

CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

DECEMBER, 1966 40c





A CHRISTMAS GREETING

Behold the star, the wondrous star
That leads to Christ-in-you!
The wise have followed from afar
And found the promise true.

Oh, let the bells in rapture ring,
And peace its joy impart,
For He is come who shall be king:
The Christ-in-every-heart.

Upon this day His Love supreme
Relights the inner flame,
And we who walked as in a dream
Awake to know His name;

For He is here whom we adore—
Oh, happy thought and sweet!
Forever and forevermore
The Christ-in-you I greet.

—*Vivian Yeiser Laramore*
from *A Treasury of Unity Poems*



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25th year of continuous publication
Edited with the inspiration of Spirit

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No matter where it is found, how nostalgic a little green tree can be to those who love a White Christmas.

**CHRISTMAS
GLADNESS**

May you know
that special prayers
And many thoughts
are near,
And may the gladness
Christmas brings
Be with you through
the year.

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LETTERS TO THE EDITORS

• In "Psychic Experiences," October Chimes, Mrs. Louis P. Theriot of Houman, Louisiana says, "Brother Martin was a colored saintly negro who lived around the year 1200."

Evidently she meant St. Martin de Porres (canonized some few years ago) who was born in Lima, Peru, December 9, 1579. He was the illegitimate son of a Spanish nobleman (a Count, if I am not mistaken) and a negro slave from Panama. He became a lay brother in the Dominican order, and died November 3, 1639, "in odor of sanctity." During his life, and after his death, he is reputed to have performed many miracles. If interested, I shall be happy to furnish her more detailed information about his life and miracles.

She may have mistaken him for St. Martin (Bishop of Tours), a heathen before his conversion, who gave his cloak to a beggar. This earlier St. Martin, however, did not live around the year 1200 either, but from 316-397, and he, of course, was not a negro but a mulatto because of his white father who acknowledged him and gave him his surname. Yours sincerely,

Teresa A. Rullan, Washington, D.C.

(Often it is more interesting to know the identity of someone in Spirit who is attempting to be of assistance. However, when all is said and done, it doesn't really matter "who" pulls you out of the water as long as you don't drown. It is quite probable that Mrs. Theriot felt that way about the help her son received when her cry went out for assistance. The main thing is—Spirit did hear her cry, and help did arrive . . . which proved to one mother, at least, the astounding power released on the vibration of love. Perhaps already Mrs. Theriot's saintly friend has identified himself to her more specifically. In any case, we thank the writer for her interest in wishing to put the record straight. For some, the experience related could be regarded as an example of the selfless service to which many souls in Spirit devote themselves in their guardianship of we who wear the garment of flesh.)

• In thanking you for the sending the books so promptly I ordered from you, I would like to tell you that I have enjoyed reading them immensely. By now you must know that I am a devoted follower of Joel S. Goldsmith. If I had to choose just one book in this world to live by, it would be his "Contemplative Life." To me it is *everything!* I searched for over forty years before I found his

way, then I found that which filled my every longing as nothing else could do. I am so grateful to have lived in this world long enough to have had my greatest wish fulfilled. Am sending in another order from your catalog. Thanking you most sincerely,

Leona E. Lovell, Webster Groves, Mo.

(Whatever the soul is ready for, when it arrives there is a divine flash of recognition. Goldsmith, one of our most eloquent and profound contemporary Truth teachers, through his extensive lecture tours, classes, personal correspondence and dozens of books, seems to touch at the heart of all the great teachings of the ages with a directness and simplicity most appealing to those who await that old familiar call of the God Self. In the October and November issues of Chimes a pretty fair sampling of his current books are featured. Even though he passed to Spirit just recently, he left many writings that yet may reach his readers in published form. For a complete listing of Goldsmith books now in print, what more convenient place could you look to find it than in a Chimes Book Catalog . . . sold at 15c to readers of discernment!)

• I try to sit with you each day at noon, dear ones of the Chimes Prayer Circle, and I do feel that it is time well spent. There is so much to learn that sometimes I know not which way to turn, or what books to read that will open the inner doors to the higher planes. Perhaps this dilemma is familiar to you.

Mrs. Mabel E. Wright, Gainesville, N.Y.

(Books—like plays, games, work, music, people, art—expose us to new vibrations of thought and feeling, and are one type of stimulus that can open many new doors to us. If they serve the purpose of turning our attention ever inward for instruction and guidance from the God Self, what higher knowledge can we gain?)

• After reading several copies of Chimes loaned to me, already I think of you as my friends. Not only do I find the articles inspirational, uplifting, consoling, and informative, but I enjoy the book reviews as well and appreciate having your Book Catalog from which to order.

Mrs. C. W. Holmgren, Rapid City, S.D.



THE ANGELIC HOST WHO SERVE CHRIST

By Flower A. Newhouse
Escondido, California

IN BOTH the Old and New Testaments we find many accounts of Angels serving as God's Messengers to man with their annunciations, directives, blessings and saving helpfulness.

Despite the great spiritual beauties, gifts, and works of these Selfless Servers, however, some of our early Christian Fathers feared that men might pay more attention to Angels than to Christ, and therefore eliminated their teachings and considerable valuable testimony from the records as to these ethereal Beings and their celestial domains. These beloved Shining Ones worship and serve Christ even as we do.

We need to remember that despite 295 references to Angel Presences in the Bible, most Christian churches do not mention or even think about Angels, yet they still exist and serve mankind. While wise prophets, seers, and philosophers down through the ages have venerated these Bright Presences who serve God's purpose of evolution, many Christians believe they no longer concern themselves with men. Yet with no age is God partial, for His Divine Ministry and that of His Angels is continuous—as active now as in times past.

Unfortunately for mankind, scientific groups and thinkers in our era limit themselves to believing only in facts which are within the realm of their five senses, assuming that only logic—which serves only a portion of the mind—can have reality or worth. There is much of Truth and Being beyond the processes of reasoning which reason alone will never discover. Those faculties and powers inherent in all men can and do acquaint them with realities above the mind. What little we do know of the Angel Kingdom has been perceived spiritually through the functioning of higher faculties which are as natural to the Soul as thinking is to the mind.

How infrequently even those who are spiritually interested think about Orders of Intelligence which are above their evolvment. Human beings are too easily inclined to be-

come Earth-bound in their interests. Nor are they being reminded or aided by orthodox teachings to reflect upon the helpfulness of Beings above their own stage of advancement.

The founders of all great religions gained much of their teachings from Angelic sources. In the Koran, Mohammed gained much from this source; for many of the revelations given to him, Immanuel Swedenborg was indebted to them; Joseph Smith, too, gained from an Angel information which led to the founding of the Mormon faith; and among the numerous Bible references are those which herald the birth of Jesus and His lifelong companionship with them, even beyond His resurrection. In the Christian faith, to this day nine great ranks of Angelic Beings are mentioned: Angels, Archangels, Principalities, Virtues, Powers, Thrones, Dominions, Cherubim, and Seraphim. In the book of Enoch alone, the writer tells us how innumerable are the Holy Ones who serve the Lord. "I saw thousands of thousands, and ten thousand times ten thousand . . . I saw a multitude beyond number and reckoning, who stood before the Lord of Spirits." Since we are the beneficiaries of countless Angelic ministries, would it not be to our advantage to pause often to reflect upon the frequent encounters we have with Angelic Orders, even though we may still be insensitive to their presences? We humans are recipients of Angelic benedictions and power at all vital and critical occasions of life—at birth, great religious rites, marriage, death, and many other significant times. Nearly every field of human endeavor, if not every field, receives mental and inspirational stimulus from Angelic Hosts—especially in the creative arts.

Naturally the Heavenly Hosts dwell upon much higher levels of consciousness than we do, but every step upward we make in inner

(concluded on page 33)



A SAILOR'S ASTRAL BODY SAVES TWELVE LIVES

QUOTING an account in a weekly "Stranger than Fiction" series written by John Macklin in the "Leicester Mercury," the English newspaper *Psychic News* carried in a September issue its version of what was termed "a classic case of astral travel . . . one of the strangest and best documented of all inexplicable tales of the sea"—which would really be going some to top those that are already a matter of astounding record.

It seems that two crew members of the freighter "Dingwall" were struggling to hold their course through monstrous seas on the run from the Cape of Good Hope to Bombay. They both saw a stranger enter the wheelhouse, forcing the door shut against the fury of the storm. He bent over the slate log on a corner table, wrote a message, then disappeared!

When the helmsman went over to read what he had written, he read the words: "Steer to the north-east." Thinking this must be a message from the captain who was snatching a little rest below, he swung the ship on to the fresh course indicated.

Around early dawn the captain was awakened by excited shouts on deck. Arriving at the scene, he found his crew helping aboard twelve exhausted occupants of a battered lifeboat tossing about in the heavy swell. They

were the sole survivors of a steamer which had caught fire and sunk.

"You showed up just in time," said the be-draggled first mate, "as I doubt whether we could have lasted another hour . . ." Then the helmsman and his mate thought they recognized one of the survivors as the mysterious visitor who had entered the wheelhouse earlier and left the 'change course' message on the slate.

They asked him if he would write the same instruction again for them. He obliged, and the handwriting was found to be identical to the message on the log.

The rescued sailor then told them his story. He said he had been certain they would be picked up—although he had no apparent reason for such optimism.

Then, recounting an experience he had the night before, he explained it this way:

"Last night I fell into a kind of trance. I thought afterwards that it was due to weakness. I 'saw' myself on the bridge of a ship. There were two men at the wheel, and the ship was pitching badly. When I came round, my certainty that help was at hand was stronger than ever."

Is it any wonder that people find themselves questioning *which* is their real life?

PRAYER NOT NECESSARY?

"In the way which those who pray often think, prayer perhaps is not necessary," writes Charles W. Leadbeater in his book, *Invisible Helpers*.* "It is not needful that we should tell our God what we should like him to do; but that is not to say that prayer produces no result. It is a great outpouring of force on higher planes—a great mental and emotional effort; and in the world which is governed by law, there can be no effort made which does not produce some kind of result, because action and reaction are inextricably woven together,

and any effort, whether it be physical, emotional or mental, must produce something in the nature of an effect or reaction; and unquestionably prayers for the dead have had a very great effect upon the dead. They have liberated a great deal of spiritual force; they have benefited and helped in evolution those for whom they were intended, so that even without knowing of the possibility of direct work on higher planes, the living have always influenced those who have passed away."

*Available from Chimes, \$2.75 postpaid.



Predictions of . . .
COMING EVENTS

THE FORCE OF THOUGHT

While the renown truth teacher Thomas Troward is not usually known as a prophet, here is an astounding forecast from his metaphysical classic, *The Law and The Word**:

“ . . . As is proved by the facts of wireless telephoning, different rates of etheric vibrations can be set in motion by the varying sounds of the human voice, even on the physical plane. May it not be then, that . . . vibrations of other wave-lengths, yet unknown to science, will be set in motion by the unspoken word of our thought?”

“The substance known as Polonium, even by its near approach to an electric bell, causes it to ring, and if etheric waves can thus be started by an inanimate substance, why should we suppose that our thought has less power, especially when metaphysically we cannot avoid the conclusion that the whole creation must have its origin in the Divine Thought?”

PROPHECIES OF THE GREAT PYRAMID

Drawing from the writings of Brown Landon, among the many prophecies carved and built into the Egyptian Pyramid of Gizeh, Gordon Collier reveals many relating to our time in his book, *Will You Be Alive in 1975?**

Referring to the need for transforming human life on Earth, there is the prophecy that man himself will be transfigured . . . that every body that is not changed, slowly will cease to be. Just as a plant—when given more sunlight—either adjusts itself to the greater energy, or wilts and dies, so also will man, surrounded by the greater powers of Spirit, make his body more responsive to them, OR—if he is too stupid or lazy to do so—his body gradually will be burned out by the greater energy. Soon man will possess three to four times the energy he now knows, for as he becomes more responsive, more Spirit will flow through his body more easily, with less fatigue and less

structure torn down, thus less sleep needed for repair and greater youthfulness will result. *Responsiveness* of mind and body to Spirit is given as the key to attainment.

Man will learn of miraculous youth-growing foods activated by Spirit which will cause the cells of his body to produce younger cells whereby the body will be renewed and continuing youthfulness will be attained. These new foods, along with new knowledge of the use of catalytic chemicals in growing plants, can triple the responsiveness of man's brain and nerve cells to Spirit, and, indeed, man will be spiritually transfigured.

THE COMING NEW AVATAR

In his book describing *The Coming World Helper**, Frank Bowman maintains that we **must** have a new Avatar at this time for the infusion of a new impulse in the evolution of human affairs and conduct, just as the Christian Avatar was needed at the beginning of that age to break down the ancient forces of crystallization, selfishness and separateness.

When this Teacher does appear, according to Bowman, it will be in such a fashion as to fully and completely allay any possible doubts as to His genuine nature and character. He describes the body in which He is to appear as being of a semi-material nature, a body fraught with potent spiritual force and dynamic energy of sufficient intensity either to slay or heal, similar to Elijah of old. Though physical in nature, but not chemical in structure, his body will be seen here today and far away tomorrow, which at one time shines with a crowning glory and brilliant aura, and at another time appears as an ordinary man. All doubters will be utterly awakened to the reality of the new spiritual advent by the marvel of this new semi-material body in which the new Avatar will express.

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(*For prices and ordering, see back page flap.) 7



An Air Force Pilot who died in Viet Nam tells his mother of his experiences and feelings, and what he has learned, since leaving the Earth plane . . .

ROBIN'S RETURN

PART VI.—Conclusion

By Dorothy W. Davis
Grand Rapids, Michigan

DURING THE TIME these messages from her son in Spirit have appeared in Chimes, Mrs. Davis has received many letters of gratitude and appreciation encouraging her for the efforts she has made to share her experiences with others who are suffering from the effects of this war torn world, to comfort those who may be bereaved, and to lift the veil for a little more light on that so-called fearsome face of death.

One letter received was quite critical, however. Even so, Mrs. Davis replied to the writer thanking her for the time and interest her comments reflected, that actually they had been quite helpful, and for that reason felt she must have been guided to write it.

As the writer seemed to question the level of spirituality of any such messages received while sitting in the dark, Mrs. Davis hastened to clarify how they are usually received, stating that she never had sat in the dark, but that due to the fact that she is a working woman and her daylight hours are filled with making a living, she usually does sit in meditation with her husband every evening before retiring. Many of the messages and experiences come at that time, although they also come to her when alone at other times. The exact method of their coming she finds hard to describe as it seems to be a combination of many things. As the letter writer disapproved of Mrs. Davis including mention of the late Indian Yogi Paramahansa Yogananda communicating with her, she had to admit that she had never even heard of him at that time, and not until almost a year after her first message did she discover his book, "*Autobiography of a Yogi*,"* when she was able then to evaluate his teachings and his contacts with her and compare how they rang true. From the beginning, she did not doubt their validity, but neither did she have any proof of them—or need them—other than her own reactions and feelings.

As it usually is with most of us, we are con-

vinced of the reality and worth of such unusual experiences only when they are personal to us.

To Mrs. Davis, to Robin (her son, Robert) who returned to her, and to all kind friends and teachers in Spirit, Chimes—with heartfelt appreciation—is happy to have been able to share these messages with those for whom they were rightfully intended.

In the concluding pages of the messages received from Robert, Mrs. Davis writes:

"I took what material I had received in four months of messages, gathered some of my best friends together and discussed what to do with it. In going over it we found that Bob had covered a great variety of subjects, and had given us insight and light on many aspects of the experience called death and what follows. We were amazed that so much could be covered in such a short period of time, and that the communications were easily understood and readily applicable to everyday life.

"In just a short time Bob told us of the continuity of life, the unbroken love bonds, the awareness of what is happening on Earth, the possibility of growth and development after death, all the while demonstrating that he had retained his personality, using familiar expressions and buoying us up with his wonderful sense of humor. We also learned from him that a feeling of responsibility for one's family and comrades and a great desire to serve does not end with the grave . . . but, in fact, can extend infinitely beyond to an even higher purpose. Besides all these things, he also gave us a glimpse into some of his experiences in the areas of sound, color and karma.

"We felt he might be nearby, listening to all that was transpiring, for we knew he was anxious to get this message to the world. So, we all became quiet, and sure enough, he said:

(concluded on page 24)



IMPROVE YOUR LIFE

THE POWER OF THE SUBCONSCIOUS MIND

ONE OF the best ways to influence the subconscious mind is by means of *suggestion*. We may not be aware of it, but we all are suggestible in varying degrees.

While it is true that suggestibility often is mistakenly confused with gullibility—being easily fooled—it is also true that if you were not suggestible, you would find it difficult to learn anything. So, being suggestible can be an asset.

Once we learn how best to give ourselves suggestions, we find we are in possession of a wonderful tool that can help us to improve our lives in countless ways, as well as administer self-therapy that may uncover causes which otherwise could not be learned.

In an article appearing in the November Chimes entitled, "Be An Instant Psychic," Harold R. Newhall wrote of his experience after exposure to some of techniques given by Leslie M. Le Cron in his book, *Self-Hypnotism: The Technique and Its Use in Daily Living*.^{*} Here we learned how many unexpected and fascinating subjects rise to the surface of the mind to examine and explore once we begin to mine the depths of our own consciousness.

Among the pointers Le Cron gives for making suggestions to ourselves, better known as *auto-suggestion*, are those which, when accepted by the inner mind, inevitably lead to self-betterment. We may give suggestions to ourselves either in a passive manner or as a direct command. As a rule the inner mind will be more cooperative if asked to do something rather than ordered to do it, but if there is an unconscious need to be dominated, then a command would be better.

To make suggestions work, we learn that the main rule is **repetition**. They should be repeated three or four times when given, or even more. Advertisers know the effect of repeated advertising to be cumulative, which is why commercials on TV are repeated over and over,

again and again.

These suggestions we make to ourselves may be given verbally, though usually it isn't necessary to say the words aloud. *Thinking* them quite often is enough. If a visual image can be formed and added to a verbal suggestion, this will make the suggestion even more potent. Establishing a motive for a suggestion also is extremely helpful. Arousing some emotion—perhaps the desire for success—and "hooking" it to a suggestion can make it even more effective method.

In giving yourself a suggestion, **acceptance by the inner mind is needed** or it will not be carried out—no matter how much you may want this consciously. If a permissive suggestion has been repeated with no result, then try a command. You can learn from various questions and replies from the subconscious if it has accepted a suggestion, and with further questioning, even learn why it has been rejected.

Too many suggestions at one time should not be given to burden the subconscious. It is better to work on one thing at a time—two at the most. Word suggestions with only the end result in mind. Be specific as to your goal, then your inner mind will find the best way for you to achieve it.

Suggestibility can, of course, work on negative suggestions as well as positive. We are all bombarded with them every day by the negative outlook of many people with whom we come in contact, and by the elements that are introduced into our mental atmospheres. One very important part of self-therapy is to quickly spot and rid ourselves of negative and detrimental suggestions we have unknowingly accepted which affect our well-being. In this way we continually cleanse the subconscious and make way for suggestions that direct us to a more satisfying, fulfilling way of life.

^{*}To order from Chimes, see back page flap. 9



TURNING INWARD

Foreseeing the beginning of a new cycle of human unfoldment with man's landing on the Moon, here is the way the Editor of *New Age Interpreter* puts it: "Gross materialism has had its day. It is on the way out, and science is leading the way. In its concept it has reduced matter to energy, vibration, the Word. Its new frontier lies in the direction of the super-physical. As a consequence, to the average person's thinking, metaphysics is not now as far out as it was a few decades ago. A very marked indicator of this is the familiarity the public has made with the doctrine of reincarnation and karma, the central tenet of all occult teachings. This esoteric truth had been scarcely heard of—or even seriously considered—until the arrival of the present generation."

The present outward reach of man will not end with mere external achievements, contends Editor Heline, but will prove to be a prelude to explorations into the higher dimensions of mind and heart. "The lower mind is already overloaded with facts," he continues, and "the higher mind is longing for what only the spiritual world can provide. Investigation into the life side of Nature largely has been neglected except for the few who have turned to the study of spiritual science, the better to 'find where light in darkness lies.'"

Illumination, he feels, is not to be found in the popular news media in which we are given astronomical world pictures and scientific data. This does not help us to establish a living relationship with the surrounding world order . . . and the heart is left cold, the inner life un-nourished, for sustenance is needed on deeper levels.

"Omar Khayyam has voiced with poetic insight the spiritual void the soul experiences in spite of its explorations and conquests in outer space," he concludes, and "what Omar sought,

what all men seek, is to be found only by taking the *road that leads inward*. Our Moon landings and other advances in space are contributing to our body of *knowledge*, but it will take *wisdom* to bring us the true fulfillment of these gains."

THE MERCY OF PUNISHMENT

There are those who sin against their neighbor; there are those who sin against the Christ within. Sometimes punishment comes in a little while; sometimes retribution is delayed over the years. With progressed souls, if they err, if they fall, the divine law of mercy is that *retribution shall come almost at once*. Why? To clear the ground, to destroy the obstacles on the path, and to make it possible that the pilgrim may still climb, for he has suffered for that which he has done amiss . . . When you fail and are punished, as you name it, that is God's mercy . . . that you may be free from the burden of failure and have the capacity to add to the treasures of the Spirit.—From the spirit teachings of Zodiak, *The Greater World*, English weekly.

PATIENCE PAYS

From the teachings of *Sologa, Inc.*, of Melbourne, Florida, we learn:

Do not expect your knowledge to unfold in one way only, or all at one time. Very few experience sudden and complete illumination. Most of you develop by earnest and persistent searching within. Your guidance may come in different ways. Watch your deepest feelings about any matter, watch the sudden inner knowing that comes often when you least expect it; watch also the decisions or the understanding with which you may awaken in the morning. During the night while you sleep the Total Self pulls itself together as one and renews your human consciousness for the next day, so that often solutions which have evaded you are clear when you awaken.



FAMILY RELATIONSHIPS IN THE LIFE BEYOND?

THINKING TO TRAP Jesus by a technicality of the law of Moses, one who did not believe in the resurrection of the dead asked Him:

In the case of seven brothers, the eldest died leaving no child. As is the custom, a brother took his widow for his wife, then he died. Every brother had this woman for his wife. In the course of time, the woman died too. Now which will have this woman for a wife in the resurrection day?

In the *Aquarian Gospel of Jesus the Christ** by Levi it is written that Jesus replied:

"Here in this plane of life men marry just to gratify their selfish selves, or to perpetuate the race; but in the world to come, and in the resurrection day, men do not take upon themselves the marriage vows. But, like the angels and the other sons of God, they form not unions for the pleasure of the self, nor to perpetuate the race.

"Death does not mean the end of life. The grave is not the goal of men, no more than is the earth the goal of seeds.

"Life is the consequence of death. The seed may seem to die, but from its grave the tree arises into life.

"So man may seem to die, but he lives on, and from the grave he springs up into life.

"If you could comprehend the word that Moses spoke about the burning bush that burned and still was not consumed, then you would know that death cannot destroy the life . . . God is not God of dead men's bones, but the living man.

"I tell you, men, man goes down to the grave, but he will rise again and manifest the life. For every life is hid with Christ in God, and man shall live while God shall live."

Christmas-giving is a wonderful way to share the Living Word of Jesus found in *The Aquarian Gospel*. To order, see back page flap.

• Why does the ring of certain truths sound so familiar to you?

According to Dr. G. de Purucker, renown occult writer and teacher, it is because you have heard them before—perhaps not in this life, but in a previous life. Your character built in some previous life recognizes familiarity with them. On the same line is built true love between human beings, trust above all things, and confidence, sympathy and respect. We reject those things we are not accustomed to see or to think about, because they are strange and appear to us baroque or queer, but those things which have become native to our souls—which have become a part of our own inner fabric—they we like, for they are familiar . . . they are a part of ourselves.

People who ask questions about spiritual or esoteric truths have been students in other lives. Those to whom they seem totally unfamiliar are just people who have never studied them before, whose minds have not been awakened to recognize the truth of Natural Being. The great truths of nature and man often become familiar only by spiritual, mental, and verbal repetition before a spiritual awakening takes place.

• Since science tells us that matter is the only solid and real thing in the Universe known to us, how can there be such a thing as spirit which is said to be immaterial and unsubstantial? And—if spirit does exist—how can something so shadowy, weak, and unsubstantial affect matter which is so gross, dense, and solid?

There is a mistaken assumption in this question which Dr. de Purucker points out in the next issue. Meanwhile, do a little reading on your own from his book, *Questions We All Ask*. To order, see back page flap.



BUILD WELL . . . WHILE YOU CAN!

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

HAVE YOU NOT learned on Earth that to build a home of clay, it cracks, topples down, and is washed or blown away? Build it of brick, however, and it withstands many storms. But how about that house in the Heaven World you hope to occupy one day? How many bricks have you hoisted up there for its construction . . . bricks that are meritorious deeds?

Once upon a time there lived on Earth a man reeking of misdemeanors, with closets full of skeletons. Wishing to remain anonymous, he withdrew from his friends and hid from the police. When it came time for him to step across to the shores of the Heaven World, my! what a record he had awaiting him to blot out. It never occurred to this man that he would have to atone for all the misdeeds of his previous life, or that he would not get off scot free.

Yet, think about it! . . . are we not punished by our parents, thinking only of our welfare, when we have misbehaved? Perhaps the punishment was severe—or not severe enough. If the latter, it was because we wiggled out of it. A just parent is not going to stand for any wiggling out of our 'just desserts,' shall we say, for sooner or later the same pattern is repeated unless measures are taken to knock a little sense into the head, or possibly the seat of understanding.

Standing before the throne of our own judgment after passing over to the other shores, we see a conglomeration of all we have said and done in our lifetime. Look back in your own life and what do you see? Does it scare you? Would you rather hide than face it? You can be sure there is one time and place you can no longer hide or escape punishment for any misdeed.

How can you go about erasing this condition while still on the Earth plane? Let me tell you: Burn all bridges behind you . . . don't look back! Then tear up the pages and start a new book of life . . . a book full of good deeds, love

for your fellow man, and compassion for those with less understanding than you. By your own efforts, this is one way your building bricks can be washed clean, the silt removed, and in all ways made ready for constructing a lovely home up yonder.

It's not too hard, really, if you make a start here where you have material things to do it with, while the scrapbook is open to the pages you want to erase, and clean white pages are showing for starting anew.

What may seem a very strange paradox to many people on Earth is the confusion of the ministerial clergy upon their arrival on the Heavenly shores. It's all so different from what they were trained to think and believe—so entirely different from their pious beliefs and creeds. Quickly many want to return to Earth to rectify the mistakes they see they made while in the flesh. Each denomination, each cult or religion, stresses certain points or guidelines their pastors and followers must observe at the risk of being expunged. They are not allowed to think for themselves, and are as though bewitched by the teachers of these various schools of beliefs.

Pity these poor ministers and priests of all faiths as they stand before the threshold of Heaven. Finally beholding their loved ones, not as angels in white seated around a throne, but just as they were in the flesh. And how shocked they are to unveil their own life's history. At first, they just can't believe it. Finally, when their spiritual vision clears, they rush to the first teacher they can find and ask to get in touch with an Earth instrument. All they can think of is to try to rectify their stupid beliefs. Often they must seek a long time, for trained instruments of Earth are few and far between.

Once a compatible soul is found, however, impressions are received and revised teachings

(concluded on page 15)



pecially for Truth Seekers

TELEGRAPHING STRONG EMOTIONS

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Among the experiments made by Thelma Moss at the University of Southern California were those mentioned having to do with telepathic communication of emotional material. Her findings seem to indicate that *strong emotions* help in the sending of telepathic communications. One example given of this was a test in which six pictures were shown to Senders who were isolated. The one judged beforehand to pack the greatest emotional wallop—a photograph of the assassination of President Kennedy—did turn out to be the one most frequently transmitted. Even photos of undraped girls got the second most effective response after the Kennedy killing.

Of this experiment, Mrs. Moss says: "Although the evidence seems good, I can offer no explanation of HOW such transmission takes place."

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of the American Society for Psychical Research, Hornell Hart points up the importance of achieving fuller understanding among those having intelligent interest in survival research. Recalling how in the early decades of the researches in England concern was preponderantly with case studies of apparitions, in this country, however, he sees psychical research bearing centrally and basically upon the problem of survival of the personality after death. "Let it be proved conclusively," he states, "even in one case, that an apparition was the vehicle through which the full-fledged personality of the individual observed and functioned, and survival is (to that extent) demonstrated."

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PARAPSYCHOLOGY IN INDIA

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For the Indian, there is the inherent assurance that life has more to offer than he has yet come to know—more freedom, more power, more "non-frustration." The Indians do not define the paranormal in terms of non-materiality, according to Mr. Smith. For them, everything short of Brahman (God) is physical to some degree . . . even psi phenomena. If the initials ESP are exported to India, he adds, they must stand as abbreviations not for extrasensory perception but for "extraordinary sense perception."



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A SURGEON HAS SPIRITUAL SURGERY

By Mrs. Arthur T. Harris
Thousand Oaks, California

PART II—Conclusion

In Part I of this article, the late Dr. Arthur T. Harris, South African born physician and surgeon, best known in the United States for his pioneering work in the 1950's relating to the clinical investigation of the Laetrile Control for Cancer, in a letter to his family describes an unusual experience involving him in spiritually performed surgery and healing. His wife, Anne, brings us this transcript of an inspirational message from Spirit given by Dr. Harris at a weekly prayer meeting which took place "two days" after this unusual surgery.

AS YOU KNOW, dear friends, there are cherubs, cherubims, archangels, and many other beings of Light in God's Spirit world. You know, too, that among these are the Spirit physicians, the Spirit surgeons, and all of God's Spirit personnel who deal solely with healing. Healing in the Spirit world is, of course, of the Spirit only. In your Earthly world, there is added to this spiritual healing a blending, or mending, of the physical body with which you are endowed for the duration of your term as an Earthly being.

Again, as you know, the speaking medium (Dr. Harris) underwent a heart accident just five days ago. Seldom does a human survive a third such accident, and this was his third. There was prayer, to be sure, from his family, from those of this group, and from many others who thought of his welfare. What the doctor believed he felt at one o'clock on Tuesday morning last, was true.

He is not a man to believe without seeing or without feeling. Much of his recent cancer work he would not publish, or believe, because he could not demonstrate under a microscope an already cancerous growth. Therefore he doubted the results he had obtained, and would not bring them to wide notice. It is well that those of the engineering, chemical and surgical professions should be of this doubting disposition in order that they may assemble their building blocks—those of their particular art or science—and prove to themselves, as well as to their associates, that what they have demonstrated is fact. But there are other sciences—such as in the fine arts of medicine and religion

—where much cannot be demonstrated as building blocks, or portions of disease, without irreparably damaging the material or the individual under surveillance.

So it is in this condition of coronary thrombosis. To expose surgically the heart and prove that this condition was present would seriously jeopardize the individual's heart—and his life. To wait until there was healing, then expose it to prove the existing thrombotic state had healed, likewise would jeopardize his life. Therefore, such heroic—though foolhardy—procedures could not be accepted in general practice; instead, much must be accepted by laboratory analysis, in addition to the general condition of the victim of the heart accident.

It is generally understood that a victim of such an accident cannot be rid of pain, cannot feel himself to be an almost normal individual until the expiration of a month or so, according to your time. In this case, there is an entirely different element entering into the equation. Dr. Harris mentioned that at one o'clock on Tuesday last he believed he could put a hand into his chest cavity. He was awake. He thought he could feel a sticky mass. He reached over and, in the same manner, felt there was a cavity in his wife's chest. She, too, was awake, and listened to him state that there were several "people" around. A moment later he felt his chest again, and his skin—amazingly—was in a normal condition, without blemish. He felt his wife's skin, and it, too, was normal, without blemish. He felt in his own heart that he had

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Sermonette

ANOTHER DAWN . . .

ANOTHER BIRTH

By James Dillet Freeman

FACED with the passing of someone we love, our heart cries out in the passion of its loneliness, and it is not comforted with the usual answers.

Our heart tells us that we are meant to live,—ever more fully—not to die. When someone fails to do this, we cannot help but wonder WHY.

To understand the meaning of death, we must understand the meaning of life. Looking at life, we see that all things change . . . that although all things change, nothing perishes. If this is true in the world of things, how much more true it is in the world of mind.

Soul has a substance of its own . . . no less permanent for being immaterial, no less real for being invisible. While we cannot measure it with calipers, weigh it on a scale, feel it with our fingers, or see it with our eyes, we know it is there—substantial, real. It, too, changes in the process of growth and unfoldment, but neither does it perish.

Life does not begin with birth, nor does it end with death. Life is an eternal *process*, an eternal *progress*. What we think of as eternity is not an alternation of life and non-life. There is only life. The truth is that we cannot die, for we are life. Life is energy. Life is expression. It cannot cease because it is ceaseless. We may change form and vanish from view, but we cannot cease to be . . . not for a moment. We cannot be separated from life.

Life is a road that winds among the hills of time. With every turn in the road an old view vanishes and a new view appears. When people die they do not cease to be. They only pass beyond human physical sight. Yet something still links us as one—just as the waves are one sea and all the islands are one earth. Does not love link us with our friends though they be on the other side of the earth? So those we love may pass beyond the reach of hands, but not outside the reach of the heart.

Out of the infinite we came, and into the infinite we return . . . ever upward bound. Now we live in a world of light and darkness, of life and death. The sun that rises in the morning seems to set in the evening. Yet if we could rise out of the shadow of the earth, we would see that the sun does not truly set. It always burns brightly in the heavens. Neither does the sun of life ever set. If we could rise high enough, we would see that life is a continuous process, and that death is but the shadow cast by our earthiness. Beyond our day and night, behold another dawn . . . the eternal dawn, eternal life.

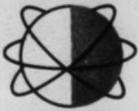
Many poetic revelations of Truth such as this await the seeker in the author's book, *BE!* Available from Chimes, see back page to order.

TELE-THOTS

(continued from page 12)

begin to flow. The ardor is sincere while instrument and sender work in double harness to enlighten mankind of the pitfalls of human frailties, and of the rewards of the faithful soul who listens not to the preacher in the pulpit, but to the dictates of his own soul. It is the soul inspired of God that lifts you and me into greater understanding of His Divine Laws. For the purified soul, there is nothing to worry about when it comes time to take that step into the Great Beyond. Listen and learn, then . . . *while there is yet time*, my friends!

Do you yearn to know ever more about those realms in which you build for eternity? Two excellent contributions to your education are Geoffrey Hodson's *Through the Gateway of Death* and Charles Hampton's *The Transition Called Death*, both most interesting informative first-hand accounts by spiritual investigators of long years of research. To order from Chimes, see the back page flap.



PSYCHIC EXPERIENCES

WORTH EVERY MINUTE

By Mrs. Stella Gunter, Middlesboro, Ky.

Recently I had a most heartening experience—one which filled me with hope and courage at a time when things seemed to be going from bad to worse, and I had almost lost my faith.

A little while ago I had a most serious operation and, because of financial difficulties, did not have the money to pay the expensive hospital bills, doctors, etc. As if by a miracle, some financial help was received to pay for at least part of the expenses involved, and the surgeon offered to wait for his share.

While I was unconscious at the hospital, I had a "visit" with my mother (who had passed away many long years ago). I saw myself young and beautiful, in a most attractive dress, my long hair down to my shoulders, a tiny waist, and small feet. My mother was also young and beautiful. We walked along a lovely country lane, and the grass all around us was newly mown. It was neither hot nor cold in that beautiful country, but a most delightful climate. I felt so happy, and I told my mother I had come to stay. But she said—No, I would have to go back, that my task was not yet finished, that I had some more work to do. When the time came for me to return, she said she would come again for me, and then I could stay.

I saw no one else but my mother in that beautiful, peaceful land, and I had no memories of anyone or anything on Earth. It seemed as if I had never married nor had a family, but as if I were still a very young girl (and me now a grandmother!)

This wonderful visit came just when my spirits were so low, and my faith kind of shaky because of what seemed like more than the usual share of life's endless hard knocks. *Now I know* that the worst sufferings on Earth are little enough to "pay" for the bliss I experienced in that beautiful country where I visited

my mother, and the joy I knew of being young again . . . even beautiful!

THE "SAVING" LIGHT

By Mrs. Ray Nielson, Hamilton, Ont., Can.

During World War II in England my boy friend, who was an airman, extracted a promise from me that I would pray faithfully every night. I am ashamed to confess that his faith was greater at that time than my own, but soon I found myself returning to church.

I was enjoying the coolness and calmness of a peaceful autumn evening one Sunday after service, happy for a change that our district had been free from air raids for a couple of days. I stopped suddenly when I looked toward the farm home of the Smith family (not their true name, of course), and saw that someone had just switched on a light without first pulling down the blackout curtains, and its glare shone like a beacon out to sea. "That really is asking for the German Luftwaffer to spot us," I thought.

I was aware also that the Smiths were not wealthy people, and, for obvious reasons, could be severely fined—even jailed—if caught showing any lights. Therefore I felt I had to let them know about their light shining before the police or an air raid warden spotted it.

In my hurry to reach the house, I tore my coat slightly as I climbed the thickest fence which parted the Smith's property from the stony country road. I could see my way clearly by the light's beam, and with a hand shading my eyes, I was able to avoid falling on the rough terrain or spraining my ankles. Just as I got to the top step leading to the house, the light went out. Panting for breath, I knocked excitedly at the door, and the reply I got was a piercing scream from within. Frantically I tried the door, which I found unlocked. Stepping inside,

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LESSONS FOR STUDENTS

INDUCING CLAIRVOYANCE

PART III.

IN DESCRIBING the use of the crystal to induce clairvoyance, it is a mistake to consider it as a separate and distinct form of psychic phenomena. It is merely one particular form or method of inducing psychic or clairvoyant vision.

Here are some of the types of phenomena to be seen by crystal-vision:

1. Images of *something unconsciously observed*—new reproductions (voluntary or spontaneous), but bringing forth no fresh knowledge.

2. Images of *ideas unconsciously acquired from others*—some revivals of memory, or of imagination, not from the gazer.

3. Images—clairvoyant or prophetic—giving *information as to something past, present or future* the gazer would have no other way of knowing.

In his book, *Clairvoyance and Occult Powers*,* Swami Panchadasi recommends that to the end of attaining a personal degree of clairvoyant power so that visions appear clearly to the eye of the soul conducive to mental development, the student should follow these few practical directions:

1. Select a quiet room where you will be undisturbed, one as free as possible from the distractions of mirrors, ornaments, pictures, or glaring colors. The room should be of a comfortable temperature, according to the time of the year. Should you need a fire, or any form of artificial light, it should be well screened off so as to prevent light rays from reflecting into or directly reaching the crystal.

2. The crystal should be placed on its stand on a table, or it may rest on a black velvet cushion; in either case it should be partially surrounded by a similar wrap or screen to cut off any undesirable reflection. Do not become discouraged if nothing is seen for the first several sittings. Some have a greater degree of unfolding of their psychic powers and obtain good

results sooner than others. Just remember that the combined password that will crown your efforts with success sooner or later is **Calmness—Patience—and Perseverance.**

3. Commence by sitting comfortably with your eyes fixed upon the crystal—not with a fierce stare, but a steady, calm gaze, for *ten minutes only on the first occasion*. It is best to have a watch or clock somewhere with the face clearly visible but the ticking inaudible, or set a timer away somewhere that will alert you. When the time is up, put the crystal away in its case, keeping it in a dark place under lock and key, and allow no one to handle but yourself.

At the second sitting—which should be at the same time and place, and in the same position—you may lengthen the period to fifteen minutes and continue with this time for the next five to six sittings. After that, the time can be increased gradually, but at no time should it be extended beyond an hour.

4. Any person, or persons, admitted to the room and allowed to remain while you sit should keep absolute silence and remain seated at a distance from you. Once you have developed your latent powers, questions may be put to you by those present, but even then in a gentle and low tone of voice, never suddenly or in a forceful manner.

5. When you find the crystal beginning to look cloudy or dull, with small pin-points of light glittering in it like tiny stars, then you will know that you are commencing to obtain crystalline vision. This condition may or may not continue for several sittings, as it alternately appears and disappears, as in a mist. Finally this hazy appearance will give way quite suddenly to a blindness of the senses to all but a bluish ocean of space . . . the background of a vision that will be clearly apparent.

(to be continued)

*To order from Chimes, see back page flap. 17

Many sources testify to the existence of Perfected Men whom we call Masters . . . our Elder Brethren who assure us that in time to come all are destined to be as they are now.



THE MASTERS AND THE PATH

PART IV.

ADDING TO what we have learned already about the Adept . . . one whom we call a Master . . . what are some of the outstanding characteristics that set him apart, as compared with ourselves?

One characteristic of prime importance in such a differentiation is that there is in him nothing whatever of the thought of self so prominent in the majority of men. The Adept has eliminated the lower self, and is living not for the self but for all, and yet, in a way that only he truly can understand, that *all* is himself also. He has reached that stage in which there is no flaw in his character, nothing of a thought or feeling for a personal, separated self: his only motive is that of helping forward evolution, of working in harmony with the Logos who directs it.

Perhaps the next most important characteristic of the Adept is his all-around development. Most of us do not attain the highest level in any line of endeavor, and even the great scientist or the great saint reaches a state of excellence in only one thing, with other sides of his nature remaining yet to unfold. All of us possess some germ of many different characteristics, but always they are partially awakened, perhaps one more than another. An Adept, however, is an all-around man, a man whose devotion, love, sympathy and compassion are perfect, while his intellect is something even more grand than as yet we can realize, and his spirituality is indeed wonderful and divine. Because he is fully developed, to be sure, he does stand out far above and beyond all men whom we know.

As far as their physical characteristics go, there is no one particular aspect that infallibly distinguishes Adepts from other men. However, an Adept always is impressive, noble, dignified, holy and serene, and anyone meeting him hardly could fail to recognize that he is in the presence of a remarkable man. He is

strong but silent, speaking only when he has a definite objective in view, perhaps to encourage, help, or warn. He is also wonderfully benevolent, with a keen sense of humor—one always of a kindly order, never used to wound, but always to lighten life's troubles. Master Morya once said one cannot make progress on the spiritual Path without a sense of humor, certainly characteristic of an Adept.

Most Adepts are distinctly fine looking men. Their physical bodies are nearly perfect, for they live in complete obedience to the laws of health, and—above all—never worry about anything. What is known as karma long ago has been exhausted, so that their physical bodies are as glorified and perfect an expression as the limitations of the physical plane permit. Not only are the present bodies of Adepts usually splendidly handsome, but so any new bodies will be that may be taken in subsequent incarnations. In their freedom from karma, at such time that for any reason they choose to take new bodies, they are entirely at liberty to select a birth in any country, race, or era that may be convenient for the work they have to do. Thus the nationality of the body of an Adept at any given time is not particularly of primary importance.

For one to know from personal inner knowledge that a certain man is an Adept, one must be able to see his causal body. The scope of his development would be evident by its greatly increased size, and by a special arrangement of its colors into concentric spheres. Other typifying characteristics of these Great Ones are according to which of the seven type Rays they belong and their functions. In succeeding articles, we shall learn much more of this.

If you truly aspire to lift your thoughts to the heights of the Masters, there are few brighter guiding lights than C. W. Leadbeater's *The Masters and the Path*, available from Chimes.



LIKE ANY OTHER kind of exploring, you can be sure that the obstacles one encounters when exploring the more subtle etheric worlds are fairly numerous. Here the one essential condition required in order to conquer them is *moral purity*. Without this, all other means lose their efficacy and even may become dangerous.

The person who sets out to undertake these experiments with a pure heart and a desire for an uplift in consciousness is sure of success.

We are not concerned with the word "moral" as we have been used to understand it—a somewhat mediaeval aspect—but regard it rather as an intelligent selection of the forces favorable to our progression . . . our evolution.

However, the hindrances to which we refer that we meet can be a useful means of becoming conscious of the extent of the unfoldment of our powers. At first we feel a certain pleasure in struggling against them, and in our overcoming. Later on, when we have become fully conscious of our mental power, we no longer attach the same importance to them. We become so sure of success that we carry on with an ease similar to when we carry an object from one place to another on Earth. Once we have penetrated the other dimensions and become aware of their characteristics, our self-defense no longer is necessary as obstacles then cease to confront us.

It is a rather curious state of consciousness that precedes the disappearance of these hindrances. In defending ourselves against entities existing in the invisible worlds, we conquer with regret—with pain—for we suffer from having to defend ourselves. The feeling is similar to that experienced by a father who is forced to punish the children whom he loves.

Of the two main types of obstacles met in the invisible realms, the *first* of these are **beings** living in a lower stratum of the fundamental matter, and the *second* are **images** created by ourselves or by unknown intelligences. To de-

fend yourself, all you have to do is call on your spiritual guardians, raise your consciousness to a higher and purer level, or make the sign of the cross, all rather simple to do.

To understand the nature of the obstacles, and the means of self-defense required, it is essential to keep in mind that two chief differences characterize the life of space from the physical life:

1. The principles of authority and of power are functions dependent upon the moral loftiness of the consciousness.

2. Life in the rarefied matter of these subtle worlds necessitates placing the conscious "I" in the directive influences of the universal order.

In the higher worlds, it is materially and spiritually impossible for beings of a lower state of evolution to live, consciously, as long as they have not harmonized their consciousness with the finer vibrations of those strata. If an individual cannot adapt himself to that change, then he cannot live on the higher planes. Actually, to change from one plane or dimension to another is to die . . . that is, to abandon all lower desires in order to live on a higher plane. Human life on Earth is really nothing more than the result of our aspirations . . . our readiness to adapt to the moral impulse of evolution and progress.

Obstacles we are likely to meet in the invisible realms are the results of our own inferior aspirations which place us at the mercy of the lower vibrations of matter and its inhabitants. The gradual surrender of all egotistical tendencies and acquiring of greater moral energy enables us to sever all connections with the elements of disorder and to develop the higher functions of the soul.

We learn "how to discern the quality of living beings" in other realms from Yram upon reading his book, *Practical Astral Projection*.* To order from Chimes, see back page flap.



EXPANDING YOUR SOUL HORIZONS

PART XI.

ACCORDING TO the Master, St. Germain, many Masters have *chosen* to come into this world in order to radiate the power that is EVERYMAN'S. The need for their coming is that it will enable man to rise up from the belief that someone of this world would or could hold him in bondage . . . to learn that life—and the enjoyment of it—is for EVERYMAN. For even as *one man* can direct his own destiny, so can EVERYMAN do the same.

One great truth St. Germain has given us:

"You do not have to accept the belief of any man; you do not have to accept the radiations of any man; you do not need to live according to the thought of anyone else; you are a creature unto your own self, and truly as one man can think and direct his own conditions . . . for his own good or evil . . . so can you."

He also tells us that fear and cowardice—smallness of growth—causes individuals to throw away their birthright, allowing themselves to be subjected under some kinds of abominations or dominations of other individuals who have no right . . . who never were given the right . . . and shall not continue to have the right . . . or the assumed right . . . to hold mastery over them. **There is only one Master—that is God.** Yet this Great Master has given unto each one that very quality of Mastery over self. As you come to desire Mastery over your own body . . . over your own conditions . . . you must accept only that which allows you greater freedom to do those things that are right, that are just and good.

The teachings of Jesus allow the individual freedom from limitation, greater understanding, and the ability to control conditions and look unto to his own good end. In speaking words of faith, Jesus permitted God to work through Him. So when the Father does the work through Jesus . . . and through man . . . He does it according to the greatness of Himself. Therefore we who think so highly of Jesus

the Christ, St. Germain tells us, must emulate and follow Him. *All* can work as He did, since there is no separation between God and man. If we can assume oneness with God, we can assume oneness with Jesus the Christ.

Here, then, is the answer to all those who doubt that we can talk with the Masters, or commune with them, or receive their cooperation when it is needed. The age-old belief in *separation* (between God and man, or between man and man on any plane) must be destroyed. The power of truth which you hold will destroy this belief . . . as you assume the truth of ONENESS and allow it to radiate through you.

One's knowledge of the truth always radiates of itself. When you assume truth, it radiates through you—once you have accepted it.

As you have heard often, and as it is written of Jesus the Christ in the Bible, "Ask in My Name, and it shall surely be given unto you." For that which is the Father's is EVERYMAN'S, and as one assumes it, the works of such an individual will show whether his understanding is right or wrong.

Here St. Germain gives a beautiful treatment which each student may apply personally:

"I am in thy midst; and that which is now shall be overcome; and you shall know yourself, even as we . . . with The Father . . . know thee. Thou knowest very well that thou art not alone, and that the many thoughts you have conjured in your mind shall find their place in your little world, and therein shall you know the happiness that is dependent upon you. For there is *an open road*—with no restrictions."

St. Germain and all the Masters of Attainment give the highest tribute to the accomplishments of Jesus the Christ. In issues to come we shall learn what these Masters have to say about what His mission was, how He accomplished it, and what the fulfillment means to each one of us.

(to be continued)



BOOK REVIEWS

BOOKS FOR YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

LOVE IN THE AFTERLIFE

Wilfred Brandon

\$3.25 postpaid, plus 12c sales tax in Calif.

It may startle some people to know that Wilfred Brandon, the author of this book, is a person long departed from this life. He is at present a Master Teacher on the etheric plane—or non-physical plane—one to which all of us travel after leaving the Earth plane. Brandon is able to communicate with us through the miraculous clairaudient powers of Edith Ellis, his "contact" on Earth, who has taken down the stenographic record of his discourse on life and love as it pertains to us here as well as in the hereafter.

So many who have lost loved ones are anxious to bridge the gap between this life and the next, to know what things are like there before they make the trip themselves. Through the eyes of Wilfred Brandon, this is one way to peer across that gulf and see that much different, much more real, world we will eventually enter one day. There is one sure thing about that world you will learn from this book: You cannot expect to find any more of a guarantee of happiness in that world than in this unless you start applying NOW its one and only law—the law of Love. Brandon says: "Love is the only thing you can take with you from this life into the next. All else you must leave behind."

You will also learn that among the purest forms of love are those unseverable bonds of devotion that link a man to a woman. And, Brandon gives the assurance that reunion with someone you love on the etheric plane can be your reward only if you have earned it . . . by giving your love wholly and selflessly.

YOUR INFINITE POWER TO BE RICH

By Dr. Joseph Murphy

\$6.20 postpaid, plus 24c sales tax in Calif.

Here—in this exciting new book by Dr. Murphy—is positive proof that the Cosmic Giver wants you to live joyously and abundantly . . . proof that He will grant you practically anything you need, whether it be money, love, health, strength, but *you* must show what it is you desire on the UNIVERSAL SCREEN.

Not only does Dr. Murphy show you how amazingly simple it is to do this, but how to *activate* and *control* it, to aim it at this Universal Screen so that the Cosmic Giver can bestow upon you the fruits of a rich, happy and successful life.

You may not know it, but you have actually been doing this all of your life. Any gift you have received, any task you were able to bring to a successful end, this was the work of the Cosmic Giver. Without knowing how, you released a "mind ray" and used the infinite power of your "psychic projector" to show it on the Universal Screen for the Cosmic Giver to see.

Now—thanks to Dr. Murphy's research—you can learn to control this fantastic power with the techniques he now spells out for you . . . something that has lain dormant deep within the inner reaches of your mind ready to serve you. You certainly don't have to wait for some accident or mere chance to project your wishes. At will, you can project a "mind ray" and, almost without effort, surround yourself with beauty, plenty, and all the good things of life in whatever form you desire them.

Remember . . . nothing is impossible for the Cosmic Giver. He waits to help you whenever you need him!

Be sure to take advantage of the handy order form attached to the back page of each issue. You will find also that 15c invested in a Chimes Book Catalog will bring you a selection of hundreds of incomparable metaphysical, psychic, and self-improvement books listed by title and author.

Don't worry about your body ailments. Let's get to work on your disposition and see . . .



THE HEALING POWER OF A GOOD DISPOSITION

THE BODY TELLS THE STORY

By Dr. Donald Curtis
Los Angeles, California

IF YOU AREN'T aware yet that the cause of nearly every ailment or negative condition in your experience can be traced to a *bad disposition*, then it's about time you did.

Don't feel you are the only person who has not "seen the light," however. Most of us have faulty dispositions and a few unpleasant character traits—the very things which make it so difficult for others to like us . . . ourselves included.

Why do we insist on making ourselves—and others—so miserable when we have the opposite choice we can make of feeling happy? The answer is: **We are at war with ourselves.** The obnoxious traits of our disposition actually are but symptoms of inner conflict, unrest, a desire to punish one's self—in other words, *personal dissatisfaction* resulting from too much turning in upon the self. Your disposition is indicative of your attitude toward life, of your habitual adjustment to yourself and to your surroundings. Your disposition is nothing more than evidence of your own idea of yourself. Nothing is more important to you—yet more neglected—than your disposition, but no one can do a thing about it except YOU.

It is easy to see how much truth lies behind the saying: *God helps those who help themselves.* It is the key to the healing of all conditions—all manner of ailments, new opportunities, and an abundance of all the good things of life. All you have to do is *want* to find out what is "bugging" you, try to correct it, and learn to forgive yourself. To do this will be a giant step forward in helping you to help yourself, for then you will be projecting a more favorable outer picture of a much nicer "you" inside.

This disposition problem most of us have with ourselves stems from the same cause nations are faced with in resolving their domestic and international difficulties—*breaking the law of love.* Love is the one great healing power

. . . our only salvation. If as individuals, and as nations, we can learn to love, we will have finally learned to live. The greatest thing in the world, it also produces all the things for which we yearn—health, happiness, abundance and fulfillment. But you can't just talk about it, read or write about it. You have to feel it and express it. You have to give it and receive it.

If ever you are to know maturity of mind and spirit, you might as well face up to the truth that you will never achieve it without a good disposition. Every truly great person can be distinguished by a good disposition. Whether a person becomes famous—or infamous—he can never rise above his own lowest level until he learns to conquer, control and improve his own disposition. How is yours?

There are quite a number of "terrible" disposition types you could be displaying—anyone of which people usually avoid like the plague. Maybe the kind of "personality halitosis" you have your family or best friend won't tell you about. Sooner or later, though, everyone else will . . . by the way they react to you, or stay as far away from you as possible. Even your own body will protest your unpleasant disposition in the only way it can by crying out in pain and malfunctions because of the inharmoniousness to which it is exposed. So if you want to be happy, healthy, and successful, you have no choice but to change your outlook.

A pleasant disposition attracts those things in life which are pleasant; an unpleasant disposition repels them. It's just as simple a proposition as the working of a magnet. So, for all those things you recognize as faults in your nature, start substituting their opposite. Visualize yourself as pleasant, charming, optimistic, kind, gentle and well-mannered; then *act* as though you are, and *you will be!* You will find your improved good disposition has a heal-

(concluded on page 24)



PETER BALLBUSCH—Hanna, Utah. Formerly of Los Angeles, Calif. and Zurich, Switzerland. Passed September 5th. Age 64. Born Rudolf Fischer, as Ballbusch became famed as a painter, sculptor, motion picture writer, metaphysical-occult lecturer and teacher, and authored many inspirational Chimes articles.

REV. HARRY L. DAVIS—San Diego, California. Passed August 7th. Formerly Secretary of the Federation of Spiritual Churches & Assns. Inc. Survived by his wife, Rev. Emily G. Davis, now the Association Secretary.

REV. WALTER E. KING—Framingham Centre, Massachusetts. Passed March 19th. Well known UCM minister and worker in the Spiritualist movement for sixty years. Survived by his wife, Esther.

REV. DELLA KINGSBURY—Brady Lake, Ohio. Passed February 8th. Age 78. Secretary of the Brady Lake Spiritualist Camp for many years, as well as previous past President, who also served many eastern states and camps.

DR. MARY KRANTZ—Ozark Acres, Arkansas. Passed July 9, 1965. A Doctor of Divinity and Healer, originally from Hinckley, Illinois. Dr. Krantz worked mostly in the privacy of her home.

REV. FRANCES LINK—San Francisco, California. Passed August 9th. Pastor of The Little Missionary Church, she is survived by her husband, Rev. C. Vernon Link of Pratt, Kansas.

REV. JAMES C. MITCHELL—Los Angeles, California. Passed September 22nd at Deep River, Ont., Canada. Pastor of The Church of Psychic Light of Los Angeles.

DANIEL J. MORIN—Elmira, New York. Passed June 10th. Age 80. Member of The Universal Spiritual Church. Survived by his wife, Marjorie, two daughters, one step-son, and several sisters and brothers. Rev. Pauline Hamm, officiating Minister.

REV. EDITH NILES—Long Beach, California. Passed August 17. Pastor for fourteen years of The People's Spiritualist Church. Rev. Niles was a widow leaving no survivors.

TOM O'NEIL—Southern Pines, North Carolina. Passed July 28th. Before it ceased publication, was Editor-Publisher of the Psychic Observer. Survived by his wife, Eleanor B. O'Neil.

MRS. RAY (Genevieve) STANLEY—Auburn, California. Passed in March. An untiring worker in The Brotherhood Spiritualist Church of Alameda, Calif. Held NSAC certificates as Licentiate, Medium and Healer. Survived by her husband, Ray, and two daughters.

A HAPPY OR UNHAPPY YEAR?

Who is there who is concerned whether we have a happy or an unhappy year? We may search far and wide before we find any such person. No, every year will be the result of what we make it, the result of something that we put into operation this minute. It will not do to wait until midnight tonight . . . until tomorrow. The kind of year that we are to experience must be started now, in this moment, by an act of decision, and each one must make that decision for himself.

—From *Living Now* by Joel S. Goldsmith

PSYCHIC EXPERIENCES

(continued from page 16)

I found myself in complete darkness, but groped about to find the window so I could pull down the blackout curtains before switching on the light. When I did, through the half-open bedroom door I could see Mary's face, white as the pillow on which her head lay. Quickly reaching her side, I rendered what little first aid I knew, and—in what seemed no time at all—we heard the cry of a baby boy. Mary explained later that, since the baby was not due for another two months, her mother had gone to the city for a few hours, leaving Mary at home alone.

Mary had had no symptoms of imminent delivery until a telegram arrived late that afternoon bearing a message . . . "On His Majesty's Service . . ." the baby's father, John Smith, had been killed on active duty. It was then that Mary began to labor.

Who caused that light to shine for me alone to see? Any one of her neighbors could have seen it, phoned, or gone over to the house, realizing as I did the seriousness of such an offense. No one seems to have seen it but me.

Only that evening in church I had prayed that God would use me for some worthwhile purpose in life. This was His way to help me save two lives . . . or at least one . . . for the doctor said later that one or the other might have died had I not gone to the house in time.

Since the baby's father already was in the Spirit World at the time of this occurrence, I often wonder whether it was he who caused the light to shine to save the lives of his wife and child in those dark days of wartime England.

No one is useless in the world who lightens the burden of it for any one else.

—Charles Dickens 23

ROBIN'S RETURN

(continued from page 8)

'Mama, I am so happy your friends have accepted my telling of the life over here. Mighty is the beam of Light that falls in this room as the Divine Ones are here to listen to our experiences. Great is the help these lessons bring, so find a way to reach all who are interested.

'Listening tonight has evoked a feeling of satisfaction that I could be of help to many. Every soul is a channel for something, and I am proud to be a channel of creative wisdom about a much misunderstood subject.

'I work in the avenue of projecting thoughts and comforting those who are in sorrow. As I become a bearer of love and peace, I answer many needs. Doing this work is a means of joining the two realms. Your avenue is to tell my story of losing the body, but keeping the bond of communication open . . . of telling a story needed in the confusion of the world today.

'Your experiences will open the door for many. Some open the door by sorrow, some by love, some by vows of body slavery to a religion, and young people by questioning their reason for living. I am in the band of Spirit workers that sees to the opening of these doors, and it is then I can help much Karma to be expiated. Your efforts are in the body. Mine are in the mind and in the heart of those I am able to reach. **Souls are in the realm of the "Living dead" when they are not working to lift themselves up and evolve to a new truth.**

'I must leave you now, for every helper is needed in Viet Nam. It is a cold and lonely journey for many G.I.'s, and I can give them help when they come through the veil of death.

'Dust is not the *real me* . . . I AM LIVING! You placed your hands in the hands of God and cured a Robin of his wing weakness. You gave him the strength to fly with his own Light. Your Robin is but a thought away in the realm

of Victor's wonderful Light.'

In conclusion, Mrs. Davis adds:

"This record is my answer to the request of many of my friends—but more important, the request of two invisible but LIVING soldiers."

•

Among those books recommended which add so much to our knowledge of the Spirit realms, of the many ways its inhabitants assist those still on Earth, have been *Invisible Helpers* by Charles W. Leadbeater, *We Knew These Men* by Wilfred Brandon, and *Autobiography of a Yogi* by Paramahansa Yogananda. Available from Chimes, see the back page flap.

Those who wish to secure the complete transcript of **Robin's Return** may write to Mrs. Dorothy W. Davis, 1008 Lamberton St., N.E., Grand Rapids, Michigan 49505, enclosing a stamped self-addressed envelope for reply.

THE BODY TELLS THE STORY

(Continued from page 22)

ing effect on all the organs of your body. You will see how the cause of your every experience is rooted in your inner thoughts, feelings, and attitudes—how a bad disposition makes you sick—and how *you heal yourself by healing your own disposition.*

•

The spiritual mind therapy Dr. Curtis describes here is something every one of us can well learn to apply—as easily and automatically as breathing—for the healing of every bondage and limitation with which we are faced in life. In a book he has written geared to help us grow up and finally to understand ourselves, *Human Problems and How to Solve Them* spells it out for anyone with eyes to read and the desire to put years of heartache behind them. To order from Chimes, see back page flap, or your Chimes Book Catalog.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others: the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends at Chimes:

I do sincerely thank you for the interest you are taking in my health.

One morning this week—just before the time I usually awaken—I had a spiritual manifestation, one that came to me while I was in a dream-like state.

I felt the presence of one or more spiritual beings with me, and that I was carried across the room.

The next day—all day—I was aware that the nerves in my back were more tranquil than I could remember in a long time, and I felt I had received a healing treatment.

I especially like the lovely little prayer you sent me in one of your Healing Letters entitled, "There is but One Life." For me it is so effective, as it is simple and easy to memorize.

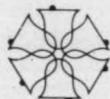
You can be sure I shall try often to sit with you in prayer at noon my time. Sincerely your friend,
Dorothy K. Hunt, Dayton, Ohio

AS WE BECOME more responsive to Spirit, we shall come to know the blessing of conscious communion with God . . . that communion of infinite peace that dissolves all appearances and restores perfect harmony.

With no words or thoughts passing between us, with a resting of the soul—relaxing in the Spirit—God speaks to us in the universal language of the Spirit, and behold! miracles of healing are accomplished. We do not strive for supply; we do not pray for health. We simply live in His Presence; we "let go and let God."

We share a secret: The Father is in me, and I am in Him, and we are in each other. Unaffected by the passions, hates, turmoil, loves or rewards of this world, we remain in it a blessing as the light of God shining through us lifts the consciousness of all who cross our path. Eternal light-bringers . . . we are ourselves the light, being children of God . . . His original creations of the Spirit of life . . . Divine inhabitants of body and mind.

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment?

HEALING REQUEST

Healing is requested in the life and affairs of: _____

(NAME OF PERSON TO BE HEALED)

Healing is needed for: _____ (CONDITION)

First Request..... Condition Improved..... Healing Complete.....

Comments _____

- I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.
- I will pray with Chimes silently each noon as I am able.
 - I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
 - I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
 - I have enclosed my love offering.
 - I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____

SPIRIT SURGERY

(continued from page 14)

undergone a *spiritual surgical operation*.

Perhaps unwisely he mentioned this to his two physicians. Because only certain persons can believe that such surgical procedures can and do take place, it is preferable—and would have been preferable in this case—this had not been mentioned. It is not that we are trying to discourage the dissemination of such knowledge, but we believe its dissemination to the wrong persons will bring only ridicule.

Now, as to *how* this operation could have occurred: A portion of healthy odic muscle tissue was taken from the woman's heart (Mrs. Harris') and grafted onto the heart of the man. As you may recall (from the Bible), first Adam was brought into a physical body; next came his "dual spirit," Eve. The Bible states that a rib was removed from Adam's chest, and Eve's body was fashioned from that rib. The deep sleep that Adam fell into was a highly mediumistic one, during which time a great part of the weight of his body was transferred into odic material to form the body of his "dual," Eve. If Adam's mate had been no heavenly "dual," that surgical procedure could not have been performed.

In your surgery today, if one person's blood is not compatible with another's, then the administration of that blood to someone not compatible either will cause a serious illness or, more likely, death. There must be *compatibility*. So, too, with odic material; od must be of absolute compatibility; otherwise, there can be no permanent union.

In the case of Dr. Harris and his wife, some months ago in a personal message to them we related that they were "dual spirits." It was because of this close bond from the spiritual sphere of Heaven that our surgeons were able to take from her and give to him. Here you

might ask: "If that was a spiritual healing, why does this man not arise and walk?" The reason is clear: After any surgical healing, all strength and power must be conserved so that there will be no further deterioration of the body. Thus, there is healing now, with no fear of any further damage. However, Dr. Harris must be careful for the period of one full month, or there could be the danger of a slight relapse. Such a relapse not only would damage his own physical estate, but that of his wife's as well, for her odic material now is bolstering his cardiac structure. Therefore, trying as it may be for him to keep quiet for another three weeks, he must do this—not only for his and her sakes—but also for the sakes of the surgeons who exerted their energies and skills on their behalf.

We pray that this demonstration—in such a practical and efficient manner—will bring you a greater faith.

If you pray to the Father through the Christ, then shall His promise to you be fulfilled:

"... *Greater things than I do shall you do.*"

You now have the opportunity to learn of some of these great works of healing—spiritual and psychic surgery—being performed by many healers in the Philippine Islands. In his new book, *Wonder Healers of the Philippines*, Harold Sherman describes how mediums—untrained in any medical procedures, using no instruments but their bare hands—have been doing such surgery with eminent success for some time. Perhaps you have been introduced to the subject recently with some of the films that have been shown on TV. Now you can learn more about it—in detail—from Mr. Sherman's astounding new book. Order from Chimes on the back page cover flap.

The majority of impoverished souls are truly rich, but they refuse to believe it.

—From *The Urantia Book*

ODE TO SPIRIT

I WISH YOU MERRY CHRISTMAS

I wish you Merry Christmas
I say it like a prayer
When you wake Christmas morning
May all you wish be there.

Oh, may the Spirit of the Christ
Into your heart descend!
I wish you Merry Christmas,
It means, I love you, friend.

—James Dillet Freeman

OUR LOVE TO YOU!

'Tis the Season of Christmas and
giving—

For the great downpouring of love.
Look up, receive, and pass on
All this warmth from the Father
above!

There's no problem that love cannot
solve—
No disease enough love cannot heal.
There's no door enough love cannot
open;
Let us prove this with real
Christmas zeal!

There's no wall enough love cannot
sunder—
There's no sin enough love can't
redeem.

Keep your hearts filled with love,
my dear ones,
Then God can fulfill every dream.

Let your love be a true "secret
weapon"—
For our Earth is tortured with fear.
Send LOVE round the world this
Christmas,
'Twill assure you a Happy New
Year.

—Blanche F. Swisher

9 STEPS TO HEART'S DESIRE

1. G. A. W. writes: "How I wish I had the space, for all the wonderful things. I keep a book, and I have put down all the thought 'bricks' which have materialized since I have been your Student. The exact amount, 78."
2. D. P. H.: "Creative thinking has rewarded me in an opening for a job—Assistant Photographer at the Embassy."
3. F. M. J.: "Life is enriched and wonderful."
4. S. P. H.: "The whole tempo of my life has changed already, and I feel so happy."
5. A. G. W.: "My youthful energy seems to have poured back into me. I have a rise from my part-time job."
6. A. G.: "Am thought building. My desires materialize. It's wonderful."
7. H. D. W.: "I use the Ladder Chart. Was very thrilled by the fast, yet so gentle and natural results."
8. F. A. P.: "I feel spellbound with the teachings."
9. B. P.: "You have given me a whole new outlook, as if a candle was lit in the darkness."

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the more you merit.

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shall you receive."

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SHOCK TREATMENT—If you haven't yourself had the experience of knowing how electrifying the power of prayer can be, read what happened to Garland Chappell and her friend in the October Chimes, page 6.

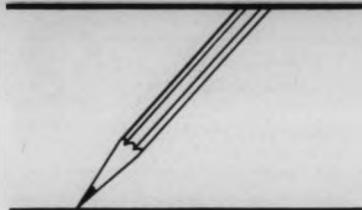
YOUR DISPOSITION—It pays to be nice to yourself and to others. If you don't, see what can happen to your body, as Dr. Donald Curtis tells you on page 22 of this issue.

DRIVING BLIND—Demonstrating how vast *man's range of hidden talents* are, driving a Case tractor blind through an obstacle course is described in the November Chimes "Psychic Digest," in case you missed it on page 10.

HEALING—*Spiritual healing* is making immense inroads on the English scene, as evidenced by a remarkable "teach-in" conducted in London by ministers of many faiths and well-known healers, described in the October Chimes, page 11.

SURGERY—How can a human survive *three coronary thrombosis accidents* as though nothing had happened? The answer, given from Spirit, is contained in a two-part account by Dr. Arthur T. Harris, physician and surgeon, concluding with this issue on page 14.

PSYCHIC POWER—You might "suspect" that you, too, possess latent inner psychic



faculties, but the question is—*how do you learn to exercise this psychic power?* In *The Magic of Psychic Power* by David J. Schwartz, Ph.D., how you may create all you desire for your highest good awaits you on page 21 of the October Chimes.

FOR SLACKERS—Do you know what can happen to people who drag their feet when doubting their own convictions and faith? In "telling on himself," one astounded Grandfather relates what happened to *The World's Worst Slacker*, page 11 of the November Chimes.

ASTRAL TRAVEL—Wouldn't you begin to wonder and search into the mystery and meaning of life if yours had been saved by what generally would be considered a *most unusual phenomenon*? Not one, but twelve lives were saved from drowning by this means, as described in the news item on page 6 of this issue.

CLAIRVOYANCE—If you want to learn something about *how this spiritual gift is unfolded*, be sure to follow the Chimes monthly feature, "Lessons for Students," on page 17, and you will acquire a psychic education that will guide you to the unfolding of many gifts.

PERSONAL TO YOU—Have you received your *personal healing letter* yet from the Chimes Healing Ministry? If not, to request it, see page 25.

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1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1:9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. and 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder. Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 6814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-0210.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swagel, Co-Pastor, 22 Tillman. 442-2894.

HOLY COMMUNION CHAPEL, 2142 Batesstown Rd. Bible Study, 6:30 p.m. Service 7:30 p.m. Rev. Irene Divine, Pastor. 442-3014.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

DOLTON

INTER-FAITH UNIVERSALIST CHURCH, INC. 14828 Irving Ave. Services 2nd & 4th Sun. 3 p.m. Mrs. Mildred Kay Brookfield, Leader. 849-0639.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dryoff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 1007 Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St., Aurora. Mrs. Bertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 7 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center. 962-2066. Mrs. F. Marion Phillips, Secy. 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA

ELKHART

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall), Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mr. Heien Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenn Clark, Pres.

TRUE SCIENCE SPIRITUAL CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor. 632-9031.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC. 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Dewey Gentry, Secy. CE 3-5610.

IOWA

CLINTON

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

MASSACHUSETTS

BOSTON

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2:30 & 7 p.m. Rev. Auda E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callihan, President.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Maiers, Vice-Pres.

DETROIT

1st SPIRITUALIST TEMPLE, 14801 Fenkell Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF SCIENCE & REVELATION, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7781.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

GREENVILLE

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKOGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room. Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 204 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Daisy E. Langton, Pres. FE 4-9343. Vita Wings, Secy. FE 2-6201.

ROSELVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shiriea DeBrezon, Pastor. 18429 Meirer Rd.

MINNESOTA

MINNEAPOLIS

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

MISSOURI

KANSAS CITY

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3536. Rev. Florence Birken DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by apt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA

LINCOLN

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA

LAS VEGAS

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lectures, healing, guidance, and classes. Rev. Evan Shea, Pastor.

GUIDING ANGEL RESEARCH, CREATIVE & DEVELOPMENT CENTER, 1526 Western Ave. Services Sat. 8 p.m. Class Wed. 8 p.m. 1st Fri. 8 p.m. Guest speakers. Rev. Doris Hathoot, Pastor. 870-6827, or 382-7862.

NEW JERSEY

CAMDEN

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave. Services Mon. 7 p.m., Tues. & Thurs. 1:30 p.m., Fri. 8 p.m. Rev. Ann P. Rugar, Pastor. 866-5907.

NEW YORK

ALBANY

TRINITY TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 465-4672 or 283-1504.

BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by apt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg. 504 Seneca St. Services Sun. 7:30 p.m. 2nd Sun. 3 p.m. Supper 5 p.m. Clarence J. Wilcox, Pastor. Rena Farie, Secy. 797-0975.

LONG ISLAND, N. Y.

HOLLIS

CHAPEL OF SPIRITUAL TRUTH, Services 1st, 3rd & 5th Sun. 3 p.m. Rev. Henrietta L. Cox, Pastor. OL 7-9497.

WEST HEMPSTEAD

SPIRITUAL CHURCH OF MAGDALENA, 558 Henry St. Services Sun. 7:45 p.m. Wed. 2 & 8 p.m. Thurs. 10:30 a.m. Rev. Marion G. Miller, Pastor. IV 1-3404.

NEW YORK CITY

CENTER OF DIVINE GUIDANCE, Great Northern Hotel, Rm. 411, 118 W. 57th St. Services Sun. 4 p.m. Thurs. 7 p.m. Classes Wed. 2 & 7 p.m. Rev. Martha K. Seidler, Pastor.

CHURCH OF THE PURPLE HEALING RAY, Class Mon. 8 p.m. Rev. Virginia O. Myott, Pastor. 856-3780 & AS 8-0874.

1st CHURCH OF SPIRITUAL VISION, 100 W. 72nd St. Rm. 301. Service Sun. 6 p.m. Messages 7:15 p.m. Messages Tues. & Fri. 8-9 p.m., Thurs. & Sat. 1-3 p.m. Dev. Classes. Rev. Angela V. C. Wanderer, Pastor. TR 3-8525.

1st UNIVERSAL SPIRITUALIST CHURCH OF NEW YORK, Hotel Sheraton-Atlantic, Broadway & 34th St. Service Sun. 8 p.m., Green Rm. 1st Mezz. Bertram Heckel, Pres. 663-9474.

SPIRITUAL SCIENCE MOTHER CHURCH, Inc. Studio 1010, Carnegie Hall, 56th St. & 7th Ave. Services Sun. 7:30 p.m. sermon & messages. Tues. & Fri. 5:30 p.m. & Wed. 2 p.m. messages. Rev. Glenn Argoe, Pastor. CO 5-2952.

OHIO

AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sun. healing & lecture 7 p.m. Wed. messages 7 p.m. Geo. Pledger, Pres. Pastors Rev. R. Kreiner, 334-0191, Rev. B. Beam 844-2875. Public invited.

CINCINNATI

TEMPLE OF THE OPEN DOOR, U.S.A. 1268 Coolidge St., Mt. Washington. Leaving Govt. Sq. bus 24 to Coolidge. Services 2nd, 3rd, 4th Sun. 2:30 p.m. Healing & messages. Rev. Gertrude E. Mills, Pastor. 231-7195.

CLEVELAND

MEMORIAL SPIRITUAL CHURCH, 19204 Pawnee Ave. Service Sun. 7:30 p.m. Lecture, healing & messages. Rev. Bert Blausey, Pastor. CL 1-5969. Herb Seifer, Pres. 942-3589.

WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

WHITE TEMPLE, THE, 2005 Cypress Ave. cor. Broadway, SR 176. Services Sun. 3 & 8 p.m. Fri. 8 p.m. Revs. I. L. Peterson & Shirley May Grampa, Co-Pastors. 749-7429.

DAYTON

UNIVERSAL TEMPLE OF TRUTH FOUNDATION, THE, 426, YWCA, 3rd & Wilkinson. Service Sun. 2:30 p.m. Rev. D. H. Tharp, Pastor. P.O. Box 293, Xenia, Ohio 45385.

EAST LIVERPOOL

1st SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. & Mon. 7:30 p.m. Sara H. Bowersock, Pres. Mary M. Martin, Secy., P. O. Box 501.

MASSILLON

1st SPIRITUALIST CHURCH, THE, 224 North Ave., N.E. Services Sun. 7:30 p.m. Public Message Circles 1st & 3rd Sat. 7:30 p.m. 832-9764.

TOLEDO

1st SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. at Field. Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor. Sylvia Haynes, Secy. CH 6-5389.

GOOD WILL SPIRITUALIST CHURCH, 1515 Ottawa Dr. Services Sun. & Thurs. 7 p.m. Rev. Dallas E. Crider, Pastor. 536-1349.

OKLAHOMA

OKLAHOMA CITY

CENTRAL SPIRITUALIST CHURCH, NSAC, 1005 N. Harvey. Services Sun. & Wed. 7:30 p.m. Wed. messages 7:45 p.m. Carrie H. Hewett, Pastor. CE 5-4147. Lester C. Scoles, Pres. OR 2-1507.

OREGON

CANBY

1st SPIRITUAL RELIGIOUS ASSN. OF CLACKAMUS CO., INC. New Era Camp, Rt. 1, Box 575. Services Sun. 11 a.m. Rev. Virginia Hackett, Pres.; Rev. Lester J. Hess, Secy. 659-2089.

MEDFORD

LITTLE WHITE CHURCH IN THE GARDEN, 819 N. Central. Service Sun. 2:30 p.m. (winter mos.) 7:30 p.m. (summer mos.) Rev. Roy G. Miller, Pastor. 772-5577.

PORTLAND

1st SPIRITUALIST CHURCH, THE, NSAC, Beaver Hall, 1519 S.E. 9th St. at Hawthorne. Service Sun. 7:30 p.m. Healing lecture, messages. Bertha Wilson, Secy. 2338 S.E. Yamhill St.

SPIRIT GUIDED FRIENDS, Christian Spiritualists Temple, 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing all services. Rev. Jean Krause, Pastor. 771-8986. Dulcie Jackson, Secy.

PENNSYLVANIA

PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Ave. Services Sun. 2:30 p.m. Wed. 8 p.m. Social 2nd Sat. Rev. Reba Fasnacht, Pastor. Rev. Mahlon Simon, Pres.

READING

1st SPIRITUALIST CHURCH OF READING, 421 Binghamton St. Service Sun. 7:30 p.m. Rev. Clara Senior, Pastor, R. D. #4, Litzitz, Pa. 17543. Phone: (717) 733-4547.

WILKES-BARRE

2nd SPIRITUALIST OF WILKES-BARRE, 22 Public Square, 2nd Fl. Services Sun. & Wed. 8 p.m. Ladies Aid 1st & 3rd Wed. Mrs. Augusta E. Ridler, Pastor. (717) 822-0433.

TEXAS

CORPUS CHRISTI

CHAPEL OF THE BRIGHT ANGELS, Christian Spiritualist Church & Spiritual Healing Center, 2959 Lawrence Dr. Services Sun. 11 a.m., Wed. 7:30 p.m. Rev. L. L. Locher, Pastor-Founder.

EL PASO

OPEN DOOR TRUTH CENTER, 2821 Idalla. Service Sun. 7:15 p.m. Fri. Messages 7:30 p.m. Rev. Kathryn Baker, Pastor. LO 6-4326.

HOUSTON

DIVINE LIGHT, UCM, 3505 Graustark. Services Sun. 2:30 & 7:30 p.m. Thurs. 7:30 p.m. Rev. Grace Fisher, Pastor. JA 3-5244.

1st CHURCH OF DIVINE SCIENCE, NSAC, 3523 Beauchamp St. Service Sun. 10:45 a.m. Message Service Wed. 8 p.m. Rev. Willie B. Dearmin, Pastor. UN 4-3723. Mrs. Anna Bloch, Secy. UN 4-0474.

SAN ANTONIO

BETHLEHEM SPIRITUAL CHRISTIAN, 1004 S. St. Marys. Services Sun. & Wed. 7:45 p.m. Rev. V. R. Cummins, Acting Pastor. Charles Valenta, Pres. LE 2-8954.

WASHINGTON

BELLINGHAM

1st SPIRITUALIST CHURCH, Girard & D Sts. Services Sun. Healing 10:30 a.m. Worship 11 a.m. Wed. 7:30 p.m. Ruth Poole, Pres., 2014 D St. 734-5852. Marie Johansen, Secy. 1637 James St.

BREMERTON

HARMONY CHAPEL CHURCH, NSAC, 1345 Warren Ave. Service Sun. 11 a.m. followed by social hour and circle. C. E. Cottrell, Pres. 1343 Warren Ave., Marie Eden, Secy., 1609 Perry Ave.

UNIVERSAL SPIRITUALIST LIBRARY, 323 Jones Bldg., 1331 Third Ave. Books & periodicals for sale, mediums in attendance. Ada B. Johnson, Pres. SU 3-0449. Genevieve Siedler, Secy. LA 3-9220.

SEATTLE

MARY A. TOWER MEMORIAL CHURCH, 2116 W. Dravus St. Service Sun. 2 p.m. Rev. Effie Goben, Pres., 1702 Melrose Ave. EA 3-8609, Irene Hodkinson, Treas., 201 - 17th St. E. EA 3-5104.

WISCONSIN

BEAVER DAM

CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring St. Services Sun. 10 a.m. Service & Messages Thurs. 7:30 p.m. Healing Daily. Rev. Hattie Hoppa, Pastor. 887-2419.

MILWAUKEE

CHRISTIAN SPIRITUAL TEMPLE, 2544 N. 27th St. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredericks, Pastor. HI 4-6054.

1st PSYCHIC SCIENCE CHURCH, 3319 N. 24th St. Services Sun. 10:30 a.m. Edward Urban, Pres. Mrs. Shirley Bauer, Secy.

TEMPLE OF SPIRITUAL VISION, Masonic Temple, 734 N. 26th St., 8 p.m. Rev. Anita M. Kuchler, Pastor. Parsonage, 2603 W. Atkinson Ave.

CANADA

BRITISH COLUMBIA: NEW WESTMINSTER

1st SPIRITUALIST CHURCH, 815 - 12th St. Service Sun. 7:30 p.m. Rev. George Pyper, Pastor, A. J. Carpanini, Secy. 581-5725.

VICTORIA

OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook St. Services Sun. 7:30 p.m. Wed. 8 p.m. Healing & messages. Rev. Elsie M. Tingley, Pastor.

ONTARIO: TORONTO

TORONTO SPIRITUALIST TEMPLE, ISA, 233 Ossington Ave. Services Sun. Healing & Spirit Meetings 2:30 p.m. Divine Service 7:30 p.m. Mon. & Wed. 7:30 p.m. Psychometry, Thurs. 7:30 p.m. Healing. Fri. 7:30 p.m. Class. Sat. 7:30 p.m. Discussions. Rev. Roy F. C. Stoddard, Pastor. LE 5-7606.

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THE SHINING ONES

(continued from page 5)

growth brings us nearer to them and makes us sensitive to their presence.

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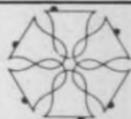
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