

**CHIMES**

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

JANUARY, 1966 30c





## FROM THE MOUNTAIN-TOP

*"From the mountain-top to the plains,  
You have to take it that far. . ."*

What is it I must take?  
What would I go to seek  
Far from the human whirlpool  
On the silent mountain peak?

Many sages have climbed there,  
On desert and mountain trod,  
Into the silent splendour  
To hear the voice of God.

After they heard the whisper  
That seeks us again and again,  
They carried it down from the mountain,  
Down to the plains of men.

Lord, grant me wisdom and courage  
Ever to do the same,  
To give Thy truth to the people,  
To wake the slumbering flame.

Yet I need not climb on granite,  
Set myself from men apart,  
For the secret place of the Most High  
Is here within my heart.

—From *God's World*  
by Zipporah Pottenger



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**HAPPY NEW YEAR**

25th year of continuous publication  
 Edited with the inspiration of Spirit

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Mount Olympus . . . peak and heart of mountain and forest wilderness, Olympic National Park, Washington.  
 — Photo courtesy National Park Concessions, Inc.

**JANUARY**

Ring out, wild bells, to the wild sky!  
 Ring out the old, ring in the new,  
 Ring, happy bells, across the snow!  
 Ring in the valiant man and free,  
 The larger heart, the kindlier hand,  
 Ring in the Christ that is to be!

— Alfred, Lord Tennyson

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## LETTERS TO THE EDITORS

● I hasten to renew my subscription to Chimes and to tell you that it is one of the highlights of the month for me. As you might guess, this is a very small island, with few diversions and fewer things to occupy the mind. Not only do I look forward to receiving my copy every month, but have observed that since I have been placing it in our shop lunchroom, it has become a very popular magazine. Thank you for the good work you are doing on behalf of all.

Sincerely yours,  
Miguel E. Uribe, Agana, Guam

*(None of us ever really knows the length of the shadow we cast. Sometimes it is surprising just to catch a glimpse of it. In recent correspondence with Dr. Tuesday Lobsang Rampa, the author, we learned that while on a recent South American sojourn, as far south as Uruguay, friends spoke to him about Chimes. Though not yet in a large volume, Chimes does reach subscribers in some thirty foreign countries. Many who would like to subscribe to American publications, however, are unable to do so because of government control of money leaving their countries. If one has friends living abroad in this position, perhaps the thoughtful gesture of sending them a Chimes gift subscription, or a helpful book otherwise unobtainable, would be much appreciated. In his own way, friend Miguel lengthens the shadow he casts by helping to extend the reach of the written word, that comfort and inspiration may be passed on to those who are lonely, to those who long for greater soul nourishment, or to those who wish to keep informed, abreast of the times on ESP developments and research. He has the right idea. . . doing his good wherever he finds himself.)*

● It's pretty nice to have Chimes coming to my home now. I also let the mailman read and return it because of the interest he had expressed. Thank you so much,

Marguerite Derflinger, Medford, Oregon

*(What would we do without those faithful mailmen! No matter what goes wrong any-*

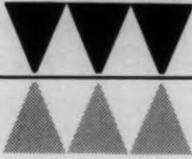
*where along the long line of postal communication, he is sure to get blamed for a goodly share of mistakes that aren't always rightfully his. The first to be blamed, and the last to be thanked, by and large, the mail carriers are among those unsung heroes who humbly serve their fellow man. As far as Chimes is concerned, if it weren't for the good-natured co-operation and assistance — sometimes far beyond the call of duty — of those postal employees and Postmasters with whom we have done business, the good service we have tried to render and the healthy growth all departments of Chimes have enjoyed would never been possible. To the best of our knowledge, they have been excellent unsolicited ambassadors of good will on our behalf. Few get around better than the faithful mailman, so we're glad to have him pulling for us any time.)*

● In renewing my subscription to Chimes, I should like to comment on an article that appeared several months ago mentioning "Dolores" (who passed on to Spirit). I knew her personally and the circumstances that led to her death. I was so pleased to learn she had returned and that she had found the peace of mind she was unable to do in this world. I passed on my copy of that issue to others who also had tried to help her so they too could share in the good news. Wishing you continued success in the printing of your magazine,

Nina C. White, Los Angeles, Calif.

*(It only takes the interest of one soul for another to be lifted out of darkness and despair. Small as our one light might seem, wherever we let it shine, the darkness is banished for all who stand within its radiance. We know not who or how many may have been helped by one silent blessing or prayer that came from the heart. God rewards all efforts of the committee of "one" just as He would the efforts of any other committee. Let us remember, then, how much every individual effort counts, that every one of us. . . by just one loving thought, even one fleeting moment of prayer. . . is helping someone, somewhere, sometime.)*

God speaks to man in many ways—even in what seems to be the  
nonsense of story telling. Discovering this secret has been. . .



## ONE OF MAN'S GREATEST DISCOVERIES

JUST AS the greatest treasures of Earth are secreted in its depths—oil, coal, minerals, gold and precious stones—so, too, are the great treasures of Truth and Wisdom secreted in the deep subconscious of the Race-Mind, in its folklore.

Did you know that *Little Bo Peep* teaches that seemingly fruitless labor does "come home" bearing fruit, and that *Mother Goose Rhymes* contain profound wisdom on most phases of living?

Did you know that *Alice in Wonderland* probes the whole realm of the subconscious, and that *Alice Through the Looking Glass* explores the realm of the superconscious? Since the first appearance of the dream struggle adventures of Alice in 1865 by Charles Lutwidge Dodgson (Lewis Carroll), they have been the most durably popular of all children's books, and critics consistently have awarded it a high place in adult literature.

Because free speech for so long has been prohibited to man, it has been primarily by means of fables, stories, and legends the secret veil that reveals God has been pulled aside. *Aesop's Fables* have been a means of teaching ancient truths "out of the mouths of animals." Common to all legends, one also may find woven in them the thread of a story of how the world began. . . a hint of the Oneness of Mind, of how—in a multitude of ways—God ever reveals Himself through different peoples all over the Earth.

### SOUL LESSONS

Some of the greatest lessons ever to be learned come from fairy stories—and the simpler and more childlike their narration, the better the story. These great tales of fairyland actually are symbols of our own subconscious nature—allegories of truths too profound for words. Welling up from the depths of his soul, man did not create these stories. . . any more than he created the coal he dug up from the Earth. That treasure was already there, just waiting for someone to dig down deep within to bring it forth. The legend of *The Sleeping Beauty* is one that recurs in every land, for it is an allegory of the awakened soul. . . *soul force* which can liberate a

nation from oppression more effectively, more permanently than all the conspiracies of diplomacy and instruments of war combined.

### FOR CHILDREN ONLY?

Children are quick to sense this soul force. The great popularity of present day comic hero, Superman, reflects the unconscious awareness within them of an omnipotent Power greater than themselves, one that is instantly available whenever the need arises.

To those who might not know any better, it would appear there is a world of difference between the educational values of reciting Mother Goose Rhymes, spinning fairy tales, myths and legends and the study of modern psychology. It might just be, however, that the only difference between them is that the former appears in the childhood of the race as an *art*, while the latter appears in the adulthood of the race as a *science*. Sizing up the present sorry state of world affairs, the myth and fairy story approach seem to have done a far better job of keeping people normal in their day than our more sophisticated, erudite and complicated psychological approach is doing in our day.

Jesus preferred the story form of teaching; in fact, He hardly spoke without doing so in parables. Wouldn't it be wonderful if someone would start a healing clinic where, instead of the painful mustard plasters of psychoanalysis, a gentle and soothing ointment concocted from some legend or fairy tale could be applied to ease those sore and aching minds! To many so-called fantasies may be attributed incomparable healing properties, just as in sleep when man enters the world of dreams he finds the only bulwark that preserves his sanity and the only realm that allows full and free expression to the soul.

### NONSENSE OR WISDOM

Direct and simple in form, these "nonsensical" rhymes, verses, and tales are eloquent messages on nearly every phase of life and conduct for the individual and for the group. In the great

(concluded on page 8)



## ARE YOU PSYCHIC?

IN ADDITION TO the simple tests for ESP ability given previously which may be used by the individual, there are also many games which may be used among gatherings of congenial friends who are not too well acquainted with the ramifications of psychic or ESP ability. Many of these games reveal potentials which cannot yet be measured by any aptitude test.

### THE PENDULUM GAME

This is a psychic game that can be learned very quickly, that will lead to several others, and often produces some astonishing results. It is not only interesting and enjoyable, but has a baffling side to it which adds to its potential in more advanced types of games. The only requirement to play this game is a small weight, balanced evenly from an eighteen inch string. A large bead from a necklace, a house key, or a small rubber ball attached to the string with a thumb tack are among countless items that may be used.

Holding the upper end of the string between your thumb and forefinger, so that the weight dangles freely, you may commence your first test by having another person, the subject, extend his or her hand beneath the weight, making the specification that it will swing to indicate whether it is "his" or "hers". If a man's hand is extended, the weight will swing back and forth, pendulum fashion. If a woman's hand is extended, the weight will swing in a circular motion. Make no effort to produce this phenomenon, for with most people, it just happens. If you are right-handed and dangle the weight from your right hand, its rotary motion should be clockwise—to the right—if a woman puts her hand beneath it. If you are lefthanded and dangle the weight from your left hand, it will rotate counterclockwise—to the left. When a man extends his hand beneath the weight, the motion is usually side-wise, from left to right, etc. However, with some operators, it goes forward and backward, instead of from side to side. Some persons find that the rotation of the pendulum is just the reverse of what has been mentioned for a man's or a woman's influence; therefore, if the pendulum works for you, simply establish what its signals

are for you when you operate it.

Generally, you can "will" it to do any or all of the following: (1) Swing sidewise (2) Rotate clockwise (3) Rotate counterclockwise (4) Stop completely (5) Swing lengthwise (6) Form an oval or ellipse. Once you can control or respond to these signals, and establish their significance to you, you are ready to proceed.

Here are some tests easily run when beginning: Items personally used by individuals should be placed by them on a table. . . those which specifically belong to *one person*, and which cannot be visually identified with a man or a woman. As each operator dangles the "detector" over an item to learn if it belongs to a "male" or "female," keep track of the score for "hits" and "misses." Another test is to place the items to be used in a sealed envelope or small box, all of similar appearance. In this way, the operator does not try to rationalize, as might be done with a visible object, but leaves it all to the subconscious mind. More highly personalized items also may be used, widening the range and assuring a good choice of items. In every case, the owner of the article must place it in the container and set it in position on the table. To insure equal impressions for contestant operators, each owner of an article should lift the container, take out the item, and replace it before the next contestant is summoned.

This raises the question: Is the pendulum influenced by the object or the envelope, as each was handled by the same person? The answer could be: either or both. It could also be neither, as the presence of the owner of the object might be the prime factor. What, then, causes the pendulum to work? While it is not strictly a matter of extrasensory perception, the factor of ESP decidedly may be involved. Somehow, the operator picks up an unconscious or subconscious impression and transmits it through nervous or muscular activity to the fingers, which, in turn, excite the motion of the pendulum. While you can "will" the pendulum to operate, your "will," in turn, may be the result of that same subconscious impression.

Actually, there is no limitation to the informa-

*(concluded on page 23)*



## COMING EVENTS

### NEW SURGERY TO COME

Medical science has made much progress in operating on the human body, but in time soon to come it will bring forth an instrument invented to separate the cells of the body, rather than to cut through them and cause bruising, injury, shock and the need for healing time. This new instrument will be in the form of a needle, operated by electric vibration that will correspond to that of the tissue to be separated. Taking the place of presently used surgical knives, this "cell separator" would eliminate the usual surgical shock and promote speedy healing with no visible scar tissue. An operation of this nature will be no more painful than when a sterilized hypodermic needle is inserted in the flesh. It will also eliminate any danger of infection and the need for heavy anesthesia, as well as shorten the stay in the hospital for recuperative purposes. The operation itself could be likened to separating water in a basin when running one's hand through it. The water is not changed or injured, and immediately returns to its normal closure. Taken from *The Proverbs of Ning* by Edward W. Koch.

### HYPNOSIS AND SPACE TRAVEL

"It is highly probable that the first man on the moon will be hypnotized," states S.J. Van Pelt, M.D., in his book, *Secrets of Hypnotism*.<sup>\*</sup> Advances in the technical aspects of space travel are expected to exceed the medical, as man still will have the same nervous system with which to cope and psychological problems to solve. This now brings hypnosis under investigation as to how it can help man to adapt to his new environment. Because of the mind concentration under self-hypnosis, man in space may be able to accelerate but control needed muscular output, regulate his breathing and heartbeat to avoid panic and tension or to conserve energy, react safely to any condition of weightlessness, overcome fears of isolation or previously unknown phobias, achieve a relaxed sleep even with disturbed routines, beat any "space sickness" tenden-

cy, and produce a time-distortion that would make even the most tedious journey appear to pass quickly and pleasantly without impairment of the space-ship crew's efficiency.

### IN THE SHADOW OF ATLANTIS

As others also have predicted, the Edgar Cayce readings point to the re-emergence of Atlantis in this century. . . Poseida to be among the first portions to rise in 1968 or 1969. In her Second Book of World Prophecy, Mei-Ling states that it is dubious if the most imaginative fiction writer could duplicate some of the detailed history given in the Cayce readings—its science, architecture, religion, topography—much of which is contained in Cayce's book, *Atlantis, Fact or Fiction?*<sup>\*</sup> His explanation of dreams in which we find ourselves floating over tree tops is that it is a racial memory of an individual type of aircraft travel used in Atlantis, one propelled by gases, which moved effortlessly through the air, that the stories of "magic carpets" are a dim memory of that Atlantean experience which lies deep within the subconscious of the race, since all of us are said to have lived in some phase of the Atlantean period. *Life* magazine and a new TV monthly special, *The March of Time*, have featured researches into the mind of man, among which was the use of electrodes implanted in the skull, not only for many therapeutical purposes, but for the sociological purpose of controlling, improving, or curing behavioral patterns that have given people criminal tendencies. A description of this technique as it was used in Atlantis, and the many purposes to which it was put, is contained in the classical inspirationally written reincarnation narrative of the late 1200's entitled, *A Dweller On Two Planets*<sup>\*</sup> by Phyllos.

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(All the foregoing starred book references may be purchased from listings in the Chimes Book Catalog.)

## GREATEST DISCOVERIES...

(continued from page 5)

*no-man's land* of the subconscious, all the problems of life are met and solved with a relaxed and childlike approach. Yet no legend, fairy tale, or rhyme has survived through the ages unless it has embodied a deep spiritual meaning. Those with no rootage in the soul were sloughed off, weeded out, and let fall by the wayside; only those which contained nourishment for the soul endured.

*Molly, my sister, and I fell out,  
And what do you think it was all about?  
She loved coffee and I loved tea,  
And that was the reason we couldn't agree.*

Lack of agreement about trivial things may lead to a complete "falling out" on important things, bringing wreck and woe to families and friends.

Our very differences, on the other hand, even our limitations—when properly accepted—may be just the ingredients needed for perfect union and harmony.

*Jack Sprat could eat no fat  
And his wife could eat no lean.  
So betwixt the two  
They licked the platter clean.*

From Bo Peep we learn that seemingly fruitless labor will "come home" bearing fruit.

*Little Bo Peep has lost her sheep  
And doesn't know where to find them;  
Leave them alone, and they'll come home,  
Wagging their tails behind them.*

Sheep, in the language of symbolism, always stand for *thoughts*. It is well known that when we have worked fruitlessly on a problem for hours on end, before going to sleep, the best thing we can do is release it and turn our attention to other things. Upon awakening the next morning, the solution to the problem "comes home" . . . followed by the joy of its revelations, along with all its implications and deeper spiritual meanings. It is also an example of how to use that famous little recipe for prayer: *Let go and let God.*

Out of simple rhymes of profound wisdom, counsel and guidance, certain laws of the Race-

Mind have emerged which are a good pattern for us to follow. We will learn something of these laws, and how, even in the nonsensical narrative of *Alice in Wonderland*, imponderable truths emerge to provide us with a key to perfect balance, sanity and health.

\* \* \*

Exploring with Glenn Clark the inner world of folklore, myths, and legends of old . . . the hidden meanings of the paradoxical parables of Jesus . . . one may discover many ways in which God speaks to man, even from the realms of fantasy and fairyland. Books like *God's Voice in the Folklore* by Glenn Clark, the delightful descriptions and stories of E.L. Gardner in *Fairies*, or the accounts of living fairies and 'little people'—how they help man and man helps them—in *Fairies at Work and Play* by Geoffrey Hodson . . . all have an irresistible appeal to the imagination, especially for the student of the psychic sciences. By purchasing your own copies of these books now, you need not wait for another month's issue to enjoy more of this intriguing subject. Order from Chimes: the first book mentioned above, \$3.25; the last two, \$2.75 each—all books postpaid. California residents add 4% sales tax.

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## WHAT IS REAL?

Science now knows that when dealing with atoms, protons, and electrons, it is not in touch with reality. They are not *things* at all, but are names given that are convenient to describe radiation in certain localities.

What they actually are no one knows; they may be thoughts, but they certainly are not things. Thus matter loses all semblance of substantiality. Models and machines fail entirely to illustrate these new conceptions, and mathematical symbols take their place. Thus physics becomes as abstract as metaphysics, and science joins hands with philosophy.

—Harris Elliot Kirk from *Stars, Atoms and God*



Your subconscious mind brings to pass any picture held in the mind, demonstrating.

## THE POWER OF THE SUBCONSCIOUS MIND TO HEAL

### PART VII

By Dr. Joseph Murphy, Los Angeles, California

COMBINING MENTAL HEALING with spiritual realization, Dr. Phineas Parkhurst Quimby, a pioneer in mental and spiritual healing from Belfast, Maine, was able to demonstrate some truly remarkable healings.

Among those methods Dr. Quimby put to such good use was one that came to be known as the absolute method. In this technique he mentions the name of the person to be healed, then quietly and silently thinks of God and His qualities and attributes. In doing so, he is lifted up in consciousness into a new spiritual wavelength, at which time he feels the infinite ocean of God's love dissolving everything unlike itself in the mind and body of the person for whom he is praying. He feels all the power and love of God focused on that person, and the complete neutralization of whatever may have been bothering or vexing him. This absolute method of prayer can be likened to the sound wave or sonic therapy now used in medical practice. An ultrasound wave machine which oscillates at a tremendous speed sends controlled sound waves to any area of the body to which it is directed and is known to effect remarkable results in dissolving arthritic calcareous deposits, as well as healing and removing many other disturbing conditions.

*To the degree that we rise in consciousness by contemplating qualities and attributes of God, so do we generate spiritual electronic waves of harmony, health, and peace.*

Coupled with this method of healing, Dr. Quimby also had the capacity to diagnose clairvoyantly. A condensed version of the healing of a cripple is contained in the book entitled, *The Quimby Manuscripts*, by Horatio Dresser. On this particular occasion Quimby was called on to visit a woman who was lame, aged, and bedridden. He states that her ailment was due to the fact that she was imprisoned by a creed so small and contracted that she could not stand upright and move about. She was living in the tomb of fear and ignorance; furthermore, she was taking the Bible literally, and it frightened her. "In this tomb," Quimby said, "was the presence and power of God trying to burst the bands, break through the bonds, and rise from

the dead." When she would ask others for an explanation of some passage of the Bible, the answer would be a stone; then she would hunger for the bread of life. Dr. Quimby diagnosed her case as a mind cloudy and stagnated due to excitation and fear, caused by the inability to see clearly the meaning of the passage of the Bible which she had been reading. This showed itself in her body by a heavy and sluggish feeling which terminated as paralysis. Quimby asked the woman what was meant by the Biblical verse: *Yet a little while am I with you, and then I go unto Him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.* John 7:33-34. She replied that it meant Jesus went to Heaven. Quimby explained what it really meant by telling her that *being with her a little while* meant His explanation of her symptoms, feelings, and their causes, that is. . . He had compassion and sympathy for her momentarily, but He could not remain in that mental state. The next step was *to go to Him that sent us*, which, as Quimby pointed out, was the creative power of God in all of us.

Quimby immediately traveled in his mind and contemplated the divine ideal and the power of God functioning in the person needing healing. This is why he said to the woman, "Therefore, where I go you cannot come, for you are in your narrow, restricted belief, and I am in health." This prayer and explanation produced an instantaneous sensation, and a change came over her mind. She walked without her crutches! Quimby said it was one of the most singular of all his healings. She was, as it were, dead to error, and to bring her to life, or truth, was to raise her from the dead. Quimby quoted the resurrection of Christ and applied it to her own Christ, or health, and this produced the powerful effect on her. He also explained to her that the truth which she had accepted was the angel, or idea, which rolled away the stone of fear, ignorance, and superstition, thereby releasing the healing power of God which made her whole.

According to the feeling and faith behind it, power goes into our word. As we realize that the

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## PSYCHIC DIGEST

### OUR COMMUNICATION POTENTIAL

On death and the psychic faculties, writing in *Beacon* magazine, Colby Dorr Dam observes that, among the special knowledges of our atomic age, telepathy and clairvoyance are in the newly-born infant stage. . . thus the wide confusion and misinformation about them due to lack of integration in science, religion and philosophy. It is also a fact that current research covers only *spontaneous* telepathy among *average* people, and is not yet related to *genius* and *high creative faculties*. . . in other words is of a personal nature, thus cannot reach the spiritual order. It is the author's opinion that only when we have come to recognize the psychic faculties as potentially spiritual instruments between Heaven and Earth will research in ESP rapidly move forward from its current personal focus into the planetary dimensions of life. When this takes place, man will have moved up from the realm of self-consciousness to that of cosmic or God consciousness.

### HOW SURE AND SECURE ARE YOU?

. . . Whenever you find anyone persecuting another person, you know that the one who is persecuting is doing it in order to keep himself from admitting the truth. He is killing the one who threatens his security because the inquisitor is always unsure. He is guilty, and his insecurity drives him to a frenzy. This is why you have such hatred, such strife on Earth today. People in vast numbers are clinging to things in which they no longer believe, but they have not been willing to listen. Therefore, in their ignorance, they destroy the secure person who threatens their security. That is why the person who is crucified always is calm and even happy in the hour of his martyrdom. "He is sure," so Arthur Ford's control, Fletcher, tells us in the *Parastudy Bulletin*.

### THE "GOD IS DEAD" MOVEMENT

"We must recognize that the death of God is an historical event: God has died in our time, in our history, in our existence" . . . quotes *Time Magazine* of Thomas J.J. Altizer, 38, associate

professor of religion at Atlanta's Emory University, a Methodist school. Altizer, one of many U.S. Protestant leaders who advocate this atheistic idea, is seen as being representative of the changing mind of humanity in this changing world. The old idea of a far-off God is dying, for who, by searching far and wide, can find God? It is only as God is recognized and rightly understood by man as being that incomprehensible but realizable something which is part of himself that God will not be a dead issue, but a living reality. Instead of the anthropomorphic concept of God, man must perceive Him as Living Spirit, known by and through the majesty of His creation, the noblest of which is man. It has been fully said that man to know God must know himself. He who searches for God is he who has an overwhelming desire to know himself, to know that in reality he is divine. . . more than human. It is as man brings and keeps together both the human and divine aspects of his being that he unfolds into perfection the plan and purpose of God's creation. So, false and erroneous human concepts of God must die that He might become alive and active in man by virtue of right and perfect understanding. "God is dead." Long live God!

### REFLECTION OF OUR DEVELOPMENT

*The Association for Research and Enlightenment Bulletin* quotes from Edgar Cayce readings at a "Life Beyond Death" Conference at Virginia Beach. "Question: Is our view of a life beyond death a reflection of our development, even as our view of God? Answer: Man's conception of God is governed and directed by his conception of his worth and place in the cosmos. Our views of time and space determine our views of future life, whether limited to what we can see and understand, or beyond what we see and understand now. . . We may be experiencing two or more worlds at once without realizing it, and we may be living more than one kind of life at once. Time and space are man made. . . Death is a radical break or transition, but no more so than birth, than transition into maturity, or into advanced age."

Many who have passed to spirit have carried with them a learning which does not lose its effectiveness on reaching the condition known as death ...



## HEALING SAINTS

### ST. SWITHEN

By Major T.H. Patterson, Kent, England

ST. SWITHEN is a saint whose spiritual virtues are not associated with healing, yet it has been said that through the intercession of this saint "such a number of miraculous cures of all kinds were wrought as were never in the memory of man known to have been in any other place." His body was buried at his own request in a churchyard where his grave could be trodden on by passersby. One hundred years later, however, in 964, his relics were taken up by the then Bishop of Winchester (St. Ethelwold) and placed in the church. The church is the "place" referred to in the above quotation.

On the day appointed for the removal of Swithen's remains to within the church, it is said that torrential rains fell which continued for forty days. For over six weeks the ceremony was delayed, and, because of this, the generally accepted notion arose that rain falling on St. Swithen's day indicates that rain will fall each day for the following forty days. Records show that there is no basis for this legend, but it is one of many such myths that arise in connection with the lives of saints.

In the King's library enclosure at Westminster Abbey in England is to be found a document that never has been printed which gives an account of many miraculous cures accredited to St. Swithen. One such healing is that of the complete restoration of sight to a blind man. Another account tells of the complete restoration of hearing to many who had been deaf. Today this form of healing is, of course, quite common.

St. Swithen prepared for his monastic life by receiving his clerical tonsure in the Winchester church, later to become a magnificent cathedral. Swithen, of noble birth, was fortunate to have received a liberal education in philosophy and scripture. He was elevated to Holy Orders by the Bishop of Winchester. After his death, Swithen was chosen as Bishop of Winchester; in 852 he was consecrated by the Archbishop of Canterbury.

Roman Martyrology gives July 2nd, the day of St. Swithen's death, as the day of his commemoration. Other sources give July 15th, the day on which his remains were transferred to within the church. Any saint with a record of healing such as St. Swithen's, is worthy of more

than a legend associated with the possibilities of inclement weather scientifically known to arise from atmospheric conditions.

A few years ago I witnessed the complete restoration of sight to an eye which an optician had stated was *beyond repair*. After the healing had occurred, administering his usual tests for verification, to his astonishment the optician had to admit that sight had been completely restored.

In 1960 I had the privilege of writing a series of Healing Letters for a group of friends in the Hawaiian Islands. They had informed me that the Islands are filled with people who suffer from hard-to-cure illnesses, but that there are many there who have the desire to do healing work. A year later, my friend, Mr. Shuichi Higa, wrote: "I have started the healing work, and, to my great surprise, have been able to restore completely the hearing of one of my patients. I have therefore decided to take up healing, to render love and compassion to my fellow man, and serve mankind." A healing organization since has been established in the Hawaiian Islands. As much as possible, it is conducted along the lines of the National Federation of Spiritual Healers in Great Britain.

The power of Spirit which enabled St. Swithen to restore sight and hearing nearly a thousand years ago is the power which enabled Jesus to heal nearly 2,000 years ago. It is the power which now restores the hearing of our Hawaiian brethren. It is the same power also latent within all of us. Considering the interest of many saints in continuing their healing endeavors in Spirit, that ever-present power — through the intercession of St. Swithen — is also available to all in their own healing practices.

Those who may be interested in obtaining healing for any ill-condition may write to Major T.H. Patterson, 14, Fielding Street, Faversham, Kent, England. Although his services are on a voluntary basis, it would be of much assistance if, when a reply is expected, one International Reply Coupon, or an equivalent cash donation, is enclosed to cover the cost of return postage. Cou-

(concluded on page 26)



## WEEP NO MORE

### TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

DO NOT WEEP for those who have gone on. . . rather—rejoice! They have found a haven of rest far better than anything this world has to offer. They rest assured in His love, embraced by loved ones on the "other side of the veil." Only good can come from relinquishing them. They will not forget, for love they knew on the Earth plane draws them back, but they can only leave freely if not held back by the selfish motives of those left behind. Truly, the grieving soul on Earth weeps only for loss of a loved one's protection and comradeship. We can help the departed soul more than we will ever know if we will relinquish him and free him to further his education on the higher planes.

A man once said to his wife: "Don't you dare leave me, for then I shall commit suicide!" So his wife suffered on, year after year, worrying about what her husband might do. How merciful it would have been of him to have said: "Darling, if you go ahead of me, I shall cherish you in my thoughts; I shall pray to God that you are assisted in further development, that you reach the greener grasses of life where the sun always shines, where love never dies, and where roses bloom forever in all their glory."

Not a hindrance are we, but a help to the departing soul if we quit our own crying and wish him Godspeed on his journey upward and onward.

The newly arrived soul, arriving on those other shores is greeted by the loving arms of those who have gone before, assisted by those trained in the work of acclimatizing new souls to the finer ethers of the new world. Their sea-legs, so to speak, are not strong at first; they must learn how to "sail" through the Heavens with the greatest of ease. They must learn how to read thoughts, for in that world thought transference is the order of the day.

Some Earthlings carry on like lunatics at the passing of a dear one. Could they only see how deeply they antagonize the newly departed soul, they would be ashamed of themselves. Bewildered—having just left the cocoon of flesh—he wishes he had never left, that he had tried to withstand the pain a while longer just so those

left behind would not carry on so.

Can't they think of the one who has passed on? Must they envy him his freedom? Can't he even earn his just reward without a lot of hootin' and hollerin' from the mourners' benches? Heaven certainly is not Heaven for him.

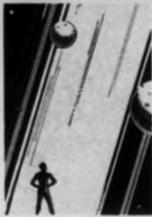
Give the newly departed souls the chance for their freedom—without such unhappy moments as when they cross the threshold to a better life. Let them sojourn there in peace.

Let me tell you of a statesman who arrived on the other shores one day, full of hope and anticipation. He had been a good man on earth, done much to assist humanity. Heaven would have been a real Heaven to him, but his family would not have it so. They petitioned God to return him; they blasphemed God for depriving them of a father, a husband. They gave him no peace in their constant bickering over who was to have his possessions; they fought over annuities left by him. Discord was everywhere. How could he find peace, love and harmony beyond the veil when his family behaved in such a disgraceful manner.

Send your loved ones on their way with prayers for THEIR happiness, not yours. Your job on earth is not yet ended, or you would have gone on together. You have yet an allotted time in which to finish your task. Do it in such a way that the loved departing first can be proud of you. Show enough spunk to tackle problems yourself. Leave your loved ones free to investigate Heaven's wonders and partake of its joys.

When you have finished your task, then you will be re-united, and there will be no tears of remorse between you, only a glorious reunion in the land of your birth. . . for surely it is a glorious birth to be born to the new world of freedom and light.

Let us never torture those going on before us by our show-off lamentations and our display of helplessness. Let us rather show them what "stuff" we are made of by our trust and faith in a merciful God who shows us the way—He who holds the departed by the hand.



## EXPANDING YOUR SOUL HORIZONS

### INTRODUCTION

KNOWING AS WE DO that all is Spirit and its manifestation, everything we do, how we think, what we are, everything about us . . . all is some form of spirit manifestation.

Even what is thought to be the materialistic age of science upon which we are now entering, basically is spiritual in nature.

Man, being unaware of his spiritual nature, has been unable to find the fulfillment and satisfaction, the material freedom and growth all the gifts science can bestow upon him. Once he awakens to his true nature, he finds it embodies all the forces, powers, capabilities and possibilities of the cosmos. Awakening . . . soul awakening . . . expanding soul horizons, this is the true science of our time, for we are at the beginning of the soul age. This science has been called by many names — soul science, spiritual science, science of life, divine science, even metaphysics — whatever it is, it is a science embracing all sciences.

Rightly understood and applied by man, it is constituted to do everything his heart and soul desire. It reveals to him the method of living a right kind of a life, of thinking the right kind of thoughts, of doing unto others as one would have them do unto us, and of suitably preparing man for the next plane of life that he may not arrive there in darkness, but may awaken in Light and progress spiritually upon arrival.

Such a science also teaches man to understand the nature of evil and the necessity for the trials and tribulations of Earth in order that he might find that all has its beginning within himself. It also teaches that pain and suffering are but passing phases to bring lessons to those ready to be obedient and willing to learn the causes of each experience. Such a science teaches communication with all planes of life, including the spirit world. It teaches literally what orthodox religion teaches superficially: "I believe in the communion of saints (and with saints)." It recognizes that on the other side of life there are many gradations of consciousness, that those who only recently passed on may be no wiser than when they left, thus communication with them can bring forth no more wisdom than when they were on Earth.

What is more, it teaches how those souls who passed to spirit with some form of disease can return to visit loved ones and friends still on Earth, bringing back with them those vibrations of imbalance which may be implanted in the receptive consciousness of any they may visit. How to be protected from such superinduced disease is one of our quests . . . knowledge sorely needed in this time of turmoil and transition.

The need for greater comprehension of such a spiritual science, or science of the soul, if you will, is, indeed, world-wide, for the world in general has no consciousness of the values of spiritual methods of healing, and thus does not follow them. We cannot begin too soon to teach more positively that all disease is superinduced and started by *thought*. Once a mind is opened to admit an erroneous thought, disease is started. Add to this the fear that "you have so-and-so," and the disease is surely on its way. Unless one who understands the art of spiritual healing is able to eradicate the fear from the mind, one is bound to go through with every phase of the disease according to the commonly conceived run of what it is supposed to be.

*God and God alone heals disease.* Noted doctors and scientists who have passed on and investigated these matters have reported that the Biblical statement: *It is God Who healeth all thy diseases* is literally true and correct. Dr. William James, eminent scientist and physician of Harvard University, has told us that pills and nostrums merely add to the patient's faith and quell his fear. When all is said and done, *it is God that heals*. Dr. James adds: "There never was a case healed that was not healed by God."

The Master Jesus, and all Masters of Attainment, teach man of his Oneness with God, and that as man awakens to his Oneness, he knows the soul unfoldment and progression that brings healing and Light wherein only things of like nature can enter. Although many will admit that only God heals, few have been willing to allow that communication with spirit was in any way vital. Yet via this channel, the way can be opened for the Masters of Attainment to come in, *when called*, to lend power to your WORD, establishing

the beam along which they may work for healing of the sick, binding broken hearts, and freeing obsessing entities from this and countless other planes. Had many of the present so-called New Thought founders incorporated this in their teachings, something which they themselves had accepted and used but were unwilling to pass on to their students, a wider understanding of spirit communication and spirit cooperation would have vastly alleviated human suffering and lifted the race consciousness by this time.

However, we do have simple principles and procedures that anyone can understand and put to use, regardless of those forces which seek to limit us.

First, *recognize that it is God that heals.*

Second, *apply this Love-Power of God directly to the area that needs healing.*

Third, *ask for the cooperation of the Masters of Attainment, or such a one as the Master Jesus, in accomplishing the healing.*

Fourth, *thank God for the healing being accomplished.*

Jesus accepted the answers to all His prayers with perfect confidence, saying: *I thank Thee Father that Thou hast heard me.* To Jesus, His faith, His spoken word (Be thou healed!) was equivalent to seeing the transformation take place before His very eyes. THE WORD is power, as it says in the Bible: *In the beginning was THE WORD; and THE WORD was GOD.* And it adds: *Without THE WORD was not anything made that was made.* Each one of us can speak this WORD. We can say to one who is sick: *God heals you. God heals your illness. God heals you.* Possibly one might feel lacking in understanding and practice of this method to use it, but remember: The POWER is in THE WORD. THE WORD ITSELF HEALS. By your practice of speaking, or thinking THE WORD, you will find your faith so strengthened that, little by little, as you speak THE WORD, you, too, will see the sick rise from their beds of pain, you will see those who grieve lose their sorrow, and you will see the financially and all manner of sorely distressed come out of their

14 difficulties.

Using such a procedure, you may be at any distance from the one in need, for God hears your call, as do the Masters of Attainment, all of us being of One Mind and of One Spirit. It is done unto us as we ask, in faith, believing. You will no longer place dependence upon medicine and other methods for restoring the sick. Remember: this is a spiritual age, and spiritual means are now to be employed. We have God's help and those Evolved Beings of His Realms in so doing.

In recognizing and accepting the reality of spirit communication and instruction from the Masters of Attainment, we know it is divinely natural and permissible to call on God, and on them, to lend POWER to our WORD. We are told that our speaking of THE WORD creates a beam, as it were, along which the divine POWER can travel. We speak THE WORD. They cooperate. It is a divine, unbeatable combination...one authorized by God, and by Jesus the Christ, the method for treating and healing all manner of disease in this age we are now entering.

*(to be continued)*

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## JUST ONE DROP OF WATER

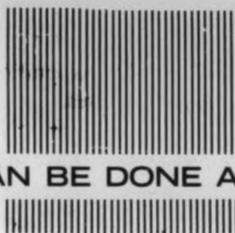
INDIVIDUALLY, drops of water are not very impressive. A drop has but a minute surface for reflection, scarcely any pressure, practically no color, and contains only microscopic nourishment. Added together, however, drops can form an ocean.

The ocean can reflect miles of sky patterns; its currents, waves, and tides are possessed of tremendous power. The ocean is a built-in cooling system for the earth, a creation area for the human race, and a feeding station for plants and animals.

Human beings are individual drops of water, and the ocean is the whole of humanity. By oneself, a human being represents something, true; but he can never achieve beyond limits set by his nature. Yet how mighty he becomes when his potential is added to the ocean of humanity.

— Evelyn Dorio from the *Rosicrucian Digest*

*What anyone has done, someone can do.  
If anything has once been done. . .*



## IT CAN BE DONE AGAIN

*By Alson Secor*

"THERE IS NOTHING NEW under the sun. . ." so the quotation goes, yet to the child, *everything* "under the sun" is new. We are all like children when we delve into branches of learning that are new to us. If a person of seventy takes up chemistry, he begins as a child, with an open mind and great curiosity. Children soon learn to cut corners and learn from adults, but the real lessons of life for children, and for their elders, are learned the hard way. . . by trial and error.

Our mental conceit is amazing. When Solomon became king, he asked God as a special favor that he be given great understanding. With this great understanding, however, he was compelled to admit that there is "nothing new under the sun." Whatever we can do in science has been done ages ago by people as smart or smarter than we are.

Because so few have access to large libraries, and the reading public lacks the desire to study concrete subjects in order to get to the bottom of things, the general reader will find that truth is stranger than fiction. . . and more thrilling. In learning this, one also finds that the ways of truth are, indeed, wondrous, but are not really new wonders. Yet, science generally has not taken spirit into consideration in any operations of this changing world.

It is necessary to understand that there are three acting agencies in the world surrounding us—mind, spirit, and matter. Spirit prevails everywhere, but it cannot be apprehended until it acts upon matter; matter, in turn, cannot become existent until it is acted upon by the will power of mind. The three are inseparable, yet, strange to say, we cannot see mind or spirit. Our comprehension of mind, therefore, is based wholly on matter. Mind is as all-pervading as spirit, but it takes an active mind, driven by will power, to accumulate matter so it becomes known as matter; yet it cannot become matter until spirit takes possession of it.

None of the psychic phenomena you have witnessed, or possibly read about, would be possible without matter for spirit to work with, directed by mind, for no physical or spiritual force can work, or become manifest, without

matter to work upon. Forces such as gravity, electricity, love, light. . . all are spirit forces acting upon matter. Gravity cannot be effective until it has matter to attract. The rays of force cannot produce light until they act upon matter. . . and so it is with love, for it too must have material expression. Not one of our special senses is worth anything if it cannot act upon matter. Thus these three—mind, spirit and matter—are so knit together that they are seemingly one. In all of cosmic space not occupied already by astral bodies, spirit and matter are awaiting the call of mind to get together in material manifestation. It seems odd, doesn't it, that cosmic space is full of matter, yet is seemingly empty.

Thus we see that when world scientists and spirit scientists do such wonders with the great unlimited supply of spirit, the physical forces, and matter, it is because they have learned how, through their minds, to bring about a union between spirit and matter.

There are forces which, to this day, our scientists cannot explain, but before the beginning of the next century will be understood and harnessed for man's use. The churning of fluid matter within our planet, the ceaseless motions of the seas, the cosmic forces bombarding the Earth, we will come to understand and use.

All are aware that matter is subject to change simply by raising or lowering the rate of its vibrations. The block of ice becomes liquid when warmed; it then becomes invisible steam when heated; steam then becomes visible when cooled. Coal becomes glowing red when heated; with changes in rates of vibration, it changes color and finally becomes white, which, continued, reduces it to gas and ash. As with all matter, it came from the colorless contents of cosmic space, and will be so disintegrated until it returns there. The law of the cycle prevails. . . no material thing is permanent. The law of the spirit does not change, however, and forces are spirit. . . invisible and indestructible.

Do you recall the story in the Bible of Daniel and the three young Jews who were cast into the fiery furnace in the time of the Chaldean King,

*(continued on page 23)*

## LESSONS FOR STUDENTS

### TELEPATHY...A Brain Function?

TO THIS DAY, telepathy, as well as numerous more striking psychic manifestations, many scientific men still consider to be impossible because they hold that "thought is a function of the brain" . . . that it is quite unthinkable to imagine thought existing in the absence of such a brain, that life, mind, and consciousness invariably are bound up with a living, material body, and that with the death of such a body, they must cease to be.

This is the philosophy taught in nearly all our institutions of learning, one that constitutes the basis of our psychology, that stoutly maintains . . . "thought cannot function apart from the brain." At such time that adequate proof is forthcoming to refute this idea, much of our psychology will have to be remolded, as well as teachings on which it is based.

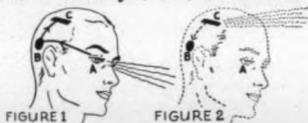
The mere fact that any given thing cannot be explained is no valid reason for its rejection. Modern science has experienced a mushroom growth in this past century, yet what we know today may be only an extremely small percentage of what science of the future will know. Nearly every scientific invention or improvement was laughed at or scorned at its inception; therefore, the so-called "psychic phenomena" are no exception to the rule. Yet it is a well known fact that the mind of man, especially at moments of extreme crisis, can reach across the bounds of time and space and affect another human spirit attuned to it by bonds of sympathy and love. It is generally believed that the mind of such a person, perhaps unconsciously, sends out a "message" which reaches across intervening space and affects, or is picked up by the mind of the receiver who may interpret the message or objectify it as actually having existence in the outer world. This is how telepathy also has been utilized to explain the striking phenomenon called "apparitions of the living."

Perhaps the reader would like to know more about how telepathy is supposed to work in such cases. We know that the mind somehow is associated with the brain in its activities, so theoretically the brain should be involved in some manner with transmissions. But, again, can

telepathy, and related phenomena, be explained in terms of functions of the brain?

Psychical researchers always have tried to explain supernormal phenomena with the least departure from the facts accepted by psychology and physiology, thus the following example is such an attempt.

When you look at, and apparently "see" an object, light waves (ether vibrations) coming from the object enter the eye, "A", at the rear of which



they are transformed by some mysterious process into nervous currents. These are conveyed along the optic nerves to the sight centers, "B", at the rear of the brain, stimulating them into activity, at which moment apparently we "see" the object. This is sense-impression.

By this means we "see" the object, but we do not as yet *think* about it. We do not say to ourselves, "Ah, that is an apple; it is round, red, juicy, delicious. . . I like apples." This is done in the higher thought and association centers, "C". It is not until the nerve current passes from "B" to "C" that we *think* about the object perceived. Sometimes, in fever or illness, for example, the sight centers at "B" are abnormally stimulated, as much as they would be by a normal current reaching them from the eye, "A". When this occurs, we have illusions and hallucinations, of "seeing things" not really there?

These are the facts accepted by science. How, then, can psychic phenomena be explained in terms of these facts?

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Hereward Carrington is a writer on this subject of wide range and depth. One of his books, *Your Psychic Powers and How to Develop Them*, provides theories and explanations of known facts that make plain what conceivably might happen. To have a copy on hand for all-around reference is a good investment in one's education. Purchase from Chimes, \$4.25 postpaid. California residents add 16c sales tax.



## PSYCHIC EXPERIENCES

### A STRANGE LOOKING UFO...Or What?

By Philip S. Hensel, Cleveland, Ohio

I HAVE BEEN a believer in the reality of UFO's for years. My children have seen several; my wife has seen one. However, though I have looked night after night, as usual, I saw nothing . . . until . . .

In the fall of 1964 I saw a strange object that seemed to be just hanging in the sky in the form of a crucifixion cross. Oddly, though, no one else seemed to see or even notice it.

Twice I saw this strange phenomenon: the first time was when I was driving east on route 84 from Cleveland to Willoughby, Ohio; nine days later I saw it again when heading east out of downtown Cleveland on route 2. On the first occasion, through the open side window of my car, I saw what seemed to be a large plane flying low and slow. After observing it for about a minute, I realized it hadn't moved, in fact it was just hanging up there, and that no sound was coming from it. Studying it as closely as I was able, I saw that it was rather long and large, but with unusually short, stubby wings, sawed off square at their ends. Not able to believe my eyes that it wasn't moving at all, I thought it must have been some kind of special, new observation plane. But as it hung there, plain in shape and somber in form, it suddenly reminded me of the crucifixion cross. As I couldn't have seen it more plainly had I stopped, I continued on to my destination. Oddly though, with traffic as heavy as it is on this road, no one else so much as noticed it. On the second occasion of seeing it was on a bright, sunny Saturday afternoon in the midst of driving in 50-60 mile an hour traffic. It was just as clear as on the first occasion, however, and hung there with no other motorists seeming to see it.

What a strange looking sight it was. I thought my senses were deceiving me as no one else seemed to notice it at all. I have described it to many students of the psychic and UFO phenomena. The consensus of their opinions was that it was an unidentified flying object, but I wonder if it could have been some sort of sign in the sky for me, and, if so, what did it portend?

### Sermonette



### BE YOURSELF!

By Ernest C. Wilson

"NO OTHER PERSON has ever been made or ever will be made exactly like you. The print of your finger is different; you think differently, and you look different from any other person who has ever lived," writes Charles L. Allen. You are *you*, unique in all the world. Accept the fact, not as a limitation, but as an opportunity. God made you to be you. What you are is God's gift to you; what you become is your gift to Him. If you are not true to the Presence that made you so, something important that only you can do or be is lost to the world . . . lost at least for a time to you.

None of us can go far by another's light. Each one must let his own light shine, and that light . . . like the light of a lamp . . . must shine from within.

Practice being yourself. Practice exploring your inner life. What do you think? In what do you believe? What can you do to express what is uniquely you? Where does your ultimate treasure lie? Invite and invoke the Lord of your own being to show the way, or ways, and follow that inner light.

Unity Minister, Ernest C. Wilson, writes these thoughts describing what great potential each soul possesses in *Soul Power* and how it can be expressed and increased in many ways. Purchase from Chimes, \$2.25 postpaid, plus 8c sales tax for Calif. residents.



## A CHANCE TO BE HEARD

Among the diverse views expressed in the Letters to the Editor section of a recent *Time Magazine* issue, it was heartening to note the free expression of views by prominent parapsychologist, W. G. Roll of Duke University. "I congratulate you on your perceptive and timely Essay, 'On Death as a Constant Companion.' You show that the answer of religion to doubts about death does not satisfy modern man, and that philosophy and science have done no better. I remind you of parapsychology, or psychical research, which attempts the scientific study of phenomena not yet understood by physical principles. Most research done in this field deals with extrasensory perception, but there are also investigators, like me, who are concerned with studies that may throw light on whether or not human personality or some aspect of it survives bodily death. Whether or not the facts allow us to say that we have evidence for survival after death, as held, for instance, by Psychologist Gardner Murphy, they do indicate that the problem of survival is open to scientific inquiry. W.G. Roll, Psychical Research Foundation, Inc., Durham, N.C."

## WE ALL NEED EACH OTHER

Ian Stevenson, M.D., head of the department of Neurology and Psychiatry in the School of Medicine, University of Virginia, Charlottesville, not himself a sensitive, has made a professional specialty of psychical research and psychosomatic medicine. Author of a book and at least a hundred articles on medicine, psychiatry, and psychical research, in the *Spiritual Frontiers Fellowship Journal*, *Gate Way*, he takes a sensible look at how much the sensitive, the scientist, and the clergyman need each other. From the days of the late nineteenth century, an era of great physical mediums as well as extravagant frauds, until about 1930, the harsh and incredulous attitude psychic investigators adopted towards sensitives now has changed to one where they are willing to meet sensitives on their own ground, not only physically but psychologically. During this time they have learned a great deal

about sensitives and how to work with them,

Dr. Stevenson states that though it is clear enough why investigators need sensitives, one may wonder why sensitives need scientists. As he sees it, most sensitives do pretty well within their own adulatory group, whose trusting convictions a sensitive would not easily give up for the skepticism of the scientist. Usually they have stayed away from contact with investigators; however, some, in making contact have tried to exploit the use of scientists' names, but most sensitives who have tried to work with scientists have been honorable. They have, in fact, had an interest in learning more about their experiences by having other people study them, and understand the value of having the doubts of other persons removed by careful investigations.

Many worthwhile spontaneous psychical experiences are withheld from a psychiatrist, or other person regarded as a scientist, for fear of criticism or rejection, but often are confided to a clergyman. The clergyman, therefore, would be a natural intermediary, as well as interpreter of these two groups to the other, helping each to gain sympathy for the other to the end of their working together harmoniously. Now that parapsychology appears to be passing from a period that was dominated by quantitative laboratory studies of card guessing to one of studying various types of spontaneous psychic experiences, the mutually attracting factors between the parapsychologists, sensitives, and clergy need to be emphasized, rather than the repelling ones,

## CATHOLICS AND THE SPIRIT WORLD

Douglas Hunt, foreign news writer for *Prediction* refers to a series of articles running in the German magazine, *Bunte Illustrierte*, entitled: "The spirit world is not closed to us." Seeing the interest of the Catholic Church in parapsychology as a weapon against materialism, he quotes Dr. Gottfried Storm, member of the International Society of Catholic Parapsychologists, who wrote:

"Whoever has openmindedly studied the literature of parapsychology cannot possibly remain a materialist and an atheist. The cumulative facts are far too impressive."



By Paul Twitchell, San Diego, California

## THE COSMIC WORLDS - PART VII

ANYONE WHO becomes serious about learning the art of bi-location finally comes to the point of seeking knowledge of the cosmic worlds for satisfaction of the spiritual senses that keep urging one to get out of the body and into the ethereal realms.

Journeys into the airy domains of the spirit first will be under the guidance of those we call Spiritual Travelers. . . those who have explored the cosmic worlds and left us with much deep knowledge to live by and study. Some of it has been diluted and used for individual purposes instead of the universal cause of man for which it is intended, and, as a result, we have suffered much the practice.

The real contribution of these Travelers has been their description of the mystical planes lying beyond the physical world. . . where they are, what they appear to be, and the difference between them and the knowledge given us—although limited—by the physical scientists who observe them from an objective station.

Scientists look at the heavens with the outer senses, making use of the canopy of air for the purpose of helping man materially. The Spiritual Travelers, those bilocationists of all worlds, start from the inside and travel outwardly through the spiritual eye into all planes, exploring them with the subjective senses.

Scientists say there are five layers in the atmosphere lying upward, and that we are like the primitive savage standing on the shores of the ocean wondering how far the waters stretch beyond the setting sun. They call these regions the *troposphere*, *tropopause*, *stratosphere*, *stratopause*, *ionosphere*, and the *unknown*. The Vedantists call these planes the *astral*, *mental*, *wisdom*, *bliss* and *God* planes.

The plane of the physical world in which we live called the *troposphere*, or *astral*, extends from the lowest material region to the heights of the astral. Coarse matter dominates all but a few minds and souls here. The region embraces all suns and planets, known or unknown to science, and extends out into space beyond the reach of any telescope. The Spiritual Travelers return to this world mainly to help those ready to leave it through bi-location or physical death.

Its capital is at the top of the astral region named Sahasra dal Kanwal, often called Shamballa by different mystical groups. The cosmic light flows down from God through all the worlds, including the physical universes, and gives life to all creatures and all things. Its ruler is called Niranjan.

The second region is called the *tropopause* by scientists who think of it as a no-man's land. It is known as Brahmanda, which means the egg of Brahm, and refers to the name of its lord, Brahm. This deity is considered the supreme being of all by the yogis, and is the highest world known to most orthodox religions. Nirvana is a special world above these three. It is the region of the universal mind, whose power is called AUM. It is from here all individual minds are derived, and it is to this region all minds must return when they are discarded during the upward flight of Soul.

The Spiritual Traveler takes you on these journeys before being allowed to do bi-location travel alone. The Spiritual Traveler is the guide who knows the path and all the lords, rulers and peoples on every plane throughout the spiritual universes. He will see that his pupil receives all experiences in the inner worlds before allowing him to travel on his own.

The mental plane is the place where the miracles of the mind are performed, e.g., stopping railway trains, filling dry wells, and healing the sick. It is an extremely vast plane, and within it are six major planes awaiting exploration. Its chief city is called Mer Kalash. Many scriptures have sprung from this region, including the Vedas, and Lord Krishna, as well as many other spiritual leaders make their temporary home here for the purpose of helping those in the worlds below.

The third plane is known as the *stratosphere*, or *Daswan Dwar* region. The lord of this region is Ramchar, the power station for all lower planes. Here Soul is capable of performing grand miracles, such as giving sight to the blind, raising the dead, performing teleportation, and the movement of the physical body through

(concluded on page 26)

The following excerpts are from the columns of  
George Butler, author and well-known journalist,

now with *The Gadsden Times*, Gadsden, Alabama.

## GEORGE BUTLER COMMENTS

## KING GABLE'S MYSTIC JOURNEY

CLARK GABLE, one of the most popular movie stars who ever lived, often was called "The King of Hollywood." Although known to millions as a film idol, few knew of the psychic experience that shaped his entire career. . . a strange, three day mystic journey that defies ordinary explanation. Describing the experience, he said: "In those three days I lost out of my life, *I found myself.*"

Clark Gable was not born to wealth or power. In his youth he worked hard to earn a living as a roustabout in the oil fields, as a log-roller in the Northwest. . . anything that paid a living wage.

However, Gable yearned to become an actor. His first real break came around 1932 in New York with the leading role in a drama called, "Blind Windows." After weeks of rehearsals, exhausted emotionally and physically, one Friday night he started out to take a walk. Recalling the experience, he said it seemed that he was walking on a pier when, not having gone far, he came face to face with a dirty, ragged tramp. "Where are you going?" he asked. To which Gable replied that he was going for a swim. Looking him over, the tramp then said, "You aren't going to be needing them duds where you're going. Take 'em off." For some reason, Gable didn't attempt to argue. It was apparent the man needed a new suit of clothes, so the exchange was made, and Gable donned the tramp's ragged clothing. Then the stranger asked for Gable's money. Without hesitation, Gable told him every dime he had in this world was in the pants pocket of the suit he had given him. . . \$30 in all. Then, bidding the tramp goodbye, he moved on down the pier.

A little further along, he soon met another man. . . a kindly, elderly gentleman. His clothes had seen better days too, but they were of fine material, spotlessly clean. "His was the kindest, most beautiful male face I had ever seen," Gable recalled, "like someone from another world."

"Where are you going, young man?" asked the gentleman, and again Gable replied: "I am going for a swim." After they chatted for a few moments, the older man asked why he didn't come home with him. Somehow it seemed like

a good suggestion, and there being something about the man Gable couldn't resist, he went along home with him.

"To this day I do not know where that home was," Gable remarked, "but it was the cleanest, homiest place I had ever seen. . . simply furnished, but one with a sense of restfulness and security."

Living in this home with his friend was his daughter, whose beauty, as described by Gable, was beyond words. . . a beauty of soul as well as body. Like a graceful angel moving about the apartment, she held him in spellbound fascination. Gable had met many beautiful women, but none affected him as she did. She kissed him good night before retiring, not a kiss of the flesh, as he described it, but one of the spirit.

Before the evening was over, the old gentleman was telling Gable of his former life. . . of how he had once been famous, wealthy, and deeply in love. He told Gable that possessions are only loaned to one for the "duration," that they must be surrendered eventually. He spoke of humility and sacrifice, and of the fickle public that one day cheers and the next day jeers. He warned of the pitfalls of too much money, instructed Gable in the higher values of life, and, in short, gave him the do's and don'ts that were the pattern for his coming success while on Earth. There, in that room, which Gable could never find again, his future was mapped out before him.

The following Monday morning Gable returned to normal consciousness to learn that three days were missing from his life. He went to rehearsal, however, then at lunch time started to walk down Broadway to his usual eating place. Suddenly, about fifty yards ahead, he saw the old gentleman's daughter. Upon catching up with her, he reached out to touch her shoulder, and his hand went through thin air. . . for she had vanished completely.

Following this experience, Gable enjoyed more than thirty years of movie-making success. Throughout those years it was typical for friends and associates to remark about his "wonderful

(concluded on page 22)

**SPIRITUAL BREAKTHROUGHS  
FOR OUR TIME**

By Marcus Bach  
\$4.20 postpaid, plus 16c sales tax in Calif.

As one of the foremost authorities on modern religious movements, Dr. Bach has written, traveled, and lectured much concerning his intimate involvement in many of the more recent, dramatic phases we have been witnessing, "prowling the world," as he puts it, in his role of "religious vagabonding." Everywhere he searched, he sensed the imminence of a spiritual breakthrough. Nothing seemed to persuade the traditional church or its leaders that an unbiased investigation of psychic phenomena was in divine order, and they continued to resist research and contact with psychics, while their church members asked in vain what it was all about. Suddenly, without warning, the wall of resistance was shattered by the simple, resounding fact of *breakthrough!* He sees this as the rapidly developing movement of parapsychology which abruptly put its endorsement and imprint on psychism and all that the word implied. He describes how institutionalized religion is embracing it as a part of their program, the whole change being involved in a matter of semantics and prestige. What before was ridiculed, now is academically respectable; the entire field is being transformed before our eyes.

**LIVING NOW**

By Joel S. Goldsmith  
\$4.75 postpaid, plus 18c sales tax in Calif.

Goldsmith teaches, as Jesus did, that "God has no way of operating except *now*, as a continuing *now*." In this newest book, he urges us to accept *now* as the only time there is, and to abandon any false sense of faith that God will meet our need at some future time, since God does not operate in the future. The material in *Living Now* first appeared in 1963 as letters to students of The Infinite Way throughout the world, each one containing a message meant to kindle greater awareness of the immense potential we possess at any given moment of the *eternal now*. "Every minute is a continuation of this present minute, and what we put into this minute is what is going to be a continuing experience

for us throughout eternity." Now, we are reminded, is the substance of that which unfolds to us as time, including that which we place in it at this moment.

**THE SEARCH FOR BRIDEY MURPHY**

By Morey Bernstein  
\$5.20 postpaid, plus 20c sales tax in Calif.

Not many will forget the impact this book first made when it became a best-seller in 1956, for it launched a search for thousands that since then has led to the investigation of the powers of hypnosis, the wonders of ESP, the meaning of reincarnation, and consideration of the question of life after death. Though the Bridey Murphy experiment was the author's only personal search into the realms of consciousness, in the ten years that followed, the publication of this book caused him to be led on a new trail of exploration, one that took him into the realms of telepathy and clairvoyance, and study of the work of Edgar Cayce. Additional new material relating to the author's researches, and comments on his own remarkable experiences, makes reading this new edition an education in itself.

**THE SECRET OF INSTANTANEOUS  
HEALING**

By Harry Douglas Smith  
\$5.20 postpaid, plus 20c sales tax in Calif.

There probably isn't anyone who has yearned for healing who has not wanted it NOW. . . secretly or openly, miraculously or naturally. . . if only they knew how to bring it about! Yet there is an Infinite Conscious Healing Force willing and able to help every one of us. . . if only we will call upon it. This Force has astounded and mystified thousands of physicians when seeing a patient healed who had been pronounced "incurable," yet it is available and receptive to all who believe and seek it out. In this book, Dr. Smith, Director-Founder-Minister of the Church of Life, Hollywood, California, teaches how, in a surprisingly short time after learning the secret of instantaneous healing, it can be summoned to perform amazing feats of healing for oneself and for others.



## THE BODY TELLS THE STORY THE METAPHYSICS OF ANATOMY

By Dr. Cushing Smith, Detroit, Michigan

CONCLUSION

*Concluded with this issue is a metaphysical interpretation of how the various parts of the body correspond to mental attributes, and how much our thinking influences their function.*

*Glands*, whether of the endocrine—ductless—type, or those having ducts, secrete liquids which apparently they create themselves. In other words, they are self-starting, therefore symbolize the individuality of the person in whose body they are located. This individuality may consist of special talents, artistic ability, or just some unique approach to life. Some mystics claim that by excitement of certain glands definite physical effects may follow, as, for instance, the replacement of teeth by exciting the parathyroid glands to produce additional calcium, or the supra-renal glands to equalize blood pressure. The pineal gland is the mental antenna by which the brain picks up many messages and impressions. The pituitary gland is the most extensive in its range of associations, perhaps because of embryonic life, which may originate in the lower or basal portion of the brain. Metaphysically, then, the pituitary aspects of the body would be recognized in connection with heredity and prenatalism, both comprehended from the mental side.

*Tissues*, because of their constant replacement, signify metaphysically eternal youth. Just as in the shape or age of a tree, examination of the cells reveals its ultimate shape and completed growth, relating it, that is, to the passage of time.

*Membranes* are essentially linings for parts which need protection. Inflammation or irritation of these linings often is an indication of need on the part of an individual for protection against slander, gossip or vilification. The membrane linings of the throat are particularly vulnerable to antagonistic thoughts, hence manifestation of irritation or coughs in connection with the common cold. . . actually a *cold thought* directed at the person who believes he is "taking cold." Taking cold he is, but not so much from the weather as from critical thoughts directed at him from his environment. . . possibly the reason why summer colds are more vicious than those ordin-

arily associated with winter.

*Skin* is represented symbolically in such expressions as "thin-skinned," "getting under the skin," etc. "Only skin-deep" indicates the superficial nature of many skin difficulties, such as eruptions, pimples, discolorations, warts, etc. Usually one does not have to search deeply for the cause of such manifestations. Many childhood diseases affecting the skin have their origin in impatience, temperament, or irascibility in the home, usually on the part of the mother.

*Hair* often is referred to as one's "crowning glory," metaphysically relating it to the crowning of God as the Head of the universe. A person who worships God indirectly in nature and the arts, or directly in religion, is more likely to have abundant hair than the hard-headed businessman who prides himself on his invulnerability to beauty, loveliness or the gentler aspects of life.

In these recent articles referring to specific parts of the physical body and their corresponding mental attributes, only a hasty sketch could be given hitting the high spots. It is for the reader to determine whether a desire has been awakened to have a better comprehension of what he or others may be doing to the body through mental influences. Bear in mind that the greatest healer the world ever has known accomplished all His mighty works entirely by what He knew of God, and how this could be applied to what He found in man's thinking.

Excerpts from this series of articles have been taken from Dr. Cushing Smith's enlightening guide to self-healing, *I Can Heal Myself and I Will*, available for purchase from Chimes, \$5.25 postpaid. California residents add 20c sales tax.

GEORGE BUTLER...

(continued from page 20)

philosophy of life, his sense of values, his sincerity, kindness, and humility."

According to Gable, those three days lost from his life influenced him beyond anything he had ever experienced, for, because of it, he had been able to *find himself*.

## IT CAN BE DONE AGAIN...

(continued from page 15)

Nebuchadnezzar? This was the king who had erected an image of gold in Babylon that stood about eighty-five feet high and nine feet wide, decreeing that any who did not bow down in worship to this gold image at certain announced signals would be thrown into the fiery furnace. Previous to this, the king had picked the most promising, smartest captives from Judah, preparing them for court service by feeding them the same wine and meat as the king, and teaching them the Chaldean language. Daniel had other plans, however, and persuaded Prince Melzar, in whose charge they had been placed, to let them live ten days trial on pulse and water. At the end of the test feeding, their countenances were fairer, and they were fatter than those who had lived on the king's rations. All four God had given knowledge and skill in all learning and wisdom, and Daniel understanding in all visions and dreams. . . something which came in handy later. At the end of their training period, these four won out over all other contestants, "and among them was found none like Daniel, Hananiah, Mishael and Azariah. . ." as they stood before the king bearing their Chaldean names of Belteshazzar, Shadrach, Meshach and Abednego.

But, in the inner circles of all courts of the world, jealousy never sleeps, especially toward alien captives. Spies were set to watch them, and when it was learned they had disobeyed the decree to worship the image of gold, they were condemned to death in the fiery furnace, heated seven times hotter for them than for other victims. The strongest men in the army bound Shadrach, Meshach and Abednego (it is not told why Daniel was not included), and, with all their garments on, cast them into the fiery furnace. Although the fire was so hot it killed all the soldiers who put them in the furnace, as soon as the three young Jews landed in the fire, their bonds were burned from them, and they got up and walked around in the furnace. A fourth man was seen among them also, whom we learn the king declared to be the son of God. Since

they could not burn these men, they were taken out, with not a hair singed nor any smell of smoke upon them; by then their spirit companion had disappeared.

Was this tale one of fact, or just another fable? It could be repeated if it were a fact, and we have an account of this being done by Baird T. Spalding, a California man, in coming incidents to be related.

\* \* \*

Countless miraculous occurrences and creations have been recorded which attest to truth being stranger than fiction. In issues to come, many of these will be paraphrased from the writings of Alson Secor based on his book entitled, *Miracles*. The present edition may be purchased in paperback from Chimes, \$2.25 post-paid, plus 8c sales tax for California residents.

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## ARE YOU PSYCHIC?

(continued from page 6)

tion the pendulum can reveal if the operator is able to use it properly. It also can give positive and negative responses to "yes" and "no," just as it would give signals for "male" and "female." The "female" sign—clockwise rotation—also means "yes." The "male" sign—sidewise swing—also means "no." These vary with operators, of course, so should be tested beforehand. For a test example: Place a dollar bill alongside a sheet of blank paper on a table. Dangling the pendulum over each in turn, ask, "Is this a dollar bill?" Or you might use a book with a red cover and ask, "Is this color red?"—noting the response—then ask, "Is this color green?" Once the pendulum motions have given you the correct responses to these questions, continue with questions of an *objective* type, such as: Am I holding a coin in my hand? Is there a film in this camera? Is there a letter in this envelope? Is this a red playing card (face down)? Extended to such items as photographs, one might ask, as the pendulum dangles over the picture of a man, "Is this man married?" Or over the picture of a house, "Is this house for sale?" Extending the idea further, questions also may be put *without*



## THE SOURCE OF ALL HEALING

### ● RELAX ALL MENTAL EFFORTS

Are your periods of prayer or treatment an abiding in the stillness, an abiding in the word that *God is*, or are you trying to do something to something? Are you trying to get God to do something to something, to someone, or for someone? Or are you abiding in *Is?* . . . *God is*, I am: this is enough to know. . . In every period of meditation, prayer, and treatment, relax all mental efforts, because your mental efforts can do nothing but frustrate you, and act as barriers to the realization of the instantaneity of spiritual peace, harmony, and wholeness. Enter at once into stillness and quietness, listening for the still, small voice, because no amount of taking thought is going to be of benefit to anyone.—Joel S. Goldsmith from *Living Now*.\*

### ● IT ALL DEPENDS. . .

Pray to God with the knowledge that everything depends on Him—and work as if everything depended on you.—*Unknown*

### ● EFFECTIVE MEDICINE

You have something which completely outclasses all other preventives, reliefs, treatments, and cures. It is a state of mind—the "wellness" attitude—backed by a consciousness of the spiritual power flowing constantly through your life, the greatest, most effective chest of mental and spiritual medicine you will ever find: It needs no prescription. . . costs nothing, weighs nothing

. . . You have no trouble getting it through customs. . . Cannot be left in a hotel room. . . Has no bad taste, and no side effects except good ones. . . There is no cringing at the sight of a needle. . . and, You will not need to hide it from the family or authorities.—Harry Douglas Smith from *The Secret of Instantaneous Healing*\*

### ● A LIVING, GROWING PRACTICE

To be of practical value, prayer needs to be practiced, to be used, to be experimented with until you find the way of praying that is the most meaningful and effective for you. When you find that way, prayer becomes a conditioner to prepare you for the problems of each day, and helps you to find answers to those problems. For a week, consider a different aspect of prayer each day, or perhaps a different way of praying. The being still. . . the praising. . . the giving thanks. . . the asking. . . the expectancy. . . put these prayer elements together into a prayer pattern that fits your individuality, your needs, your soul conditioning, and your goal—*Elizabeth Searle Lamb*

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\* Excerpts from books listed in the Chimes Book Catalog. Send for your copy of the latest Catalog edition, 15c each.

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an object as a focal point, such as: "Did I put out the cellar light? . . . Are we going away this weekend? . . . Will I hear from my friend this afternoon?"

With these *subjective* questions, concentrating on the pendulum until it registers an answer, some persons get just as good results as with those of the objective type. Either way, ESP appears to be a decisive factor; when objects are used, it might be clairvoyance; without objects, it could be of a telepathic nature as the pendulum responds directly to an impression that is picked

up only from another person's mind.

Several other tests, or games, that may be used with the pendulum are mentioned in David Hoy's fascinating book, *Psychic and Other ESP Party Games*. In the next issue, games will be described which involve the factor of psychokinesis, better known as *mind over matter*, and how the use of this faculty can be the equivalent of "making wishes come true." Mr. Hoy's book, mentioned above, may be purchased from Chimes, \$3.75 postpaid, plus 14c Calif. sales tax.



## CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others; the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

*IN THIS BLESSED YEAR of life, 1966, that God so wisely grants us. . .*

*"mid all outer tumult of men and nature's force,  
may the still heart know its being  
where peace dwells at the source."*

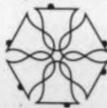
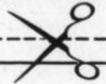
*For he that dwells in the secret place of the Most High abides in the shadow of the Almighty. His place is found in peace. As we turn aside from the world of appearance, we find that peace.*

*In this state of consciousness we give thanks to Spirit for all our blessings. . . each and every*

*one; we give thanks for those who lack the faith, for those who lack the appreciation. We thank the Unseen Forces working together for good for their assistance in all ways, and we ask for their continued efforts on behalf of all concerned.*

*As we "let go and let God," all the good in the Universe is ours to accept. We direct the subconscious, the conscious, and the superconscious mind to accept this good now, in right action, without limitation, into the affairs of each soul. We decree that this is being done now in all planes of consciousness, and we give thanks to Spirit that this is already so. So be it. . . and it is.*

*(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)*



## CHIMES HEALING MINISTRY

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Comments

## YOUR SUBCONSCIOUS MIND

(continued from page 9)

power that moves the world is moving on our behalf, backing up our word, our confidence and assurance grow. However, do not try to add power to power, as there must be no mental striving, coercion, force, or mental wrestling. What you decree and feel as true naturally will come to pass. A young woman who used the following decree on a suitor's unwelcome attentions soon found he had vanished "as though the ground had swallowed him up". . .

*I release. . . unto God. He is in his true place at all times. I am free, and he is free. I now decree that my words go forth into infinite mind and bring it to pass. It is so.*

Thus, as it tells us in the Book of Job 22:28: *Thou shalt decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.*

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Be sure to read *The Quimby Manuscripts* edited by Horatio Dresser to which Dr. Murphy refers above for a modern day education in mental healing practices. You will then appreciate even more the value of Dr. Murphy's book *The Power of Your Subconscious Mind*. Order both books from Chimes, the former \$8.25, the latter, \$5.20, postpaid, plus 4% Calif. sales tax.

## SOUL TRAVELING...

(continued from page 19)

the ether. It is here that Soul beholds itself as the pure being, and, stripped of all materiality, becomes Self-Realized. It knows itself, as Socrates said in his famous quote: "Man know thyself." But few go beyond this world, for it appears to be the end of all creation. Anyone who gains this region will have increased power and understanding, for it is a world beyond description in vastness and beauty — one no earthly semantics have words to describe, except perhaps in music, art, and poetry.

The region which scientists call the *ionosphere* is one where the physical air is so thin that a constant electrically excited condition is present

which stimulates the atoms. While in this condition, they are called ions. The several layers in this region serve as reflectors of radio or mental waves. One layer reflects long waves, the other reflects short waves. Some short waves pass through any physical matter, while others will not. Mind and radio waves are like light waves, for they travel in a straight line, and the curvature of the earth would prevent us from transmitting and receiving radio messages, even psychic communication, if it were not for the ionosphere. This electrical mirror in the heavens reflects waves back to the earth, the earth sends them up again, and they finally reach their destination. Hence, as you send out a strong desire for something, it goes through the same process and returns to you in a materialized state.

The Spiritual Travelers call this region Maha Summa, or the land of Sohang, of which Sohang is the mystic lord, and through whom the God current flows for the lower regions. The Vedantists call it the Bliss plane, for when the Soul meets its ruler in the great city of light, Arhirit, it is filled with joy and acclaim: "I am that!" At this moment of sublime realization, the soul finds that it is in union with God.

(to be continued)

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## HEALING SAINTS

(continued from page 11)

pons may be obtained at any local Post Office.

*Spiritual Unfoldment* by Swami Abhedananda can provide the student with much practical counsel on how one's spiritual powers may be unfolded and spiritual healing energies released. Purchase from Chimes, \$1.75 postpaid, plus 6c sales tax for California residents.

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Worn-out garments are shed by the body; Worn-out bodies are shed by the dweller.

— From the *Bhagavad-Gita*

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How well

DO...WE

PRACTICE

WHAT WE KNOW?

EACH ONE OF US has it within us to become a good practitioner of those truths of divine law we have learned. There is no such thing as some being called to teach, while others are not. We all teach, in one way or another, the only difference being that some are more proficient in some ways than others. This also does not mean that we cannot help others until we help ourselves. Very often we heal ourselves while in the process of forgetting the self and helping others.

Let us remember the phrase, "We are a law unto ourselves," and realize that we are surrounded by a universe of law and order, one that accepts our every thought and word, and knows exactly how to bring these things into being for us, according to the way in which we think about it.

Go into your own mind and find out what is there. If there is anything there, you do not feel is absolutely perfect, right for you, dig it out and get rid of it by means of the *spoken word*. Say to yourself: "I want a perfect, clean mind, one that will give me a sense of inner peace. I want to be just like God." Set up a new law within yourself, and soon you will see how you have changed to obey it.

Refuse to accept invitations to affairs that only give you a sense of confusion. Limit your conversation as much as possible with those who live in negation. Be kind to them, but do not criticize, for they too must learn as you did. Try to withdraw earlier in the evening so that you may go over your day's activities, to see whether you are improving, standing still, or going backward. Know that, regardless of appearances, this is a spiritual universe, and everything

eternally moves onward towards progression.

Try to establish a more orderly trend to all your affairs—in your home, your business, and in your mind. Examine the thought atmosphere with which you surround yourself. Do you reflect spirituality? Do you love people? Withdraw often. Close your eyes to the finite, concentrating your attention on Spirit, on God, on Goodness. Give yourself this treatment: "I surround myself with a circle of Light and Love. I speak these words for myself and for all souls who seek God's help. And so it is."

Lift your thoughts higher and higher, and in doing so, think and see planes or steps going up to the changeless, the most beautiful vistas you can imagine. You will return to your duties refreshed and render services with more wisdom and courage. Your vibrations will be changed, as all spirit is vibrating.

Love all people, knowing there is One Mind and One Person, and that the sum of these two totals Love.

As a student, teacher, or practitioner of Truth, be orderly, seek sincerity of purpose, and right action. Pray for understanding; pray for Light by acceptance and understanding. Compose your own positive affirmations, and do not under any circumstances repeat the negative word or deny anything, for to do this is instant recognition of a problem.

You will practice well the truth you know when you do the best you know how at all times, and when you are kind and loving. Be not concerned about reading too much. . . but do PRACTICE, PRACTICE, PRACTICE!

JANUARY 1966 CHIMES



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UNIVERSITY OF LIFE CHURCH, INC., 5600 So. 6th St. Services Sun. 10:30 a.m. Lyceum 11:15 a.m. Healing 7:45 p.m. Worship 8 p.m. Worship Wed. 8 p.m. Rev. Richard Ireland, Pastor. 276-6076

WAYSIDE CHAPEL, 14th & Willetta Sts., Odd Fellows Hall. Service Sun. 2:30 p.m. Fri. 7:30 p.m. Healing & messages. 727 1/2 E. Willetta St. Revs. Wesley & Hattie Meeker, Pastors. 258-0532.

## CALIFORNIA

**ANAHEIM**  
CHURCH OF DIVINE HEALING, 825 S. Olive St. Service Sun. 2 p.m. KE 5-0730.

**ESCONDIDO**  
HARMONY GROVE HEALING TEMPLE, Harmony Grove, Spiritualist Camp Assn., Rt. 3, Box 179. Service Sun. 11 a.m. Lecture & messages.

**GARDENA**  
CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th St. Sun. & Thur. 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

**HANFORD**  
CHURCH OF REVELATION, INC., 216 E. 11th St. Class Tues. 8 p.m. Healing & messages Thur. 8 p.m. Rev. Winifred Ruth Mikesell, Pastor.

**HUNTINGTON PARK**  
THE CENTER OF SPIRITUAL LIGHT, UCM 248, 2545 Walnut St. Service Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & message service. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

HOME CHAPEL, NFSSC #48, 2564 Live Oak St. Services Sun. & Wed. 7 p.m. Healing and spirit greetings all services. Ladies Aid 1st & 3rd Wed. 10 a.m. Rev. Victoria M. Freutel, Pastor. 585-7555.

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CHRISTIAN CHURCH OF FELLOWSHIP, Star Rt. 1, Box 124, 3 1/2 mi. east of Joshua Tree, 3/4 mi. so. of 29 Palms Hwy. Services Sun. 10:45 a.m. Wed. 7:30 p.m. Revs. F. R. Gates, R. W. Berry, Co-Pastors. (714) 366-7172.

**LAWNDALE**  
SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 2-3523.

UNIVERSAL CHURCH OF THE MASTER, #34, 14511 Larch Ave. Service, messages and healing, Sun. 1:30 p.m. Rev. Agnes M. Rice, Pastor. OS 6-8047. Rev. J. Festus Gilliam, Co-Pastor, 617 Cedar Ave., Apt. 15, Long Beach, HE 5-8413, classes & healing.

**LONG BEACH**  
THE CHAPEL OF PEACE, 667 Redondo Ave. Services Sun. 7:30 p.m. Wed. 1:30 p.m. & Thur. 7:30 p.m. (all messages) Rev. Nina Van Heyningen, Pastor. Rev. Mary E. Hutchinson, Assoc. Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thur. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

MILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Choe Burch, Pastor. HE 2-8196.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thur. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

UNIVERSAL MEMORIAL SPIRITUAL CHURCH, 208 Linden Ave., Linden Hall. Service Sun. 7:30 p.m. Rev. Laura Crocker Black, Pastor. 423-1332.

**LOS ANGELES**  
AGASHA TEMPLE OF WISDOM, INC. 460 N. Western Ave. Service Sun. 8 p.m. Rev. Richard Zeno, Pastor-Founder. HO 4-6252.

ASTARA FOUNDATION, 261 S. Mariposa St. Services Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earline Chaney, Pastors. Information and classes. DU 7-7187.

BLUE FLOWER SPIRITUAL CHURCH, 9410 S. Vermont Ave. Service Sun. 7:30 p.m. Rev. Dorothy R. Walsh, Pastor. TE 7-5893 or TE 1-4122.

CHRISTIAN CHURCH OF FAITH, UCM No. 497, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. Elizabeth (Betty) Thon, Pastor. CI 1-0816 - Glendale.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard St. Services Sun. 11 a.m. & 8 p.m. Service & messages Tues. 2 p.m. & Thur. 7:45 p.m. Rev. Violet Charles, Pastor. AN 9-8655 or AN 1-9598.

CHURCH OF DIVINE WISDOM, 675 S. Crenshaw Blvd. Services Sun. 7:45 p.m. ESP & Messages Thur. 2 & 8 p.m. by Rev. Bertie Lily Candler, Pastor. Asst. Pastors Cliff Browne, Don Cooper, Mel Traver & Kittie White. 939-9750.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Service Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thur. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

1st CHRISTIAN EPISCOPAL CHURCH, 906 N. Western Ave. Service Sun. 8 p.m. Revs. Thomas E. Badger and Charles G. Downing, Pastors. (714) 982-9926 or 241-9545.

## DIRECTORY

Listings of centers in this Directory are presented as a public service, accuracy of which is dependent upon information being received 60 days prior to date of issue. Chimes may be purchased at all Directory centers listed.

FREEDOM'S STAR CHAPEL, UCM No. 83, 4909 Eagle Rock Blvd. Moving to new location. For information re date, classes, and private consults., phone Rev. Myrle Morgan, CA 5-6787.

THE SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th St. Services Sun. 11 a.m. Fri. 7:30 p.m. Rev. Mary A. Davis, Pastor. Rev. Naomi Moore, Asst. Pastor. AX 1-4570.

SPIRITUAL CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thur. 2 p.m. Lecture, messages, healing. Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CI 5-1060.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billets 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9-45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. 7:30 p.m. Mediums Day 4th Sun. 1-10 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF SOUL TRUTH, 801 S. Wilton Pl. Worship, healing, messages Sun. 7:30 p.m. Wed. 7:30 p.m. Open Class. Rev. Danny Hart, Pastor. DU 5-8581.

TEMPLE OF SPIRITUAL LIFE, 1719 W. 50th St. Service Sun. 8 p.m. Wed. noon lunch. Services 2 & 8 p.m. Rev. Evelyn Allinger, Pastor. Consult. by appt. PL 8-7072, AX 6-0441, PL 1-6359.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m. Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE 1-3464.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch & party 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

**NAPA**  
THE SPIRITUAL TEMPLE OF PEACE & LOVE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

**NATIONAL CITY**  
1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m. Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor, 424-9535 or 477-6424 (church), Rev. Ortner Granger, Pres. 477-9275.

**OAKLAND**  
THE CATHEDRAL OF GOD, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifste, Pastor. 654-3583.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christiansen, Pastor. 653-6892.

**OCEAN PARK**  
TEMPLE OF FRIENDSHIP & TRUTH, UCM 187, 2621 Washington Blvd. Service Sun. 6:30 p.m. Rev. Neils F. Johnson, Pastor. DA 5-9462 or Roberts EX 9-2124.

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CHURCH OF SPIRITUAL TRUTH, Alma St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selleck, Pastor. 324-2867.

**ROSAMOND**  
STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Service Sun. 7:30 p.m. Class Thur. 4-9:30 p.m. by Rev. Frances A. Bond (213) 329-1858.

**ROSEMEAD**  
UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kwisler, Pastor. 288-4260.

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CHURCH OF DIVINE WISDOM, UCM No. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons. consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC. 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenos & Watt Ave. Class Sat. 7 p.m. Rev. Stevie M. Goodman, Pastor. 443-1047.

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SPIRITUAL SCIENCE CHURCH NSAC, 25014 E. 5th St. Services Sun. 7:30 p.m. Healing 8 p.m. Rev. Ann M. Canarra, Pastor. TA 5-3366.

UNIVERSAL CHURCH OF THE MASTER, NO. 394, 793 W. 41st St. Services Sun. 2 p.m. Wed. 7 p.m. 9 Co-Pastors serving the Valley. Consults. daily. Rev. Geneva Stovall, Pastor. (714) TU 3-2180.

**SAN DIEGO**  
1st SPIRITUALIST CHURCH, 3777 42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thur. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. 2 & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

**SAN FRANCISCO**  
AQUARIAN GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9578.

LITTLE CHURCH OF ST. ANDREWS, 3324-17th St. Services Sun. 7:30 p.m. Fri. 2 p.m. Healing & messages all services. Rev. Pearl Shannon, Pastor. LO 6-6159.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Services Sun. 7:45 p.m. Fri. 2 p.m. Class Wed. 7:45 p.m. Rev. Francis Link, Pastor. DE 3-3932.

RADIANT LIGHT SPIRITUALIST CHURCH, 176-28th St. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:45 p.m. Class Consults by appt. Rev. Halda S. Thornton, Pastor. MI 8-2412.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Ruby Lee Brumfield, Pastor.

ST. JUD'S CHURCH OF THE MASTER, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Service Sun. 2 p.m. All message Thur. 8 p.m. Sat. 7:30 p.m. 4th Sun. Communion. Rev. Michelina Russo, Pastor.

ST. JUDE'S Maria Teresa Healing Ministry & Prayer Therapy Group, Marine Memorial Bldg. 609 Sutter St. Rm. 407. Thur. 7 p.m. or mail prayer request to Rev. Michelina Russo, 2206 - 48th Ave. Louis W. Lusardi, Pastor, Rev. Leon J. Levy, Founder-Director. 431-8864.

TEMPLE OF UNIVERSAL LIGHT, 450 Geary St. Studio 102. Services Mon. 7:45 p.m., Wed. 1 p.m. Fri. 7:30-9:30 p.m. Consult. by appt. Rev. Louis W. Lusardi, Pastor, Rev. Leon J. Levy, Founder-Director. 431-8864.

**SAN JOSE**  
1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Services Sun. Thur. 7:45 p.m. Lecture, healing, messages. Rev. Class. Rev. Mary Jane Brown, Pastor. 258-3243.

ST. JOHN'S UCM SPIRITUAL, 390 N. 13th St. Church Service closed temporarily. Consults., classes, & corresp. only. Revs. Percy & Pearl Williams, Pastors.

**SANTA ANA**  
THE CHAPEL OF PRAYER, Santa Ana Hotel, 6th and Main Sts. Service Wed. 8 p.m. Fri. 7:30 p.m. Circle. Rev. Willard Reber, Pastor. 827-1137. Rev. Dorothy Stevens, 534-5159.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

**SANTA BARBARA**  
HARMONY CENTER, UHF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circle & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. Rear. Services Sun. 2:30 p.m. Messages. Fri. 8 p.m. 2305 De La Vina St. Rev. Johanna Ruhnau, Pastor. WO 2-6344.

**SANTA CRUZ**  
1st SPIRITUAL SCIENCE CHURCH, 513 Center St. Service Sun. 7 p.m. Messages & healing. Rev. Leona Richards, Pastor.

HOLY GRAIL FOUNDATION, 435 Alta Ave. Metaphysical lending library, development classes, reading room, consult. by appt. Open 1-4 p.m. daily except Sat. & Sun. Rev. Leona E. Richards. 423-7499.

**STOCKTON**  
SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

**SUNLAND**  
TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Service Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3797.

**WHITTIER**  
CHURCH OF THE ILLUMINATI, 5030 Workman Mill Rd. Services Sun. 10:30 a.m. & 7:30 p.m. Consults. by appt. Revs. Y. C. Chouch & N. Z. Butler, Ministers. WH 1-4237.

## COLORADO

**DENVER**  
THE TEMPLE OF HARMONY CHURCH, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor. Rev. Robt. J. Haskings, Co-Pastor.

## CONNECTICUT

**NORWICH**  
THE NAT'L SPIRITUALIST CHURCH OF NORWICH, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gull, Pres., 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7181.

## DISTRICT OF COLUMBIA

**WASHINGTON, D.C.**  
1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-9973 or CD 5-1149.

## FLORIDA

### BOCA RATON

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 275 N. E. 6th St. Service Sun. 7:45 p.m. Rev. Pearl Fernandez, Pastor. 395-3719.

### BRADENTON

UNIVERSAL CHURCH OF THE MASTER, 2111 - 57th Ave. West Service Sun. 7:30 p.m. Class Wed. 7:30 p.m. Rev. Pauline Moore, Pastor. 746-4835.

### MIAMI

NATL. TRUTH OF LIFE & LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thur. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poitner, Pastor.

TEMPLE OF REVELATION, 3890 N.W. Flagler St. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Rev. Ruby Schmidt Orsida, Pastor. Rev. Frederick B. Philbrick, Co-Pastor.

### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors.

### ST. PETERSBURG

CHURCH OF THE GOOD SHEPHERD, 3539-5th Ave. S. Services Sun. 7 p.m. Healing 7:30 p.m. Rev. G. N. Carpenter, Pastor.

TEMPLE OF THE LIVING GOD, 1950-2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zemke, Pastors. 345-4603.

### TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages, Thur. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Isla Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

## ILLINOIS

### AURORA

CHRISTABELL SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

### CHAMPAIGN

1st CHURCH OF THE SPIRITUALIST, 100F Hall, 109 N. Neil St. Service Sun. 2:30 p.m. Supper follows. Guest workers welcome. Mrs. Myrtle Grant, Leader. 352-9543.

### CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway Services Sat 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd Fl., Hall C. Service Sun. 3 p.m. Lecture, meditation, healing, communications. Revs. W. W. Mueller & E. Boyer, Co-Pastors.

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist church. Services Sun. 10:30 a.m. Wed. messages 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

THE 1st TEMPLE OF UNIVERSAL LAW, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thur. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Occult Class Fri. 8 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Sun. 3 & 7 p.m. Wed. 7:30 p.m. Fri. Class 7:30 p.m. Messages & healing daily 5-8 p.m. Rev. Anna Zalokar, Pastor. ES 9-3349.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. & messages. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun. Wed. Fri. 7 p.m. Rev. Louise Quinn, Pastor. 528-0427.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. ES 9-6434.

THE TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC. 6814 St. Lawrence Ave. Mon. & Thur. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

TEMPLE OF THE COSMIC RAYS, 944 N. Damen Ave. Services Sun. 3 & 8 p.m. Wed. 8 p.m. Astrology & readings. Sun. 5 p.m. & Tues. 8 p.m. Movies 2nd Mon. 8 p.m. Spiritual Unfoldment Class Fri. 8 p.m. Rev. H. Swanson, Pastor.

### DANVILLE

DANVILLE SPIRITUAL CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor, 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, YWCA, 201 N. Hazel St. Bible Study 6:30 p.m. Service 7:30 p.m. Rev. Irene Perkins, Pastor. 446-1841.

### DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

### ELGIN

THE 1st SPIRITUALIST CHURCH OF ELGIN, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102. So. Elgin, Ill. 60177. Phone: 741-8781.

### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

### JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. RFD Box No. 500, Frankfort. 469-5157.

### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Worship, healing, message service Sun. 2 p.m. Potluck dinner, movies. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. P. Phillips, Secy. E. Harrell, Corr. Secy.

### PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

## INDIANA

### CHESTERFIELD

CHESTERFIELD CHAPEL, Spiritualist Camp Grounds. Services Sun. School 9:45 a.m. Worship 11 a.m. Lecture & Messages 2:30 p.m. Rev. Clifford Bias, Minister.

### ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thur. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor. 116 1/2 S. Main St. 524-0053.

### HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, (YWCA Bldg.) 229 Ogden St. Services Sun. 7:30 p.m. Mrs. Helen Schaller, Pastor. 1518 1/2 3rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

### INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUAL CHURCH, 1415 Central Ave. Services Sun. 10:00 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thur. 7:30 p.m. Glenna Clark, Pres.

UNIVERSAL SPIRITUALIST CENTER CHURCH, 2014 E. 10th St. Services Sun. & Wed. 7:30 p.m. Counseling Wed. 2-6:30 p.m. Carl L. Miller, Pres. ST 6-3294

### SOUTH BEND

SPIRITUAL HAVEN CHURCH, INC., 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Cooperative Supper 3:30 p.m., Bake Sale 5 p.m., Service 7 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

## LOUISIANA

### NEW ORLEANS

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Harry L. Noblett, Pres. 282-0391.

## MASSACHUSETTS

### BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

## MICHIGAN

### ADRIAN

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. Followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

### ATLANTA

FIRST SPIRITUALIST TEMPLE, 14801 Fenkel Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

### BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

MEMORIAL SPIRITUALIST CHURCH, 85 W. Bidwell St., 100F Temple. Service Sun. 11 a.m. Healing & messages. Harold Sayer, Secy. WO 2-9144.

THE SPIRITUAL CHURCH OF DIVINITY, 81-83 Champion St. Services 1st & 3rd Sun. 7 p.m. 2nd, 4th & 5th Sun. 3:30 p.m. & 7 p.m., with 5:30 p.m. supper and out-of-town workers. Glenn R. Brenner, Pres., Rudy Maers, Vice-Pres.

### DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOON, 21729 Fenkel. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

FIRST SPIRITUALIST TEMPLE, 14801 Fenkel Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. ST 6-5510.

TRINITY SPIRITUAL CHURCH, 2501 Coplin Ave. Service Sun. 7:45 p.m. Class Wed. 7:30 p.m. Mrs. Mable Clarke, Pres., Mrs. Violet Williams, Secy.

## FLINT

THE FLINT SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl Reinhardt, Pastor. CE 9-1022.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

## FERRANDALE

METROPOLITAN SPIRITUAL CHURCH OF SCIENCE & REVELATION, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

## GRAND RAPIDS

UNIVERSAL CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

## JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Services Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

## LANSING

THE CHURCH OF PROPHECY AND REVELATION, YWCA, 3rd Fl., 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

## MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Parl. Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m. Phenomena demonstrations by appt. Rev. Wm. R. Aldred, D.D. Pastor, 187 E. Grand Ave.

## PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Th. Silver tea 4th Th. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wings, Secy. FE 2-6201.

## ROSELVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirlela DeBrezon, Pastor. 18429 Meiner Rd.

## MINNESOTA

### MINNEAPOLIS

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave. Service Sun. 7:30 p.m. Rev. Lourendo Cotter, Pastor. FE 2-4060.

2nd SPIRITUALIST CHURCH, 2230 Lyndale North Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. IA 2-9210.

### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

## MISSOURI

### KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1849 W. Penneway Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

### ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

THE CHURCH OF HARMONY, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thur. 1:4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence Birken DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

## NEBRASKA

### LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

## NEVADA

### LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

### RENO

ST. JUDE TEMPLE OF MERCY & TRUTH CENTER, 1703 N. Virginia St. Healing, lectures, & circles Sun. & Wed. 7:30 p.m. Consults. by appt. Bishop Divine Ruth Turner Pastor. 323-4432 or 329-3623.

## NEW JERSEY

### CAMDEN

FOURTH SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

### EDGEWATER

CHRISTIAN SPIRITUALIST CHURCH OF ETERNAL FRIENDSHIP, The Caribbean House, 1375 River Rd., Apt. 1-K. Services Sun. & Th. 8 p.m. Rev. Carolyn Eeman, Pastor. 945-7077.

### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Message Service Tues. 8 p.m. Organ Prelude 7:45 p.m. Rev. William Lemkul, Pastor. Rev. Alice Lemkul, organist. LI 8-6219.

### PATERSON

FIRST SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

### PLEASANTVILLE

THE WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

**UNION CITY**

**SPIRITUAL CHURCH OF DIVINE GUIDANCE**, 3703 New York Ave. Services Sun. 7:30 p.m. Tues. & Thur. 1:30 p.m. Fri. Healing 8 p.m. Social 4th Fri. of mo. Rev. Ann P. Rugar, Pastor.

**NEW YORK****ALBANY**

**THE TRINITY TEMPLE OF THE HOLY SPIRIT**, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 486-4672 or OR 43200.

**BINGHAMTON**

**TEMPLE OF TRUTH CHURCH**, 114 Park Ave. Services Sun. 2 p.m. Wed. Mass. held 7 p.m. Class closed in winter. Life Lighters 2nd Sat. p.m. Rev. Mae M. York, Pastor. Rev. Clarence Lamb, Asst. Rev. Bertha Japher, Lic. Pastor.

**BROOKLYN**

**THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY**, 1991 Arthur Ave. Services Sun. Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

**BROOKLYN**

**ST. JOHN'S SPIRITUALIST CHURCH**, 8025 3rd Ave. Services Sun. 2:45 & 7:45 p.m. Wed. 1:45 p.m. Thur. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

**BUFFALO**

**JOHN CARLSON MEMORIAL SPIRITUAL CHURCH**, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wending, Pastor. 886-3441. Rev. M. Luther, Asst.

**CORTLAND**

**1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM**, 97 Owega St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jameson, Fred Brady & Henry McCoy, Rev. Kathryn Daines, Pastor. Rev. Mary Meacham, Asst.

**ROCHESTER**

**PLYMOUTH SPIRITUALIST CHURCH**, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutmer, Pastor. William Woelfle, Secy.

**SPIRITUAL CHURCH OF DIVINE LOVE**, 35 Richmond St. Services Sun. 11 a.m. Wed. 8 p.m. 2nd Sun. Mediums Day. Rev. George P. Wood, Pastor. Rev. Nadien Wood, Asst. Pastor. Rev. Phyllis A. Key, Organist.

**SYRACUSE**

**1st SPIRITUALIST CHURCH**, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

**UTICA**

**CHRISTIAN SPIRITUALIST CHURCH**, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy. 797-3022.

**LONG ISLAND, N. Y.****HOLLIS**

**CHAPEL OF SPIRITUAL TRUTH**, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

**JAMAICA ESTATES**

**SPIRITUALIST TEMPLE OF LIFE**, Service Sun. 3 p.m. Mildred Gourlay, Pastor, Elizabeth Andersen, Co-Pastor, Elizabeth Koenig, Asst. Pastor & President.

**WEST HEMPSTEAD**

**SPIRITUAL CHURCH OF MAGDALENA**, 559 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thur. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

**NEW YORK CITY**

**CATHEDRAL OF GOD, INC.** 53 W. 82nd St. up stoop, front. Message services Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m. Bishop V. Barbara Lesnowich, Pastor. AP 7-0338.

**CENTER OF DIVINE GUIDANCE**, Great Northern Hotel, 118 W. 57th St., Rm. 411. Services Sun. 11 a.m., Fri. 2:30 & 7 p.m. Classes by arrangement. Rev. Martha K. Seidler, Pastor. Adrienne Coulter, Asst. Pastor. CI 7-1900 or GE 9-5368.

**CHURCH OF THE PURPLE HEALING RAY**, Class Wed. 8 p.m. Rev. Virginia O. Myott, Pastor. GE 4-3327 & AS 8-0874.

**1st CHURCH OF SPIRITUAL VISION**, 100 W. 72nd St. Rm. 301. Services Sun. 6 p.m. Messages 7:15 p.m. Message services Tues. & Fri. 6-9 p.m. Thur. & Sat. 1-3 p.m. Develop. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

**1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK**, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

**RISEING STAR SPIRITUALIST CHURCH**, 53 W. 72nd St. Message Services Sun. Wed. & Fri. 8 p.m. Open class for psychic unfoldment Tues. 8 p.m. Mary Marcus, Minister. LU 8-5768.

**SPIRITUAL SCIENCE MOTHER CHURCH, INC.** Studio 1010 Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

**OHIO****AKRON**

**ST. PAUL'S SPIRITUALIST CHURCH**, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, President. Mrs. Goldie Pledger, Secy. 644-9391.

**CINCINNATI**

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**THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION**, 1419 Deerland St. Services Sun. 2:30 & 7:30 p.m. Wed. 2:30 p.m. Classes Thur. 1:30 & Fri. 8 p.m. Dr. Gladys Nell Steffen Sharp, Pastor. CL 4-2033.

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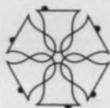
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