



CHIMES

P.O. Box 818 ENCINITAS, CALIFORNIA 92024

NOVEMBER, 1966 40c





A THANKSGIVING PRAYER

I thank Thee for—

The spring's bright sun
Warming me,

The song of a thrush
Thrilling me,

The Earth's lush harvest
Nourishing me,

My husband's glance
Loving me,

A friend's quick touch
Forgiving me,

The mystery of stars
Intriguing me,

Work piled high
Needing me,

Words of Wisdom
Teaching me,

An Inner Voice
Guiding me,

With humble heart
I thank Thee.

—*Jossie Hughes*
Idaho Falls, Idaho



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25th year of continuous publication
Edited with the inspiration of Spirit

VOL. 25 NOVEMBER, 1966 NO. 11

FEATURES:

A Surgeon Has Spiritual Surgery—Part I	5
Must You Have Signs, Revelations and Miracles?	6
Robin's Return—Part V	8
The World's Worst Slacker	11
Be An Instant Psychic	14

WORLD OUTLOOK:

Predictions of Coming Events	7
Psychic Digest	10
ESPecially for Truth Seekers	13
Psychic Experiences	16

SELF-HELP:

Lessons for Students	17
The Masters and the Path	18
Exploring the Fourth Dimension	19
Expanding Your Soul Horizons	20

HEALING:

The Power of the Subconscious Mind	9
Healing Saints	11
The Body Tells the Story	22
Chimes Healing Ministry	25

DEPARTMENTS:

Letters to the Editors	4
Tele-Thots	12
Sermonette	15
Book Reviews	21
Did You Catch These Points?	28
Directory	31
Associations	35



New England . . . where there is nothing more glorious than the burst of autumn color.

NOVEMBER

Something immortal is
Whispering, calling
Softly through sunlight and
Yellow leaves falling.

—Hazel M. Kerr

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LETTERS TO THE EDITORS

• Your magazine has been such a wonderful comfort to me this year. I find I *learn* that which I *yearn* to do. Blessings.

Mrs. B. A. Demars, Trout, La.

(That potent combination of inspiration and perspiration has wrought many a miracle.)

• Just want to say "hello" to the friends at Chimes who dearly love Our Lord and ask—in starting my subscription—is it really true, as they say, that no one has ever set foot on the Moon yet? I did . . . not in the physical body, that is. Three American men landed while I was there. There was no vegetation—all sand—but it is a beautiful place. The air is wonderful to breathe, and the three men were so delighted at the sight they beheld. They did not venture far from their plane; in fact, they stayed close to it. There was no sign of life as far as the eye could see, although the Moon could be lived on. May God prevent any selfish people from landing on that wonderful planet and ruining it.

This was no dream. It was too real to be a dream. The color of daylight was a creamy white, and our Earth could be seen as a blue light. I sure wouldn't mind landing on the Moon and exploring it. Although no life was to be seen there, I sensed and do believe there is life on the Moon. Sincerely, your new friend,

Alvina La Bounty, Paris, Ill.

(Just as the Creator has a Plan for each one of us, it must also be true that each of the many mansions in His infinite number of stellar systems has its destiny and purpose for manifesting. Man, or any other being in God's creation, will be wherever he is only because he was prepared for it in the process of his spiritual evolution. Probably what our new friend saw was a mental projection in time when men from this planet would be ready spiritually to venture out beyond the Earthly horizon. And, what might have seemed far-fetched dreaming a short time ago, now could be very close to becoming a reality.)

• I have been meaning to write to you, dear friends, for some time to tell you how much I like, enjoy and profit from your wonderful Chimes. I cannot explain in words what your September issue means to me. "The Masters and the Path" article filled me with emotion and some indescribable feeling (you'll have to excuse me, but English is not my native language); it seems that

every time I read an article it is what I have been waiting to "hear." I know that I am going to enjoy "The Masters and the Path" as much as I am enjoying all the other articles.

I am anxiously awaiting my first monthly "personal letter" from the Chimes Healing Ministry. I have a sister that I would like to help with my prayers and maybe teach her. I am already helping her in other ways, but I feel that for some reason it is not enough. I think she will be receptive to God's word. She is my twin sister.

My home is a good and happy one—thanks to God and my prayers. I am learning how to meditate, but find it very difficult at times. My subject is "Love." I have opened my heart to you because I know that you care. You know the meaning of Love.

Thank you so much for all you have done and will do for me and for humanity; words cannot tell you how much I mean this. I bless the day I read Chimes for the first time.

Would you please send me the Lotus Incense burner from your catalog, and—if it is possible—bless it before mailing.

God's blessings from,

Blanca E. Toda, Balboa Heights, Canal Zone

P.S.

I pray with you every day at noon (my time).

(How many times each of us has not had the urge to sit right down and get a note off to someone that would express a few heartfelt words of appreciation or encouragement, and then we reneged because it might have sounded foolish, or we let some distraction cause us to push the idea aside. Actually, when we do follow through on such impressions, it is our expression to God of our appreciation, not so much to the recipient of the letter. This is really how it is with the letters written to Chimes. Like it is with all people, Chimes—and all its activities—is but the instrument of God to do His work and to express His love to those who will receive it, and who are, in turn, blessed by the contact. Undoubtedly by now our Central American friend has received her first monthly Healing Letter, and we pray received from it—if only one—healing thought and inspiration intended to meet her particular need. Ah, how potent that magic word "love" is upon which she meditates! To know its meaning is to transform and transmute all that it touches.)



A SURGEON HAS SPIRITUAL SURGERY

By Mrs. Arthur T. Harris
Thousand Oaks, California

PART I.

South African born, a physician and surgeon and author of many medical papers, short stories and articles which have appeared in Reader's Digest, Saturday Evening Post and other prominent publications in the United States and abroad, Mrs. Arthur T. (Anne) Harris presents to Chimes readers what she describes as one of the most important events in the lives of herself and her husband.

Dr. Harris is best known for his pioneering work in the 1950's in the clinical investigation of an important discovery in the chemotherapeutic treatment of cancer, the Laetrile Control for Cancer. The reward for his work with this wonderful drug came in 1957 when he realized his dream of returning to South Africa as a medical missionary among the Zulus. He passed to Spirit five years later while delivering an African baby, rounding out a circle of his practice of medicine and surgery—twenty years of it as an American citizen where he had begun it as a young Edinburgh graduate, and completing it in the country of his birth.

Durban, Natal
October 28, 1958

Dear family:

When God can make a normally rough and dangerous experience not only a thrilling and safer one, there you can say—without doubt of contradiction—that spiritual help was had by you to the highest degree.

Such an experience it was my privilege to have had last week. To start at the beginning: On Saturday, October 18th, around lunch time, I suffered my third coronary thrombosis, with major pain, breathlessness, sweating and weakness.

By evening I was assured of my diagnosis, and Anne phoned Dr. F. who called around and got a Dr. B. to come to see me. He was grave, and, after the E. K. G. the next morning, more so. Quite a change in the E. K. G. showed up Monday—a right pulmonary embolism—and stabbing pains at each breath (heart and lung pain). Monday evening I got to sleep with the aid of sedatives and the right chest taped.

At 1 a.m. Tuesday I awakened. Mentally somehow I was led to feel my abdomen. *I could put my right hand deep into my belly and chest cavity and feel a sticky mass.* Anne was awake, so I told her about it. Then I felt her abdomen,

and my hand sank into hers also. I told her about this too, and also one thing which I don't remember: "There are a lot of people here!" Then I felt my abdomen again, and it was completely normal. I felt Anne's, and it was normal too. I was, literally, amazed. I tried taking more than the short gasping breath . . . and no pain! I ventured a full breath . . . and still no pain! Then I knew what had happened. **I had been blessed by a spiritual operation.** Odic (spiritual) material had been removed from Anne's heart to replace destroyed tissue which had been destroyed in my heart.

In the morning I felt well enough to get up and walk. Since then I have needed no drugs. Instead of living on apples and tea; I developed a normal appetite. The second E. K. G. on Wednesday showed—to the surprise of the two doctors—that there were signs of vast improvement in the tracings. Dr. B. said, "If your thrombosis had been as bad as I thought on Sunday, by now you would be queuing up for your wings." Both doctors were skeptical—as, indeed, even I would have been a short time ago—when I related the incident to them.

Since then we have had a message (spiritually received) about this operation which accompan-

(concluded on page 23)



Must you have...

SIGNS, REVELATIONS AND MIRACLES?

YOU ASK... how can I know that God is? How can I know that the world makes sense... that there is a purpose in living? Where can I look to find God?

At some time or other in your life have you not thought that *you could really believe IF only you had a sign or some kind of revelation*. Have you not yearned for God to perform a miracle for you in time of need?

I believe that he who sincerely asks for signs shall have signs, who seeks revelations shall know them, and who yearns for miracles shall, indeed, see them come to pass.

Pray... steadfastly pray... and as your prayers are answered you will experience all things you have held in your heart.

Do not look for God to show Himself to you in supernatural ways, however, forgetting entirely that He is constantly showing Himself in natural ways. He is the unusual, yes... but He is the usual too. Do not seek the burning bush and miss the bushes glowing with bloom in your own backyard. Do not look for Him in the heavens, while you pass Him by in your neighbor without speaking.

So you seek a miracle. What is more of a miracle when the dawn comes up and light comes streaming back to Earth? Or spring, when death is overcome by myriads of greening clods? A star is a miracle, and you live on one. Thought is a miracle, and it is closest to you of all that is. Man himself is a miracle, and every moment of his life is packed with more miracles than in all the Bible.

There is nothing wrong in asking for signs, but to build one's life on signs is to build on sands... to build on appearances... and the first adversity we meet will sweep our faith away. For myself, strangely enough, I have never known with such absolute certainty that GOD IS, that life is meaningful and purposive, as at a time when I knew appearances were declaring the exact opposite. My brain was full of

doubts, but *I knew with more than my brain*. God was there... that's all there was to it. Underneath were the everlasting arms... and I felt those arms. I recognized the presence. At the moment I was down the deepest, I was also up the highest. I knew Him not by believing in Him, or reasoning through to Him. I simply knew Him.

If you really want to know the stars, do you study astronomy books? Do you think about stars? Perhaps better than any other way you go out and commune with them, warm and glowing in the dark, and on a dark night when no star appears, the stars may be more meaningful and real to you than ever before. If you live close enough to the stars, they go right on shining in you.

And so it is with God. God is not something you have sometimes if you work hard to find Him. He is in you, and you are in Him at all times. You are One with Him, One with Life, and you lose your sense of separateness, your sense of self, and need not ever feel little and alone, isolated and meaningless. No bird flies, but your thought takes flight; no bird sings, but a song is in your heart. You are brother to the fly and cousin to the cricket. You are as much a part of life as a cloud is part of the air. Who shall say where the cloud ends and the air begins? At its edges, it is some of both. At your edges, you are part of all that is, part of the livingness of life.

How can you know that God is... that the World makes sense... that there is purpose in living? Every day, in all life, behold the signs and revelations, the miracles of God's handiwork, and you shall know there is purpose in living. You shall know God, just as you know the stars are shining on a cloudy night, or that someone you love is in the next room.

Aren't these moving thoughts? James Dillet Freeman wrote them in *Be*—a "Unity" book from the Chimes back page book selections:



Predictions of . . .

COMING EVENTS

ONLY ONE PEOPLE

From *Oracle #5*, Joshua Tree, California, White Star comments on the minority problems plaguing the nations of this planet and contends that there is not one entirely pure race on the face of the Earth today. He sees the wars that rage between peoples as of IDEALS—IDEALOGIES—of one set of ideals refusing to respect the ideals of another.

In seeking to help those who have been oppressed through man's lack of understanding, White Star tells us that taking the privileges of freedom away from one in order to give them to another is not the answer, for this only builds resentment in the one and arrogance in the other. As White Star sees it, no self-respecting free man would want to push himself in where he is not wanted, that it is better to be with those who want you. It is by the way in which we make ourselves wanted that eventually we become acceptable in wider and wider circles. By forcing ourselves upon others, we become even more unwanted. This applies to EVERYONE, life, in every circumstance of

It is his prediction that great spiritual leaders will come forth who will lead those with ideals into the proper channels of expressing them . . . not by mass demonstration of hate . . . but by gatherings to plan a culture worthy of their birthright. By working together and planning together, all minority groups can show their value unto their own and earn the respect of all others. This goes for every tribe and people upon the planet, every religion, race or creed . . . There is only ONE PEOPLE, and that is MANKIND—with much to overcome and much to offer. There is no such thing as a chosen people—only *those who choose*. Strange, isn't it, how enemies can work shoulder to shoulder in perfect harmony to ward off the blow of a force that seeks to destroy them *both*? Maybe God's Hand will move man to this necessity.

THE AGE OF ACCOUNTABILITY

From Brother Bor we learn through the recordings of *Sister Thedra* of Mt. Shasta, California that despite coming signs and much disturbance within the Earth, upon her surface, and within the air and water, the people shall not awaken to the part which they have played in bringing many of these unfortunate happenings upon themselves. Through the frailties of man, he set himself apart from the Father who sent him to Earth, to a place prepared for him by the Father and given unto his safe keeping. Man has forgotten that Mother Earth has nourished and healed him, has been the cradle of many lives, and that many civilizations have flourished and perished within her arms. Man has forgotten his covenant with Mother Earth, which had received him in perfection, and which had been sent into manifestation itself that this Golden Age now fast approaching may come into full fruit and be a shining place in the firmaments. For it is ordained by the Father, according to Brother Bor, that this Earth shall become a Sun unto yet uninhabited planets, which shall in turn serve those who do not awaken upon this one . . . those who are called "sleepers," but who shall awaken in due season. It is the Father's will that they shall awaken, and that a place be prepared to receive them. Not one shall be lost or overlooked, and they shall be put in a place where Guardians shall guide them, just as Guardians have guided and guarded the Earth upon her course.

The Earth which was created perfect has been defiled by man, her soil depleted, her forests ravished, her water polluted, and her face pocked with ugly scars. In search of wealth for himself—without any thought of undertaking guardianship of the Earth's great fortune and her people—man shall, indeed, come face to face with his inheritance in the coming New Age of Accountability.



An Air Force Pilot who died in Viet Nam tells his mother of his experiences and feelings, and what he has learned, since leaving the Earth plane . . .

ROBIN'S RETURN

PART V.

By Dorothy W. Davis
Grand Rapids, Michigan

Editor's Note: We all yearn to know more about what life will be like when we leave this plane . . . whether we will admit it or not. These messages from a son in Spirit to his mother on Earth tell—from his experience—of the much wider, more vital sphere of living we can expect to find.

KNOWING THAT Robert Davis' mother, Dorothy, had in mind publishing some of the messages she had been receiving from her son in Spirit, from time to time she received words of encouragement for the project from friends and family members now in Spirit. From F. F., a soldier killed in World War II, the relative of a friend to whom a thought had not been given in many years, this little ray of sunshine came through:

" . . . I, too, was a soldier. How I wish I could have talked with my mother as Bob has! By all means, Dorothy, publish Bob's messages. It will help many, not just mothers and sons, to a greater understanding that DEATH IS LIFE in a wider sphere. With this knowledge you will bring release to many who are held in bondage by grief. Bless you."

From her own mother, the first and only time she ever heard from her since passing to Spirit, came this message:

"Dorothy, I am so proud of Bob. He is known as 'Robert, the true student,' and he is karma's most diligent student. He views it as his work to help all expiate karma and be free to evolve the soul. Your love for him has been a great help for it has given him the avenue to reveal much of the power of karma. Robert is a great soul, in a great light, and in a great work. Your bond to him is a very old and beautiful one, as he has been with you through many lives."

on karma at a time when she was confronted with a trying personal problem:

"Love obeys its own law. It has to be fulfilled. Old ties are binding. When you delay karma, you only build more . . . it is an ever-binding yoke that must be raised by love.

"I am now working in the vibration of love for others. As I accept the challenge to work for others, I find much revealed about their karma and how it must be worked out. *Home* is a name for the **workshop of karma** . . . a busy shop where you can expiate much karma as you answer its many bonds and overcome them.

"Nuclear energy is nothing compared with the power we are working with here. We are working with a God-power of Light and Love. Obey it and nothing is impossible to you as you master your destiny. Hold in your mind the idea of love for God and man. Place all in this love and you are free of their responsibility to you and your responsibility to them.

"Money has no bond. You may use it to do good for others, but it may be quite vicious in its rule. I can tell you many joys that money cannot buy. The mode of God's work does not use money; it is the everlasting bank of karma. I long so to be able to help many out of the debt of karma.

"Until old karma is conquered, you will still have problems connected with it. It is a challenge and an opportunity for you to do much for your karma—when faced with it—and thereby lessen the call of its power. Lives open the door to find karma. This is the reason for bodies, for each is drawn to his own karma. *Life is a great net of lives woven together.* Life is living to create new karma and heal old. Just as packing a suitcase and keeping it locked, it does no good until you unlock it and take the clothes out and wear them. It is the same with karma. You carry it locked in your subcon-

From the moment of your birth, you have a mechanism of almost unlimited power,



YOUR LIGHTNING CALCULATOR

THE POWER OF THE SUBCONSCIOUS MIND

DO YOU KNOW how much water, how much salt, how much of each different element there should be in your blood to maintain its proper specific gravity if you are leading an ordinary sedentary life? Do you know how much and how quickly these proportions must be changed if you play a fast game of tennis, or run for a streetcar, or chop wood, or indulge in any other violent exercise? Do you know how much water, how much salt, how much of each different element in your food should be absorbed into your blood each day to maintain perfect health?

No? Well, it need not worry you. Neither does any one else . . . not even the greatest physicists, chemists and mathematicians . . . but **your subconscious mind knows.**

Your subconscious mind doesn't have to stop and figure anything out. It does it almost automatically . . . just like one of those *lightning calculators*. This is but one of thousands of jobs it performs every hour of the day, something the greatest scientists in the land cannot do, but which your subconscious mind does every minute.

It doesn't matter whether you ever have studied mathematics or chemistry or any other of the sciences. While you are struggling with the three R's, it is doing problems that would leave your teachers aghast. It supervises all the intricate processes of digestion, assimilation, elimination, and all the glandular secretions that would tax the knowledge of all the chemists and all the laboratories in the land. It planned, built, repairs and operates your body, not only to keep you in perfect health, but to bring to you all the good things of life. It is ignorance of this power within you that causes you to fail to attract this good to you.

Most of the time you draw upon this wonderful wisdom in ordinary, everyday affairs in an accidental way without realizing what you are doing. Instead of calling people abnormal

who utilize this magnificent power, we should realize that they are, in fact, the normal ones. We are abnormal in that we cannot do it, because our subconscious minds retain a perfect record of everything we have ever heard or seen, and, if appealed to in the proper way, would recall these images to consciousness.

Take, for example, people who are themselves called "lightning calculators." It may be a boy of seven or eight years who can divide 7,649,437 by 326,2568 and give you the result in less time than it would take to put the numbers down on paper. You call him phenomenal, yet you ought to be able to do the same thing yourself. *Your subconscious mind can.*

The time will come when, as H. G. Wells visioned in his "Men Like Gods," schools and teachers no longer will be necessary—except to show us how to get in touch with the infinite knowledge our subconscious minds possess from infancy. "The smartest man in the world," wrote Dr. Frank Crane in an article in *Liberty*, "is the Man Inside. By the Man Inside I mean the Other Man within each one of us that does most of the things we give ourselves credit for doing. You may refer to him as nature or the Subconscious Self, or think of him merely as Force or a Natural Law, or, if you are religiously inclined, you may use the term God . . . Most of our happiness, as well as our struggles and misery, comes from this Man Inside. If we train him in ways of contentment, adjustment, and decision, he will go ahead of us like a well-trained servant and do for us easily most of the difficult tasks we have to perform."

Dr. Carl Jung, celebrated Viennese psychologist, claimed that the subconscious mind contains not only all the knowledge that it has gathered during the life of the individual, but that in addition it contains all the wisdom of past ages, and that by drawing upon its wisdom

(continued on page 15)



ESP EXPERT DRIVES TRACTORS BLIND

David Hoy, a master of extrasensory perception, performed feats of mentalism, climaxed by driving a big Case tractor through an obstacle course while blindfolded at the Ohio State Fair this past summer. Appearing daily, doing seven shows a day, according to Paul Swinehart in the *Citizen-Journal* of Columbus, Ohio, Hoy's performance was sponsored by the Columbus branch of the J. I. Case Co. whose exhibit was part of the largest display of farm and construction machinery at any Ohio fair.

Hoy currently is working with the Stanford University School of Medicine in research aimed at developing performance tests for the blind. He is the author of the book upon which a series of Chimes articles was based entitled, "Psychic and Other ESP Party Games."*

Hoy lives with his wife and three children in Evansville, Indiana. Interestingly, he was a Baptist minister for twelve years, a radio newscaster, and a Republican candidate for mayor of Evansville.

WHICH WILL SURVIVE?

In an excerpt from the *Parastudy Review's* study of the parasensory faculties of animals received through the Zoe Nickerson readings, we learn that where man excels in one area of the sensitivities of his nature, in others the animal excels, but that it is not impossible for either to equal or extend sensory abilities under given environmental circumstances, or under concentrated training or development.

While physical limitations have provided obstacles to both man and animal, we can now see that the non-physical will bring them together, as will the non-physical aspects of being necessarily unite science and religion. The animal kingdom may not ever need to develop mental faculties of reason and technological abilities, but those who do develop them may

need, in the end, to return to the basic perceptions of animal and insects . . . As man separates himself further from the animal and insect kingdoms, so will he, in turn, be forced to return to them to bring balance and understanding when the basic beginnings of nature are found to be the fine dividing-line between physical and non-physical matter. Modern inventions, according to the readings, bring into view previously unseen matter, reach out and draw nearer universes before unknown; man has—out of the idea of his own basic wisdom—brought his own senses into physical manifestation by way of physical duplication through the machine. If it were not within man's own potential or possibility to see the same as is seen in the idea which originally was the pre-physical manifestation, the invention would not have been created. In other words, *all that man sees mentally he cannot see physically without the aid of the machine, but with the machine he creates a crutch or tool whereby all, or many, men without the mental ability to magnify this universe can glimpse truths of creation or reality.* The animal does away with this. He is not burdened by such detour, but relies solely on the extension of his own senses for his experiences on the physical plane, his acceptance of nature and cooperation with it, and his resistance to man and his artificial forces.

Recommended in the readings for those with no pronounced feeling or recognition of relationship to the animal and insect kingdoms was the book, *Kinship with All Life*,* by J. Allen Boone, a wonderfully humorous and informative book about how man can and does communicate with these other kingdoms of life, to the benefit of both.

* For price and order form, please refer to the back page flap of this issue or to your Chimes Book Catalog.



THE WORLD'S WORST SLACKER

By *The Man of Four Letters*
Lincoln, Arkansas

WHEN IT COMES to praying, I am the world's worst slacker. While I do believe there is a Divine Source that answers all prayers, I have never felt prayer was to be used except in case of emergency, or in such cases where one has exhausted completely his own ability to take care of his problems.

How well I recall an experience I once had in what would be considered Divine Healing. Because of the persons involved being bitterly opposed to the subjects found in Chimes, in relating it here I am obliged to refrain from using their names or signing my own.

Chimes first came to me as a gift subscription. That was over twenty-five years ago, and it has been coming into my home ever since. With all the magazines in the world there are to read, for me, at least, Chimes really has had something worth holding on to.

As I mentioned, over the years I took but little interest in spiritual healing by prayer. Like a good many other things in which I do not take an active part, I read about it anyway in Chimes. The more I read about it, the better my understanding of it developed. Sometimes, I even think I really did come to believe in prayer and Divine Healing. The following personal experience is only one of many that have occurred in my life over a period of fifty years of interest in psychic and occult philosophy—but this is the ONE that led me to conclude there could very well be such a thing as Divine Healing, and that forceful and sincere prayer does help to bring it about.

We have a granddaughter who, when only two years old, seemed to be the only one in our family interested in psychic affairs. On family weekend visits with us, she insisted on sitting in my study room with me, and when I placed a pencil in her hand and touched her wrist with my hand, she wrote a number of intelligent sentences. This pleased me very much, of course, being her grandfather.

A year later she became very ill. The doctor diagnosed it as spinal meningitis. My wife had been asked to go over to their town to help out, and—because of the extreme interest I had in the child—kept me informed of her condition.

The spinal injections given to her did not seem to have any effect, and then double pneumonia set in. Next, her eyes became crossed, and the effects of the high fever became alarming. Soon another doctor and a nurse were called in on the case. My wife, of course, phoned regularly to keep me posted. She said that the pain must be tremendous, and that the doctors gave little hope for the child's recovery. Even if she were to recover, there was the chance that she might suffer the usual crippling side effects the rest of her life.

I had never taken much stock in prayer, so there seemed to be absolutely nothing I could do to help. At the time, however, I was strongly impressed to send the child some roses and to place a little card with them from me, signing it with the name she often called me. I realized full well that in her condition probably she would never know they were there.

Another long distance call came from my wife, reporting that the doctors had done all medical science was capable of doing, and that the end was only a matter of an hour or so away. The nurse was asked to stand by and call the family if any changes occurred.

Immediately I went into my study room, and—for the first time that I can remember—I *did pray*. I made my prayer sincere and forceful. I even bargained that if a life must be taken, let mine be substituted that the little girl be allowed to fulfill her purpose in this incarnation. I prayed that if it was God's will, I was ready to leave, and *I was ready*. It was an unconditional promise on my part.

(concluded on page 26)



HOW TO FIND THAT "KERNEL OF TRUTH"

TELE-THOTS

By Hilda Magnuson, St. Petersburg, Florida

IN THIS LITTLE "neck of the woods"—this little Earth planet—patriarchs come and go. They come to ordain men to things holy; they come to anoint them with new ideas, solvent with power from on High. It takes a like mind to receive this manna; it likewise takes a keen mind to assimilate these truths.

We are so quick to pass these things by, however; we are so quick to criticize the other fellow. Why not listen to him a minute. We can give him that much of our time! Perhaps he is inspired of God and can give us a message to enlighten our path to the Godhead. If his speech is strange, is against our beliefs, we don't have to accept it. But the least we can do is listen. Perhaps a kernel of truth is there somewhere which will quicken our thinking process causing the Light to shine more brightly for us.

What is truth? Has anyone defined it? When we speak of truth pertaining to everlasting glory, we speak of knowledge that will take us upward, on the path faster. There are so many pitfalls today on that path, so many temptations such as bickering and prejudice. How can we be sure just what truth is?

If it be to the glory of God, it is truth. If it tells us how to live so that we may enter Heaven's portals with a cleaner mind, it is truth. If it builds up treasures in Heaven that will neither rust nor rot, it is truth—pure unadulterated truth from God above, from the Supreme Father, handed down to us via His Angels and Spirit helpers.

Say that a man looks for his home in the skies and finds it not. Where then should he look for it? *Within his own heart.* Among the mansions in Heaven we find shacks put there by the ill deeds of those who are to occupy them. No one living in a shack over there deserves a mansion, for in that area he hasn't earned it. To grace the halls of ivory over there, we must first "lay the carpet" here.

Some find their domain easily, while others never seem to find it, for they sent not one whit ahead of them in preparation.

Look over a ridge of a beautiful hill. What do you see? Cloistered in a valley, plush green with Heaven's grass, we see houses sparkling white with souls living in them that are pure. They did not live in sin and iniquities. They listened to the harbinger of truth and recognized His sayings as the word of God. They did not seek out the mumbo-jumbo of rituals and meaningless affirmations—no, indeed! 'Tis the voice of God that speaks through many today; it brings the fount of knowledge, opening up vistas of new ideas, new learning not found in churches of the modern-day world. True, there are those who preach the Light, but they are few—for materialism soon creeps in.

Go to classes; sit in church; bury your head in a mountain of religious books. None of it will help you in your spiritual progression until you lift your thoughts upward and receive of the manna coming direct from prophets of old, from those who have gone a long way in spiritual attainment, from those who are living the truths as Jesus taught—as all great Avatars teach. They all have a ring of truth in them, each teacher being suited to the time for which he is sent.

In these troubled times, much information is coming to us concerning the better way, the purified soul, the home to which we will go if we heed the voice of the Angels through their interpreters of Earth. But be wise! . . . be alert! . . . listen not to those who would degrade you, to the one with a forked tongue. Listen only to the voice of God as it comes from on High, to the Still Small Voice Within, to the orator speaking for a High Soul, or to the writers with inspired pens.

Success is a journey, not a destination.

—Ben Sweetland



MIND OVER "MATTER?"

ESP research in psychokinesis (mind over matter)—contrary to popular impression—for some time has departed considerably from the use of just the dice. The experiments of W. E. Cox and associates at the Duke University Laboratory in recent years have involved a considerable number of other systems, including electrical, mechanical and hydromatic, according to the *Bulletin* of The Foundation for Research on the Nature of Man. There is also promising research being done in other centers—notably, that of Dr. Remy Chauvin in France—which involves the attempt to influence emanations from radioactive substances such as uranium and strontium.

LITTLE GIRLS ARE DIFFERENT

A booklet for testing extrasensory reactions of children prepared by Dr. John Freeman as described in the *Journal of Parapsychology* confirms the fact that sexes do react to different types of material. In Dr. Freeman's tests, the results have revealed a consistent pattern of reactions by boys and girls even when going from one subject group to another. This same effect also persisted when the use of pictures was supplanted with symbols and tested on older youngsters of the junior and senior high-school ranks. Mother Nature will be what she is, regardless of what man *thinks* she should be.

MORE SUCH DONORS NEEDED

After his death in February of this year at the age of 90, it was revealed publicly for the first time that Alfred P. Sloan, noted industrialist and philanthropist, was one of the supporters of research in parapsychology who had chosen to keep his interest anonymous during his lifetime. Although he had set up a number of formal channels for his varied philanthropic and scientific interests, he preferred to make

his donations to the Duke Parapsychology Laboratory in the form of personal gifts. Although it has been stated that his reasons for giving financial support anonymously were not due to personal reservations, but were because of thoughtful concern for the public position of his associates, it is possible that his open support of the work could have done far more to encourage public confidence and elicit wider financial support by others who might have come forward to help following his lead. His was a golden opportunity to participate in the founding of a new science, and, undoubtedly he did it in the way he thought best. It is certain the Hierarchy knew, however, that it is the personal participation of all men that shall bring this new knowledge into full flower in its own time.

MORE "INTERNAL INPUT" NEEDED

The evidences of present-day living pretty well attest to it, but Dr. Gardner Murphy, President of the *American Society for Psychological Research* contends that "we all have high internal thresholds" . . . but that "we are externally oriented and need more 'internal input,' that is, greater internal awareness." In an address to one of the Society's recent monthly symposiums, Dr. Murphy saw the shift of our awareness to the internal threshold as one of the primary issues of our day. Even psychologists and other scientists are coming to see the value of investigations of what is termed the "mystic" state for what it can reveal of changing values for man and new behavioral states.

Dr. Gardner Murphy is co-editor with Robert O. Ballou of extensive writings by William James on telepathy, mediumship, mental healing, and survival after death which put his immense prestige at the service of psychic science. To order *William James on Psychological Research*, see the back page flap of this issue.



BE AN INSTANT PSYCHIC

By Harold R. Newhall
Springfield, Massachusetts

THE PSYCHIC ABILITY to travel clairvoyantly, also known as astral projection or out-of-the-body traveling, can easily be achieved by the use of a newly developed hypnotic technique—self-administered.

I learned about this method through a friend of mine who knew of my interest in such matters, and, because of its value and simplicity, would like to tell others about it who might also be interested.

To do this, one must learn to practice the hypnotic method mentioned on page 59 of Leslie M. Le Cron's book, *Self-Hypnotism: The Technique and its Use in Daily Living*.^{*} This method is one of using age regression and out-of-the-body suggestion so that one may see oneself reliving a past incident as if in the present time one were an observer.

After practicing the above mentioned method several times, I find that automatically one achieves the ability to go into a present time trance and—from outside one's body—observe one's own body lying there in the state of trance. In this state, one's astral body can move at will through walls into other rooms and buildings, accurately observing what goes on.

It is interesting to learn that if two out-of-the-body trances are taking place in separate rooms, or areas, their astral bodies can meet in another room, or elsewhere, and communicate freely. If one is in an out-of-the-body state among a group of non-hypnotized people, or those in trance, his astral body will meet the deceased friends and relatives of the group in that room.

There are some who claim that this type of meeting in the realms of Spirit is merely the effect caused by the entranced or hypnotized one telepathically contacting the memories of the persons in that group. However this theory does not explain how those in Spirit are able to communicate with the entranced or hyp-

notized with warnings or helpful advice about the future.

Only in present time out-of-the-body can one communicate with spirits of the deceased, but if one is in a room where a crime of violence took place, by means of out-of-the-body regression, one can go back to the time of the crime and see it reenacted before one's eyes.

In regressing back to before one's birth, apparently we are able to contact the memories of our deceased ancestors. By the use of hypnotic time distortion, with not over a half hour's experience, one can experience up to ten years of an ancestor's life.

Only a well balanced person should attempt this, however, as upon awakening, often the person does not realize that THIS is his actual life, and the other is just the re-experienced memory of a deceased ancestor. It is just as if one suddenly awakens to find himself hundreds of years in the future among strangers who inform him that his family and friends have been dead for centuries.

It takes about a full week before the memory of one's present life completely returns. The character and personality of one's ancestors have a permanently altering effect on one's present character and personality. Even if we had not seen the handwriting of a previous ancestor, those characteristics are now a part of the present writing traits. Whatever knowledge had been gained then, remains a part of the present time knowledge.

Many unexpected and fascinating subjects rise to the surface to examine and explore once we begin to mine the depths of our own consciousness, and we begin to see its oneness with Infinite Knowledge and Wisdom... that, like the circle, it has no beginning and no end.

^{*}Of course this book is available from Chimes. For price and ordering, see back page.



MY CLAIM TO PROSPERITY

By Dr. Joseph Murphy
Los Angeles, California

GOD IS my source of supply, and I am one with this Infinite Supply. All my needs are instantaneously met at every moment of time and point of space. I demonstrate abundance now in all my affairs.

I am an inlet and an outlet to the Eternal Source. I am fearless and free. I claim and feel flowing through me the spirit of prosperity. I gladly and lovingly serve my fellow man. I attract all good by an immutable law of attraction. There is no want, for God is the source of all. Instantly I have everything I need, since I am a spiritual being, governed and supplied by God.

All my empty vessels I bring to the Infinite Storehouse within; here the God-Self fills them all, and there is a Divine surplus. Divine Intelligence responds to my faith, for my faith and trust is in God. Since it is well-founded, everything I do prospers. Every step I take is toward more good.

I believe that Infinite Intelligence which brought me here sustains me and is forever responsible for my well-being. I know that **with God all things are possible**, and in this state of security, I rest.

In his little book, *How to Use the Power of Prayer**, Dr. Murphy tells you HOW "You can Have a Better Future," by taking these three steps:

1. *Acknowledge God* and claim that He is governing all your affairs.
2. *Let your heart be motivated by love and goodwill* toward all around you, and pray for the peace and prosperity of all those with whom you are associated.
3. *Have a definite mental attitude of success.* Realize that God has a perfect plan for you, is showing you the way to go to resolve all problems. As you go to sleep, say: God knows the answer, and feel the joy of your answered prayer. (*See the back page to order.)

THE SUBCONSCIOUS MIND

(continued from page 9)

and power the individual may possess any good thing of life—from health and happiness to riches and success.

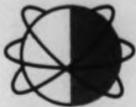
As you can see, the subconscious mind is the connecting link between the Creator and ourselves, between the Vital Force all about us and our own bodies and affairs. It is the means by which we can appropriate to ourselves all the good gifts, all the riches and abundance which Universal Mind has created in such profusion. It knows many things that are not in books, and, when properly used, it has infallible judgment and unflinching power.

Now that you are aware consciously you have this fabulous tool at your command . . . your very own "lightning calculator" or built-in computer . . . how soon are you going to start putting it to work to produce the happiness, inner serenity, and prosperous comfortable life that are rightfully yours? If you are willing to start right now, then make this claim of the Source—the God Source—whose substance, rich with unlimited ideas, is waiting for you to appropriate it. Declare to yourself often:

I stir up the gifts of God within me and around me. I am blessed on every hand with happiness, success and true achievement. I now accept and claim God's rich good in every phase of my life in the form of rich ideas and results.

If you are sincere in your desire to see your life change for the better, if you are willing through your conscious mind to direct the use of this Genie of Your Mind to see the return on the investment in consciousness you have made, then stay right with us . . . for together we shall see how it is done in issues to come.

(concluded on page 26)



PSYCHIC EXPERIENCES

HELP FROM A SPIRIT DOCTOR?

By Jerry R. Fox, Syracuse, New York

I have been a believer in the power of Spirit for about seven years, have seen many things, and have taken part in many Spirit activities during that time. My brother is also a "believer," and it is concerning him that I write because of the wonderful demonstration of Spirit that opened my eyes and ears as they had never been before.

It happened when my brother started to have some trouble from a rupture. He first felt pain shoot through his body at school after a gym class. He went to the nurse's office to lie down for a while, then shortly thereafter she took him home.

That night the pain got worse and severe swelling and a high fever developed. We called the doctor, and upon his arrival, immediately he called for the ambulance. I rode with my brother to the hospital, waited there for my mother to arrive later, then we both talked with the specialist our family doctor had called in. He informed us that he would have to operate the next morning—which just about broke my heart, as I dearly loved my brother. Finally, after talking to my brother at his bedside a while, we left for home where the others were waiting for some news.

A little later, mother, grandmother and I decided to go upstairs and sit together a while in the silence. Although I had then not seen much Spirit demonstration, suddenly there in the darkness I was witnessing a scene in the hospital. Nurses were standing around a surgical table, then some doctors came in, and, as one of the doctors picked up a scalpel, the sheet was lifted and I saw my brother lying there. The doctor made an incision, I heard a scream, then everything went dark.

The next day when we went to the hospital, the doctor told us that he would not have to operate as the rupture had dissipated and the

fever had broken.

I know that many do not believe in Spirit healings, but because of what I saw in my vision, then the physical results, I DO!

JUST EVERYDAY TELEPATHY

By James D. Woods, Ridgewood, New Jersey

Although I have since become a professional operator, my first outstanding experience with the crystal pendulum occurred several years ago. It probably was just a simple example of everyday telepathy, but it still stands out in my mind.

Feeling a bit depressed and run down, I parked alone in a wooded area to have my lunch one day. I was holding down a "flunky" job due to a temporary slack in my profession. (I am a concert jazz pianist with a free lance bit I do called 'The Jazz Hour'.) Having finished lunch, I decided to try a few questions on the pendulum.

"Will I be ready to do my first Jazz Hour program on December 31st?" The answer was "yes."

"Will I be ready two weeks sooner?" Again the answer was "yes." So I kept moving the date up two weeks at a time until I asked: "Will I be ready by November 30th?" It was "yes" again, so I asked if I would be ready sooner than that. Then came an intense "yes." The result of it all was that I felt mentally refreshed and physically energized.

Several days later I received a letter from a woman asking me to perform for her club. The letter had been written the same day I did the questioning, and she wanted me for the evening of November 16 . . . exactly as the pendulum had indicated, two weeks sooner than November 30th . . . a perfect confirmation of my last question.

To me this was a good example of how like minds can be attuned to each other in just everyday telepathy.

OF THOSE METHODS mentioned previously used to induce clairvoyance, we have touched on psychometry and here will consider the use of the crystal, sometimes referred to as a magic mirror, to focus the psychic energy of the person using it. This often is considered to be a way in which the astral senses are induced to function more readily than ordinarily.

While the crystal, or magic mirror, does not in itself have any particular special powers, it does serve as an instrument for astral vision, just as the telescope or the microscope performs similarly for physical vision. It is also well to point out that—according to some authorities on the subject—continued use of a particular crystal has the effect of polarizing its molecules so as to render it a far more efficient instrument as time passes by. It is felt that the longer a crystal is used by one person, the better it seems to serve the uses of that person. It is for this reason that it is recommended each person should keep his crystal for his own personal use and not allow it to be used indiscriminately by strangers or persons not in sympathy with occult thought.

For psychic purposes, in earlier days of the race, pieces of clear quartz or shining pebbles, even polished metal, were used—in fact, nearly every object capable of being polished has been employed in this way at some time, by some person. This would also include such items as water, bright flame, sparks, glowing embers, a blot of ink, even a drop of blood.

In the present-day revival of interest in the use of the crystal among the wealthier groups of Europe and America, some of the higher-priced teachers have insisted upon their pupils purchasing pure crystal globes, claiming that these alone are capable of fully serving the purpose. However, such advice is erroneous, as these crystals are very expensive, and any globe of clear quartz, even molded glass, will serve the purpose—with proper instruction and care.

You might even obtain some very good results from the use of a watch-crystal laid over a piece of black velvet, or by using a large drop of black ink poured into a small white plate. Some have painted small white cups black on the inside into which they poured water with excellent results.

It is not the quality of the instrument so much that is important in this case, but what is reflected from the person employing it that determines good results.

There are a few general directions, however, that would be helpful for these experimentations: The principal thing is to maintain quiet, and to approach the experiment with an earnest, serious, open state of mind. Always have the light behind your back instead of facing you. Gaze calmly at the crystal, but DO NOT strain your eyes. Remember here that there is a difference between *gazing* and *staring*. Some authorities suggest that it can be an aid to make a funnel of the hands and use them to gaze at the crystal as you would use a pair of opera glasses.

In many cases it is possible to get results on the first trial, but for best results it usually takes a number of trials. It is a good plan to try to bring into your vision something you have seen already with your physical eyes—some familiar object. Usually the first sign of *psychic-seeing* will be a cloudy appearance, a sort of “milky-mist” in the crystal, with it gradually losing its transparency. In this milky cloud gradually appear faces, symbols, or scenes, much in the same way as when precipitating on a sensitive photographic plate.

Always excellent for further information on this subject are *Your Psychic Powers and How to Develop Them* by Hereward Carrington and *Clairvoyance and Occult Powers* by Swami Panchadasi. For prices and ordering, see the back page flap, or your Chimes Book Catalog. 17

There is considerable direct testimony as to the existence of Perfected Men whom we call Masters . . . but each of us must take the step of accepting that this MUST BE SO before one day we come into personal contact with . . .



THE MASTERS AND THE PATH

PART III.

Editor's Note: This series of articles presented here is based on the works of various authors concerning those Perfected Men called Masters . . . their work, what they are like, and how we can find them. These are our Elder Brethren who assure us that—just as they rose out of the ordinary ranks of struggling humanity—in time to come, all of us are destined to be as they are now.

ONCE MAN has finished with human life in the process of his spiritual evolution, the Perfected Man usually drops his various material bodies, though he still retains the power to take up any of them if ever he should again need them in the course of his work. In the majority of cases, one who gains that level of consciousness no longer needs a physical body, no longer retains an astral, mental, or even a causal body; but lives permanently at his highest level of being. Whenever he does take a temporary body belonging to one of the lower planes, it is only because it is the medium through which he can contact best those who live therein. If he wishes to talk to men in the physical body, he must take a physical body, as a rule. He must have at least partial materialization or he cannot speak to most men. In the same way, if he wishes to impress our minds, he must draw around himself a mental body. Thus we see how these temporary manifestations of Perfected Men are for the purpose of most effectively reaching those on other planes.

Now we come to a closer look at what is called the **Brotherhood of Adepts** . . . those who guide and direct our world to a large extent. All sorts of mistakes and misconceptions abound about them. Often they are regarded as a sort of monastic community, all living together in some secret place. Some suppose them to be Angels, while others have thought they were all Indians who resided in the Himalaya Mountains.

None of these is true. There is a great Brotherhood whose members are in constant communication with one another. However, their communication is on higher planes and they do not necessarily live together. As a part of their work, some of these great Brothers are willing to take pupils and teach them, but they comprise a very small part of the mighty body of Perfected Men.

We are taught that there are seven types of Perfected Men—seven lines of progress—each belonging to one of the seven Rays into which the great wave of evolving life is divided. One Adept on each of the Rays is appointed to attend to the training of beginners, and all those coming along his particular Ray of evolution pass through the hands of this Adept. No one below the rank of Adept assumes full responsibility for a novice, though many others do have the privilege and responsibility of helping and advising. Older pupils gradually are trained for when they shall in turn become Adepts, taking more and more of the routine work off the hands of their Masters so they may be free for higher labors which only they can undertake. Preliminary selection of new students is primarily in the hands of these older workers, therefore novices are more often linked with such representatives rather than directly with the great Adepts. Pupils and Masters, however, are so wonderfully “one” this is a ‘distinction without a difference.’

The powers of the Adept are, indeed, many and most wonderful—as we shall see in lessons to come—but we shall also learn they *follow in natural sequence from faculties which each one of us possess.*

•
The Masters and the Path by Charles W. Leadbeater and *At the Feet of the Master* by Krishnamurti are two superb teaching aids to have at hand. For prices and ordering, see back page flap, or your Chimes Book Catalog.



How the human consciousness uses its powers when...

EXPLORING THE FOURTH DIMENSION

TAKING INTO consideration the characteristics of the different *invisible* states of matter, the narration of any experiments gives only an approximate conception of the real thing. The factors which are of real worth in these unknown regions of the ether are almost untranslatable.

The unity of all thoughts, of judgment and sensory reactions, the freedom and power which are characteristic of this state, call for the use of faculties which are unknown on the Earth plane. There is no simple expression to define them. The synthesis of these many faculties brings into play a whole series of delicate and varied sensations. If to this one adds varied states of consciousness of tremendous scope, there follows an incredible clarity . . . and, the further one penetrates the more subtle states of matter, the further does this clarity increase. It attains its absolute fullness at that point where our own universe contacts the Infinite.

In the Invisible, the human being is represented by a state of consciousness. All forms of expression, qualities, and different faculties collect in this great unity called consciousness. This consciousness judges, meditates, and acts with a freedom and lucidity in proportion to that which it is capable of attracting. At the final summing up, consciousness discovers itself living in a maximum state of pure "Energy," in a radio-active unity, with free access to the phenomenal multiplicity of causes and effects in all their dimensions.

The most mighty imagination will fail to conceive the dynamic intensity of such energy. Only experience in many regions will enable us to put the varied forces of the cosmos into motion. At the very instant that knowledge comes to the consciousness, it has already acted in the necessary sense. Here there is no beginning or end between perception and action. To perceive is to act, and vice versa. Every time we use

this strange power, we have the impression of giving ourselves absolutely, without reserve, however small or great the space in which our consciousness is functioning.

Each world, each degree of magnetic concentration in the ether in which we are traveling possesses a range and possibility of action in harmony with the elements of which it is composed. When we project ourselves into one of these dimensions, *the consciousness is limited by the very nature of the matter in which it is immersed*. In order to increase its powers, the consciousness must function in a more rarefied magnetic atmosphere. Thus we see how each individual is given increased power in accordance with his evolution. Just as soon as we succeed in penetrating consciously into the different dimensions of the higher worlds, we bring away with us a greater stability in the lower worlds.

We must remember that every thought is, in itself, a vibratory world, and the further one penetrates into the pure "Energy" aspect of matter, the more careful our selection must be. Images and ideas sent forth in thought must always express some quality, never a fault. All ideas relating to money or fortune must disappear. All thoughts of vanity and egotism must be avoided. All pictures which have any idea of evil or hatred, all malevolent thoughts must be forgotten.

In his book, *Practical Astral Projection*,* Yram cites two instances of what happened to him in the astral state when he *did not* observe these indispensable conditions. One was when he was in a fairly high plane of consciousness, carrying on a pleasant conversation with some friends, and another occurred during an experiment to find out the effect of prayer.

*For price and to order Yram's book, see the back flap, or your Chimes Book Catalog. 19



EXPANDING YOUR SOUL HORIZONS

PART X.

YOU KNOW from all you have been taught, and from reminders of the Masters of Attainment, that you ARE only because of the greatness of the Creator . . . you remain only because of Him.

Therefore, do you not know that **God is your life**, that it is He who gives you release from any and every condition that would hinder you from realizing the Christ within you that is Truth . . . from realizing the goodness and joy that awaits each one of us who, by turning to Him, **ACCEPTS HIM** and **KNOWS HIM** as The Father . . . even as The Father accepts you and knows you to be His child?

There must be mutual recognition before there can be mutual sharing and enjoyment of anything that is worthwhile, however. Therefore, if you would enjoy the things of God's creation, you must accept the Creator of all these things. Then, and only then, shall you partake of what is His . . . when you have accepted Him.

This is truly a definition of the truth of the statement: 'Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you.'

You are **IN** The Father, and even though you may not yet have accustomed yourself to realize this fully, at least you can be honest enough to say openly: 'Give me further instruction that in that way I may find it easier to realize this truth.'

It is actually the Light that you seek, and that Light is God. When you find God, you truly find yourself, for you cannot know yourself until you know your Maker. Indeed, you are 'like Father, like son.'

Therefore, rest and know that the effulgent Light of the Almighty Father is upon you, about you, indeed is *liberating you, lifting you, and inspiring you* to think, see, and know the nature of this love. And as you give forth of this love, so shall it be given unto you.

It is entirely possible that if this thought of the Master contained no other . . .

You cannot know yourself until you know your Maker!

. . . it would be revolutionary in changing the thought of all those who read it. The great trend of intellectual thinking of this world has been: **KNOW THYSELF**, and many have thought: 'Until you know yourself, you cannot know God.' However, actually the reverse is the attitude of the Masters of Attainment. Contemplate God, and you shall—as you approximate this realization—know yourself, for you shall find, like the boy who spent his life gazing at his ideal, that . . . as Paul says . . . *you shall find yourself like HIM.*

It is also true that as you contemplate the character and attitude of The Masters of Attainment, you gain a constantly increasing sense of what God is, for they have learned to so attune themselves with Him that their every thought is thinking the way He thinks, and doing the things He would do.

Included in their thinking and doing is their constant love and care for us, as well as their realization that, as each of us rises toward their attainment, so will the Earth and other worlds, including the astral realms, rise in consciousness, until the Great Day of Light and Love dawns and the Kingdom of Heaven is universally proclaimed.

We shall see also in our contemplation of The Masters of Attainment how marked is the difference in the way in which they express appreciation of one another in contrast to the way of most humans. We see how true it is that *appreciation is the coin of Heaven*. They appreciate **EACH ONE** of God's creation. In the words of the Master St. Germain: "We come into your midst and **radiate Light** to show that it is possible to do that which Jesus demonstrated in days past."

(to be continued)



BOOK REVIEWS

BOOKS FOR YOUR ADVENTURES IN CONSCIOUSNESS

PURCHASE ALL BOOKS FROM CHIMES

FROM INDIA TO THE PLANET MARS

By Theodore Flournoy

\$10.35 postpaid, plus 40c sales tax in Calif.

This is a story of one of the most famous mediums who ever lived, Helene Smith. The story is told, and critically studied as well, by Theodore Flournoy who was Prof. of Psychology at the University of Geneva. Although the author demolishes a good many of the claims made by the medium, he also testifies to her complete integrity and high-mindedness, and that she was and remained above suspicion.

In a state of trance—in many seances—she seemed to be able to relive many episodes in the life of a Queen named Simandini in 15th century South India. Prof. Flournoy studied this “reincarnation” for a number of years and found it the most convincing of all. Even more bizarre, but less convincing and, in any event, beyond proof, was Helene Smith’s incarnation on the planet Mars, whose flora, fauna, intelligent beings, and ‘Martian language’ she described at great length over a period of years. In trance, she drew pictures of Martian landscapes and objects. It is these lives in India and on Mars for which she is famous. However, some of her most completely unexplainable feats—by normal means, that is—are incidents in which she “recalled” facts and even reproduced exactly signatures of long-dead persons, none of which she could possibly have known anything about.

This book, originally published sixty years ago, includes in the present edition an important introduction by Prof. C. T. K. Chari, a prominent philosopher and parapsychologist of India. Dr. Chari also adds his own new critical studies of the medium’s story of her life in 15th century India as a final chapter.

“Among the many cases of trance-medium types, one stands out preeminent by reason of the richness and competence with which it was

studied, and by the light of science on its complexities; I mean the case of Helene Smith, most admirably studied and reported by Theodore Flournoy.”—William Mc Dougall.

YOUR DAYS ARE NUMBERED

By Florence Campbell

\$4.25 postpaid, plus 16c sales tax in Calif.

I've got your number! When you say or hear that, don't smile. Your name may be your fortune or misfortune, for your name IS your number, and your number is part of an age-old science. That science is Numerology.

Numerology is an exact science, but a very simple one. If you know your own name and can count up to 10, you can discover your own destiny—by simple figures. It's as easy as that. It's as exact as this:

By taking the numerical value of each letter in your name, then adding them together by a process of easy arithmetic, you can pick the right jobs, mates, friends, places and times. You can *show yourself* how and when to solve each important problem in your life.

Numerology is as old as recorded history. It is also as new as the next decision you are going to make. Where friends advise you, Numerology *directs* you. It is a science of vibration. Everything moves up, down, around, or across, fast or slow—and it moves at a certain rate—its own. This applies to you, and to your personal relationship to the world, people and things. You are sure to find your life at “6's” and “7's” if you attempt to act “1” when the day says “2.”

You want to know what to do and what not to do, don't you? This is a book that tells you.

•
For your convenience when ordering, see the back page flap. Also, be sure you have handy a Chimes Book Catalog. For 15c, it's quite an “investment in consciousness.”



THE BODY TELLS THE STORY

of

WHAT'S HOLDING YOU BACK?

NOTHING "just happens" by itself. There is a cause for every effect. Physical illness—especially functional disorders—are a projection of something in the consciousness, nature's way of indicating the necessity for inner change.

Years ago in New York I let my problems and responsibilities completely exhaust me, and I lost my zest and enthusiasm. I complained that I had too much to do, and dragged through my various activities with maximum resistance. Then financial and physical problems developed complicating the situation.

We were furnishing a new apartment and I was pressed into service to do some minor handy-man work. I resisted, but reluctantly I went about my householder's chores. Suddenly as I squatted down to fix something, there was a crack like a rifle shot as my left knee popped out of joint and I was unable to rise. After some assistance, the knee went back into place and I went on about my activities, but within a short time it happened again and this time remained locked. I continued to carry on as usual the best I could, but was plagued by my mental and emotional reaction to it. I limped around on it for nearly three months, when finally Mrs. Curtis said at breakfast one morning, "If you're not going to do anything about that knee, I am."

"I wish you would," I replied, "I'm getting sick of it." There is nothing more frustrating than a condition which fails to respond to treatment . . . one's own, or that of a series of doctors. But then the problem was not in the leg, you see . . . it was in *MY* mind. The condition in my body was merely the projection of my inner attitudes of struggle, effort and resistance. At the same time I was forcing my legs to move forward, I was setting up innumerable psychological obstacles for them to overcome. This is all too common a human situation. Our efforts to drive ahead are blocked by inner conflict, insecurity, indecision and

fear. When we insist upon going two ways at once, something has to give. In this case it was my knee. In other cases of conflict and resistance, it could be any number of foot, joint, back and muscular difficulties.

Physical difficulties are actually a blessing in that they are the means by which our attention is called to the need for inner change. When this inner change is made, the condition is automatically healed. We need to understand the principle involved rather than resist it. We must learn to cooperate with the condition so that we can learn the lesson it is trying to teach us. *There always is one.*

I knew the principle, but I was failing to apply it in this situation with my knee. I was fighting the problem rather than learning how to solve it. Problems are *outer*; answers are from *within*. **Never try to solve a problem on the level of the problem.** Problems, of course, cease to exist when we find the solution to them.

I saw clearly that my knee was a direct projection of resistance, pressure and wrong direction in my approach to my work. A sensible analysis of mental and emotional factors for the purpose of reaching understanding, followed by prayer treatment, is the only way this can be done. Just one or the other is insufficient, for they must be combined in *scientific prayer therapy* which is based on psychological and spiritual understanding.

I came to understand my problem clearly, and knew the condition would be healed—which it was. Metaphysically, the leg represents the capacity to *move forward*—the knee the capacity to *turn freely* in any direction—their physical expression corresponding to one's mental and spiritual capacity. Spiritual mind treatment **WORKS** on this level!

•
(Do get acquainted with Dr. Curtis in *Human Problems and How to Solve Them*. For price and ordering, see the back page flap.)

SPIRIT SURGERY

(continued from page 5)

ies this letter.

(Dr. Harris then relates how he spent his time recuperating in bed—working on his office and hospital files, correspondence, etc., and on his Thesis, under the watchful eyes and with the loving ministrations of his wife.)

Now why this affliction should have come upon me I do not know, nor have we yet been told. But this I do know: Because of my medical and surgical training, as far as “spiritual operations” go, I was ever from Missouri. Show me! . . . and only then would I believe. *Well, I was shown!* Whereas skin and bone grafts are commonplace among our Earthly surgeons, now I know that even the more intricate heart grafts are commonplace among spirit surgeons. Whereas we on Earth deal with tissues, organs and cells, the spirit surgeons utilize an exquisite blending of all these in their odic or spiritual form. Whereas the Earth surgeon leaves an irradicable scar, the spirit surgeon leaves an unblemished integument.

So Anne and I face the future with ever more and more confidence and faith. How can people continue to live outside the knowledge of the love and sacrifice of God through our Lord Jesus Christ? We feel great sorrow and grief for everyone who does not know of Him, and what He personally has done for us.

No more for now. Ever in Christ. Our dearest love.

“A”

Soon to come is the transcript of an inspirational message given by Dr. Harris at a weekly prayer meeting which took place two days after the nocturnal experience described in Dr. Harris’ letter. Acknowledging communication with God’s Spirit World as a fact, Mrs. Harris com-

ments that their prayer group is one of many—in the United States, as well as South Africa—dedicated to *Christ’s Christianity*—not the man-made Christianity of the churches—in which there is a growing number, in all walks of life, who have received the gifts of the Holy Spirit and know this to be true.

The explanation of what occurs during the process of psychic or spirit surgery, and why such healings take place, is something you surely will not want to miss in the next issue

What should be most interesting corollary or followup material to this article is Harold Sherman’s new book—recently retitled—*Wonder Healers of the Philippines* which describes the work of several mediums . . . untrained in any medical procedures, using no instruments . . . who have been doing spirit surgery with eminent success for some time. For the price and ordering, see the back page cover flap.

MAN’S CONTROL OF NATURE

Does the greatest scientist know how the germ of life comes into the tiny seed? Is there one so clever who can control the winds, who can order that which you name the weather? Believe this glorious truth: that even as Jesus the Christ walked upon the waters and said: “Peace be still!” so, **when you are as perfect as the Master**, the winds and the waves shall obey your will; **when you love as Christ loves**, by thought you shall bring into being flowers far more beautiful than any blossom upon the Earth plane. Then, by will, because you love much, you shall—without the aid of an instrument—give out a melody, a music which is not of the Earth at all.

—By Zodiac from *The Greater World*, England 23



THE SOURCE OF ALL HEALING

TO YOU who truly yearn for healing of body, mind or soul—for yourself or for others—it is the hope of the Chimes Healing Ministry that by means of a *personal letter* to you each month you may come to know how the power of prayer can transform life and living.

If you have prayed to what seems of no avail, then it is time you learned HOW you can change this . . . how *effective prayer* can work wonders for you.

The WAYS and MEANS, SUGGESTIONS and DIRECTIONS for making your prayer

periods meaningful, vitalizing, and productive are yours for the asking.

Let your heart move you to find the true source of all healing, to becoming a Prayer Partner with the Chimes Healing Ministry.

When answering “yes,” that you wish to receive the Chimes Healing Letters, just complete the form at the bottom of the opposite page and mail to Chimes.

There is no better time than *right now* to initiate your spiritual partnership with a host of unseen loving friends and helpers.

ROBIN'S RETURN

(Continued from page 8)

scious, and it is a burden. But when it is unlocked, you can take it out and enjoy freedom and harmony.

“Paying karma is a complicated thing, as there are so many events in each past directing the present life experience. Karma is a retracing of bonds that require *forgiveness* and *retribution*. Pure motives, however, attract the vibrations of Divine helpers who guide and are present to help. As karma is exposed to the conscious mind, it lights the actions and evolves the soul.

“Joyous is he who is free of a burden of karma, then he is able to be a Master of his future as he keeps his light in a new dimension of work . . . I let my body go to be able to do more, as I can see the need of workers in this realm, as well as on Earth. I am beside you most of the time, Mother, but remember that I am able to be in many places at once, for in this vibration we are not limited by space or distance or time . . . I live more vitally now than when shackled to a body. So do not fear death, for it is really *graduation into more living*. Mastery of life's experiences comes by meeting life's challenges. Love bonds merge loved ones together and keeps them together after the change called

death. . . Bless you. Your Robin (son, Robert) has returned, and he will return again.”

In the final passages of this account, Mrs. Davis answers a letter from a reader as to HOW and WHY these messages came from her son in Spirit, and some parting thoughts are given by Robert on “who are the *living* and who are the *living dead*?”

Any of you who read this account can help with the work Robert Davis is doing in Spirit. As he has said earlier, **Love is the power the boys need.** *Place them in your prayers.* For their sake, for all who are enmeshed in the struggle of war everywhere, for all who suffer on Earth as well as in Spirit, resolve NOW that you will give “something” of yourself in this great work of Spirit. Do let your unseen friends, your spiritual partners of the Chimes Healing Ministry, hear from you . . . tell them that you want to help too by marking and returning to Chimes the form on the bottom of page 25.

Invisible Helpers is one of Charles W. Leadbeater's many incomparable knowledge-filled and descriptive books about the Spirit realms and the many ways in which these helpers assist souls still on Earth. For price and order form, see the back page flap of this issue.



CHIMES CALL TO PRAYER

It is a great joy and sacred privilege to hear from every friend of Chimes who is in need of prayer. Lovingly we invite you to meet with us each day in God's thoughts for the healing of mind, soul, and body. The faith you demonstrate in the power of Divine Healing to transform your life can light the way for others: the prayer answered for you that is shared with others can be a blessing multiplied many times over. As the Chimes Call to Prayer resounds in your heart, may you know the joy of His perfect peace.

Dear Friends:

Our prayers for Diane have been answered! Everything has worked out beautifully for her in the most wonderful way, just as if His Loving Guidance were present all through the summer months of waiting and not knowing where to turn.

Diane is now attending an Art School fifteen miles away from home. She always has been interested in art and has a desire to be an Interior Decorator, but the idea of financing this education seemed too far-fetched. But everything has unfolded step-by-step to bring about her heart's desire. Even the transportation problem was conveniently solved just as if things had been perfectly planned for her.

I know your good prayers have been a constant source of strength and faith for both of us, and we are both most grateful and everlastingly thankful to you.

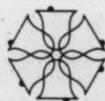
I feel you should know the great work of your prayers and the power of your good thoughts. Please forward

to us information regarding all your Chimes publications. With deepest gratitude for your good work, I am,
Sincerely,

Mrs. Erna Kaufman, Oxford, Conn.

FAITH . . . the evidence of things unseen . . . our own—even someone else's—continues to work wonders before our very eyes demonstrating the inward power to know that all is right when everything "looks" wrong . . . the power to see in the disappointment of today the fulfillment of tomorrow, the beginning of new life. Even if we cannot believe in much, let us believe in what little we can . . . start where we are . . . and grow. We have more faith than we imagine, waiting there within when we need it. To question it, even makes it stronger; to falter is not to fail. The power of love sustains us, the way is made plain, and we are never alone. Appreciation brings forth the good we expected right along. Blessings!

(If you prefer not to mar your magazine, please write your request on a separate sheet of paper.)



CHIMES HEALING MINISTRY

Won't you join us
in the Silence...?

Each day at noon ... we at Chimes enter God's presence in prayer. Wherever you may be ... whenever this is your time...let us share these few precious moments together in inner communion with God. In just one golden moment with God, we, or someone we love, can be completely transformed and revitalized with new life and new hope. How much better could you spend such a moment!

HEALING REQUEST

Healing is requested in the life and affairs of: _____

(NAME OF PERSON TO BE HEALED)

Healing is needed for: _____ (CONDITION)

First Request Condition Improved Healing Complete.....

Comments _____

I, TOO, wish to enjoy the benefits of being a CHIMES HEALING PARTNER.

- I will pray with Chimes silently each noon as I am able.
- I am enclosing names of persons in the Armed Forces for whom Divine Protection is requested.
- I want to receive the Chimes Healing Letters so I can learn how to pray to get results.
- I have enclosed my love offering.
- I will send my love offering when possible.

Healing Request made by: _____

Street _____

City _____ State _____ Zip Code _____

WORLD'S WORST SLACKER

(continued from page 11)

A few hours later, another phone call came. Again it was my wife reporting. She, like the parents of this child, did not go along with my occult philosophy, nor did she approve of it. Over the phone she told me that the doctors had left and that the child had stopped breathing, that she lay there motionless and was turning blue. She further related that just as the nurse was about to pull the sheet over the child's head, she suddenly seemed to sense the presence of some spiritual being in the room who told her to get the little card that came with the roses and place it in the child's relaxed hand. She told the nurse what she had experienced, and the nurse told her to go ahead and do it, as it couldn't do any harm now anyway. She did just that, and the moment the card was placed there, the little hand closed around it. Her breathing again resumed, the flesh returned to its healthy color, and soon the child opened her eyes and immediately asked to sit up in bed. The nurse quickly called the doctor and he came at once.

So speedy was my granddaughter's recovery that in a few days she was up and about riding her tricycle around the room. Her crossed eyes had straightened out, and not the slightest trace of the usual crippling side effects resulted from the ordeal. She grew up, in fact, to be a healthy, husky, bright child, graduated from college, and is now married with children of her own.

The sad part about it all is that the parents were never told of what really took place. If they had been told, they certainly would not have accepted it. The doctor's only explanation to them about the remarkable and unexpected recovery was to the effect that it had been enacted by some power outside of the medical profession.

The way I see it, under the circumstances, the fact that a healing did occur itself offers the very evidence that it was Divine in source.

●
"Every time we engage in any healing activity," Joel S. Goldsmith tells us, "we are acknowledging that of our own selves we can do nothing, but that the allness and the fullness and completeness of the Father can pour through us and raise the dead, heal the sick, and feed the hungry." This world-famous teacher of metaphysics demonstrates in his book, *The Art of Spiritual Healing*, how through the unfolding of our spiritual consciousness each one of us can be the instrument through which healings take place. In this issue and the previous one, Mr. Goldsmith's books are featured with brief resumes on the back page of Chimes.

THE SUBCONSCIOUS MIND

(continued from page 15)

"A single hour applied to a problem *subconsciously* frequently brings results you could not get in a month's conscious work," Robert Collier asserts. In the twenty-third printing of a priceless study on how the Creative Force within each one of us can be called forth at will, *The Secret of the Ages* once again is available from Chimes. If you want to know *specifically* how to seek the help of this Genie of Your Mind, and how to work with it in the right way, don't for a moment put off sending for your copy of this all-time favorite. For price and to order, see the back page flap of this issue, or your Chimes Book Catalog.

●
God has never deserted you, but if you suffer, you have deserted God.

—From *Let Go and Let God* by Albert E. Cliffe

ODE TO SPIRIT

EVER HEAR

Thou goest thy way and I go mine;
 Apart, yet not afar;
 Only a thin veil hangs between
 The pathways where we are,
 And "God keep watch 'tween thee
 and me,"
 This is my prayer;
 He looks thy way, He looketh mine,
 And keeps us near.

—Julia A. Baker

FAITH

If you keep a green bough,
 Within your heart, it's true,
 A singing bird will fly there,
 And nest there, just for you.
 —Rita M. Travaglino

A QUESTION

Can you conceive of living
 The potential Gbd you are?
 And still go on living
 Not getting very far?

When once awake to reason
 And the cause of things on Earth;
 Some speak of illumination,
 Christ calls this state rebirth.

Instinct yearns for progress
 For the glow of the Golden Age,
 Now so very close upon us
 As told by seer and sage.

The Aquarian Age advancing
 Invites with welcome call,
 What a wonderful day is dawning;
 And we a part of it all.
 —Walter T. Madden

NOVEMBER 1966 CHIMES

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By Frank Edwards

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THESE POINTS?

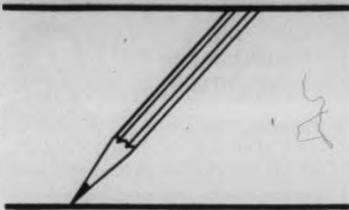
SPIRIT SURGERY—Is it possible to heal a pulmonary embolism overnight? A prominent surgeon had this happen to him by means of a most unusual method, as is related in a letter to his family on page 5 of this issue.

RECOGNITION NEEDED—Who are the real money-changers that must be driven from the Temple as Jesus did? In a Psychic Digest excerpt, Ida Mingle gives her version of the answer, page 10 of the October Chimes.

BI-LOCATION—A most unusual account of this phenomenon is described by a young Air Force pilot who passed to Spirit in the Viet Nam war, one he learned about here on Earth from the famed Yogananda. Running serially, it began with the July Chimes, page 8.

HEALING FOR ALL?—Would it be a good thing for all healers to be able to perform psychic surgery, even if it were possible? Silver Birch answers this from the pages of an English monthly, as well as many other questions relating to this highly controversial subject, page 5, October Chimes.

WHO ARE THEY?—Who are the "sleepers" referred to in Sister Thedra's article which predicts how man shall fulfill his age-old covenant with Mother Earth? Refresh your memory on



page 7 of this issue.

DISCOURAGED? —Read James Dillet Freeman's inspiring words of "I Am There"—a beautiful prayer of affirmation that will re-establish your faith in the Source of your true security. You will find it on page 25 of the September Chimes.

ASTOUNDING MECHANISM—Most people are not even aware they have the free use —day or night—of an astounding *lightning calculator*. How about you? If not, find out about it on page 9 of this issue.

THE ANGEL WORLD—One who has the ability to commune with these *Natives of Eternity* describes what she has learned from and about them. Read "Rediscovering the Angels" on page 21 of the September Chimes.

HELPING THE SICK—Maybe you have been *hindering*, instead of helping, someone you know who has been sick. Maybe it would be a good idea to find out if this is so, wouldn't it? Dr. Joseph Murphy tells you, if you will see what he has to say on page 15 of the October Chimes.

BLIND DRIVER—Did you know that even something as large as a *tractor can be driven while blindfolded*? David Hoy does it several times a day, seven days a week . . . where? Find out on page 10 of this issue.

NOVEMBER 1966 CHIMES

10 WAYS TO FULFILLMENT

- M. R. writes: "I have never before felt so at peace within. Things happen, so that I hold my breath in wonder."
 A. G. W.: "Exhilaration seems to walk along with me now."
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SPIRITUALIST CHAPEL OF PEACE, UCM NO. 8, 1311 Washington Pl. Services Sun. Worship & Healing 10 a.m. & 7 p.m. Rev. Dolores Speer, Pastor, Rev. Mouzon Speer, Assoc. Pastor. Mrs. Hope Heifrick, Treas. 583-4156.

HUNTINGTON PARK

CENTER OF SPIRITUAL LIGHT, THE UCM 248, 2545 Walnut St. Services Fri. 7:30 p.m. Rev. Mildred C. Dyer, Pastor. LU 5-5500.

CHURCH OF THE HEALING SHRINE, UCM 428, Ebell Club, 2502 Clarendon Ave. Service Sun. 7:30 p.m. Worship, healing & messages. Revs. Hazel & Dewey Wear, Pastors. Dr. J. M. Rhodes, Healing.

LAWNDALE

SPIRITUAL TEMPLE OF DIVINE LOVE, 14701 Burlin Ave. Lawndale Civic Center Auditorium. Service Sun. 2:15 p.m. Healing & Messages. Rev. Marguerite C. Rice, Pastor. FR 8-2779.

UNIVERSAL CHURCH OF THE MASTER, #34, 14511 Larch Ave. Service Sun. 1:30 p.m. Circle Thurs. 2 p.m. Classes by appt. Rev. Agnes M. Rice, Pastor, 676-8047. Rev. J. Festus Gilliam, Co-Pastor, HE 5-8413.

LONG BEACH

CHAPEL OF PEACE, THE, 667 Redondo Ave. Message service Sun. & Th. 7:30 p.m. Rev. Nina Van Heyningen, Pastor. 438-0727.

CHURCH OF SPIRITUAL POWER, 1809 E. 7th St. Services Sun. & Thurs. 8 p.m. Rev. Edna B. McGuire, Pastor. HE 6-2903.

HILLS CHAPEL, Spiritual Science, 401 E. 6th St. Service Sun. 7:30 p.m. Lecture & messages. Consult. by appt. Rev. Chloë Burch, Pastor. HE 2-8195.

SCHOOL OF CHRISTIAN METAPHYSICS, 785 Junipero Ave. Services Sun. & Wed. 7:30 p.m. Rev. Stephan P. Douglas, Pastor. 439-2430.

TEMPLE OF CHRISTIAN PHILOSOPHY, 1105 Raymond Ave. Services Sun. 2 p.m. Message Circle Thurs. 2 p.m. 1st Sun. mo. Holy Communion 11 a.m. Rev. Lola Reddig, Pastor. GE 8-2316.

LOS ANGELES

ASTARA FOUNDATION, 261 S. Mariposa St. Service Sun. 11 a.m. & 2:30 p.m. Drs. Robert & Earline Chaney, Pastors. Information and classes. DU 7-7187.

CHRISTIAN CHURCH OF FAITH, 330 No. Western Ave. Services Sun. & Wed. 7:30 p.m. Tues. 1 p.m. Rev. M. Elizabeth Thon, Pastor. Phone: 241-0816—Glendale.

CHRISTIAN PSYCHICAL INSTITUTE, 5018 S. Western Ave. Services Sun. & Wed. 2 & 7:30 p.m. Messages to all. Class in trumpet. Private consults and healing by appt. Rev. Estelita Barnes, Pastor. AX 3-2668.

CHURCH OF PSYCHIC LIGHT, IGAS, 144 S. Commonwealth Ave. Services Sun. 2:15 & 7:30 p.m. Tues. 8 p.m. 1st Thurs. of mo. message circle 8 p.m. Rev. James C. Mitchell, Pastor. 382-0748.

DIRECTORY

Listings of centers in this Directory are presented as a public service. Accuracy of information is dependent upon being received 60 days prior to date of issue. Chimes may be purchased at all centers.

SPIRITUALIST CHURCH OF REVELATION, Embassy Aud. 839 S. Grand Ave. Services Sun. & Thurs. 2 p.m. Lecture, messages, healing, Rev. Stephanie J. Sebree, Pastor. NO 2-5551, Irene Faust, Secy. CL 5-1060.

SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC., THE Mother Church No. 1, 841 W. 85th St. Services Sun. 7:30 p.m. Wed. 2 p.m. Billie's 8 p.m. Consult. by appt. Rev. Anna F. Crosby, Pastor. 758-4012.

STAR OF BETHLEHEM SPIRITUAL CHURCH, INC., 1250 W. 35th Pl. Services Sun. School 9:45 a.m. Worship 11 a.m. Class Wed. & Fri. 8 p.m. Rev. Corrine Nickles, Pastor. RE 2-1941.

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 9410 S. Vermont Ave. Services Sun. 1 & 7:30 p.m. Wed. & Th. 7:30 p.m. Sat. 7:30 p.m. All Healing Service. Mediums Day 4th Sun. 3 p.m. Classes. Rev. Frances A. Bond, Pastor. 813 W. 165th Pl., Gardena. Consult. by appt. DA 9-1858.

TEMPLE OF THE MASTERS, 1921 N. Edgemont. Services Sun. 7:30 p.m., Messages Wed. 8 p.m. Healing Fri. 7:30 p.m. Rev. Eda A. Roberta, Pastor. NO 5-2115.

UNIVERSAL CHURCH OF THE MASTER, #519, 1704 Venice Blvd. Services Sun. 2:30 & 7:30 p.m. Consults. by appt. Rev. Belva T. King, Pastor.

UNIVERSAL TRUTH CHURCH, 1749 W. 35th Pl. Services Sun. & Fri. 8 p.m. Rev. Frankie Watkins, Pastor. RE J-3454.

WESTLAKE SPIRITUAL CHURCH, 1722 W. Sta. Barbara Ave. Services Sun. & Wed. 8 p.m. Noon lunch 2nd, 4th Tues. Rev. Irene Wood, Pastor. Lillian Jeffs, Secy.

NAPA

SPIRITUAL TEMPLE OF PEACE & LOVE, THE, 495 Coombs St. Service Sun. 7:30 p.m. Rev. Wm. Neumeister, Pastor. Mrs. Clara L. Pregger, Secy. BA 6-7553.

NATIONAL CITY

1st CHRISTIAN SPIRITUALIST CHURCH, UCM, 1206 Coolidge Ave. Sun. Healing 10:30 a.m. & 7 p.m. Services 11 a.m. & 7:30 p.m. Rev. George L. Hunter, Pastor. 424-9535 or 477-6424 (church), Rev. Ortnor Granger, Pres. 477-9275.

OAKLAND

CATHEDRAL OF GOD, THE, 2267 Telegraph Ave., Jenny Lind Hall. Service Sun. 7:30 p.m. Rev. Harriette Leifstae, Pastor. 654-3583.

SPIRITUALIST CHURCH OF CHRIST, INC., THE, 1442 Alice St. Service Sat. 7:30 p.m. Social and circles 1st Sat. Rev. Regina Coppage, Pastor. OL 8-1732.

SPIRITUAL SCIENCE CHURCH NO. 38, 1918 Grove St. Services Sun. 2:20 & 7:30 p.m. Rev. Anna H. Christensen, Pastor. 653-6892.

OLIVE

CHURCH OF TZADDI, THE, 16601 Main St. Services, Worship & Sun. School 11 a.m., Candlelight Serv. Sun. 8 p.m. Wed. 8 p.m. Classes and consults by appt. Drs. Amy and Fred Kees, Pastors. 637-2400.

PALO ALTO

CHURCH OF SPIRITUAL TRUTH, Aims St. nr. San Antonio Rd. Service Sun. 11 a.m. Rev. Marie Selloek, Pastor. 324-2867.

ROSAMOND

STAR OF JESUS CHURCH & CAMP, Rosamond Blvd. 9 mi. west of Hwy. 6, Willow Springs Dist. Rev. Frances A. Bond, Pastor, available Thursday only. For information, phone (805) 81-62097.

ROSEMEAD

UNIVERSAL CHURCH OF THE MASTER, 8742 1/2 E. Valley Blvd., Services Sun. & Thurs. 7:30 p.m. Rev. Beda E. Kvistler, Pastor. 288-4260.

SACRAMENTO

CHURCH OF DIVINE WISDOM, UCM NO. 204, 3021 "E" St. Service Sun. 7:45 p.m. Messages, healing, lessons, consult. by appt. Rev. Irma A. Brink, Pastor. 443-2107.

PYRAMID CHURCH OF TRUTH AND LIGHT, INC., 2426 G St. Service Sun. 6:30 p.m. held at Country Club Center Aud., Elcimenno & Watt Ave. Class Sat. 7 p.m. Rev. Steele M. Goodman, Pastor. 443-1047.

SAN DIEGO

1st SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. Healing 7 p.m. Worship 7:45 p.m., Circles Tues. 2 p.m., Thurs. 2:30 p.m. & 1st Sun. mo. Rev. Emily G. Davis, Pastor. AT 4-4980.

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Ave., Services Sun. Healing 10:30 a.m., Lecture 11 a.m. Thurs. & 7:30 p.m. Rev. Alice Demers, Pastor. Rev. Joseph Demers, Co-Pastor. 282-9936.

SAN FRANCISCO

AQUARIAN-GOSPEL CENTER, 3578-18th St. Circles Wed. 1 p.m. Consult. by appt. Request for prayer any hour or by mail. Rev. Lena I. Neil, Pastor. UN 1-9978.

SAN JOSE

1st SPIRITUALIST CHURCH OF SAN JOSE INC. 325 N. 3rd St. Service Thurs. 7:45 p.m. Lecture, healing, messages. Re: Class. Rev. Mary Jane Brown, Pastor. 258-3243.

UNIVERSAL CHURCH OF THE MASTER, NO. 165, St. Claire Hotel, Rm. 201, Market at San Carlos. Services Sun. 7 p.m. Rev. Robert A. Farguson, Pastor. 266-7976.

SANTA ANA

CHAPEL OF PRAYER, THE, Santa Ana Hotel, 6th and Main Sts. Services Wed. & Fri. 8 p.m. Rev. Willard Reber, Pastor. 827-1137.

SPIRITUALIST CHURCH OF THE GOOD SHEPHERD, 520 S. Main St. Service Sun. 7:30 p.m. Rev. Larry McIntosh, Pastor. 531-1373.

SANTA BARBARA

HARMONY CENTER, UNF, 14 E. Islay St. Services Sun. 11 a.m. Fri. Development Class 7 p.m. Sat. Circles & Tea 2 p.m. Dr. Helen Thayer, Pastor. WO 5-1592.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St. Fidelity Hall. Services Sun. Healing, 7 p.m. Worship 7:30 p.m. Rev. Hazel Byrd, Pastor.

SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thurs. 8 p.m. Rev. Jennie C. Uldricks, Pastor. FL 3-3779.

WHITTIER

HILLSIDE SPIRITUAL CHURCH, 5030 Workman Mill Rd. Service Fri. 8 p.m. Classes Mon. & Thurs. 8 p.m. Revs. Norman C. & Nora M. Fredriksen, and Dorothy Stevens, Co-Pastors. 333-6787.

COLORADO

DENVER

TEMPLE OF HARMONY CHURCH, THE, 3375 S. Dahlia St. Services Sun. 10:30 a.m. Healing 6:30 p.m. Worship & messages 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robt. J. Haskins, Co-Pastor.

CONNECTICUT

NORWICH

NAT'L SPIRITUALIST CHURCH OF NORWICH, THE, 307 Main St. Services Sun. 3 p.m. Healing 5:30 p.m. Mrs. Frances Gill, Pres. 388 W. Main St. Mrs. Lydia Hobbs, Secy. IN 4-7918.

DISTRICT OF COLUMBIA

WASHINGTON, D.C.

1st SPIRITUAL SCIENCE CHURCH, 1404 New York Ave., N.W. Suite 227. Services Sun. 8 p.m. Tues. 2:30 p.m. Rev. Alice W. Tindall, Pastor. ME 8-0973 or CO 5-1149.

FLORIDA

DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 1601 Hillsboro Blvd. Chamb. of Com. Aud. Service Sun. 8 p.m. Healing, worship & messages. Rev. Paerri Fernandez, Pastor.

MIAMI

METAPHYSICAL SCIENCE CHURCH, NSAC, 601 S.W. 7th St. Services Sun. 7:30 p.m. Th. 2 & 8 p.m. Rev. Sophie E. Busch, Pastor. 377-3923.

NAT'L TRUTH OF LIFE & LIGHT SPIRITUAL CHURCH, 1756 N.W. 1st Pl. Services Sun. & Thurs. 8 p.m. Class Mon., Wed., Fri. 8 p.m. Rev. James A. Poltner, Pastor.

SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. & 7:30 p.m. Thurs. Rev. Dorothy Graff Flexer & Russell Flexer, Pastors.

ST. PETERSBURG

TEMPLE OF THE LIVING GOD, 1950 - 2nd Ave. No. Services Sun. 7:30 p.m. Classes & Consult. by appt. Revs. Laurine J. C. Stroud & E. LeRoy Zamek, Pastors. 345-4603.

TAMPA

HARMONY METAPHYSICAL CHURCH, 2517 W. Henry Ave. Services Sun. 7:30 p.m. Worship, healing, messages. Thurs. 7:30 p.m. Messages & healing. Classes & consult. by appt. Rev. Iva Lippincott, Pastor. 872-0295.

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Revs. Dorothy Graff Flexer & Russell Flexer, Pastors. 876-4311.

ILLINOIS**AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Rm. C. YMCA. Service Sun. 7 p.m. Ben D. Jones, Jr. Pres. Mrs. Jeanie H. Jones, Secy.

CHICAGO

APOSTOLIC INSTITUTE OF METAPHYSICS, 5426 Broadway. Service Sat. 8 p.m. Metaphysical Class Wed. 8 p.m. Rev. Paul A. Danielson, Pastor. ED 4-1833.

1st LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Aitgeld St. Services Sun. 2:45 & 7 p.m. Wed. 7:45 p.m. Healing & messages all services. Rev. Anthony Camardo, Pastor. CA 7-6333.

1st TEMPLE OF UNIVERSAL LAW, THE, 5030 N. Drake Ave. Services Sun. 10 a.m. & 2 p.m. Wed. 7:30 p.m. Helping Hands Tues. 1-9 p.m. Rev. Charlotte Bright, Pastor. 588-9379.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, lectures, messages. Thurs. Class 8 p.m. Rev. Tillie Segal, Pastor. CO 7-9760.

FRIENDLY GARDEN OF CHRIST, 3637 N. Sawyer Ave. Temple in Basement. Service Sun. 7:30 p.m. Rev. E. Dortmund, Pastor. JU 3-1593.

LILY OF THE VALLEY SPIRITUAL CHURCH, 257 W. 48th Pl. Services Sun. 10 a.m., 11:45 a.m. & 7:45 p.m. Fri. 8 p.m. Rev. Lucretia L. Smith, Pastor. DR 3-6093.

SCIENTIFIC CENTER, Atlantic Hotel, 316 S. Clark St. Service Sun. 2 p.m. with messages. Catherine Larney, Founder, Grace Turnbull, Pastor. NE 1-9518.

SPIRITUAL SCIENCE CHURCH NO. 3, 1715 W. 64th St. Services Sun. 2:30 & 7:30 p.m. Wed. 2 & 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH NO. 7, 3039 E. 91st St. Service Sun. 7:30 p.m. Healing and counseling also available. Rev. Mildred Pekul, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 1549 N. Cicero Ave. Services Sun., Wed., Fri. 7 p.m. Messages and healing at all services. Rev. Louise Quinn, Pastor. 528-0427.

TEMPLE OF METAPHYSICAL & SPIRITUAL TEACHINGS INC., THE, 5814 St. Lawrence Ave. Mon. & Thurs. Class 8 p.m. Service 4th Sun. 4 p.m. at 5120 S. Parkway. Rev. Rose J. Anderson, Pastor. MU 4-6914.

LOUIS UHER MEMORIAL CHURCH, 2614 N. Austin Ave. Service Sun. 11 a.m. Revs. Fred C. & Emily Ludmann, Pastors. BE 7-2120.

DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Service Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. 1002 Giddings St. Rev. Dorothy Swangle, Co-Pastor. 711 N. Jackson St. 446-1940.

HOLY COMMUNION CHAPEL, 2142 Batestown Rd. Bible Study, 6:30 p.m. Service 7:30 p.m. Rev. Irene Divine, Pastor. 442-3014.

DECATUR

1st SPIRITUALIST CHURCH OF TRUTH, 993 N. Edward. Services Wed. & Sun. 7:30 p.m. Ladies Aid 2nd Tues. of mo. Rev. Grace W. Brown, Pastor.

DOLTON

INTER-FAITH UNIVERSALIST CHURCH, INC. 14828 Irving Ave. Services 2nd & 4th Sun. 3 p.m. Mrs. Mildred Kay Brookfelt, Leader. 849-0639.

EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st & Ohio Ave. Services Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Ottilie S. Dyroff, Pastor. 711 N. 52nd St.

ELGIN

1st SPIRITUALIST CHURCH OF ELGIN, THE, 77 Villa St. 100F Hall. Service Sun. 7 p.m. William Riley, Pres. 9 N. State St. Aurora. Mrs. Jertha Chamberlain, Secy. R.R. #1, Box 102, So. Elgin, Ill. 60177. Phone: 741-8781.

JOLIET

1st SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Service Sun. 2:30 p.m. Rev. Myrtle M. Sperry, Pastor. 3454 W. 61st Pl., Chicago, Ill. 60629. (312) 737-4999.

LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Service Sun. 10 a.m. Rev. Daryl N. Winters, Pastor, 313 E. Center, 962-2066. Mrs. F. Marion Phillips, Secy., 501 W. Cedar St. 962-5751. Mrs. A. Dunkin, School Supt.

PEORIA

1st UNIVERSAL SPIRITUALIST CHURCH, USA, GAR HALL, 416 Hamilton Blvd. Service Sun. 7:30 p.m. Mrs. Gussie Smith, Secy. 921 No. Bourland Ave. 673-1559.

INDIANA**ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Services, Sun. & Thurs. 7:15 p.m. 3rd Sun. 3 p.m. & 7:15 p.m. Dinner 5 p.m. Rev. Ruth Sutterby, Pastor, 116 1/2 S. Main St. 524-0053.

HAMMOND

1st PROGRESSIVE SPIRITUALIST CHURCH, 5454 Hohman Ave. (K. P. Hall), Services Sun. 7:15 p.m. Healing, 7:30 p.m. Worship. Mrs. Helen Schaller, Pastor, 1518 173rd Pl., Mrs. Jean Fleener, Secy. 230 Hobart St., Gary. 949-1298.

INDIANAPOLIS

PROGRESSIVE SPIRITUALIST CHURCH, 749 N. Park Ave. Service Sun. 7:45 p.m. Edith Wade, Pres. WA 4-1465.

PSYCHIC SCIENCE SPIRITUALIST CHURCH, 1415 Central Ave. Sun. Lyceum 10 a.m. Worship 7:30 p.m. Tues. 2-4 p.m. Messages Thurs. 7:30 p.m. Glenna Clark, Pres.

TRUE SPIRITUALIST CHURCH, 40 N. Belmont Ave. Services Sat. & Wed. Healing 7 p.m. Worship 7:30 p.m. Bean Supper 1st Wed. 5 p.m. Comb. Dinner 5th Sun. Rev. Milton Miller, Pastor, 632-9031.

SOUTH BEND

FELLOWSHIP SPIRITUAL HAVEN CHURCH, INC. 1248 E. Sorin St. Services Sun. 7 p.m. 2nd Sun. Coop. Supper 3:30 p.m., Bake Sale 5 p.m. Rev. Alice Gentry, Pastor. Rev. Newey Gentry, Secy. CE 3-5610.

IOWA**CLINTON**

1st SPIRITUALIST CHURCH OF CLINTON, 409 S. 3rd St. Service Sun. 2:30 p.m. Rev. H. Louise Miller, Pastor. 243-3233.

LOUISIANA**NEW ORLEANS**

1st CHURCH OF DIVINE FELLOWSHIP OF SPIRITUALISM, 823 Spain St. Service Sun. 8 p.m. Rev. Estella Dell, Pastor. WH 7-4107. Marian S. Noblett, Secy. 282-0391.

MASSACHUSETTS**BOSTON**

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Sun. 2 p.m. Fri. 7:30 p.m. Rev. Audie E. Crocker, Pastor. Rev. Doris H. Brown, Secy.

MICHIGAN**ADRIAN**

CHRISTIAN SPIRITUALIST CHURCH, 412 E. Maple Ave. Services Sun. 7:30 p.m. 2nd & 4th Sun. 2 p.m. followed by supper at 5:30 p.m. Rev. Bernice Case, Pastor. Rev. Lillian Codoo, Asst. Pastor.

BATTLE CREEK

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Service Sun. 11 a.m. Family Day 2nd Sun. with lunch & afternoon service or seance. Rev. William R. Aldred, Pastor, Arthur Callahan, President.

SPIRITUALIST CHURCH OF DIVINITY, THE, 81-83 Champion St. Services Sun. 3:30 & 7 p.m., supper 5:30 p.m., except 1st & 3rd Suns. Glenn R. Brenner, Pres., Rudy Malers, Vice-Pres.

DETROIT

1st PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkel. Services Sun. 7:30 p.m. Class Tues. 8 p.m. Rev. Carroll Ware, Pastor. Juanita Berry, Secy.

1st SPIRITUALIST TEMPLE, 14801 Fenkel Ave. Service Sun. 10:45 a.m. Rev. Goldie Dodd, Pastor-Secy. TR 5-3787.

ST. PETER'S SPIRITUAL CHURCH, 14841 Grand River. Service Sun. 2 p.m. Rev. Ruth M. Gardner, Pastor. WE 3-5510.

TRINITY SPIRITUAL CHURCH OF SCIENCE & REVELATION, 2501 Coplin Ave. Service Sun. 7 p.m. Rev. Mable Clarke, Pastor. Mrs. Violet Williams, Secy.

FERNDALE

METROPOLITAN SPIRITUAL CHURCH OF Science & Revelation, 1256 W. 9 Mile Rd. Services Sun. 2:30 & 7:30 p.m. Dinner 4:30 p.m. Rev. Margaret McDaniel, Pastor. 588-2723.

FLINT

FLINT SPIRITUALIST CHURCH, THE, 118 E. Belvidere Ave. Service Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 6605 Dupont St. 787-7731.

SPIRITUALIST EPISCOPAL CHURCH, 2801 No. Ave. "A". For information, phone Charles I. Cook, Pres. CE 5-2662.

GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 7 p.m., Wed. 8 p.m. Rev. Emma Farrington, Pastor. GL 1-0128. Rev. Mable Buck, Asst. Pastor. CH 5-2769.

GREENVILLE

SPIRITUALIST CHURCH OF AQUARIAN SCIENCE, THE, 216 State St. Services Sun. 11 a.m. Wed. 7:30 p.m. Revs. Donald A. & Aretta L. Long, Co-Pastors. (616) 754-6741.

JACKSON

GOODFELLOWS SPIRITUALIST CHURCH, 1014 Le Roy St. Service Sun. 7:30 p.m. Wesley J. Rife, Pres. ST 4-9217.

LANSING

CHURCH OF PROPHECY AND REVELATION, THE, YWCA, 3rd Fl. 120 Clifford St. Service Sun. 7:30 p.m., healing by James Van Horn. Rev. Maude Fitzgerald, Pastor. William Harvie, Co-Pastor. Secy. IV 9-4400.

MUSKEGON

1st NATIONAL SPIRITUALIST CHURCH, INC. Port Room, Occidental Hotel. Services Sun. Healing 7 p.m. Worship 7:30 p.m.

PONTIAC

CHURCH OF SPIRITUAL FELLOWSHIP, 2024 Pontiac Rd. Service Sun. 7:30 p.m. Forum and messages 2nd Thurs. Silver tea 4th Thurs. Mrs. Helen Tolfree, Pres. OR 3-1688. Vita Wines, Secy. FE 2-6201.

ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Service Sun. 7:30 p.m. Rev. Shirleia DeBrazon, Pastor. 18429 Meiler Rd.

MINNESOTA**MINNEAPOLIS**

2nd SPIRITUALIST CHURCH, 2230 Lyndale North. Service Sun. 3 p.m. Rev. Howard C. Lemire, Pastor & Pres. JA 2-9210.

ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg. 350 Robert St. (enter thru Pioneer Bldg.) Services Sun. Adult Lyceum 10:30 a.m., Worship 11 a.m. Mrs. Ray Haberkorn, Secy. CA 6-4815.

MISSOURI**KANSAS CITY**

SCIENCE OF PROGRESSIVE LIFE ASSN. 1314 E. 37th St. Services Sun. & Wed. 7:30 p.m. Leta Goff, Pastor. WE 1-2983.

ST. LOUIS

BURKETT SPIRITUALIST CHURCH, INC. 2653 Natural Bridge St. Sun. Lyceum 9:30 a.m. Devotional 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

CHURCH OF HARMONY, THE, 3004 S. Jefferson Ave. Services Sun. 2:30 & 7:45 p.m., Thurs. 1-4 & 7:45 p.m. Healing & consult. Rev. L. Kube, Pastor. PR 2-3836. Rev. Florence Birkner DeNeut, Asst. Pastor. PR 6-4174.

CHURCH OF THE THREE ROSES, 3754 S. Spring Ave. Services Sun. 1:30 & 7:30 p.m., Thurs. 1:30 & 7:30 p.m. Healing by appt. Unfoldment class. Rev. Angela Helfrich & Dr. Joseph Helfrich, Pastors. PR 3-0810.

NEBRASKA**LINCOLN**

1st TEMPLE OF SPIRITUAL TRUTH, IGAS, 6029 Ballard St. Service Sun. 7:30 p.m. Rev. Marie Everman, Pres. HE 2-3486. 1145 E. St.

NEVADA**LAS VEGAS**

1st SPIRITUAL SCIENCE CHURCH, 919 Lewis St. Service Sun. 8 p.m. Lecture, healing, guidance, and classes. Rev. Evan Shea, Pastor.

NEW JERSEY**CAMDEN**

4th SPIRITUALIST CHURCH, 28 No. 26th St. Services Sun. 11 a.m. Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. BE 5-4668.

PATERSON

1st SPIRITUALIST CHURCH, 142 Carroll St. Services Sun. 10 a.m. & 3 p.m. Wed. 1 & 6:30 p.m. 2nd Wed. Progressive Circle 1 & 6:30 p.m. Rev. Emily M. Hewitt, Pastor. LA 5-1546.

PLEASANTVILLE

WHITE EAGLE CHURCH OF SPIRITUAL SCIENCE, THE, 4 Pleasant Ave. Service Sun. 3 p.m. Olive C. Robinson, Pastor. 927-5131.

NEW YORK**ALBANY**

THIRD TEMPLE OF THE HOLY SPIRIT, THE, 279 Whitehall Rd. Services Sun. 2:30 & 7:30 p.m. Rev. Penny A. Thorne, Pastor. 485-4672 or 283-1504.

BRONX

FRANCISCAN ORDER OF GOOD WILL AND HARMONY, THE, 1991 Arthur Ave. Services Sun., Mon., & Wed. 7:30 p.m. Class Thurs. 8 p.m. Consults. by appt. Rev. Angela J. Sessa, Pastor. TR 8-9134.

BROOKLYN

ST. JOHN'S SPIRITUALIST CHURCH, 8025 - 3rd Ave. Services Sun. 2:45 & 7:45 p.m., Wed. 1:45 p.m., Thurs. 7:45 p.m. Rev. Cecelia Clay, Pastor. SH 5-2279.

BUFFALO

JOHN CARLSON MEMORIAL SPIRITUAL CHURCH, 1045 Elmwood Ave. Services Sun. 7 p.m. Mediums Day 3rd Sun. 3 & 7 p.m. Classes Mon. & Tues. 8 p.m. Rev. Edith S. Wendling, Pastor. 886-3441. Rev. M. Luther, Asst.

CORTLAND

1st SPIRITUAL & DIVINE SCIENCE CHURCH UCM, 97 Oswego St. Services Sun. 11 a.m. Wed. 8 p.m. Healers Rev. M. Miller, Leo Jamieson, Fred Brady & Henry McCoy. Rev. Kathryn Daines, Pastor. Rev. Mary Mescham, Asst.

ROCHESTER

PLYMOUTH SPIRITUALIST CHURCH, 889 Plymouth Ave. South. Services Sun. 3:30 p.m. & 7:30 p.m. Dinner 5:30 p.m. Rev. Eleanor Gutzmer, Pastor. William Woelfle, Secy.

SYRACUSE

1st SPIRITUALIST CHURCH, 535 Oakwood Ave. Services Sun. 3 p.m. Wed. 7:30 p.m. Margaret H. Tice, Pastor & Pres. HO 8-5638. M. Frances Morse, Secy.

UTICA

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WAYNE TEMPLE, 22nd & Euclid Streets. Lecture Fri. 7 p.m. Metaphysics, Yoga, E.S.P. Consults. Dr. Geo. E. Boulter, Pastor. PR 1-3200, Ext. 634.

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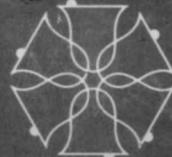
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