

CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

FEBRUARY, 1966 30c





I KNOW GOD ANSWERS PRAYER

I know not how it will be done,
just how my God will answer prayer,
But I have faith that He will hear,
that He will know and He will care:
As my prayer ascends to Heaven,
back will come the answer sure;
If I pray for strength and wholeness,
He will send His strength and cure.

I know not how He works or answers,
know not how or when or why,
He has given His assurance
that He's with me, ever nigh,
Giving help and love and substance
when my heart lifts up its cry:
He will answer when I call Him,
to my side in need will fly.

—From *Mightier Than Circumstance*
by Frank Whitney



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**P.O. BOX 818
ENCINITAS, CALIFORNIA 92024**

25th year of continuous publication
Edited with the inspiration of Spirit

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FEBRUARY

The stars come nightly to the sky;
Nor time, nor space, nor deep, nor
high,
Can keep my own away from
me.

—John Burroughs

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The shining sea . . . the sea of peace
. . . into which the river of life is flowing.



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LETTERS TO THE EDITORS

● I just purchased a book you feature, *I Can Heal Myself and I Will*, by Dr. Cushing Smith, and it is doing GREAT things for me. More about this later. . .

Viola Acord, La Crescenta, Calif.

(Wonderful! . . . wonder what it could be? Will just have to contain ourselves until we get the next episode.)

● For many years I have searched the libraries and book stores diligently for more knowledge on the subjects of the life hereafter, communication with our loved ones, and particularly spiritual healing. Even borrowing what I could from friends who have a few books, the selection available I have found to be very limited. Unexpectedly, a friend offered to loan me a copy of Chimes to read. It must have been no accident this happened, for it proved to be the light on the path I needed for further progression. In just the few issues received since subscribing, the vast amount of reading, research, and background knowledge required of its editors to which I have been exposed has opened up many new worlds to me. And, I cannot tell you how much I value having my own Chimes Book Catalog for just the diet of spiritual food I have been seeking for so long. I am sure few people realize the great service you are performing by making available so much constructive and helpful material that any one can put to use, rather than be willing to profit from catering to curiosity in the weird, mysterious, and unusual.

May Chimes long continue in its worthy cause!

Hugo Stewart, Boston, Mass.

(How true it is that when the student is ready, the teacher appears. . . though often in an unexpected form.)

● I am bubbling inside, dear blessed friends, with thanks to God for showing me how to budget carefully enough to have been able to send two gift subscriptions as Christmas remembrances. I feel that every day of the new year my friends will be blessed with a spiritual feast from Chimes. After the busy holidays are over,

I shall try to write again and tell you of the many special blessings I have received because of Chimes, and why I so look forward to it every month. If I could have only one magazine, it would have to be Chimes. Wishing you God's richest blessings,

Mrs. M. Booth, Bronx, New York

(How empty life would be were there no friends with whom to share our joys!)

● This charming little magazine fluttered down on my desk recently in the delightful manner of a home-coming pigeon. Although I subscribe to a number of magazines somewhat on this order, I never have too many. . . and, of course, the moment I ran my eyes down the list of contents, I knew for a certainty that Chimes and all future issues are here to stay. . . but definitely! Thank you so much,

Dora Sessions Lee, Prescott, Arizona

(Some people are prone to reject a publication because it has one subject or article of which they disapprove. Instead of learning something that might open up a whole new world of thinking, it is easier to toss the entire kit and caboodle out. . . about like tossing the baby out with the bath water. The wider our interests, the more we can give and receive from life, and the greater our capacity for helping and understanding ourselves and others. All things are ours to enjoy by the law of attraction we set in motion through our thinking.)

● From cover to cover I read Chimes every month, then pass it on to Grandma, and later to friends. Throughout the years Chimes has brought me:

C heer
H ealing
I ncreased faith
M essages
E sp
S pirit

Please remember me in your daily prayers for guidance at this time. Love and blessings from,
Mrs. R.E. Lee, Rockville, Conn.



No matter how much they claim to know, the simple faith of Jeane Dixon in turning to God for all answers has succeeded in. . .

CONFOUNDING THE EXPERTS

JOKINGLY, as a common occurrence now, prominent personalities in the news parry ticklish questions put to them with the rejoinder that they "do not have a crystal ball." Since Jeane Dixon has flashed so brilliantly across the American scene of public life, millions of people have become familiar with what can be done with a crystal ball.

Considered as much of an institution in Washington, D. C. as the Pentagon, while American and foreign visitors seek the former for handouts of U. S. money, armaments, influence, and information, Mrs. Dixon is sought for her personal assistance and glimpses of the future.

By the decade of the 1960's Jeane Dixon had become so widely known that mail from Europe and Asia, addressed simply to "Jeane Dixon, USA," was promptly delivered to her door. A devoutly religious Catholic, she will use her unusual gift only for the benefit of others. Not only does she decline to accept any remuneration when using her talent, but she believes that if she were to accept it, she might lose her talent.

For Jeane Dixon to exercise her gift of prophecy, is there nothing eerie or uncanny about it . . . nor is there for anyone else, for that matter. As naturally as a gifted soprano hits high "C", she demonstrates to an astonished world what always has been known to students of psychic sciences. . . that Spirit manifests in every one of us, in a different manner, and to a different degree, but that "all gifts are one and the same Spirit."

Many times Jeane has stated that the information, and answers, she receives concerning the future is available to any who seek it. "My source is the same source which is available to all of us," quotes Ruth Montgomery, syndicated Hearst columnist, in her new book entitled, *A Gift of Prophecy, The Phenomenal Jeane Dixon*. However, seldom satisfied with such a simple, straight-forward reply are those who insist on trying to pin down her "real" source of information when she makes her public prophetic statements, even informal remarks to friends, that relate to the national defense or welfare. As Ruth Montgomery reveals in her book, however, Jeane Dixon's training in such things as nuclear science, rockets, space, and science tech-

nology is roughly equivalent to that of a kindergarten pupil. Yet this lack of background knowledge never seems to interfere with her remarkable insight in such fields. After hearing her predict on a nationally televised program in 1953 that Russia would launch a satellite into orbit around the Earth, Andrew Haley, general counsel for the International Astronautical Federation and counsel for the American Institute of Aeronautics and Astronautics—a recognized authority on outer space who has written two books on the subject—later came to know her well. He kept in mind many details she gave him of Russia's coming satellite program while travelling abroad for many years and attending international conferences on aeronautics, missiles and rockets. In 1963, after a meeting held in his office called by a group of scientifically trained men for the purpose of probing extrasensory perception, Haley said of Jeane Dixon after the panel of scientists had examined her: "The panel examined Mrs. Dixon closely about her visions—how they came to her, how she interpreted them, and whether she had had any others concerning outer space." Haley recalls, "The most interesting thing about the evening was that, except for myself, Jeane Dixon was more knowledgeable about rockets than anyone else in the room." It might also be added that probably she never has read an article on the subject in her life, yet when she speaks, it is with amazing knowledge.

In the light of what occurred in November, 1965 to cause a complete power blackout in the northeastern part of the United States, the account in Montgomery's book of a vision Jeane had following this panel investigation of her gift, is something that did confound the experts. Because of their eagerness to know more about the future of the space race, we have a vivid illustration of the accuracy of her prevision.

"After retiring to bed, she says, a vision came to her in the darkness, lighting the bedroom. 'I saw a silver ball, like the sputnik, rising out of Russia and going into a powerful missile which traveled around the globe to the left. Suddenly it switched course and traveled in the opposite direction. Beneath it America was all aglow,

(concluded on page 14)



Group games involving ESP add life and excitement to any gathering, and answer the question. . .

ARE YOU PSYCHIC?

HERE IS A GAME that introduces the factor of *psychokinesis*, officially designated by parapsychologists as PK, however most people would describe the process as . . .

MIND OVER MATTER

When we come to the point where our mind influences matter, this can be the means of making our wishes come true. We will see how, by means of a game that may be played by a group, mind, or a group of minds can act as a direct influence in the control of a physical object. Almost any bottle will do for this experiment, provided that it will spin easily on a flat wooden surface. It is best to test several bottles, however, to find out which is the most suitable. After the group has formed a circle around a large table, or on the floor, one person is chosen as the "operator," his duty being to spin the bottle. Another member of the circle is designated as the "target."

The bottle is placed in the center of the circle, its neck serving as the indicator, pointing toward the target, also known as the "PK point." The operator, within easy reach of the bottle, places his hand on it, while everyone concentrates on the single thought: "Let the bottle spin freely and stop when it is pointing to the target." The operator then gives the bottle a spin on its side and, as it twirls, each player watches it, and tries, by thought alone to so control the spin that the bottle will stop with its neck pointing directly to the person selected as the target. Each circle member takes a turn as operator, and a new individual is chosen as the target before each spin. Each time the bottle stops, pointing to the human target, it is a "hit." In a circle of eight players, forty spins would require five "hits" to meet chance expectancy, and must occur over a long period for PK to be responsible. This, of course, adds to the suspense, encouraging the group to continue the play in the hope that their unified "thought control" can bring still better results.

It should be noted, however, that the frequency of hits in PK experimentation have not been so high as in the field of mind to mind communication, so in such a game as "spin the bottle,"

a small but constant margin above the chance level may show that the mind, working with a spontaneous burst of force, can control matter.

Next time you are in a bowling alley, watch the bowlers who use bodily motions and display anguished faces in an effort to control the ball after it has left their hands and is rolling down the alley. Or, study the members of your golf foursome as they try to influence the golf ball after driving it from the tee. They are putting their minds to it all right, but too late for PK to help. The time to exert such influence is in the very beginning. Perhaps playing the game of "spin the bottle" will help improve the score of bowling and golf players.

THE FIVE SENSES

Each of the five senses can be used to test our faculties for extrasensory perception. We know that through mental impressions we are able to create sense impressions, thus games along these lines are patterned to transmit actual sense impressions from one mind to another. This can be done with the eyes by concentrating on some object or symbol, with the ears by sounding a note or tone and sending a mental auditory impression, by touch in sending the mental impression of temperature, surface, size, weight, or shape, by taste in conveying flavors, or by smell in the thought projection of distinctive odors. As with other forms of ESP, first impressions are often best, so the receiver should quickly write down his choice, then check later for scoring.

* * *

In issues to come, we will show how chess, bridge, poker, dice . . . all have their extrasensory side, and sprang into popularity largely because of their psychic phase. *Psychic and Other ESP Party Games*, by David Hoy, forms the basis for most of these games descriptions, one of several hundred interesting and informative books available through the Chimes Book Catalog. It may be purchased at \$3.75 post-paid, plus 14c sales tax for Calif. residents.



Predictions of . . .

COMING EVENTS

NEW POWERS TO COME

The world soon will be told from pulpits and lecture platforms, even over the radio, that a power is being poured out upon the Earth, and there will be many conjectures as to its source. Those who can accept this power as a radiation from a good source—opening up their being to a state of receptivity, responding lovingly and receiving it with gratitude—these will not fall. For them there will be no heart failure as there will be for many who cannot assimilate it. . . . The cosmic ray is one phase of this outpouring, a God-power out of the Great Central Sun, sent forth for this particular time. As people become adjusted to it bodily and mentally, there will be a stronger, farther reaching, deeper, broader wave, followed by a third, when all must stand to it or fall. Operating with this great radiation, falling as abundantly as rain upon a thirsty field, mankind will rise to the realization of the full meaning of precipitation. (*More to follow on this in the next issue.*)—From *Living Toward Mastership* arranged by Beulah Armstrong.*

OLD ABE STILL WATCHFUL

In a series of dead trance messages to Rev. Auda E. Crocker of Boston, Massachusetts in 1965, Abraham Lincoln spoke of many developments unfolding for the Earth. He predicted that "within a few short years, Spirit will mingle among great men, and they will be proud to acknowledge to a waiting world that all things are theirs because of the Spirit universe." In speaking of our children, he stated that those of "tender years are receiving unheard-of powers and prophecies through great Masters that will become natural laws." He reminded us that, although the Spirit world tries to help us avoid catastrophes, "that is the way God's world was made. . . by sacrifice and suffering, and all the storms of life. . . and that though man be tested, he will be victorious in the understanding of the powers granted to him by Spirit forces through God's laws." He warned that "not until our country becomes united in its powers can it give to the warring nations the awareness of its supremacy". . . for at this hour "man has forgotten that his strength comes from a long-neglected

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word, *prayer*" and that the great lesson of life is "for every man and woman to *be still and know that He is God.*"

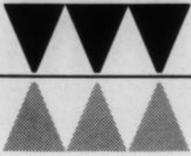
THE COMING COMET

The comet that scientists have predicted would enter our solar system within this decade—not near the Earth, some claim—the *Occult Gazette* of England forecasts to be the planet Vulcan, that it will enter the Corona of the Sun and burst into its center. Whereas previous comets flashing across our solar horizons have brought scourges, wars, plagues, etc., the School of Universal Philosophy and Healing sees this one's effects being harnessed by the Higher Powers. Vulcan, planet of the destroyer of evil, will bring great power to destroy evil, but will raise up life. However, this seems to apply to life in a spiritual sense. . . life of the spirit. . . for those who have changed their vibrations, who have embraced the new laws. They see its effect as one of adjusting the world to becoming as a Great City of Light. We have been hearing of great changes that have to be made in the etheric orb of Earth, but there will be accompanying physical changes also which will, in turn, mean the etherealization of every man. . . *every man that can take it.*

MASTER HILARION'S INFLUENCE

"At the present time neither Spiritualists nor scientists realize they are both overshadowed by my influence, and so being led towards common conclusions through their common desire to find Truth. Books will be published upon the conquest of the Unseen in which eminent scientists and Spiritualists will give their opinions side by side. These will be in apparent conflict, but later on it will be shown how they can be reconciled. One of my pupils, an initiate, will incarnate combining a remarkable scientific mind with a mediumistic body; his work it will be to coordinate both activities and reveal them to be but facets of one reality." —From *Through the Eyes of the Masters* by David Anrias.*

(Starred references are excerpts from books which may be purchased from the Chimes Book Catalog.)



ONE OF MAN'S GREATEST DISCOVERIES

CONCLUSION

NEVER WAS THERE a more perfect exemplification of nonsense folklore than is found in *Alice in Wonderland* and *Through the Looking Glass*. Although a famous mathematician at Oxford University, Professor Charles Lutwidge Dodgson, writing as Lewis Carroll, in his dream-like narratives, that made many a little girl happy, were hidden many golden nuggets of profound truth. Yet, surprisingly, all these years the millions of people who have read his stories probably were unconscious of the fact that they contained profound allegories of the mind and soul of man.

Not everything written in the spirit of nonsense is inspired, of course, and only that which is accompanied by the spirit of love attains anything of real permanence. The authors of the Mother Goose rhymes must have had a deep and sincere love for little children, and, judging from Professor Dodgson's works, he had a tremendous love for little girls.

For some time now, religionists and psychologists have ascribed three levels to the mind of man—the conscious, the subconscious, and the superconscious—also sometimes known as the rational, the psychic, and the spiritual. In the first venture into relaxed nonsense by Lewis Carroll, one stumbles into the subterranean realm of the subconscious, and in the second, into the celestial realm of the superconscious.

When Alice in Wonderland tells of falling down a rabbit hole into a deep well and noticing on the way down that the sides of it were lined with cupboards and bookshelves, we find that it is a perfect allegory of dropping deep, deep into the center of one's own subconscious self where hundreds of "cupboards and bookshelves," and thousands of "maps and pictures" are hung upon shelves. Her description of the long hall and all the locked doors that the golden key wouldn't fit, until she found the right little door, is the story in a nutshell of trying the locked doors within our own deep self until we find the right one from which healing can come when we have the proper key to unlock it. The best trained and most experienced psychiatrists know what an arduous and delicate labor it is to find that key, and how difficult it is for one to become child-

like enough to crawl through the tiny doorway of memory that restores perfect balance, sanity and health. To enter that tiny door, Alice had to grow small, then to get the key she had left on the high glass, she had to grow tall again. So Alice made the startling discovery we all make sooner or later in life—that height and width are relative in this earthbound world, just as time and space are relative in the world of the airplane and the radio. To the child, and to the inner mind, time and space are elastic—depending on whether one travels by covered wagon or by rocket. Even the Mad Hatter who carried a watch that told the time by the day of the month—not the time of day—was reminding us that the trivialities of time should give way to the vastness of eternity.

Alice Through the Looking Glass takes us on a journey into the superconscious. Just as everything in the looking glass is exactly opposite to everything in the room, so everything in Heaven is exactly opposite to everything on Earth. Where before Alice slid down the rabbit hole into the realm of the subconscious, now she steps through the looking glass into the realm of the spiritual. In the heavenly world, she saw life on Earth as a great chessboard, with all of us as pawns in the game. She learned that as we place our trust in the Great Player, if we are to go places, we must learn to be still and wait; if we want to move. . . reach our goals. . . we must go in the opposite direction to what people of this world think we should.

A glorious thing about this superconscious world in which Alice was living was that time merged into Eternity. . . that one could look forward as easily as one could look backward. . . that actually there was no past and no future, nothing but the everlasting Now. It was here the heavenly quality of pre-recognition was introduced to Alice in a very plausible way. She accepted as reality what adults disdain as mere myth and legend. The "flying carpet" of her world was something too far-fetched for grownups to waste time thinking about. . . yet fifty years later we had flying carpets circling the globe.

(concluded on page 26)



THE POWER OF THE SUBCONSCIOUS MIND TO HEAL

YOU CANNOT THINK without feeling, and you cannot express an emotion that does not have as its inciting cause a movement of mental energy. Mind action precedes all physical processes. The human body, in fact, functions only in response to mental energy, for the mind controls every activity occurring within the body organism. Thus, the nature, or content of mind, determines what kind of response will be made.

When we think constructively, there is stimulation and integration of all bodily processes. When we allow situations of fear, doubt, anxiety and frustration to control our thinking, there is a debilitating effect upon our health and well-being. It is a matter of common observation that a person's mental and emotional life objectifies itself in the condition of his body and in his environment.

It goes without saying that we live in an age of stress. The code through which the culture of this age is expressed results in generating many powerful emotions—fear, aggression, hostility, guilt. . . many forms of antisocial behavior—for which there is little expression or relief. The human mind can repress such impulses, of course, but after being repressed so long, eventually they find expression. . . often in some form of neurosis or in a mental or physical illness. The individual, not aware of the processes being subconsciously projected, is unable to regulate them or avoid their impact.

Among the most prevalent afflictions of the American people is fatigue—frequently termed "depression" by medical men. The extent of this ubiquitous mental and emotional disease is indicated by the millions of prescription drugs and nonprescription remedies sold for it each year, not only in pharmacies, but in grocery stores and gasoline stations. Perhaps as many as 100,000,000 individuals seek to find in alcohol an elixir for all the troubles of mind and body, including fatigue or "depression."

Many people suffer from being tired all the time. Their energy runs low early in the morning, and the remainder of the day is simply "dragged out." Tiredness is the great affliction of the mediocre, the average, the unsuccessful. Strangely enough, these are the people who are always bored. The thrill and challenge of the

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job long since has been lost. To them, all the business of living has evolved into unrelieved drudgery and boredom. What's wrong with these people? Have they less ability or less training? Are they sick? The Fatigue Laboratory at Harvard University has announced the conclusion that: "The phenomenon formerly called fatigue is better described as *boredom*. It is boredom that causes a reduced rate of working." Now why are people bored? Negative thinking, indolence, lack of ambition, ignorance of essential facts about a job. . . these are some of the answers for some of the victims of boredom. Usually it is not a lack of capacity, but boredom and frustration that cause that tired and listless feeling which afflicts so many.

If the conscious mind fills the subconscious mind with thoughts and emotions expressing and creating boredom, fatigue and frustration, it will direct its energy to creating conditions and feelings which reflect the orders it received from the conscious mind. In order to change this condition, we must change the thought pictures and patterns of the conscious mind that produce the sense of failure and debilitation.

The human body has a built-in thermostat which maintains the inner physical temperature at 98.6 degrees, regardless of outer environmental temperature. The function of this built-in mechanism is to enable the body not to reflect the climate of its environment. Cold or hot, this thermostat maintains its own level.

It is equally evident that each person has a built-in mental and emotional thermostat which makes it possible to maintain an even emotional climate and atmosphere, in spite of surrounding disturbing situations. Many people do not use this wonderful thermostat—in fact, do not even know that such a thing is possible. They do not understand that each person has a *built-in power of self-direction*. The conscious mind, being the self-aware, self-starting aspect of our personality, is a built-in apparatus by which we can not only influence, but control, directly and indirectly, the internal bodily processes which determine our health and well-being. As the creative energy of the subconscious mind responds

(concluded on page 14)



THE PARTIAL KNOWLEDGE OF SCIENCE

One finds that scientific knowledge is not knowledge of Reality, but of appearances only. Moreover, scientific assumptions change from time to time as shown by the fact that the materialistic, mechanistic and deterministic ideas of the 19th century now have been discarded. The avenues of perception through the five senses admittedly are inadequate, and the very method of science itself, consisting as it does of abstracting, classifying, analyzing and taking things to pieces, often modifies and destroys what it purports to study and explain. Hence, science does not give any information about the reality of things, but only partial knowledge of those aspects of mind and matter amenable to its methods of treatment, according to the conclusions of Dr. C.H. Yeang of Malaya in his treatise, *Who Am I? I Am That I Am*.

REST PERIODS ESSENTIAL

Do not neglect rest that comes. . . periods of lethargy and rest. You do not realize the extent of superconscious training, teaching and conditioning that is going on. It is much more intense than anything you experience on the physical in order to prepare the physical to accept ideas, experiences and phenomena already beyond your present understanding. There will be experiences you have yet to dream about in a short time. . . Sleep and rest, lethargy and even the periods of depression are created to rest your physical activity in order to work in the higher vibrations with you. This is one step beyond the many metaphysical training ideas of Earth programs, because it is not generally accepted that there are conditions beyond the human control. But when you work with the will of the Father, all things are in their proper place, including such low-period cycles. . . for which you should give thanks and cooperation instead of sending forth negative regrets, as is usual with man. (The foregoing are excerpts from the booklet, *The Mark Age Period and Program, 1958-1961*, of which a free copy is available upon request and a 5c postage stamp.)

OUR UNIVERSAL CITIZENSHIP

Commencing a series of articles on his philosophy of life, Manly P. Hall, writing in the *Philosophical Research Society Journal* states: "No one is expected to be perfect, but any civilized person can be expected to be kind. There is no evidence in this world of ours that we have to be difficult, but there is abundant evidence that by smoothing out our own eccentricities and inconsistencies we do have a better life. This better life, in turn, brings us more peace and security in our older years, and prepares us for citizenship in the larger universe, to which we must all pass in due time."

SPIRIT HELPERS

In the spirit world are souls who need light. They are suddenly flung out of life, maybe blown to pieces, or crashed down to the Earth and cast into the beyond. Such souls as these are instantly and tenderly taken care of. But when they come to themselves—when the etheric body comes together again, is rebuilt—they may find themselves in a state of confusion or darkness, even loneliness. But not for long. . . for in the spirit world you would be surprised at the many centers of service, the extent of the organization set up for the help of souls on the physical and the planes beyond who are in a state of darkness—From an address by White Eagle in *Stelle Polaris*, English Bi-Monthly.

WHAT'S IN A NAME?

"I could never understand why this matter or life after death or any phase of religion had to be talked about behind closed doors as if it were family gossip, or why it had to be hushed up as if someone had sinned, or why it had to be argued about, or monopolized, or fought over, when, by the fact of open exchange of knowledge, ideas, and experiences, everyone's faith would become richer and everyone's life would take on new and greater meaning."
— From *Make It An Adventure* by Marcus Bach

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...



HEALING SAINTS

ST. MALACHY

By Major T.H. Patterson, Kent, England

IT IS COMMON KNOWLEDGE that the laws of England forbid anyone except a medical practitioner to give any form of treatment to a patient suffering from cancer. In a small English village named Gisburn, where I have spent many happy hours, there was a woman who was completely healed of cancer of the breast by a spiritual healer of great fame. This healer had been in Gisburn on a visit from Ireland, and, having heard of this dying woman, decided to use the healing power flowing through him, which soon brought about her restoration to normal health. Malachy, who performed this healing, was born in Ireland in the twelfth century. He had implicit faith in St. Patrick, and often interceded to him for assistance. A native of the Christian stronghold of Armagh, he later became its Bishop. We are told that his name in Irish was Maal-Maodhog O Morgain, and that he left Ireland in 1139 to visit several countries. Amongst his close friends were several Saints, including St. Bernard. At Clairvaux, France, on November 2nd, 1148 he passed to Spirit at the age of 54. Since then, he has become known as St. Malachy to the people of all nations. Amongst the people of Ireland in particular, he is to this day regarded as a "great healer in Spirit." Death, to him, certainly did not bring an end to his healing gifts. In fact, rather, it might better be described as the beginning.

Many patients have been healed of growths by spiritual healing after medical science has declared a cure to be impossible. Yet actually, the healing of malignant growths has basic features no more miraculous than the dispersal of a common wart, or even of a goiter. With Spirit, it is merely the dispersal of the matter involved through spiritual therapy.

The apparently spectacular character of curing cancer by spiritual healing is to be found, not so much in the dispersal of a malignant growth, but in the fact that medical science is at the moment unable to do so. While Spiritual therapy is subject to natural laws, and must work with them, science is limited in its knowledge of these laws and, in consequence, is not always able to direct them for curative purposes.

Malachy gave healing, however, for many

other dread diseases, and cancer healings such as at Gisburn, have been repeated many times by spiritual healers in the twentieth century, and many cases that resulted in death have been spared the pain characteristic of this disease. I know of many such cases which have been acknowledged by responsible and experienced medical people.

Malachy's first healing after he passed to Spirit came in consequence of intercession by his friend, St. Bernard. His body had been carried to the grave on the shoulder of the abbots. Amongst those who were assembled was a youth who for many years had suffered from a paralyzed arm which hung lifeless by his side. Bernard seized the arm of the youth and, with an audible intercession to the dead Malachy, touched the corpse. In the presence of many mourners, life was restored to the boy's paralyzed arm.

It is very difficult to convince the skeptic of healings of this kind, and twelfth century healing history may have lost much of its authenticity with the passing of time. During the year 1942, however, a healer of my acquaintance performed a cure equally miraculous. A patient was brought to him who was paralyzed down the left side of the body by a form of spinal disease. For him to walk at all was difficult; his body drooped over to the left; his arm just dangled without any control, and his head could not be turned either to the right or left.

This healer, in making his intercession to Spirit, just placed his hands on the patient's back. He had the indescribable joy of seeing the man's body gradually straighten, and his left arm come to life. After only four healings of this kind, he was again a normal, healthy man. "That," said the healer with great modesty, "is the power of spiritual healing. It is the greatest power on earth—performing a greater feat than splitting the atom."

Whatever the power of Spirit may be that restores health to the physical body and tranquility to distracted mind, there is one certainty which accounts for the attunement of healer and Spirit. . . love and compassion for all who suffer.

(concluded on page 26)



ANGELS TO THE RESCUE

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

IN THE DUNGEONS on our side of life are found those who misbehaved while on the Earth plane. . . those who committed murders, rape, and sordid acts with criminal intent. They are kept there by their own evil acts. No act of contrition will take them out. . . unless they are serious in their intentions to change for the better.

When man loosens the "tie that binds," he frees himself. When man correlates his thinking with those on a higher scale, he makes his first attempt at rehabilitation.

To cleanse his soul, man must purge himself of evil thoughts, rid himself of criminal intentions. He must "wash his sins away" by deliberate seeking for something better—not in a material way, however, for Heaven does not consist of material things. He must want to live a better life, one more adapted to God's Laws.

Angels, of course, always hear the pleas of those in the dark chambers of the heavenly spheres. No man or woman remains "lost" any longer than he or she wants to be. Until man learns to live in peace and harmony with all other men, regardless of color or creed, Race or affiliations, Heaven will have its chambers of horror, of degradation, and sinful acts. Therefore man must regenerate himself on Earth before he can expect beauty, serenity and peace in the heavenly spheres. If man could only so live that his every act was a morally good one, a gesture of homage to the Creator, an act of mercy to a sick one, a lonely one, a helping hand to those in need, then Heaven would have no planes or divisions reserved for the sick of mind.

In the hells of man's making beyond the veil, even some of the blackest of souls are redeemed when they see their wicked ways and, mentally, send out a call for help. They respond to spiritual treatment and before long elevate themselves to cleaner, higher ranks. They learn and progress as rapidly as their thirst for knowledge and advancement brings them.

Some will stay in the lower planes for centuries. . . steeped in their dark deeds. Saturated is even a mild word for it. God pity them! But no one stays in "hell" eternally unless he wants nothing else. ALL can be rescued—if

they want to be. *God does not put them there, nor does he keep them there.* Man alone decides his fate—whether on Earth or in the Heavens.

Angelic beings, advanced Spirits, help to "fumigate" these planes, as it were. They administer assistance according to the degree of the need, or the sincerity of longing. So, dark as these regions are, those in the Higher Spheres have a hard time comprehending man's desire to stay in them, especially when it is so easy to send out a distress call and receive help. Some who have been in these hells are now in the Celestial Heavens. So no man need stay in the hell of his own making.

The inhabitants of the higher spheres visit these hells, giving whatever aid they can, and many inhabitants of darkness have been swayed by the Angels of Light to alter their ways, to be willing to listen to advice and to truths that will send them on their way upward through the spheres of light and beauty.

No one stands still unless he wants to do so. No one is rejected. Cordons of Angels are at the beck and call of every man whenever he earnestly seeks help and enlightenment. Try them and see!

* * *

How the "unseen" works in the invisible planes to assist, to rescue, souls in darkness is described in Wilfred Brandon's books, *Open the Door* and *We Knew These Men*. These books may be ordered from Chimes, \$3.25 each, postpaid, plus 4% sales tax for California residents. A handy order form is attached to this issue of the magazine.

BIRD'S EYE VIEW

If you want to get a clear picture of any condition in life, if you want to remain tranquil and happy, don't try to see things when you are so close you have your nose on them. See things from the highest point of which you are capable, then you will be surprised at how different they look.

—Stella Polaris, English Bi-Monthly



EXPANDING YOUR SOUL HORIZONS

Part I

THE SIMPLEST THINGS usually are the best things, of the most universal appeal, and of the longest duration. Certainly this is true of spiritual precepts. The I AM presence. . . the One Reality. . . is the Reality of Being in all life, all manifestation of form, as well as all that is without form. Applying this to our own state of being, we affirm the I AM presence of God in us, which is always perfect and One-With-The-Father.

That perfect I AM in you is never sick, never inharmonious, hence you know that this I AM is well and strong and like The Father. Jesus knew this to such perfection that when He stated it, the person for whom it was meant saw, or heard, or was released from so-called devils, or freed from whatever was the matter with him. For us to reach this same state of realization, wherein we speak the WORD and we, or another, is healed, there are certain rules we must learn to observe.

1. *Never rehearse disease.*

The most natural thing in the world is to rehearse the conditions of a disease. Someone who has known relief from pain and has been healed of some ailment or disease by means of divine healing is usually gloriously happy over the release, and immediately thinks everyone should be told about it. So, to everyone who will listen, an account is given of how sick he was, describing all the conditions in detail, not realizing that this very rehearsal of the conditions he wanted to leave behind is bringing the illness back to him by the law of attraction. When the condition returns, it is harder to heal the second time, and if the person persists in rehearsing it each time after being relieved of it, it may become so fixed in the subconscious mind of that person that it becomes next to impossible to uproot.

2. *Never rehearse conditions outgrown.*

There may come a time when you have outgrown a tendency to manifest some ill-condition, but you wish to give a healing testimonial. There is a vast difference between this testimonial and rehearsing a previous condition. In rehearsing a condition, you make the symptoms real, but in giving a healing testimony, you have the

motive of helping someone else to believe that the divine love of God heals the sick. Everything in life is governed by MOTIVE. If your motive is pure and good, especially if it has been to help others, then you receive natural protection from The Masters of the Heaven World.

3. *Let your conversation be in Heaven.*

These are the words of Jesus which remind us that if we talk about disease, we are not keeping our conversation in Heaven, for we are lowering our vibrations, our talk, to inharmonious things that are not heavenly.

4. *Never prognosticate disease.*

Do not say: I feel as if I were going to be sick; or, I feel a cold coming on; or, I always get hay fever in rag weed season; or, eating oatmeal in the summertime gives me hives. To say such things is to give power to the WORD and attract that very condition to yourself.

5. *Man is a law unto himself.*

The reason Jesus asks us to let our conversation be in Heaven is because we are responsible for every WORD that leaves our mouths . . . for every thought we think.

This brings up the question of how disease is able to enter the human body. It enters as a *thought* and is accentuated by *fear*. For example: You get your feet wet, and the day is chilly, so you shiver and perhaps sneeze. The way we have been brought up, ordinarily such symptoms naturally suggest that we are taking cold. Therefore, INSTANTLY DENY THIS THOUGHT. Refuse even to admit it to your mind in the first place. Talk to it as you would a person, saying: "I will not admit you. You are no part of me. I close my door to you. Be gone and do not enter here, for I will admit only thoughts of health and harmony." Keep your mind filled with thoughts of God and not with the tendencies toward disease. Once you admit the thought of a disease, then fear it, *you have it*. As so often has been said, "Name it, and you can have it." In other words, identify a disease in your mind, and by that time you have it.

(to be continued)

CONFOUNDING THE EXPERTS

(continued from page 5)

but as the missile turned, the lights of our country went out, leaving us in utter darkness. I interpreted this to mean that Russia has a secret type of missile for which we have no anti-missile missile. It is so powerful that it can completely immobilize our communications and lighting systems. It can also play havoc with the navigation of our planes.'" Asked whether the Soviets already had such a weapon, or whether she was "seeing into the future," she said that by the fall of 1963 it had already been developed and that "the Russians were getting ready to let our government know that they had it, in order to do business on their terms, when the assassination of President Kennedy intervened."

Montgomery reports that in January, 1964, American planes in East Germany began to have unexplained navigational difficulties and unknowingly strayed into Communist territory, but that the true facts of the matter would be some time coming to light because of the prevailing cold war. However, Astronautical attorney Haley is quoted as saying that, "If the Soviets have indeed found a way to reverse the electromagnetic field, anything is possible. . . including a communications blackout for America and our planes, such as Mrs. Dixon foretells."

After mentioning this on a national T. V. program, one Pentagon official after another called on her wanting to know the source of her information. She described to them the way the satellite would operate like this: "Pick up an inkwell and turn it clockwise in your hand. Everything is bright. Now, suddenly turn it counterclockwise and visualize everything going dark. That's the way this Russian satellite will operate. As it turns, it blacks out our communications and lighting systems. I saw it happen in a vision." A few days later, then Senator Hubert Humphrey, told about Jeane's forecast concerning a Russian satellite that could knock out our communications, is said to have replied: "We have been fearful of just such a development for some time."

No doubt Jeane Dixon will continue to confound the "experts" with her amazing knowledge,

until one day the source of her precognitive powers no longer will be questioned. . . the day when America openly, humbly, and gratefully acknowledges God as the true source of all knowledge and seeks the answers from Him in all branches of learning.

* * *

Paraphrased from the book, *A Gift of Prophecy*, by Ruth Montgomery, be sure to read the full, inspiring true-to life story of The Phenomenal Jeane Dixon. On the handy order form attached to this issue, you may order your copy from Chimes, \$4.75 postpaid, plus 18c sales tax for Calif. residents.

Correspondence to Jeane Dixon should be sent to 1144-18th Street, N.W., Washington, D. C. 20036, including a self-addressed stamped envelope.

YOUR SUBCONSCIOUS MIND

(continued from page 9)

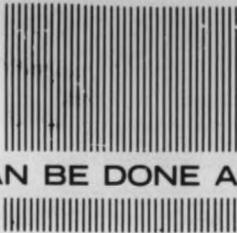
to the control of the conscious mind, the two actually working together as one, we select and produce our own environment, internal and external, by what we choose to think and how we choose to feel. We must therefore learn to become as discriminating in these selections as we are in what we eat, what we wear, where we live, and who our associates are.

Inescapably, we see that every individual is responsible for that which he experiences by the setting he makes on the built-in thermostat which he and he alone controls.

John K. Williams has a way of probing the workings of the human mind so that each person sees for himself the solution to his particular problems. In *The Wisdom of Your Subconscious Mind* are some astonishing revelations of the superior wisdom, unlimited healing force, and creative ability every soul possesses. . . if only it were tapped! Yours to explore when ordering from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.

What anyone has done, someone can do.
If anything has once been done. . .

Part II



IT CAN BE DONE AGAIN

By Alson Secor

FORCES WHICH our scientists as yet cannot explain have been known and used before by men of many civilizations, and there is no doubt that before the beginning of the next century many of these forces will be rediscovered and harnessed for new uses. Cosmic space is full of energies that need only the call of man to serve him. . . and again man is fast learning how to do so.

In the story from the Bible recounted in the previous issue concerning the experience of Daniel, Shadrach, Meshach and Abednego and the fiery furnace of King Nebuchadnezzar, we learned that their knowledge of higher occult laws and spiritual practices actually was responsible for their "miraculous" deliverance. In contemporary history, we too, have record of a story that makes the fiery furnace of the Bible story seem like a blast from the desert.

In 1894, Baird T. Spalding of California, traveled with a research party of other Americans to the Far East to study the lives and teachings of those who were adepts in the esoteric sciences. From the notebook he kept at the time, he gives a detailed, absorbing report of what he observed and learned. This report is contained in four volumes entitled, *Life and Teachings of the Masters of the Far East*.

On page seventy-seven of volume one begins a story of Spalding going somewhere on foot under the guidance of two men called Emil and Jast. These miracle men had done so many wonders before that he trusted them at this critical time. About ten a.m. a terrific electrical storm set in. No rain fell, but lightning was crashing in the clouds and bombarding the earth. Dry grass was set on fire in many places surrounding them; this spread to the brush, then the forest, and soon a blazing inferno raged about them.

Emil and Jast were as cool as if nothing were endangering them. This put Spalding at ease. Emil explained that there were two ways out of this predicament. One was to try and get to a creek in a deep canyon about five miles away; the other was to go straight through this inferno. Spalding stepped between the two men, and together they followed the path that went right into the worst of it. As they walked, it seemed that

the forest fire formed an archway, and they walked in this corridor without feeling the heat or smelling the smoke, with no burn-brands in their pathway. Thus, for six miles they safely went on their way.

Emil explained later that their escape was possible because he and Jast had simply raised the vibrations of their three bodies until they were of a higher speed than the vibrations of the heat around them. Shadrach, Meshach and Abednego of the Bible story evidently knew how to use this law, or the spirit with them used it for them.

Spirit vibrations are so high that we are unable to see them unless we are clairvoyant. To raise the body vibrations so that it, too, is spiritualized, is something for the adepts — the real masters of the science. *But what has been done before can be done again.* If the more recent event is true, then the incident of the fiery furnace might also have been true.

As we become more used to observing present day miracles, we will not care much whether a certain miracle in the long ago really happened or not, for we will know that if such mysteries can happen now, then they could have happened way back when.

Ancient and modern histories are filled with the heroic and miraculous. In issues to come we shall become more familiar with many of these miracles and how they occur through accounts given by the author based on his book entitled, *Miracles*. This may be purchased in the paperback edition from Chimes, \$2.25 post-paid, plus 8c sales tax for California residents.

IMMUNITY FROM SORROW

Those who tread the Path of Love may suffer when their loved ones are taken from them. Those who tread the Path of Power may suffer when their power is opposed. But those who tread the Path of Wisdom find Peace, for Wisdom cannot be taken away. When Wisdom is so powerful that it sinks into the subconscious mind and wells up again into the conscious, then it gives immunity from sorrow, for its light has banished darkness from every layer of consciousness.

—Justin Moreward Haig

LESSONS FOR STUDENTS

TELEPATHY EXPLAINED

IN EXPLAINING psychic phenomena's occurrence in terms of principles acceptable to science, we should consider the possibility that our sight centers, for example, can be stimulated to the same degree by means other than impressions conveyed along the optic nerves to the brain. This is known to take place by means of what is termed a *downward current*. How does such a *downward current* take place? One means by which this occurs is stimulation of the higher centers of the brain by telepathic impulse.

Assuming that some sort of energy is transmitted from mind to mind during telepathic transmission, this energy strikes the receiving brain and arouses in it greater activity, resulting in previously described physical and mental consequences. This would help to explain many so-called strange things that happen to what are otherwise normal people.

Many ask about protection from unwanted telepathic messages. The mind always protects itself against too easy access by outside minds. It is usually rare that subjects are impressed against their will. Some persons, it is true, believe that others at a distance are influencing them in this manner, and are impressing them to do certain things. In nearly all cases these beliefs are illusory and have no foundation in fact. When examined, usually they are found to rest wholly in the person's imagination, and frequently are the indication of an unbalanced mind. This does not mean necessarily that such a person is insane, but might become so if an imagined grievance were held long enough and believed long after it had been shown repeatedly that such was not the case. It is this persistent will-to-believe in a thing which is not true that is one of the causes of insanity.

The student who practices telepathy within reason, who fortifies and protects his own inner nature by consistent spiritual practices, need have no fear that telepathic influences or impressions from others will ever affect him adversely or against his will. He who has mastered himself, has strengthened his own soul from within, is capable of overcoming and repulsing any unwanted telepathic influences directed to him, regardless of whether they be from someone on the Earth plane or in the spiritual planes.

TELEPATHIC CLAIRVOYANCE

This is a form of telepathy wherein one receives in picture form thought that is transmitted from a distant mind. Also falling within this description is what is termed traveling clairvoyance, wherein one travels spiritually to visit distant scenes. This may be backward in the stream of time, called *retrocognition*, or forward in time, known as *precognition*, *prevision*, and *prophecy*. Any of these forms may occur as spontaneous or experimental manifestations.

There are, too, the direct and indirect types of traveling clairvoyance. The *direct* occurs when no other mind or agency is involved but the one who is psychic. The *indirect* goes through a roundabout channel and involves some other mind or minds, incarnate or discarnate.

A ruling factor in all psychic unfoldment, is, of course, the attitude of mind one maintains. There is no room for skepticism, doubt, or disbelief if any progress is to be made. One must not become flustered, anxious, worried, or fearful, but maintain complete confidence in a successful, worthwhile outcome to all experiments. Above all, one must not be discouraged by early non-successes, for this is part of the learning process.

(to be continued)

A writer of great breadth and understanding, be sure to become familiar with what Hereward Carrington has to say on this subject. Among those books which are basic is *Your Psychic Powers and How to Develop Them*. Purchase from Chimes, \$4.25 postpaid, plus 16c sales tax for Calif. residents.

GET UNDERSTANDING

Miracles are performed *through* men and not *by* men, and the miraculous is actually the natural result of an expansion of interior realization. It is always the Law fulfilling itself that appears wonderful to those who do not understand.

—From *The Arhats of Buddhism* by Manly P. Hall. Order from the Chimes Book Catalog.



PSYCHIC EXPERIENCES

SEQUEL TO AN APPARITION

By Robert Day, Monarch, Montana

THOSE ATTRACTED to psychic research, especially astral projection, might be interested in a sequel to the account by Marcella Day in the November, 1965 Chimes, page 17, entitled, "Seeing Is Believing." She describes how she saw my image at home when physically I was hundreds of miles away.

A friend of mine read the article and questioned me as to what I was doing at the time of the apparition. He had read somewhere that it is easy for one to realize astral projection if a state of mind develops, such as occurs when under tension or stress. This was very interesting to me because I recalled that at the time of the apparition I was mentally disturbed.

On that particular occasion, I had driven to Montana alone at a time of year when travelers were few and there was danger of snow in the mountain passes. I had put in a difficult day, and it was dark by the time I began to look for the night's lodging. In the north suburbs of Salt Lake City I finally pulled into a motel. It was an old place which left much to be desired for comfort. It being cold, the first thought that occurred to me was to turn on the gas heater. The heat emitted from it was weak, and the smell of gas was strong. This proved to be tension number one. Tension number two was that no window could be opened. Tension number three was that I had to sleep next to a busy highway with the bedroom door partially open.

Assuming that stress can bring about astral projection, it is certainly possible that the cold, the danger of gas, the lack of comfort, the strange place, and the uncertainty of the next day could have built up enough required stress to have caused the unconscious astral projection to my wife. This is what must have occurred when my apparition appeared to her, for she had been worrying as to where I might be, and if all was well. Mine was a flash image, said to be an indication that everything was all right, whereas had she seen a lingering image, it could have indicated that a final separation had been made from the body. What she did see served the good

purpose of putting her mind at ease quicker than anything I was able to do.

Sermonette



AGREE WITH THINE ADVERSARY

By Dr. Joseph Murphy
Los Angeles, California

TO AGREE with your adversary means to admit that you have a problem and that you cease fighting it mentally. It does not mean to agree with evil or error.

If you are in an unpleasant situation or environment, *refrain from resenting it*. Claim that Infinite Intelligence knows the way out and is revealing the perfect plan now. *Follow the lead* which comes to you.

When people disappoint you and things go wrong, do not take umbrage with people or with God. This makes matters much worse, because whatever you fight or mentally resent is magnified by your subconscious mind.

Acknowledge your problem and affirm: "All problems are Divinely outmatched." Call on the God-Wisdom within you. With God all things are easy. God is the only Power. There is nothing to resist or resent.

If tension and fear creep in, affirm boldly: "God is guiding me now. He is taking care of this in Divine order, and Divine right action reigns supreme. It is wonderful!"

* * *

Dr. Murphy's little book, *Believe in Yourself*, teaches how to transform one's life by right thinking, why we are the result of the belief we express, how everything is changed by how we change our beliefs and attitudes. Order from Chimes, \$1.25 postpaid, plus 4c sales tax for California residents.

PARANORMAL HEALING

Reported at a meeting of the Institute Metapsychique International, Paris, France, was the account of a Dr. Morlaas, neurologist, who had studied the case of a healer with paranormal faculties, the wife of a well-known ambassador, according to the *Parapsychology Foundation Newsletter*. Under this lady's healing influence, without saying a word to them, children who had defects in ocular refraction, which could be measured instrumentally, improved noticeably. It was noted they sometimes fell into an hypnotic or hypnoid state. Her healing influence also was notable with skin conditions, phlebitis, dystrophy, and thyroid poisoning. It is said that her healing capacities first appeared after severe intestinal hemorrhages which might have been fatal. How true, that God is no respecter of persons in manifesting His works.

JAPANESE SELF-IMPROVEMENT PROGRAM

An estimated two hundred companies, leading firms in their field in Japan's highly competitive commercial life, have found it a profitable investment to send selected executives to four-day self-improvement seminars held every two months at Tokyo's Institute of Business Administration and Management. Teaching the use of self-hypnosis by diversified methods, some two hundred fifty businessmen—from top management to section chiefs—have found they were able to improve personality patterns and increase their efficiency by increasing their powers of concentration and ignoring distractions. While the Japanese businessmen who have undertaken this type of self-improvement program are most enthusiastic about the results it has brought them, judging by the comments of a spokesman for IBM, American corporation, that they already had an extensive training program and "certainly don't have or plan to do any hypnotizing," there is still a lot of stiff resistance in the Occidental's makeup to uncharted, unknown areas of the mind which do not phase those of the East. It is in just this very area, however, where the meeting of the two cultures is now taking place.

THE SCIENTIST-SEER-MYSTIC

Authors Phoebe D. and L.J. Bendit, in *The Indian Journal of Parapsychological Research*, observe that how the higher grade of scientists work suggests their creative output is based on a form of unconscious seership. "This is what gives them a certain familiarity with things which are completely out of reach of their perception," they conclude, "I like the subnuclear structure of matter, or even the biological function of the nucleic acids. It is as if seership in the true sense were creeping into the mind of the scientist unconsciously . . . as if from someone giving him concepts which he then has to try and prove.

The Bendits see science, in the mental field, a step in advance of consciously used seership. They suggest that out of the present day scientist image will emerge a new type of worker . . . one who will combine the finest qualities of the scientific intellect with the transcendental qualities of the trained and conscious seer. This is reminiscent of the great visionary teachers of antiquity—the Rishis—with such figures as Einstein, de Chardin, and Jung prefiguring a new type of scientist-seer-mystic.

ESP AND YOGIC METHODS

H.N. Banerjee, Director of the Department of Parapsychology of the University of Rajasthan, Jaipur, India, comments in the Department's Journal on experiments conducted by the Department on Yogic concentration and extrasensory perception. He sees Yogic disciplines as helping to improve the general capacity affecting the learning process and possibly fostering better results for spontaneous ESP. In the East, Yogic disciplines are considered conducive to the emergence of ESP at the demand of the individual, but it remains for the scientist and psychologist of the West to investigate Yoga as a medium of controlling psi capacities. . . a Herculean task. This is part of the larger task to find out how paranormal occurrences are normal extensions of the psychological functioning of the individual, yet do not manifest through known normal channels.



By Paul Twitchell, San Diego, California

THE COSMIC WORLDS—Continued

PART VIII

THE WHOLE PURPOSE of this series of articles has been to show that *everyone* can have spiritual liberation within this lifetime. Freedom in this life, or proof of survival of Soul, no other metaphysical system can verify, except perhaps Cosmic Consciousness which gives one a sense of immortality, but not actual proof of survival.

There is no need of waiting until after death to gain complete liberation and freedom. It can be accomplished here and now through bi-location. Since it is an individual experience, like birth, living and dying, we must come to a realization of it within ourselves, and not through anyone else. It is a matter of surrendering one's Self to the other Self, that which is within us often called the Spark of God, or whatever one wishes to call it. Many look upon it as the inner master, or the liberator. It is this Self which will become the dominant aspect of Soul, to act as its guide throughout the journeys in the other worlds, until Soul can learn to travel alone.

The spiritual travelers teach that there is no other means of liberation, except through bi-location. Without actual conscious participation, no one can ever get out of this life with liberation, and escape any karma, without practicing this art of freedom.

Will power is not the key to bi-location, but imagination, which is a faculty for use in the first three planes. In the conflict between will and imagination, it is always the latter that wins. The Law of Reversed Effort has proven this. If one tries walking across a board five feet in the air, one has no problem; but if this is tried at one hundred feet up, there is a struggle with the imagination which conjures up fear of the body falling.

In the previous issue, a brief description was commenced of the cosmic worlds to which the Spiritual Travelers take us in our bi-location explorations of the spiritual life. The fourth, or Bliss plane, is the highest to which the Soul may go without a Spiritual Traveler, otherwise it may go up to the next plane called Sach Khand. Here dwells Sat Nam, the Lord of all, in the first manifested form of God Himself, whose brilliance is beyond words. This is the true world of Soul, the origin of all creation and

immortality. It is changeless, perfect and deathless, and is called the God plane by the Vedantists. It is the world of the saints and adepts, for they live here in a community of Holy Spirit. However, any Soul, in the company of a Spiritual Traveler can make this journey to God, for it is the essential goal when one is ready.

Above Sach Khand there are planes of inconceivable splendor. The Spiritual Traveler proceeds onward with the journey, although Soul must become one with the ruler of this plane in a mystical sense and partake of all His attributes.

Next is the Alakh Lok plane presided over by the formless One called Alakh. After this is Agam Purusha, presided over by Purusha, and Agam Lok, whose ruler is Lok. Finally Soul reaches the world of God, that ocean of love, the region of the nameless One, the Supreme of all that exists. No words can come close to describing Him; no thoughts can embrace Him. He is formless, the all embracing One, the impersonal, infinite ocean of love. From Him flows all life and spirituality, all truth, all reality. He is all wisdom, love, and freedom. All visible lords of all regions are His manifestations. He takes many forms in order that His purpose might be carried out in all creations, but He remains formless, all-pervading. He is universal spirit and universal life.

When Soul reaches here it is so absorbed in joy, so lost in splendor, that it at once realizes the futility of even attempting explanation. It comes to the realization that without the knowledge of bi-location in the beginning, this would never have been. . . and, without the assist of the Spiritual Travelers, it would never have reached this world. Therefore, bi-location has its place in the order established by God for all things, in all things, in all places within the worlds of His universe.

While Soul is still in the Astral and Brahm planes, it is always subject to return to the physical universe, to rebirth and death. When Soul reaches the pure plane of Alakh Lok, there is no more returning to earth unless it is a

(concluded on page 26)

The following excerpts are from the columns of
George Butler, author and well-known journalist,

now with *The Gadsden Times*, Gadsden, Alabama.

GEORGE BUTLER COMMENTS

RIDDLE OF THE "MARY CELESTE"

MANY SHIPS unexplainably have sailed over the horizon never to return. . . other vessels have had their entire crews disappear in mysterious fashion. What strange fate could have befallen these seafaring folks?

Why would a ship's crew desert the vessel when there was no storm, no apparent trouble on board, the ship was sound, and full of valuable cargo? Such is the riddle of the "Mary Celeste," a mystery that has defied the explanation of experts for over eighty years.

The *Mary Celeste* was found drifting and deserted by the British ship, *Dei Gratia*, about three hundred miles off the coast of Portugal on December 4, 1872. The boarding party found no one on board, but did find a cargo of 1700 barrels of alcohol in the hold. Why did Captain Briggs, his wife, little daughter, and nine crew members suddenly desert their ship in mid-ocean?

Sailors long had regarded the *Mary Celeste* as a jinx ship. Christened the "Amazon" when built in 1861, her first skipper, Capt. Robert McClellan, took sick on the maiden voyage and died. Her second skipper, John Parker, found ill fortune dogging his footsteps, for he made no money for the owners and soon found himself jobless. The third skipper piled the brig up on rocky Cape Breton Island, bankrupting the owners.

John Beatty bought her cheaply, then lost her quickly, for she went right out and knocked her bottom out on a rocky reef along the Maine Coast.

In November, 1868, she was sold as a condemned hulk to Richard Haines of New York. He sought to change her luck by changing her name to *Mary Celeste*. Haines went bankrupt in ten months, and the ship then went to James Winchester. At the time of setting out on its ill-fated trip of mystery, Winchester was fighting a court action charging him with fraudulent ownership. The dramatic discovery of the *Mary Celeste* as an abandoned vessel in no way improved her hectic career. After discharging her cargo in Italy and being returned to Boston, she was sold to Capt. David Cartwright at a loss.

Cartwright loaded her with lumber for Montevideo, Uruguay, but during the stormy trip en

route lost all her rigging and the lumber that had been stored on deck. Cartwright found someone who wanted a load of horses delivered up the coast, but the horses died enroute, and the skipper himself had to be put ashore at St. Helena, where he died. Cartwright was glad to dispose of his jinx ship to a schemer named Wesley Gove.

Gove, however, did not plan to engage in commerce for profit, only to defraud the insurance companies. Cooperating in these shady deals was his skipper, Capt. Gilman Parker. Loading the *Mary Celeste* with furniture and cloth bound for Haiti, Gove took out cargo insurance for \$25,000. A few miles from their destination, the skipper passed out rum to all hands, and roaring drunk himself, pointed the ship to a reef on which the waves were crashing, then ordered the helmsman to ram the vessel head-on. With a loud crash, the *Mary Celeste* struck the sharp coral and, gutted, soon settled in her watery grave.

Later, Gove and Parker were hauled into court on a charge of fraud. Confronted with the testimony of the crew, they faced certain conviction.

Before they could be brought to trial, however, Parker died, his mate died, and all six of the insurance companies involved had gone bankrupt. Although responsible for the demise of the *Mary Celeste*, Gove went free for lack of prosecution.

The story of the *Mary Celeste* is but one of many mystifying, true sea-going sagas that defy explanation, all usually dogged by ill-fortune. As long as the unfathomable sea abounds, no doubt man will be confronted with its mystery and challenged to unveil it.

Suggested Reading: Charles Fort spent a lifetime collecting supernatural and unexplainable accounts, such as the one above. His four books now are compiled into one, *The Books of Charles Fort*, \$7.75 postpaid, plus 30c sales tax for California residents.

* * *

"Freedom is fragile, handle with prayer."



BOOK REVIEWS

Purposeful Books for Purposeful People

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THE PSYCHIC SENSE

By Phoebe D. Payne and L.J. Bendit

\$3.75 postpaid, plus 14c sales tax in Calif.

For the searcher who prefers the scientific approach to the "there are more things than are dreamed of in one's philosophy," this book, by a practicing psychiatrist and his wife, Phoebe Payne, a clairvoyant, could have immense appeal. It is a fascinating study of psychic experiences to which each author brings special qualifications, which, by combining them, makes this book unique. Every angle is explored: the personal, historical, psychological and medical, each one given wide and authoritative exploration. Here we have proof that life need never be boring because there are no further worlds to conquer. This is one book that offers much help in delving into the mystery of life, as well as the opportunity to go deeper, as one is able.

I BELIEVE IN MIRACLES

By Kathryn Kuhlman

\$4.20 postpaid, plus 16c sales tax in Calif.

Man or woman worships; but in the beauty of holiness, their prayer will be the prelude to their prayerful action, an action that is the stirring of love, the common ground of which is hope . . . all of which makes this book the true story of one woman's prayerful ministry to God, an inspiring testament that the power of prayer is the greatest single power in the universe. Miss Kuhlman truly believes in miracles, for the evidence she gives in twenty-one factual and dramatic stories of people who have been cured of diseases ranges from lung cancer and hopeless alcoholism, to creeping paralysis. It is a book replete with heart-lifting accounts of all-encompassing love and faith in God's healing presence.

APPARITIONS AND PRECOGNITION

By Aniela Jaffe

\$7.75 postpaid, plus 30c sales tax in Calif.

The author of this book already has made a name for herself in her valuable contributions

to the literature of analytical psychology. She was Dr. C. G. Jung's colleague, who, himself, was an authority of highest measurement in this field. The author tells of strange tales never before approached from the psychological side, and were told usually only in secret because of the odium of superstition inferred. Written at the request of Dr. Jung, in his foreword, he gives tribute to the author for "understanding the art of leaving the story she tells just as it is, with all the trimmings." Writing in this way, the *twilight atmosphere* so essential to the story is interestingly preserved. It is the kind of story where personal experiences of nocturnal or numinous events leave one who has had such experiences with a most singular feeling which is hoarded up as a secret treasure, no matter how much one's reason may protest. This, indeed, Dr. Jung goes on to say, "is the uncomprehended purpose of the experience—to make us feel the overpowering presence of a mystery."

PRACTICAL ASTRAL PROJECTION

By Yram

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Would you have certain proof that dissociation between *you* and your body and your ability to survive in a new dimension— independent of any so-called faith—is well within your reach? By the time you have finished absorbing the contents of this book and put its instructions to work for you, you will have that proof with a certainty of "soul conviction." Once you are able to penetrate into the fourth dimension, there is no limitation to the expansion and progression to which you may attain. Some chapters cover the unity of facts, opinions, and beliefs to be found in science, philosophy and religion. Others pursue the mystery of man's relationship to the universe, the certainty of the evolution of consciousness, and how to attain the highest imaginable bliss. Translated from the French, its original title was "Le Medicin de l'Ame." Indeed, this "soul therapy" is the medicine of the future.



THE BODY TELLS THE STORY

STOP FAMILY-CAUSED ILLNESS

THE BODY of an individual reaches a state of maturity long before the mind . . . therefore is able to reproduce itself long before the mind is able to produce consistently mature thoughts. This is why children . . . though they may be physically perfect . . . when born into families far from perfect mentally, emotionally, and spiritually soon begin to reflect the imperfections, errors, and immaturities by which they are surrounded.

Because children have not yet developed the mental talent, emotional strength, or spiritual training to protect themselves from their environment, they quickly take on the influence of destructive forces that surround them. They manifest them in a physical way through asthma, eczema, colds, fever, accidents, stuttering . . . and in a mental, emotional, spiritual way through fear, indecisiveness, nervousness, irritation, hostility, loneliness, inadequacy, and feelings of guilt.

Mothers and fathers usually are young when children come along, thus do not yet have the experience which creates maturity. As a rule, they are unable to resolve the many conflicts their new life together produces, not to speak of those brought with them from their own mentally, emotionally, and spiritually immature mothers and fathers. Thus, from generation to generation, negative characteristics are perpetuated which are fondly mislabeled *family characteristics*. These are the sickly, immature habit patterns of thinking which are responsible for many tendencies blamed on the genes . . . the biological carriers of hereditary characteristics. Yet, if the truth were known, it is the "family-factor" which is at the root of much of this world's troubles, weaknesses, and illnesses. What are some of the causative forces behind this condition?

1. The superstitious, fate-bound attitude toward life.
2. The tendency to react negatively to negative family habits.
3. A false idea of the demands of love, and a warped idea of the value of sympathy.

Most of the causes of illnesses begin in childhood, a time when life is wrapped up in the family, a time when the problems and crises a child faces often seem insurmountable . . . mostly because of inexperience on all levels of

activity. Illness may be the only way a child can protest against his environment. It may then become the crutch upon which he leans to gain attention, to exert control over his family, avoid his responsibilities, and avoid facing life and its demands. But, because children are nothing more than the extensions of their mothers and fathers until they mature, it is the uncontrolled emotions, lack of mental discipline, and insecurity of the parents that make themselves felt on the physical level in the child. When parents are healed of their fears, emotional binges, irritations and weaknesses, then the children will be healed as well.

Often as a matter of habit, adults carry childhood illnesses over into their later years, not realizing that the primary causes of these illnesses long have vanished with no power to continue hurting them in the present. We shall see how failing eyesight, progressive deafness, alcoholism, accidents, and many conditions of a destructive nature begin in the home. While it is not to be interpreted or suggested that we leave home or separate ourselves from our family in order to avoid accidents or illnesses, we must be aware that the home can be either our most beneficial or our dangerous environment, since our most constructive and equally destructive attitudes are acquired in it, and out of it are born emotions of a like nature.

In succeeding issues, suggestions will be presented for avoiding or healing what are actually family-caused or family-factor illnesses . . . something everyone should find to be a most helpful eye-opener.

* * *

Harry Douglas Smith has incorporated into his book, *The Secret of Instantaneous Healing*, the background of family-factor illnesses from which much of the foregoing article has been paraphrased, as well as how all illnesses come upon us through the attitude of mind we maintain, and how instantaneous healing can be available to anyone, anytime, anywhere. This book may be purchased from Chimes, \$5.20 postpaid, plus 20c sales tax for Calif. residents.



Don't sell them short. . .

ANIMALS ARE NATURALLY "PSYCHIC"

By Capt. Merton Threlfall, Ps.D., C.A.V.C. (Ret.)

From the time he was a cowboy on an Alberta ranch, with the Canadian forces in England during World War I in charge of the first division Veterinary Remount Depot, then breeding and exhibiting pedigree dogs, his heart has gone out to animals. To celebrate their 50th wedding anniversary, Captain and Mrs. Threlfall joined fellow members of a local riding club on a brisk cross country trail ride. Now 80 years of age, until his recent retirement, Captain Threlfall was a newspaper writer and active in the advertising business.

DURING MY many years of close contact with animals of all kinds—particularly with horses and dogs—I have been impressed continually with the high degree of psychic awareness that seems to be their natural lot. Indeed, frequently I have found a greater response to the influence of mental suggestion with them than is common with members of the human race. Instance after instance of phenomena such as telepathy have come to my notice, and, to my thinking, there can be no doubt that nearly every problem, from behavior to health, can be treated successfully by this means.

Horses are naturally very sensitive creatures. A highly nervous and difficult horse will become calm and reliable under the guidance and control of a calm and confident rider, while even the most docile and gentle horse suddenly can become unruly and unwilling under the dominion of a nervous or cruel person. What is most surprising to the uninitiated is the fact that this recognition by the horse is almost instantaneous, and that any close rapport is established almost from the first meeting.

For years, before I took a strange horse from the stall, I made it a practice to go up to him gently, pat him kindly, and hold a little whispered conversation with him. I assured him that I was his friend, that with me he would come to no harm, and that we would have an enjoyable time together. After a while I led him gently out of the stall, avoiding any loud talk or shouting, as is common in many stables, then saddled and mounted him. In this way we made mental as well as physical contact, and were able to act together with mutual trust and confidence.

This same method I have applied also to

dogs. I have had contact with many of the most vicious types of practically all breeds, and never once have I been bitten. It is always well to avoid any sudden contact, not to be effusive or force one's friendship on an animal, but to let the animal come to you. This he will do when he senses your attitude and friendly interest. It is as though he must absorb and assess your mental wave length before he has sufficient confidence to make a responsive gesture. If you are afraid of a dog, the dog will be afraid of you, and, if approached, will try to protect himself in the only way he knows. So, confidence begets confidence in dealing with animals.

Talking to horses and talking to dogs I have found to be a most rewarding pastime. While they may not fully understand the words you use, undoubtedly they grasp the meaning of your talk, for somehow a psychic link has been established between you through which thoughts and impressions are passed. Happily this is a two-way flow, and after a time you can sense what the horse wishes to convey to you. I have spent many hours talking to horses and dogs in this way, just murmuring to them in a low tone, then waiting for the reply I knew would come back to me on the mental telephone. This, I feel, is a form of telepathy in its natural state.

It was my good fortune to have had the opportunity to study animal psychology in its practical application. At one period of my life, I had as many as six hundred horses under my care. Some were wild and untrained, others were what we refer to as "made" horses. That is, they had been schooled and trained for their job. Yet whether they were fresh from the range, or selected from some well established breeding stable, all reacted in the same manner psychologically—for once mental contact had been established, the work of handling them was easy. I never saw it fail.

Many have asked if psychic healing is possible with animals, seeing that they are so receptive to mental influences. The answer is, of course, in the affirmative. Animals definitely can be healed through psychic forces, even more easily than can members of the human race. For one thing, there is no mental negation blocking the



THE SOURCE OF ALL HEALING

● WATCH YOUR LANGUAGE

Prayer is a matter of talking to God. Make your prayer exactly that. Speak, think, feel—pray in your own language and from your own mind and heart. Your every thought and feeling is a prayer. *Prayer is always answered*, in terms of *what was in the prayer*. — Donald Curtis from *Your Thoughts Can Change Your Life**

● THE WAY TO FORGETFULNESS

When you pray, the whole soul is at attention. It is so absorbing—this recognition of God within, without, everywhere—that man easily forgets his needs. He is swallowed up in the sea of All-substance and is content, and he becomes aware of his own. Be still, be joyously still. You are atop the heights of manifestation. — Walter C. Lanyon from *The Temple Not Made with Hands**

● PRAYER IS LIFE

Prayer has meant so much to me that I have wondered how those who do not pray are sometimes able to survive. What do they do when there is nothing they can do? Prayer is

survival power. Though the night may come down dark around and the faith with which we face the night seems small, "perhaps no faith at all," yet, if we pray, always some spark leaps up. . . a little light to show us our way. Prayer is life. — James Dillet Freeman from *Be**

● ANYONE CAN DO IT

Offer a swift prayer for the people at whom you glance. It is easy to think an instantaneous prayer while looking people straight in the eye, and the way people smile back at you shows that they like it! This practice gives a surprising exhilaration, as you may prove for yourself. A half-hour spent walking and praying for all one meets, instead of tiring one, gives a sense of ever heightening energy, like a battery being charged. It is a tonic, a good way to overcome a tired feeling. — Frank C. Laubach from *Christ Liveth in Me and Game with Minutes**

* Excerpts from books listed in the Chimes Book Catalog. Send for your copy of the latest Catalog edition, 15c each.

healing forces—as is often true of humans—no doubts, no scoffing, or a know-it-all attitude on the part of the patient. If the one administering this healing is sincere and confident, the animal will know it, and contact is immediate. I have seen ample proof of this to make such a statement.

I recall a chestnut mare that suffered a severe shoulder injury. Blistering was suggested and tried without success, and various kinds of embrocations and rubs proved ineffective. It was at this juncture that the mare came into my possession, very much lame in the front. We tried psychic healing. Three times daily we talked quietly with our patient, silently impressing on her that a new, more active flow of blood was circulating through the affected part, and that new strength already was rapidly returning to her. The mare seemed to understand the mental message conveyed, and within weeks was back in action as sound as ever, lived to a ripe old age, and was in work until the very end.

Having been at one time a breeder and ex-

hibitor of pedigree dogs, I know that psychic methods are used to heal many types of illnesses. Bitches in whelp have been calmed and eased through the period of parturition, and young and nervous puppies that were shy feeders and poor doers have been brought along to normal robust health. Even absent treatment has been applied successfully to horses and dogs, for I have many letters in my possession from their owners attesting this to be a fact.

I do not claim to be a medium or anything of a similar nature, but as a keen student of the psychic, as well as a student of animal psychology, I am a firm believer in the unlimited healing power of Spirit when faithfully and properly applied.

My contention is that, if the science of psychic healing can be used for the welfare and benefit of the human race, it can and should be used more extensively for the needs of all God's creatures. The closer we come into contact with the so-called dumb animals, the more we realize how much it is sorely needed.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

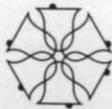
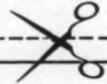
Dear Friends:

My heart is simply bursting with joy. I have just talked with my friend, the mother of the youngster for whom we have all been praying. He is a different child...back in school... and feeling better every day. I also had a letter from my mother, who is much improved. The miracle of prayer has changed my entire life. Please add the names of my friends (enclosed) to your prayer list, also much in need of spiritual help, as well as that of a beloved friend whose little daughter went to Spirit last year, for her heart is still heavy. God bless everyone in this wonderful work.

Mrs. Warren H. Straly, Canoga Park, Calif.

EACH DAY, let us anticipate the precious moments we spend in repose and inner stillness as the dearest, most cherished time we shall ever know. Let us practice spending it wisely...directing our mind and spirit to receive God's protection and healing presence...not only for ourselves, but for all who seek divine guidance. With our spiritual imagination, let us create a blazing light...that of a sun, a circle, or a star...and in it hold all God's children who need His guidance and healing. Let us place all our daily experiences within that light that they may reveal lessons that strengthen us and leave us with a blessing that might come in no other way. So be it...and it is.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



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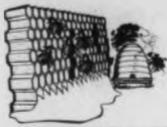
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HONEY OR POISON?

An ancient philosopher once said that the bee extracts honey from the pollen of the flower, while from the same source the spider extracts poison. The problem which then confronts us is: *are we bees or spiders?* Do we transform the experiences of life into honey, or do we change them into poison? Do they lift us, or do we eternally rebel against the pricks? Many people become soured by experience, but the wise one takes the honey and builds it into the beehive of his own spiritual nature.

Among Masonic symbols is the beehive, called the symbol of industry, for it clearly demonstrates how man should cooperate with his fellow men for the mutual development of all. It also contains a much deeper message, for each living soul is a bee that travels through life and gathers the honey from the heart of the flower, so each of us should extract the spiritual nectar from each happening, each joy, and each sorrow, and incorporate it into the great beehive of experience—the soul-body of man. In the same way it is said that the spiritual energies in man eternally take the life forces he is transmuting and carry them up into the beehive in the brain, where the honey or oil is kept, necessary for the sustenance of life.

The ancient gods are said to have lived on nectar and not to have eaten or drunk like other men. It is quite true that honey gained or extracted from coping with the problems of everyday life is the food of the higher man.

—From *The Occult Anatomy of Man* by
Manly P. Hall

STANDING ON YOUR FEET . . . OR HEAD?

He who knows that power is in the soul, that he is weak only because he has looked for good out of him and elsewhere, and, so perceiving, throws himself unhesitatingly on his thought, instantly rights himself, stands in the erect position, commands his limbs, works miracles . . . just as a man who stands on his feet is stronger than a man who stands on his head.

—From *Compensation and Self-Reliance* by
Ralph Waldo Emerson

GREATEST DISCOVERIES...

(continued from page 8)

The genie, when released from the bottle, that conveyed the princess a thousand miles away right into one's room could be our present-day genie, television, released from its copper and steel container to thrill and amaze today's children. Grownups might laugh at the imaginative fancies of children, but their stories of Space men are becoming all too true within their own life spans.

All such wonderful tales as Alice's are God's voice speaking to us through the rhymes and fables that we loved so as children, for did He not remind us through His Son, *Suffer the little children to come unto me and forbid them not, for of such is the Kingdom of Heaven?*

SOUL TRAVELING...

(continued from page 19)

temporary journey taken for the first time in the company of a Spiritual Traveler. Soul can, however, return at its own decision as a Spiritual Traveler to help those below clamoring for a lift upward into the arms of God.

HEALING SAINTS

(continued from page 11)

This can remove disharmony just as surely as the split atom can create it.

It was said of Malachy that "if you saw him midst the cares and functions of his pastoral charges, you would say he was born for others, not for himself." . . . Something that has been true of spiritual healers throughout all the ages.

Those who may be interested in obtaining healing for any ill-condition may write to Major T.H. Patterson, 14, Fielding Street, Faversham, Kent, England. Although his services are on a voluntary basis, it would be of much assistance if, when a reply is expected, one International Reply Coupon, or an equivalent cash donation, is enclosed to cover the cost of return postage. Coupons may be obtained at any local Post Office.

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MRS. ANNIE S. BOMKE—Bellingame, Washington. Passed October 16th. Age 88. Charter member of Central Spiritualist Church, Los Angeles, Calif. Survived by daughter, Mrs. Ruth Poole of Bellingham, a sister, Mrs. A. E. Norris of Scottsdale, Ariz., a grandson, granddaughter, and four great granddaughters. Rev. Lillian Browne, officiating Minister.

ROSCOE RAYMOND BRANIN—Bedford, Iowa. Passed November 3rd. Age 87. Survived by Eulita Finn Branin, Carl Cummings, officiating Minister.

ROSE CARLE—Duluth, Minnesota. Passed September 12th. A devoted Spiritualist for nearly twenty years.

RALPH M. CHENEY—Riverside, California. Passed September 8th. Survived by wife, Pauline Overturf Cheney, three children—David, Daniel and Carrie Lee, and a brother, Russell Cheney of Massachusetts. Rev. Gloria Taber Braxton, officiating Minister.

REV. E. HELEN FLEMING—Freeville, New York. Passed October 2nd. Age 78. Resident of Freeville and Cassadaga, Florida, Camps of which she had been an active member. Rev. Mildred Stevenson, officiating Minister.

ALBERT F. KELLY—Lily Dale, New York. Passed October 14th. Age 87. Retired cabinetmaker. Member of the Lily Dale Spiritualist Assembly. Survived by his wife, Martha Kelly, a son, Ben Kelly, and seven grandchildren.

DR. RUTH SCOLES LENOX—Miami, Florida. Passed October 6th in Wren, Oregon, while residing with her daughter, Esther. Known as Ruth of Miami. Founder and first channel of Sologa, Inc. and its publication, Solograph.

REV. JANE MELISSA SIPES—Los Angeles, California. Passed November 5th. Medium and pastor of her own churches in Los Angeles for many years. Rev. Henrietta Young, officiating Minister.

BERTHA ANN SKIRVIN—Los Angeles, California. Native of Hamburg, Germany. Survived by a daughter, Kathe Fahrenholz. Rev. Jean Seebree, officiating Minister.

NELL TIPPS—Tullahoma, Tennessee. Passed February 10th. Age 65. Devoted many years to the Spiritualist movement.



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SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Thurs. 7:30 p.m. Rev. Ruby Lee Brumfield, Pastor.

ST. JUDE'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Services Sun. 2 p.m. All Messages Thurs. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group. Marine Memorial Bldg. 609 Sutter St. Rm. 407 Thurs. 7 p.m. or mail prayer request to Rev. Michelina Russo, 2206-48th Ave.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m. Class Tues. 7:30-9:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor. Rev. Leon J. Levy, Founder-Director. 431-8864.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Re: Consults and classes, write Revs. Percy & Pearl Wilkinson, Pastors.

SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Rev. Dorothy Stevens, 534-5159.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

SANTA BARBARA

HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St., Rear, Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Workshop 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FI 3-3797.

WHITTIER

CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. Crouch & N. Z. Butler, Ministers. WH 1-4237.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

NAT'L SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

BOCA RATON

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 275 N. E. 6th St. Service Sun. 7:45 p.m. Rev. Pearl Fernandez, Pastor. 395-3719.

BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 - 57th Ave. West. Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. E. 746-4835.

MIAMI

NAT'L TRUTH OF LIFE & LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Pottier, Pastor. TEMPLE OF REVELATION, 3890 W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7-15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539 - 5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laura J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS

AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, IOOF Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Services Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zlotnik, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. & messages. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Otilie S. Dyroff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. IOOF Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St. Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Worship, healing, message service Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. P. Phillips, Secy. E. Harrell, Corr. Secy.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116½ S Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Service Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465. PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Services Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Carl L. Miller, Pres. ST 6-3294.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA

NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., IOOF Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Malters, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787. ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Services Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farlington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room. Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Tolfrre, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA

MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Loureund Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 2 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 9-2110.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI

KANSAS CITY

CITY OF PROGRESSIVE LIFE ASSN. 1849 W. Pennway. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor, PR 2-3536. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY

CAMDEN

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1-K. Services Sun. & Thurs. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7037.

EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Services Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thurs. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

NEW YORK

ALBANY

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or OR 4-3200.

BINGHAMTON

TEMPLE OF TRUTH CHURCH, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass healing 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Owea St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy. SPIRITUAL CHURCH OF DIVINE LOVE, 35 Richmond St. Services Sun. 11 a.m., Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor. Rev. Nadien Wood, Asst. Pastor. Rev. Phyllis A. Key, Organist.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farle, Secy. 797-3022.

LONG ISLAND, N. Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

JAMAICA ESTATES

SPIRITUALIST TEMPLE OF LIFE, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andresen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CATHEDRAL OF GOD, INC., 53 W. 82nd St. up stoop, front. Message services Tues. & Thurs. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5368.

CHURCH OF THE PURPLE HEALING RAY, Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m., Thurs. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

RIISING STAR SPIRITUALIST CHURCH, 53 W. 72nd St. Message Services Sun., Wed. & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

SPIRITUAL SCIENCE MOTHER CHURCH, INC. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington, Leaving Govt. St. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadview, SR 176. Services Sun. 3 & 8 p.m., Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. WO 1-6180.

DAYTON

CENTRAL SPIRITUALIST CHURCH, Haynes & Hulbert Sts. Service Sun. 7:30 p.m. Ralph Bradford, Pastor. 233-3347. William C. Cates, Pres. 253-5791.

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thurs. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Tharp, Pastor. CL 4-2033.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

MASSILLON

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sats. 7:30 p.m. 832-9764.

TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor. CH 1-3949.

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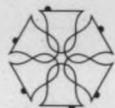
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