical Research, a venerable eighty-one year old association, Dr. Henry Margenau of Yale University, a leading authority on the philosophical foundations of physics gave ESP investigators encouragement from science when he said: "Science no longer contains absolute truths. This is a day when every scientific postulate is held only on trial. There are changes and revisions constantly. The old distinction between the natural and supernatural is quite specious. Many phenomena not yet understood will be encompassed by scientific method in the future." Among

those attending the forum was Dr. Joost Meerloo, author of recent material on hidden communication, who, when asked why, as a psychiatrist, he was interested in ESP, he replied that although psychiatrists could not use ESP as an integral daily part of the therapeutical process, they were concerned with ESP research for two chief reasons: First, *analytic therapy depends on communication, and ESP is an extension of that practice.* Also, the presence of ESP in a psychiatric patient is *valuable in diagnosis.*

According to New York psychiatrist and author, Dr. S. David Kahn, a number of psychiatrists have found in analysis they often encounter telepathic material, that, in fact, ESP brings to the surface information that both patient and analysts have repressed. Dr. Montague Ullman, director of psychiatry, Maimonides Hospital, Brooklyn, N.Y., one of the few interested in ESP, has found that "many persons who are incapable of effective communication in normal ways can communicate at a telepathic level and surprise the therapist with a telepathic dream of rich awareness—even of the physician's problems." Believing that dreaming in some way facilitates ESP phenomena, Dr. Ullman set up a Dream Laboratory at the Maimonides Hospital, monitoring the dreams of sleepers, where researchers test for telepathic dreams under stringent conditions. Rapid eye movements during sleep are measured by the electroencephalograph, while other electrical devices measure physiological responses and changes.

Dr. Gardner Murphy, foremost among pioneer parapsychologists and president of the American Society, has set forth what psychical research needs:

- (1) Uninhibited ground on which to study conditions under which spontaneous manifestations of ESP occur—other than in the laboratory
- (2) Special experiments for special conditions
- (3) Development of repeatable techniques
- (4) Discovery of laws or principles which govern such phenomena.

Dr. Murphy well summed it up when he said, "You can't repeat the Grand Canyon, yet you can study it." Psychiatry finally has begun to do just that.



OPENING THE WINDOWS OF THE SOUL

WHILE IT IS acknowledged that man does communicate with or contact in some way what is called his higher self—his *soul*—knowledge of how this is done, though sadly lacking, is vital to the unfoldment of his spiritual awareness.

The organism through which man contacts his soul is the *etheric body*. The etheric body is NOT the soul. . .not the astral, mental or celestial body. . .and not the spirit. It is a body which is an exact replica of the physical, but of an infinitely finer substance. . .one that interpenetrates the physical and is closely connected with the nervous system.

At each point in the physical body where the endocrine, or ductless, glands are situated, in the etheric body there is a corresponding center, or vortex, of nervous or psychic force. Through these centers in the physical and etheric bodies, the physical body gains an inflow of its life force. This etheric body also serves as the bridge enabling man—while still in the physical body—to contact the after-death states, spirit life, and higher worlds. The size and degree of brilliance of these centers—when seen spiritually or clairvoyantly in the aura—reveal the individual's spiritual or psychic condition. Each psychic center, also referred to as a *chakra*, is related to its own particular plane in spirit life. . .either to the lower or higher astral, the mental or higher mental, even the spiritual or celestial. The brightness of a particular center indicates to which plane in the spirit world the soul is attuned.

In addition to his dense etheric body, man also possesses a finer one—seen as a *body of light*. This is the *soul body*. Not a creation of present physical birth, it is one of the spirit that has been in construction ever since the spirit was first breathed forth from God. The storehouse of all experiences and memories of the past, not only those of Earth life, but those acquired during sojourns in higher worlds and planes of being. This is the permanent part of man, whereas his lower etheric body—being so closely related to the physical, disintegrates as a rule shortly after death of the physical. When this does not take place immediately, it is the etheric emanation which is left behind by the physical at

some building, garden, churchyard, or home which is often seen and referred to as a ghost or wraith; it is not the true self, however, and will disintegrate when liberated from that which holds it to the physical plane. Were it not for this dense or lower etheric body, however, there would be no connection—no bridge—between mortal man, the soul, and the higher worlds. One can see the effects most readily of a broken contact between body and soul when, following a blow or shock to the brain and nervous system, soul consciousness is driven out as the etheric bridge is shattered and the individual lies unconscious.

Through the main nervous centers, or chakras, via the nervous system and the etheric body, communication takes place with all levels of spirit life. The three main levels of communication from the worlds beyond are:

1. *Astral*—from which comes communication with those in the immediate after-life.
2. *Higher Mental*—from which comes communication in the form of symbols and geometric figures.
3. *Spiritual* or celestial—from which comes stimulation of the receptive spirit and divine energy of the individual.

The seven nerve centers, or chakras, of man are situated at the crown of the head, the brow, the throat, the heart, the spleen, the solar plexus, and the genitals or kundalini. These chakras all are animated from the central "power station of man"—the heart.

Of these, the nervous centers most used are:

1. For the astral plane—*the solar plexus*
2. For the mental plane—*the throat and brow*
3. For the celestial plane—*the heart and crown of the head centers*

All the power that man needs to foster his awareness of the many spheres—from the humblest to the highest—lies within his own being. Earthly people still are largely ignorant of the laws which govern communication with the other spheres. In time, however, as man advances in spiritual consciousness, as he learns in meditation to contact illumined souls in the spirit world, he will be guided and taught by them. . .not only

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How to get
YOUR BEST AND HAPPIEST IDEAS

THE POWER OF THE SUBCONSCIOUS MIND

SOMETIMES it is necessary to explore an idea or problem consciously to the point of mental fatigue, even exhaustion of both body and mind. However, the sooner we learn to use our subconscious mind, it will work for us tirelessly, without thought or effort on our part, and the conscious mind will have more time to rest. Believe it or not, subconscious mind activity requires lots of time devoted to relaxation and a sense of leisure, ease and well-being. Such a mood produces a feeling of self-confidence, and confidence is vital to success in using the subconscious mind.

What has been called the "fireless-cooking" technique has been used successfully by many businessmen to work out their problems. Here is an excerpt from one man's letter that amounts to a short course on how to combine golf and business:

"I've learned how to make a golf game pay for the time it takes. Instead of letting myself work up to the hour when I'm to leave for the links without any thought of what I want the afternoon's mental relaxation to do for me, I make it a point, before leaving my office, to dig into some problem just far enough to get the elements lined up clearly in my mind or on paper. Then I put them out of my conscious thought—shove them back into the subconscious—and forget them while I play golf. As a matter of fact, one simply can't think consciously about business problem out on the links. (I know because I've tried.) The problem simmers away. Sometimes it's all 'cooked' into a solution by the time I'm back in my street clothes; sometimes it isn't. But I've noticed that following an afternoon of golf, the solution is nearly always ready by the time I reach my desk the next morning, and I know my afternoon wasn't wasted. Since I've learned this 'fireless-cooking' technique, I always think of the country club as my eighteen-hole office. . . . The trick is in focusing on the problem for half an hour or so before you leave the office, and cutting it up into small pieces for easier 'cooking.'"

We must not make the mistake of assuming that the subconscious mind will do *all* of one's work, or any of it, without concentration on the

matter by the conscious mind. Our great trouble, in fact, is that we do not make a *start* on our difficult or unpleasant jobs, but keep waiting until we can see just how to handle them. The longer we wait, the more difficult, if not impossible, they appear. If we would only engage our conscious minds briefly—turn on the heat and *start* the "cooking"—our subconscious minds would take over much of the load for us. Eventually the finished product usually will be superior to that of the conscious mind, for the subconscious mind is wiser—having the accumulated experience of years, if not centuries, to draw upon.

Because the subconscious mind is not rational, but draws on our intuitive faculties, we may not at first recognize an idea or solution it presents to us as being the help we were seeking. We must therefore train ourselves to be open-minded and learn to examine every strange idea that pops into our minds as a possible solution we had been seeking. Most people's conscious minds are "one track," so to speak, as they can concentrate only on one thing at a time, but fortunately any number of problems can be turned over to the subconscious mind. They will all "cook" at the same time without the least confusion. Some will rise to the surface of the conscious mind slowly, some explosively, some unfolding like the petals of a flower, and others fitting together like the pieces of a jigsaw puzzle until finally the picture is complete.

Once the subconscious mind has been given an assignment, the conscious mind can be turned to other matters—usually the farther afield the better. Some have found a completely differently type of relaxation helps the 'cooking' process best. A writer may find it while milking cows or ploughing a field, a business man may find it while reading a detective story, playing golf, or painting his boat, others may find it while dining out, attending a concert or the movies, playing cards, taking a brisk walk, or engaging in some skill of the hands. The conscious mind must be tuned out just as when turning off the radio or a TV program. . . . it must roam free on a vacation.

Regardless of the amount of training, research,

(concluded on page 12)



HOW THE WIND OF UNITY BLOWS

Douglas Hunt, writing in the *Astrological Magazine* of Bangalore, India, comments on the Parapsychology Foundation of New York conference held in the summer of 1965 in the south of France. Although the theme centered around "Religion and Parapsychology," he noted it as being significant that the conference was well attended not only by Hindus and Buddhists, as well as Christians, but that an observer representing the Vatican was there also. "If that is not a step towards one world, I do not know what is," he concludes.

THE PEARL OF GREAT PRICE

Why should living ideas be symbolized by a pearl. . . something that is the product of disease? From *EOM Universal*, Ida Mingle, come these thoughts on the pearl: A pearl forms from the egg of the oyster that does not escape from the shell, most frequently in an old and diseased shell, being a diseased concretion.

Every oyster which contains a pearl has un-sound flesh, almost rotten in parts, where the pearl is produced. The pearl is fed by the oyster, throwing out a fluid which covers it, thus forming a skin. At first the covering is very thin, but with added layer after layer, the thickness is enhanced and the size of the pearl is increased. One scientific investigator finds the creation of a pearl to be due to the irritation produced by a worm, which, after death, produces the pearl. . . the most beautiful pearl being only the sarcophagus of a worm. To stop the irritation caused by the worm, the oyster throws out a fluid and covers it. . . converting pain into perfection, grief into glory. Thus, one of the lowest of Earth's creatures—the oyster—in suffering a misfortune, furnishes a wonderful lesson on the uses of pain and adversity by converting its affliction into a precious gem, symbolical of all that is pure and beautiful. All other stones have to be polished. All other stones have to be cut and polished. The pearl, however, is perfected by nature and requires no art to enhance its beauty or value. Originally formed, money cannot buy

the pearl, as the oyster puts no price on it. Indeed, the "pearl without price," it comes to man as a free gift, the reward of his long and patient search, and in lifting it from the bottom of the sea. Though man puts a price on it, the price is man himself. For man, the pearl symbolizes regeneration. He, too, in dying to all the forces of the worm or serpent (his sensual nature), is lifted up out of the deep sea (his emotional nature), and rises out of disease into his immortal self (out of death into life).

LOOK AT ALL SIDES

"Be willing to hear many points of view until your place and mission grow clear to you from within," the late Ruth of Miami wrote in *Sologa, Inc.*'s publication, *Solograph*. "May I especially caution the young light seekers not to be too quick or definite in the pronouncements of their beliefs or earthly allegiance, since they may change their minds many times as more light flows, as more truth is revealed and leaders of their own generation, and those to follow, emerge. Be very slow to encyst yourself in any teaching or doctrine.

DON'T GET STUCK

Why is it necessary to grow in the depth and reality of one's relationship to God and man if one is to engage in psychic development? asks Ralph E. Henard in the *Spiritual Frontiers Fellowship Journal*, *Gate Way*. Such growth, he replies, prevents one from becoming too much involved in the phenomena of the psychic. "The saints"—or spiritual pioneers—caution us about "getting stuck" at this level and never going deeper into the spiritual experience. Many of us well know what they mean. The psychic can become so novel and interesting that it preempts our attention. However, when one looks at telepathy and clairvoyance as a means of helping one to explore the spiritual world and the spiritual depths within, it prevents such preoccupation. It keeps the psychic as a means of spiritual growth. . . not an end itself.

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...



HEALING SAINTS

ST. SEBASTIAN

By Major T.H. Patterson, Kent, England

IN THE YEAR 284 two martyrs were about to be executed. They were Marcus and Marcellianus. Their friends who had assembled around them were in great distress. The martyrs were in danger of being influenced by this show of sympathy. A soldier who was standing by became obsessed with the spirit of martyrdom. At the risk of his own life he appealed to Marcus and Marcellianus to make the supreme sacrifice rather than protect their own lives. The name of this great soldier was Sebastian who later, on the orders of an Emperor, was shot to death by archers. He became Saint Sebastian.

As Sebastian spoke to the two martyrs, a woman named Zoe, who was the wife of Nicostratus, fell at his feet and asked for spiritual healing. For a number of years she had suffered from a facial motor paralysis, which today would be known as Bell's Palsy. Her face was distorted and she had lost the use of speech. Sebastian looked at the woman with a feeling of compassion. He placed his hands upon her face for a few moments of deep meditation, and Zoe was instantly cured of paralysis.

The father of Marcus and Marcellianus was also cured by spiritual healing. He had suffered from what is today known as gout. Hearing of these cures, Chromatius, Governor of Rome who was also suffering from gout, sent for Sebastian, who gave him healing, and he did not suffer again. Chromatius freed all his slaves and resigned his Prefectorship. Filled with the spirit of goodwill towards all men, he recognized the need for a true brotherhood of man. Spiritual healing not only healed his body, it healed his soul also.

Sebastian lived during a period of great religious persecution and, in consequence, it was a period of many martyrs and saints. Marcus, Marcellianus, Nicostratus and his wife Zoe, Claudius, Castorius and others all reached the lofty pinnacle of martyrdom and sainthood. It was spiritual healing, however, which played a great part in their conversion to a life of moral purpose. It was spiritual healing which convinced them of the reality of Spirit, the certainty of survival, and the realism of Spirit communi-

cation for the purpose of giving physical and mental comfort to the infirm and distressed. To accept the reality of survival removes the necessity for explaining spiritual healing; to reject survival makes any explanation impossible. It is, as we have said, often, a gift of Spirit.

The power of Spirit has lost none of its grandeur with the passing of time, and the healing mission of our own age is producing corrective manifestations no less spectacular than those of the distant age of Sebastian. Paralysis, arthritis, disc displacement, and the many dread and incurable diseases, together with nervous tension and mental irregularities, all respond with promptitude to the compassionate appeal to Spirit from the spiritual healer. The lapse of nearly 1800 years between Sebastian and our modern healers has not diminished the power to heal which Spirit has bestowed upon us. Almost every decade from the time of Jesus has produced a spiritual healer of great renown. The tempo of spiritual healing has accelerated during recent years, and in almost every country the healing mission is gaining momentum.

We are likely to develop misconceptions concerning spiritual healing unless we realize that healing is possessed of preventative as well as curative qualities. A letter I received recently from an overseas spiritual healer, who is also a fully qualified nurse, states: "I was disappointed last year because three of my patients died in spite of healing." This statement shows a serious misconception of the healing power of Spirit. We must always remember that healing is a *law governed process*. The healings of Sebastian in the third century were just as much subject to natural laws as are the healings of our greatest twentieth century healers.

Healing cannot prevent the inevitable and ultimate condition which is medically known as death. Healing cannot provide new limbs where the old have been severed. It cannot prolong life beyond the normal span which is a part of the plan of the great universal directive power. Healing can prevent physical and mental disharmony, and it can restore this disharmony when

(concluded on page 24)

THERE IS no more honest truth than the words of Jesus, for He spoke from close association with the Father. Divine Love had been bestowed upon Him, in all its essence, and He was privileged to speak from the Father's standpoint. Many of His sayings have been distorted beyond recognition, merely to satisfy whims and fancies of priests and preachers of that time. However, Truth does not change and enough truth has been left, unadulterated, to satisfy man's longing, to make man want his association with the Father to become a living thing—At-onement.

Truth takes many a shape and form, depending upon who gives it. When a preacher, or layman, says: "This is the gospel truth"—we usually expect it to be so. However, so many authentic meanings have been changed by persistent ideas and claims of church leaders and otherwise, that it is difficult to screen authenticity from falsehood.

A child might say: "What I am telling you is, honest to goodness, truth." Is it? Has he colored it a bit to make it more satisfactory to the one for whom the statement is intended? Did he leave out some important angle? Perhaps one small item left out would have changed the whole picture.

Truth serum is given to prisoners in an attempt to garner truth. How much is truth? Could not much of what is said be backwash, memories of words and deeds spoken in days and years past! Perhaps some innocent word of a bygone incident might be injected in statements uttered during serum tests. On the basis of what is said, the man is tried.

Jesus uttered the Truth. He was *at-one* with the Father. He was the way-shower. He came to tell us how we, too, might become attuned to the Father and receive His Love—Love everlasting, Love Divine.

Man does have natural love, but man CAN seek and receive Divine Love. Natural love, if applied to man's moral habits and life in general, can make of him a perfect man—a man with a soul, created in the image of God, the Father. As such a man, the perfected man, he can, according to his degrees of perfection, enjoy life to its utmost in the Spiritual Spheres of Heaven—in beauty, harmony and peace. It all depends

upon his degree of learning, morality, and service rendered to others. For we cannot rise in perfection in the Spiritual Spheres without giving thought to others. We become stagnated if we think only of ourselves.

Didn't Jesus say: *As ye have done unto one of these, ye have done unto me!*

The blessings of the Father rest upon those who do not rest upon laurels earned, upon physical achievements, upon church affiliations, but in perfecting their moral outlook. We must also serve our fellow man when called upon to do so. Many are the opportunities to be of service if we would but crawl out of our selfish shells of complacency, if we would serve wherever our services are needed with the knowledge within that by so doing we serve Him who created us, as well as His Son who taught us the way to His kingdom. We would then be supplementing natural love with Divine Love.

Divine Love cannot "float out of the air" to us, however. We must seek to find it, and we receive in the amount we seek that which passes all understanding.

YOUR SUBCONSCIOUS MIND

(continued from page 9)

or rationalization one brings to bear upon any effort, when we let the subconscious mind help out, we add to our resources that age-old instinct or mental inheritance that contributes to balancing the mental load. We must remember, though, that we receive the most valuable assistance the subconscious mind can give when we are doing what we like best to do. It is when the conscious mind takes a vacation that our best and happiest ideas, our most successful plans and solutions are delivered by the subconscious mind to surprise us.

John K. Williams fills fifteen chapters with such stimulating ideas as these in his book entitled, *The Knack of Using Your Subconscious Mind*. A valuable book to own... a wonderful book to give... you may purchase it from Chimes, \$3.20 postpaid, plus 12c sales tax for Calif. residents.



EXPANDING YOUR SOUL HORIZONS

Part II

AS WE HAVE learned in the first two parts of this series, we are responsible for the thoughts we think and the words we utter, for once recorded in the ether they can be read by anyone on the invisible planes who chooses to do so, and they have a direct effect on our own as well as others' welfare.

Dr. William James had a way of describing this when he referred to it as *The Ocean of Mind*. He told us that every erroneous thought we have ever thought during our lifetime is added to this Ocean of Mind, and that every thought anyone else has thought is added to it. This, of course, results in good and bad, high and low, pure and impure thoughts floating through the ether like warm and cold currents in our mundane oceans. These currents touch every living person and account for many of our moods. When touched by one of these currents of depressing thought, we might find ourselves saying: "I don't know why I feel so depressed today, but I'm really down in the dumps." If we will remember that during those times we are in the current of DEPRESSION in The Ocean of Mind, it is simple to lift ourselves up out of it. Audibly or silently, simply affirm: *God liberates and frees me from this universal depression thought.* By changing our thought, we can change and overcome any condition.

This also applies to our susceptibility to influence by ignorant, malicious, even innocent spirits on the other side of the veil. Some of these souls do not and do not want to serve God and readily will possess or obsess a person living on this plane whenever given the slightest opportunity. Some even bring back with them the vibration of a disease with which they had passed on, superinducing it on those with whom they come in contact on this plane.

The removal of such a condition, due to such a cause, is vital to all concerned, for it is according to the prevalence or lack of such conditions that the general character and tone of humanity are affected. Knowing there is something we can do to help rectify this, when we make an effort to do so—in the right way—we help to cleanse and raise the vibrations of the entire universe. For just one person to do

this may not seem like very much, considering the overall scope, but the whole being the sum of its parts, it is bit by bit, part by part, little by little, drop by drop, that all great things come into being. . . even *The Ocean of Mind* to which we have referred above.

Again, the technique for rectifying this condition is very simple—but most effective. It consists in recognizing, first of all, that these afflicting entities are human beings like ourselves, that they are souls who have made the transition from this life, who have not yet become aware of the Laws of God; usually they do not even know they are afflicting someone, in fact frequently are not even aware that they are no longer living on the Earth plane. Some malicious spirits do know what they are doing, of course. Instead of treating these souls as though they were devils, however, if we treated them in a friendly, compassionate, Godlike manner—doing something to help them progress, instead of further hindering them by our condemnation—they would respond as they never had before because someone was kind enough to offer to help them. This is an entirely new note in releasing the sick (on this plane or on the invisible) from the cause of their ailment: *Friendly and loving kindness.*

Higher metaphysical and occult teachers in both Eastern and Western schools of thought long have taught that ninety percent of all disease is superinduced by spirit entities. Every time we allow ourselves to indulge in some negative emotion or thought, we lay ourselves wide open to the deleterious influence of some ignorant entity. Only at these times, when we lower our natural protective vital force field vibrations, can we be influenced to our detriment, and it is then an entity, or several entities, can become enmeshed in the aura and superinduce any manner of mental or physical ill condition or disease upon an unsuspecting individual. So often we accept or admit having some ill condition or disease, not realizing that it was not ours in the first place. However, by a simple word directed to the visiting spirit, an unwelcome condition can be dissolved quickly.

(to be continued)



LEARN TO KEEP SILENT

By M. Helen Kinney, Cucamonga, California

IT IS the most natural thing in the world to speak out to a person who does not conform to our way of thinking or doing, and try to get him to understand where he is wrong and what he should do about it.

Seldom is any progress made by attacking the problem in this manner, however. In fact, the person generally goes from bad to worse. Yet, it is not often—if ever—we come across anyone who is able to keep silent.

They say that "silence is golden," and in this instance it is worth more than its weight in gold. Have you ever stopped to wonder why the opposite effect is achieved, when, many times, those trying to help the unfortunate person are sincere in their desire to do so? It could, quite possibly, be they wish to help someone they love very much whom they would like to see make the most of their opportunities here, and for their self-esteem. One of the reasons for this is that continual discussion of wrong doing of the person keeps that rate of vibration pulsing around him, literally binding him to the old habit. In this way, the person never is able to be released from the condition, for it is negative thinking he hears continually. He keeps mulling it around in his mind until he convinces himself he will never do better. Then the more of a failure he feels he is, the more he sinks into his weakness.

Learn to keep silent and pray for the person whom you would help. Keep faith that he will overcome. You will be surprised at the outcome. At first it will not seem as if anything is being accomplished, but KNOW that there is, for God does work in mysterious ways.

In silence we find our greatest growth—physically, mentally and spiritually, and gratitude wells up from deep within us, filling every atom of our being with the love of God, or the Christ within us. Many times we do not realize our growth until we look back on our lives and see instances where certain things that had made us nervous or out of patience no longer affect us in that manner. We are able to overlook, more and more, the thoughtlessness of others, and seek to overcome our own shortcomings, realizing—at last—that we have our hands full just taking care of ourselves. There are many

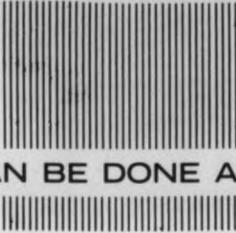
times each day we can keep silent. For example: When someone says an unkind thing to us, or does an unkind deed, instead of lashing back at them, especially when we know that two wrongs do not make a right, let us be sure we are doing and saying the kind thing to others who cross our path. We must remember that we are responsible for our conduct at all times.

A seed falls toward the ground, but before reaching it, the wind comes along and blows here and there in all kinds of places where it is impossible for it to grow. Finally, after a time, anywhere from days to centuries, it reaches the soft earth and is covered. In the dark and in the silence, it begins to grow, slowly and surely. At last it becomes whatever it was destined to become. So it is with us. We are blown about by the winds of desire, going here and there, but are not where we can fulfill our destiny, because of being sidetracked for a time, the length of time being different for each person. Finally, possibly when we have been brought to our knees by something that seems too great for us to bear, in anguish, and then in silence we find our way. Then we acquire more patience, more compassion, and are able to help our brother better by being silent while he works out his own salvation. We cannot walk another's path, but we can stand beside him while he does. Many times just being there gives him strength to overcome, so no one can say he is not needed, as each one of us fits into God's plan.

It is in the silence that inventors, musicians, painters, poets and great thinkers are able to create masterpieces. They get into the vibration of the particular thing they desire to do, and make contact with Spirit—whether they realize it or not. They could not do this, however, were they distracted by physical and material commotion. After a great length of time, they are able to do this with others around and become perfectly oblivious to what anyone else might be doing or saying. They go within themselves and become at One with their creation.

The first goal for any mental medium to attain is silence. . . . to be able to relax the body, despite

(concluded on page 24)


 IT CAN BE DONE AGAIN

By Alson Secor

GRAVITY is no miracle. . . neither is levitation a miracle which is the opposing force of gravity. Every time you take a step, you levitate a foot, yet when one's entire body is raised against the pull of gravity, with no explanation of how it is done, that is considered a miracle. We have just begun to understand the working of physical laws so their actions no longer seem miraculous to us. But because we do not as yet understand the esoteric laws, their actions still mystify us.

One of the accounts in the Bible describing gravity concerned Jesus walking on the water. Peter thought he too could walk on the water—that is, if Jesus asked him to. Jesus, of course, bade him to do so. . . His teachings were very practical. Setting off across the water, Peter did very well for a few steps, then the waves and the wind scared him, so gravity took charge. Jesus pulled him out and said, "*O thou of little faith. Wherefore didst thou doubt?*" Faith alone would not have kept Peter on top of the water. Faith in ourselves does accomplish wonders, but that faith is built up by repeated accomplishments. Peter never had walked on water; he knew he did not have the technique of walking on water; therefore, he lacked faith in himself. Jesus had the technique.

If that were the only time anyone had walked on water, it might be a miracle. There are others, however, who can do it, and that word *can* brings it up to date. Baird Spalding tells of the adventures of eleven Americans who, in 1894, traveled far and wide in India, Tibet, and in the Himalayas studying the wonders enacted by the adepts of the sciences of the Spirit world. This is recorded in volume one of Spalding's five books entitled, *Life and Teachings of the Masters of the Far East*.

The party was intent on taking a certain trip, but were caught in the seasonal downpour of rain, so they waited in camp for eight days for it to quit raining, then several days longer for the dirt roads to dry. When they arrived at a large river running banks full, they made camp to observe whether the water was rising or falling. The next morning they saw a large party on the other side of the river—about two thousand feet

wide—and they supposed they had crossed over in a boat. Then it was learned that they had walked across. After breakfast, three of their guides said they would like to cross over and would wait with their friends on the other side until morning. All told, twelve adepts walked across to the other shore. Since the Americans did not know how to walk on water, and there were no boats to carry their equipment across, it was decided that they would take a detour of four days hard travel in order to cross over a bridge. Before they left camp, however, fifty-two others of their company took the water route, and, fully clothed, walked on the water as though it were ice. Altogether, sixty-nine at that one river stop walked on water.

Time and again this party had seen natives who knew their esoteric physics pass across the mountain canyons and go up mountain peaks in just a few moments, whereas it took them many laborious hours on foot and by mules to reach the same destinations. The people in India, Tibet, and many mountain retreats hidden from the passing world, 'seemingly' know how to repeal the law of gravity. It is really not a repeal; it is that they know how to overcome the pull of gravity by *the application of a higher law*. . . by raising their atomic weight through raising the rate of body vibrations, making their bodies lighter than the weight of water.

Knowledge of the fundamentals of esoteric science can bring universal forces into focus so that a crowd of people can be lifted off one level to another, or great blocks of stone placed at will at any elevation. Spalding tells of his party arriving at the base of a temple built high on a mountainside in an inaccessible place. A large flat stone holding three people rose repeatedly with its loads until the party was deposited on the roof of the highest temple in the world, altitudewise, that is. This was no mechanical lifting or pushing device that raised and lowered the stone. It was done by a force greater than gravity. . . one called into action by those who knew how to do it. Is this force electricity. . . atomic power. . . or something else? Before

(concluded on page 16)

LESSONS FOR STUDENTS

THE WONDER OF TELEPATHY

IF WE CAN assume from repeated laboratory experiments and thousands of documented personal spontaneous demonstrations that telepathy and telepathic clairvoyance are a fact, what are some of the implications their expanded usage can have for us?

Although telepathy and clairvoyance are among the simplest of psychic phenomena, one of their most far-reaching implications for a skeptical materialistic age such as ours is the solid basis they provide for believing in *survival after bodily death and immortality*. With proof that mind can exist and function apart from a physical brain—that the brain is not essential to thought and consciousness—that mind can exist in a mental world of its own, independent of matter, it becomes self-evident that it can continue to exist and function in the absence of a physical body. What a tremendous thought this is, for it also demonstrates that the people we think we know and see every day are not what they appear to be at all. We see their clothes, skin, hair, eyes, feel their touch, hear their voices . . . little realizing that the *true person* of each of them is locked up within that dark chamber we call the skull, remaining invisible to us throughout life. That invisible "something"—the "realest" thing in life that no one sees—is the human mind or spirit. Yet the human spirit is greater than its material encasement. Alexis Carrel, the great surgeon, biologist, and Nobel prize winner, in his book, *Man, the Unknown*, asserts that the human spirit "overflows" its material confines, extending beyond *in all directions*.

Every tree in the forest is an individual entity, living a life of its own . . . yet all have their roots in a common soil which feeds and unites them. So, too, is human life united in the common soil of the spiritual world. It is our growing awareness of this which holds such incalculable potential for human growth and progress. The manifestation of psychic phenomena points very decidedly in this direction. It demonstrates very clearly to us that our perceptions are in no way limited to what our five senses reveal. Why, then, should we purposely limit ourselves by ignoring faculties we find we possess? When

we do this, it is equivalent to blinding ourselves deliberately—refusing to see. If we have latent abilities within ourselves, why shouldn't we cultivate them, learn how they can be useful in our daily lives? We can then teach our children to do likewise so that they may function on an even higher mental plane than we do.

While psychology has done much to explore the normal conscious mind, and psychiatry has uncovered much of the abnormal, as well as the subconscious mind, there is also a whole world to investigate in the realm of the "super-conscious" mind . . . for it is in this realm that psychic phenomena occur. Many wise and evolved souls, of ancient as well as contemporary times, have believed that the development of these superior faculties of mind, and their proper utilization, will be the next step in man's evolution. This could, in fact, constitute "the coming science"—the science of the next century—far surpassing any achievements we have known thus far. We are being led to the source and fountainhead of all life and mind as a result of our studies in psychic science.

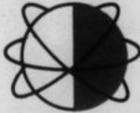
The foregoing is based on the writings of Hereward Carrington. His book, *Your Psychic Powers and How to Develop Them*, as well as *Man, the Unknown* by Alexis Carrel, may be purchased through the Chimes Book Catalog at \$4.25 and \$5.20 respectively, plus 4% sales tax for Calif. residents.

MIRACLES STILL HAPPEN

(continued from page 15)

long we will know. Science cannot pooh-poo it or laugh it off, for the solution to what are termed mysteries is their job.

In his book entitled, *Miracles*, Alson Secor tells how many such phenomena occur, just as Baird Spalding does in his set of five volumes of *The Life and Teachings of the Masters of the Far East*. Purchase from Chimes, respectively, \$2.25 and \$13.75 (per set of five volumes, or \$2.75 per volume) postpaid, plus 4% sales tax for Calif. residents.



MIND OVER MATTER

PSYCHIC EXPERIENCES

UNTOLD NUMBERS of human beings have experienced a sudden awareness or a flashing illumination in their interior consciousness which has given them an accurate knowledge of some event, condition or person—past, present or future—completely beyond the sensory capacity of the five physical senses. This had to happen only once in their lives to convince them—beyond any possibility of doubt—that some higher power of consciousness had operated in and through them. What happens to one personally by way of extrasensory experience means vastly more than anything that has happened or can happen to anyone else. What can happen to any one of us at any time does happen to other average normal human beings.

The testimony of those who have discovered themselves to possess a super sensitive awareness often is convincing of the potential existence of such powers within one's own consciousness . . . if one needs convincing.

Several years ago *American Magazine* carried a dramatic account by the famed racing driver, Eddie Rickenbacker, of what is now known as a *psychokinetic experience*, what we would call *the control of mind over matter*. He described a race in which he drove, on a dangerous concrete-walled speedway, when the wire spokes in his rear wheel gave out. The officials tried to flag him down to stop. . . even his own gang in the pit. . . but he wanted to win, and if he stopped he would be disqualified automatically. Even the crowd yelled at him to stop. His wheels began to wobble, then collapsed, and one after another his tires blew, spinning him around toward those concrete walls, but miraculously the car did not hit either wall. After spreading rubber and wheels all over the track, he finally stopped. . . still standing upright. . . *on his four brake drums!* He lost the race, but he had discovered something about himself. He realized that he could control his machine, even hold it together, with his mind, that even if it finally collapsed, he could hold it together with his mind. It gave him a feeling of true mastery, of supreme confidence.

According to Rickenbacker, "If I had said such a thing then, the boys would have called

me crazy. Even now I can't explain it, but I have been told that scientists now are investigating a phenomenon called *psychokinetics*, *the control*

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Sermonette

BORN WITH A MISSION

By Dr. Masaharu Taniguchi

THE EVOLUTION of mankind is possible only through the manifestation of "each and every human life." Man, who is a life possessed of self-consciousness, is truly necessary to God, and only through man does God "experience true freedom." No matter how magnificently and majestically the heavenly bodies revolve in space, or how beautifully the grass and trees, birds and animals appear, their beautiful forms are manifested through instinct or mechanical means only. God's consciousness is manifested as man, and only through the birth of man is God able to experience freedom consciously. Through this fact it becomes clear that *each man is born with a brilliant mission*; therefore, how important the life of man is. Without man, God is unable to "experience" growth, progress or freedom in the universe. When man lives to do good for others, practices love, gives aid and comfort and guides others toward understanding, he becomes a Master of life; such conduct and action is the expression and manifestation of "freedom," bringing with it the feeling of joy, an attribute of the Divine.

Dr. Taniguchi has the delightfully frank and simple expressive language of the Japanese. *Divine Education and Spiritual Training of Mankind* brings this quality into clear focus. Be sure you have your own copy. Order from Chimes, \$3.25 postpaid, plus 12c sales tax for Calif. residents.



CREATIVENESS AND ESP

At a meeting of the American Society for Psychical Research in 1965, President Dr. Gardner Murphy stated that, according to the Society's *Journal* of January, 1966, those states which have been found conducive to high creativity and high extrasensory ability. . . *positive motivation, relaxation, and dissociation*. . . do not in themselves produce it, but rather a *rapid movement*, say, from an unmotivated to a motivated state, from a relaxed to a highly active state, from a highly integrated to a very dissociated state. He described it as being similar to "cutting lines of force"—as an engineer would tend to think of the matter. His feeling is that the clue as to how this happens lies in the impact made when one passes from a state of absolute passivity, serenity and receptivity—such as being off in the desert or up in the mountains alone—to a state of enormous intensity and activity. This "cutting of lines of force," passing from a low level to a high level, from a negative to a positive state, is like making a clean break into something new. Also referred to as the "alternation principle" by William Ernest Hocking of Harvard University years ago, Dr. Murphy is of the opinion that much work already has been done on what is likely to precipitate a high paranormal moment by the biographers and writers of autobiographies, and diaries, something we have not yet understood or digested. Dr. Murphy suggests that in the era to come, study of this "alternation principle" will enable us to see how a perfectly ordinary world of contact with our immediate sensory environment may put us into another kind of world in which the extrasensory contacts are made. Possibly this will be no more than the astral counterpart of our bodies—our senses—made visible to us.

CAN ESP RESULT IN PHYSIOLOGICAL REACTIONS?

Writing in the FRNM Bulletin of *The Institute for Parapsychology*, Dr. Louisa E. Rhine des-

cribes several cases which pose the above question to parapsychologists. One instance she cites is that of a friend who suddenly was stricken with severe chest pains, almost to the point that she seemed about to die of a heart attack, yet had had no sign of heart trouble before or since. That evening the friend received a telegram advising that a close girl friend had died of a heart attack at the time of her own experience. Another example given was that of an older American woman in Korea who seized with unaccountable violent cramps and violent "back-arching," was described by her doctor as being in labor—if he hadn't known better. Yet perhaps she was, for word came that at that very time that night her daughter had given birth to a child back home. Although these cases, as well as others Dr. Rhine cites, give evidence of strong emotional ties between the parties, it is no uncommon thing for a medium, or sensitive, to experience this type of telepathic communication with someone on this plane or with a discarnate entity. Anyone who has witnessed this phenomenon can attest that in a very tangible way it results in varied physiological reactions.

DON'T FOOL YOURSELF!

The glib assumption by many people that auto-suggestion (or other similar terminology) is simply a method of fooling one's self is not supported by realistic, scientific study. Eileen J. Garrett, President of the *Parapsychology Foundation* of New York, has made this revealing statement: "Suggestion is not only a method of treatment of psychological abnormalities, but is at once the cause as well as the cure of them. It is the source of our highest aspirations and our best achievements; it is the seed of all the bright and dark activities of human beings in this world. We find our way through life by following suggestions that constantly are being made to consciousness, either by ourselves or by people and events in the outer world. Suggestion is the key to all education and the root of value in all experience."



By Paul Twitchell, San Diego, California

THE KEY TO BI-LOCATION

PART IX

THE KEY to bi-location is made up of three principal aspects which lead to success in getting out of the body freely and in developing the ability to travel in all universes in pursuit of happiness and liberation.

This trio of elements is known to us as *thought*, *light* and *sound*. Unless one becomes sufficiently interested in knowing and using these basic elements as an integrated media, success will be limited somewhat to the three worlds only.

Thought is the action channel for Soul. By means of the imagination, and by placing the desire somewhere, in some action, thought will be followed by the inner body within the first three worlds of God. The essential point here is that those bi-locating should try to make contact with a spiritual guide who can give assistance in achieving exteriorization experiences.

Light—cosmic light—the second of the three elements, in its true nature brings wisdom, love and bliss to those so fortunate to receive it in its purer form. Often this light will present itself as a rosy glow, a mantle wrapped around the person whom it chooses as a channel. Described by Edward Carpenter, an eighteenth century mystic, one might think there was a fire in the neighborhood only to discover it to be a light around oneself. At the other extreme, we find the light may become a fierce brilliance such as that which wrapped itself around Saul of Tarsus on the Damascus road, which left him blind for days, and later a wanderer in the Arabian wilderness where he tried to adjust his life to the unexpected change it made in him. This is an example of how the physical self suffers when the cosmic light appears suddenly in its terrible intensity. However, when one receives it by bi-location, or in a much gentler radiance, it makes a great difference to the physical body. There are cases on record where the physical body became so full of light that at death it remained incorrupted for several hundred years. Many Christian saints have left their bodies intact after leaving them for the last rituals. Some of these bodies are exhibited in European countries, such as St. Catherine of Sienna and St. Rita of Lima who both died over two hundred years ago. When Sri Auro-

bindo, the great Indian mystic passed away several years ago, his body laid in state for days before the cosmic light diminished sufficiently to allow his followers to cremate it.

The Light of God does not discriminate as to one's sex, color, creed or race. It appears to anyone ready to make himself a channel. In our time, Starr Daily attests to this concerning his life in prison in his book, *Love Can Open Prison Doors*,* as well as in his six other books. On the other hand, St. Teresa of Avila is an example of being of wealthy and noble parents, yet receiving the light. Marcus Aurelius, Roman emperor, received it during his battle campaigns; John Fox, founder of Quakerism, received it while running through the streets of Litchfield; Arthur Koestler, contemporary author, received it in a communist prison.

Anyone seeking the Light of God must remember that it brings about a drastic change in his life—for once he finds it working in him, never again can he call his life his own. He must follow the edicts of the higher worlds, for, as Francis Thompson so aptly describes it in his famous poem, *The Hound of Heaven* pursues him. Yet the more one runs from it, the greater it will seek one out; on the other hand, the more one seeks it, discusses it, and thinks about it, the more it will retreat. Thus it would behoove us to be like the Zen Buddhist who sits and waits for it.

With the purification this light brings in Soul and body, one cannot be content to serve any narrow and limited cause again, but must spend one's efforts on universal projects in the interest of mankind.

Sound is the third and most important aspect of bi-location. Often called "the music of God," it is the cardinal, central foundation in every religion; it is the creating and sustaining power of the entire spiritual universe, including the physical worlds and all life. We shall see how all-important this aspect of bi-location is in the next issue to come.

(to be continued)

**Love Can Open Prison Doors* may be purchased from Chimes, \$2.20 postpaid, plus 8c sales tax for Calif. residents.

GEORGE BUTLER COMMENTS

HOW CLOSELY WE ARE CONNECTED TO ONE ANOTHER

IS IT POSSIBLE for an unsuspecting person to be directly and dramatically influenced by the thoughts of another individual hundreds of miles away, over a prolonged period, by means of telepathic "brain waves"?

Of course it is, but precisely how this is accomplished is still the subject of much current investigation.

Details of a test—partly witnessed by medical observers—were related in September, 1965, in Honolulu, Hawaii, then published in December in the *Psychiatric Spectator*, periodical of Sandoz Pharmaceuticals. In January, 1966, excerpts appeared in *Medicine at Work*, a publication of the Pharmaceutical Manufacturers' Association.

Serving as both a subject in the experiment and a describer of the findings was a San Pedro, California psychiatrist, Dr. Margaret A. Paul. She recounted her experience to colleagues at the Seventh Western Divisional meeting of the American Psychiatric Association.

Principals in the test were Dr. Paul and two of her Los Angeles area patients. . . a 30-year old bachelor and a 28-year old 'unhappily married' woman, each unknown to the other. The following are elements of her report, with particular attention to day and time:

On a summer Thursday evening, the plan of the experiment was described to Dr. Paul by a research laboratory director who asked her to determine whether twenty-four hours later, while under the influence of a drug which produces hallucinations, there might be an *increase in extrasensory perception (ESP)*.

Agreeing to participate in the experiment, Dr. Paul traveled to the laboratory, some three hundred miles away. There at 8:10 p.m. the next day, Friday, she drank a broth made from a hallucinatory mushroom. Within minutes she was unable to concentrate. . . whirling from one fantasy to another. She described a feeling of being terribly threatened by a destructive force, the only comprehensible escape being through love—love of all kinds: parental, brotherly, humanitarian, and sexual. In this fantasy sequence, the atom bomb falls, she is killed, and she returns to life repeatedly to re-experience the terror.

At 11:30 p.m. Dr. Paul awakened from the hallucinations, and within a few minutes was oriented, then returned to her office.

On the following Monday, one of the two patients who had been involved unknowingly in this experiment, the bachelor, described how he had "lost" three hours on the previous Friday evening. He had planned to watch an 8 p.m. TV show, but the next thing he knew, he was watching the 11 p.m. news. On Saturday, he acquired an unexplainable fear of atomic attack, and thought about laying in a supply of canned goods. He asked several friends if they had seen him in a trance-like state Friday evening, but none could tell him anything.

On Tuesday, the 28-year old woman patient reported losing all memory of the previous Friday evening between the time she had left home at 8 p.m. with a woman guest to buy some ice cream, until her return around midnight. She was astonished to learn from her guest later that during this period she had insisted on driving to the home of a man with whom she was secretly in love, and sitting outside his house mooning over him.

Dr. Paul noted that both patients "have an unusually strong but ambivalent emotional attachment" to her, and assumed they were responding to her own hallucinatory stress.

The *Psychiatric Spectator* comments: "Perhaps many unaccountable moods and impulses stem from telepathic communications, and they remain unaccountable because we have not learned where or how to look for their source. Although this sounds like witchcraft, it may indeed be a phenomenon which must be incorporated into our diagnostic system."

As for Dr. Paul's evaluation when questioned by skeptical colleagues: "I have never expected to be involved in witchcraft, even less to be a witch, and least of all, an unwitting witch."

Editorial Comment: Although many details of this test are not related, it is apparent that it behooves any of us to be aware of what we put into our subconscious minds for it can be projected to others of less stability and understanding than we, possibly to their detriment.



BOOK REVIEWS

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THE AMAZING LAWS OF COSMIC MIND POWER

By Dr. Joseph Murphy

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Are you confronted with personal problems of despair and frustration? There is a Cosmic Force that rules your destiny, and once you put yourself in gear with this Force, there is no area of your life that is not bettered in every way. Dr. Murphy has few peers when it comes to writing on this subject, for he is able to demonstrate how each of us may release the healing power within, protect ourselves from harm and misfortune, and prosper financially beyond our fondest dreams. He brings to the Truth student techniques of extraordinary simplicity and effectiveness for directing mighty energies to generate new health, new happiness, new prosperity, and a wonderful life of inner fulfillment. There is always something fresh and thought-provoking, witty but sane and practical about Dr. Murphy's writings on Mind Power, no doubt the reflection of his twenty-five years of counseling thousands the world over on the Laws of Mind.

QUESTIONS WE ALL ASK

By G. de Purucker

\$2.25 postpaid per set of four volumes, (p), plus 8c sales tax in Calif.

Here we have questions on seldom discussed occult and psychic subjects answered with intelligence, and not a little humor. Four pocket-size books of approximately 175 pages each provide us with information on basic teachings of life and death, rebirth, cycles, and the power of mind. Also included are scientific questions on the atom, the cosmos, nebulae and stars, as well as some interesting sidelights on earthquakes, will and memory, the power of sound, and the teachings of various esoteric schools. Written from a Theosophical point of view, although G. de Purucker gives one an insight into the esoteric world seldom found in a dozen books on the subjects covered, one should also reserve the right to evaluate all knowledge gained with discrimination that comes from God alone.

THE HEALING INTELLIGENCE

By Harry Edwards

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"Here is a book," the author says, "in which the effort is made to study the law-governed processes which originate in the Spirit realm and to discover the means by which one can cooperate with them to overcome disease and maintain good health." Not only has the author studied this law, but by his understanding of its power and application, has become world-famous for his amazing recorded case histories of spiritual healing. This famous English healer and author of many books on Spirit healing feels that we must seek the reasons as to *why* and *how* so-called "miracle healings" take place, for we have ignored the truth too long that nothing takes place by chance, that there must be a reasoned process behind every state of change. Harry Edwards believes that healing of the sick is God's gift to everyone, part of the divine plan to open man's eyes to his kinship with Spirit and with God. The great value of this new book is that it brings out the beautiful truth of how, with understanding and belief, each of us can accomplish healing for ourselves and for others.

AT THE FEET OF THE MASTER

By Alcyone (Krishnamurti)

\$1.55 postpaid, plus 5c sales tax in Calif.

These are the words of a Master given to the student who has set his feet upon the Path. Only four qualifications are given for this Pathway: discrimination, desirelessness, good conduct, and love. In the course of pursuing this Path, the student must learn that his body is like that of an animal—whether it be his physical, astral, or mental body—that it is the horse upon which he rides through life. He must take care of it, not overwork it, feed and clean it, but eventually must learn that he is in control of that body, not the body in control of him. At the Feet of the Master, as the student follows his example and precepts of living, he leaves behind unreality, darkness, and death.



THE BODY TELLS THE STORY

HOME... THE WORLD'S MOST DANGEROUS PLACE

ACCORDING TO the National Safety Council, home is the place where most of our accidents occur. Astronaut John Glenn orbited the earth without a scratch, yet fell victim to a serious accident that resulted in taking him out of the space program. Home also is found to be the place where many of our ills have their origin.

While home is the most beneficial and influential of our institutions, it also can be among the most dangerous, for some of our most destructive attitudes are acquired in it, and out of it are born some of our most destructive emotions. Many of the emotional patterns created in the home have incredible weakening effects, and generate a magnetic attraction for all manner of illnesses. When we learn how to prevent the development of inharmonious relationships, or to spot and overcome them when they do occur, we shall be able to maintain a much healthier family atmosphere, as well as adult health patterns. In his book, *The Secret of Instantaneous Healing**, Harry Douglas Smith sets forth some of the ways in which we can *take action now* to heal the family-factor causes of illnesses:

1. Do not allow any family emotions to reach the *extremes of hysteria*. (Optimism can be just as dangerous as pessimism when hysterical.)

2. Do not allow family emotions to remain at or near *one extreme level*. . . constant exhilaration or depression. . . as the resultant tension can express itself in almost any illness.

3. *Balance concern* for your children. . . not smothering them with care or wilting them with neglect.

4. Do not allow illness to give your children *dominion over you* or your family, or let the children feel guilty for having an illness.

5. See that the *benefits of health* to your children outweigh those of illness. Make family work and responsibilities an opportunity rather than a task.

6. Give your children the benefit of *training in sound, spiritual truths*. Take them to a Sunday school teaching these truths and make your attendance regular.

7. In surrounding your children with an atmosphere of spiritual truths, *make your own life*

an example to them. You cannot profess belief in high ideals, yet do the opposite, and expect your children to accept and practice your beliefs.

8. Make your philosophy of life *reflect ideals and spiritual truths*, one that does not center itself on illness-producing ideas, emotions, superstitions or beliefs.

9. Remember that—while love of family is most commendable—*love wrapped in fear or nourished by possessiveness is unhealthy* and destructive. Neither possess or be possessed. Do not allow love to turn into fear of its loss, or overly protect the person loved.

10. Realize that *membership in a family* does not mean an inescapable, unavoidable, or necessarily permanent association with it. You are **FIRST** a child of God, and only secondarily a child of your parents. Your parents were God's agents for your creation, just as you are His agent for the creation of your own.

11. Live according to the laws of truth so that you have no room in your consciousness for any destructive feelings, attitudes, or ideas about anything or anyone—no matter how justified they may appear to be. Spiritual understanding that makes for spiritual certainty will not allow others to dominate, intimidate, stifle, possess, or subliminate you. Declare your mental, emotional, spiritual, and physical independence from all things, persons, places, times, beliefs, and conditions that could make you ill, and thus make you less than you truly are.

12. You do not ease the burden of a loved one by consciously or subconsciously hurting yourself. *Suffering can never be justified on the basis of sympathy, guilt, or vengeance*. Compassion for another's illness or difficulty does not demand equal pain.

The following affirmation may be of some assistance to you in bringing about the fulfillment of health and harmony within the family environment:

I surround myself and my home with harmony and love. All irritating or restricting influences in my life have disappeared. I am a free person in a world which is always a reflection of my

(concluded on page 26)



TRY HOLDING YOUR BREATH

WITHOUT BREATH we cannot exist, because it takes breath—containing oxygen and other gases—to activate the brain and keep it working. Our manner of breathing, however, is the coarsest way in which we can possibly use air.

Haven't you heard two people whispering, and you feared they were whispering about you? What did you do? Didn't you listen harder? How? Think carefully. . . YOU HELD YOUR BREATH. Instinctively, or through experience, you know that in holding your breath you would be able somehow to hear better. Isn't this so?

Supposing you cut yourself or possibly sustain one of those painful grazes which one can obtain from a fall on rough concrete. What do you do? Think carefully again. . . YOU HOLD YOUR BREATH. You find, by instinct, that if you hold your breath there is less shock, less pain, but as you cannot go on holding your breath indefinitely, you feel pain when you return to normal breathing.

Have you ever watched strong furniture moving men when they are confronted with a heavy object which has to be taken away? What do they do? First, they probably look very glumly at the object to be lifted, dolefully rub their hands together while they take a deep breath. . . then HOLD THEIR BREATH while actually lifting the heavy article off the ground. Instinct, or experience—whatever you like to call it—has taught these furniture moving men, in fact anyone who has to lift weights, that if they take a deep breath and hold it, lifting becomes easier.

Does your work necessitate deep thinking? Do you have to ponder upon a matter—work out some form of solution? If so, you may have noticed that as you think more and more deeply, your breath becomes slower and slower.

An Adept who is meditating deeply breathes so slowly, so shallowly, that one has difficulty in knowing if he is breathing at all. Those Adepts who bury themselves in the earth can suspend their breathing so that one breath might last them for several hours or days.

Breath—air—is *essential* to us. Air contains prana. Prana, however, is not something a student of chemistry can shove into a test tube, heat in a retort, or look at through a micro-

scope. Prana is something altogether different. One might almost say that it exists in a different dimension, yet it is absolutely essential for the maintenance of life since it is the *universal energy of everything*. It is manifest in everything we can conceive, yet human beings use prana in the coarsest possible way when breathing it carelessly and clumsily.

Prana stimulates our thoughts. Without adequate prana there can be no thought; without adequate prana there can be no healing. One who does healing actually is transferring his or her own excess prana to someone else in need of it. The area of its storage is in the solar plexus. The more prana we have succeeded in storing, the more dynamic we are, the more vibrant our life force, and the more of an impact we make on others.

Some very simple explanations of the breathing process, along with some elementary breathing exercises that won't hurt us but can do a tremendous amount of good, are to be found in the unusual series of books written by T. Lobsang Rampa, the controversial Englishman whose body was taken over by a Tibetan monk and occult teacher. He now has a new title out, the seventh in a series (some of which are out of print)—a book of knowledge in itself—entitled *Wisdom of the Ancients*.* Here is one of the exercises he gives by way of illustration: "Sit comfortably, preferably on a hard-backed chair. Keep your spine erect and your head facing forward. Relax as much as you can while maintaining that erect posture. Now take a deep breath, a long breath, allowing your lower abdomen to swell out, but without inflating your chest or raising your shoulders. . . You have to keep your chest and shoulders as they were, for the deep breath is taken by letting your diaphragm sag downwards, so that only the lower abdomen swells out. This is 'lower breathing.' If you do it properly, you will find that your ribs and intercostal muscles do not move. Remember that, will you? Now take another deep breath while preventing your diaphragm muscle from moving. This time, breathe with the aid of your ribs and your

(concluded on page 26)

HEALING SAINTS

(continued from page 11)

not in violation of natural laws. Birth, life and death are a sequence of natural consequences which lead to our ultimate sojourn in the realm of eternal usefulness.

Dread diseases which are known medically as "killers," however, are not necessarily a mark of the ultimate termination of physical life. The common cold can be a killer, just as surely as cancer or leukemia. But one can, by spiritual healing, survive cancer or die from a common cold. When the physical body, however, has exhausted its usefulness, natural law ordains that it pass to Spirit. When the physical body's usefulness has been temporarily marred by disharmonious influences, the healing power of Spirit can restore the lost equilibrium. It is clear, therefore, that as a law governed force, spiritual healing has preventative and curative influences.

The Sebastian healings in the third century were many and varied. The healings of today are no less multifarious. Sebastian also had a record of healing during his lifetime, which was no less sensational to those of his after-death existence. Intercession to him has resulted in proof of the reality of survival and of spiritual healing mediumship.

Harry Edwards' new book, *The Healing Intelligence*, is an inspiring source of information on the workings of spiritual energies in the healing process. A prominent British healer of many years, all his works are an excellent reference for knowledge on spiritual healing. These may be purchased through Chimes, as well as the aforementioned book, \$4.75 postpaid, plus 20c sales tax for Calif. residents.

MIND OVER MATTER

(continued from page 17)

of mind over matter. It isn't news to me. I believe that if you think disaster, you will get it. Brood about death, and you will hasten your demise. Think positively and masterfully, with confidence and faith, and life will be more secure,

more fraught with action, richer in achievement and experience."

Thousands of men and women, like Eddie Rickenbacker, at one time or another, have crossed over the line of ordinary thought a little way and have discovered new mental powers awaiting them, ready to be exercised. Just as science has revealed that another world exists beyond the supersonic barriers in the stratosphere, man now is becoming increasingly aware that there is a vast new world of consciousness beyond the barrier which has been imposed by his five physical senses. Harold Sherman describes this awakening awareness that has come to thousands of persons in his book, *Know Your Own Mind*.

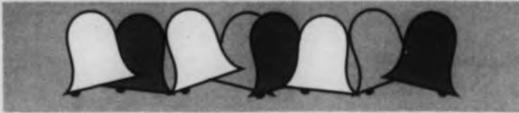
The aforementioned Sherman book may be purchased from Chimes, \$3.25 postpaid, plus 12c sales tax for Calif. residents.

LEARN TO KEEP SILENT

(continued from page 14)

the fast pace of our lives. Most of us would be delighted if we could relax as completely as a cat—go absolutely limp. There are, of course, many different ways of relaxing, and each must find that which is best suited to his own greatest sense of ease and relaxation—whatever will raise our vibrations to the spiritual, and bring peace and happiness into our hearts. Entering the silence every day for at least five minutes would help us immensely in every way.

A fully developed medium, while bringing messages, instruction and guidance to an individual also must learn to be still and listen. Often a person is able to talk himself into a solution to his problems while working with the influence of Spirit. We should, indeed, be thankful to know the truth that Spirit can be of much help to us. However, we must do our part, seeking our spiritual growth by going into the silence that we might receive intuitively or inspirationally the answers we seek. In doing this, we must learn to tell the difference between listening to the God within, or just listening to our own wishes and desires.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear friends in prayer:

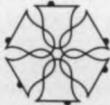
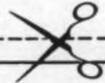
I have the very best of news in regard to the healing of J.G. The friend who told me about this young man called to report that all medical tests taken in the past two months have been negative. . . that the doctors cannot understand what has happened. J.G. previously had a growth removed from the prostate gland, only to have the doctors later discover cancer in that region. All his reproductive organs were to have been removed—until they learned all tests were negative. So J.G., and another patient for whom prayers were requested, apparently have been healed. What a wonderful answer to prayer! God bless you all for your efforts.

Mrs. Lee A. Davis, Spokane, Washington

ON BEHALF of all who have felt the need of the Healing Presence in their lives, let us offer this Benediction:

I draw my thoughts to a center, and at that center is God. I dwell upon His name. My attention remains upon it. I am God-centered. I sense that all good wells forth from this center and that it emanates through me. As I turn aside from the world of appearance, in the silence I contemplate this world of spiritual truth. I find my identity in the inner man, in the Christ, the son of the Living God. From Him comes my guidance through the day, and healing in all ways. So be it. . . and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

Healing is requested in the life and affairs of:

(Name of person to be healed)

Healing is needed for:

(Condition)

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(Your Name)

Street

City

State

Zip Code

First Request..... Condition Improved.....

Healing Complete..... No Change.....

Comments

HOME...

(continued from page 22)

own love, tolerance, and understanding. I release every belief in the need of value of suffering, mine or that of anyone else. I do not permit myself any destructive emotion, no matter how justified it may seem to be. I am neither dependent or independent. I live an inter-dependent life—giving and receiving—helping and being helped—claiming my freedom and allowing others theirs. I discard every idea and belief that hurts me, even though it may come from those I love. I no longer need to run away or escape from problems, but meet and overcome them with a new sense of self confidence and power.

*Dr. Smith's book, from which the foregoing excerpts were taken, may be purchased from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

WINDOWS OF THE SOUL

(continued from page 8)

regarding spiritual law, but as to the construction and workings of the etheric and soul bodies in relation to the physical. It is through the natural and gentle development of man's higher psychic centers that he receives inspiration from the higher worlds, that qualities and attributes are developed in him which become infallible guides in his work as a healer, counselor, and servant of the spirit.

Wise and great teachers now are drawing closer to the Earth to bring their much needed wisdom to mankind. Souls who have passed through the fires of suffering, who have attained to a degree of self-discipline, will be taught how to develop the divine fire within themselves *safely* . . . for this divine fire is both creative and destructive. Man, in his ignorance, continuously dissipates this divine fire through animalism and passion, and through uncontrolled emotion. Each time man controls his emotions, transmuting them into love, he builds greater light into his various bodies. In this way, the divine fire is used to beautify himself and the world and to glorify

God. As we develop these centers, the chakras, from the heart, as we meditate on love, live love, absorb love, give love, we become alight with the divine fire, with the divine magic that heals the sick, comforts the bereaved, and blesses the sorrowful. We beautify everything we touch; we bring peace, happiness, and harmony to all life. When this divine fire is brought into operation so that the chakras are working as God intended, the whole physical body is in a state of ascension. Although still in a body of a physical nature, man then would be functioning on a much higher plane of consciousness than in his present dark state. Raised in vibration, it would be a *beautiful body of light*—approaching that of the God men, the sun men, who once walked this Earth at the beginning of its creation.

We see now how the higher self—composed of very fine ether, pulsating with light—shines ever more brilliantly through the chakras or centers of our being. . . the *windows of the soul* . . . as we unfold in increasing spiritual awareness.

The foregoing is based on the teachings of White Eagle, Indian spirit teacher, brought to us through his instrument, Grace Cooke, in the latest addition to the literary works of the White Eagle Publishing Trust of England. *The New Mediumship*, along with all other White Eagle books, may be purchased from Chimes, \$3.25 postpaid, plus 12c sales tax for Calif. residents.

YOUR BREATH

(continued from page 23)

intercostal muscles. Take a really big breath; you will find that now your chest is expanding but your abdomen remains quite normal—except your abdomen remains quite normal—unexpanded. In this exercise you will observe you have chest expansion instead of abdomen expansion. This method is termed 'middle breathing'."

**Wisdom of the Ancients* referred to above, by T. Lobsang Rampa, available only in the paperback edition, may be purchased from Chimes using the handy order form attached to this issue—\$1.40 postpaid, plus 5c sales tax for Calif. residents.

ODE TO SPIRIT

TREASURES IN HEAVEN

Nothing can be lost;
In Heaven our treasures shine.
And everything held dear
Is there, both yours and mine.

This life is but a moment
In the Eternal Tide.
All our loves are waiting
On the Other Side.

— Gertrude Naugler

THE TRUTH

Brighter than the sun,
Stronger than the storm,
Swifter than the thought,
Clearer than the azure;

Straighter than a ray,
Merrier than friendship,
More bold than a dream,
More pleasant than sleep.

More solid than a rock,
Harder than a diamond,
More beautiful than dawn,
More ardent than the fire;

Sweeter than the lyre,
Lighter than day,
More terrible than the volcano,
More charming than a flower.

— Grigory Vardanian

COMMUNION

Silence sometimes sounds so good
That I want no joys of brotherhood
But only the quiet I find with God
and Nature,
Lying on the sod.

Did you think that silence had no
sound?
If you did, you have not been
around

To hear the Music of the Spheres
Played only for receptive ears.

— Alexandria

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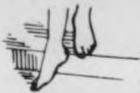
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THE LIGHTER SIDE

Yes, we believe in extrasensory perception. What else explains the ability to read one's own handwriting? — *Changing Times*

From a minister's wife: "Like many loyal minister's wives, I sing in the church choir. One Sunday the father of an eight-year-old in our congregation asked her if she knew the minister's wife. 'Oh yes,' came the reply. 'She's one of the chorus girls.'" — *Alpine-Sun*

From a church bulletin: "Our mixed chorus sang last Sunday in a regional broadcast from Minneapolis. It was nice to hear them and realize they were nearly a thousand miles away." — *The Furrow*

In Denver the members of a Sunday school class were asked to set down their favorite Biblical truths. One youngster laboriously printed: "Do one to others as others do one to you." — *Denver Post*

A woman testifying at a prayer meeting: "I ain't what I ought to be; and I ain't what I'm going to be; but anyway, I ain't what I was." — *Northern Lights*

Sometimes a nation abolishes God, but fortunately God is more tolerant. — *Newsweek*



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WILLIAM JAMES SAYS . . .

THE TEACHINGS of William James tie psychology, philosophy, and religion together onto one string. It can be said that he is the first person to advance the original idea of applying this theory to actual livelihood. He states that under normal conditions, even when a person thinks: "I have expended all my power" . . . that person has used only twenty-five per cent of the power which dwells within him. If a person once becomes aware of the God who dwells within himself, such doubts and mental anguish as . . . "What meaning is there to human life?" or "Is life worth living?" naturally fade away. The reason we are troubled by such thoughts is because of the anguish and urging of the spirit within which is trying to make the physical consciousness recognize the God who dwells within ourselves. God always dwells within us, and we are troubled only because the urge to make us recognize this is active. If God did not dwell within us, and man were just a lump of matter, then the "awareness" of the physical form alone would not be able to feel or be sensitive to anything contrary and it would not be troubled by such thoughts as "the meaning or significance of life."

—From *Seicho-No-Ie* of Japan

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NATIONAL TEMPLE EDUCATIONAL ASSN., INC., HERMETIC SCIENCE MARCH-APRIL EVENTS

We are privileged again to have with us in March the beloved MASTER HELIOS from the Sun. This Master visited us for the first time last year, and is returning as he promised. New to our Temple, in late March we look for a visit from the ancient Biblical Prophet, MICAH. We would like to give him an outstanding welcome with a large attendance.

April promises much with the coming of one or more of the Arcas, namely, Arca PAN ARCA PAN. He has promised revelations of the Earth's many changes in prehistorical days.

All these Masters will come through our Pastor, Rev. Eda A. Roberts while in the Dead Trance state. Everyone is welcome! Come and bring a friend.

WED. 8 p.m. — Personal Problem Clinic with sealed billet messages • FRI. 7:30 p.m. — Instruction Classes, healing services for all conditions • SUN. 7:30 p.m. — Devotional Services, messages following. • Private consultations by appointment only, either Destinological or Dead Trance.

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UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7:45 p.m. Worship 8 p.m. Wed. Worship 8 p.m. Rev. Richard Ireland, Pastor. 276-6076.

WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Services Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 727½ E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

TUCSON

CHURCH OF UNIVERSAL LIGHT, 1159 E. Mabel St. Unity Bldg. Services Sun. Healing 7 p.m. Worship 8 p.m. Unfoldment classes Wed. & Fri. Rev. Ronald Nichols, Pastor & Pres. MA 2-4000.

CALIFORNIA

ANAHEIM

CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

EL CAJON

SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8. 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor. Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Helfrick, Treas. 583-4156.

ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove, Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Thurs. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428. Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

HOME CHAPEL, NFSSC #48, 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

JOSHUA TREE

CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3¼ mi. east of Joshua Tree, ¾ mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors. (714) 366-7172.

LAWDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

UNIVERSAL CHURCH OF THE MASTER, #34, 14511 Larch Ave. Service Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047. Rev. J. F. Gilliam, Co-Pastor, 617 Cedar Ave., #15, Long Beach, HE 5-8413, classes & healing.

LONG BEACH

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thurs. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thurs. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

LOS ANGELES

AGASHA TEMPLE OF WISDOM, INC. 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zenor, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Service Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earlyne Chaney, Pastors. Information and classes. DU 7-7187.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Betty Thon, Pastor. CI 1-0816—Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Thurs. 7:45 p.m. Rev. Violet Charles, Pastor. AN 9-8655 or AN 1-9598.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thurs. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue. Chimes may be purchased at all centers.

1st CHRISTIAN EPISCOPAL CHURCH, 906 N. Western Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. (714) 982-9926 or 241-9545.

SPIRITUAL CHURCH OF JESUS CHRIST, THE, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551 Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE, Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 15th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregarer, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m., Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifeste, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christianen, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Thurs. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

ROSEMEAD

UNIVERSAL CHURCH OF THE MASTER, 8742½ E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kvisler, Pastor. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenso & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN BERNARDINO

UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m.: Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. & Thurs. 7:45 p.m. Class Wed. 7:45 p.m. Rev. Francis Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m., Class. Fri. 7:45 p.m. Consults by appt. Rev. Hilda S. Thornton, Pastor. MI 8-2412.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Thurs. 7:30 p.m. Rev. Ruby Lee Brumfield, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All message, Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group, Marine Memorial Bldg. 609 Sutter St. Rm. 407 Thurs. 7 p.m. or mail prayer request to Rev. Michelina Russo, 2206-48th Ave.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m., Class Tues. 7:30-9:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor, Rev. Leon J. Levy, Founder-Director. 431-8864.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Re: Consults and classes, write Revs. Percy & Pearl Wilkinson, Pastors.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Service Sun. 7 p.m. Rev. Robert A. Ferguson, Pastor. 266-7976.

SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Rev. Dorothy Stevens, 534-5159.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. Rear, Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

NAT'L SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BOCA RATON

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 275 N. E. 6th St. Service Sun. 7:45 p.m. Rev. Pearl Fernandez, Pastor. 395-3719.

BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 - 57th Ave. West. Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. 746-4835.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC. 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poirier, Pastor.

TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Services Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 586-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tiffie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. P. Phillips, Secy. E. Harrell, Corr.-Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116½ S Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl. Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Rev. Aries M. Jefferies, Secy. TR 925-5510.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Deil, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maisters, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Welmyth, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Toifree, Pres. OR 3-1688, Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirela DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA

MINNEAPOLIS

2ND SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Penway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1-K. Services Sun. & Thurs. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thurs. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK**ALBANY**

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or OR 4-3200.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy. SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor. Rev. Nadien Wood, Asst. Pastor. Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy. 797-3022.

LONG ISLAND, N. Y.**HOLLIS**

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President. OLB - 60 12

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5366.

CHURCH OF THE PURPLE HEALING RAY, Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

RISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed. & Fri. 8 p.m. Open class for psychic unfolment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO**AKRON**

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

MASSILLON

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. 10 a.m. Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA**OKLAHOMA CITY**

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

OREGON**CANBY**

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575, Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Allen L. Robbins, Secy.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA**PHILADELPHIA**

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, 421 Bingham St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

TEXAS**EL PASO**

OPEN DOOR TRUTH CENTER, 2821 Idalia. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearnin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

ST. PAUL'S SPIRITUALIST CHURCH, 9 Chelsea Pl. Sun. Lyceum 10 a.m. Service 10:30 a.m. Class Mon. 7:45 p.m. Leonard F. Parsons, Pastor. JA 9-7776.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Mrs. Charles Valenta, Pres. LE 2-8954.

UNIVERSAL SOUL SCIENCE TEMPLE, 114 Kendall St. Services Fri. & Sun. 8 p.m. Healing and counseling. Rev. Kurt W. Rudolph, Pastor. CA 3-9736.

WASHINGTON**BELLINGHAM**

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johansen, Secy. 1637 James St.

PUYALLUP

1st SPIRITUALIST CHURCH, 343 - 2nd St. S.E. Services Sun. 7:30 p.m. Friendly Hour 6:30-7:30 p.m. Circle 2nd & 4th Wed. Noon. Merton Boss, Pres. Theresa Boss, Secy. 1802 S. Adams, Tacoma. SK 9-7144.

SEATTLE

AQUARIAN FOUNDATION, 315 - 15th Ave. East. Services Sun. 11 a.m. & 7:45 p.m. Dr. Keith Milton Rhinehart, Pastor. East 4-6046.

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 2116 W. Dravus St. Service Sun. 2 p.m. Frank Goodale, Pres., Effie Gobben, Secy., 1702 Melrose Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Secy. LA 3-9220.

WEST VIRGINIA**HUNTINGTON**

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 325 W. 3rd Ave. Service Sun. 7:30 p.m. Rev. Ralph McCallister, Pastor. 523-6031.

WISCONSIN**BEAVER DAM**

CHRISTIAN UNITY SCIENCE CHURCH, Inc., 925 S. Spring St. Services Sun. 10 a.m. Service & Messages Thurs. 7:30 p.m. Healing Daily. Rev. Hattie Hoppa, Pastor. 887-2419.

GREEN BAY

SPIRITUALIST PRAYER GROUP, 606 - 6th St. Service 1st Sun. of month 7:30 p.m. Rev. Floyd A. Thornton, Pastor. 435-3300.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 No. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Pauline Benson, Secy. 2953 N. 9th St.

PILGRIM PSYCHIC SCIENCES CHURCH, THE, 1239 S. 15th St. Services Sun. 10 a.m. UP 3-8810 or AT 2-9449.

TEMPLE OF SPIRITUAL VISION, Woodmen Clubhouse, 734 N. 26th St. Rev. Anita M. Kuchler, Pastor. Church. 2603 W. Atkinson Ave.

CANADA**BRITISH COLUMBIA: NEW WESTMINSTER**

1st SPIRITUALIST CHURCH, 815 - 12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor. A. J. Carpanini, Secy. 581-5725.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Thurs. 8 p.m. Healing & messages. Revs. E. M. & George R. Tingley, Co-Pastors.

ONTARIO: TORONTO

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Greetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry, Thurs. 7:30 p.m. Healing, Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor. LE 5-7606.

QUEBEC: MONTREAL

1st SPIRITUAL CHURCH, 2186 St. Catherine St. W. at Atwater Term. Services Sun. 7:30 p.m. Wed. & Fri. 8 p.m. Rev. James C. Snook, Pastor. Mrs. C. Newlands, Secy. 488-4594.

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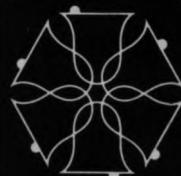
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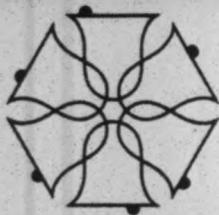
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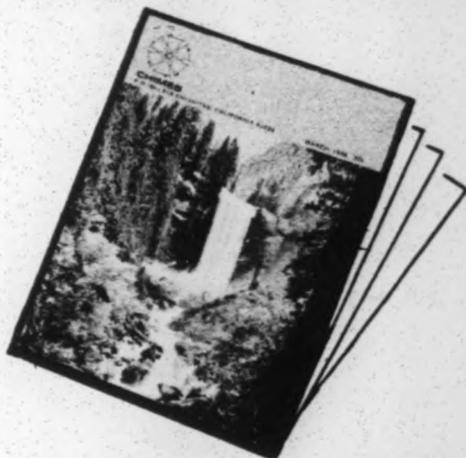


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